INVITATION TO BIDDERS

P.O. Box 368 Clarksville, TN 37041-0368

Invitation to Bidders: Rev. 04/24

Montgomery County Government Purchasing Department

Phone: (931) 648-5720 Fax: (931) 553-5151

PURCHASING DIRECTOR

DATED BID OPENING DATE REQ. NO ALLOT. NO. DELIVERY DATE FY: SEALED BIDS AT THE MONTGOMERY COUNTY PURCHASING DEPARTMENT ARE SUBJECT TO THE CONDITIONS INCLUDED WITHIN HEREOF AND WILL BE RECEIVED BY THE MONTGOMERY COUNTY PURCHASING DIRECTOR. O'CLOCK C.S. TIME ON AND THEN PUBLICLY OPENED, FOR FURNISHING THE FOLLOWING SUPPLIES AND/OR SERVICES TO BE DELIVERED IN ACCORDANCE WITH THE FOLLOWING INSTRUCTIONS. DELIVER TO: CONSIGNEE ADDRESS OF CONSIGNEE F.O.B: _ EXACT LOCATION OF DELIVERY DESTINATION **AMOUNT** BIDDER MUST INDICATE BRAND AND/OR GRADE **BRAND** UNIT (IN SPACE PROVIDED ON BID FORM) OF ITEM THEY QUANTITY UNIT OR NO. PRICE PROPOSE TO FURNISH IN CONNECTION WITH THIS BID DOLLARS / CENTS GRADE MONTGOMERY COUNTY GOVERNMENT IS EXEMPT FROM ALL FEDERAL AND STATE TAX; **TOTAL** BIDDERS MUST QUOTE PRICES WHICH DO NOT INCLUDE SUCH TAX. DELIVERY CHARGES ARE TO BE PREPAID AND INCLUDED IN THE BID PRICING. DATE $IN\ COMPLIANCE\ WITH\ THE\ ABOVE\ INVITATION\ FOR\ BIDS,\ AND\ SUBJECT\ TO\ ALL\ THE\ CONDITIONS\ THEREOF,\ THE\ UNDERSIGNED\ OFFERS,$ AND AGREES, IF THIS BID BE ACCEPTED, TO FURNISH ANY OR ALL OF THE ITEMS UPON WHICH PRICES ARE QUOTED, AT THE PRICE SET OPPOSITE EACH ITEM AND, UNLESS OTHERWISE SPECIFIED WITHIN. BIDDERS FIRM NAME STREET ADDRESS PHONE NUMBER SIGNATURE OF PERSON AUTHORIZED TO SIGN BID CITY STATE ACCEPTANCE DATE ACCEPTED AS TO ITEMS NUMBERED

BID INVITATION INSTRUCTIONS (READ CAREFULLY)

- (1) ALTERATIONS- Any alterations, additions or omissions of required information, changes of the specifications or BID schedule, are at the risk of the vendor and may result in the rejection of the bid, unless the approver authorizes such changes.
- (2) BIDS All bids must be typed or written legibly in ink. Vendors, verify bids before submission. No bid may be withdrawn or changed after the official opening.
- (3) **DELIVERIES-** Montgomery County Government assumes no liability for merchandise or other materials delivered without written order of the purchasing director.
- (4) RESPONSIBLE VENDORS- Failure of a vendor to execute a purchase order awarded to him or to comply with any of the terms and conditions therein may disqualify him from receiving future business.
- (5) PROPOSING FIRM- The agent of the proposing firm hereby certifies to the best of his knowledge and belief that this bid/proposal submitted to Montgomery County has not been prepared in collusion with any other seller of similar products. The prices, terms and conditions of said bid/proposal have not been communicated by the undersigned nor by any employee or agent of the proposing firm to any other seller of similar products and will not be communicated to any such seller prior to the official opening of said proposal. The affiant further states that no official or employee of Montgomery County Government has promised any personal financial or other beneficial interest, either directly or indirectly in order to influence award of this bid.
- (6) IMPORTANT- To be acceptable, all bid/proposals must be on the correct form, and each such bid/proposal must be addressed and delivered to the Purchasing Director, Montgomery County, Tennessee, 350 Pageant Lane, Suite 101-E, Clarksville, TN 37040, prior to the Bid/Proposal opening. Bid/Proposal envelopes must be sealed and clearly indicate the words, "BID (name of item or service)". Such bids/proposals delivered to other persons, locations, or on another form will not be acceptable. Electronic is an acceptable submission method via Bonfire or mocobids@mcgtn.net

All vendors awarded contracts agree to the terms and conditions herein set forth.

