

**CALL TO ORDER** – Sheriff Norman Lewis

**PLEDGE OF ALLEGIANCE**

**INVOCATION** – Chaplain Joe Creek

**ROLL CALL**

**APPROVAL OF SEPTEMBER 11, 2006 MINUTES**

**VOTE ON ZONING RESOLUTIONS**

**CZ-28-2006:** Application of Jo Ellen Griffey (Billy Wilson, Jr., Agent) from R-1 to R-1A

**VOTE ON OTHER RESOLUTIONS:**

**06-10-1:** Resolution of the Montgomery County Board of Commissioners Appropriating Funds for Critical Capital Projects During FY 2006-07.

**06-10-2:** Resolution of the Montgomery County Board of Commissioners Authorizing the Creation of the Clarksville-Montgomery County Sports Authority and Approving the Form of the Charter of Said Sports Authority.

**06-10-3:** Resolution of the Montgomery County Board of Commissioners to Approve County Attorney and Delinquent Tax Attorney Compensation Package.

**06-10-4:** Resolution Amending the Budget of the Montgomery County Clerk.

**06-10-5:** Resolution Amending the Budget of the Montgomery County Trustee for Interim Accounting Clerk.

**06-10-6:** Resolution to Participate in the Three-Star Program and Designating Mayor Carolyn Bowers as the Contact Person.

- 06-10-7:** Resolution Authorizing the County Attorney (Roger Maness) to File Suit Against the Local Government Property and Casualty Fund and J & S Construction, Inc. and Ratifying the Acts of the County Mayor and County Attorney (Roger Maness) Heretofore Taken in Connection with said Litigation.

## **UNFINISHED BUSINESS**

### **REPORTS**

1. County Clerk's Report – Requires vote from County Commission

### **REPORTS FILED**

1. TDOT Road Project Status Report
2. Projects & Facilities Quarterly Construction Report
3. Adult Driver Improvement Program and Juvenile Court Defensive Driving Course Reports for July – September 2006
4. September 2006 Permit Revenue and Adequate Facilities Tax Reports
5. Highway Department 2006 Road List from July 1, 2006 – September 30, 2006 – Requires Approval by County Commission
6. Trustee's Report

### **NOMINATIONS BY NOMINATING COMMITTEE** – Ruth Milliken, Chairman

### **COUNTY MAYOR APPOINTMENTS**

### **ANNOUNCEMENTS**

1. School District-Commission Linkage Summit, October 16 @ 5:30 p.m. at Highland Ridge.

### **ADJOURN**