The Purchasing Director reserves the right to reject any or all bids.

Elizabeth L. Black Purchasing Director Telephone: (931) 648-5720

elblack@mcgtn.net

BID SPECIFICATIONS REPLACE TRANSFER STATION EQUIPMENT

The existing unit is approximately 50 years old and has operated 7 days per week – 11 hours per day. The new unit will be operating 6 days per week – 11 hours per day. The site receives approximately 300-400 customers per day. Transfer station is located at 1230 Highway Drive, Clarksville, TN 37040.

TIMELINE:

Release of Bid – Friday, November 22, 2024

Deadline for Questions – Monday, December 9, 2024, at 2 p.m. CST - All questions must be submitted in writing to Elizabeth Black, Purchasing Director at mocobids@mcgtn.net.

Answers Provided – Wednesday, December 11, 2024

Bid Deadline – Monday, December 16, 2024, at 10 a.m. CST

Proposals submitted after the deadline will not be opened. Proposals must be sealed and may be mailed or hand delivered to the Montgomery County Purchasing Department, 350 Pageant Lane, Suite 101-E, Clarksville, TN 37040. All proposals should include all necessary documents and have the name of the proposer and the words "Bid – Transfer Station Rebuild" on the outside of the envelope. Proposals may also be submitted by email and can be sent to mocobids@mcgtn.net. If submitting by email, allow plenty of time for delivery as proposals must be received by the deadline. Make sure to put "Bid – Transfer Station Rebuild" in the subject of the email. Montgomery County is not responsible for delivery from any carriers. Vendors mailing bid packages must allow sufficient time to ensure receipt of the package by the time specified.

Vendors must guarantee that all information included in the bid will remain valid for a period of at least 90 days from the date of the bid opening to allow for evaluation of all bids. Bids may be withdrawn at any time up until the time of opening. A withdrawn bid may be resubmitted up to the time designated for the receipt of bids provided it fully conforms to the same general terms and requirements.

Montgomery County is not responsible for any costs incurred by any vendor pursuant to the bid. The vendor shall be responsible for all costs incurred in connection with the preparation and submission of its bid. Montgomery County does reserve the right to reject any and all bids.

INSURANCE REQUIREMENTS:

A copy of required insurance is attached. Insurance information must be provided with bid submission.

SPECIFICATIONS:

Must have Scissor Lock System for Trailer.

Warranty: 1 year warranty on electrical and mechanical parts. Bi-County will be responsible for general maintenance of the unit.

Installation: Installation will need to be within 90 days of equipment being available for install and the bid awarding.

Downtime for installation should be no more than 10 days. Please state expected installation time, as this will be a consideration in awarding the bid.

The bid price must include: Removal of old unit, installation of the new unit, and all necessary parts and labor.

SCOPE OF BID:

Please provide Hopper price separately, as it may not need replacement at this time.

General Compactor Specification:

Removable access panel
12 Cubic Yard
Clear Tip Opening – 76" x 126"
Top Opening – 80" x 126"
Overall height (without stand) – 100"

Performance Specification:

Max Ram Force: 169,334 lbs Cycle Time: 47 seconds Cubic yard/hour – 850 Ram Penetration – 42"

Transfer Station Rebuild

Hydraulic Specification:

Oil sight gauge with thermometer
Hydraulic Oil plus 12 foot hydraulic hose
130 GPM Pump with a 300 Gallon Reservoir
Oil Pressure gauge (liquid filled)
Oil Cooler
2 – 7" Hydraulic Cylinders
Max PSI 2200
Max Ram Face PSI – 44.1

Electrical Specifications:

60 HP Motor
10' Power supply entrance cable
UL 508A listed, PLC driven 24 volt panel
Pressure Boost Hauler controls
Auto timed cycle
Safety retract start
Voltage selection (230 or 460/3 phase)
Full load indicator light with auto shut off
Advance load indicator light

Body Construction:

Adjustable, replaceable wear guide shoes

AR (Abrasive Resistant) Floor Plate

Compactor stand for trailer loading

Hydraulic Center Lock with controls (Scissor Lock)

Discharge Opening – 80" x 60"

Packer Sides -3/8" Plate with 3/8" AR-400 plate liners in the charge box area. Liners are plug welded to allow removal and replacement.

Packers Sides – Each side reinforced with (1) $6'' \times 3'' \times 3/8''$ structural tube top, 6'' Channel uprights mounted vertically and strategically spaced down the length of the machine, (2) $6'' \times 3'' \times 3/8''$ tubes to be mounted vertically at front corner for reinforcements.

Rear Cylinder Support – constructed of a minimum of $12" \times 4" \times 1/2"$ rectangular tubing. A middle support is provided.

Packer Floor - 1" plate lined with ¾" AR Plate

Breaker Bar – Steel 12" x 12" angle, 2" thick horizontally, 1" thick vertically, gusseted for maximum strength.

Ram Assembly:

Ram Face: 80" x 48"

Ram slides on greased steel slides. Ram floats on the charging chamber floor. Ram face, top, sides, floor, and wiper are steel.

Include Ram Power Wedge

Ram Face $-\frac{1}{2}$ " AR with 1" backplate supported by 2" plates mounted vertical and full height of ram. Ram Top $-\frac{3}{4}$ " plated supported by 6" channels (2) 6" x 3" x3/8" structural tubing running the length of the ram.

Ram Sides – Run ¾ the length of the ram and are to be constructed of 3/8" AR-400 plate, supported by 6" channels.

Ram Floor $-\frac{1}{2}$ " plate lined with $\frac{3}{4}$ " AR-400 plate and 6" channels for support.

Ram Wiper – $\frac{1}{2}$ " plate, hinged at the top, and welded to the charging chamber's cross members.

Configured to prevent debris from leaving the charge chamber.



Elizabeth L Black Purchasing Director 350 Pageant Lane Suite 101-E Clarksville, Tennessee 37041

Phone: (931) 648-5720 elblack@mcgtn.net

IRAN DIVESTMENT ACT

Certification of Non-inclusion

NOTICE: Pursuant to Divestment Act, Tenn. Code Ann. 12-12-106 requires the State of Tennessee Chief Procurement Officer to publish, using creditable information freely available to the public, a list of persons it determines engage in investment activities in Iran, as described in 12-12-105. Inclusion on this list makes a person ineligible to contract with the State of Tennessee; if a person ceases its engagement in investment activities in Iran, it may be removed from the list. A list of entities ineligible to contract in the State of Tennessee Department of General Services or any political subdivision of the State may be found here:

https://www.tn.gov/assets/entities/generalservices/cpo/attachments/List of persons pursuant to Tenn. Code Ann. 12-12-106, Iran Divestment Act-July.pdf

By submission of this bid, each bidder and each person signing on behalf of any bidder certifies, and in the case of a joint bid each party thereto certifies as to its own organization, under penalty of perjury, that to the best of its knowledge and belief that each bidder is not on the list created pursuant to T.C.A. 12-12-106.

Vendor Name (Printed)	Address
By (Authorized Signature)	Date Executed
Printed Name and Title of Person Signing	



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Non-Boycott of Israel Act TCA 12-4-1

Concerning the Non-Boycott of Israel Act (TCA 12-4-1 et seq.), by submission of this bid/quote/proposal, it is certified by each supplier and each person signing on behalf of any supplier. In the case of a joint bid/quote/proposal, each party thereto certifies as to its own organization, under penalty of perjury, that to the best of its knowledge and belief that each supplier is not boycotting Israel pursuant to § 12-4-1 and will not during the term of any award. **Note: Applicable only to contracts of \$250,000 or more and to suppliers with 10 or more employees.**

The undersigned hereby acknowledges receipt of these affidavits and certifies that submittal in response to this solicitation is in full compliance with the listed requirements. Failure to give proper acknowledge to issues concerning the above is grounds for bid rejection and may subject the signer to penalties as directed by the appropriate laws.

Organization Representative/Designee	Date
Organization Name	
Address	
Phone	

Elizabeth L. Black Purchasing Agent 350 Pageant Lane Suite 101-E Clarksville, Tennessee 37041

Phone: (931) 648-5720 elblack@mcgtn.net

Contract Number

TITLE VI CONTRACT ASSURANCE

It is the policy of Montgomery County Government not to discriminate on the basis of race, color, national origin, age, sex, or disability in its hiring and employment practices; or in admission to, access to, or operation of its programs, services, and activities. With regard to all aspects of this contract, Contractor certifies and warrants it will comply with this policy.

Please Print:						
	Contractor's Name					
	Street Address					
	City	State	Zip Code			
	Contractor's Phone Numb	er				
I,			, hereby agree to			
abide by	y the Title VI Regulations.					
Signatu	re					
Date						
For Tit	tle VI compliance, we ask	for voluntary disclosure	e of the following information:			
Owner	ship Type (please check a	ll that apply):	African American Owned I Women Minority Owned B Female Owned Business Native American Owned B Hispanic Owned Business Asian Owned Business Disabled Owned Business All Others	usiness		



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 11/01/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED BEDDESSNITATIVE OF PRODUCED, AND THE CERTIFICATE HOLDER.

REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). CONTACT NAME: PRODUCER FAX (A/C, No): PHONE (A/C, No, Ext): ADDRESS: INSURER(S) AFFORDING COVERAGE NAIC# INSURER A: INSURED INSURER B : INSURER C: INSURER D : INSURER E : INSURER F COVERAGES **CERTIFICATE NUMBER:** CL247120046 **REVISION NUMBER:** THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. ADDL SUBR POLICY EFF (MM/DD/YYYY) POLICY EXP (MM/DD/YYYY) TYPE OF INSURANCE POLICY NUMBER LIMITS **COMMERCIAL GENERAL LIABILITY** 1,000,000 EACH OCCURRENCE DAMAGE TO RENTED CLAIMS-MADE | X OCCUR PREMISES (Ea occurrence) GL Maint Ded \$25,000 10,000 MED EXP (Any one person) Law Maint Ded \$25,000 07/01/2024 07/01/2025 1,000,000 PERSONAL & ADV INJURY 2,000,000 GEN'L AGGREGATE LIMIT APPLIES PER: GENERAL AGGREGATE PRO-JECT 2,000,000 POLICY PRODUCTS - COMP/OP AGG \$ \$ OTHER: COMBINED SINGLE LIMIT (Ea accident) AUTOMOBILE LIABILITY 1,000,000 \$ ANY AUTO BODILY INJURY (Per person) OWNED SCHEDULED AUTOS ONLY HIRED 07/01/2024 07/01/2025 BODILY INJURY (Per accident) \$ AUTOS NON-OWNED PROPERTY DAMAGE \$ AUTOS ONLY **AUTOS ONLY** \$ UMBRELLA LIAB 1,000,000 OCCUR EACH OCCURRENCE **EXCESS LIAB** 07/01/2024 07/01/2025 1,000,000 CLAIMS-MADE AGGREGATE RETENTION \$ DED WORKERS COMPENSATION STATUTE AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE E.L. EACH ACCIDENT N/A OFFICER/MEMBER EXCLUDED? (Mandatory in NH) E.L. DISEASE - EA EMPLOYEE If yes, describe under DESCRIPTION OF OPERATIONS below E.L. DISEASE - POLICY LIMIT \$ Public Officials Errors & Omissions 07/01/2024 07/01/2025 Limit 1,000,000 Liability DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER	CANCELLATION
Montgomery County 1 Millennium Plaza Suite 201 Clarksville TN 37040	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE