

**CALL TO ORDER** – Chief Deputy John Smith

**PLEDGE OF ALLEGIANCE** – Commissioner Joe Creek

**INVOCATION** – Chaplain Joe Creek

**ROLL CALL**

**ELECTION OF CHAIR OF LEGISLATIVE BODY**

Chair Pro Tempore, John Gannon, to preside.

**VOTE ON CHAIR**

**ELECTION OF MAYOR PRO TEMPORE**

Chair of Legislative Body to preside.

**VOTE ON MAYOR PRO TEMPORE**

**CITIZENS TO ADDRESS THE COMMISSION** - *Any member of the public wishing to make public comment should notify the chair or secretary of the meeting of their desire to speak, or at the time the “Public Comment Period” is called, and they will be allowed to speak as required by the statute and the internal rules as allowed.*

**PRESENTATIONS**

**ZONING RESOLUTIONS**

**CZ-7-2023** Application of Benjamin Stanley, Darrel & Carol Smith from AG to C-2/M-1

**CZ-13-2023** Application of Reda Home Builders, Inc. from R-3 to C-2

**CZ-14-2023** Application of Danny Yarbrough from AG to E-1

**AB-5-2023** Abandonment of Portion of Heath Drive

**RESOLUTIONS**

**23-9-1\*** Resolution by the Montgomery County Child Advocacy Center Accepting Additional Grant Funds from the Children’s Advocacy Centers of Tennessee and Amending the Budget of the Montgomery County Child Advocacy Center in the Amount of Eighty-Two Thousand Eight Hundred Eleven Dollars (\$82,811)

**23-9-2\*** Resolution to Accept Office of Domestic Preparedness State Homeland Security Grant Program 34101-18123 and to Appropriate Funds

**23-9-3\*** Resolution Amending the Montgomery County Credit/Debit Card Processing Security and Operation Policy

- 23-9-4\*** Resolution to Amend the Budgets of Various Funds for Fiscal Year 2024 in Certain Areas of Revenues and Expenditures
- 23-9-5\*** Initial Resolution Authorizing the Issuance of Not to Exceed \$50,000,000 General Obligation Bonds of Montgomery County, Tennessee
- 23-9-6\*** Resolution Authorizing the Issuance of General Obligation Bonds of Montgomery County, Tennessee in the Aggregate Principal Amount of Not to Exceed \$50,000,000, in One or More Series; Making Provision for the Issuance, Sale and Payment of Said Bonds, Establishing the Terms Thereof and the Disposition of Proceeds Therefrom; and Providing for the Levy of Taxes for the Payment of Principal of, Premium, if Any, and Interest on the Bonds
- 23-9-7\*** Resolution to Sell a Portion of Real Property Lying in the First Civil District of Montgomery County, Tennessee, Shown on Tax Map 010, Parcel 037.01
- 23-9-9\*** Resolution Amending the Budget of the Montgomery County Human Resources Department for the Reclassification of a Human Resources Associate II to a Human Resources Generalist
- 23-9-10\*** Resolution Adopting Regulations Governing the Use of the County Right-Of-Way
- 23-9-11\*** Resolution Authorizing the Industrial Development Board to Apply Site 23b Sale Proceeds to International Court Road Development
- 23-9-13\*** Resolution to Adopt the 2024 Legislative Agenda as Presented by the Legislative Liaison Committee

**Adoption:** \*Commission Minutes dated August 14, 2023  
\*County Clerk's Report and Notary List  
\*Nominating Committee Nominations  
\*County Mayor Nominations & Appointments

### **CONSENT AGENDA**

*\*All items in this portion of the agenda are considered to be routine and non-controversial by the County Commission and may be approved by one motion; however, a member of the County Commission may request that an item be removed for separate consideration.*

### **RESOLUTION PULLED FROM CONSENT AGENDA**

- 23-9-8\*** Resolution of the Montgomery County Board of Commissioners Appropriating Funds for the Purchase of Land for a Future Elementary School
- 23-9-12\*** Resolution Authorizing the Industrial Development Board of Montgomery County to Negotiate and Accept Payments in Lieu of Ad Valorem Taxes from Lessees Operating Low-Income Housing Tax Credit Properties



## **UNFINISHED BUSINESS**

- 23-7-3** Resolution Consenting to the Industrial Development Board of the County of Montgomery Negotiating and Accepting Payments in Lieu of Ad Valorem Tax with Respect to a Multi-Family Housing Project, Miller Town, in Montgomery County, Tennessee (deferred from July)
- 23-8-1** Resolution to Appoint One Member of the Montgomery County Board of Commissioners to Serve as a Non-Voting Ex-Officio Representative with the Montgomery County Sports Authority (deferred from August)
- CZ-2-2023** Application of Reda Home Builders, Inc. from AG to R-1 (deferred from May and July)

## **MUST SUSPEND RULES**

- 23-9-14** Resolution Authorizing Funding in an Amount Not to Exceed Two Hundred Twenty Thousand Dollars (\$220,000) for the Purchase of Property Located in the Right-Of-Way of Highway 374

## **REPORTS FILED**

1. Building & Codes Monthly Reports
2. **Trustee's Reports**
3. **Accounts & Budgets Reports**
4. **CMCSS Quarterly Construction Report**
5. **CMCSS Quarterly Financial Report**

## **ANNOUNCEMENTS**

1. The Legislative Reception will be held on Thursday, September 21<sup>st</sup>, at 5:30 p.m. at Civic Hall. Elected Officials and Department Heads need to submit their RSVP to the Mayor's Office no later than Thursday, September 14<sup>th</sup>.

**ADJOURN** – Chief Deputy John Smith

**RESOLUTION OF THE MONTGOMERY COUNTY BOARD OF  
COMMISSIONERS  
AMENDING THE ZONE CLASSIFICATION OF THE PROPERTY OF  
BENJAMIN STANLEY DARREL & CAROL SMITH**

WHEREAS, an application for a zone change from AG Agricultural District to C-2 General Commercial District / M-1 Light Industrial District has been submitted by Benjamin Stanley Darrel & Carol Smith and

WHEREAS, said property is identified as County Tax Map 040 , parcel 011.00(p/o), containing 50.81 +/- acres, situated in Civil District 13, located Property fronting on the north frontage of Dunlop Lane, 2,800 +/- feet west of the Dunlop Ln. & Rollow Ln. intersection; and

WHEREAS, said property is described as follows:


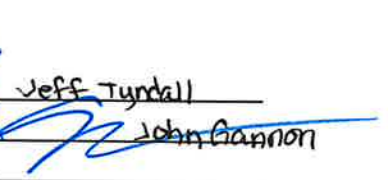
"SEE EXHIBIT A"

WHEREAS, the Planning Commission staff recommends APPROVAL and the Regional Planning Commission recommends APPROVAL of said application.

NOW, THEREFORE, BE IT RESOLVED by the Montgomery County Board of County Commissioners assembled in regular session on this 11th day of September, 2023, that the zone classification of the property of Benjamin Stanley Darrel & Carol Smith from AG to C-2 / M-1 is hereby approved.

Duly passed and approved this 11th day of September, 2023.

Sponsor \_\_\_\_\_  
Commissioner \_\_\_\_\_  
Approved \_\_\_\_\_

 Jeff Tyndall  
 John Cannon

County Mayor

Attested: \_\_\_\_\_  
County Clerk

## "EXHIBIT A"

### **C-2:**

Beginning at the southwest corner of said Stanley property, said point being in the northern right-of-way of Dunlop Lane, and being the southeast corner of Beech Grove Subdivision, Plat Book H Page 188; Thence with the eastern line of Beech Grove subdivision, North 8 degrees 16 minutes 53 seconds East 1225.28 feet to the beginning of a rezoning line for a proposed rezoning; Thence with the rezoning line, the following calls: South 81 degrees 43 minutes 04 seconds East 356.67 feet to a point; South 8 degrees 16 minutes 53 seconds West 956.59 feet to a point; Thence continuing with the rezoning line South 80 degrees 52 minutes 40 seconds East 1116.74 feet to the northwest corner of Darrel Smith, Volume 1571 Page 1269; Thence with the western line of Smith, South 9 degrees 32 minutes 20 seconds West 277.74 feet to a point in the northern right-of-way of Dunlop Lane; Thence with the northern right-of-way of Dunlop Lane, North 80 degrees 43 minutes 39 seconds West 1467.37 feet to the point of beginning, containing 17.12 acres, more or less.

### **M-1:**

Commencing at the southwest corner of said Stanley property, said point being in the northern right-of-way of Dunlop Lane, and being the southeast corner of Beech Grove Subdivision, Plat Book H Page 188; Thence with the eastern line of Beech Grove subdivision, North 8 degrees 16 minutes 53 seconds East 1225.28 feet to a point; Thence South 81 degrees 43 minutes 04 seconds East 356.67 feet to the true point of beginning; Thence with a proposed zoning line the following calls: North 49 degrees 05 minutes 33 seconds East 208.27 feet to a point; North 59 degrees 48 minutes 58 seconds East 697.92 feet to a point; South 25 degrees 01 minutes 39 seconds East 541.46 feet to a point; South 15 degrees 21 minutes 41 seconds East 250.76 feet to a point; South 2 degrees 58 minutes 14 seconds East 256.22 feet to a point; Thence continuing with the rezoning line South 9 degrees 32 minutes 20 seconds West 631.38 feet to the northwest corner of Darrel Smith, Volume 1571 Page 1269; Thence with a proposed rezoning line, North 80 degrees 52 minutes 40 seconds West 1116.74 feet to a point; Thence continuing with the rezoning line, North 8 degrees 16 minutes 53 seconds West 956.59 feet to the point of beginning, containing 32.19 acres, more or less.

## COUNTY ZONING ACTIONS

The following case(s) will be considered for final action at the formal session of the Board of County Commissioners meeting on: **Monday, September 11, 2023**. The public hearing will be held on: **Tuesday, September 5, 2023**.

CASE NUMBER: CZ-7-2023

Applicant: Benjamin Stanley Darrel & Carol Smith

Agent: Benjamin Stanley

Location: Property fronting on the north frontage of Dunlop Lane, 2,800 +/- feet west of the Dunlop Ln. & Rollow Ln. intersection

Request: AG Agricultural District to  
C-2 General Commercial District / M-1 Light Industrial District

County Commission District: 19

STAFF RECOMMENDATION: APPROVAL

PLANNING COMMISSION RECOMMENDATION: APPROVAL

\*\*\*\*\*

CASE NUMBER: CZ-13-2023

Applicant: Reda Home Builders Inc.

Location: A parcel fronting on the north frontage of Lafayette Rd., 305 +/- feet east of the Lafayette Rd. & Walnut Grove Rd. intersection.

Request: R-3 Three Family Residential District to  
C-2 General Commercial District

County Commission District: 11

STAFF RECOMMENDATION: DISAPPROVAL

PLANNING COMMISSION RECOMMENDATION: DISAPPROVAL

\*\*\*\*\*

CASE NUMBER: CZ-14-2023

Applicant: Danny Yarbrough

Agent: Grayson Smith

Location: A tract of land fronting on the west frontage of Morgan Cir., 1,080 +/- feet south of the Morgan Cir. & Attaway Rd. intersection.

Request: AG Agricultural District to  
E-1 Single-Family Estate District

County Commission District: 6

STAFF RECOMMENDATION: APPROVAL

PLANNING COMMISSION RECOMMENDATION: APPROVAL

\*\*\*\*\*

**CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING**

**STAFF REVIEW - ZONING**

**RPC MEETING DATE** 08/29/2023

**CASE NUMBER:** CZ - 7 - 2023

**NAME OF APPLICANT:**Benjamin Stanley      Darrel & Carol Smith

1601 Dunlop Lane

Clarksville, TN 37043

**AGENT:** Benjamin Stanley

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**GENERAL INFORMATION**

**TAX PLAT:** 040

039

**PARCEL(S):** 011.00(p/o)

002.02

**ACREAGE TO BE REZONED:** 50.81 +/-

**PRESENT ZONING:** AG

**PROPOSED ZONING:** C-2      M-1

**EXTENSION OF ZONING**

**CLASSIFICATION:** YES

**PROPERTY LOCATION:** Property fronting on the north frontage of Dunlop Lane, 2,800 +/- feet west of the Dunlop Ln. & Rollow Ln. intersection

**CITY COUNCIL WARD:**

**COUNTY COMMISSION DISTRICT:** 19

**CIVIL DISTRICT:** 6

**DESCRIPTION OF PROPERTY:** An tract of land with rolling hills currently being row cropped and an area encumbered by a drainage basin/flood area.

**APPLICANT'S STATEMENT** Properties are currently in the land use plan for industrial and commercial. Properties have M-2  
**FOR PROPOSED USE:** zoning on all 4 sides with the new LG Chem plant less than 2, 500 ft away and Hankook-Atlas BX  
750 feet away. After the feedback from the area we are changing from a all M-2 zoning request to  
a much smaller and better suited C-2 buffer around the neighborhood and M-1 for remainder.

**GROWTH PLAN AREA:**

RA

**PLANNING AREA:** Rossview

**PREVIOUS ZONING HISTORY:** CZ-12-2018  
CZ-11-2018

**CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING**

**STAFF REVIEW - ZONING**

**DEPARTMENT COMMENTS**

CZ 7 2023

- ☐ FIRE DEPARTMENT  
☒ EMERGENCY MANAGEMENT  
☒ SHERIFFS DEPT.  
☐ DIV. OF GROUND WATER  
☐ HOUSING AUTHORITY  
☐ COMMON DESIGN REVIEW BOARD  
☐ GAS & WATER DEPT. (DIGITAL ONLY)  
☐ CUMBERLAND HTS U/D (DIGITAL ONLY)  
☐ CUNNINGHAM U/D (DIGITAL ONLY)  
☐ EAST MONT. U/D (DIGITAL ONLY)

- ☐ WOODLAWN U/D (DIGITAL ONLY)  
☒ CITY STREET DEPT. (DIGITAL ONLY)  
☒ COUNTY HWY. DEPT. (DIGITAL ONLY)  
☒ CEMC (DIGITAL ONLY)  
☐ CDE (DIGITAL ONLY)  
☐ ATT (DIGITAL ONLY)  
☐ POLICE DEPT. (DIGITAL ONLY)  
☐ CITY BLDG DEPT. (DIGITAL ONLY)  
☒ COUNTY BLDG DEPT. (DIGITAL ONLY)  
☐ SCHOOL SYSTEM OPS. (DIGITAL ONLY)

- ☐ FT. CAMPBELL (DIGITAL ONLY)  
☒ IND. DEV. BD. (DIGITAL ONLY)  
☐ CHARTER (DIGITAL ONLY)  
☐ OTHER

**1. CITY ENGINEER/UTILITY DISTRICT:**

Department responded. No concerns listed.

**2. STREET DEPARTMENT/  
COUNTY HIGHWAY DEPARTMENT:**

Traffic assessment required & accepted by the Mont. County Highway Dept.  
Lane improvements along property frontage anticipated at development stage.

**3. DRAINAGE COMMENTS:**

Area is prone to flooding.

**4. CDE/CEMC:**

No Comment(s) Received

**5. FIRE DEPT/EMERGENCY MGT.:**

Department responded. No concerns listed.

**6. POLICE DEPT/SHERIFF'S OFFICE:**

No Comment(s) Received

**7. CITY BUILDING DEPARTMENT/  
COUNTY BUILDING DEPARTMENT:**

Department responded. No concerns listed.

**8. SCHOOL SYSTEM:**

ELEMENTARY:

MIDDLE SCHOOL:

HIGH SCHOOL:

**9. FT. CAMPBELL:**

**10. OTHER COMMENTS:**

**CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING**

**STAFF REVIEW - ZONING**

**PLANNING STAFF'S STUDY AND RECOMMENDATION**

CZ 7 2023

**IMPACT OF PROPOSED USE ON  
SURROUNDING DEVELOPMENT:**

**INFRASTRUCTURE:**

**WATER SOURCE:** CITY

**SEWER SOURCE:** CITY

**STREET/ROAD ACCESSIBILITY:** Dunlop Lane

**DRAINAGE COMMENTS:**

**RESIDENTIAL DEVELOPMENT**

**APPLICANT'S ESTIMATES HISTORICAL ESTIMATES**

**LOTS/UNITS:**

**POPULATION:**

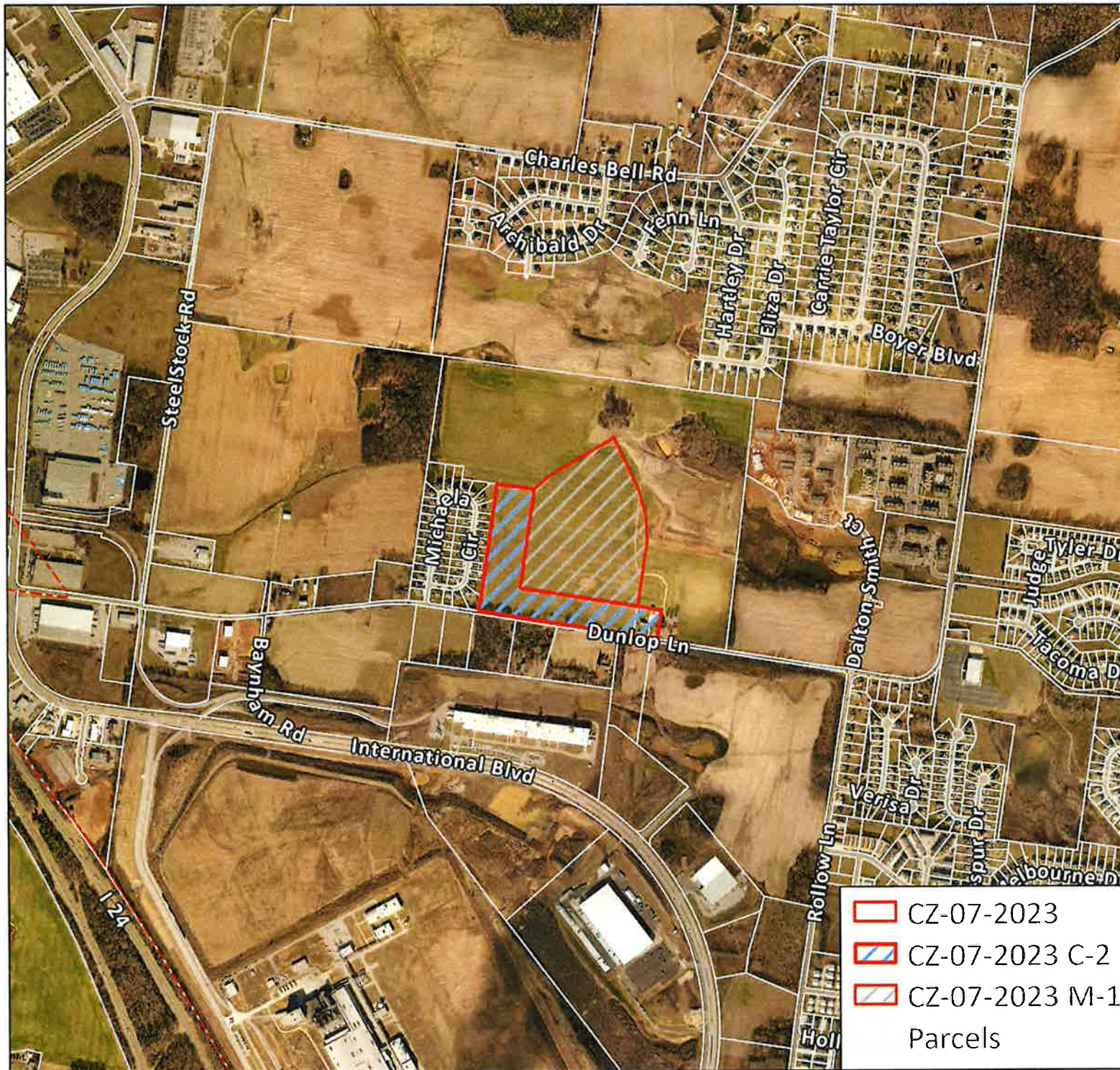
**APPLICABLE LAND USE PLAN**

Rossvie Road Planning Area - One of the most diversified areas of the county in terms of land use. It has the best remaining agricultural land. One of the fastest growing sectors of Montgomery County. Factors affecting growth all average to above average. The Industrial Park is also located in this planning area.

**STAFF RECOMMENDATION: APPROVAL**

- 1. The proposed zoning request is consistent with the adopted Land Use Plan.**
- 2. The adopted Land Use Opinion Map identifies this area as future Industrial zoning.**
- 3. The single family residential development to the west of this site is not consistent with the adopted Land Use Opinion Map, as it is located in an area identified for industrial development. This request has presented an area of C-2 General Commercial along the frontage & western border, then transitions to M-1 Light Industrial.**
- 4. This tract has areas that are encumbered by a drainage basin/flood area. A recent injection well installation appears to have improved drainage conditions for the property.**
- 5. The areas included in the zone change request do not appear to be within the drainage basin. Full drainage plan review will be required at the development stage for the property.**





**CZ-07-2023**

**APPLICANT:**

BENJAMIN STANLEY,  
DARREL & CAROL  
SMITH

**REQUEST:**

**AG**

**TO**

**C-2/M-1**

**MAP & PARCEL**

039 00202

040 01100 (P)

**ACRES +/-**  
50.81

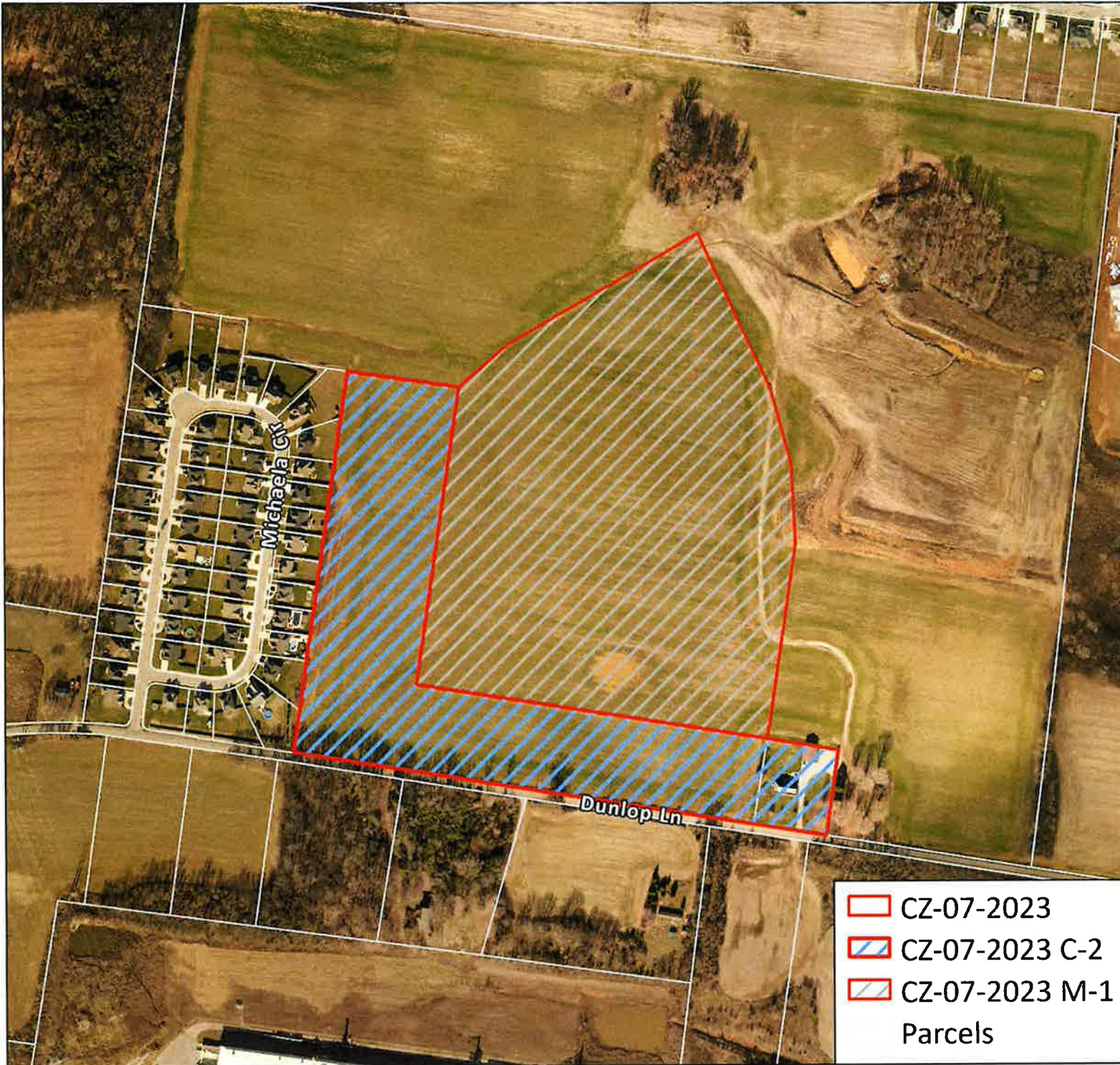
- CZ-07-2023
  - CZ-07-2023 C-2
  - CZ-07-2023 M-1
- Parcels

Scale: 1:15,000

0 710 1,420  
Feet

8/29/2023





**CZ-07-2023**

**APPLICANT:**

BENJAMIN STANLEY,  
DARREL & CAROL  
SMITH

**REQUEST:**

**AG**




**TO**

**C-2/M-1**

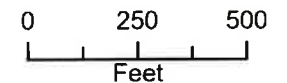
**MAP & PARCEL**

039 00202  
040 01100 (P)

**ACRES +/-**  
50.81

-  CZ-07-2023
  -  CZ-07-2023 C-2
  -  CZ-07-2023 M-1
- Parcels

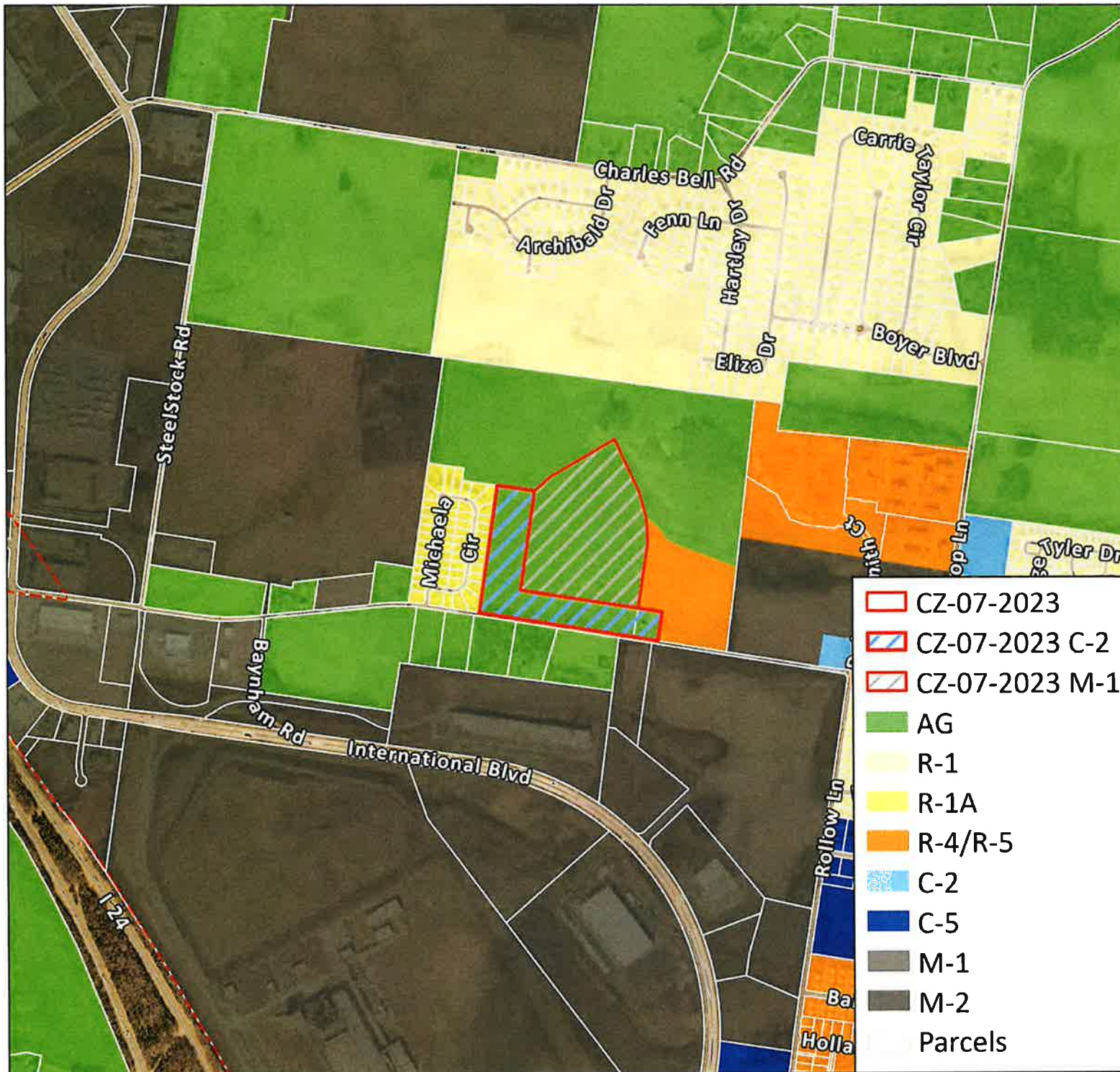
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8/29/2023







- CZ-07-2023
- CZ-07-2023 C-2
- CZ-07-2023 M-1
- AG
- R-1
- R-1A
- R-4/R-5
- C-2
- C-5
- M-1
- M-2
- Parcels

**CZ-07-2023**

**APPLICANT:**

BENJAMIN STANLEY,  
DARREL & CAROL  
SMITH

**REQUEST:**

**AG**

**TO**

**C-2/M-1**

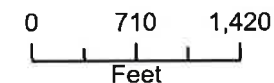
**MAP & PARCEL**

039 00202

040 01100 (P)

**ACRES +/-**  
50.81

Scale: 1:15,000



8/29/2023

**CASE NUMBER:** CZ 7 2023 **MEETING DATE** 08/29/2023  
**APPLICANT:** Benjamin Stanley Darrel & Carol Smith  
**PRESENT ZONING** AG **PROPOSED ZONING** C-2  
**TAX PLAT #** 040 **PARCEL** 011.00(p/o)  
**GEN. LOCATION** Property fronting on the north frontage of Dunlop Lane, 2,800 +/- feet west of the Dunlop Ln. & Rollow Ln. intersection

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**PUBLIC COMMENTS**

**DISCLAIMER:** The items provided in this section have been included as part of the public comment process. The CMCRPC cannot provide assurances to the validity of these items, to include emails, comments, photos, site plans, design details, etc. as they have not been reviewed for the purposes of accuracy and/or regulatory compliance. It is further noted that Site Plans, Subdivision Plans, Design Details, etc. that are submitted as part of this section are non-binding & may be altered prior to seeking CMCRPC approval, with the exception of PUD, MXU-PUD & MLUD Districts.

Emails in the file.

**Re: Case Cz-7-2023 Floodzone AH on property**

1 message

Mary Dumbovich <mdumbovich@icloud.com>  
To: John Spainhoward <john.spainhoward@cityofclarksville.com>

Mon, Aug 28, 2023 at 3:45 PM

Ok John , thank you for the information. I look forward to being at the meeting tomorrow . Have a great one.  
Rob Dumbovich

Sent from my iPad

On Aug 28, 2023, at 12:55 PM, John Spainhoward <john.spainhoward@cityofclarksville.com> wrote:

Robert,  
Per their traffic access, the access drive to the site would be at the high point of the rise along their frontage on Dunlop Lane. This would produce the greatest amount of site distance for the access to the site. As previously mentioned we will not debate the application, so I will not be responding to the other questions in your email.

Regards,  
JTS

On Mon, Aug 28, 2023 at 10:57 AM Mary Dumbovich <mdumbovich@icloud.com> wrote:

John good morning. Rob Dumbovich again. I am reaching out in regards to the planned entrance to the proposed Rezoning and development.

I appreciate your information about the entrance location. However, I do have a few questions and concerns in that regard.

(1) ,wasn't Industrial Blvd. designed to handle heavy industrial traffic and give safe and direct access from Highway 24 to established and future industrial development?

(2) Was it constructed with the intent of isolating all of the manufacturing from residential properties as the New LG Plant is designed ?

(3) Is there an excess of unused and undeveloped M1/2 properties already located on Industrial Blvd. with access to any proposed development?

(4) . Shouldn't the new proposed rezoned property be an asset to our community ?

(5) . How does Rezoning and development of this property benefit the near by communities and can Mr. Stanley make those known ?

(5) Will this Rezoning and development benefit Mr. Stanley's bottom line more rather than the near by residents?

No matter where the entrance is placed, it will either extend into a proven flood area behind Michaela Circle or it will have to come onto Dunlop Lane which will cause massive traffic with cement trucks and 16 wheelers during development and afterwards to service the property.

There are 2 routes to the property from HW 24. One is from exit 8 onto Industrial Blvd then up Dunlop Lane . The other route is Exit 8 onto Rossview Rd with a 90 degree , blind turn onto Rollow Rd. This would be too hard and unsafe for 16 wheelers and traffic. Either route would cause traffic congestion with 16 wheel trucks that would service the developed property.

So again , who benefits more from this Rezoning, the residents who would be left with the negative impact of new heavy traffic that Dunlop Lane is not designed to handle rather than Industrial Blvd. ,which was specifically designed for quick access to manufacturing and to handle appropriate heavy traffic loads ?

I think this is why Industrial Blvd. was planned so well . The planners sectioned the area out so well so far have done an amazing job by taking residents as well as development into consideration that makes all of our lives here in Clarksville such a great place to live and enjoy. I hope you will continue the same concern for the best interest of the residents .

Robert Dunbovich

Sent from my iPads

On Aug 25, 2023, at 4:40 PM, John Spainhoward <[john.spainhoward@cityofclarksville.com](mailto:john.spainhoward@cityofclarksville.com)> wrote:

Rob,  
Yes they have. Reach out to me on Monday so can confirm & share the location that was identified in their traffic assessment.

Regards,  
JTS

On Fri, Aug 25, 2023, 4:25 PM Mary Dumbovich <[mdumbovich@icloud.com](mailto:mdumbovich@icloud.com)> wrote:  
John,  
Rob here, I have a question. Has the owner given the RPC any indication of where they plan to enter and exit the property?

Sent from my iPad

On Aug 18, 2023, at 4:22 PM, John Spainhoward <[john.spainhoward@cityofclarksville.com](mailto:john.spainhoward@cityofclarksville.com)> wrote:

Mary & Robert,  
No part of my email stated that a decision has been made on this application. The basis of the email was to reiterate that the RPC Staff is aware that there is a known drainage area/basin on a portion of the property. That has also been shared with the RPC's appropriate contact for drainage matters, in the unincorporated area of the county, which is the Montgomery County Building & Codes Dept. The email was also meant to state the fact that the drainage area/basin exists on a portion of the property and that does not change whether it is zoned Agricultural, Residential, Commercial, Industrial, etc. It may be a factor in the process of making a decision on the application, but it does not prohibit the consideration of the application. Regardless of the form of development, whether it's Residential, Commercial, Industrial, etc. there are additional applications that must be submitted, reviewed & approved before a project can move forward. In all those types of development a plan to address the drainage is required. Hopefully this adds some clarity to the matter.

Regards,  
JTS

On Fri, Aug 18, 2023, 3:22 PM Mary Dumbovich <[mdumbovich@icloud.com](mailto:mdumbovich@icloud.com)> wrote:

Please bare with me John. So what I am getting out of your response is that the RPC has already made up it's mind to re zone to C2 and M1. Until there is a construction plan submitted by the owner, your hands are tied and the RPC can not request any proof from the owner that Rezoning to C2 or M1 will not intrude into a floodplain.

But , after he submits his construction plan, then he will be required to have the plat done that will potentially show that his C2and M1 are in a 100 year floodplain , and will be prohibited from building in that area, as required in the plat for part of Michaela Circle in the 100 year flood plain

I'm not trying to be hard headed, I hope I am explaining my thoughts. The pictures of flooding into the 100 year floodplain in Michaela Circle prove that the Weakley Brothers survey is accurate and that next survey will more than likely extend that 100 year Floodplain from Michaela Circle into the farmland.

After the construction plans are submitted and a land survey is done , will the pictures by residents of actual flood conditions be submitted along with the surveyors results in making floodplain decisions by the surveyors for final analysis of the plat for the property?

Flooding is a true concern to all of us, especially future increased flooding created by potential development.

I hope that the RPC's major concern for development on the property is not solely limited to , that the buildings are built to NFIP standards and but more so to whether the property should be developed on.

Again thank you for your considerations and time

Robert Dumbovich [1096 Michaela Circle](mailto:1096MichaelaCircle)

Sent from my iPad

On Aug 18, 2023, at 12:55 PM, John Spainhoward  
<[john.spainhoward@cityofclarksville.com](mailto:john.spainhoward@cityofclarksville.com)> wrote:

Mary & Robert,

Thank you for your email. Please be aware that the Montgomery County Building & Codes Dept. (Responsible for review of drainage for the unincorporated area of the community) is aware of the zone change request. At present what is being considered is the future lane use designation for portions of the property. Regardless of the zoning designation of the property, once a development plan, in the form of a site plan, subdivision plan, etc. is applied for, that is the phase of development at which drainage plans, calculations, specific to their proposed development/construction project are required for consideration & review or applied as a condition of release of a building permit.

The RPC Staff & Montgomery County Codes Dept. are aware of the conditions of the property. Again regardless of the zoning classification, once a proposed development plan is required, the developer will be required to submit ALL required information & subject to all requirements for ALL development standards to include drainage.

Regards,  
JTS

On Fri, Aug 18, 2023, 12:28 PM Mary  
Dumbovich <[mdumbovich@icloud.com](mailto:mdumbovich@icloud.com)> wrote:

John , thank you for you quick response to my concern about development on flood prone farmland. I have included the Final Plat for Michaela Circle and several pictures that prove the Plat's accurate description of lots 14,15,16,17,18,19 ,20 ,29 and 30 s being in a 100 year flood plain with no construction or fill in this area.

Regaurdless of wether your assessment that the flooding in form of ponds water on the farmland constitutes the FEMA definition of " PONDING HAZARD " and would requires that Floodzone AH is appropriate , I am waiting correspondence from Amy J MILLER of the Tennessee State EmergencyAgency to clarify that matter.

The pictures of the flooding on the farmland at each end of the Michaela Circle property, indicates that at the very least the 100 year floodplain that is shown in the Final Plat of

Michaela Circle should be extended into the farmland as well since the flooding does not stop at the property line. There are pictures from each end of the property that are in the 100 year Floodzone. One shows a fence in a yard that has been breached by floodwater. Another shows ponding floodwater that has frozen in the winter at the other end of Michaela Circle bordering Dunlop Lane. Regardless, [FEMA.GOV](https://www.fema.gov) states in it's section on PERMIT FOR FLOODPLAIN DEVELOPMENT, that " If FEMA has not defined the SFHA within a community, the community shall require permits for all proposed construction or other development in the community, so that it may determine whether such construction or other development is propose within flood prone areas". The pictures of the floodwaters on the farm and the map of the proposed C2 and M1 construction zones, indicate that the 2 zones are within a 100 flood zone, if the 100 year Floodzone in Michaela Circle were extended to the floodwaters as they reasonably should be. I have asked, Amy Miller for clairification on these matters. I will keep you informed on any correspondence from her or the Tennessee Emergency Managment Agency. My only concern is that, future construction on this property will cause flood damage to our neighborhood. And that if the RPC or the Commissioners are negligent in abiding by and enforcing NFIP regulations, and are not compliant with the NATIONAL FLOOD INSURANCE PROGRAM ACT of 1968, that FEMA would be prohibited from providing flood insurance to the residents of Michaela Circle. Thank you for your concern, Robert Dumbovich [1096 Michaela Circle Clarksville Tn 37043](https://www.google.com/maps/place/1096+Michaela+Circle+Clarksville+TN+37043)

Sent from my iPad



**John T. Spainhoward, Jr.** *Deputy Director of Planning*

*Clarksville Montgomery County Regional Planning Commission*

931 845.7448 [john.spainhoward@cityofclarksville.com](mailto:john.spainhoward@cityofclarksville.com)

329 Main Street Clarksville, TN 37040















**Request To Decline Application on Case Number CZ-7-2023**

1 message

Jenkins, Gary &lt;GARY.JENKINS@ingevity.com&gt;

Wed, Aug 23, 2023 at 12:21 PM

To: "rpc@cityofclarksville.com" &lt;rpc@cityofclarksville.com&gt;

Cc: "John.spainhoward@cityofclarksville.com" &lt;John.spainhoward@cityofclarksville.com&gt;

Hello RPC,

I received an updated notification on August 15, 2023, regarding the subject case and rezoning of 1601 Dunlop Lane from AG to C-2/M-1. I am writing this to you to urge you to oppose this application.

First, the reason for request continues to reference "properties have M-2 zoning on all 4 sides...". This is a false assumption. In fact, the remainder of the reason suggests the C-2 buffer around the neighborhood is for an adjacent, non-M-2 property. The only access point to this property because there are residential properties to the N, W, and S. To the E is Dunlop Lane, on the other side of which is an industrial property – which has an access point from International Blvd. This location has residential zoning surrounding it. To place an industry in the middle would lessen the appeal of the surrounding properties. While this may not impact assessed property values, it will impact market prices, potentially costing residents significantly in the long-term.

Second, the infrastructure in this area is not suited for an industrial-type zoning. If you have an opportunity to visit this property, you would see this clearly. Dunlop Lane itself is a 2-lane country road – the kind John Denver would sing about. Industrial properties usually require larger vehicles for the transport of goods in and out. Dunlop Lane is not only too narrow for a steady flow of such traffic, it is also naturally obstructive. The road crosses rolling hills, so a driver cannot adequately see what's over the hill until they crest it. Past the property on the N side is Rollo Lane, another 2-lane, hilly country road. Past it on the S side is International Blvd. The Coca-Cola building by the railroad tracks on Dunlop Lane is just at the point of the 2-lane portion of the road. Trucks have to swing wide in order to gain entrance to that site. Fortunately, that property is flat, so approaching vehicles have enough distance to properly react to that traffic. The property in question has a couple of hills which would obstruct views for other passers-by on Dunlop Ln.

Third, we seem to already have sufficient locations for businesses already zoned in Montgomery County. There are places being built on International Blvd, Hwy 79 N of I-24, on Hwy 41 S of Sango, and in other areas. These are locations with the infrastructure to help industries be successful. Let's use those to their fullest capacity and allow the Clarksville area to grow into itself.

I believe a more suitable option for this property, if it MUST be rezoned from AG, would be residential for single-family houses. I believe several residents from Beech Grove would be interested in extending their lots into this property should such an opportunity become available. I personally would love this to remain AG as my property backs into the property in question. Deer, turkeys, hawks, falcons, rabbits, coyotes, and other wildlife enjoy roaming through this area, especially as their roaming locations are steadily declining. It provides a peaceful home setting. An industry would add noise, light, and smell pollution to this natural area. Even with a buffer, which I admittedly don't understand how a buffer would function or what it would look like, there would be less enjoyment from living in Beech Grove or Hartley Hills than exists today.

Please consider declining this application.

Thank you,

Gary

Gary A. Jenkins

Plant Accounting Manager

843.740.2140 (T) 318.780.9038 (M)



Ingevity

[4920 O'Hear Avenue, Suite 400](#)

[North Charleston, SC 29405](#)

[www.ingevity.com](http://www.ingevity.com)

**Re: CZ-7-2023**

1 message

John Spainhoward &lt;john.spainhoward@cityofclarksville.com&gt;

Wed, Aug 16, 2023 at 1:28 PM

To: lisa ives &lt;lmrives@gmail.com&gt;

Cc: rpc@cityofclarksville.com, Billy Frye &lt;district19@mcgtn.net&gt;, Jeffrey Tyndall &lt;jeffrey.tyndall@cityofclarksville.com&gt;

Ms. Ives,

The file for the zone change application is a public record. It is open to review during normal business hours. It is very common for individuals that have an active application to inquire on the status of their application, review the items submitted by the departments involved in the review & the comments from the general public.

Regards,  
JTS

On Wed, Aug 16, 2023 at 12:37 PM lisa ives <lmrives@gmail.com> wrote:

Good afternoon. In reference to the below attachment of case CZ-7-2023, this honestly should be a brand new case and not riding on the deferral of the original request.

It is curious that the reasoning to reconsider the Rezoning Request is due to feedback from the area. This seems as if information has been provided to Mr. Stanley and the Smith's before the case has come to the RPC with our opportunity to have three speakers in opposition. I will greatly appreciate an immediate response for comprehension of this matter.

In the meantime, the RPC and perhaps Billy Frye are being inundated with emails from my neighbors in Beech Grove and rightfully so, about flooding and FEMA definition. I will point out again that "properties have M-2 zoning on all four sides" is absolutely incorrect. I'll remind you that Beech Grove, Hartley Hills, Boyer Farms, Hickory Wild and The Reserve at Kirkwood are all infact residential. All (besides Beech Grove) were approved by the RPC. County Commissioners went against advice of RPC for Beech Grove.

Dunlop Lane is not up to par by any means to handle further development, be it more residential and certainly not industry in any form. I have suggested to Billy Frye to drive this strip of Dunlop Lane in inclement weather especially and at all times of day. I'll suggest to all of the RPC as well. Perhaps any of you may experience an irrational driver, passing illegally and over a blind spot with a near miss as I have many times.

Thank you for your attention.

Lisa Ives  
1088 Michaela Circle  
Clarksville, TN 37043

**John T. Spainhoward, Jr.** *Disputy Director of Planning**Clarksville Montgomery County Regional Planning Commission*

931 845 7443 john.spainhoward@cityofclarksville.com

329 Main Street Clarksville, TN 37040

cmcrpc.com

**Re: Case Cz 7-2023, incorrect floodzone**

1 message

John Spainhoward &lt;john.spainhoward@cityofclarksville.com&gt;

Wed, Aug 16, 2023 at 1:18 PM

To: John Doss &lt;jhdoss@mcgtn.net&gt;

Cc: "mdumbovich@icloud.com" &lt;mdumbovich@icloud.com&gt;, Jackey Jones &lt;Jackey.Jones@cityofclarksville.com&gt;, Angela Latta &lt;angela.latta@cityofclarksville.com&gt;, Jeffrey Tyndall &lt;jeffrey.tyndall@cityofclarksville.com&gt;, "Rod C. Streeter" &lt;rcstreeter@mcgtn.net&gt;

John,

Thank you for the information. No need to be sorry. I wanted you to be aware of the neighboring concerns & your answer is what I anticipated. I just wanted to make sure that we weren't missing something.

Regards,  
JTS

On Wed, Aug 16, 2023 at 9:51 AM John Doss &lt;jhdoss@mcgtn.net&gt; wrote:

Good Morning,

The flood designations and rules are designed around riverine flooding. That is why the FEMA Flood Insurance Rate Maps only show those areas very close to rivers and streams, and the AE, A, AO, AH, etc. designations are for those areas. All other areas are shown as X flood zones (areas of minimal food hazard). Please note that wetlands and sinkholes not associated with established flood ways and flood zones are registered as X zones, even though both can over-top boundaries and cause localized flooding as is the case in your situation.

As far as the rezoning case CZ-7-2023 is concerned, I am unable to tell you what the owners are putting on the site because I haven't seen any construction plans yet. I don't know how they intend to handle the water in the area. I can tell you they will be required to ensure that flooding does not occur in adjacent areas. I understand that this is not what you wanted to hear, but I can't order a flood study at this time. Perhaps when plans are submitted, I can review them with you. That would allow you to understand the site design intent.

Yours,

John H Doss  
Montgomery County Stormwater Coordinator  
350 Pageant Lane; Suite 309  
Clarksville, TN 37042  
931-648-5718

From: John Spainhoward &lt;john.spainhoward@cityofclarksville.com&gt;

Sent: Tuesday, August 15, 2023 12:56 PM

To: John Doss &lt;jhdoss@mcgtn.net&gt;

Cc: Jackey Jones &lt;Jackey.Jones@cityofclarksville.com&gt;; Angela Latta &lt;angela.latta@cityofclarksville.com&gt;;

Jeffrey Tyndall <[jeffrey.tyndall@cityofclarksville.com](mailto:jeffrey.tyndall@cityofclarksville.com)>; Rod C. Streeter <[rcstreeter@mcgtn.net](mailto:rcstreeter@mcgtn.net)>  
**Subject:** Fwd: Case Cz 7-2023, incorrect floodzone

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Mr. Doss,

We have received multiple emails relative to application CZ-7-2023. The past few emails have been relative to possible FEMA standards, flood plain, etc. I wanted to share one of these emails with you, let you review the comments & provide any comment that you think is needed for the RPC Staff & Commission. Please feel free to reach out to me with any questions or concerns.

Regards,  
JTS

----- Forwarded message -----

**From:** Mary Dumbovich <[mdumbovich@icloud.com](mailto:mdumbovich@icloud.com)>  
**Date:** Tue, Aug 15, 2023 at 12:51 PM  
**Subject:** Fwd: Case Cz 7-2023, incorrect floodzone  
**To:** <[john.spainhoward@cityofclarksville.com](mailto:john.spainhoward@cityofclarksville.com)>  
**Cc:** <[jackey.jones@cityofclarksville.com](mailto:jackey.jones@cityofclarksville.com)>

Sent from my iPad

Begin forwarded message:

**From:** Mary Dumbovich <[mdumbovich@icloud.com](mailto:mdumbovich@icloud.com)>  
**Date:** August 9, 2023 at 2:48:08 PM CDT  
**To:** Robert Koewler <[Robert.Koewler@tn.gov](mailto:Robert.Koewler@tn.gov)>  
**Subject:** Fwd: Case Cz 7-2023, incorrect floodzone

Rob, I sent this email to the RPC and bill Frye. Along with photos. I had to send photos separately do to email storage capacity... just wanted to keep you informed.  
Rob next door.  
Sent from my iPad

Begin forwarded message:

**From:** Mary Dumbovich <[mdumbovich@icloud.com](mailto:mdumbovich@icloud.com)>  
**Date:** August 9, 2023 at 12:30:10 AM CDT  
**To:** [rpc@cityofclarksville.com](mailto:rpc@cityofclarksville.com)  
**Cc:** [district19@mcgtn.net](mailto:district19@mcgtn.net)  
**Subject:** Case Cz 7-2023, incorrect floodzone

I am Robert Dumbovich, living at 1096 Michaela Circle Clarksville Tn 37043. I am writing in regards to Case -7-2023 , Rezoning from R2 to M2.

My intent is to convey that through [FEMA.GOV](https://www.fema.gov) and the pictures included taken by residents of Michaela Circle over 3 consecutive years, that the property in question is incorrectly designated as Floodzone x marginal flooding , instead of Floodzone AH 100 year floodplain. Due to consistent flooding on this property in the form of "Ponds", by FEMA's standards , this should be designated as AH 100 year floodplain.

As noted by FEMA , PONDING HAZARD is described as , " a flood hazard that occurs in flat areas where there are depressions in the ground that collect "ponds " of water. The ponding is represented by the (zone designation AH), on the FLOOD INSURANCE RATE MAP(FIRM). The pictures included show a history of substantial flooding in the form of Ponding on this property for at least 3 consecutive years.



As noted by [FEMA.GOV](https://www.fema.gov) , Clarksville is a participating Community in the National Flood Program. Community #470137B. And as such the RPC has designated itself as Floodplain Administrator to officially work with FEMA to mitigate flooding conditions in Clarksville and providing updated and accurate data to FEMA to keep flood maps current.

Please refer to [FEMA.GOV](https://www.fema.gov) , National Flood Insurance Program Terminology Index which lists NFIP definitions, regulations and practices.

There you will see listed : COMMUNITY COMPLIANCE PROGRAM. It stated that the National Flood Insurance Act of 1968, prohibits FEMA from providing insurance unless the Community adopts and enforces FloodPlain Management Regulations.

Also noted is this same section is , Flood Zones. FEMA describes these Flood Hazard areas as SFHA, Special Flood Hazard Areas . SFHA are defined as "the area that will be inundated by the flood event having a 1% chance of being equaled or exceeded in any given year. The pictures were taken in 3 consecutive years for a 100% chance of inundated flooding.

The 1% annual chance flood is also referred to as the BaseFlood or 100 year flood. SFHAs are labeled as (Zone A, Zone AH)among others.

The pictures included taken by residents neighboring the property in question were taken for 3 consecutive years from 2018-2019 and 2020. They show that there is a history of substantial flooding in the form of Ponding, on the North side , Center and South side bordering Dunlop Lane. This is 100% flooding events for 3 consecutive years.

Also in the same section is , COMPENSATORY STORAGE.

The NFIP floodway standard in 44 CFR 60-3d, "restricts new development from obstructing the flow of water and increasing flood heights. Especially in flat areas, the floodplain provides a valuable function by storing floodwaters. When buildings are placed in the flood fringe , the flood storage area is lost and flood heights WILL GO UP because there is less room for the flood waters".

Please again refer to the same section, ALTERATION OF A WATERCOURSE.

In this section FEMA states that " there are 2 "requirements " for maintaining flood carrying capacity of an ALTERED WATERCOURSE. (1),The altered or relocated watercourse must have the same or Greater capacity as the original watercourse, (2), once alteration is made ,the capacity of altered or relocated watercourse must be maintained over time". By FEMA's Excess Water Storage clause , " 1 acre of floodplain flooded 1 foot deep holds approximately 330,000gallons of water. These pictures indicate that the depth of water is far deeper than 1 foot and covers almost half of the property.

Lastly, the COMMUNITY - INITIATED MAP REVISIONS section states :the flood hazard maps must present flood risk information that is correct and up to date to ensure that they provide a sound basis for floodplain management and insurance ratings. FEMA relies heavily on Communities to provide notification of changing flood hazard information and to submit the support data needed to reflect the updated flood hazards on the NFIP maps.

FEMA also states that updates to flood maps are a collaboration between your community and FEMA. Every community that participates in the NATIONAL FLOOD INSURANCE PROGRAM has a floodplain administrator who works with FEMA during the mapping process.

It also states that a COMMUNITY MEMBERS are invited to provide information to help local officials better understand how water drains in the area.

The included pictures are the most accurate, and up to date data for updating the property flood zone and flood map. This is the property's flood history.

With that , I request on behalf of the residents of Michaela Circle and the residents of the other bordering community, The Reserve at Kirkwood, that you as Floodplain Administrators, take into account all of the information and pictures presented to you, as evidence of incorrect designation of flood zone for this property, and initiate a LOMR, with FEMA to update the flood map and flood designation to AH.

Until such time as the mapping update is finished, the evidence of flooding on the property should be taken into account and the property should be treated as Zone AH.

FEMA requires that, " the community must review all permit applications to determine whether the proposed building sites will be (reasonably safe) from flooding as one of the minimum NATIONAL FLOOD INSURANCE PROGRAM (NFIP) flood management requirements established by NFIP regulations".

Overlooking the pictorial evidence and FEMA regulations and practices would be Reckless disregard of your obligated duties as Floodplain Administrators and as elected and appointed Representatives of the electorate that you represent.

Thank you for your consideration,  
Robert Dumbovich  
Email [rdumbovich@cloud.com](mailto:rdumbovich@cloud.com)

Sent from my iPad

**Fw: Case Cz -7-2023 incorrect floodzone designation.**

1 message

'Robert Glenn' via GDL\_web Planning Commission <rpc@cityofclarksville.com>

Tue, Aug 15, 2023 at 1:20 PM

Reply-To: Robert Glenn <yaga52@yahoo.com>

To: "rpc@cityofclarksville.com" <rpc@cityofclarksville.com>

Cc: "district19@mcgtn.net" <district19@mcgtn.net>

----- Forwarded Message -----

From: Robert Glenn <yaga52@yahoo.com>

To: mdumbovich@icloud.com <mdumbovich@icloud.com>

Sent: Tuesday, August 15, 2023, 12:00:21 PM CDT

Subject: Fw: Case Cz -7-2023 incorrect floodzone designation.

Case Cz-7-2023 Incorrect Floodzone Designation Floodzone X should be Floodzone AH 100year floodplain per FEMA standard definition.

----- Forwarded Message -----

From: yaga52 <yaga52@yahoo.com>

To: "rpc@cityofclarksville.com" <rpc@cityofclarksville.com>; "district19@mcgtn.net" <district19@mcgtn.net>

Sent: Wednesday, August 9, 2023, 02:11:55 PM CDT

Subject: Case Cz -7-2023 incorrect floodzone designation.

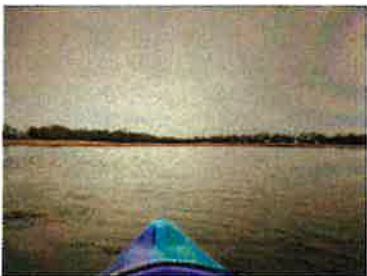
Robert Dumbovich here. Sorry that the pictures I wanted to attach to my email sent on Aug 8 2023 to request change of floodzone x to zone AH didn't attach. These are some of those pictures.

Sent via the Samsung Galaxy A52 5G, an AT&T 5G smartphone

**5 attachments**



20230516\_190022.jpg  
4657K



20230516\_190015.jpg  
5306K



20230516\_190008.jpg  
5108K

20230516\_185919.jpg  
6103K



20230516\_185606.jpg  
5715K



**City  
of  
Clarksville**

**John Spainhoward** <[john.spainhoward@cityofclarksville.com](mailto:john.spainhoward@cityofclarksville.com)>

## rezoning proposal CZ-7-2023

1 message

**Gunter Kaman** <[gkaman@n@gmail.com](mailto:gkaman@n@gmail.com)>

To: [john.spainhoward@cityofclarksville.com](mailto:john.spainhoward@cityofclarksville.com)

Wed, Jun 28, 2023 at 3:25 PM

Dear John Spainhoward,

Regarding the rezoning proposal CZ-7-2023 - I am against this because of several issues that will affect me, my neighborhood of Beech Grove, as well as other neighborhoods such as Boyer Farms, Hartley Hills, The Reserve at Kirkwood Apartments, and Hickory Wild. We didn't purchase our home to live next to a factory or plant. Would you?

We are very concerned that there hasn't been any type of studies such as water-pollution, water-flooding, crime-safety, geological, animal wildlife, traffic, emergency services plan, noise and air pollution, environmental-impact. Also, there must be a consideration on having plans for landscape-buffering, impact on home-depreciation, infrastructure of the surrounding areas, the air pollution and property damage during construction if you do approve change to M2?

You cannot approve CZ-7-2023 after considering all the above issues which will directly impact all of us in these neighborhoods.

Thank you,

Gunter Kaman

[1023 Michaela Circle](#)

[Clarksville, TN 37043](#)

July 19, 2023

William Frye; [District19@mcgtn.net](mailto:District19@mcgtn.net)

Dear Mr. Frye:

I am writing on behalf of, **and my objection** to, case (CZ-7-2023) for rezoning the property on the north frontage of Dunlop Lane, 2,800 +/- feet west of Dunlop Lane and Rollow Lane intersection to industrial.

I sent you an email on 25June2023 and this follow up provides additional information emphasizing the flooding in the field behind my house and at least 7 other houses.

Houses on the field side of Michaela Circle were built in an area that is classified as a 100-year flood plain. By definition, a 100-year flood plain means that in any given year there is a **one percent** (1%) chance of flooding occurring. This area of land was certainly miscategorized. In several sections of the field, it floods during any significant rain event which typically happens several times a year. There are areas where the consistent flooding has eroded the field, creating a ravine. Although this ravine has helped some with ponding, with each significant rain event, the erosion widens. This significant river-like water flow continues to cut a deeper ravine that runs across the back side of Michaela Circle while creating several smaller ponds along its path. This all cumulates into a large pond/small lake in the field.

An example of the effects of the flooding is that my property fence line and fence had to be shortened to get further away from the flood zone. Photos are provided on the following page.

By rezoning this area to industrial, that would mean more concrete and asphalt leaving the water with no place to go except for backing up further into several homeowner's property. No one can control the weather or the flow of that "river." The industrial facilities may attempt to correct the flooding issue during their construction activities, but that water still needs to go somewhere. Any redirection would most likely push the water to impact the surrounding homes even more. If for some reason those industrial facilities do not consider the flood plain, they could potentially be impacted by flooding as well, causing them to shut down, lose valuable production hours, and perhaps even workers. At least with the current agricultural use of the field, some of the crops benefit from the flooding.

As I indicated in my previous email, I have experienced living in an area where the city decided to let contractors build in a flood zone. Year after year these homes dealt with water issues that impacted foundations, crawl spaces, walls, and floors while promoting unhealthy mold growth. After years of homes being damaged, the city finally declared it an inhabitable flood zone, tore down all the houses, and turned the area into a park. Although I applaud that long overdue action, that did nothing to alleviate the expenses and stress all those families endured for years, including many having to move.

I request that you vote **against** the rezoning of this area to industrial as it is in the middle of well-established neighborhoods. Please leave this area zoned for agriculture or residential.

Sincerely,

Karen T. Leonard  
1068 Michaela Circle (Beech Grove subdivision)  
Clarksville, TN 37043





1068 Michaela Cir  
Flood event



1068 Michaela Cir  
Fence line before



1068 Michaela Cir  
Fence line after

**Proof of danger on blind spot Dunlop Lane for case CZ-7-2023**

1 message

**lisa ives** <lmrives@gmail.com>

Wed, Jul 19, 2023 at 10:08 AM

To: John Spainhoward <john.spainhoward@cityofclarksville.com>, rpc@cityofclarksville.com

Cc: Billy Frye <district19@mcgtn.net>

Good morning. I was able to take advantage of an accident at the blind spot on Dunlop Lane. Today, July 19, 2023, it is a stormy morning. The accident occurred in the 9AM hour. It took nearly an hour for a tow truck that of course backed traffic up from each direction. Both directions lead to intersections. One a short distance to a four way stop sign, the other a traffic light. Each way with inconvenience to notice in a timely manner if maintaining speed limit. Add the few who think attempting a 3 point turn on the narrow country road to reverse their direction. Accidents occur often enough right here, mostly late at night. I was almost hit head in the afternoon the day I noticed the Rezoning Notice while recovering my vehicle, for CZ-7-2023.

Thank you for your attention.

Lisa Ives  
1088 Michaela Circle

Attached video, proof of accident and blind spot.

**3 attachments**



20230719\_093719.jpg  
323K



received\_1055346568785963.jpeg  
986K



20230719\_094402.mp4  
21503K







**Re: CZ-7-2023 REZONING PROPOSAL FROM AG TO M2**

1 message

John Spainhoward <[john.spainhoward@cityofclarksville.com](mailto:john.spainhoward@cityofclarksville.com)>

Mon, Jul 17, 2023 at 8:34 AM

To: Achilles Solomos <[achilles.solomos@gmail.com](mailto:achilles.solomos@gmail.com)>

Cc: Jeffrey Tyndall <[jeffrey.tyndall@cityofclarksville.com](mailto:jeffrey.tyndall@cityofclarksville.com)>

Achilles,

Good morning. The "Reason for Request" is a statement provided by the applicant. I have reviewed the statement and the statement does appear to be correct. There is M-2 zoning within 2,500 feet to the north, south east & west. As far as information related to the surrounding zoning. All decision makers in the rezoning process are provided a map showing the zoning for the property & surrounding area, as well as an aerial photograph of the area.

Regards,  
JTS

On Sun, Jul 16, 2023 at 8:19 PM Achilles Solomos <[achilles.solomos@gmail.com](mailto:achilles.solomos@gmail.com)> wrote:

Dear Mr. Howard,

Regarding CZ-7-2023 REZONING PROPOSAL from AG to M2, under 'Reason for Request, it states that all 4 sides has M-2 Zoning less than 2,500 feet away.

That is not entirely true.

What they fail to mention is that there are Residential on 3 of the 4 sides to this land area.

Please advise if this factual information will be taken into consideration.

Regards,  
Achilles Solomos  
1112 Michaela Cir,  
Clarksville, TN 37043



**John T. Spainhoward, Jr.** Deputy Director of Planning

Clarksville Montgomery County Regional Planning Commission

931 645 7448 [john.spainhoward@cityofclarksville.com](mailto:john.spainhoward@cityofclarksville.com)

329 Main Street Clarksville, TN 37040

[cmrpc.com](http://cmrpc.com)



John Spainhoward &lt;john.spainhoward@cityofclarksville.com&gt;

**Fwd: Rezoning Proposal CZ-7-2023**

1 message

Angela Latta <angela.latta@cityofclarksville.com>  
 To: John Spainhoward <john.spainhoward@cityofclarksville.com>

**Angela D Latta**

Planning Tech

Clarkville-Montgomery County Regional Planning Commission

Office: 931.645.7448

[angela.latta@cityofclarksville.com](mailto:angela.latta@cityofclarksville.com)

329 Main Street Clarksville, TN 37040

[cmrpc.com](http://cmrpc.com)**Help Shape a Vision for the Future!**

Help Shape a Vision for the Future!



----- Forwarded message -----

From: **Achilles Solomos** <[achilles.solomos@gmail.com](mailto:achilles.solomos@gmail.com)>  
 Date: Wed, Jun 28, 2023 at 9:38 PM  
 Subject: Re: Rezoning Proposal CZ-7-2023  
 To: <[rpc@cityofclarksville.com](mailto:rpc@cityofclarksville.com)>

I would like to add and also stress that there has not been a wildlife study for this Rezoning proposal. Over the years as well as recently, there are eyewitness accounts and photos over this same Agriculture area of Bald Eagle, Egrets, Blue Herons, Hummingbirds, Red Headed Woodpeckers, state bird), Canada Geese, and Brown-headed Cowbirds, Cardinals, Brown Thrasher, and many more. Majority of these species are Federally protected under the Migratory Bird Treaty Act, which forbids removing their nests and eggs, as well as making any changes in the area. As well as The Act (16 U.S.C. 668-668d).

Please see attached photos taken from my yard as well as some neighborhood resident's yards as documented proof (I have many more photos).

Achilles Solomos  
 1112 Michaela Cir  
 Clarksville, TN 37043

On Tue, Jun 27, 2023 at 10:07 PM Achilles Solomos <[achilles.solomos@gmail.com](mailto:achilles.solomos@gmail.com)> wrote:

To the Regional Planning Commission,

Subject: CZ-7-2023, Rezoning proposal from AG to M2

I am writing this letter opposing the rezoning of the 144.4 acre agriculture land on the north frontage of Dunlop Lane that is adjacent to Beech Grove and other neighborhoods. There are se of this area would directly impact the surrounding residents of Beech Grove, Boyer Farms, Hartley Hills, The Reserve at Kirkwood Apartments, and Hickory Wild.

One of the many reasons the majority of the residents purchased and reside in the immediate area is because we all have been told by the developers and realtors that the adjacent Agricul on due to the ongoing and unsolvable flooding issues. We did not purchase our home only to eventually be adjacent to an industrial property. Would you enjoy living with your family in a ho

Some other areas of concern, has there been a geological study, animal wildlife study, noise pollution study, air-pollution study, emergency services plan, water-pollution study, water-floodir study, environmental-impact study?

Furthermore, has there been any consideration on home-depreciation; the surrounding infrastructure; Chapter 7 Landscaping Buffering; pollution/air-quality, and property/foundation damag ground/earth-moving construction vehicles once this area is changed to M2?

Considering all above issues, and items in question, which will directly impact the thousands of surrounding residents, the only course of action is to deny this rezoning request of CZ-7-202

Yours Truly,  
Achilles Solomos  
[1112 Michaela Circle](#)  
[Clarksville, TN 37043](#)

5 attachments



353105503\_643872277626980\_304357843744072939\_n.jpg  
11K



DSC05606.JPG  
1576K



DSC05637.JPG  
2063K



DSC06415 (2).JPG  
319K



DSC06701.JPG  
2881K



John Spainhoward &lt;john.spainhoward@cityofclarksville.com&gt;

**Fwd: Case Cz -7-2023, is this really minimal flooding zone x ?**

1 message

Angela Latta &lt;angela.latta@cityofclarksville.com&gt;

To: John Spainhoward &lt;john.spainhoward@cityofclarksville.com&gt;

**Angela D Latta***Planning Tech**Clarksville Montgomery County Regional Planning Commission***Office:** 931.645.7448[angela.latta@cityofclarksville.com](mailto:angela.latta@cityofclarksville.com)

329 Main Street Clarksville, TN 37040

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----- Forwarded message -----

From: 'Mary Dumbovich' via GDL\_web Planning Commission <[rpc@cityofclarksville.com](mailto:rpc@cityofclarksville.com)>

Date: Wed, Jun 28, 2023 at 7:06 PM

Subject: Case Cz -7-2023, is this really minimal flooding zone x ?

To: <[district19@mcgtn.net](mailto:district19@mcgtn.net)>Cc: <[rpc@cityofclarksville.com](mailto:rpc@cityofclarksville.com)>

This property is unsuitable for development as long as moisture from the Gulf of Mexico affects the rain in this region.

Sent from my iPad

PNG image 5.png  
4329K





City  
of  
Clarksville

John Spainhoward <john.spainhoward@cityofclarksville.com>

## Fwd: Case cz-7-2023

1 message

Angela Latta <angela.latta@cityofclarksville.com>

To: John Spainhoward <john.spainhoward@cityofclarksville.com>



**Angela D Latta**

Planning Tech

Clarksville Montgomery County Regional Planning Commission

Office: 931.645.7448

[angela.latta@cityofclarksville.com](mailto:angela.latta@cityofclarksville.com)

329 Main Street Clarksville, TN 37040

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From: 'Mary Dumbovich' via GDL\_web Planning Commission <[rpc@cityofclarksville.com](mailto:rpc@cityofclarksville.com)>

Date: Wed, Jun 28, 2023 at 6:57 PM

Subject: Case cz-7-2023

To: <[district19@mcgtn.net](mailto:district19@mcgtn.net)>

Cc: <[rpc@cityofclarksville.com](mailto:rpc@cityofclarksville.com)>

Another pic that didn't get sent. The photos of flooding sent in previous emails show property conforms more to AH 100 year floodplain than minimal flood chance zone x.

Sent from my iPad

**2 attachments**



IMG\_1139.JPG  
2838K

3BFA6FEA-B24F-4D1D-8E00-21587BAB18A7.MOV  
1791K



John Spainhoward &lt;john.spainhoward@cityofclarksville.com&gt;

**Fwd: Case cz-7-2023**

1 message

Angela Latta <angela.latta@cityofclarksville.com>  
 To: John Spainhoward <john.spainhoward@cityofclarksville.com>

**Angela D Latta**

Planning Tech

Clarksville Montgomery County Regional Planning Commission

Office: 931.645.7448

[angela.latta@cityofclarksville.com](mailto:angela.latta@cityofclarksville.com)

329 Main Street Clarksville, TN 37040

[cmrpc.com](http://cmrpc.com)**Help Shape a Vision for the Future!**

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----- Forwarded message -----

From: 'Mary Dumbovich' via GDL\_web Planning Commission <[rpc@cityofclarksville.com](mailto:rpc@cityofclarksville.com)>

Date: Wed, Jun 28, 2023 at 6:04 PM

Subject: Case cz-7-2023

To: <[district19@mcgtn.net](mailto:district19@mcgtn.net)>Cc: <[rpc@cityofclarksville.com](mailto:rpc@cityofclarksville.com)>

These are added pictures taken by residents of Michaela Circle Clarksville, These photos are visual evidence that the outdated 2008 FEMA designation of this property as zone x, " minimal cl photos document the annual flooding that can occur on this property that is being requested to rezoned to M2. Even though we know that the outdated FEMA assessment is flawed, we are not at this time.

We are asking that you take into account the evidence through these photos as evidence that this property does meet FEMA's criteria for "AH 100 year floodplain" designation when making a decision. The owner will undoubtedly promise that he can build such a system that can effectively drain and contain such vast quantities of surface water. However as we have documented visual proof of flooding contained, Mr. Stanley may only have a promise but no studies of factual figures of how much actual water there is to drain and contain.

These photos only show the surface water that remains after the land has been saturated. There is no way that anyone can assure that a system can be built to accommodate the extra ground water quantity of extra ground water that must be added to the surface water once the natural slow drainage by exposed ground is blocked off by buildings, service roads and parking lots.

The exposure of extra ground water to the already vast amount of surface waters will undoubtedly cause what was , general ponding to become minor flooding ,what used to be minor flood used to be major flooding to become catastrophic flooding.

Mr. Stanley's engineers would have to take into account all of these factors when coming up with safe designs for containment. Even if they could make an estimated appraisal of quantity , predict the future amounts of moisture from the Gulf of Mexico that affects rainfall in this region or the affect that tornados in the area have on our weather here.

We do know for a fact that the vast amounts of storm water drains slowly through the natural drainage of the exposed land, but when this land is no longer accessible through development , natural drainage will look for the path of least resistance. This path will be access roads and parking lots which give no resistance to the flow of water. Basically this developed property will be flooding that will make the property unable to do business. Workers will not be able to access the property, trucks will not deliver materials.

There is also a potential that industrial materials or chemicals stored inside or outdoors will be washed away by unrestricted flow of water through the property, Potentially causing an environmental disaster.

These factors have to be considered to keep the residents of the 4 surrounding communities that you represent and that depend on your judgements safe .

If the companies who are on the property find the flooding of their businesses too damaging to their business, they may just shut down and move to better suited properties near by . It is not fair to lose and abandon areas that are not suited to their business. We residents would be left with the problems left behind. Mr. Stanley through his web sight lists himself as a real estate investor in Tennessee, and Florida. We do wish Mr. Stanley much prosperity, but not at the expense of the lives and health of the residents of the 4 communities surrounding this property.

Mr. Stanley is rightly looking for a profit on his investment, after he sells his property he is off to another project, leaving this one and the residents behind. We however who make our home here, and want to give our families the best of what Clarksville has to offer, will be left to deal with the aftermath .

Please take into consideration these photos as evidence of the vast quantities of waters to be dealt with and the areas that they cover on this property when weighing the best decision in residents' well being that surround this property and that trust you to represent their best interests .

Thank you for your consideration.

Robert Dumbovich 1096 Michaela Circle Clarksville Tn, 37043

Sent from my iPad



**City  
of  
Clarksville**

**John Spainhoward** <john.spainhoward@cityofclarksville.com>

## **Case #CZ-7-2023 Rezoning 1601 Dunlop Lane**

1 message

**Chris Robinson** <chrobinson1975@gmail.com>

Tue, Jun 27, 2023 at 8:16 PM

To: rpc@cityofclarksville.com, john.spainhoward@cityofclarksville.com, district19@mcgtn.net

To whom it may concern:

We live at 1105 Michaela Circle, Clarksville. This is part of the Beechgrove neighborhood. We are concerned about the rezoning of the land surrounding our neighborhood. Here are some of our concerns:

-Flooding. The land has been regraded to some extent but there is still a lot of standing water when it rains hard. If this is covered in concrete there will be little place for the water to go other than to the surrounding properties.

-Infrastructure- There is not the road infrastructure in place to support more industrial businesses along Dunlop Lane. There is lots of congestion as it currently is.

-Safety. Crime has been a concern in our neighborhood and adding more industries to our neighborhood would not improve the crime.

-Noise-Adding an industry to our neighborhood is going to increase the noise pollution in our quiet neighborhood.

-Property Value- Putting industrial buildings on this land will decrease the home values of all the surrounding neighborhoods.

We respectfully ask that you consider not rezoning 1601 Dunlop Lane to industrial.

Thanks for your time and attention,

Chris and Cathy Robinson  
1105 Michaela Circle,  
Clarksville, TN 37043



**City  
of  
Clarksville**

**John Spainhoward** <[john.spainhoward@cityofclarksville.com](mailto:john.spainhoward@cityofclarksville.com)>

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## Rezoning Proposal CZ-7-2023

1 message

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**Achilles Solomos** <[achilles.solomos@gmail.com](mailto:achilles.solomos@gmail.com)>

Tue, Jun 27, 2023 at 10:10 PM

To: [john.spainhoward@cityofclarksville.com](mailto:john.spainhoward@cityofclarksville.com)

Subject: CZ-7-2023, Rezoning proposal from AG to M2

Dear Mr. Howard,

I am writing this letter opposing the rezoning of the 144.4 acre agriculture land on the north frontage of Dunlop Lane that is adjacent to Beech Grove and other neighborhoods. There are several issues and facts that any rezoning of this area would directly impact the surrounding residents of Beech Grove, Boyer Farms, Hartley Hills, The Reserve at Kirkwood Apartments, and Hickory Wild.

One of the many reasons the majority of the residents purchased and reside in the immediate area is because we all have been told by the developers and realtors that the adjacent Agriculture land cannot be changed nor built on due to the ongoing and unsolvable flooding issues. We did not purchase our home only to eventually be adjacent to an industrial property. Would you enjoy living with your family in a home next to a plant or factory?

Some other areas of concern, has there been a geological study, animal wildlife study, noise pollution study, air-pollution study, emergency services plan, water-pollution study, water-flooding study, crime-safety study, traffic-study, environmental-impact study?

Furthermore, has there been any consideration on home-depreciation; the surrounding infrastructure; Chapter 7 Landscaping Buffering; pollution/air-quality, and property/foundation damage during construction and usage of ground/earth-moving construction vehicles once this area is changed to M2?

Considering all above issues, and items in question, which will directly impact the thousands of surrounding residents, the only course of action is to deny this rezoning request of CZ-7-2023.

Yours Truly,

Achilles Solomos

[1112 Michaela Circle](#)

[Clarksville, TN 37043](#)



## Fw: Case cz-7-2023

1 message

'Robert Glenn' via GDL\_web Planning Commission <rpc@cityofclarksville.com>

Wed, Jun 28, 2023 at 1:39 AM

Reply-To: Robert Glenn <yaga52@yahoo.com>

To: "rpc@cityofclarksville.com" <rpc@cityofclarksville.com>

----- Forwarded Message -----

**From:** Robert Glenn <yaga52@yahoo.com>

**To:** district19@mcgtn.net <district19@mcgtn.net>

**Cc:** rpc@cityofclarksville.com <rpc@cityofclarksville.com>

**Sent:** Wednesday, June 28, 2023, 01:35:10 AM CDT

**Subject:** Case cz-7-2023

The parcel in question, is designated by FEMA as zone x, minimal flooding. However these pictures were taken on that property, on and about 3-30-2020 by Clarksville Police Officer Lisa Fatula and are visual proof that flooding does occur on that property.

The FEMA definition of 100 year floodplain "AH", describes, areas with 1% annual chance of shallow flooding usually in a form of a pond, with an average depth ranging from 1 to 3 feet flood elevations derived from detailed analyses are shown at selected intervals within these zones.

FEMA's designation was done in the year 2008. These pictures along with others that I will provide, which will include Ariel views of the area of the property affected by flooding and other ground views of the flooding on different years, are current proof of annual flooding that fit the description of 100 year Floodplain AH.

The on water survey by kayak by Officer Fatula and the ariel views by a resident are more accurate methods of assessing the flooding that occurs on that property than the method FEMA used in 2008. With that said, even though there is no current FEMA flood survey of the property, these pictures meet the letter of what FEMA consider 100 year floodplain zone, AH, and should be taken into consideration when deciding zone change to M2.

There is definite ponding, the trees indicate that they are covered by at least a minimum 1 foot of water, and by Officer Fatula taking the pictures of trees at different areas shows the depth of flood water at selected intervals in the zone.

Covering this property with any structures such as buildings, service roads and parking lots will only create a greater potential for larger and more intense flooding, that potentially may not be effectively contained or drained. If there are industrial chemical materials stored inside or outside, this extra excessive amount of flood waters may potentially breach these chemicals or industrial materials causing an environmental hazardous situation such as happened in East Palestine Oh. If that does happen, those materials and chemicals will undoubtedly leach into the nearby residential properties. East Palestine didn't have to happen, it could have been prevented by a brake that was overlooked. It was too late for the residents of East Palestine and it would be too late after the fact, for the residents of the 4 communities that surround the property being considered for zone change to M2 knowing the history of flooding and the potential of creating more intense flooding on this property.

As a retired 40 year American Airlines mechanic and 20 year Union safety man in Pittsburgh, my duties were to deal with active safety issues and to recognize potential unsafe conditions and bring them to the company's attention and work with the company to resolve those unsafe issues. When dealing with potential unsafe conditions, we always took the potential worst case scenario into account. A number of accidents were prevented by this procedure of taking the worst case



scenarios into account. This East Palestine type accident can and should be prevented here by the sound stewardship that you were entrusted with and considering the worst case scenario.

Mr. B. Stanley owns the property, and is by his own web sight a real estate investor , owning 60 properties in Kentucky, Tennessee, and Florida. We wish Mister Stanley much prosperity, but no at the expense of the permanent residents of the 4 surrounding communities. Once his property is sold he will move on . If there is an East Palestine type mishap, he will be moved on to another project, leaving the remaining residents here to deal with the aftermath, as now are the residents of East Palestine Oh. after the fact of their preventable accident.

I am Robert Dumbovich, living at [1096 Michaela Circle Clarksville Tn. 37043](#)

Thank you for your consideration.

----- Forwarded Message -----

**From:** yaga52 <yaga52@yahoo.com>

**To:** "yaga52@yahoo.com" <yaga52@yahoo.com>

**Sent:** Tuesday, June 27, 2023, 10:53:24 PM CDT

**Subject:** Ah

Floodplain

Sent via the Samsung Galaxy A52 5G an AT&T 5G smartphone

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**5 attachments**



**20230516\_190051.jpg**  
4318K



**20230516\_190037.jpg**  
5069K



**20230516\_190008.jpg**  
5108K



**20230516\_185944.jpg**  
5251K



**20230516\_185919.jpg**  
6103K



John Spainhoward &lt;john.spainhoward@cityofclarksville.com&gt;

**Fwd: Against Rezoning of Property**

1 message

Angela Latta <angela.latta@cityofclarksville.com>  
 To: John Spainhoward <john.spainhoward@cityofclarksville.com>

**Angela D Latta**

Planning Tech

Clarksville Montgomery County Regional Planning Commission

Office: 931.645.7448

[angela.latta@cityofclarksville.com](mailto:angela.latta@cityofclarksville.com)

329 Main Street Clarksville, TN 37040

[cmcrpc.com](http://cmcrpc.com)**Help Shape a Vision for the Future!**

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----- Forwarded message -----

From: 'Karen Leonard' via GDL\_web Planning Commission <[rpc@cityofclarksville.com](mailto:rpc@cityofclarksville.com)>  
 Date: Sun, Jun 25, 2023 at 7:05 PM  
 Subject: Against Rezoning of Property  
 To: <[rpc@cityofclarksville.com](mailto:rpc@cityofclarksville.com)>

Regional Planning Commission:

I am writing on behalf of, **and my objection** to, the case of rezoning the District 19 property on the north frontage of Dunlop Lane, 2,800 +/- feet west of Dunlop Lane and Rollow Lane interse several negative impacts.

**Negative Impact: Traffic and Impediment of Emergency Vehicles**

With the growth of the apartment complex at Dunlop/Rollow Ln, traffic has increased significantly. Although the installation of the four-way stop does control traffic flow a little, it does not preve greatest concern is that the current configuration of Dunlop Lane restricts immediate access to the hospital. When accidents occur on Dunlop, and accidents have increased between Internal ingress and egress of emergency vehicles needing to reach the hospital.

Dunlop Lane cannot handle the additional traffic and traffic-related backups due to a rezoning.

**Negative Impact: Increase in Crime**

Families have moved from Nashville to Clarksville to get away from the increase in crime and crime-induced fatalities. Many moved to Clarksville for a less stressful way of life or because it a want to see Clarksville becoming a second Nashville with not only an increase in crime but more severe criminal activities? I certainly don't. Please do not sacrifice a relative safe place to live

**Negative Impact: Flooding**

A major concern is the flooding in the field. During any significant rain, I watch the water flow through several acres, and at times, the flow is rapid. It is like a flowing river with waves rather the significant water flow continues to cut a deeper ravine that runs across the back side of Michaela Circle. In addition to the ravine, several smaller ponds develop along the way, cumulating into

No one can control the weather or the flow of that "river." The industrial facilities may attempt to correct the flooding issue during their construction activities, but that would most likely redirect homes even more.

I have experienced living in an area where the city decided to let contractors build in a flood zone. Year after year these homes dealt with water issues that impacted foundations, crawl space: unhealthy mold growth. After years of homes being damaged, the city finally declared it an inhabitable flood zone, tore down all the houses, and turned the area into a park. Although I applaud nothing to alleviate the expenses and stress all those families endured for years, including devalued homes as many had to move. Many of those families, those voters, never recovered from

**Negative Impact: Economic Overgrowth**

Clarksville is a great place to live, close to Nashville but without all the traffic, congestion, and problems of a larger city. Having lived here for just three years, I have seen significant growth and becoming a large city. I have witnessed the demise of other cities, in other states, due to overgrowth that resulted in increased crime, traffic, and accidents. I moved to Clarksville to escape th to see Clarksville lose its appeal due to overgrowth.

**Negative Impact: Fort Campbell Military Base**

Working for a United States government contractor, I am aware of the locations where the government places their military bases. These locations tend to be more rural for a variety of reason availability of air space and land for training exercises, and reasonable housing for military families. Overgrowth of Clarksville could lead to military base relocation or shutdown. That could sig primary reasons families move here.

**Negative Impact: Loss of Agriculture and Wildlife**

6/26/23, 8:44 AM

City of Clarksville Mail - Fwd: Against Rezoning of Property

Although I understand how some economic growth is important to a city like Clarksville, please do underestimate the need to keep agriculture and natural spaces alive as well. I have seen corn fields using nature, including the flooding, to grow those crops. In addition, that area has attracted meadow birds, including swallows that assist with insect control, pollinators, frogs, and fireflies for overall balance and pollution control.

**Summary:**

Rezoning the designated area to industrial has direct and indirect impacts to emergency vehicles, traffic, accidents, crime, flooding, overgrowth, Fort Campbell, and wildlife. Clarksville has developed facilities – keep those together for noise, traffic, and pollution control. Do not rezone this area, in the middle of well-established neighborhoods, to industrial. Please leave this area zoned for residential.

I request that you vote **against** the rezoning.

Sincerely,

Karen T. Leonard  
[1068 Michaela Circle](#) (Beech Grove subdivision)  
Clarksville, TN 37043



**City  
of  
Clarksville**

**John Spainhoward** <john.spainhoward@cityofclarksville.com>

## Request for Rejection of proposal CZ-2-2023

1 message

**David Van Akin** <dvanakin1@gmail.com>

Mon, Jun 26, 2023 at 12:31 PM

To: rpc@cityofclarksville.com, john.spainhoward@cityofclarksville.com

Mr. Spainhoward and Reginal Planning Commission,

My name is David Van Akin. My wife, three children and I live at 1124 Michaela Circle in the Beech Grove Neighborhood. I am writing to you in regards to the upcoming meeting to discuss the possible rezoning of land behind my neighborhood. Case CZ-07-2023 from AG/R-4 to M-2 and I am asking that you reject the proposal to change the zoning of that area.

The zoning ordinance published in 2016 (Ord. No. 137-2021-22; 7-7-2022) 3.3.26 M-2 - GENERAL INDUSTRIAL DISTRICT defines the requirements for zoning an area as M-2 with the following caveat: "The M-2 General Industrial District is established to provide areas in which the principal use of the land is for manufacturing, and other heavy industrial uses that could possibly have an adverse effect on surrounding property. Such uses are not properly associated with nor compatible with residential, institutional, retail business, or light industrial uses. As such, these uses are intended to be confined to a specific location or area where their existence will not adversely affect surrounding uses." (Ord. No. 137-2021-22; 7-7-2022)

The rezoning of that tract of land would adversely impact the Beech Grove and Boyer Farms neighborhoods among other neighborhoods in close proximity. There are a multitude of studies published online of the effects of heavy industrial properties being built next to or in proximity of residential neighborhoods. One study reflected a decrease in value of property from \$400,000 to under \$150,000. To that effect, my family and other families have already been adversely impacted by the simple notice of this change. Due to my job, we recently tried to sell our house in May 2023, but were unable to do so and will have to try to sell again next year. We were unable to relocate and that is causing us hardship. During the time we had our house on the market, we had zero walkthroughs by prospective buyers. Two more houses in the neighborhood have also been put up for sale and at the time of this letter they are still available. In the April/May timeframe, the average was less than 10 days on the market in my neighborhood before going under contract. We tried to sell and our house was on the market for over 21 days (we were below the market average at \$182 per sqft.). There are two other houses in the neighborhood (18 days and 8 days on the market) at 181 and 193 per sq ft that are still active as of 23 June on Zillow. There is a house also bordering that area in another neighborhood at 30 days on Zillow and \$199 per sq ft. All signs of the rezoning impacting our value. If the council does vote for the rezoning, then the residents of Beech Grove should be offered to be bought out by the city/county and allowed to move.

Part of my job in Logistics deals directly with large equipment such as that required for heavy construction and industrial use. It is easy to see that Dunlop Road is not designed for heavy commercial use. The power lines along the road in combination to the structures (houses, some commercial property along the road limit the ability for proper expansion to allow regular movement of large equipment. Heavy industrial use requires access for 40ft Trailers with often overweight loads, sometimes rail, and other large modes of equipment transport. There are no shoulders or guard rails along the road for safety. There is also sufficient overhang along one side of the road.

Additionally, the power grid, infrastructure, and drainage of the area would have to be reworked. Also, as we increase the non-permeable paved areas water will collect and need to go somewhere. The area has a history of water collection on google maps the area is depicted as a lake. Regardless of any rework to the land, it is still a natural collection area for water. The soil is a heavy clay base that does not allow for water to quickly permeate into the soil. There are plenty of undeveloped areas to allow for industrial development along Industrial BLVD and other areas as you proceed north. This is evidence of the LG plant and others being built along Hwy 79 and are not directly adjacent to multiple housing areas. I would have similar concerns regarding emergency service support, we are supported by the county and how well the county can support with Police and Fire Department for additional industry such as that.

It should also be noted that the required sign for the rezoning notice is displayed in a way that does not properly inform the community of the change. It is small and weeds and foliage obscured the details of the sign preventing the public from being properly informed. The sign is displayed to be viewed from only one direction and there is no safe place for the community to park and better read the sign.



I also have concerns regarding light, noise, and other pollution. There is a Hankook plant on Industrial Blvd approximately 800 meters from the back of my house with farmland and woodland areas between us. That plant is small, but the noise and light pollution is still evident everyday and especially at night. We have the fortune during the summertime with foliage adding additional blockage but in the wintertime the noise and light is more pronounced. I must have blackout curtains on the back windows of my house to mitigate the light and sound. This new area would be directly next to my neighborhood with no wooded areas to buffer the sound and light which would adversely affect my family's quality of life and the value of our home. Based on the impacts of that plant I would ask that you consider the questions below if a heavy industrial company is allowed to build in this area:

- 1 – What are reasonable standards for maintaining minimal impact to the families living in Beech Grove and the surrounding area?
- 2 – How can you tell prior to actual construction whether the plant, when it is built and operating, will comply with the standards and minimize impact?
- 3 – Can you train and equip the ordinary building inspector to make the necessary and quite complex measurements used?
- 4 – How will you handle future violations by a plant that originally complied with all regulations?
- 5 – How will you handle existing uses that do not comply with new standards (uses nonconforming as to noise or smoke, etc.)?

Lastly, ZONING ORDINANCE CITY OF CLARKSVILLE, TENNESSEE Chapter 7 table 7.3 Buffer Yard Matrix, requires the densest buffer line between R2 and M2 zoned areas. There is no buffer of any kind between the properties. It would take years or decades for such a buffer to be installed and grow to sufficient density to meet those requirements. In the meantime, my family and other families in the neighborhood will be subject to the effects of construction and heavy industry.

Thank you for your time and consideration in this matter.

David and Amy Van Akin



City  
of  
Clarksville

John Spainhoward <[john.spainhoward@cityofclarksville.com](mailto:john.spainhoward@cityofclarksville.com)>

## FW: Case Number CZ-7-2-23 (Beech Grove Clarksville Area) M2 Rezoning of 1601 Dunlap Lane

1 message

[damsgm42@yahoo.com](mailto:damsgm42@yahoo.com) <[damsgm42@yahoo.com](mailto:damsgm42@yahoo.com)>

Mon, Jun 26, 2023 at 11:41 AM

To: [john.spainhoward@cityofclarksville.com](mailto:john.spainhoward@cityofclarksville.com), [rpc@cityofclarksville.com](mailto:rpc@cityofclarksville.com)

Cc: [damsgm42@yahoo.com](mailto:damsgm42@yahoo.com)

RPC Committee,

Good day, my name is David A. McCracken my wife Helen and I live at [1065 Michaela Cir, Clarksville TN, 37043](#) in the Beech Grove HOA.

We recently bought our home and I have great concerns regarding the re-zoning. I recently retired from the government after 52 years of service and bought 1065 has our retirement home. My wife Helen and I flew in from Europe where we were stationed to actual see the home before we bought it at a great expense but with this being our retirement home it was worth it.

My concern is that either our realtor "William Keller" lied to us when we questioned them regarding the zoning of the area or the Zoning Committee of Clarksville lied to them, which one is it???

My issues with the rezoning is as follows:

1. Noise: We bought in this HOA because of the peacefulness and being close of enough the city but far enough away to have peace of mind and an area with not a lot of noise. With the rezoning we will have lost this aspect for which we bought.
2. Smell: Our area as is has a very nice country smell about it, nature. We do not wasn't to smell the smell of a commercial site around us.
3. Traffic: The road, Dunlap Ln which is used to enter our HOA is a very small two-lane road built as a famers road and was not designed for heavy traffic. Recently I had to pull off to the side of the road due to two large constructions trucks barrowing down the road.
4. Crime: Our neighborhood is peaceful with little or no crime. I can see that with the rezoning there is a high possibility for the crime rate to increase.
5. Property Value: We bought in Oct 21 and a very good price. We spent much of our saving to purchase this home knowing and expecting the value of our home to grow because of the desirable area which it was located. Aagin with the rezoning the value of our home will go down and not up. Will the city cover us for the value loss of our home?

If we had known about the rezoning concerns, we most likely would not have bought our retirement home here.

I JUST WANT TO KNOW WHO LIED TO WHOM and who is going to cover me for loss of value for our home. With the rezoning it is going to be almost impossible to sell our home and get a good price for it. Why would anyone want to build a commercial site / factory adjacent to high-value homes???

A very concerned Beech Grove resident!

David and Helen McCracken



**City  
of  
Clarksville**

**John Spainhoward** <[john.spainhoward@cityofclarksville.com](mailto:john.spainhoward@cityofclarksville.com)>

## CZ-7-2023

1 message

**Todd Irgens** <[Todd.Irgens@outlook.com](mailto:Todd.Irgens@outlook.com)>

Mon, Jun 26, 2023 at 10:59 AM

To: "[rpc@cityofclarksville.com](mailto:rpc@cityofclarksville.com)" <[rpc@cityofclarksville.com](mailto:rpc@cityofclarksville.com)>, "[john.spainhoward@cityofclarksville.com](mailto:john.spainhoward@cityofclarksville.com)"

<[john.spainhoward@cityofclarksville.com](mailto:john.spainhoward@cityofclarksville.com)>

Cc: "[patti.irgens@outlook.com](mailto:patti.irgens@outlook.com)" <[patti.irgens@outlook.com](mailto:patti.irgens@outlook.com)>

To whom it may concern:

My wife and I recently relocated to Clarksville. In April, we purchased a home at [1084 Michaela Circle](#) in Beech Grove subdivision. We love the home, as well as the neighborhood. The backyard was a selling point. One of the priorities we had in the home we would choose was getting to view nature and not looking out at a business. Looking out at an industrial facility with its steel and concrete, as well as the noise and smells associated with such is not conducive to any type of relaxation or peace. In fact, the view currently is beautiful. Looking out from our back yard, we are facing Eastward. To the North, an agricultural field leads to a view of a residential development. To the east, we look over this beautiful greenspace to see a new apartment complex, again residential. To the south of that field, and sitting just to the north side of Dunlop sits a residential home. To the South, a solid line of trees behind a steady flow of traffic along Dunlop that seems to never let up. Part of our decision to purchase the home was also based on us asking the question about that open field, as in our google search of the home and subdivision revealed what looked like a large lake directly behind our house. That lake wasn't there anymore, however, you could still see significant patches of wet ground out there showing a tendency to likely still flood with rains. We were told that they couldn't build back there because of that flooding.

Now, 2 months later, the City apparently wants to rezone this green space to industrial use. Right in the middle of residential zones that the commission approved. I am told the history of this subdivision was that this commission specifically allowed for Beech Grove to be built here. Now, you plan to surround this residential subdivision that you created with industrial? This will have several negative impacts, and it will significantly alter the essential character of the neighborhood.. First, it will drive down the value of the homes in Beech Grove, and in particular, the homes that abut Dunlop (increased noise and traffic) and those along the East and North sides of the subdivision with any number of pollutants, noise, dirt and dust, and a view now of unsightly industry. I know that we would not have bought our home had we known our view would soon be of industrial facilities. Second, it will certainly create even more traffic headaches (something that Clarksville has no shortage of already) along Dunlop. The quality of life of all residents of the Beech Grove subdivision will suffer. No more relaxing evenings sitting outside and observing the deer, birds and other wildlife that frequent this greenspace. With industry comes noise, smells, dust and dirt. Truck traffic belching out their diesel fumes. Heaven forbid that industry be food production-related, as that brings its own distinct issues of smell and potential pollutants. Particular areas of concern for everybody that lives in the immediate area would be things such as noise, smoke, odor, dust & dirt, potential for toxic gases, heat and glare, light intrusion, fire & safety, sewage, vibration, electromagnetic interference and potential for radioactive emissions. How is any of this consistent with any comprehensive plan for the area after you specifically designated Beech Grove residential status? Simple answer is, it is not. Rezoning a neighborhood from low density residential to industrial, when the neighborhood is surrounded by other residential uses is extremely inconsistent and for that reason alone, this should not be allowed.

Perhaps a better use of this property would be for a permanent green space, such as a park development. Maybe a space for community gardens. Unlike what is alleged in the application for rezoning, I do not look out my back porch area to see industrial sites all around me. All I can see is residential and agricultural... there is not an industry within view. That is because the commission has zoned this as such, and decisions made to purchase homes and at what value are made based upon this knowledge and the trust placed in zoning commissions such as yourselves. This

commission specifically zoned Beech Grove as a residential subdivision. To place industrial facilities in the middle of residential/agricultural zones should not be allowed.

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**City  
of  
Clarksville**

**John Spainhoward** <john.spainhoward@cityofclarksville.com>

**Case cz-7-2023 . Floodwater and area affected by floodwater that has a history of accumulating on the property. Why we worry about drainage and containment with new structures capping the natural drainage. Potential property flood damage and possible water breaching buildings with stored industrial materials stored inside or outside.**

1 message

**Mary Dumbovich** <mdumbovich@icloud.com>

To: rpc@ccityofclarksville.com

Cc: district19@mcgtn.net

Mon, Jun 26, 2023 at 7:02 PM

Sent from my iPad

**9 attachments**



**IMG\_1120.JPG**  
775K



**IMG\_1126.JPG**  
394K



**IMG\_1128.JPG**  
41K



**IMG\_1129.JPG**  
82K



**IMG\_1130.JPG**  
37K



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**IMG\_1133.JPG**  
444K



**IMG\_1119.JPG**  
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688 of 701



earcy





Morgan Brown Searcy

Jul 5, 2018 · 

 Like  Comment

687 of 701







Michelle Robertson at Sango, Tennessee

May 19, 2019 · 1

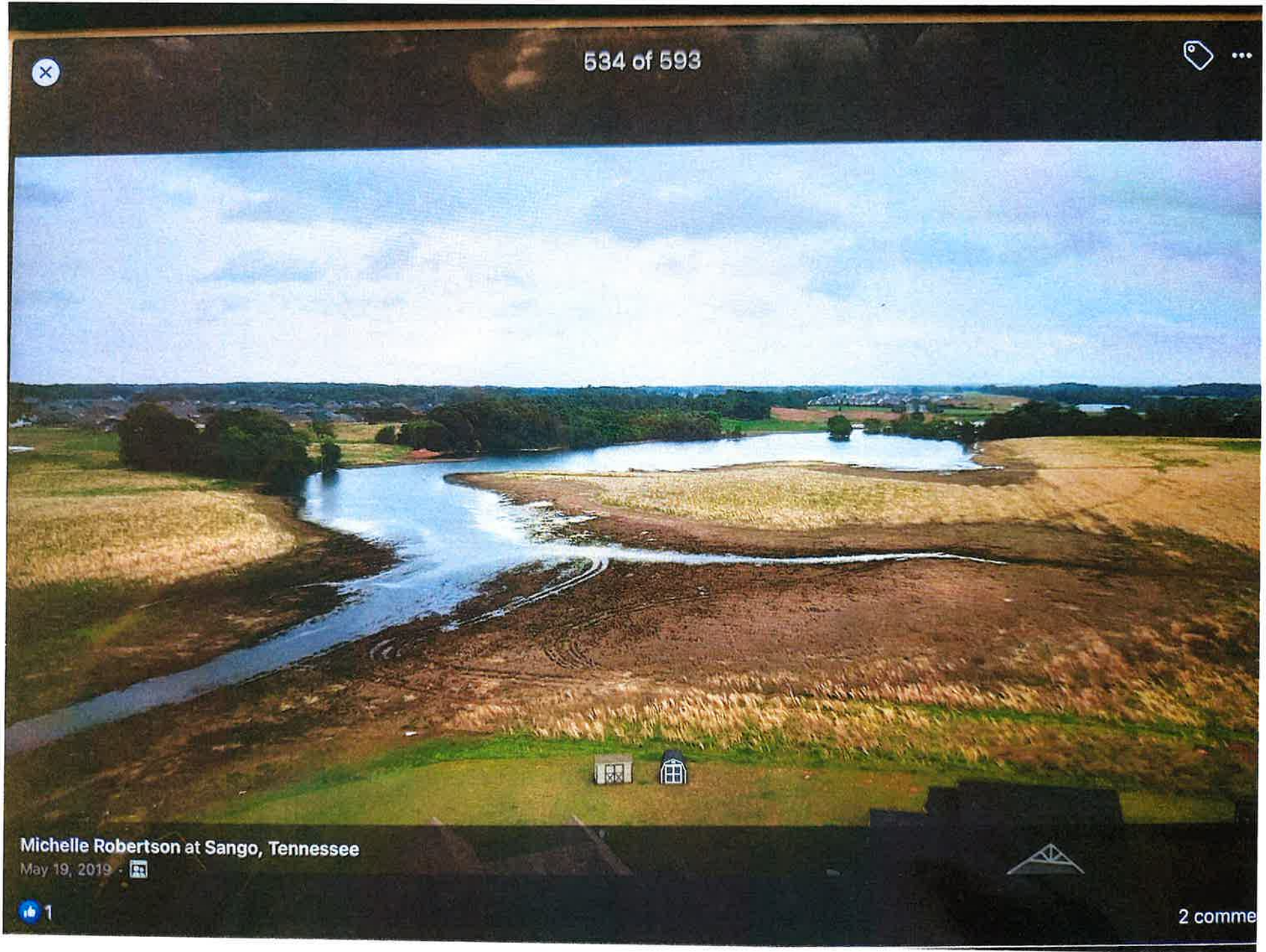


Like Comment

529 of 593







534 of 593

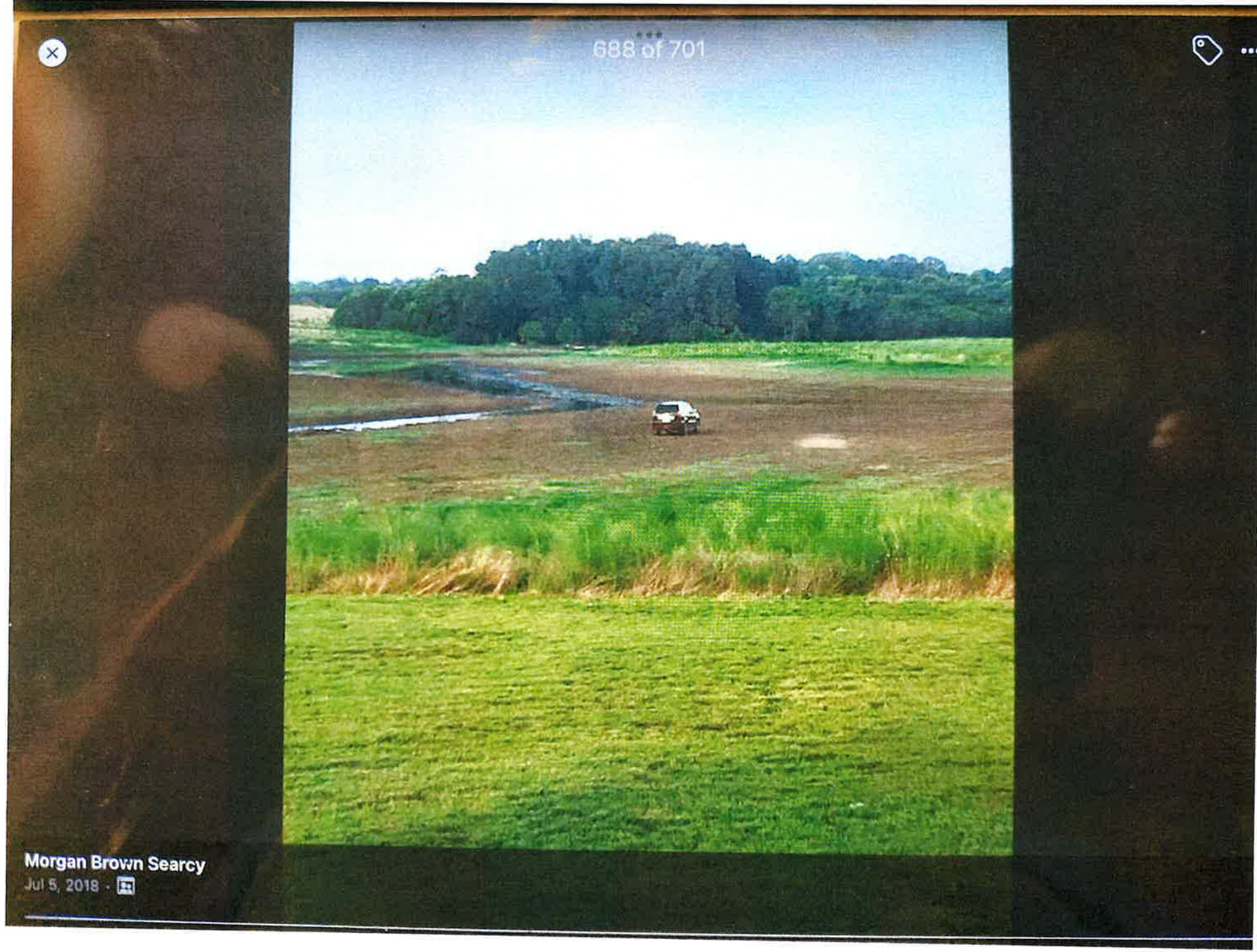
Michelle Robertson at Sango, Tennessee

May 19, 2019 · 📷

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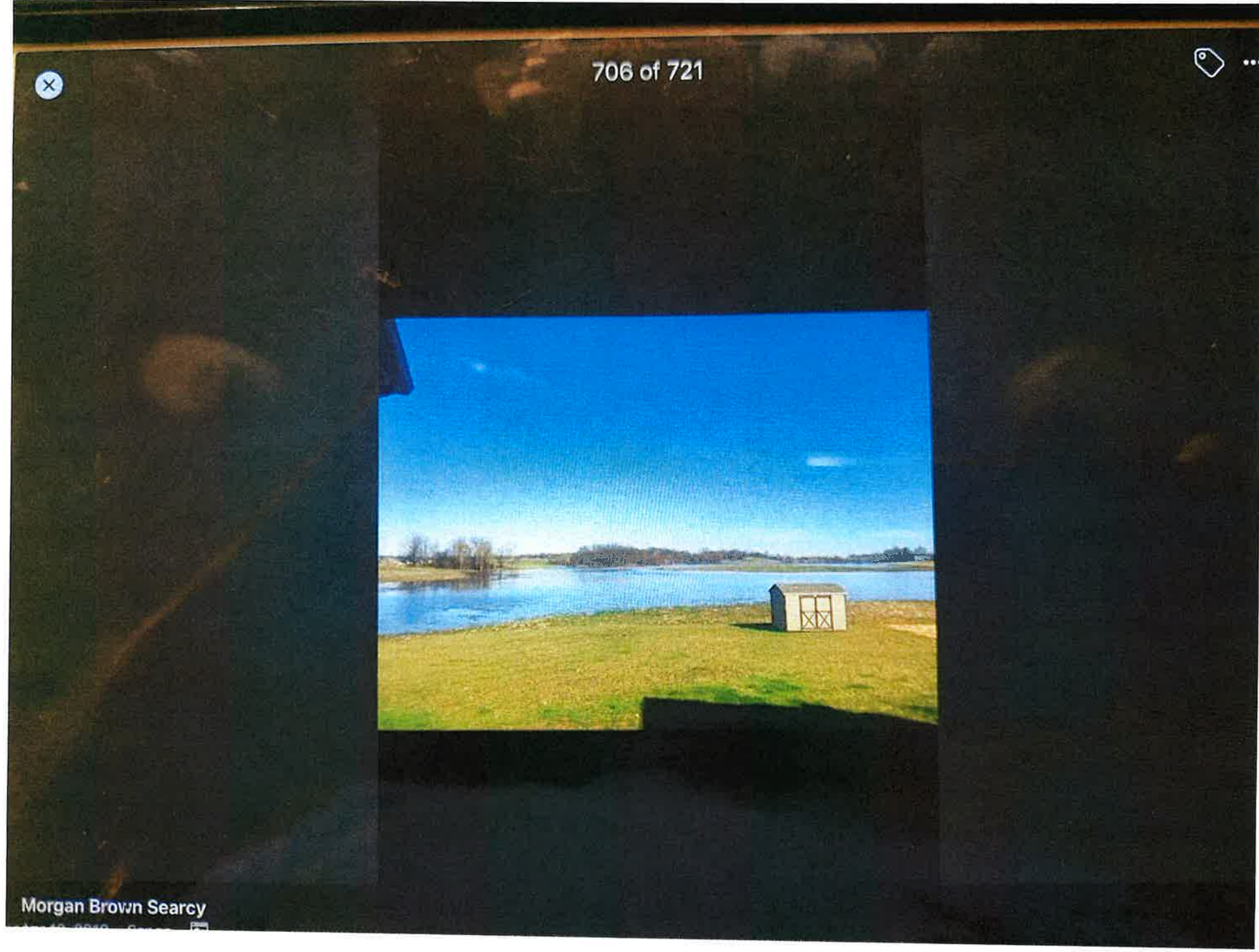




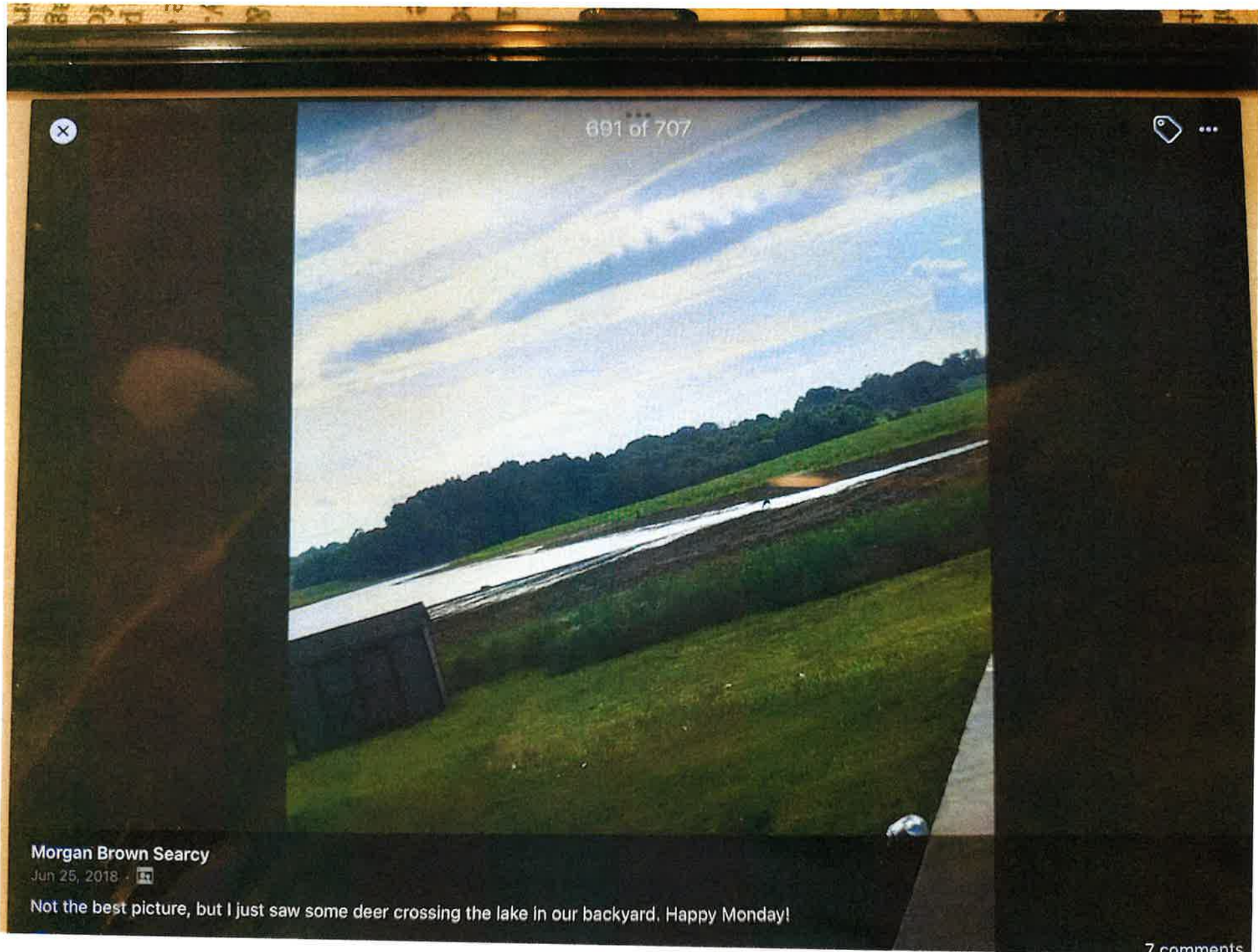














1w Like Reply



Achilles Solomos

Same here -this was within couple of minutes after it started raining...



1w Like Reply



Write a comment...





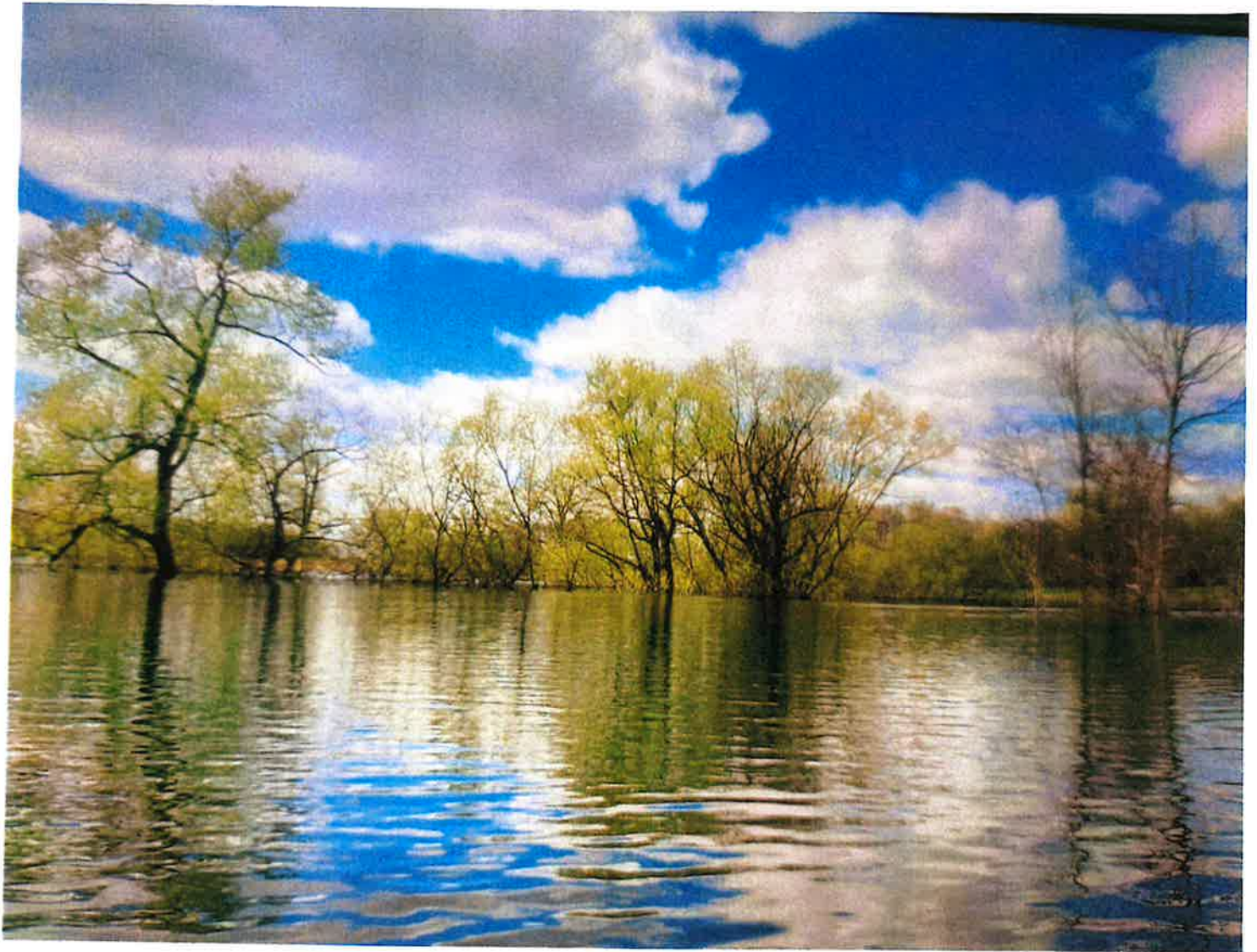
Jessica Malia

Jun 11 · 📍

Still holds water back here.

👍 🤔 Lisa Fatula and 6 others









----- Forwarded message -----

From: **lisa ives** <[lmrives@gmail.com](mailto:lmrives@gmail.com)>  
Date: Wed, May 24, 2023 at 7:52 AM  
Subject: CZ-7-2023  
To: <[Jackey.Jones@cityofclarksville.com](mailto:Jackey.Jones@cityofclarksville.com)>  
Cc: Brett Ives <[sgtives@gmail.com](mailto:sgtives@gmail.com)>

Good morning. I am hoping you can be helpful in my understanding of contact you recently had with a neighbor of mine in reference to CZ-7-2023, Rob Dumbovich of Beech Grove. He provided a trove of pictures of flooding taken since 2017 of the property in question, by numerous past and present homeowners in Beech Grove. Are you infact asking for the time frame of all documentation? If so, I find any of that irrelevant due to the history of [1601 Dunlop Lane](#) which should already be of access to the RPC.

I have recently been in touch with Mr. Spainhoward verbally and in email. He helped me comprehend the predicament of the land that Beech Grove was zoned residential for. It would be absurd for any department to consider zoning CZ-7-2023 to M-2 based on my understanding. With that said, please reference an email from another neighbor, Robert Koewler of Beech Grove. He absolutely justifies argument against the Rezoning Request period.

Beech Grove would be immediately affected by a bad decision but so will the surrounding neighborhoods with home values of \$500k+ and the high rent in the new Reserves at Kirkwood.

I can only hope that the latest requested traffic study is enough to resolve further considerations. Road safety and property values should surmount every aspect in everything involved with CZ-7-2023.

Respectfully,

Lisa Marie Ives  
[1088 Michaela Cir, Clarksville, TN 37043](#)

On Tue, May 23, 2023 at 6:41 PM Mary Dumbovich <[dumbovichmary@gmail.com](mailto:dumbovichmary@gmail.com)> wrote:

Jacky, I'm sorry that I wasn't able to respond earlier. The time of these pictures is Mar. 40,2020. There are more pictures of the potential , ground water and surface water that will have to be dealt with, with development of the property.

I have requested that those who have lived here longer than I have share their pictures with you for your and the commissions consideration.

I've been dealing with family health concerns , so I have just recommended that they contact you with relevant history pictures of the property. This hydrostatic history has been part of the property for years.

Again thank you for your stewardship of Clarksville , for it's residents. You have made Clarksville an amazing place to live.

Rob 1096 Michaela cr.

On Thu, May 18, 2023, 8:03 AM Jackey Jones <[Jackey.Jones@cityofclarksville.com](mailto:Jackey.Jones@cityofclarksville.com)> wrote:

Good morning Mary,

A quick question, is there a time associated with these pictures?

Thank you,



**Jackey Jones**, *Administrative Specialist*

*Clarksville Montgomery County Regional Planning Commission*

**Office:** 931.645.7448

[jackey.jones@cityofclarksville.com](mailto:jackey.jones@cityofclarksville.com)

329 Main Street Clarksville, TN 37040

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On Wed, May 17, 2023 at 5:59 PM Mary Dumbovich <[dumbovichmary@gmail.com](mailto:dumbovichmary@gmail.com)> wrote:  
Thank you!

On Wed, May 17, 2023, 11:58 AM Jackey Jones <[Jackey.Jones@cityofclarksville.com](mailto:Jackey.Jones@cityofclarksville.com)> wrote:

You are most welcome. Yes, the pictures did in fact come through.



**Jackey Jones**, *Administrative Specialist*

*Clarksville Montgomery County Regional Planning Commission*

**Office:** 931.645.7448

[jackey.jones@cityofclarksville.com](mailto:jackey.jones@cityofclarksville.com)

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On Wed, May 17, 2023 at 11:52 AM Mary Dumbovich <[dumbovichmary@gmail.com](mailto:dumbovichmary@gmail.com)> wrote:  
Thank you for the update did the pictures come through? I had some problems with sending. Again thank you, If they didn't come through, my letter won't be effective and I will re send them.  
Rob & Mary Lynn 1096 Michaela Circle.

On Wed, May 17, 2023, 8:44 AM Jackey Jones <[Jackey.Jones@cityofclarksville.com](mailto:Jackey.Jones@cityofclarksville.com)> wrote:  
Good morning Mary,

Your email has been received. We wanted to let you know this case has been deferred and there will be no public hearing this month. The case will be moved to the June 27th RPC meeting. If we can be of further assistance please let us know.

Thank you,



**Jackey Jones**, *Administrative Specialist*

*Clarksville Montgomery County Regional Planning Commission*

**Office:** 931.645.7448

[jackey.jones@cityofclarksville.com](mailto:jackey.jones@cityofclarksville.com)

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On Tue, May 16, 2023 at 10:12 PM Mary Dumbovich <[dumbovichmary@gmail.com](mailto:dumbovichmary@gmail.com)> wrote:

On Tue, May 16, 2023, 10:08 PM Mary Dumbovich <[dumbovichmary@gmail.com](mailto:dumbovichmary@gmail.com)> wrote:

These pictures show how much surface water this property is exposed to. The entire property turns into a small lake.

My question to you is... if you could design and construct a drainage system with the compasity that could handle such acres of water in a efficient and timely manner for bussiness concerns , where would you drain all of this water?

The surrounding areas are already developed with residences , and they already have their own containment ponds that fill up.

Building service roads , parking lots and industrial structures on this land , will effectively be putting a cap over the land, preventing natural drainage. The excess undrained water will build up into a flood.

My second question to you is , where does this water flood to?

It naturally would render the industrial inoperative while waiting for the drainage system to function. It would also naturally take the path of least resistance, which would more than likely be down the service road and out the entrance on to Dunlop Ln. This would make Dunlop un drivable, that is if all of that rushing water doesn't wash away it's base. The water would eventually breach some buildings. If any contained industrial chemicals, they would contaminate the rest of the surface water. This would create a Hazardouw waist emergency.

There are other negative scenarios but my third question for you is , is this rezoning the best use for this property and is it really necessary to the well being of the residents and industry at large ?

There are other properly zoned areas for industry. Once the the companies located on the property get flooded out, they will relocate, leaving a perminate disaster for the residents to deal with.

If the water can not be contained by the drainage system it will also spill into the residences near by , causing property damage.

Question 3 . Where would affected residents go for resolution?

Since it will be on public record that that the Planning Commission had been made aware of these potential negative out comes and the hydrostatic history of the land, does rezoning open the City to liability in a class action law suit?

That of course would be for a court ro decide.

But , this can all be avoided with a solution that is already present. That would be to keep it as AG/R4 and let the crops growing on the land suck up the rain. The current makeshift drainage system is adequate . Water still ponds on the land but is manageable. It does drain slowly, taking a few days to weeks disperse. But the excess water would drain even slower if at all would industry cap off the property.

We moved her from Pittsburgh PA.in 2021. Clarksville is truely an amazing place to live. The reason for that , is your wise stewardship of the land .As a Planning Commision ,you decisions have made the lifestyle and living standards of the residents that you represent higher and better.

Thank you for your consideration. I hope you agree with my reasons for objecting to the zone change. Keep Clarksville the amazing place for all residents.

Rob&Mary Lynn Dumbovich

1096 Michaela Circle Clarksville.





City  
of  
Clarksville

John Spainhoward <[john.spainhoward@cityofclarksville.com](mailto:john.spainhoward@cityofclarksville.com)>

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**Re: Case Number CZ-7-2023**

1 message

---

**John Spainhoward** <[john.spainhoward@cityofclarksville.com](mailto:john.spainhoward@cityofclarksville.com)>

Mon, May 22, 2023 at 8:12 AM

To: Michael Seis <[spsc332@gmail.com](mailto:spsc332@gmail.com)>

Michael,

Your email has been received & will be placed in the case file of CZ-7-2023 as a matter of public record. Please be aware that the Public Hearing for CZ-7-2023 has been deferred to the June 27th RPC meeting at 2PM.

Regards,  
JTS

On Sat, May 20, 2023 at 9:48 AM Michael Seis <[spsc332@gmail.com](mailto:spsc332@gmail.com)> wrote:

Greetings, my name is Mike Seis. I am emailing you about my concerns with the above case number. I live in Hartley Hills at 482 Archie Court and am against rezoning for industrial buildings. Obviously, google earth is a little outdated, but you can see that adding anything to the area other than more residential homes has the potential to cause issues with water runoff and other health and safety issues. I would like planning to consider incentives for residential builders before changing the land zoning for industrial buildings. I just wanted to voice my concerns.

Thank you,

Mike Seis  
931-801-6805





**City  
of  
Clarksville**

**John Spainhoward <[john.spainhoward@cityofclarksville.com](mailto:john.spainhoward@cityofclarksville.com)>**

## **Case Number: CZ-7-2023**

1 message

**Brett Ives <[sgtives@gmail.com](mailto:sgtives@gmail.com)>**

Mon, May 15, 2023 at 9:04 AM

To: [rpc@cityofclarksville.com](mailto:rpc@cityofclarksville.com)

Cc: [john.spainhoward@cityofclarksville.com](mailto:john.spainhoward@cityofclarksville.com), Lisa Marie Ives <[lmrives@gmail.com](mailto:lmrives@gmail.com)>

Ladies and Gentlemen of the Board:

I am writing in response to the letter received at our address from the Planning Commission regarding the proposed rezoning of AG agriculture (100 year flood zone) property to M-2 industrial.

The notice incorrectly states that the proposed property to be rezoned will "have M-2 zoning on all 4 sides..." Three of the 4 sides are in fact residential, including both single family homes and recent or newly constructed multi-family units.

Furthermore, the area is markedly increasing in traffic volume, and Dunlop Lane poses a danger with the hills along the section of this proposed zone change. Also, the recently released plans for increased business and residential construction near exit 8 on Rossvie Rd will increase the traffic within the area.

I understand the land owners desire to profit from selling the property, but we hope the commission will reconsider this proposed rezoning given the proximity to residential zones and numerous hazard producing industry presently within the area.

Infrastructure and emergency services are lacking in the area as well. For example, the volunteer fire service that covers the very large area has had subpar response times in the past.

We hope you will reconsider this and any future rezoning requests for the parcel in the CZ-7-2023 application, due to the recent substantial growth of residence and industry construction in the vicinity.

I believe there were previous attempts to rezone the property to residential, but flooding on the property prevents anything except farming and firearms target practice, from what we've seen.

Thank you for your time and consideration of those opposed to this proposal.

Sincerely,

Brett D. Ives  
[1088 Michaela Cir.](#)  
[Clarksville, TN 37043](#)  
Beech Grove Neighborhood



John Spainhoward &lt;john.spainhoward@cityofclarksville.com&gt;

**Fwd: Case Number CZ-7-2023**

1 message

**Angela Latta** <angela.latta@cityofclarksville.com>  
 To: John Spainhoward <john.spainhoward@cityofclarksville.com>

**Angela D Latta***Planning Tech**Clarksville Montgomery County Regional Planning Commission***Office:** 931.645.7448[angela.latta@cityofclarksville.com](mailto:angela.latta@cityofclarksville.com)

329 Main Street Clarksville, TN 37040

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----- Forwarded message -----

From: **lisa ives** <[lmrives@gmail.com](mailto:lmrives@gmail.com)>  
 Date: Mon, May 15, 2023 at 8:57 AM  
 Subject: Case Number CZ-7-2023  
 To: <[rpc@cityofclarksville.com](mailto:rpc@cityofclarksville.com)>

I am responding to the application notice I received for rezoning, Case Number CZ-7-2023.

I am against the consideration of this rezoning request by the RPC with a passion on behalf of the protection of my property as well, the numerous other homeowners who have value of more than \$500K in the immediate area. It will be absolutely incautious to rezone this parcel to a General Industry District.

Dunlop Lane is not established to incorporate industry within a zoned residential area. The map indicated for the parcel is inaccurate and outdated. The immediate location of the subdivision Beech Grove and the surrounding subdivisions of Hickory Wild, Boyer Farms and Hartley Hills prove there are not in fact M-2 zoned properties on all four sides as stated in the reason for request on behalf of the 1601 Dunlop Lane property owner.

With the addition of apartments added to Dunlop Lane and continued increase of development on Rollow Lane, Rossvie Road and Kirkwood Road, it has proven this roadway to be exponentially busier and unsafe. Let alone the adequacy of the water main on each side of the narrow country road.

I understand that this mailed notice was not received by all immediately surrounding property owners, nor is the post on the property absolutely conveniently visible. Many property owners are already disappointed by the decisions of recent rezoning to Industry in very close proximity, to have the want to share their argument against this consideration of CZ-7-2023 unfortunately, feeling that the RPC doesn't actually take the best interest of the prospering residential area into consideration at all.

Thank you for your attention.

5/15/23, 9:17 AM

City of Clarksville Mail - Fwd: Case Number CZ-7-2023

Lisa Marie Ives  
[1088 Michaela Circle](#)  
Clarksville, TN 37043



**City  
of  
Clarksville**

**John Spainhoward** <[john.spainhoward@cityofclarksville.com](mailto:john.spainhoward@cityofclarksville.com)>

## Re: Case Number CZ-7-2023

1 message

**John Spainhoward** <[john.spainhoward@cityofclarksville.com](mailto:john.spainhoward@cityofclarksville.com)>

Mon, May 15, 2023 at 9:33 AM

To: lisa ives <[lmrives@gmail.com](mailto:lmrives@gmail.com)>

Cc: Jeffrey Tyndall <[jeffrey.tyndall@cityofclarksville.com](mailto:jeffrey.tyndall@cityofclarksville.com)>

Lisa,

Good morning & thank you for your email. Our phone records indicate that I received a voicemail from you on 5/9/2023 @ 3:32 PM while I was out of the office & my return call went unanswered at 5/10/2023 @ 12:39 PM. I will attempt to call you again after sending this email. Please be aware that your email has been received and will be placed in the file as a matter of public record.

Regards,  
JTS

On Mon, May 15, 2023 at 9:14 AM lisa ives <[lmrives@gmail.com](mailto:lmrives@gmail.com)> wrote:

I am responding to the application notice I received for rezoning, Case Number CZ-7-2023, the day after I left a personal voice mail message for you without response.

I am against the consideration of this rezoning request by the RPC with a passion on behalf of the protection of my property as well, the numerous other homeowners who have value of more than \$500K in the immediate area. It will be absolutely incautious to rezone this parcel to a General Industry District.

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Thank you for your attention.

Lisa Marie Ives  
1088 Michaela Circle  
Clarksville, TN 37043



**John T. Spainhoward, Jr.** *Deputy Director of Planning*

*Clarksville Montgomery County Regional Planning Commission*

931.645.7448 [john.spainhoward@cityofclarksville.com](mailto:john.spainhoward@cityofclarksville.com)

329 Main Street Clarksville, TN 37040

[cmcrpc.com](http://cmcrpc.com)





**City  
of  
Clarksville**

**John Spainhower** <[john.spainhower@cityofclarksville.com](mailto:john.spainhower@cityofclarksville.com)>

---

**Fwd: Case Cz-7-2023. Zone AG/R4 to M2.**

1 message

**Jackey Jones** <[Jackey.Jones@cityofclarksville.com](mailto:Jackey.Jones@cityofclarksville.com)>

Wed, May 17, 2023 at 8:32 AM

To: John Spainhower <[john.spainhower@cityofclarksville.com](mailto:john.spainhower@cityofclarksville.com)>



**Jackey Jones**, *Administrative Specialist*

*Clarkville Montgomery County Regional Planning Commission*

**Office:** 931.645.7448

[jackey.jones@cityofclarksville.com](mailto:jackey.jones@cityofclarksville.com)

329 Main Street Clarksville, TN 37040

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From: **Mary Dumbovich** <dumbovichmary@gmail.com>

Date: Tue, May 16, 2023 at 10:12 PM

Subject: Re: Case Cz-7-2023. Zone AG/R4 to M2.

To: <johnspainhoward@cityofclarksville.com>, <rpc@cityofclarksville.com>

On Tue, May 16, 2023, 10:08 PM Mary Dumbovich <dumbovichmary@gmail.com> wrote:

These pictures show how much surface water this property is exposed to. The entire property turns into a small lake.

My question to you is... if you could design and construct a drainage system with the compacity that could handle such acres of water in a efficient and timely manner for bussiness concerns , where would you drain all of this water?

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Since it will be on public record that that the Planning Commission had been made aware of these potential negative out comes and the hydrostatic history of the land, does rezoning open the City to liability in a class action law suit?

That of course would be for a court ro decide.

But , this can all be avoided with a solution that is already present. That would be to keep it as AG/R4 and let the crops growing on the land suck up the rain. The current makeshift drainage system is adequate . Water still ponds on the land but is manageable. It does drain slowly, taking a few days to weeks disperse. But the excess water would drain even slower if at all would industry cap off the property.

We moved her from Pittsburgh PA. in 2021. Clarksville is truely an amazing place to live. The reason for that , is your wise stewardship of the land . As a Planning Commision , you decisions have made the lifestyle and living standards of the residents that you represent higher and better.

Thank you for your consideration. I hope you agree with my reasons for objecting to the zone change.

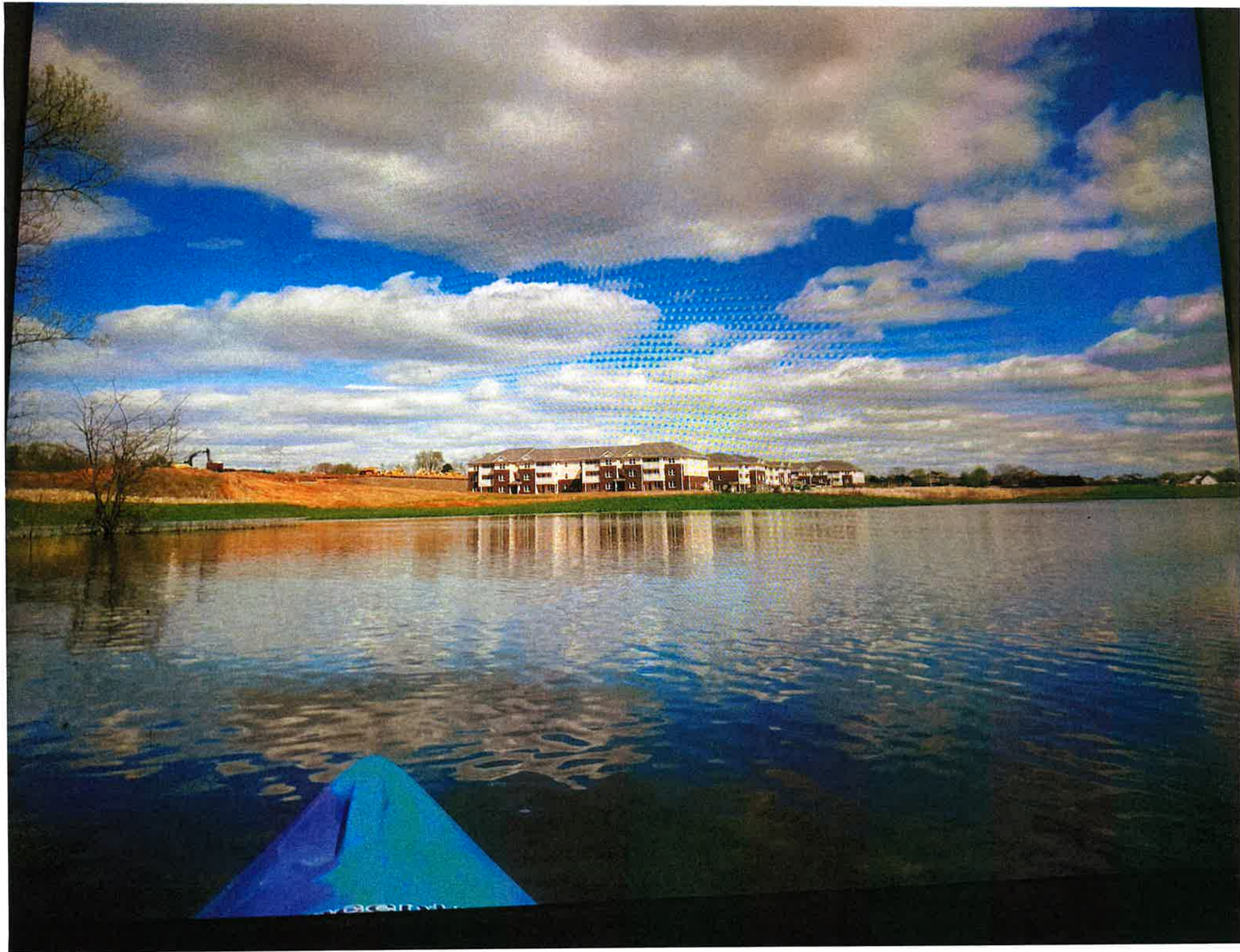
Keep Clarksville the amazing place for all residents.

Rob&Mary Lynn Dumbovich

1096 Michaela Circle Clarksville.







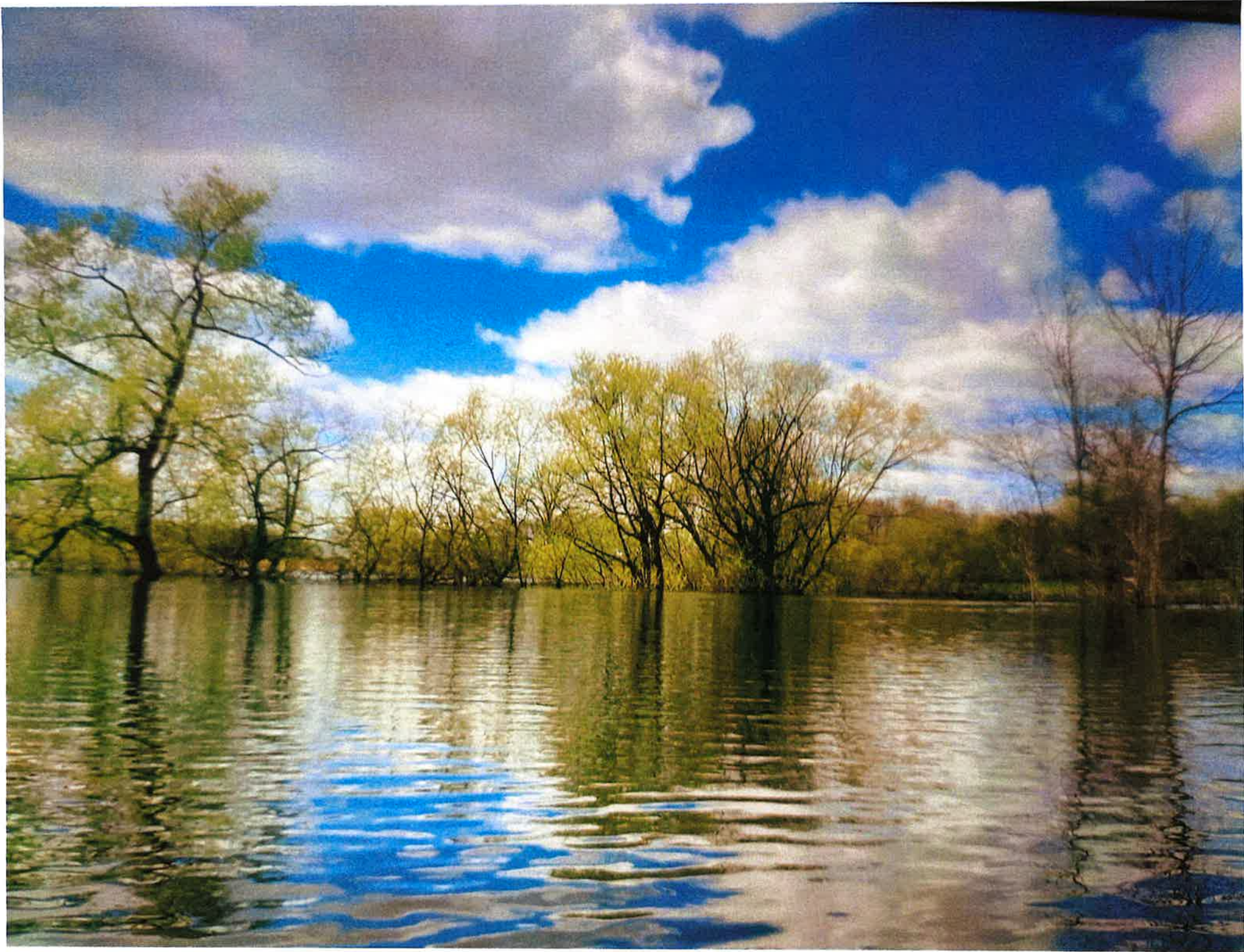




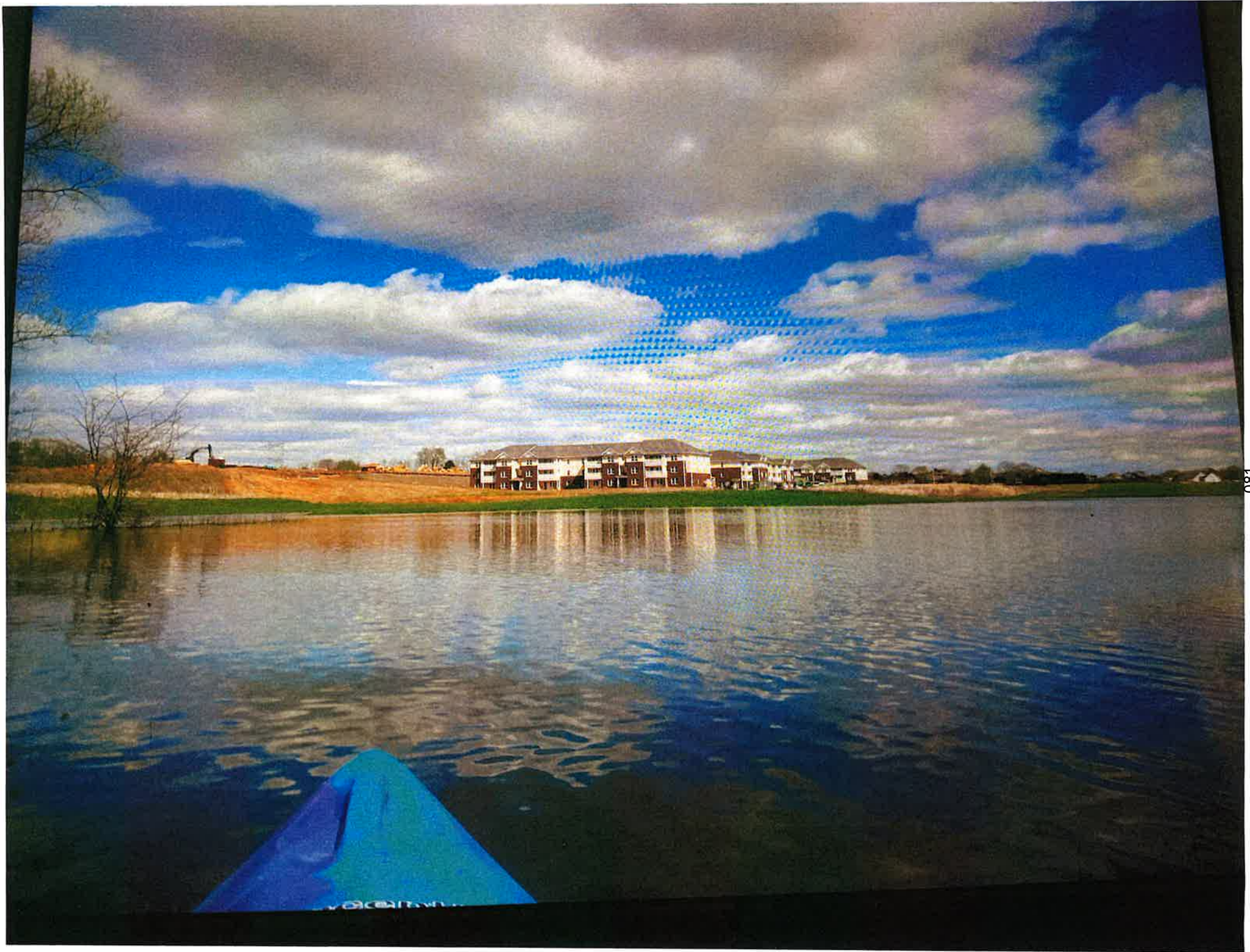














**RESOLUTION OF THE MONTGOMERY COUNTY BOARD OF  
COMMISSIONERS  
AMENDING THE ZONE CLASSIFICATION OF THE PROPERTY OF  
REDA HOME BUILDERS INC.**

WHEREAS, an application for a zone change from R-3 Three Family Residential District to C-2 General Commercial District has been submitted by Reda Home Builders Inc. and

WHEREAS, said property is identified as County Tax Map 044, parcel 016.02, containing 0.9 +/- acres, situated in Civil District 13, located A parcel fronting on the north frontage of Lafayette Rd., 305 +/- feet east of the Lafayette Rd. & Walnut Grove Rd. intersection; and




WHEREAS, said property is described as follows:

Beginning at a new iron pin in the north margin of LayFayette Road, said pin being located North 42 Degrees 00 Minutes 03 Seconds East 524.92 feet from the centerline intersection of Walnut Grove Road and Layfayette Road; thence along said margin on a curve turning to the left with an arc length of 15.52'. with a radius of 1650.26', with a chord bearing of South 54 Degrees 29 Minutes 30 Seconds West. with a chord length of 15.52' to a new iron pin; thence leaving the margin of Layfayette Road along the Jones property (recorded in Volume 358, page 793) North 29 Degrees 31 Minutes 37 Seconds West 45.39 feet to an old iron pin; thence South 66 Degrees 50 Minutes 17 Seconds West 173.68 feet LO an old iron pin; thence South 23 Degrees 09 Minutes 43 Seconds East 95.83 feet to a new iron pin in the north margin of Lafayette Road; thence along said margin on a curve turning to the left with an arc length of 25.34'. with a radius of 1650.26', with a chord bearing of South 47 Degrees 19 Minutes 45 Seconds West. with a chord length of 25.34' to a new iron pin. thence leaving the margin of Layfayette Road along the Melvin Cheek and Shelia Creek properties North 21 Degrees 02 minutes 08 Seconds West 269.16 feet to an old iron pin; thence along the Larry Cheek property (recorded in Volume 621. page 223) North 68 Degrees 57 Minutes 52 Seconds East 236.18 feet to an old iron pin; thence along the Nolan property (recorded in Volume 358, page 482) South 15 Degrees 01 Minutes 50 Seconds East 199.72 feet to the point of beginning containing an area of 0.91 acres.

WHEREAS, the Planning Commission staff recommends DISAPPROVAL and the Regional Planning Commission recommends DISAPPROVAL of said application.

NOW, THEREFORE, BE IT RESOLVED by the Montgomery County Board of County Commissioners assembled in regular session on this 11th day of September, 2023, that the zone classification of the property of Reda Home Builders Inc. from R-3to C-2 is hereby approved.

Duly passed and approved this 11h day of September, 2023.

Sponsor		Jeff Tyndall
Commissioner		John Hancock
Approved		County Mayor

Attested: \_\_\_\_\_  
County Clerk

**CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING**

**STAFF REVIEW - ZONING**

**RPC MEETING DATE:** 08/29/2023

**CASE NUMBER:** CZ - 13 -2023

**NAME OF APPLICANT:**Reda Home Builders

**AGENT:**

---

**GENERAL INFORMATION**

**TAX PLAT:** 044

**PARCEL(S):** 016.02

**ACREAGE TO BE REZONED:** 0.9 +/-

**PRESENT ZONING:** R-3

**PROPOSED ZONING:** C-2

**EXTENSION OF ZONING**  
**CLASSIFICATION:** YES

**PROPERTY LOCATION:** A parcel fronting on the north frontage of Lafayette Rd., 305 +/- feet east of the Lafayette Rd. & Walnut Grove Rd. intersection.

**CITY COUNCIL WARD:**                      **COUNTY COMMISSION DISTRICT:** 11                      **CIVIL DISTRICT:** 3

**DESCRIPTION OF PROPERTY:** A wooded tract with mild topography.

**APPLICANT'S STATEMENT** To match surrounding zonings.  
**FOR PROPOSED USE:**

**GROWTH PLAN AREA:**                      RA                      **PLANNING AREA:** Lafayette

**PREVIOUS ZONING HISTORY:**

# CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING

## STAFF REVIEW - ZONING

### DEPARTMENT COMMENTS

cz 13 2023

- ☐ FIRE DEPARTMENT  
☒ EMERGENCY MANAGEMENT  
☒ SHERIFFS DEPT.

- ☐ DIV. OF GROUND WATER  
☐ HOUSING AUTHORITY  
☐ COMMON DESIGN REVIEW BOARD  
☒ GAS & WATER DEPT. (DIGITAL ONLY)  
☐ CUMBERLAND HTS U/D (DIGITAL ONLY)  
☐ CUNNINGHAM U/D (DIGITAL ONLY)  
☐ EAST MONT. U/D (DIGITAL ONLY)

- ☐ WOODLAWN U/D (DIGITAL ONLY)  
☐ CITY STREET DEPT. (DIGITAL ONLY)  
☒ COUNTY HWY. DEPT. (DIGITAL ONLY)  
☒ CEMC (DIGITAL ONLY)  
☐ CDE (DIGITAL ONLY)  
☐ ATT (DIGITAL ONLY)  
☐ POLICE DEPT. (DIGITAL ONLY)  
☐ CITY BLDG DEPT. (DIGITAL ONLY)  
☒ COUNTY BLDG DEPT. (DIGITAL ONLY)  
☐ SCHOOL SYSTEM OPS. (DIGITAL ONLY)

- ☒ FT. CAMPBELL (DIGITAL ONLY)  
☐ IND. DEV. BD. (DIGITAL ONLY)  
☐ CHARTER (DIGITAL ONLY)

☐ OTHER

**1. CITY ENGINEER/UTILITY DISTRICT:**

No sewer available.

**2. STREET DEPARTMENT/  
COUNTY HIGHWAY DEPARTMENT:**

Why is R-3 being surrounded by C-2.

**3. DRAINAGE COMMENTS:**

Department responded. No concerns listed.

**4. CDE/CEMC:**

No Comment(s) Received

**5. FIRE DEPT/EMERGENCY MGT.:**

Department responded. No concerns listed.

**6. POLICE DEPT/SHERIFF'S OFFICE:**

No Comment(s) Received

**7. CITY BUILDING DEPARTMENT/  
COUNTY BUILDING DEPARTMENT:**

No Comment(s) Received

**8. SCHOOL SYSTEM:**

ELEMENTARY:

MIDDLE SCHOOL:

HIGH SCHOOL:

**9. FT. CAMPBELL:**

**10. OTHER COMMENTS:**



**CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING**  
**STAFF REVIEW - ZONING**

**PLANNING STAFF'S STUDY AND RECOMMENDATION**

cz      13      2023

**IMPACT OF PROPOSED USE ON SURROUNDING DEVELOPMENT:**    Increased traffic, light & noise.

**INFRASTRUCTURE:**

**WATER SOURCE:**    CITY

**SEWER SOURCE:**

**STREET/ROAD ACCESSIBILITY:**    Lafayette

**DRAINAGE COMMENTS:**

**RESIDENTIAL DEVELOPMENT**

**APPLICANT'S ESTIMATES    HISTORICAL ESTIMATES**

**LOTS/UNITS:**

**POPULATION:**

**APPLICABLE LAND USE PLAN**

Lafayette Planning Area- This area experienced considerable residential growth in the decade of the 90's. There is room for expansion along the SR 374 corridor.

**STAFF RECOMMENDATION:**      **DISAPPROVAL**

1. The proposed zoning request is inconsistent with the adopted Land Use Plan.
2. The unique lot arrangement does not lend itself to a commercial zoning classification, as the property/request wraps around an established residential use.
3. Adequate infrastructure serves the site & no adverse environmental issues were identified relative to this request.
- 4.
- 5.



**CZ-13-2023**

**APPLICANT:**

REDA HOME BUILDERS,  
INC

**REQUEST:**

R-3

**TO**

C-2

## MAP & PARCEL

044 01602

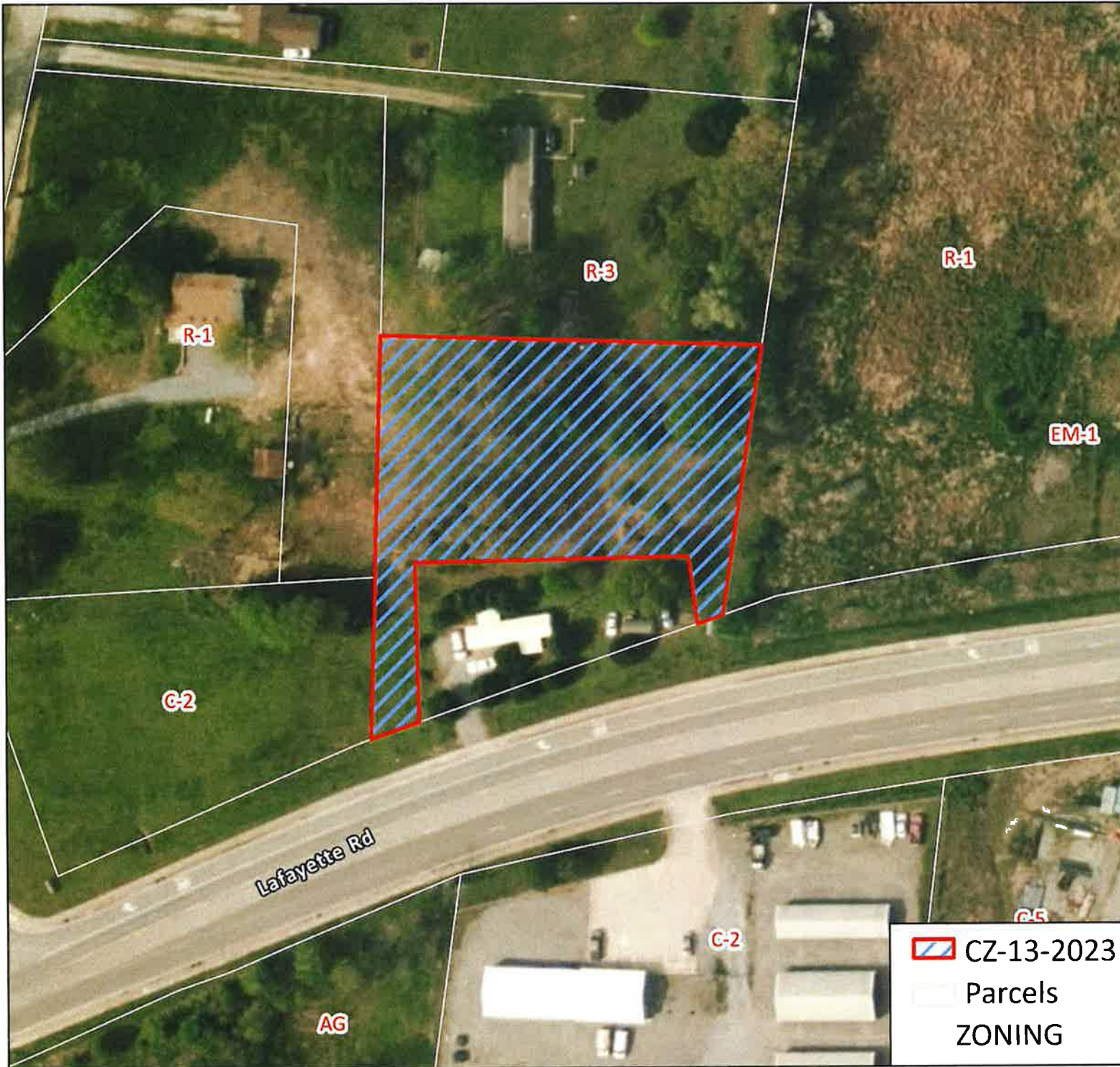
**ACRES +/-**  
0.9

Scale: 1:5,000



8/29/2023





**CZ-13-2023**

**APPLICANT:**

REDA HOME BUILDERS,  
INC

**REQUEST:**

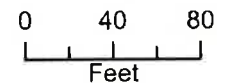
**R-3  
TO  
C-2**

**MAP & PARCEL**


044 01602


**ACRES +/-**  
0.9

Scale: 1:1,000



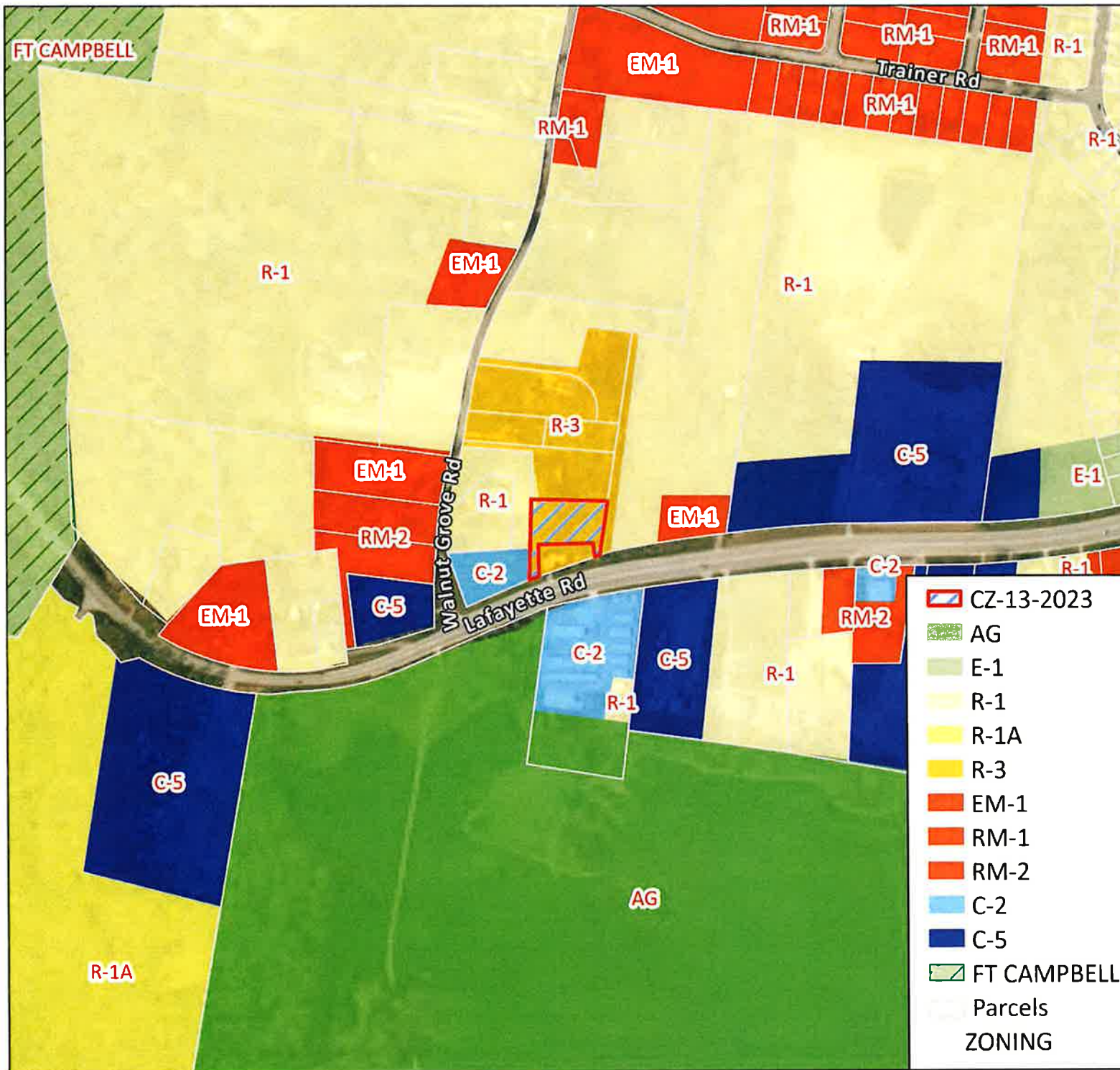
8/29/2023

 CZ-13-2023

 Parcels

**ZONING**





**CZ-13-2023**

**APPLICANT:**

REDA HOME BUILDERS,  
INC

**REQUEST:**

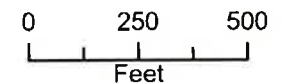
**R-3  
TO  
C-2**

**MAP & PARCEL**

044 01602

**ACRES +/-**  
0.9

Scale: 1:5,000



8/29/2023

**CASE NUMBER:** CZ 13 2023 **MEETING DATE** 08/29/2023

**APPLICANT:** Reda Home Builders Inc.

**PRESENT ZONING** R-3

**PROPOSED ZONING** C-2

**TAX PLAT #** 044

**PARCEL** 016.02

**GEN. LOCATION** A parcel fronting on the north frontage of Lafayette Rd., 305 +/- feet east of the Lafayette Rd. & Walnut Grove Rd. intersection.

\*\*\*\*\*

**PUBLIC COMMENTS**

**DISCLAIMER:** The items provided in this section have been included as part of the public comment process. The CMCRPC cannot provide assurances to the validity of these items, to include emails, comments, photos, site plans, design details, etc. as they have not been reviewed for the purposes of accuracy and/or regulatory compliance. It is further noted that Site Plans, Subdivision Plans, Design Details, etc. that are submitted as part of this section are non-binding & may be altered prior to seeking CMCRPC approval, with the exception of PUD, MXU-PUD & MLUD Districts.

None received as of 4:30 P.M. on 8/28/2023 (A.L.)

**RESOLUTION OF THE MONTGOMERY COUNTY BOARD OF  
COMMISSIONERS  
AMENDING THE ZONE CLASSIFICATION OF THE PROPERTY OF  
DANNY YARBROUGH**

WHEREAS, an application for a zone change from AG Agricultural District to E-1 Single-Family Estate District has been submitted by Danny Yarbrough and

WHEREAS, said property is identified as County Tax Map 133, parcel 013.00(p/o), containing 24.4 +/- acres, situated in Civil District 13, located A tract of land fronting on the west frontage of Morgan Cir., 1,080+/- feet south of the Morgan Cir. & Attaway Rd. intersection; and

WHEREAS, said property is described as follows:  
"SEE EXHIBIT A"

WHEREAS, the Planning Commission staff recommends APPROVAL and the Regional Planning Commission recommends APPROVAL of said application.

NOW, THEREFORE, BE IT RESOLVED by the Montgomery County Board of County Commissioners assembled in regular session on this 11th day of September, 2023, that the zone classification of the property of Danny Yarbrough from AG to E-1 is hereby approved.

Duly passed and approved this 11th day of September, 2023.

Sponsor		Jeff Tyndall
Commissioner		John Gannon
Approved		County Mayor

Attested: \_\_\_\_\_  
County Clerk



## "EXHIBIT A"

Beginning at a ½" iron pin in the western Right of Way (ROW) of Morgan Circle. Said POINT OF BEGINNING having Tennessee State Plane Coordinates of Northing 756144.36 and Easting of 1560403.53, and being the northeast corner of the David Yarbrough property, as recorded in ORV 831 PG 316 ROMCT. Thence, leaving said Morgan Circle, and along said Yarbrough property the following 3 calls, South 83°13'10" West, a distance of 185.56 feet to a ½" iron pin capped "Weakley." Thence, South 56°57'01" West, a distance of 122.64 to a ½" iron pin. Thence, South 27°24'25" East, a distance of 211.19 feet to a ½" iron pin capped "Weakley." Said iron pin being in the north line of the Don Morgan property, as recorded in ORV 2283 PG 2625 ROMCT.

Thence, leaving said Yarbrough property, and along said Morgan property the following 4 calls, North 89°39'52" West, a distance of 93.20 feet to a ½" iron pin. Thence, North 88°59'16" West, a distance of 414.79 feet to a ½" iron pin capped "TTL." Thence, South 82°29'11" West, a distance of 79.97 feet to a fence post. Thence, South 83°57'55" West, a distance of 145.99 feet to a ½" iron pin. Said iron pin being the northwest corner of said Morgan property, and the northeast corner of the Chris & September Proctor property, as recorded in ORV 1710 PG 332 ROMCT.

Thence, leaving said Morgan property, and along said Proctor property the following 2 calls, South 86°53'23" West, a distance of 74.86 feet to a ½" iron pin set capped "TTL." Thence, North 74°27'21" West, a distance of 194.71 feet to a ½" iron pin. Said iron pin being the northwest corner of said Proctor property, and being the northeast corner of the Christopher Proctor property, as recorded in ORB 2089 PG 501 ROMCT. Thence, leaving said first mentioned Proctor property, and along said later mentioned Proctor property, South 85°41'17" West, a distance of 266.29 feet to a point. Said point being the southwest corner of herein described rezone area. Thence, leaving said Proctor property, and along a new rezone line through the subject property, North 06°57'19" East, a distance of 853.11 feet to a point. Said point being in the south line of the Edd Lyle property, as recorded in Deed Book (DB) 63 PG 302 ROMCT. Thence, leaving said new rezone line, and along said Lyle property, to along and past the William Lyle property, as recorded in DB 168 PG 189 ROMCT, to along and past the 911 Bail Bonding Real Estate Investment LLC property, as recorded in ORV 1777 PG 2162 ROMCT, and to and along the Daniel Sylvester property, as recorded in ORV 52 PG 388 ROMCT property, South 83°02'30" East, a distance of 1221.12 feet to a ½" iron pin capped "Weakley." Said pin also being the southwest corner of the Christopher Warren property, as recorded in ORV 1018 PG 663 ROMCT. Thence, leaving said Sylvester property, and along said Warren property, South 81°00'18" East, a distance of 367.14 feet to a ½" iron pin capped "Weakley." Said iron pin being in the western ROW of Morgan Circle. Thence, leaving said Warren property, and along said Morgan Circle ROW, South 37°30'35" West, a distance of 205.66 feet to a point in the ROW. Thence, continuing along said ROW, along a 750.00 foot radius curve concave to the southeast a distance of 236.77 feet, and being subtended by a chord bearing of South 25°49'37" West and a chord distance of 235.79 feet to said POINT OF BEGINNING.

**CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING**

**STAFF REVIEW - ZONING**

**RPC MEETING DATE:** 08/29/2023

**CASE NUMBER:** CZ - 14 - 2023

**NAME OF APPLICANT:**Danny Yarbrough

**AGENT:** Grayson Smith

---

**GENERAL INFORMATION**

**TAX PLAT:** 133

**PARCEL(S):** 013.00(p/o)

**ACREAGE TO BE REZONED:** 24.4 +/-

**PRESENT ZONING:** AG

**PROPOSED ZONING:** E-1

**EXTENSION OF ZONING**

**CLASSIFICATION:** YES

**PROPERTY LOCATION:** A tract of land fronting on the west frontage of Morgan Cir., 1,080+/- feet south of the Morgan Cir. & Attaway Rd. intersection.

**CITY COUNCIL WARD:**                      **COUNTY COMMISSION DISTRICT:** 6                      **CIVIL DISTRICT:** 17

**DESCRIPTION OF PROPERTY:**

**APPLICANT'S STATEMENT** This property has E-1 property adjacent to the northeast corner and R-1 along most of its southern  
**FOR PROPOSED USE:** boundary. Rezone is for a small development on the east side of the property with lots that are  
similar in size and nature to lots in the area.

**GROWTH PLAN AREA:**                      RA                      **PLANNING AREA:**    Cumberland

**PREVIOUS ZONING HISTORY:**

# CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING

## STAFF REVIEW - ZONING

### DEPARTMENT COMMENTS

CZ 14 2023

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> FIRE DEPARTMENT                          | <input type="checkbox"/> WOODLAWN U/D (DIGITAL ONLY)                  | <input type="checkbox"/> FT. CAMPBELL (DIGITAL ONLY)  |
| <input checked="" type="checkbox"/> EMERGENCY MANAGEMENT          | <input type="checkbox"/> CITY STREET DEPT. (DIGITAL ONLY)             | <input type="checkbox"/> IND. DEV. BD. (DIGITAL ONLY) |
| <input type="checkbox"/> SHERIFFS DEPT.                           | <input checked="" type="checkbox"/> COUNTY HWY. DEPT. (DIGITAL ONLY)  | <input type="checkbox"/> CHARTER (DIGITAL ONLY)       |
| <input checked="" type="checkbox"/> DIV. OF GROUND WATER          | <input checked="" type="checkbox"/> CEMC (DIGITAL ONLY)               |   |
| <input type="checkbox"/> HOUSING AUTHORITY                        | <input type="checkbox"/> CDE (DIGITAL ONLY)                           | <input type="checkbox"/> OTHER                        |
| <input type="checkbox"/> COMMON DESIGN REVIEW BOARD               | <input type="checkbox"/> ATT (DIGITAL ONLY)                           |   |
| <input type="checkbox"/> GAS & WATER DEPT. (DIGITAL ONLY)         | <input type="checkbox"/> POLICE DEPT. (DIGITAL ONLY)                  |   |
| <input type="checkbox"/> CUMBERLAND HTS U/D (DIGITAL ONLY)        | <input type="checkbox"/> CITY BLDG DEPT. (DIGITAL ONLY)               |   |
| <input checked="" type="checkbox"/> CUNNINGHAM U/D (DIGITAL ONLY) | <input checked="" type="checkbox"/> COUNTY BLDG DEPT. (DIGITAL ONLY)  |   |
| <input type="checkbox"/> EAST MONT. U/D (DIGITAL ONLY)            | <input checked="" type="checkbox"/> SCHOOL SYSTEM OPS. (DIGITAL ONLY) |   |

**1. CITY ENGINEER/UTILITY DISTRICT:**

No Comment(s) Received

**2. STREET DEPARTMENT/  
COUNTY HIGHWAY DEPARTMENT:**

Department responded. No concerns listed.

**3. DRAINAGE COMMENTS:**

Department responded. No concerns listed.

**4. CDE/CEMC:**

No Comment(s) Received

**5. FIRE DEPT/EMERGENCY MGT.:**

Department responded. No concerns listed.

**6. POLICE DEPT/SHERIFF'S OFFICE:**

No Comment(s) Received

**7. CITY BUILDING DEPARTMENT/  
COUNTY BUILDING DEPARTMENT:**

No Comment(s) Received

**8. SCHOOL SYSTEM:**

Montgomery Central Middle School is at 97% capacity and currently has 4 portable classrooms. This development could add additional students and require additional infrastructure and funding.

ELEMENTARY:

MIDDLE SCHOOL:

HIGH SCHOOL:

**9. FT. CAMPBELL:**

**10. OTHER COMMENTS:**



**CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING**  
**STAFF REVIEW - ZONING**

**PLANNING STAFF'S STUDY AND RECOMMENDATION**

CZ     14     2023

**IMPACT OF PROPOSED USE ON** Increased single family residential  
**SURROUNDING DEVELOPMENT:**

**INFRASTRUCTURE:**

**WATER SOURCE:** CUNNINGHAM

**SEWER SOURCE:** SEPTIC

**STREET/ROAD ACCESSIBILITY:** Morgan Circle

**DRAINAGE COMMENTS:**

**RESIDENTIAL DEVELOPMENT**

**APPLICANT'S ESTIMATES    HISTORICAL ESTIMATES**

**LOTS/UNITS:** 15

**POPULATION:** 40

**APPLICABLE LAND USE PLAN**

Cumberland Planning Area: Least densely populated planning area in Montgomery County. The area has some of the roughest terrain in Montgomery County. Lower Density residential is anticipated due to the lack of public sewer

**STAFF RECOMMENDATION:**     **APPROVAL**

1. The proposed zoning request is consistent with the adopted Land Use Plan.
  
2. The proposed E-1 Single Family Estate District small scale development that is not out of character with the surrounding area & is within a node of residential development.
  
3. Adequate infrastructure serves the site & no adverse environmental issues were identified relative to this request.
  
- 4.
  
- 5.





**CZ-14-2023**

**APPLICANT:**  
DANNY YARBROUGH

**REQUEST:**

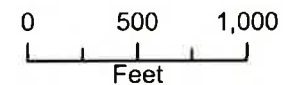
**AG**  
**TO**  
**E-1**

**MAP & PARCEL**

133 01300 (P)

**ACRES +/-**  
**24.4**

Scale: 1:10,000



8/29/2023

 **CZ-14-2023**  
 **Parcels**  
**ZONING**





**CZ-14-2023**

**APPLICANT:**  
DANNY YARBROUGH

**REQUEST:**

**AG**  
**TO**  
**E-1**

**MAP & PARCEL**

133 01300 (P)

**ACRES +/-**  
24.4

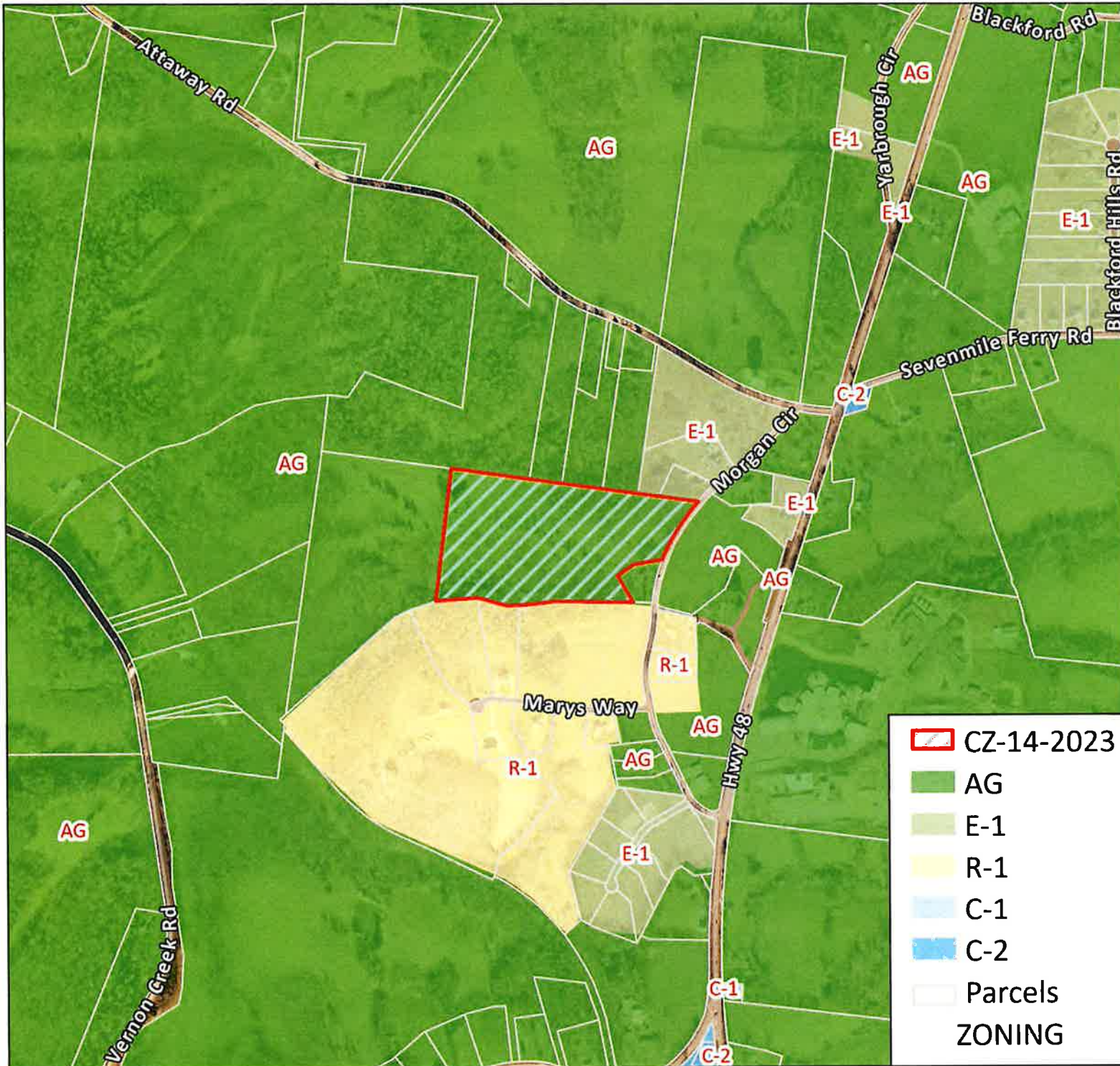
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0 150 300  
Feet

8/29/2023

 CZ-14-2023  
 Parcels  
**ZONING**





**CZ-14-2023**

**APPLICANT:**  
DANNY YARBROUGH


**REQUEST:**

**AG**  
**TO**  
**E-1**

**MAP & PARCEL**

133 01300 (P)

**ACRES +/-**  
24.4

 CZ-14-2023

 AG

 E-1

 R-1

 C-1

 C-2

 Parcels

**ZONING**

Scale: 1:10,000

0 500 1,000  
Feet

8/29/2023

**CASE NUMBER:** CZ 14 2023 **MEETING DATE** 08/29/2023

**APPLICANT:** Danny Yarbrough

**PRESENT ZONING** AG

**PROPOSED ZONING** E-1

**TAX PLAT #** 133

**PARCEL** 013.00(p/o)

**GEN. LOCATION** A tract of land fronting on the west frontage of Morgan Cir., 1,080+/- feet south of the Morgan Cir. & Attaway Rd. intersection.

\*\*\*\*\*

**PUBLIC COMMENTS**

**DISCLAIMER:** The items provided in this section have been included as part of the public comment process. The CMCRPC cannot provide assurances to the validity of these items, to include emails, comments, photos, site plans, design details, etc. as they have not been reviewed for the purposes of accuracy and/or regulatory compliance. It is further noted that Site Plans, Subdivision Plans, Design Details, etc. that are submitted as part of this section are non-binding & may be altered prior to seeking CMCRPC approval, with the exception of PUD, MXU-PUD & MLUD Districts.

None received as of 4:30 P.M. on 8/28/2023 (A.L.)

**A RESOLUTION APPROVING THE VACATION OF A PORTION OF HEATH DRIVE;**

WHEREAS, Application was made by Montgomery County Highway Department for vacation of a portion of Heath Drive; being approximately 30 +/- feet wide 845 +/- feet long; containing approximately 25,350 +/- sq. ft.; shown on Montgomery County tax map 148, at the end of parcel 01801 and within parcel 01800, also shown on "Attachment A" herein;

WHEREAS, the application was reviewed by the County Highway Supervisor according to established procedures adopted by the Montgomery County Commission (Resolution 10-7-4) and was forwarded to the Regional Planning Commission for consideration; and

WHEREAS, the Regional Planning Commission reviewed the County Highway Supervisor's letter and documentation and recommends for the vacation of a portion of Heath Drive to the County Commission and voted for approval at their regularly scheduled meeting on August 29th, 2023; and

WHEREAS, a drainage easement is not required with this vacation;

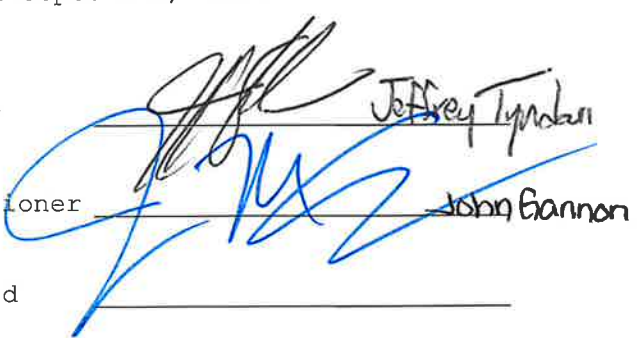
NOW, THEREFORE, BE IT RESOLVED by the Montgomery County Board of County Commissioners assembled in regular session on this 11<sup>th</sup> day of September, 2023, that the above described public right-of-way is hereby approved.

Duly passed and approved this 11<sup>th</sup> day of September, 2023.

Sponsor

Commissioner

Approved

Handwritten signatures of Jeffrey Tyndall and John Egan in blue ink, with lines indicating the signature areas for Sponsor, Commissioner, and Approved.

Attested \_\_\_\_\_  
County Clerk





## Heath Dr ROW Abandonment

 Abandonment Request (0.16 miles)





**RESOLUTION BY THE MONTGOMERY COUNTY CHILD ADVOCACY CENTER  
ACCEPTING ADDITIONAL GRANT FUNDS FROM THE CHILDREN'S ADVOCACY  
CENTERS OF TENNESSEE AND AMENDING THE BUDGET OF THE MONTGOMERY  
COUNTY CHILD ADVOCACY CENTER IN THE AMOUNT OF EIGHTY-TWO THOUSAND  
EIGHT HUNDRED ELEVEN DOLLARS (\$82,811)**

**WHEREAS**, the Montgomery County Child Advocacy Center (CAC) is a child-focused program in which many disciplines – law enforcement, child protective services, prosecutors, mental health, and medical services – collaborate on a state-mandated, multidisciplinary Child Protection Investigative Team for the investigation, treatment, and prosecution of severe child abuse cases; and

**WHEREAS**, the Montgomery County CAC is fully accredited by the National Children's Alliance and is a member of the Children's Advocacy Centers of Tennessee; and

**WHEREAS**, an essential component of Child Advocacy Centers across the nation is evidence-based, trauma focused mental health services for amelioration of the effects of severe abuse on children and families; and


**WHEREAS**, the Children's Advocacy Centers of Tennessee has awarded an additional eighty-two thousand eight hundred eleven dollars (\$82,811.00) to the Montgomery County CAC to support therapy services at the CAC and other enhanced operational costs, including state-of-the-art training for staff and multidisciplinary partners, educational materials, and updated furnishings.

**NOW, THEREFORE, BE IT RESOLVED** by the Montgomery County Board of Commissioners assembled in Regular Session on this 11<sup>th</sup> day of September 2023, that the budget of the Montgomery County Child Advocacy Center be amended to accept additional grant funding in the amount of eighty-two thousand eight hundred eleven dollars (\$82,811.00) from the Children's Advocacy Centers of Tennessee and appropriate these funds as follows:

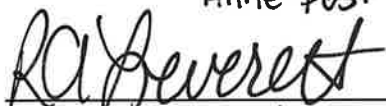
<u>Account Number</u>	<u>Description</u>	<u>Amount</u>
101-54240-00000-54-48130-05253	Contributions	(\$ 82,811.00)
101-54240-00000-54-53990-05253	Other Contracted Services	\$ 69,960.00
101-54240-00000-54-53550-05253	Travel	\$ 6,080.00
101-54240-00000-54-54990-05253	Other Supplies and Materials	\$ 6,771.00

**Duly passed and approved this 11<sup>th</sup> day of September 2023.**

Sponsor

  
Anne Post

Commissioner

  
Rashidah Leverett

Approved

Wes Golden, County Mayor

Attested

Teresa Cottrell, County Clerk

**RESOLUTION TO ACCEPT OFFICE OF DOMESTIC PREPAREDNESS STATE  
HOMELAND SECURITY GRANT PROGRAM 34101-18123 AND TO APPROPRIATE FUNDS**

**WHEREAS**, the Montgomery County Emergency Management Agency was awarded a grant from the Department of Military, Tennessee Emergency Management Agency, in the amount of ninety-six thousand four hundred forty-eight dollars and six cents (\$96,448.00), which includes:

1. Forty-three thousand three hundred eighteen dollars (\$43,318.00) for tactical training for law enforcement SWAT teams in Homeland Security District 7; and
2. Twenty-two thousand dollars (\$22,000.00) for new batteries for one of the Montgomery County Sheriff's Office Bomb Squad robots; and
3. Twenty-one thousand two hundred ninety-seven dollars (\$21,297.00) to purchase security camera/weather station for Montgomery County Public Safety communication towers; and
4. Eight thousand dollars (\$8,000.00) for communication headsets for SWAT team in Homeland Security District 7; and
5. One thousand eight hundred thirty-three dollars (\$1,833.00) to purchase equipment to support Montgomery County EMA response programs to assist others during and immediately following an emergency or disaster; and

**WHEREAS**, the grant period is from September 1, 2022 until April 30, 2025; and

**WHEREAS**, this grant consists of all pass-through federal dollars and will not require any matching county funds and there are no continuation project requirements.

**NOW, THEREFORE, BE IT RESOLVED** by the Montgomery County Board of Commissioners assembled in regular session on this 11th day of September 2023, that the following appropriates are approved.

**County General Fund**

**Revenue**

101-54490-00000-54-47235-G2450 FY 2022 Homeland Security Grant (\$96,448.00)

**Expenditures**


**Other Emergency Management**

101-54490-00000-54-53990-G2450	Other Contracted Services	43,318.00
101-54490-00000-54-54990-G2450	Other Supplies & Materials	1,833.00
101-54490-00000-54-57900-G2450	Other Equipment	<u>51,297.00</u>
	<b>Total</b>	<b>\$96,448.00</b>

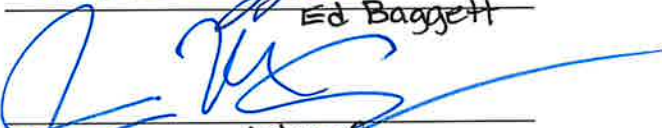


Duly passed and approved this 11th day of September, 2023.

Sponsor

  
Ed Baggett

Commissioner

  
John Gannon

Approved

\_\_\_\_\_  
Wes Golden, County Mayor

Attested \_\_\_\_\_  
Teresa Cottrell, County Clerk

**RESOLUTION AMENDING THE MONTGOMERY COUNTY CREDIT/DEBIT CARD  
PROCESSING SECURITY AND OPERATION POLICY**

**WHEREAS**, Montgomery County Government's fee collecting offices strive to provide efficient and effective service to the citizens of Montgomery County; and

**WHEREAS**, several of these offices are able to accept credit/debit card payments where the funds are deposited and managed through the Montgomery County Trustee's office; and

**WHEREAS**, Montgomery County Government requires all departments that process, store or transmit credit/debit card data to remain in compliance with the Payment Card Industry Data Security Standard (PCI DSS); and

**WHEREAS**, in order to adhere to these standards as well as the standards of Montgomery County Government, Montgomery County Accounts and Budgets wishes to update the County's credit/debit card processing security and operation policy to ensure that all county departments and employees who accept credit/debit card payments are aware of and follow these policies and procedures (see Exhibit A); and

**WHEREAS**, new software from Tyler Technologies, ENERGOV, will be utilized in the Montgomery County Building & Codes department and the Montgomery County Highway department to provide more efficient services to the citizens of Montgomery County; and

**WHEREAS**, in order to process credit/debit card payments through ENERGOV, a higher processing fee of 3.4% with a minimum processing fee of \$2.50 will be charged for each transaction; and

**WHEREAS**, because of this processing fee, an addendum to the Montgomery County Credit/Debit Card Processing Security and Operation Policy must be added approving the charge of this fee for any transactions made through the Energov software.

**NOW, THEREFORE, BE IT RESOLVED** by the Montgomery County Board of Commissioners meeting in regular session on this 11<sup>th</sup> day of September 2023, that the Montgomery County Credit/Debit Card Processing Security and Operation Policy be updated and approved to include Addendum A as shown (see Exhibit A).

**Duly approved and adopted this the 11<sup>th</sup> day of September, 2023.**

Sponsor

 Wes Golden

Commissioner

 Rashidah Leverett

Approved

Wes Golden, County Mayor

Attested

Teresa Cottrell, County Clerk



## Montgomery County Credit/Debit Card Processing Security and Operation Policy

Montgomery County requires all departments that process, store, or transmit credit card data to remain in compliance with the Payment Card Industry Data Security Standard (PCI DSS). The purpose of this policy is to outline our safeguards to protect our customers' credit card data and to outline best practices for all aspects of credit card transactions.

### What is PCI DSS

PCI DSS was established by the credit card industry in response to an increase in identity theft and credit card fraud. Every merchant who handles credit card data is responsible for safeguarding that information and can be held liable for security compromises. This standard has twelve requirements.

#### PCI Data Security Standards

- Requirement 1: Install and maintain a firewall configuration to protect cardholder data.
- Requirement 2: Do not use vendor-supplied defaults for system passwords and other security parameters.
- Requirement 3: Protect stored cardholder data
- Requirement 4: Encrypt transmission of cardholder data across open, public networks.
- Requirement 5: Use and regularly update anti-virus software
- Requirement 6: Develop and maintain secure systems and applications.
- Requirement 7: Restrict access to cardholder data by business need-to-know
- Requirement 8: Assign a unique ID to each person with computer access
- Requirement 9: Restrict physical access to cardholder data.
- Requirement 10: Track and monitor all access to network resources and cardholder data
- Requirement 11: Regularly test security systems and processes.
- Requirement 12: Maintain a policy that addresses information security.

### Who is Affected by This Policy

All County Departments that accept credit/debit card payments and any persons with the responsibilities of processing, storage, or transmitting of credit card data

### Local Procedures

Montgomery County gladly accepts VISA and MASTERCARD cards only. ***Montgomery County Government does not accept American Express or Discover cards due to the fact that their fees are higher than the county's acceptable credit/debit card fees.*** Montgomery County Government is unable to absorb credit card processing fees in the County Budget. Those using credit cards to pay fees, fines, taxes, and all other payments will be charged as follows:



### Processing Fees\*

***All Any credit/debit cards processed through Montgomery County offices other than those processed through Energov software will be charged a 2.50% processing fee on all transactions***

Attached is the signage that should be visibly displayed in all departments describing the above fee conditions so that customers are aware of the additional fees charged when using a credit/debit card. Customers should also be notified before the transaction is processed of the additional fee amount.

The transaction for the processing fee and total payment will be processed as one transaction but entered as separate cash receipts into MUNIS.

*\*According to T.C.A. § 9-1-108(c) It is lawful for any municipal or county entity or officer to receive payment by credit card or debit card for any public taxes, licenses, fines, fees, or other moneys collected by such municipal or county entity or officer. (3) Any municipal or county entity or officer collecting payment by credit card or debit card shall set and collect a processing fee in the amount that is equal to the amount paid to the third-party processor for processing the payment. However, the processing fee shall not be set in an amount that exceeds five percent (5%) of the amount of the payment collected by credit card or debit card.*

### Reconciliation Process

#### **End of the day Settlement Statement Process**

At the end of each day the following should be completed:

- Run the MUNIS report to show how much was collected via credit/debit card transactions.
- Run the Settlement Statement report via the credit/debit card machine.
- Total all the merchant credit/debit card receipts.
- The totals on all three reports should agree.
- Copies of all reports should be sent to the Accounts and Budgets Department daily or at a minimum of every three days.
- The Accounts and Budgets Department will send the documents to the Trustee's office daily or at a minimum of every three days\*\*

**\*\*** According to T.C.A. 5-8-207 (a) (1) Every county official handling public funds shall be required to maintain an official bank account in a bank or banks within this state, and shall, within three (3) days after the receipt by such county official of any public funds, deposit the funds to the credit of such county official's official bank account, or bank accounts. Each county official maintaining an official bank account is authorized to enter into such agreements with banks and other financial institutions as necessary for the maintenance of collateral to secure the funds on deposit; provided, that the deposit of county funds in banks or financial institutions by a county trustee shall be done in accordance with § 5-8-201.

### Cardholder Security

#### **Access to Customer Credit Card Data**

- Access is authorized to only those who are responsible for processing or facilitating credit card transactions
- Only authorized persons may process credit card transactions or have access to documentation related to credit card transactions.
- All department heads in which credit card processing is available must sign and adhere to this policy and provide a list of all authorized users involved in processing, storing, or transmitting credit card data in their department.
- Signed policies will be maintained by the Montgomery County Accounts and Budgets Department
- Processors will maintain the confidentiality of passwords.

- Credit card numbers and cardholder data may not be emailed, faxed, or sent via any electronic messaging technologies.

#### **Card Present Credit Card Transactions**

- Picture ID is required at the time of transaction.
- Always provide receipt to the customer
- Store transaction documentation and merchant receipt in a secure (locked) area

#### **Card NOT Present Credit Card Transactions (to include transactions over the phone)**

- These transactions *must* be approved by a supervisor by initialing all backup documentation.
- These transactions should be limited and only accepted on a case-by-case basis.
- Manually entry will be required.
- Card number, name as it appears on card, expiration date, and 3-digit security code from the back of the card will be needed to process.
- The credit card payment information form must be entirely filled out. No missing information will be accepted.
- Customer name must be printed at the bottom of the credit/debit card receipt along with the phone number from which the payment was taken.

#### **Receipt of Credit Card Information in Email**

- Under no circumstances will credit card numbers received in email be processed

#### **Retention and Flow of Documents**

- Cardholder data should be retained in a secure centralized location for twelve (12) months as is necessary for business purposes or until such time in which the Trustee's Office Staff Accountant gives notification of reconciliation of the bank statement.
- Cardholder data will be destroyed when no longer needed.
- Merchant copies with attached receivable reports should be forwarded to the Montgomery County Accounts and Budgets Department

#### **Chargebacks, Credits, and Voids**

- Chargebacks, Credits, and Voids must be approved by a supervisor by initialing all backup documentation.

### **Definitions**

Cardholder	Customer to whom a card is issued or individual authorized to use the card
Cardholder data	<ul style="list-style-type: none"> <li>* Cardholder name</li> <li>* Expiration date</li> <li>* Service Code</li> </ul>
Merchant	A unit that accepts credit cards as a method of payment for goods, services, information, or gifts

As an employee of Montgomery County, I acknowledge that in the course of my employment I may have access to personal, proprietary, transaction-specific, and/or otherwise confidential data through the processing of credit card transactions.

As an individual with responsibilities for processing, storing and/or transmitting credit card data, I may have direct access to sensitive and confidential information in paper or electronic format. To protect the integrity and the security of the systems and processes as well as the personal and proprietary data of those to whom Montgomery County provides service, and to preserve and maximize the effectiveness of Montgomery County's resources, I agree to the following:

- I have been provided a written copy of the Montgomery County Credit Card Processing Security and Operation Policy
- I have attended training on this policy prior to signing.
- I have read, understand, and agree to abide by the Montgomery County Credit Card Processing Security and Operation Policy

Department \_\_\_\_\_ Department Phone # \_\_\_\_\_

Department Head Name \_\_\_\_\_

Department Head Signature \_\_\_\_\_ Date \_\_\_\_\_

Department Head E-mail \_\_\_\_\_

Employee Name \_\_\_\_\_

Employee Signature \_\_\_\_\_ Date \_\_\_\_\_

Employee E-mail \_\_\_\_\_

**Contacts Regarding the Policy**  
Accounts and Budgets Department  
931-648-5705



**ADDENDUM A TO PROCESSING FEES**

- ***ANY DEPARTMENTS UTILIZING ENERGOV SOFTWARE FOR ONLINE AND IN-OFFICE PAYMENTS WILL BE REQUIRED TO CHARGE A CREDIT/DEBIT CARD FEE PAID BY CUSTOMERS OF 3.4% WITH A MINIMUM CHARGE OF \$2.50 FOR ANY TRANSACTIONS THAT OCCUR THROUGH ENERGOV***

**RESOLUTION TO AMEND THE BUDGETS OF VARIOUS FUNDS  
FOR FISCAL YEAR 2024 IN CERTAIN AREAS OF  
REVENUES AND EXPENDITURES**

**WHEREAS**, the Director of Accounts and Budgets has performed continuing reviews of the status of funding needs and the receipts of revenues anticipated in support of the various budgets; and

**WHEREAS**, the County Commission desires to appropriate funding to these expenditure accounts from various sources including revenues, designated fund balances, and/or other sources within the funds in which those accounts operate.

**NOW, THEREFORE, BE IT RESOLVED** by the Montgomery County Board of Commissioners, assembled in regular business session this 11<sup>th</sup> day of September 2023, that the budgets for various funds for FY24 be amended as to revenues and expenditures, according to the attached Account Schedule 1.

**Duly passed and approved this 11<sup>th</sup> day of September 2023.**

Sponsor

 Wes Golden

Commissioner

 John Gannon

Approved

  
Wes Golden, County Mayor

Attested

\_\_\_\_\_  
Teresa Cottrell, County Clerk

**Montgomery County Government**  
**Schedule 1**  
**General Fund Budget**

<i>2023-2024 Budget 8/15/23</i>	<i>Proposed Increase (Decrease)</i>	<i>2023-2024 Amended Budget</i>
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**ESTIMATED REVENUES**

**Local Taxes**

40110 CURRENT PROPERTY TAX	82,200,000	82,200,000
40120 TRUSTEE'S COLLECTIONS -	800,000	800,000
40125 TRUSTEE COLLECTIONS - BA	30,000	30,000
40130 CIRCUIT/CHANCERY COLLECT	500,000	500,000
40140 INTEREST & PENALTY	300,000	300,000
40161 PMTS IN LIEU OF TAXES -	763	763
40162 PMTS IN LIEU OF TAXES -U	1,640,000	1,640,000
40163 PMTS IN LIEU OF TAXES -	915,327	915,327
40220 HOTEL/MOTEL TAX	2,500,000	2,500,000
40250 LITIGATION TAX - GENERAL	390,000	390,000
40260 LITIGATION TAX-SPECIAL P	80,000	80,000
40270 BUSINESS TAX	2,000,000	2,000,000
40320 BANK EXCISE TAX	450,000	450,000
40330 WHOLESALE BEER TAX	400,000	400,000
40350 INTERSTATE TELECOMMUNICA	-	-
<b>Total Local Taxes</b>	<b>92,206,090</b>	<b>92,206,090</b>

**Licenses & Permits**

41120 ANIMAL REGISTRATION	195,000	195,000
41130 ANIMAL VACCINATION	10,000	10,000
41140 CABLE TV FRANCHISE	300,000	300,000
41520 BUILDING PERMITS	1,500,000	1,500,000
41540 PLUMBING PERMITS	30,000	30,000
41590 OTHER PERMITS	375,000	375,000
<b>Total Licenses &amp; Permits</b>	<b>2,410,000</b>	<b>2,410,000</b>

**Fines, Forfeitures & Penalties**

42110 FINES	14,000	14,000
42120 OFFICERS COSTS	20,000	20,000
42141 DRUG COURT FEES	1,600	1,600
42142 VETERANS TREATMENT COURT	1,800	1,800
42190 DATA ENTRY FEES -CIRCUIT	9,000	9,000
42191 COURTROOM SECURITY - CIR	7,500	7,500
42192 CIRCUIT COURT VICTIMS AS	3,525	3,525
42310 FINES	135,000	135,000
42311 FINES - LITTERING	250	250
42320 OFFICERS COSTS	225,000	225,000
42330 GAME & FISH FINES	500	500
42341 DRUG COURT FEES	20,000	20,000
42342 VETERANS TREATMENT COURT	15,000	15,000
42350 JAIL FEES GENERAL SESSIO	200,000	200,000
42380 DUI TREATMENT FINES	20,000	20,000
42390 DATA ENTRY FEE-GENERAL S	63,000	63,000
42392 GEN SESSIONS VICTIM ASSE	60,000	60,000
42410 FINES	1,700	1,700
42420 OFFICERS COSTS	15,000	15,000
42450 JAIL FEES	25,000	25,000
42490 DATA ENTRY FEE-JUVENILE	10,250	10,250
42520 OFFICERS COSTS	35,000	35,000
42530 DATA ENTRY FEE -CHANCERY	5,000	5,000
42610 FINES	1,000	1,000
42641 DRUG COURT FEES	30,000	30,000
42910 PROCEEDS-CONFISCATED PROPERTY	3,000	3,000
42990 OTHER FINES/FORFEITS/PEN	18,300	18,300
<b>Total Fines, Forfeitures &amp; Penalties</b>	<b>940,425</b>	<b>940,425</b>

**Charges for Current Services**

43120 PATIENT CHARGES	6,900,000	6,900,000
43140 ZONING STUDIES	4,500	4,500
43190 OTHER GENERAL SERVICE CH	55,000	55,000



43340 RECREATION FEES	17,000		17,000	
43350 COPY FEES	10,200		10,200	
43365 ARCHIVE & RECORD MANAGEM	475,500		475,500	
43366 GREENBELT LATE APPLICATI	-		-	
43370 TELEPHONE COMMISSIONS	436,000		436,000	
43380 VENDING MACHINE COLLECTI	68,000		68,000	
43383 TITLING & REGISTRATION	180,000		180,000	
43392 DATA PROCESSING FEES -RE	80,000		80,000	
43393 PROBATION FEES	27,000		27,000	
43394 DATA PROCESSING FEES - S	30,000		30,000	
43395 SEXUAL OFFENDER FEE - SH	18,000		18,000	
43396 DATA PROCESSING FEE-COUN	30,000		30,000	
43990 OTHER CHARGES FOR SERVIC	4,200		4,200	
<b>Total Charges for Current Services</b>	<b>8,335,400</b>		<b>8,335,400</b>	
<b>Other Local Revenues</b>				
44110 INTEREST EARNED	3,000,000		3,000,000	
44120 LEASE/RENTALS	325,320		325,320	
44140 SALE OF MAPS	3,000		3,000	
44145 SALE OF RECYCLED MATERIA	-		-	
44170 MISCELLANEOUS REFUNDS	313,000		313,000	
44530 SALE OF EQUIPMENT	5,000		5,000	
44990 OTHER LOCAL REVENUES	459,355		459,355	
<b>Total Other Local Revenues</b>	<b>4,105,675</b>		<b>4,105,675</b>	
<b>Fees Received from County Officials</b>				
45510 COUNTY CLERK	2,100,000		2,100,000	
45520 CIRCUIT COURT CLERK	700,000		700,000	
45540 GENERAL SESSIONS COURT C	1,700,000		1,700,000	
45550 CLERK & MASTER	425,000		425,000	
45560 JUVENILE COURT CLERK	200,000		200,000	
45580 REGISTER	1,300,000		1,300,000	
45590 SHERIFF	70,000		70,000	
45610 TRUSTEE	5,000,000		5,000,000	
<b>Total Fees Received from County Officials</b>	<b>11,495,000</b>		<b>11,495,000</b>	
<b>State of Tennessee</b>				
46110 JUVENILE SERVICES PROGRA	580,011		580,011	
46190 OTHER GENERAL GOVERNMENT GRANT	-		-	
46210 LAW ENFORCEMENT TRAINING	65,400		65,400	
46290 OTHER PUBLIC SAFETY GRANT	-		-	
46390 OTHER HEALTH & WELFARE G	310,600		310,600	
46430 LITTER PROGRAM	91,300		91,300	
46490 OTHER PUBLIC SAFETY GRANTS	-		-	
46810 FLOOD CONTROL	3,500		3,500	
46830 BEER TAX	20,000		20,000	
46835 VEHICLE CERTIFICATE OF T	27,000		27,000	
46840 ALCOHOLIC BEVERAGE TAX	400,000		400,000	
46851 STATE REVENUE SHARING -	2,200,000		2,200,000	
46852 REVENUE SHARING-TELECOM	290,000		290,000	
46880 BOARD OF JURORS	-		-	
46890 PRISONER TRANSPORTATION	15,000		15,000	
46915 CONTRACTED PRISONER BOAR	400,000		400,000	
46960 REGISTRAR'S SALARY SUPPL	15,164		15,164	
46980 OTHER STATE GRANTS	545,802		545,802	
<b>101-55190-00000-55-46980-G5225</b>	<b>3,358,000</b>	<b>223,500.00</b>	<b>3,581,500</b>	<b>Local Health Services Grant</b>
46990 OTHER STATE REVENUES	990,000		990,000	
<b>Total State of Tennessee</b>	<b>9,311,777</b>		<b>9,535,277</b>	
<b>Federal Revenues</b>				
47235 HOMELAND SECURITY GRANTS	212,363		212,363	
47590 OTHER FEDERAL THROUGH STATE	105,849		105,849	
47700 ASSET FORFEITURE FUNDS	292,000		292,000	
47990 OTHER DIRECT FEDERAL REV	336,175		336,175	
<b>Total Federal Revenues</b>	<b>612,212</b>		<b>946,387</b>	
<b>Other Governments &amp; Citizen Groups</b>				
48110 PRISONER BOARD	-		-	
48130 CONTRIBUTIONS	267,973		267,973	
48140 CONTRACTED SERVICES	264,000		264,000	
48610 DONATIONS	4,110		4,110	

<i>Total Other Governments &amp; Citizen Groups</i>	<u>536,083</u>	<u>536,083</u>
<i>Non-Revenue Source</i>		
<i>49800 OPERATING TRANSFERS</i>	<u>150,534</u>	<u>150,534</u>
<i>Total Non-Revenue Source</i>	<u>150,534</u>	<u>150,534</u>
<i>TOTAL GENERAL FUND REVENUES</i>	<u>130,276,271</u>	<u>-</u>
	<u>130,276,271</u>	<u>130,276,271</u>

**Montgomery County Government**  
**Schedule 1**  
**General Fund Budget**

	<b>2023-2024 Budget as of 8/15/2023</b>	<b>Proposed Increase (Decrease)</b>	<b>2023-2024 Amended Budget</b>	
51100 COUNTY COMMISSION	430,242	-	430,242	
51210 BOARD OF EQUALIZATION	11,128	-	11,128	
51220 BEER BOARD	5,693	-	5,693	
51240 OTHER BOARDS & COMMITTEE	6,890	-	6,890	
51300 COUNTY MAYOR	795,307	-	795,307	
51310 HUMAN RESOURCES	1,509,683	-	1,509,683	
51400 COUNTY ATTORNEY	250,000	-	250,000	
51500 ELECTION COMMISSION	977,677	-	977,677	
51600 REGISTER OF DEEDS	856,128	-	856,128	
51720 PLANNING	545,333	-	545,333	
51730 BUILDING	703,250	-	703,250	
51750 CODES COMPLIANCE	1,511,872	-	1,511,872	
<b>101-51750-00000-51-57180</b>	<b>115,000</b>	<b>21,000</b>	<b>136,000</b>	<b>Motor Vehicles (Increase in price over what was originally budgeted)</b>
51760 GEOGRAPHICAL INFO SYSTEM	295,215	-	295,215	
51800 COUNTY BUILDINGS	618,928	-	618,928	
51810 FACILITIES	3,974,445	-	3,974,445	
51900 OTHER GENERAL ADMINISTRA	1,486,297	-	1,486,297	
51910 ARCHIVES	635,738	-	635,738	
52100 ACCOUNTS & BUDGETS	1,056,660	-	1,056,660	
52200 PURCHASING	430,112	-	430,112	
52300 PROPERTY ASSESSOR'S OFFICE	2,564,320	-	2,564,320	
52400 COUNTY TRUSTEES OFFICE	1,017,250	-	1,017,250	
52500 COUNTY CLERK'S OFFICE	3,866,945	-	3,866,945	
52600 INFORMATION SYSTEMS	5,415,165	-	5,415,165	
52900 OTHER FINANCE	61,300	-	61,300	
53100 CIRCUIT COURT	5,135,827	-	5,135,827	
53300 GENERAL SESSIONS COURT	753,376	-	753,376	
53330 DRUG COURT	70,000	-	70,000	
53400 CHANCERY COURT	932,868	-	932,868	
53500 JUVENILE COURT	1,918,517	-	1,918,517	
53600 DISTRICT ATTORNEY GENERAL	84,750	-	84,750	
53610 OFFICE OF PUBLIC DEFENDER	7,313	-	7,313	
53700 JUDICIAL COMMISSIONERS	408,433	-	408,433	
53800 VETERANS' TREATMENT COURT	659,649	-	659,649	
53900 OTHER ADMINISTRATION/ JU	557,086	-	557,086	
53910 ADULT PROBATION SERVICES	1,577,856	-	1,577,856	
54110 SHERIFF'S DEPARTMENT	19,121,410	-	19,121,410	
54120 SPECIAL PATROLS	5,631,774	-	5,631,774	
54150 DRUG ENFORCEMENT	216,000	-	216,000	
54160 SEXUAL OFFENDER REGISTRY	14,000	-	14,000	
54210 JAIL	19,390,475	-	19,390,475	
54220 WORKHOUSE	2,248,721	-	2,248,721	
54230 COMMUNITY CORRECTIONS	776,602	-	776,602	
<b>101-54230-00000-54-57180-G5156</b>	<b>-</b>	<b>65,000</b>	<b>65,000</b>	<b>Motor Vehicles (Was approved in March; but no vehicles were available)</b>
54240 JUVENILE SERVICES	377,087	-	377,087	
54310 FIRE PREVENTION & CONTRO	815,808	-	815,808	
54410 EMERGENCY MANAGEMENT	731,195	-	731,195	
54490 OTHER EMERGENCY MANAGEMENT	73,128	-	73,128	
54610 COUNTY CORONER / MED EXA	585,000	-	585,000	
55110 HEALTH DEPARTMENT	350,743	-	350,743	
55120 RABIES & ANIMAL CONTROL	2,050,527	-	2,050,527	
55130 AMBULANCE SERVICE	18,089,898	-	18,089,898	
55190 OTHER LOCAL HLTH SRVCS	106,800	-	106,800	
<b>101-55190-00000-55-51300-G5225</b>	<b>592,356</b>	<b>48,044</b>	<b>640,400</b>	<b>Local Health Services Grant (Social Workers)</b>
<b>101-55190-00000-55-51310-G5225</b>	<b>771,201</b>	<b>106,872</b>	<b>878,073</b>	<b>Local Health Services Grant (Medical Personnel)</b>
<b>101-55190-00000-55-51620-G5225</b>	<b>799,252</b>	<b>3,775</b>	<b>803,027</b>	<b>Local Health Services Grant (Clerical Personnel)</b>
<b>101-55190-00000-55-51630-G5225</b>	<b>48,891</b>	<b>(8,891)</b>	<b>40,000</b>	<b>Local Health Services Grant (Aides)</b>
<b>101-55190-00000-55-52010-G5225</b>	<b>125,978</b>	<b>15,712</b>	<b>141,690</b>	<b>Local Health Services Grant (Social Security)</b>
<b>101-55190-00000-55-52040-G5225</b>	<b>260,053</b>	<b>35,957</b>	<b>296,010</b>	<b>Local Health Services Grant (State Retirement)</b>
<b>101-55190-00000-55-52060-G5225</b>	<b>2,596</b>	<b>404</b>	<b>3,000</b>	<b>Local Health Services Grant (Life Insurance)</b>
<b>101-55190-00000-55-52070-G5225</b>	<b>602,590</b>	<b>7,410</b>	<b>610,000</b>	<b>Local Health Services Grant (Medical Insurance)</b>
<b>101-55190-00000-55-52100-G5225</b>	<b>9,410</b>	<b>90</b>	<b>9,500</b>	<b>Local Health Services Grant (Unemployment Compensation)</b>
<b>101-55190-00000-55-52120-G5225</b>	<b>29,463</b>	<b>4,537</b>	<b>34,000</b>	<b>Local Health Services Grant (Employer Medicare)</b>
<b>101-55190-00000-55-52170-G5225</b>	<b>16,000</b>	<b>1,000</b>	<b>17,000</b>	<b>Local Health Services Grant (Retirement-Stabilization Rate)</b>



<b>101-55190-00000-55-53990-G5225</b>	-	<b>2,000</b>	<b>2,000</b>	<b>Local Health Services Grant (Other Contracted Services)</b>
55390 APPROPRIATION TO STATE	156,123	-	156,123	
55590 OTHER LOCAL WELFARE SERV	20,825	-	20,825	
55900 OTHER PUBLIC HEALTH & WE	25,000	-	25,000	
56500 LIBRARIES	2,750,429	-	2,750,429	
56700 PARKS & FAIR BOARDS	2,842,211	-	2,842,211	
<b>101-56700-00000-56-54990</b>	<b>140,220</b>	<b>25,213</b>	<b>165,433</b>	<b>Other Supplies &amp; Materials (Funds coming from Reserves)</b>
<b>101-56700-00000-56-57990</b>	<b>53,000</b>	<b>13,923</b>	<b>66,923</b>	<b>Other Capital Outlay (Increased Cost of Vehicles)</b>
56900 OTHER SOCIAL, CULTURAL &	9,688	-	9,688	
57100 AGRICULTURAL EXTENSION S	583,578	-	583,578	
57300 FOREST SERVICE	2,000	-	2,000	
57500 SOIL CONSERVATION	69,034	-	69,034	
57800 STORM WATER MANAGEMENT	-	-	-	
58110 TOURISM	1,825,000	-	1,825,000	
58120 INDUSTRIAL DEVELOPMENT	2,193,505	-	2,193,505	
58220 AIRPORT	523,865	-	523,865	
58300 VETERAN'S SERVICES	802,738	-	802,738	
58400 OTHER CHARGES	3,718,840	-	3,718,840	
58500 CONTRIBUTION TO OTHER AG	2,731,500	-	2,731,500	
58600 EMPLOYEE BENEFITS	573,000	-	573,000	
58900 MISC-CONT RESERVE	15,000	-	15,000	
64000 LITTER & TRASH COLLECTIO	201,713	-	201,713	
99100 OPERATING TRANSFERS	654,440	-	654,440	
<b>Total General Fund Expenditures</b>	<b>134,974,920</b>	<b>342,046</b>	<b>135,316,966</b>	

**INITIAL RESOLUTION AUTHORIZING THE ISSUANCE OF NOT TO EXCEED \$50,000,000  
GENERAL OBLIGATION BONDS OF MONTGOMERY COUNTY, TENNESSEE**

**BE IT RESOLVED** by the Board of County Commissioners (the "Board") of Montgomery County, Tennessee (the "County") that for the purpose of financing, in whole or in part the (a) acquisition, design, site development, construction, maintenance, repair, renovation, equipping and/or improvement of (i) public buildings and facilities, including but not limited to schools and school facilities; (ii) plazas, streets, roads and bridges, including but not limited to sidewalks, signage, signalization, related facilities, lighting, culverts and drainage improvements; (iii) equipment, including vehicles; (iv) public art; and (v) all property, real and personal, related to the foregoing; (b) legal, fiscal, administrative, architectural and engineering costs incident to any or all of the foregoing; (c) reimbursement to the appropriate fund of the County for prior expenditures for the foregoing costs; and (d) costs incident to the issuance and sale of such bonds, there shall be issued bonds, in one or more emissions, of said County in the aggregate principal amount of not to exceed \$50,000,000, which shall bear interest at a rate or rates not to exceed the maximum rate permitted under Tennessee law, and which shall be payable from unlimited ad valorem taxes to be levied on all taxable property within the County.

**BE IT FURTHER RESOLVED** by the Board that the County Clerk of the County be, and is, hereby directed and instructed to cause the foregoing initial resolution relative to the issuance of not to exceed \$50,000,000 general obligation bonds to be published in full in a newspaper having a general circulation in the County, for one issue of said paper followed by the statutory notice, to-wit:

N O T I C E

The foregoing resolution has been adopted. Unless within twenty (20) days from the date of publication hereof a petition signed by at least ten percent (10%) of the registered voters of the County shall have been filed with the County Clerk of the County protesting the issuance of the bonds, such bonds will be issued as proposed.

Teresa Cottrell, County Clerk

**Duly passed and approved this 11<sup>th</sup> day of September, 2023.**

Sponsor Wes Golden

Commissioner John Gannon

Approved Wes Golden, County Mayor

Attested \_\_\_\_\_  
Teresa Cottrell, County Clerk

STATE OF TENNESSEE )

COUNTY OF MONTGOMERY )

I, Teresa Cottrell, certify that I am the duly qualified and acting County Clerk of Montgomery County, Tennessee, and as such official I further certify that attached hereto is a copy of excerpts from the minutes of a regular meeting of the governing body of the County held on September 11, 2023; that these minutes were promptly and fully recorded and are open to public inspection; that I have compared said copy with the original minute record of said meeting in my official custody; and that said copy is a true, correct and complete transcript from said original minute record insofar as said original record relates to not to exceed \$50,000,000 general obligation bonds of said County.

WITNESS my official signature and seal of said County on this the 11<sup>th</sup> day of September 2023.

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County Clerk

(SEAL)

36150331.1



**A RESOLUTION AUTHORIZING THE ISSUANCE OF GENERAL OBLIGATION BONDS OF MONTGOMERY COUNTY, TENNESSEE IN THE AGGREGATE PRINCIPAL AMOUNT OF NOT TO EXCEED \$50,000,000, IN ONE OR MORE SERIES; MAKING PROVISION FOR THE ISSUANCE, SALE AND PAYMENT OF SAID BONDS, ESTABLISHING THE TERMS THEREOF AND THE DISPOSITION OF PROCEEDS THEREFROM; AND PROVIDING FOR THE LEVY OF TAXES FOR THE PAYMENT OF PRINCIPAL OF, PREMIUM, IF ANY, AND INTEREST ON THE BONDS**

**WHEREAS**, pursuant to Sections 9-21-101, *et seq.*, Tennessee Code Annotated (the "Act"), counties in Tennessee are authorized through their respective governing bodies to issue and sell their bonds to finance public works projects; and

**WHEREAS**, the Board of County Commissioners (the "Governing Body") of Montgomery County, Tennessee (the "County") hereby determines that it is necessary and advisable to issue general obligation bonds, in one or more series, for the purpose of financing, in whole or in part, the (a) acquisition, design, site development, construction, maintenance, repair, renovation, equipping and/or improvement of (i) public buildings and facilities, including but not limited to schools and school facilities; (ii) plazas, streets, roads and bridges, including but not limited to sidewalks, signage, signalization, related facilities, lighting, culverts and drainage improvements; (iii) equipment, including vehicles; (iv) public art; and (v) all property, real and personal, related to the foregoing; (b) legal, fiscal, administrative, architectural and engineering costs incident to any or all of the foregoing; (c) reimbursement to the appropriate fund of the County for prior expenditures for the foregoing costs; and (d) costs incident to the issuance and sale of such bonds authorized herein; and

**WHEREAS**, the issuance of general obligation bonds to finance public works projects must be preceded by the adoption and publication of an initial resolution and the statutory notice required by Section 9-21-206, Tennessee Code Annotated; and

**WHEREAS**, the Governing Body did adopt on the date hereof an initial resolution (the "Initial Resolution") authorizing the issuance of not to exceed \$50,000,000 general obligation bonds to finance the foregoing projects and related costs; and

**WHEREAS**, the Initial Resolution, together with the notice required by Section 9-21-206, Tennessee Code Annotated, as amended, will be published as required by law; and

**WHEREAS**, it is the intention of the Board of County Commissioners of the County to adopt this resolution for the purpose of authorizing not to exceed \$50,000,000 in aggregate principal amount of general obligation bonds for the above-described purposes, providing for the issuance, sale and payment of said bonds, establishing the terms thereof, and the disposition of proceeds therefrom, and providing for the levy of a tax for the payment of principal thereof, premium, if any, and interest thereon.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of County Commissioners of Montgomery County, Tennessee, as follows:

**Section 1. Authority.** The bonds authorized by this resolution are issued pursuant to the Act and other applicable provisions of law.

**Section 2. Definitions.** In addition to the terms defined in the preamble above, the following terms shall have the following meanings in this resolution unless the text expressly or by necessary implication requires otherwise:

(a) “Bonds” means the not to exceed \$50,000,000 general obligation bonds of the County, to be dated their date of issuance, and having such series designation or such other dated date as shall be determined by the County Mayor pursuant to Section 8 hereof.

(b) “Book-Entry Form” or “Book-Entry System” means a form or system, as applicable, under which physical bond certificates in fully registered form are issued to a Depository, or to its nominee as Registered Owner, with the certificate of bonds being held by and “immobilized” in the custody of such Depository, and under which records maintained by persons, other than the County or the Registration Agent, constitute the written record that identifies, and records the transfer of, the beneficial “book-entry” interests in those bonds.

(c) “Code” means the Internal Revenue Code of 1986, as amended, and all regulations promulgated thereunder.

(d) “County Mayor” shall mean the County Mayor of the County.

(e) “Depository” means any securities depository that is a clearing agency under federal laws operating and maintaining, with its participants or otherwise, a Book-Entry System, including, but not limited to, DTC.

(f) “DTC” means The Depository Trust Company, a limited purpose company organized under the laws of the State of New York, and its successors and assigns.

(g) “DTC Participant(s)” means securities brokers and dealers, banks, trust companies and clearing corporations that have access to the DTC System.

(h) “Municipal Advisor” means Cumberland Securities Company, Inc., Knoxville, Tennessee.

(i) “Projects” means the (a) acquisition, design, site development, construction, maintenance, repair, renovation, equipping and/or improvement of (i) public buildings and facilities, including but not limited to schools and school facilities; (ii) plazas, streets, roads and bridges, including but not limited to sidewalks, signage, signalization, related facilities, lighting, culverts and drainage improvements; (iii) equipment, including vehicles; (iv) public art; and (v) all property, real and personal, related to the foregoing; and (b) payment of legal, fiscal, administrative, architectural and engineering costs incident to any or all of the foregoing.

(j) “Registration Agent” means the registration and paying agent appointed by the County Mayor pursuant to the terms hereof, or any successor designated by the Governing Body.

### Section 3. Findings of the Governing Body; Compliance with Debt Management Policy.

(a) In conformance with the directive of the State Funding Board of the State of Tennessee, the County has heretofore adopted its Debt Management Policy. The Governing Body hereby finds that the issuance and sale of the Bonds, as proposed herein, is consistent with the County’s Debt Management Policy.

(b) The estimated interest expense and costs of issuance of the Bonds have been made available to the Governing Body.

(c) Attached hereto as Exhibit A is an engagement letter (the “Engagement Letter”) by Bass, Berry & Sims PLC, as Bond Counsel (“Bond Counsel”), for its services in connection with the issuance of

the Bonds. The Engagement Letter details the attorney-client relationship to be entered into and the services to be provided by Bond Counsel in connection with the Bonds. The Governing Body hereby approves and authorizes the County Mayor to accept the Engagement Letter, and all actions heretofore taken by the officers of the County in that regard are hereby ratified and approved.

Section 4. Authorization and Terms of the Bonds.

(a) For the purpose of providing funds, in whole or in part, to (a) finance the (i) cost of the Projects and (ii) reimbursement to the appropriate fund of the County for prior expenditures for the foregoing costs, if applicable; and (b) pay costs incident to the issuance and sale of the Bonds, there is hereby authorized to be issued bonds, in one or more series, of the County in the aggregate principal amount of not to exceed \$50,000,000. The Bonds shall be issued in one or more series, in fully registered, book-entry form (except as otherwise set forth herein), without coupons, and subject to the adjustments permitted hereunder, shall be known as “General Obligation Bonds”, shall be dated their date of issuance, and shall have such series designation or such other dated date as shall be determined by the County Mayor pursuant to the terms hereof. The Bonds shall bear interest at a rate or rates not to exceed the maximum rate permitted by applicable Tennessee law at the time of issuance of the Bonds, or any series thereof, payable (subject to the adjustments permitted hereunder) semi-annually on June 1 and December 1 in each year, commencing June 1, 2024. The Bonds shall be issued initially in \$5,000 denominations or integral multiples thereof, as shall be requested by the original purchaser thereof. Subject to the adjustments permitted pursuant to the terms hereof, the Bonds shall mature serially or be subject to mandatory redemption and shall be payable on June 1 of each year, subject to prior optional redemption as hereinafter provided, in the years 2026 through 2044, inclusive; provided, however, such amortization may be adjusted in accordance with the terms hereof. Notwithstanding anything herein to the contrary and as permitted pursuant to Section 8 hereof, the Bonds authorized herein may be issued in one or more series with principal and interest of each such series payable on such dates and in such amounts and subject to earlier redemption all upon the terms provided herein.

(b) Subject to the adjustments permitted under Section 8 hereof, the Bonds shall be subject to redemption prior to maturity at the option of the County on June 1, 2033 and thereafter, as a whole or in part at any time at the redemption price of par plus accrued interest to the redemption date.

If less than all the Bonds shall be called for redemption, the maturities to be redeemed shall be selected by the Governing Body in its discretion. If less than all of the Bonds within a single maturity shall be called for redemption, the interests within the maturity to be redeemed shall be selected as follows:

(i) if the Bonds are being held under a Book-Entry System by DTC, or a successor Depository, the Bonds to be redeemed shall be determined by DTC, or such successor Depository, by lot or such other manner as DTC, or such successor Depository, shall determine; or

(ii) if the Bonds are not being held under a Book-Entry System by DTC, or a successor Depository, the Bonds within the maturity to be redeemed shall be selected by the Registration Agent by lot or such other random manner as the Registration Agent in its discretion shall determine.

(c) Pursuant to the terms hereof, the County Mayor is authorized to sell the Bonds, or any maturities thereof, as term bonds (“Term Bonds”) with mandatory redemption requirements corresponding to the maturities set forth herein or as determined by the County Mayor. In the event any or all the Bonds are sold as Term Bonds, the County shall redeem Term Bonds on redemption dates corresponding to the maturity dates set forth herein, in aggregate principal amounts equal to the maturity amounts established pursuant to the terms hereof for each redemption date, as such maturity amounts may be adjusted pursuant



to the terms hereof, at a price of par plus accrued interest thereon to the date of redemption. The Term Bonds to be redeemed within a single maturity shall be selected as provided in subsection (b) above.

At its option, to be exercised on or before the forty-fifth (45<sup>th</sup>) day next preceding any such mandatory redemption date, the County may (i) deliver to the Registration Agent for cancellation Bonds to be redeemed, in any aggregate principal amount desired, and/or (ii) receive a credit in respect of its redemption obligation under this mandatory redemption provision for any Bonds of the maturity to be redeemed which prior to said date have been purchased or redeemed (otherwise than through the operation of this mandatory sinking fund redemption provision) and cancelled by the Registration Agent and not theretofore applied as a credit against any redemption obligation under this mandatory sinking fund provision. Each Bond so delivered or previously purchased or redeemed shall be credited by the Registration Agent at 100% of the principal amount thereof on the obligation of the County on such payment date and any excess shall be credited on future redemption obligations in chronological order, and the principal amount of Bonds to be redeemed by operation of this mandatory sinking fund provision shall be accordingly reduced. The County shall on or before the forty-fifth (45<sup>th</sup>) day next preceding each payment date furnish the Registration Agent with its certificate indicating whether or not and to what extent the provisions of clauses (i) and (ii) of this subsection are to be availed of with respect to such payment and confirm that funds for the balance of the next succeeding prescribed payment will be paid on or before the next succeeding payment date.

Notice of any call for redemption shall be given by the Registration Agent on behalf of the County not less than twenty (20) nor more than sixty (60) days prior to the date fixed for redemption by sending an appropriate notice to the registered owners of the Bonds to be redeemed by first-class mail, postage prepaid, at the addresses shown on the Bond registration records of the Registration Agent as of the date of the notice; but neither failure to mail such notice nor any defect in any such notice so mailed shall affect the sufficiency of the proceedings for redemption of any of the Bonds for which proper notice was given. The notice may state that it is conditioned upon the deposit of moneys in an amount equal to the amount necessary to effect the redemption with the Registration Agent no later than the redemption date ("Conditional Redemption"). As long as DTC, or a successor Depository, is the registered owner of the Bonds, all redemption notices shall be mailed by the Registration Agent to DTC, or such successor Depository, as the registered owner of the Bonds, as and when above provided, and neither the County nor the Registration Agent shall be responsible for mailing notices of redemption to DTC Participants or Beneficial Owners. Failure of DTC, or any successor Depository, to provide notice to any DTC Participant or Beneficial Owner will not affect the validity of such redemption. The Registration Agent shall mail said notices as and when directed by the County pursuant to written instructions from an authorized representative of the County (other than for a mandatory sinking fund redemption, notices of which shall be given on the dates provided herein) given at least forty-five (45) days prior to the redemption date (unless a shorter notice period shall be satisfactory to the Registration Agent). From and after the redemption date, all Bonds called for redemption shall cease to bear interest if funds are available at the office of the Registration Agent for the payment thereof and if notice has been duly provided as set forth herein. In the case of a Conditional Redemption, the failure of the County to make funds available in part or in whole on or before the redemption date shall not constitute an event of default, and the Registration Agent shall give immediate notice to the Depository, if applicable, or the affected Bondholders that the redemption did not occur and that the Bonds called for redemption and not so paid remain outstanding.

(d) The Governing Body hereby authorizes and directs the County Mayor to appoint the Registration Agent for the Bonds and hereby authorizes the Registration Agent so appointed to maintain Bond registration records with respect to the Bonds, to authenticate and deliver the Bonds as provided herein, either at original issuance or upon transfer, to effect transfers of the Bonds, to give all notices of redemption as required herein, to make all payments of principal and interest with respect to the Bonds as provided herein, to cancel and destroy Bonds which have been paid at maturity or upon earlier redemption or submitted for exchange or transfer, to furnish the County at least annually a certificate of destruction

with respect to Bonds cancelled and destroyed, and to furnish the County at least annually an audit confirmation of Bonds paid, Bonds outstanding and payments made with respect to interest on the Bonds. The County Mayor is hereby authorized to execute and the County Clerk is hereby authorized to attest such written agreement between the County and the Registration Agent as they shall deem necessary and proper with respect to the obligations, duties and rights of the Registration Agent. The payment of all reasonable fees and expenses of the Registration Agent for the discharge of its duties and obligations hereunder or under any such agreement is hereby authorized and directed.

(e) The Bonds shall be payable, both principal and interest, in lawful money of the United States of America at the main office of the Registration Agent. The Registration Agent shall make all interest payments with respect to the Bonds by check or draft on each interest payment date directly to the registered owners as shown on the Bond registration records maintained by the Registration Agent as of the close of business on the fifteenth day of the month next preceding the interest payment date (the "Regular Record Date") by depositing said payment in the United States mail, postage prepaid, addressed to such owners at their addresses shown on said Bond registration records, without, except for final payment, the presentation or surrender of such registered Bonds, and all such payments shall discharge the obligations of the County in respect of such Bonds to the extent of the payments so made. Payment of principal of and premium, if any, on the Bonds shall be made upon presentation and surrender of such Bonds to the Registration Agent as the same shall become due and payable. All rates of interest specified herein shall be computed on the basis of a three hundred sixty (360) day year composed of twelve (12) months of thirty (30) days each. In the event the Bonds are no longer registered in the name of DTC, or a successor Depository, if requested by the Owner of at least \$1,000,000 in aggregate principal amount of the Bonds, payment of interest on such Bonds shall be paid by wire transfer to a bank within the continental United States or deposited to a designated account if such account is maintained with the Registration Agent and written notice of any such election and designated account is given to the Registration Agent prior to the record date.

(f) Any interest on any Bond that is payable but is not punctually paid or duly provided for on any interest payment date (hereinafter "Defaulted Interest") shall forthwith cease to be payable to the registered owner on the relevant Regular Record Date; and, in lieu thereof, such Defaulted Interest shall be paid by the County to the persons in whose names the Bonds are registered at the close of business on a date (the "Special Record Date") for the payment of such Defaulted Interest, which shall be fixed in the following manner: the County shall notify the Registration Agent in writing of the amount of Defaulted Interest proposed to be paid on each Bond and the date of the proposed payment, and at the same time the County shall deposit with the Registration Agent an amount of money equal to the aggregate amount proposed to be paid in respect of such Defaulted Interest or shall make arrangements satisfactory to the Registration Agent for such deposit prior to the date of the proposed payment, such money when deposited to be held in trust for the benefit of the persons entitled to such Defaulted Interest as in this Section provided. Thereupon, not less than ten (10) days after the receipt by the Registration Agent of the notice of the proposed payment, the Registration Agent shall fix a Special Record Date for the payment of such Defaulted Interest which date shall be not more than fifteen (15) nor less than ten (10) days prior to the date of the proposed payment to the registered Owners. The Registration Agent shall promptly notify the County of such Special Record Date and, in the name and at the expense of the County, not less than ten (10) days prior to such Special Record Date, shall cause notice of the proposed payment of such Defaulted Interest and the Special Record Date therefor to be mailed, first-class postage prepaid, to each registered owner at the address thereof as it appears in the Bond registration records maintained by the Registration Agent as of the date of such notice. Nothing contained in this Section or in the Bonds shall impair any statutory or other rights in law or in equity of any registered owner arising as a result of the failure of the County to punctually pay or duly provide for the payment of principal of, premium, if any, and interest on the Bonds when due.

(g) The Bonds are transferable only by presentation to the Registration Agent by the registered owner, or his legal representative duly authorized in writing, of the registered Bond(s) to be transferred with the form of assignment on the reverse side thereof completed in full and signed with the name of the registered owner as it appears upon the face of the Bond(s) accompanied by appropriate documentation necessary to prove the legal capacity of any legal representative of the registered owner. Upon receipt of the Bond(s) in such form and with such documentation, if any, the Registration Agent shall issue a new Bond or the Bond to the assignee(s) in \$5,000 denominations, or integral multiples thereof, as requested by the registered owner requesting transfer. The Registration Agent shall not be required to transfer or exchange any Bond during the period commencing on a Regular or Special Record Date and ending on the corresponding interest payment date of such Bond, nor to transfer or exchange any Bond after the publication of notice calling such Bond for redemption has been made, nor to transfer or exchange any Bond during the period following the receipt of instructions from the County to call such Bond for redemption; provided, the Registration Agent, at its option, may make transfers after any of said dates. No charge shall be made to any registered owner for the privilege of transferring any Bond, provided that any transfer tax relating to such transaction shall be paid by the registered owner requesting transfer. The person in whose name any Bond shall be registered shall be deemed and regarded as the absolute owner thereof for all purposes and neither the County nor the Registration Agent shall be affected by any notice to the contrary whether or not any payments due on the Bonds shall be overdue. The Bonds, upon surrender to the Registration Agent, may, at the option of the registered owner, be exchanged for an equal aggregate principal amount of the Bonds of the same maturity in any authorized denomination or denominations.

(h) The Bonds shall be executed in such manner as may be prescribed by applicable law, in the name, and on behalf, of the County with the signature of the County Mayor and the attestation of the County Clerk.

(i) Except as otherwise provided in this resolution, the Bonds shall be registered in the name of Cede & Co., as nominee of DTC, which will act as securities depository for the Bonds. References in this Section to a Bond or the Bonds shall be construed to mean the Bond or the Bonds that are held under the Book-Entry System. One Bond for each maturity shall be issued to DTC and immobilized in its custody or a custodian of DTC. The Registration Agent will be a custodian and agent for DTC, and the Bonds will be immobilized in its custody. A Book-Entry System shall be employed, evidencing ownership of the Bonds in authorized denominations, with transfers of beneficial ownership effected on the records of DTC and the DTC Participants pursuant to rules and procedures established by DTC.

Each DTC Participant shall be credited in the records of DTC with the amount of such DTC Participant's interest in the Bonds. Beneficial ownership interests in the Bonds may be purchased by or through DTC Participants. The holders of these beneficial ownership interests are hereinafter referred to as the "Beneficial Owners." The Beneficial Owners shall not receive the Bonds representing their beneficial ownership interests. The ownership interests of each Beneficial Owner shall be recorded through the records of the DTC Participant from which such Beneficial Owner purchased its Bonds. Transfers of ownership interests in the Bonds shall be accomplished by book entries made by DTC and, in turn, by DTC Participants acting on behalf of Beneficial Owners. SO LONG AS CEDE & CO., AS NOMINEE FOR DTC, IS THE REGISTERED OWNER OF THE BONDS, THE REGISTRATION AGENT SHALL TREAT CEDE & CO. AS THE ONLY HOLDER OF THE BONDS FOR ALL PURPOSES UNDER THIS RESOLUTION, INCLUDING RECEIPT OF ALL PRINCIPAL OF, PREMIUM, IF ANY, AND INTEREST ON THE BONDS, RECEIPT OF NOTICES, VOTING AND REQUESTING OR DIRECTING THE REGISTRATION AGENT TO TAKE OR NOT TO TAKE, OR CONSENTING TO, CERTAIN ACTIONS UNDER THIS RESOLUTION.

Payments of principal, interest, and redemption premium, if any, with respect to the Bonds, so long as DTC is the only owner of the Bonds, shall be paid by the Registration Agent directly to DTC or its nominee, Cede & Co., as provided in the Letter of Representation relating to the Bonds from the County



and the Registration Agent to DTC (the "Letter of Representation"). DTC shall remit such payments to DTC Participants, and such payments thereafter shall be paid by DTC Participants to the Beneficial Owners. The County and the Registration Agent shall not be responsible or liable for payment by DTC or DTC Participants for sending transaction statements or for maintaining, supervising or reviewing records maintained by DTC or DTC Participants.

In the event that (1) DTC determines not to continue to act as securities depository for the Bonds, or (2) the County determines that the continuation of the Book-Entry System of evidence and transfer of ownership of the Bonds would adversely affect their interests or the interests of the Beneficial Owners of the Bonds, then the County shall discontinue the Book-Entry System with DTC or, upon request of such original purchaser, deliver the Bonds to the original purchaser in the form of fully-registered Bonds, as the case may be. If the County fails to identify another qualified securities depository to replace DTC, the County shall cause the Registration Agent to authenticate and deliver replacement Bonds in the form of fully-registered Bonds to each Beneficial Owner. If the purchaser(s) certifies that it intends to hold the Bonds for its own account, then the County may issue certificated Bonds without the utilization of DTC and the Book-Entry System.

THE COUNTY AND THE REGISTRATION AGENT SHALL NOT HAVE ANY RESPONSIBILITY OR OBLIGATIONS TO ANY PARTICIPANT OR ANY BENEFICIAL OWNER WITH RESPECT TO (i) THE BONDS; (ii) THE ACCURACY OF ANY RECORDS MAINTAINED BY DTC OR ANY DTC PARTICIPANT; (iii) THE PAYMENT BY DTC OR ANY DTC PARTICIPANT OF ANY AMOUNT DUE TO ANY BENEFICIAL OWNER IN RESPECT OF THE PRINCIPAL OF AND INTEREST ON THE BONDS; (iv) THE DELIVERY OR TIMELINESS OF DELIVERY BY DTC OR ANY DTC PARTICIPANT OF ANY NOTICE DUE TO ANY BENEFICIAL OWNER THAT IS REQUIRED OR PERMITTED UNDER THE TERMS OF THIS RESOLUTION TO BE GIVEN TO BENEFICIAL OWNERS; (v) THE SELECTION OF BENEFICIAL OWNERS TO RECEIVE PAYMENTS IN THE EVENT OF ANY PARTIAL REDEMPTION OF THE BONDS; OR (vi) ANY CONSENT GIVEN OR OTHER ACTION TAKEN BY DTC OR ITS NOMINEE, CEDE & CO., AS OWNER.

(j) The Registration Agent is hereby authorized to take such action as may be necessary from time to time to qualify and maintain the Bonds for deposit with DTC, including but not limited to, wire transfers of interest and principal payments with respect to the Bonds, utilization of electronic book entry data received from DTC in place of actual delivery of Bonds and provision of notices with respect to Bonds registered by DTC (or any of its designees identified to the Registration Agent) by overnight delivery, courier service, telegram, telecopy or other similar means of communication. No such arrangements with DTC may adversely affect the interest of any of the owners of the Bonds; provided, however, that the Registration Agent shall not be liable with respect to any such arrangements it may make pursuant to this Section.

(k) The Registration Agent is hereby authorized to authenticate and deliver the Bonds to the original purchaser, upon receipt by the County of the proceeds of the sale thereof and to authenticate and deliver Bonds in exchange for Bonds of the same principal amount delivered for transfer upon receipt of the Bond(s) to be transferred in proper form with proper documentation as hereinabove described. The Bonds shall not be valid for any purpose unless authenticated by the Registration Agent by the manual signature of an officer thereof on the certificate set forth herein on the Bond form.

(l) In case any Bond shall become mutilated, or be lost, stolen, or destroyed, the County, in its discretion, shall issue, and the Registration Agent, upon written direction from the County, shall authenticate and deliver, a new Bond of like tenor, amount, maturity and date, in exchange and substitution for, and upon the cancellation of, the mutilated Bond, or in lieu of and in substitution for such lost, stolen or destroyed Bond, or if any such Bond shall have matured or shall be able to mature, instead of issuing a

substituted Bond the County may pay or authorize payment of such Bond without surrender thereof. In every case, the applicant shall furnish evidence satisfactory to the County and the Registration Agent of the destruction, theft or loss of such Bond, and indemnify satisfactory to the County and the Registration Agent; and the County may charge the applicant for the issue of such new Bond an amount sufficient to reimburse the County for the expense incurred by it in the issue thereof.

Section 5. Source of Payment. The Bonds shall be payable from unlimited ad valorem taxes to be levied on all taxable property within the County. For the prompt payment of the principal of, premium, if any, and interest on the Bonds, the full faith and credit of the County are hereby irrevocably pledged.

Section 6. Form of Bonds. The Bonds shall be in substantially the following form, the omissions to be appropriately completed when the Bonds are prepared and delivered:

(Form of Bond)

REGISTERED  
Number \_\_\_\_\_

REGISTERED  
\$ \_\_\_\_\_

UNITED STATES OF AMERICA  
STATE OF TENNESSEE  
COUNTY OF MONTGOMERY  
GENERAL OBLIGATION BOND, SERIES [2023B]

Interest Rate:

Maturity Date:

Date of Bond:

CUSIP No.:

Registered Owner:

Principal Amount:

FOR VALUE RECEIVED, Montgomery County, Tennessee (the "County") hereby promises to pay to the registered owner hereof, hereinabove named, or registered assigns, in the manner hereinafter provided, the principal amount hereinabove set forth on the maturity date hereinabove set forth (or upon earlier redemption as set forth herein), and to pay interest (computed on the basis of a 360-day year of twelve 30-day months) on said principal amount at the annual rate interest hereinabove set forth from the date hereof until said maturity date or redemption date, said interest being payable on [June 1, 2024], and semi-annually thereafter on the first day of June and December in each year until this Bond matures or is redeemed. The principal hereof and interest hereon are payable in lawful money of the United States of America by check or draft at the principal corporate trust office of \_\_\_\_\_, \_\_\_\_\_, as registration and agent and paying agent (the "Registration Agent"). The Registration Agent shall make all interest payments with respect to this Bond on each interest payment date directly to the registered owner hereof shown on the Bond registration records maintained by the Registration Agent as of the close of business on the fifteenth day of the month next preceding the interest payment date (the "Regular Record Date") by check or draft mailed to such owner at such owner's address shown on said Bond registration records, without, except for final payment, the presentation or surrender of this Bond, and all such payments shall discharge the obligations of the County to the extent of the payments so made. Any such interest not so punctually paid or duly provided for on any interest payment date shall forthwith cease to be payable to the registered owner on the relevant Regular Record Date; and, in lieu thereof, such defaulted interest shall be payable to the person in whose name this Bond is registered at the close of business on the date (the "Special Record Date") for payment of such defaulted interest to be fixed by the Registration Agent, notice of which shall be given to the owners of the Bonds of the issue of which this Bond is one not less than ten (10) days prior to such Special Record Date. Payment of

principal of [and premium, if any, on] this Bond shall be made when due upon presentation and surrender of this Bond to the Registration Agent.

Except as otherwise provided herein or in the Resolution, as hereinafter defined, this Bond shall be registered in the name of Cede & Co., as nominee of The Depository Trust Company, New York, New York ("DTC"), which will act as securities depository for the Bonds of the series of which this Bond is one. One Bond for each maturity of the Bonds shall be issued to DTC and immobilized in its custody. A book-entry system shall be employed, evidencing ownership of the Bonds in \$5,000 denominations, or multiples thereof, with transfers of beneficial ownership effected on the records of DTC and the DTC Participants, as defined in the Resolution, pursuant to rules and procedures established by DTC. So long as Cede & Co., as nominee for DTC, is the registered owner of the Bonds, the County and the Registration Agent shall treat Cede & Co. as the only owner of the Bonds for all purposes under the Resolution, including receipt of all principal and maturity amounts of, premium, if any, and interest on the Bonds, receipt of notices, voting and requesting or taking or not taking, or consenting to, certain actions hereunder. Payments of principal, maturity amounts, interest, and redemption premium, if any, with respect to the Bonds, so long as DTC is the only owner of the Bonds, shall be paid directly to DTC or its nominee, Cede & Co. DTC shall remit such payments to DTC Participants, and such payments thereafter shall be paid by DTC Participants to the Beneficial Owners, as defined in the Resolution. Neither the County nor the Registration Agent shall be responsible or liable for payment by DTC or DTC Participants, for sending transaction statements or for maintaining, supervising or reviewing records maintained by DTC or DTC Participants. In the event that (1) DTC determines not to continue to act as securities depository for the Bonds or (2) the County determines that the continuation of the book-entry system of evidence and transfer of ownership of the Bonds would adversely affect its interests or the interests of the Beneficial Owners of the Bonds, the County may discontinue the book-entry system with DTC. If the County fails to identify another qualified securities depository to replace DTC, the County shall cause the Registration Agent to authenticate and deliver replacement Bonds in the form of fully-registered Bonds to each Beneficial Owner. Neither the County nor the Registration Agent shall have any responsibility or obligations to DTC Participant or any Beneficial Owner with respect to (i) the Bonds; (ii) the accuracy or any records maintained by DTC or any DTC Participant; (iii) the payment by DTC or any DTC Participant of any amount due to any Beneficial Owner in respect of the principal or maturity amounts of and interest on the Bonds; (iv) the delivery or timeliness of delivery by DTC or any DTC Participant of any notice due to any Beneficial Owner that is required or permitted under the terms of the Resolution to be given to Beneficial Owners; (v) the selection of Beneficial Owners to receive payments in the event of any partial redemption of the Bonds; or (vi) any consent given or other action taken by DTC, or its nominee, Cede & Co., as owner.

[Bonds of the issue of which this Bond is one shall be subject to redemption prior to maturity at the option of the County on June 1, 2033 and thereafter, as a whole or in part at any time at the redemption price of par plus accrued interest to the redemption date.]

If less than all the Bonds shall be called for redemption, the maturities to be redeemed shall be designated by the Board of County Commissioners of the County, in its discretion. If less than all the principal amount of the Bonds of a maturity shall be called for redemption, the interests within the maturity to be redeemed shall be selected as follows:

- (i) if the Bonds are being held under a Book-Entry System by DTC, or a successor Depository, the amount of the interest of each DTC Participant in the Bonds to be redeemed shall be determined by DTC, or such successor Depository, by lot or such other manner as DTC, or such successor Depository, shall determine; or
- (ii) if the Bonds are not being held under a Book-Entry System by DTC, or a successor Depository, the Bonds within the maturity to be redeemed shall be selected by the Registration



Agent by lot or such other random manner as the Registration Agent in its discretion shall determine.

[Subject to the credit hereinafter provided, the County shall redeem Bonds maturing \_\_\_\_\_ on the redemption dates set forth below opposite the maturity dates, in aggregate principal amounts equal to the respective dollar amounts set forth below opposite the respective redemption dates at a price of par plus accrued interest thereon to the date of redemption. DTC, as securities depository for the series of Bonds of which this Bond is one, or such Person as shall then be serving as the securities depository for the Bonds, shall determine the interest of each Participant in the Bonds to be redeemed using its procedures generally in use at that time. If DTC or another securities depository is no longer serving as securities depository for the Bonds, the Bonds to be redeemed within a maturity shall be selected by the Registration Agent by lot or such other random manner as the Registration Agent in its discretion shall select. The dates of redemption and principal amount of Bonds to be redeemed on said dates are as follows:

<u>Final Maturity</u>	<u>Redemption Date</u>	<u>Principal Amount of Bonds Redeemed</u>
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**\*Final Maturity**

At its option, to be exercised on or before the forty-fifth (45<sup>th</sup>) day next preceding any such redemption date, the County may (i) deliver to the Registration Agent for cancellation Bonds to be redeemed, in any aggregate principal amount desired, and/or (ii) receive a credit in respect of its redemption obligation under this mandatory redemption provision for any Bonds of the maturity to be redeemed which prior to said date have been purchased or redeemed (otherwise than through the operation of this mandatory sinking fund redemption provision) and cancelled by the Registration Agent and not theretofore applied as a credit against any redemption obligation under this mandatory sinking fund provision. Each Bond so delivered or previously purchased or redeemed shall be credited by the Registration Agent at 100% of the principal amount thereof on the obligation of the County on such payment date and any excess shall be credited on future redemption obligations in chronological order, and the principal amount of Bonds to be redeemed by operation of this mandatory sinking fund provision shall be accordingly reduced. The County shall on or before the forty-fifth (45<sup>th</sup>) day next preceding each payment date furnish the Registration Agent with its certificate indicating whether or not and to what extent the provisions of clauses (i) and (ii) of this subsection are to be availed of with respect to such payment and confirm that funds for the balance of the next succeeding prescribed payment will be paid on or before the next succeeding payment date.]

Notice of any call for redemption shall be given by the Registration Agent not less than twenty (20) nor more than sixty (60) days prior to the date fixed for redemption by sending an appropriate notice to the registered owners of the Bonds to be redeemed by first-class mail, postage prepaid, at the addresses shown on the Bond registration records of the Registration Agent as of the date of the notice; but neither failure to mail such notice nor any defect in any such notice so mailed shall affect the sufficiency of the proceedings for the redemption of any of the Bonds for which proper notice was given. The notice may state that it is conditioned upon the deposit of moneys in an amount equal to the amount necessary to effect the redemption with the Registration Agent no later than the redemption date ("Conditional Redemption"). As long as DTC, or a successor Depository, is the registered owner of the Bonds, all redemption notices shall be mailed by the Registration Agent to DTC, or such successor Depository, as the registered owner of the

Bonds, as and when above provided, and neither the County nor the Registration Agent shall be responsible for mailing notices of redemption to DTC Participants or Beneficial Owners. Failure of DTC, or any successor Depository, to provide notice to any DTC Participant will not affect the validity of such redemption. From and after any redemption date, all Bonds called for redemption shall cease to bear interest if funds are available at the office of the Registration Agent for the payment thereof and it notice has been duly provided as set forth in the Resolution, as hereafter defined. In the case of a Conditional Redemption, the failure of the County to make funds available in part or in whole on or before the redemption date shall not constitute an event of default, and the Registration Agent shall give immediate notice to the [Depository or the] affected Bondholders that the redemption did not occur and that the Bond called for redemption and not so paid remain outstanding.

This Bond is transferable by the registered owner hereof in person or by such owner's attorney duly authorized in writing at the principal corporate trust office of the Registration Agent set forth on the front side hereof, but only in the manner, subject to limitations and upon payment of the charges provided in the Resolution, as hereafter defined, and upon surrender and cancellation of this Bond. Upon such transfer, a new Bond or Bonds of authorized denominations of the same maturity and interest rate for the same aggregate principal amount will be issued to the transferee in exchange therefor. The person in whose name this Bond is registered shall be deemed and regarded as the absolute owner thereof for all purposes and neither the County nor the Registration Agent shall be affected by any notice to the contrary whether or not any payments due on the Bond shall be overdue. Bonds, upon surrender to the Registration Agent, may, at the option of the registered owner thereof, be exchanged for an equal aggregate principal amount of the Bonds of the same maturity in authorized denomination or denominations, upon the terms set forth in the Resolution. The Registration Agent shall not be required to transfer or exchange any Bond during the period commencing on a Regular Record Date or Special Record Date and ending on the corresponding interest payment date of such Bond, nor to transfer or exchange any Bond after the notice calling such Bond for redemption has been made, nor during a period following the receipt of instructions from the County to call such Bond for redemption.

This Bond is one of a total authorized issue aggregating [\$ \_\_\_\_\_] and issued by the County for the purpose of financing, in whole or in part, the (a) acquisition, design, site development, construction, maintenance, repair, renovation, equipping and/or improvement of (i) public buildings and facilities, including but not limited to schools and school facilities; (ii) plazas, streets, roads and bridges, including but not limited to sidewalks, signage, signalization, related facilities, lighting, culverts and drainage improvements; (iii) equipment, including vehicles; (iv) public art; and (v) all property, real and personal, related to the foregoing; (b) legal, fiscal, administrative, architectural and engineering costs incident to any or all of the foregoing; (c) reimbursement to the appropriate fund of the County for prior expenditures for the foregoing costs; and (d) costs incident to the issuance and sale of such bonds authorized, pursuant to Sections 9-21-101, *et seq.*, Tennessee Code Annotated, as amended, and pursuant to a resolution adopted by the Board of County Commissioners of the County on September 11, 2023 (the "Resolution").

The Bonds shall be payable from unlimited ad valorem taxes to be levied on all taxable property within the County. For the prompt payment of the principal of, premium, if any, and interest on the Bonds, the full faith and credit of the County are hereby irrevocably pledged.

This Bond and the income therefrom are exempt from all present state, county and municipal taxes in Tennessee except (a) Tennessee excise taxes on interest on the Bond during the period the Bond is held or beneficially owned by any organization or entity, other than a sole proprietorship or general partnership, doing business in the State of Tennessee and (b) Tennessee franchise taxes by reason of the inclusion of the book value of the Bond in Tennessee franchise tax base of any organization or entity, other than a sole proprietorship or general partnership, doing business in the State of Tennessee.

It is hereby certified, recited, and declared that all acts, conditions and things required to exist, happen and be performed precedent to and in the issuance of this Bond exist, have happened and have been performed in due time, form and manner as required by law, and that the amount of this Bond, together with all other indebtedness of the County, does not exceed any limitation prescribed by the constitution and statutes of the State of Tennessee.

IN WITNESS WHEREOF, the County has caused this Bond to be signed by its County Mayor and attested by its County Clerk under the corporate seal of the County, all as of the date hereinabove set forth.

MONTGOMERY COUNTY, TENNESSEE

By: Do Not Sign – Form of Bond  
County Mayor

(SEAL)

ATTESTED:

Do Not Sign – Form of Bond  
County Clerk

Transferable and payable at the  
principal corporate trust office of: \_\_\_\_\_  
\_\_\_\_\_

Date of Registration: \_\_\_\_\_

This Bond is one of the issue of Bonds issued pursuant to the Resolution hereinabove described.

\_\_\_\_\_  
Registration Agent

By: Do Not Sign – Form of Bond  
Authorized Officer

(FORM OF ASSIGNMENT)

FOR VALUE RECEIVED, the undersigned sells, assigns and transfers unto \_\_\_\_\_, whose address is \_\_\_\_\_ (Please insert Federal Identification or Social Security Number of Assignee \_\_\_\_\_), the within Bond of Montgomery County, Tennessee, and does hereby irrevocably constitute and appoint \_\_\_\_\_, attorney, to transfer the said Bond on the records kept for registration thereof with full power of substitution in the premises.

Dated: \_\_\_\_\_

\_\_\_\_\_



NOTICE: The signature to this assignment must correspond with the name of the registered owner as it appears on the face of the within Bond in every particular, without alteration or enlargement or any change whatsoever.

Signature guaranteed:

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NOTICE: Signature(s) must be guaranteed by a member firm of a Medallion Program acceptable to the Registration Agent

Section 7. Levy of Tax. The County, through its Governing Body, shall annually levy and collect a tax upon all taxable property within the County, in addition to all other taxes authorized by law, sufficient to pay principal of, premium, if any, and interest on the Bonds when due, and for that purpose there is hereby levied a direct annual tax in such amount as may be found necessary each year to pay principal and interest coming due on the Bonds in said year. Principal and interest falling due at any time when there are insufficient funds from this tax levy on hand shall be paid from the current funds of the County and reimbursement therefor shall be made out of the taxes hereby provided to be levied when the same shall have been collected. The tax herein provided may be reduced to the extent of any direct appropriations from other funds, taxes and revenues of the County to the payment of debt service on the Bonds.

Section 8. Sale of Bonds.

(a) The Bonds shall be offered for competitive public sale in one or more series, at a price of not less than 98% of par, plus accrued interest, as a whole or in part from time to time as shall be determined by the County Mayor, in consultation with the Municipal Advisor. The Bonds, or any series thereof, shall be sold by delivery of bids via physical delivery, mail, fax, email, or telephone or by electronic bidding means of an internet bidding service as shall be determined by the County Mayor, in consultation with the Municipal Advisor.

(b) If the Bonds are sold in more than one series, the County Mayor is authorized to cause to be sold in each series an aggregate principal amount of Bonds less than that shown in Section 4 hereof for each series, so long as the total aggregate principal amount of all series issued does not exceed the total aggregate of Bonds authorized to be issued herein.

(c) The County Mayor is further authorized with respect to each series of Bonds to:

(1) change the dated date of the Bonds, or any series thereof, to a date other than the date of issuance of the Bonds;

(2) change the designation of the Bonds, or any series thereof, to a designation other than "General Obligation Bonds" and to specify the series designation of the Bonds, or any series thereof;

(3) change the first interest payment date on the Bonds, or any series thereof, to a date other than June 1, 2024, provided that such date is not later than twelve months from the dated date of such series of Bonds;

(4) adjust the principal and interest payment dates and the maturity amounts of the Bonds, or any series thereof, provided that (A) the total principal amount of all series of the Bonds does not exceed the total amount of Bonds authorized herein; and (B) the final maturity date of each series is not later than twenty-five (25) years after the dated date of such series.

(5) adjust or remove the County's optional redemption provisions of the Bonds, provided that the premium amount to be paid on Bonds or any series thereof does not exceed two percent (2%) of the principal amount thereof;

(6) sell the Bonds, or any series thereof, or any maturities thereof as Term Bonds with mandatory redemption requirements corresponding to the maturities set forth herein or as otherwise determined by the County Mayor, as he shall deem most advantageous to the County; and

(7) cause all or a portion of the Bonds to be insured by a bond insurance policy issued by a nationally recognized bond insurance company if such insurance is requested and paid for by the winning bidder of the Bonds, or any series thereof.

The form of the Bond set forth in Section 6 hereof shall be conformed to reflect any changes made pursuant to this Section 8 hereof.

(d) The County Mayor is authorized to sell the Bonds, or any series thereof, simultaneously with any other bonds or notes authorized by resolution or resolutions of the Governing Body. The County Mayor is further authorized to sell the Bonds, or any series thereof, as a single issue of bonds with any other bonds with substantially similar terms authorized by resolution or resolutions of the Governing Body, in one or more series as the County Mayor shall deem to be advantageous to the County and in doing so, the County Mayor is authorized to change the designation of the Bonds to a designation other than "General Obligation Bonds"; provided, however, that the total aggregate principal amount of combined bonds to be sold does not exceed the total aggregate principal amount of Bonds authorized by this resolution or bonds authorized by any other resolution or resolutions adopted by the Governing Body.

(e) The County Mayor is authorized to award the Bonds, or any series thereof, in each case to the bidder whose bid results in the lowest true interest cost to the County, provided the rate or rates on the Bonds does not exceed the maximum rate prescribed by Section 4 hereof. The award of the Bonds by the County Mayor to the lowest bidder shall be binding on the County, and no further action of the Governing Body with respect thereto shall be required.

(f) The County Mayor and County Clerk are authorized to cause the Bonds, in book-entry form (except as otherwise permitted herein), to be authenticated and delivered by the Registration Agent to the successful bidder, and all officers of the County are authorized to execute, publish, and deliver all certificates and documents, including an official statement and closing certificates, as the County Mayor shall deem necessary or advisable in connection with the sale and delivery of the Bonds.

(g) To the extent required by applicable law, no Bonds shall be issued until publication of the Initial Resolution in a newspaper of general circulation in the County and the passage of twenty (20) days from the date of publication thereof, and in no event shall such Bonds be issued without prior referendum, to the extent required by applicable law, if a legally sufficient petition, as defined by Section 9-21-207, Tennessee Code Annotated, is filed within such twenty-day period.

(h) The County Mayor is hereby authorized to enter into an agreement with the Municipal Advisor to serve as Municipal Advisor to the County in connection with the Bonds, and all actions heretofore taken in this respect are hereby ratified and approved.

Section 9. Disposition of Bond Proceeds. The proceeds of the sale of each series of the Bonds shall be deposited with a financial institution regulated by the Federal Deposit Insurance Corporation or similar federal agency in one or more special funds known as the Montgomery County 2023B Construction Fund (the "Construction Fund") or such other designation as shall be determined by the County Mayor to be kept separate and apart from all other funds of the County. The County shall disburse funds in the Construction Fund to pay costs of issuance of the Bonds, including necessary legal, accounting and fiscal expenses, printing, engraving, advertising and similar expenses, administrative and clerical costs, Registration Agent fees, bond insurance premiums, if any, and other necessary miscellaneous expenses incurred in connection with the issuance and sale of the Bonds. Notwithstanding the foregoing, costs of issuance of the Bonds may be withheld from the good faith deposit or purchase price of the Bonds and paid to the Municipal Advisor to be used to pay costs of issuance of the Bonds. The remaining funds in the Construction Fund (the "Net Proceeds") shall be disbursed solely to pay the costs of the Projects and to reimburse the County for any funds previously expended for costs of the Projects. Not less than one-half percent (½%) of the Net Proceeds shall be used for the costs of Projects related to public art, including reimbursement to the County for any funds previously expended for costs of Projects related to public art. Money in the Construction Fund shall be secured in the manner prescribed by applicable statutes relative to the securing of public or trust funds, if any, or, in the absence of such a statute, by a pledge of readily marketable securities having at all times a market value of not less than the amount in said Construction Fund. Money in the Construction Fund shall be invested in such investments as shall be permitted by applicable law to the extent permitted by applicable law. Any funds remaining in the Construction Fund following completion of the Projects shall be used to pay debt service on the Bonds, subject to any modifications by the Governing Body and consultation with Bond Counsel.

In accordance with state law, the various department heads responsible for the fund or funds receiving and disbursing funds are hereby authorized to amend the budget of the proper fund or funds for the receipt of proceeds from the issuance of the Bonds authorized by this resolution, including bond proceeds, accrued interest, reoffering premium, and other receipts from this transaction. The department heads responsible for the fund or funds are further authorized to amend the proper budgets to reflect the appropriations and expenditures of the receipts authorized by this resolution.

Section 10. Official Statement. The officers of the County, or any of them, are hereby authorized and directed to provide for the preparation and distribution of a Preliminary Official Statement for each series of the Bonds for the purpose of describing such series. After bids have been received and the Bonds have been awarded, the officers of the County, or any of them, shall make such completions, omissions, insertions and changes in the Preliminary Official Statement not inconsistent with this resolution as are necessary or desirable to complete it as a final Official Statement for purposes of Rule 15c2-12(e)(3) of the Securities and Exchange Commission. The officers of the County, or any of them, shall arrange for the delivery to the successful bidder on the Bonds of a reasonable number of copies of the Official Statement within seven (7) business days after the Bonds have been awarded for delivery, by the successful bidder on the Bonds, to each potential investor requesting a copy of the Official Statement and to each person to whom such bidder and members of his bidding group initially sell the Bonds.

The officers of the County, or any of them, are authorized, on behalf of the County, to deem the Preliminary Official Statement and the Official Statement in final form, each to be final as of its date within the meaning of Rule 15c2-12(b)(1), except for the omission in the Preliminary Official Statement of certain pricing and other information allowed to be omitted pursuant to such Rule 15c2-12(b)(1). The distribution of the Preliminary Official Statement and the Official Statement in final form shall be conclusive evidence that each has been deemed in final form as of its date by the County except for the omission in the Preliminary Official Statement of such pricing and other information.

Notwithstanding the foregoing, no Official Statement is required to be prepared if the Bonds, or any series thereof, are purchased by a purchaser that certifies that such purchaser intends to hold the Bonds,



or any series thereof, for its own account and has no present intention to reoffer the Bonds, or any series thereof.

Section 11. Discharge and Satisfaction of Bonds. If the County shall pay and discharge the indebtedness evidenced by any series of the Bonds in any one or more of the following ways, to wit:

(a) By paying or causing to be paid, by deposit of sufficient funds as and when required with the Registration Agent, the principal of and interest on such Bonds as and when the same become due and payable;

(b) By depositing or causing to be deposited with any trust company or financial institution whose deposits are insured by the Federal Deposit Insurance Corporation or similar federal agency and which has trust powers (an "Agent"; which Agent may be the Registration Agent) in trust or escrow, on or before the date of maturity or redemption, sufficient money or Defeasance Obligations, as hereafter defined, the principal of and interest on which, when due and payable, will provide sufficient moneys to pay or redeem such Bonds and to pay interest thereon when due until the maturity or redemption date (provided, if such Bonds are to be redeemed prior to maturity thereof, proper notice of such redemption shall have been given or adequate provision shall have been made for the giving of such notice);

(c) By delivering such Bonds to the Registration Agent for cancellation by it;

and if the County shall also pay or cause to be paid all other sums payable hereunder by the County with respect to such Bonds, or make adequate provision therefor, and by resolution of the Governing Body instruct any such Agent to pay amounts when and as required to the Registration Agent for the payment of principal of and interest on such Bonds when due, then and in that case the indebtedness evidenced by such Bonds shall be discharged and satisfied and all covenants, agreements and obligations of the County to the holders of such Bonds shall be fully discharged and satisfied and shall thereupon cease, terminate and become void.

If the County shall pay and discharge the indebtedness evidenced by any of the Bonds in the manner provided in either clause (a) or clause (b) above, then the registered owners thereof shall thereafter be entitled only to payment out of the money or Defeasance Obligations deposited as aforesaid.

Except as otherwise provided in this Section, neither Defeasance Obligations nor moneys deposited with the Registration Agent pursuant to this Section nor principal or interest payments on any such Defeasance Obligations shall be withdrawn or used for any purpose other than, and shall be held in trust for, the payment of the principal and interest on said Bonds; provided that any cash received from such principal or interest payments on such Defeasance Obligations deposited with the Registration Agent, (A) to the extent such cash will not be required at any time for such purpose, shall be paid over to the County as received by the Registration Agent and (B) to the extent such cash will be required for such purpose at a later date, shall, to the extent practicable, be reinvested in Defeasance Obligations maturing at times and in amounts sufficient to pay when due the principal and interest to become due on said Bonds on or prior to such redemption date or maturity date thereof, as the case may be, and interest earned from such reinvestments shall be paid over to the County, as received by the Registration Agent. For the purposes of this Section, Defeasance Obligations shall mean direct obligations of, or obligations, the principal of and interest on which are guaranteed by, the United States of America, which bonds or other obligations shall not be subject to redemption prior to their maturity other than at the option of the registered owner thereof.

Section 12. Federal Tax Matters Related to the Bonds.

(a) The Bonds are expected to be issued as federally tax-exempt bonds. To that end, the County hereby covenants that it will not use, or permit the use of, any proceeds of the Bonds in a manner

that would cause the Bonds to be subjected to treatment under Section 148 of the Code, and applicable regulations thereunder, as an “arbitrage bond”. Further to that end, the County shall comply with applicable regulations adopted under said Section 148. To the extent applicable, the County further covenants with the registered owners from time to time of the Bonds that it will, throughout the term of the Bonds and through the date that the final rebate, if any, must be made to the United States in accordance with Section 148 of the Code, comply with the provisions of Sections 103 and 141 through 150 of the Code and all regulations proposed and promulgated thereunder that must be satisfied in order that interest on the Bonds shall be and continue to be excluded from gross income for federal income tax purposes under Section 103 of the Code.

(b) It is reasonably expected that the County will reimburse itself for certain expenditures made by it in connection with the Projects by issuing the Bonds. This resolution shall be placed in the minutes of the Governing Body and shall be made available for inspection by the general public at the office of the Governing Body. This resolution constitutes a declaration of official intent under Treas. Reg. §1.150-2.

(c) The appropriate officers of the County are authorized and directed, on behalf of the County, to execute and deliver all such certificates and documents and to adopt and follow such policies and procedures that may be required or advisable of the County in order to comply with the provisions of this Section related to the issuance of the Bonds.

Section 13. Continuing Disclosure. The County hereby covenants and agrees that it will provide annual financial information and event notices if and as required by Rule 15c2-12 of the Securities Exchange Commission for the Bonds. The County Mayor is authorized to execute at the closing of the sale of the Bonds an agreement for the benefit of and enforceable by the owners of the Bonds specifying the details of the financial information and event notices to be provided and its obligations relating thereto. Failure of the County to comply with the undertaking herein described and to be detailed in said closing agreement shall not be a default hereunder, but any such failure shall entitle the owner or owners of any of the Bonds to take such actions and to initiate such proceedings as shall be necessary and appropriate to cause the County to comply with their undertaking as set forth herein and in said agreement, including the remedies of mandamus and specific performance.

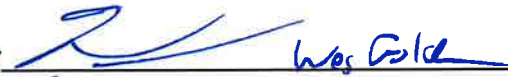
Section 14. Reasonably Expected Economic Life. The “reasonably expected economic life” of the Projects within the meaning of Sections 9-21-101, et seq., Tennessee Code Annotated, is greater than the term of the Bonds financing said Projects.

Section 15. Resolution a Contract. The provisions of this resolution shall constitute a contract between the County and the registered owners of the Bonds, and after the issuance of the Bonds, no change, variation or alteration of any kind in the provisions of this resolution shall be made in any manner until such time as the Bonds and interest due thereon shall have been paid in full.

Section 16. Separability. If any section, paragraph or provision of this resolution shall be held to be invalid or unenforceable for any reason, the invalidity or unenforceability of such section, paragraph or provision shall not affect any of the remaining provisions of this resolution.

Section 17. Repeal of Conflicting Resolutions and Effective Date. All other resolutions and orders, or parts thereof in conflict with the provisions of this resolution, are, to the extent of such conflict, hereby repealed and this resolution shall be in immediate effect from and after its adoption.

Duly passed and approved this 11<sup>th</sup> day of September, 2023.

Sponsor  Wes Golden

Commissioner  Rashidah Leverett

Approved Wes Golden, County Mayor

Attested Teresa Cottrell, County Clerk

STATE OF TENNESSEE )

COUNTY OF MONTGOMERY )

I, Teresa Cottrell, certify that I am the duly qualified and acting County Clerk of Montgomery County, Tennessee, and as such official I further certify that attached hereto is a copy of excerpts from the minutes of a meeting of the governing body of the County held on September 11, 2023; that these minutes were promptly and fully recorded and are open to public inspection; that I have compared said copy with the original minute record of said meeting in my official custody; and that said copy is a true, correct and complete transcript from said original minute record insofar as said original record relates to the County's not to exceed \$50,000,000 general obligation bonds.

WITNESS my official signature and seal of said County on September 11, 2023.

---

County Clerk

(SEAL)



EXHIBIT A

Bond Counsel Engagement Letter

BASS, BERRY & SIMS PLC

September 11, 2023

Montgomery County, Tennessee  
Office of the County Mayor  
1 Millennium Plaza  
Clarksville, TN 37040  
Attention: County Mayor

**Re: Issuance of Not to Exceed \$50,000,000 in Aggregate Principal Amount of General Obligation Bonds.**

Dear County Mayor:

The purpose of this engagement letter is to set forth certain matters concerning the services we will perform as bond counsel to Montgomery County, Tennessee (the "Issuer"), in connection with the issuance of the above-referenced bonds (the "Bonds"). We understand that the Bonds are being issued for the purpose of providing funds necessary to finance projects as further described in a resolution authorizing the Bonds adopted on September 11, 2023 (the "Resolution") and to pay costs of issuance of the Bonds, as more fully set forth in the Resolution. We further understand that the Bonds will be sold by competitive sale.

**SCOPE OF ENGAGEMENT**

In this engagement, we expect to perform the following duties:

1. Subject to the completion of proceedings to our satisfaction, render our legal opinion (the Bond Opinion) regarding the validity and binding effect of the Bonds, the source of payment and security for the Bonds, and the excludability of interest on the Bonds from gross income for federal income tax purposes.
2. Prepare and review documents necessary or appropriate for the authorization, issuance and delivery of the Bonds, coordinate the authorization and execution of such documents, and review enabling legislation.
3. Assist the Issuer in seeking from other governmental authorities such approvals, permissions and exemptions as we determine are necessary or appropriate in connection with the authorization, issuance, and delivery of the Bonds, except that we will not be responsible for any required blue-sky filings.
4. Review legal issues relating to the structure of the Bond issue.
5. Draft those sections of the official statement to be disseminated in connection with the sale of the Bonds, describing the Bond Opinion, the terms of and security for the Bonds, and the treatment of the Bonds and interest thereon under state and federal tax law.

6. Assist the Issuer in presenting information to bond rating organizations and providers of credit enhancement relating to legal issues affecting the issuance of the Bonds, if requested.
7. Prepare and review the notice of sale pertaining to the competitive sale of the Bonds.

Our Bond Opinion will be addressed to the Issuer and will be delivered by us on the date the Bonds are exchanged for their purchase price (the "Closing").

The Bond Opinion will be based on facts and law existing as of its date. In rendering our Bond Opinion, we will rely upon the certified proceedings and other certifications of public officials and other persons furnished to us without undertaking to verify the same by independent investigation, and we will assume continuing compliance by the Issuer with applicable laws relating to the Bonds. During the course of this engagement, we will rely on you to provide us with complete and timely information on all developments pertaining to any aspect of the Bonds and their security. We understand that you will direct members of your staff and other employees of the Issuer to cooperate with us in this regard.

Our duties in this engagement are limited to those expressly set forth above. Among other things, our duties do not include:

- a. Except as described in paragraph (5) above,
  - 1) Assisting in the preparation or review of an official statement or any other disclosure document with respect to the Bonds, or
  - 2) Performing an independent investigation to determine the accuracy, completeness or sufficiency of any such document, or
  - 3) Rendering advice that the official statement or other disclosure documents
    - a) Do not contain any untrue statement of a material fact or
    - b) Do not omit to state a material fact necessary to make the statements contained therein, in light of the circumstances under which they were made, not misleading.
- b. Preparing requests for tax rulings from the Internal Revenue Service, or no action letters from the Securities and Exchange Commission.
- c. Preparing blue sky or investment surveys with respect to the Bonds.
- d. Drafting state constitutional or legislative amendments.
- e. Pursuing test cases or other litigation, (such as contested validation proceedings).
- f. Making an investigation or expressing any view as to the creditworthiness of the Issuer or the Bonds.
- g. Assisting in the preparation of, or opining on, any continuing disclosure undertaking pertaining to the Bonds or any other debt of the Issuer, or after

Closing, providing advice concerning any actions necessary to assure compliance with any continuing disclosure undertaking.

- h. Representing the Issuer in Internal Revenue Service examinations or inquiries, or Securities and Exchange Commission investigations.
- i. After Closing, providing continuing advice to the Issuer or any other party concerning any actions necessary to assure that interest paid on the Bonds will continue to be excludable from gross income for federal income tax purposes (e.g., our engagement does not include rebate calculations for the Bonds).
- j. Addressing any other matter not specifically set forth above that is not required to render our Bond Opinion.

### **ATTORNEY-CLIENT RELATIONSHIP**

Upon execution of this engagement letter, the Issuer will be our client and an attorney-client relationship will exist between us. We assume that all other parties will retain such counsel as they deem necessary and appropriate to represent their interests in this transaction. We further assume that all other parties understand that in this transaction we represent only the Issuer, we are not counsel to any other party, and we are not acting as an intermediary among the parties. Our services as bond counsel are limited to those contracted for in this letter; the Issuer's execution of this engagement letter will constitute an acknowledgment of those limitations. Our representation of the Issuer will not affect, however, our responsibility to render an objective Bond Opinion. Please note that, in our representation of the Issuer, we will not act as a "municipal advisor", as such term is defined in the Securities Exchange Act of 1934, as amended.

Our representation of the Issuer and the attorney-client relationship created by this engagement letter will be concluded upon issuance of the Bonds. Nevertheless, subsequent to Closing, we will mail the appropriate Internal Revenue Service Forms 8038-G, and prepare and distribute to the participants in the transaction a transcript of the proceedings pertaining to the Bonds.

As you are aware, our firm represents many political subdivisions, companies and individuals. It is possible that during the time that we are representing the Issuer, one or more of our present or future clients will have transactions with the Issuer. It is also possible that we may be asked to represent, in an unrelated matter, one or more of the entities involved in the issuance of the Bonds. We do not believe such representation, if it occurs, will adversely affect our ability to represent you as provided in this letter, either because such matters will be sufficiently different from the issuance of the Bonds as to make such representations not adverse to our representation of you, or because the potential for such adversity is remote or minor and outweighed by the consideration that it is unlikely that advice given to the other client will be relevant to any aspect of the issuance of the Bonds. Acceptance of this letter will signify the Issuer's consent to our representation of others consistent with the circumstances described in this paragraph.

### **FEES**

Based upon: (i) our current understanding of the terms, structure, size and schedule of the financing represented by the Bonds; (ii) the duties we will undertake pursuant to this engagement letter; (iii) the time we anticipate devoting to the financing; and (iv) the responsibilities we will assume in connection therewith, we estimate that our total fee will be \$48,000. Our fees may vary: (a) if the principal amount of Bonds actually issued differs significantly from the amounts stated above; (b) if material changes in the structure

or schedule of the respective financings occur; or (c) if unusual or unforeseen circumstances arise which require a significant increase in our time or responsibility. If, at any time, we believe that circumstances require an adjustment of our original fee estimates, we will advise you and prepare and provide to you an amendment to this engagement letter. Except for any newspaper publication fees, the bond counsel fee quoted above will include all ordinary out-of-pocket expenses advanced for your benefit, such as travel costs, photocopying, deliveries, long distance telephone charges, telecopier charges, filing fees, computer-assisted research and other expenses.

If, for any reason, the financing represented by the Bonds is completed without the delivery of our Bond Opinion as bond counsel or our services are otherwise terminated, we will expect to be compensated at our normal rates for the time actually spent on your behalf plus client charges as described above unless we have failed to meet our responsibilities under this engagement, but in no event will our fees exceed the amount set forth above.

### **RECORDS**

At your request, papers and property furnished by you will be returned promptly upon receipt of payment for outstanding fees and client charges. All goods, documents, records, and other work product and property produced during the performance of this engagement are deemed to be Issuer's property. We agree to maintain documentation for all charges against the Issuer. Our books, records, and documents, insofar as they relate to work performed or money received under this engagement, shall be maintained for a period of three (3) full years from the Closing and will be subject to audit, at any reasonable time and upon reasonable notice by the Issuer or its duly appointed representatives.

### **OTHER MATTERS**

We have not retained any persons to solicit or secure this engagement from the Issuer upon an agreement or understanding for a contingent commission, percentage, or brokerage fee. We have not offered any employee of the Issuer a gratuity or an offer of employment in connection with this engagement and no employee has requested or agreed to accept a gratuity or offer of employment in connection with this engagement.

Any modification or amendment to this Engagement Letter must be in writing, executed by us and contain the signature of the Issuer. The validity, construction and effect of this Engagement Letter and any and all extensions and/or modifications thereof shall be governed by the laws of the State of Tennessee. Any action between the parties arising from this Engagement Letter shall be maintained in the state or federal courts of Davidson County, Tennessee.

### **CONCLUSION**

If the foregoing terms are not acceptable to you, please so indicate in writing. Otherwise, we look forward to working with you.



**RESOLUTION TO SELL A PORTION OF REAL PROPERTY LYING IN THE FIRST  
CIVIL DISTRICT OF MONTGOMERY COUNTY, TENNESSEE, SHOWN  
ON TAX MAP 010, PARCEL 037.01**

**WHEREAS**, Montgomery County, Tennessee, is the owner of certain real property of approximately 152 acres in the First Civil District of Montgomery County, Tennessee, and is proposing to sell and transfer the same in fee simple to Double J Partners; and

**WHEREAS**, Montgomery County, Tennessee, has been supplied a survey, legal description, and an appraisal identifying the portion of the property to be conveyed, a tract of approximately .71 acres as shown on Exhibit A, and described by a separate document in Exhibit A, said parcel with a market value of \$11,000.00; and

**WHEREAS**, the representation to Montgomery County has been that conveyance of this property is necessary to run and establish utility lines and service sufficient for more than one parcel in the area as well as to make available roadway for the area for all further and future development which would be beneficial to the interests of Montgomery County, Tennessee, and its citizens; and

**WHEREAS**, the consideration for the conveyance is good and adequate consideration and Montgomery County, Tennessee, through the Montgomery County Board of Commissioners, has the power pursuant to Tennessee Code Annotated § 5-7-101 to make disposition of its real property including but not limited to the sell and conveyance of this specific property; and

**WHEREAS**, the Montgomery County Board of Commissioners deem that the transaction described herein to sell, transfer, and convey a portion of the real property owned by Montgomery County, as shown on Exhibit A for the total sum of \$11,000.00, is prudent and in the best interests of Montgomery County, Tennessee.

**NOW, THEREFORE, BE IT RESOLVED** by the Montgomery County Board of Commissioners assembled in regular business session on this 11th day of September, 2023, that the portion of the land owned by Montgomery County, Tennessee, as depicted on Exhibit A shall be conveyed to Double J Partners for the total sum of \$11,000.00, said conveyance to take place as soon as reasonably possible and the County Mayor is authorized to execute all documents necessary to complete the conveyance as described herein **incompliance with all applicable State and Local laws and regulations as may be required. The Commission hereby authorizes the Mayor to approve non-substantive changes as necessary to consummate the transactions described above. The proper officers of the County be, and each of them hereby is, authorized and directed to execute, deliver, and record any and all papers, instruments, opinions, certificates, affidavits, and other documents and to do or cause to be done any and all other acts and things necessary or proper for carrying out this resolution.**

**Duly passed and approved this 11th day of September 2023.**

**Sponsor**

Wes Golden

**Commissioner**

John Eamon

**Approved**

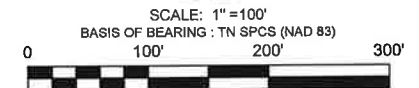
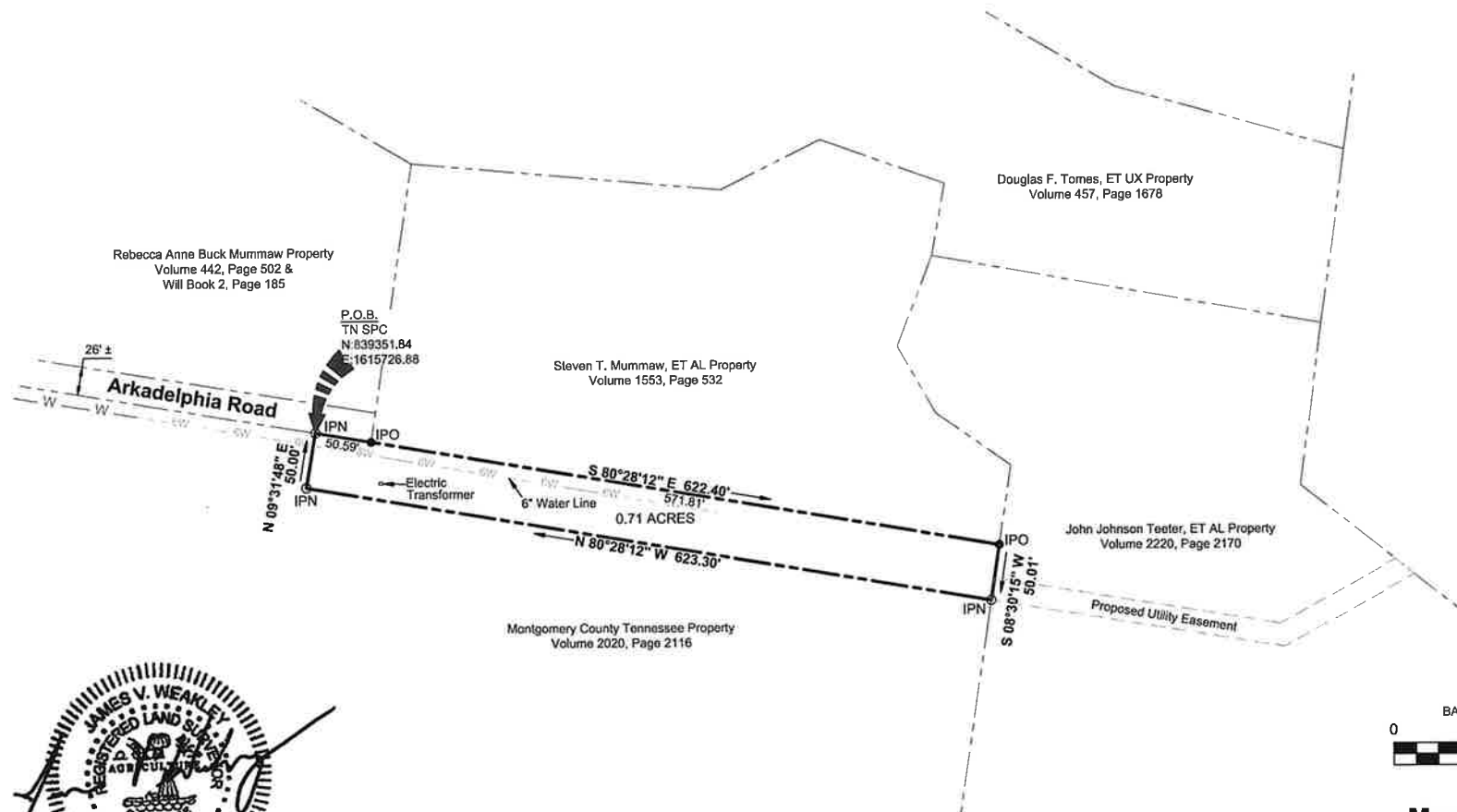
Wes Golden, County Mayor

**Attest**

Teresa Cottrell, County Clerk

# Legend

IPO ●	Iron Pin Old
IPN ○	1/2" Ø Iron Pin New
Point ◇	Point
P.O.B.	Point of Beginning
Public Utility & Drainage Easement	P.U.D.E. ———
Minimum Building Setback Line	M.B.S.L. ———
Fence	— x — x —
Overhead Wire	— OHW —
Boundary Line	— — — — —



## Property Survey For: Montgomery County, TN

Portion of Map 15, Parcel 10.00  
Property Recorded in  
Volume 2020, Page 2116  
R. O. Montgomery County  
Clarksville, Tennessee  
1st Civil District



**WEAKLEY BROTHERS**  
ENGINEERING  
(931) 648-9445  
108 CENTER POINTE DRIVE  
CLARKSVILLE, TN 37040

We hereby certify that this survey has been made using the recorded information shown, that there are no visible encroachments or projections observed other than those shown, and that this survey is correct to the best of my knowledge and belief. We hereby certify that this is a category I survey and that the ratio of precision of the unadjusted traverse is better than 1:10,000 as shown hereon.

Date: 6-9-23  
Job No.: 21-349  
21349-rev2.dwg

## **Montgomery County Tennessee Property**

Portion of:

Map 15, Parcel 10.00

Recorded in Volume 2020, Page 2116, R.O.M.C.T.

Also described as follows:

Beginning at a new iron pin in the south margin of Arkadelphia Road, said iron pin having Tennessee State Plane Coordinates (NAD 83) of North 839351.84 feet, East 1615726.88; thence along margin of said road and the south line of the Steven T. Mummaw, ET AL Property (Volume 1553, Page 532) South 80 Degrees 28 Minutes 12 Seconds East passing an existing iron pin at 50.59 feet and continuing on 571.81 feet for a total distance of 622.40 feet to an existing iron pin in the west line of the John Johnson Teeter, ET AL Property (Volume 2220, Page 2170); thence along said property South 08 Degrees 30 Minutes 15 Seconds West 50.01 feet to a new iron pin; thence leaving the Teeter Property with two new division lines as follows: North 80 Degrees 28 Minutes 12 Seconds West 623.30 feet to a new iron pin; thence North 09 Degrees 31 Minutes 48 Seconds East 50.00 feet to the point of beginning and containing an area of 0.71 acres as surveyed by James V. Weakley, RLS 1596 of Weakley Brothers Engineering on June 9, 2023. Job No. 21-349



**RESOLUTION AMENDING THE BUDGET OF THE MONTGOMERY COUNTY HUMAN RESOURCES DEPARTMENT FOR THE RECLASSIFICATION OF A HUMAN RESOURCES ASSOCIATE II TO A HUMAN RESOURCES GENERALIST**

**WHEREAS**, Montgomery County is one of the fastest growing communities in Tennessee and the Montgomery County Human Resources Department must continue to meet the growing needs of the employees of Montgomery County and its component units; and

**WHEREAS**, the Montgomery County Human Resources Department, through attrition, has been gradually restructuring the Montgomery County Human Resources Department staff; and

**WHEREAS**, the Director of the Montgomery County Human Resources Department has identified the need to request the reclassification of the current HR Associate II position to a HR Generalist position; and

**WHEREAS**, the additional cost for this reclassification for the remainder of Fiscal Year 2024 will be covered by moving funds from the operating budget of the Human Resources Department; and

**WHEREAS**, Tennessee Code Annotated §5-9-407 provides a procedure for amending the budget, specifically providing that “the budget, including line items and major categories, may be amended by passage of an amendment by a majority of the members of the county legislative body.”

**NOW, THEREFORE, BE IT RESOLVED** by the Montgomery County Board of Commissioners assembled in regular session on this 11<sup>th</sup> day of September 2023, that the Montgomery County Human Resources Department Fiscal Year 2024 operating budget is hereby amended as follows for the purpose of reclassifying one Human Resources Associate II to a Human Resources Generalist:

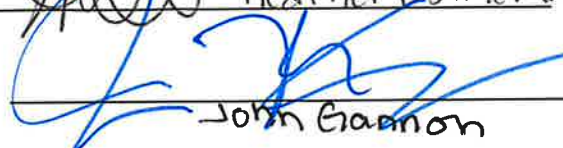
<u>ACCOUNT NUMBER</u>	<u>DESCRIPTION</u>	<u>AMOUNT</u>
101-51310-00000-51-51620	Clerical Personnel	\$ 14,100.00
101-51310-00000-51-52010	Social Security	\$ 875.00
101-51310-00000-51-52040	State Retirement	\$ 1,105.00
101-51310-00000-51-52120	Employer Medicare	\$ 205.00
101-51310-00000-51-52170	Retirement-Hybrid Stabilization	\$ 168.00
101-51310-00000-51-53990	Other Contracted Services	<u>(\$ 16,453.00)</u>
	<b>TOTAL COST</b>	<b>\$ 0.00</b>

**Duly approved and passed this 11<sup>th</sup> day of September 2023.**

Sponsor

 Heather E.S. Fleming

Commissioner

 John E. Gannon

Approved

Wes Golden, County Mayor

Attested

Teresa Cottrell, County Clerk

## RECLASSIFICATION REQUEST FY 2023-2024

### HR GENERALIST--HUMAN RESOURCES

Job Title	Grade	Step	FT/ PT	Current Hourly	Current Annual	Proposed Title Change	New Grade	New Step	FT/ PT	New Hourly	New Annual	Benefits Increase	Total Increase	% Increase
HR Associate II	80	5	FT	\$24.23	\$50,399.00	HR Generalist	105	1	FT	\$33.50	\$ 69,681.00	\$3,211.00	\$22,493.00	38.26%

#### Reasons for Change in Title/Grade

The Human Resources department position of HR Associate, a currently vacant position, was assigned to and was graded as a position that performs mainly administrative activities rather than substantive human resources tasks. In evaluating the work currently being done in the Human Resources Department, the work that Human Resources needs to be performing and the future of human resources work for Montgomery County, given the implementation of full scale HCM, I have determined that the Human Resources Department has reduced needs for a position performing administrative tasks but has a growing need for Generalist Human Resources work.

#### Summary of Changes in Job Duties Responsibilities

This position will go from an administrative (scanning, bill review and bill payment, etc.) position to a generalist position performing including tasks such as recruiting and interviewing, administering pay, assisting with organizational development efforts, benefits and leave administration, and creating, implementing and enforcing company policies and practices as well as serving as a super user in the County's HCM system. This position will have added educational requirements, experience in human resource management and a human resource certification will be preferred.

Additional funds of \$ \_\_\_\_\_ are available in account(s) \_\_\_\_\_ to help cover the cost of this reclassification.

## Reclassification

### HR Associate to HR Generalist

<b><u>HR Associate Essential Functions</u></b>	<b><u>HR Generalist Essential Functions</u></b>
<ul style="list-style-type: none"><li>• Assists department in carrying out various Human Resources programs and procedures for all county employees.</li><li>• Process and Mail Separation Notice and Term of benefits letter to employees when they terminate.</li><li>• Performs customer service functions by answering employee requests and questions; greeting the public; answering multi-line telephone and mail distribution.</li><li>• Perform clerical duties such as: fax, retrieve and deliver to appropriate recipients promptly; photocopy various documents; sorts and distributes incoming mail; processes outgoing mail. Assist with scanning of records in the electronic personnel filing systems.</li><li>• Conduct employee onboarding and educate newly hired employees on HR policies, etc.</li><li>• Assist in making ID Badges when needed.</li><li>• Verify and complete I-9 documents through Homeland Security E-Verify.</li><li>• Responds to employee benefits inquiries and general employee personnel issues</li><li>• Completes Employment Verification as needed</li><li>• Coordinates annual Health and Benefits Fair for County employees</li><li>• Submit documentation to insurance Brokers for employee enrollment</li><li>•</li></ul>	<ul style="list-style-type: none"><li>• Maintains HCM to ensure accurate and efficient workflow of employment life-cycle record transactions.<ul style="list-style-type: none"><li>○ Researches discrepancies and resolves issues. Collaborates and troubleshoots with internal contributors and IT, as needed.</li><li>○ Safeguards overall data integrity along with policy and procedure compliance in all transactions.</li></ul></li><li>• Performs HCM security roles of HR Generalist, Benefits Administrator and Leave Administrator.</li><li>• Supports Benefits team to include benefits administration, open enrollment, leave programs (ie Annual, Sick, Holiday, Compensatory, FMLA, Disabled Veterans, STD/LTD), EAP and 401k/pension.<ul style="list-style-type: none"><li>○ Researches and resolves claims disputes between employee(s) and benefits vendors.</li></ul></li><li>• Initiates HCM reports for analysis and responds to report requests.<ul style="list-style-type: none"><li>○ Monitors dashboards and analyzes findings.</li></ul></li><li>• Conducts new hire orientation (NHO) and ensures completion of benefits enrollment using Employee Navigator or similar program.</li><li>•</li></ul>

**HR Associate**  
**Essential Functions**

- Maintains Human Resources Information System records and compiles reports from database as needed
- **Manages the Wounded Warrior Disability Leave program**
- Coordinates and maintain FMLA (Family Medical Leave Act) documentation
- Maintain records, prepares forms, verifies information and resolves routine problems
- Maintain and ensure confidentiality of employee records/files.
- Assist with special projects as directed.
- Prepares requisitions for Benefits Fair and Service Awards processes invoices.
- **Assist with all phases of the recruitment and onboarding process.**
- **Collaborates with department managers to identify hiring criteria.**
- **Assist with screening applications/resumes and selects qualified candidates.**
- **Assist with scheduling interviews preparing interview questions and related materials.**
- Attends and participates in job fairs and recruiting events.
- Performs other duties as assigned.

**HR Generalist**  
**Essential Functions**

- Supports Recruiting team by responding to applicant inquires and attending job/career fairs to include on-campus and on-base events.
- **Maintains job description (JD) database.**
  - **Ensures HCM houses up-to-date JD information.**
  - **Ensures information is correct and formatted correctly.**
- **Collaborates with Organizational Development/Engagement/Diversity, Equity, Inclusion (OD/ENG/DEI) Coordinator to conduct employee training.**
  - Provides backup support to OD/ENG/DEI Coordinator to manage LMS.
- **Administers employee referral program and ensures accurate integration with HCM.**
- Responds to employee inquiries in a timely manner and with exceptional customer service.
- Provides backup support to Payroll for employment verifications.
- **Responds to approved salary and benefits survey requests.**
- **Administers performance review process and supports OD/ENG/DEI Coordinator/HR Leadership regarding downstream programs including 9-box and other succession planning tools.**
  - **Provides training and coaching to managers regarding performance review process.**
- Plans and coordinates employee events across all shifts including service awards, benefits fair, veterans' recognition, etc.



	<p style="text-align: center;"><b><u>HR Generalist</u></b> <b><u>Essential Functions</u></b></p> <ul style="list-style-type: none"><li>• Administers unemployment program and represents employer at hearings, as needed.</li><li>• Collaborates with Risk Management on workers' compensation issues.</li><li>• Assists with Montgomery County external website and internal SharePoint site.</li><li>• Assists HR Director or Assistant HR Director as needed.</li><li>• Drives special projects and other duties as assigned.</li><li>• Other duties as assigned.</li></ul>
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## **Montgomery County Government Position Description**

**Job Title:** Human Resources Generalist  
**Department:** Human Resources  
**Class Code:** 105  
**Reports To:** Director of Human Resources  
**FLSA Status:** Exempt  
**Prepared By:** Human Resources  
**Prepared Date:** August 2023

### **SUMMARY**

The Human Resources Generalist is responsible for maintaining functions for the Human Resources department. This position serves as a vital partner in the Human Resources department and acts as a liaison with operating departments to execute and/or support human resources functions such as HCM workflow, health benefits administration, policy/procedure inquiries, Organizational Development/Learning, Performance Management, Payroll and Recruiting. The role assists employees and department management with essential HCM data oversight and transactional guidance.

### **EXPECTATIONS OF EMPLOYEE**

- Adheres to County Government Policy and Procedures.
- Acts as a role model within and outside the work environment.
- Performs duties as workload necessitates.
- Maintains a positive and respectful attitude.
- Communicates regularly with supervisors, managers, department heads and elected officials about project and planning issues.
- Demonstrates flexible and efficient time management and ability to prioritize workload.
- Demonstrates awareness and understanding of various internal and external cultures that utilize department services.
- Consistently reports to work on time prepared to perform duties of position.
- Meets County government productivity and quality standards.
- Maintains appropriate customer relations internally and externally.

**ESSENTIAL DUTIES AND RESPONSIBILITIES** include the following. Other duties maybe assigned.

- Maintains HCM to ensure accurate and efficient workflow of employment life-cycle record transactions.
  - Researches discrepancies and resolves issues. Collaborates and troubleshoots with internal contributors and IT, as needed.
  - Safeguards overall data integrity along with policy and procedure compliance in all transactions.
- Performs HCM security roles of HR Generalist, Benefits Administrator and Leave Administrator.
- Supports Benefits team to include benefits administration, open enrollment, leave programs (i.e., Annual, Sick, Holiday, Compensatory, FMLA, Disabled Veterans, STD/LTD), EAP and 401k/pension.
  - Researches and resolves claims disputes between employee(s) and benefits vendors.
- Initiates HCM reports for analysis and responds to report requests.
  - Monitors dashboards and analyzes findings.
- Conducts new hire orientation and ensures completion of benefits enrollment using Employee Navigator or similar program.
- Supports Recruiting team by responding to applicant inquiries and attending job/career fairs to include on-campus and on-base events.
- Maintains job description (JD) database.
  - Ensures HCM houses up-to-date JD information.
  - Ensures information is correct and formatted correctly.
- Collaborates with Organizational Development/Engagement/Diversity, Equity, Inclusion (OD/ENG/DEI) Coordinator to conduct employee training.
  - Provides backup support to OD/ENG/DEI Coordinator to manage LMS.
- Administers employee referral program and ensures accurate integration with HCM.
- Responds to employee inquiries in a timely manner and with exceptional customer service.
- Provides backup support to Payroll for employment verifications.
- Responds to approved salary and benefits survey requests.
- Administers performance review process and supports OD/ENG/DEI Coordinator/HR Leadership regarding downstream programs including 9-box and other succession planning tools.
  - Provides training and coaching to managers regarding performance review process.
- Plans and coordinates employee events across all shifts including service awards, benefits fair, veterans' recognition, etc.
- Administers unemployment program and represents employer at hearings, as needed.
- Assists with Montgomery County external website and internal SharePoint site.

- Assists HR Director or Assistant HR Director as needed.
- Drives special projects and other duties as assigned.

## **SUPERVISORY RESPONSIBILITIES**

This position has no supervisory responsibilities.

## **EDUCATION and/or EXPERIENCE**

Bachelor's degree in HR, Business, Communications, or related field or actively pursuing bachelor's degree highly preferred.

Minimum three years' experience as HR Specialist, HR Generalist, HR Business Partner, HCM Administrator or related experience.

## **SPECIAL KNOWLEDGE and SKILLS**

This position requires exceptional verbal, and written communication skills, excellent interpersonal skills, and intermediate computer literacy. The incumbent must be detail oriented; can work within tight deadlines, prioritize, and manage multiple assignments simultaneously; be highly motivated and able to work independently; proficient with HCM programs such as Oracle (preferred). Working knowledge of benefits administration (i.e., enrollments, benefits communication, benefits status changes, EAP, COBRA, HIPAA, ADA, ACA) and leave programs including accrual benefits programs, MLOA, STD/LTD, Disabled Veterans, FMLA, etc.

## **LANGUAGE SKILLS**

Incumbent must possess the ability to read, analyze, and interpret general business periodicals, professional journals, technical procedures, or governmental regulations. Incumbent must possess the ability to write reports, business correspondence and procedure manuals; effectively present information and respond to questions from groups of managers, employees, clients, customers, and the public.

## **MATHEMATICAL SKILLS**

Incumbent must possess the ability to work with mathematical concepts such as probability and statistical inference and the ability to apply concepts such as fractions, percentages, ratios, and proportions to practical situations.

## **REASONING ABILITY**



Incumbent must possess the ability to solve practical problems and deal with a variety of concrete variables in situations where only limited standardization exists. Incumbent must possess the ability to interpret a variety of instructions furnished in written, written, diagram or schedule form. Must have a high ethical and moral standard of practice.

## **CERTIFICATES, LICENSES, REGISTRATIONS**

- PHR/SHRM-CP or higher preferred.
- Valid driver's license preferred.

## **PHYSICAL DEMANDS**

While performing the duties of this job, the incumbent is regularly required to sit and talk or hear. The incumbent frequently is required to use hands to finger, handle, or feel and reach with hands and arms. The incumbent is occasionally required to stand, walk, stoop, kneel, crouch, crawl, climb or balance. The incumbent must occasionally lift and/or move up to 25 pounds. Specific vision abilities required by this job include close vision and ability to adjust focus.

## **WORK ENVIRONMENT**

While performing the duties of this job, the incumbent may be exposed to outside weather conditions. The noise level in the work environment is usually moderate.

**The intent of this position description is to provide a representative summary of duties and responsibilities that will be required of positions given this title and is not a declaration of the specific duties and responsibilities of any particular position. Employees may be assigned job-related tasks other than those specifically presented in this description.**

Signatures below indicate the receipt and review of this classification description by the employee assigned to the position and the immediate supervisor.

\_\_\_\_\_  
Employee

\_\_\_\_\_  
Date

\_\_\_\_\_  
Department Head/Elected Official

\_\_\_\_\_  
Date

\_\_\_\_\_  
Human Resources Department

\_\_\_\_\_  
Date

- ♦ - ♦ - ♦ - ♦ -

Montgomery County is an Equal Opportunity Employer and complies with the requirements of the Civil Rights Act of 1966 (Section 1981) and 1964 (Title VI, VII,) Americans with Disabilities Act (ADA), Rehabilitation Act of 1973, Age Discrimination in Employment Act (ADEA), Equal Pay Act (EPA) and the Uniformed Services Employment and Re-employment Rights Act (USERRA).

# RESOLUTION ADOPTING REGULATIONS GOVERNING THE USE OF THE COUNTY RIGHT-OF-WAY

**WHEREAS**, the Tennessee Code allows utilities to be placed within the county right-of-way; and

**WHEREAS**, the Tennessee Code, although varying in particulars concerning specific types of utilities, generally requires that permission be obtained from the county legislative body or the chief administrative officer of the highway department prior to entering upon the county right-of-way to perform work, and

**WHEREAS**, the Tennessee Code also generally requires that work performed within the county right-of-way be performed under the direction and control of the chief administrative officer of the county highway department, and

**WHEREAS**, it is impractical for permission to be granted on a case-by-case basis by the county legislative body, and

**WHEREAS**, it is necessary to establish clear procedures and rules, to be administered and enforced by the chief administrative officer of the highway department, for the use of the county right-of-way by utilities, so as to minimize interference with vehicular traffic, minimize damage to the county right-of-way, minimize risks to the public safety and convenience, and minimize damage to utilities.

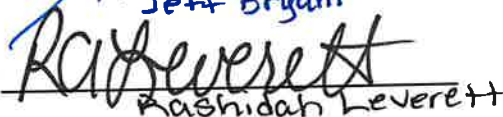
**NOW, THEREFORE, BE IT RESOLVED**, by the Board of County Commissioners of Montgomery County, Tennessee, meeting in regular session on this day 11<sup>th</sup> of September 2023, that the chief administrative officer of the highway department shall have the authority to establish and enforce a permitting process in conjunction with applicable state and local requirements/regulations that shall apply to the use of county rights-of-way by utilities in Montgomery County.

**Duly passed and approved this 11<sup>th</sup> day of September 2023.**

Sponsor \_\_\_\_\_

  
Jeff Bryant

Commissioner \_\_\_\_\_

  
Rashidah Leverett

Approved \_\_\_\_\_

Wes Golden, County Mayor

Attested \_\_\_\_\_

Teresa Cottrell, County Clerk

**RESOLUTION AUTHORIZING THE INDUSTRIAL DEVELOPMENT  
BOARD TO APPLY SITE 23B SALE PROCEEDS TO INTERNATIONAL COURT  
ROAD DEVELOPMENT**

**WHEREAS**, the Board of County Commissioners executed an interlocal agreement among Montgomery County, the City of Clarksville (City), and the Industrial Development Board (IDB) of the County of Montgomery (County) on November 19, 2001 to support the Clarksville Montgomery County Corporate Business Park (Park) expansion; and

**WHEREAS**, the aforementioned interlocal agreement required that a portion of the proceeds from the sale of all park expansion sites are to be distributed to the parties in shares stipulated in the agreement; and

**WHEREAS**, the share due to the County from the sale of one such site (A portion of Map & Parcel ID 033-006-00) for the Kewpie plant are estimated to be up to \$482,479.

**WHEREAS**, the IDB possesses 14.56 acres of commercial sites in the Park (Map & Parcel ID 003-006-00) that lack road access that enable adequate marketing to targeted commercial businesses that are to service the Park; and

**WHEREAS**, the IDB has received enthusiastic interest by targeted commercial businesses to provide dining, healthcare, and grocery services to the Park if the sites were served by a public road; and

**WHEREAS**, the cost to construct a ~790 linear foot road (International Court) to access the aforementioned commercial sites is quoted to be \$1 million; and

**WHEREAS**, the Clarksville-Montgomery County Economic Development Council (EDC) desires to allocate \$174,740 of Park property sale proceeds toward the construction of International Court, and

**WHEREAS**, the IDB is to consider allocating up to \$342,781 of its unrestricted reserves toward the construction of International Court at its September 9, 2023 meeting, and


**NOW, THEREFORE, BE IT RESOLVED** by the Montgomery County Board of Commissioners assembled in Regular Session on this 11<sup>th</sup> day of September, 2023, that the Commission hereby allocates Site 23B sale proceeds of up to \$482,479 to the Industrial Development Board for development of International Court for subsequent dedication to Montgomery County for public use and to service the commercial sites in the South Industrial Park (Part of Map & Parcel ID 003-006-00), and



**BE IT FURTHER RESOLVED** that the Clarksville-Montgomery County Economic Development Council's budget be amended to increase Industrial Park Development Expenses by \$174,740 for the development of International Court.

**Duly passed and approved this 11<sup>th</sup> day of September 2023.**

**Sponsor**

  
Josh Ward

**Commissioner**

  
John Gannon

**Approved**

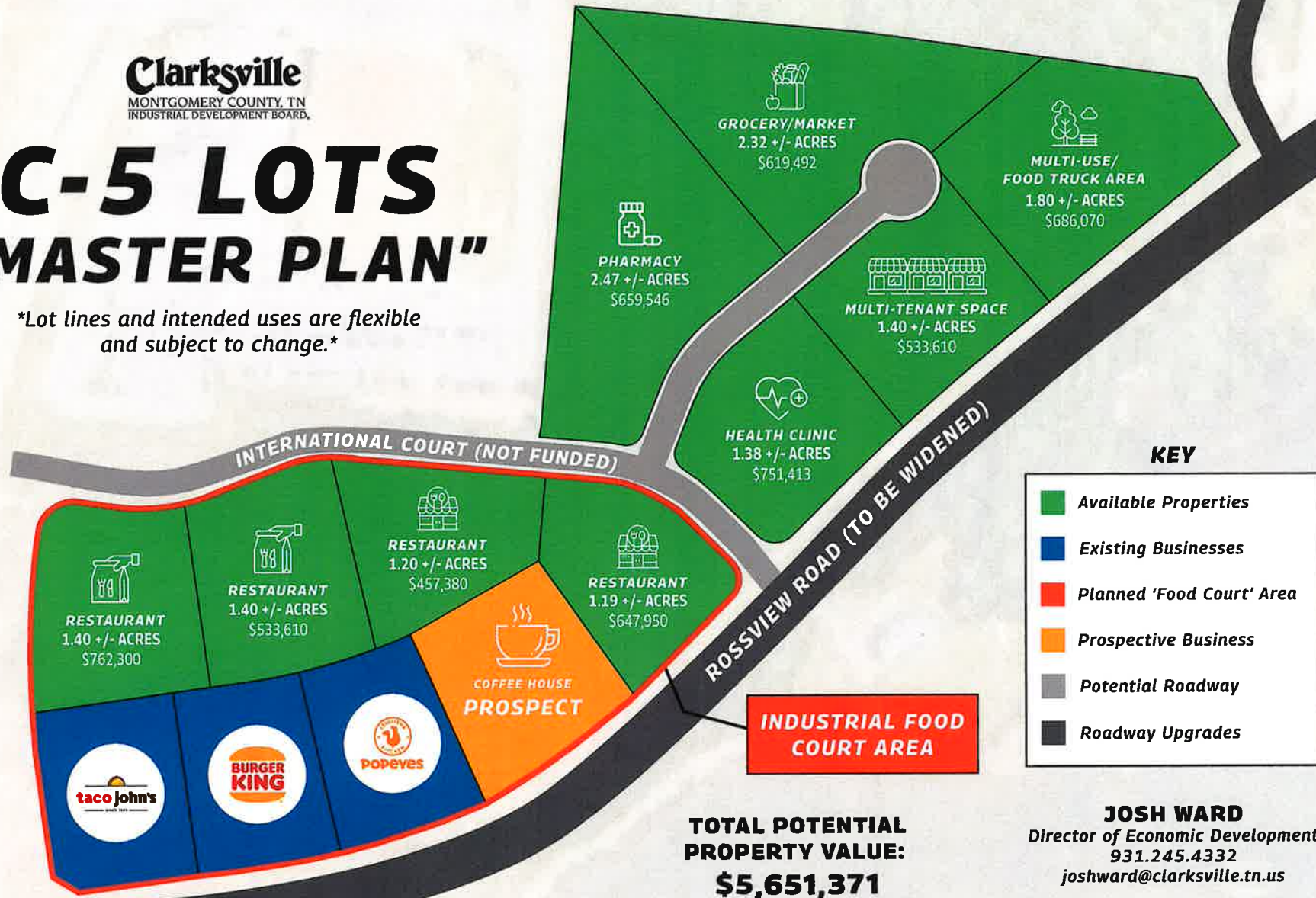
  
Wes Golden, County Mayor

**Attested**

  
Teresa Cottrell, County Clerk

# C-5 LOTS "MASTER PLAN"

*\*Lot lines and intended uses are flexible  
and subject to change.\**



## KEY

- Available Properties
- Existing Businesses
- Planned 'Food Court' Area
- Prospective Business
- Potential Roadway
- Roadway Upgrades

**TOTAL POTENTIAL  
PROPERTY VALUE:  
\$5,651,371**

*\*Land values based on February 2023 appraisal by Mark Young*

**JOSH WARD**  
Director of Economic Development  
931.245.4332  
joshward@clarksville.tn.us

23-9-13

**RESOLUTION TO ADOPT THE 2024 LEGISLATIVE AGENDA  
AS PRESENTED BY THE LEGISLATIVE LIAISON COMMITTEE**

**WHEREAS**, the Legislative Liaison Committee acts as a liaison between the Montgomery County Board of Commissioners and the Tennessee State Legislature; and

**WHEREAS**, the Legislative Liaison Committee reviews bills that may affect budget plans and/or bills that would have an adverse effect on counties, and makes recommendations to the county commission prior to presenting to the state legislature; and

**WHEREAS**, the Legislative Liaison Committee has prepared a Legislative Agenda to the 113th General Assembly for consideration by our state delegation.

**NOW, THEREFORE, BE IT RESOLVED** by the Montgomery County Board of Commissioners meeting in regular business session on this 11<sup>th</sup> day of September 2023, that the attached 2024 Legislative Agenda prepared by the Legislative Liaison Committee is hereby approved.

**Duly passed and approved this 11<sup>th</sup> day of September 2023.**

Sponsor

  
Wes Golden

Commissioner

  
John Gannon

Approved

Wes Golden, County Mayor

Attested

Teresa Cottrell, County Clerk

*THE*  
***MONTGOMERY COUNTY COMMISSION***  
***CLARKSVILLE CITY COUNCIL***

*PRESENT THE*

***2024 LEGISLATIVE AGENDA***

*TO THE*

***113TH GENERAL ASSEMBLY***  
***STATE DELEGATION***

*Senator Bill Powers*  
*Senator Kerry Roberts*  
*Representative Jeff Burkhart*  
*Representative Ronnie Glynn*  
*Representative Curtis Johnson*

*Forwarded by*  
***Montgomery County Mayor Wes Golden***  
***City of Clarksville Mayor Joe Pitts***

***SEPTEMBER 2023***



***LEGISLATIVE LIAISON COMMITTEE MEMBERS  
CONTACT INFORMATION***

**MONTGOMERY COUNTY**

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931-436-6464

[ward11@cityofclarksville.com](mailto:ward11@cityofclarksville.com)

**Mayor Pro Tem Wanda Smith**

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[ward6@cityofclarksville.com](mailto:ward6@cityofclarksville.com)

**Councilperson Brian Zacharias**

931-801-6098

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## **LEGISLATIVE SUCCESSES**

- \* \$14 million state funding for parking garage
- \* \$98+ million for new nursing facility at APSU
- \* \$20 million in state grants for construction and establishment of the Wings of Liberty Museum at Fort Campbell
- \* Stipends for EMS employees completing training requirements
- \* \$34 million state funding for Nashville State College Clarksville Campus
- \* State parks – Dunbar Cave repairs, Port Royal interstate signage
- \* Referendum required of the residents before annexation

## COMBINED COUNTY & CITY ROAD PROJECTS

**LEGISLATIVE ITEM:** Encourage the Tennessee Department of Transportation to obligate funding for the following road project phases in the FY24-26 Transportation Improvement Program to include:

**PURPOSE:** Support the Region and State economic vitality by enabling competitiveness, productivity, and efficiency. Increase the safety and security of the transportation system. Protect and enhance the environment, promote energy conservation, improve air quality and overall quality of life.

1. SR237/Rossvie Rd. from 2 to 4/5 lanes PIN: 130293.00 (from east of International Blvd. to east of Kirkwood Rd) complete the Construction in a timely manner.
2. Interstate 24 widen from 4 to 6 lanes PIN: 124656.00 (from KY State line to SR76/MLK Pkwy, exit 11) complete the PE-NEPA and PE-Design in a timely manner.

For more detailed information please contact the following individuals:

Wes Golden, Montgomery County Mayor at [mayorgolden@mcgtn.net](mailto:mayorgolden@mcgtn.net), 931-648-5787

Joe Pitts, City of Clarksville Mayor at [joe.pitts@cityofclarksville.com](mailto:joe.pitts@cityofclarksville.com), 931-645-7444

Letter from transportation planning director included in supporting documents.



Thank you to everyone who took the time and effort to submit a legislative agenda item.  
The list presented to our legislators are items that are most feasible and best align with the  
challenges facing Montgomery County



## **Dire Need to Address Infrastructure**

**LEGISLATIVE ITEM:** Prioritize funding to address the significant challenges faced by Clarksville and Montgomery County with road and bridge infrastructure.

**PURPOSE:** For the past two years, Clarksville has led all Tennessee cities in year-over-year population growth based on U.S. Census estimates, and there doesn't seem to be a slowdown in sight. This growth has compounded an already existing problem with road and bridge infrastructure. The areas in Montgomery County outside the city have also experienced unprecedented growth. The county is doing its best to address and get ahead of the infrastructure challenges in regard to schools, but it is heavily dependent on the state and federal governments for road and bridge funding. Montgomery County is also a top county for tourism, and with its recent investments in a multi-purpose event center and the downtown projects in the pipeline, its attraction to visitors will only intensify.

Attached in supporting documents is the current list of TDOT projects identified for Montgomery County. Montgomery County urges the state to recognize the county's growth, needs, challenges, and economic significance and to prioritize funding for these projects.

For more detailed information please contact the following:  
Commissioner Joe Smith, [district3@mcgtn.net](mailto:district3@mcgtn.net), 931-320-4289  
Chief of Staff Lee Harrell, [lharrell@mcgtn.net](mailto:lharrell@mcgtn.net), 931-561-0994

## Private Act Limitation of County Commissioners to Hold Incompatible Offices

**LEGISLATIVE ITEM:** Request for legislation to limit County Commissioners from holding the office of County Commissioner and City Council coterminous for counties with a population greater than 200,000.

**PURPOSE:** Request for legislation to limit County Commissioners from holding the office of County Commissioner and City Council coterminous for counties with a population greater than 200,000. We consider the office of City Council and the office of County Commissioner to be incompatible with each other and sometimes in direct conflict of interest. New legislation that limits this could help us prevent any conflict of interest.

-The needs of the county can often differ from the needs of the city. How does the elected official who holds both offices differentiate between those needs and which body should benefit?

-Committee meeting times often overlap and that causes missed attendance.

-Another issue for committees would be if a nominating committee nominates the same person to represent the county on a committee where that person may already represent the city on the same committee.

-The city and county often work in unison where both provide money to support one or the other projects. This could cause a person who holds both offices to be voting on resolutions that allow giving money from one government to the other on to a project that may directly benefit their district/ward for the other office.

Several state statutes prohibit a person from holding more than one county office. Pursuant to T.C.A. § 5-5-102(c) (2), no person elected or appointed to fill the office of county mayor, sheriff, trustee, register, county clerk, assessor of property, or any other county-wide office filled by vote of the people or the county legislative body, shall also be nominated for or elected to membership in the county legislative body.

No member of the county legislative body nor any other county official shall be eligible for election as a member of the county board of education. T.C.A. § 49-2-202(a)(2). This statute prevents one person from holding an elected county office and being a member of the school board. Op. Tenn. Atty. Gen. 01-144 (September 4, 2001). Note also that pursuant to T.C.A. § 5-5-102(c)(2) a director of schools cannot serve as a member of the county legislative body.

In addition to statutory provisions regarding dual office-holding, there is a well-recognized common law prohibition against a public officer holding two incompatible offices at the same time. *State ex rel. Little v. Slagle*, 89 S.W. 316, 327 (Tenn. 1905).

For more detailed information please contact the following:  
Commissioner Joe Smith, [district3@mcgtn.net](mailto:district3@mcgtn.net), 931-320-4289  
Chief of Staff Lee Harrell, [lhharrell@mcgtn.net](mailto:lhharrell@mcgtn.net), 931-561-0994

## **Collection of User Fees for Collection of Waste**

**LEGISLATIVE ITEM:** Enactment of a Statewide Statute for the Collection of User Fees for collection of Waste

**PURPOSE:** The collection and disposal of waste is of vital importance to the best interest of the citizens of the State of Tennessee and each county. Each county performs a variety of services providing citizens with the orderly disposal of collection of waste and certain statutes allow for the creation of entities of government, or related to government, or independent entities for the collection or disposal of waste. Fees for the collection and disposal of waste necessary to maintain the facilities, operation, and the capital outlay associated therewith are necessary and should be equally applied to and paid by all persons who are accessible users of said facilities, and there is no such specific means of collection for appropriate and legal user fees so that each user and citizen will bear their equal responsibility for the recoupment of costs associated with the service provided.

Accomplishing the purpose of passing on an appropriate billing and collection system so that every user will be accountable for the payment of all user fees that are so established by each county or governmental entity for the operation of their solid waste disposal system and each user will be fairly charged and the rate of the user fee thereby reduced based upon an appropriate level of collection.

**BILL SUMMARY:** The legislature is asked to consider alternatively to create a statute or statutes, or to amend existing statutes as to allow the legal application of user fees to be collected from all persons to whom said fees are applicable as allowed by current law including but not limited to the possible revisions of statutes which will allow for the collection to aid annually by including the same with each counties ad valorem tax bill as a separate charge to be paid at the same time an in sequence with property tax payments, but in no event to represent the same status of an ad valorem tax charge or grant the enforcement rights thereof; or to allow service utilities such as electric service providers, to include a monthly payment to be made of said user fee demanded with that utilities monthly statement, but not providing for the collection process or penalty available to the utility for the failure to pay its billing statement; and that any alternates source of billing and collection of the initial payment, such as a utility or the property tax assessor, shall be entitled to reasonable compensation for the collection of these amounts, the accounting for collection of these amounts, and the repayment of these amounts to the designated billing entity.

For more detailed information please contact the following:  
Commissioner David L. Harper, [district15@mcgtn.net](mailto:district15@mcgtn.net), 931-624-1971  
Chief of Staff Lee Harrell, [lharrell@mcgtn.net](mailto:lharrell@mcgtn.net), 931-561-0994



## **Private Utilities Delaying Public Projects**

**LEGISLATIVE ITEM:** Request a time limit for private utility companies to respond and act upon a local governmental project when utilities need to be moved.

**PURPOSE:** Private utilities often delay public projects through inaction. Failing to move private utilities creates obstacles preventing local governments from addressing local needs. Such inaction should enable local governments to sue for liquidated damages.

For more detailed information please contact the following:  
Commissioner Joe Smith, [district3@mcgtn.net](mailto:district3@mcgtn.net), 931-320-4289  
Chief of Staff Lee Harrell, [harrell@mcgtn.net](mailto:harrell@mcgtn.net), 931-561-0994

## Sheriff's Office Fees

**LEGISLATIVE ITEM:** Amend certain portions of the Tennessee Code to allow sheriffs to demand advanced fees for services of all process originating outside the sheriff's county.

**PURPOSE:** The purpose of this legislative change is to allow sheriff offices to demand in advance the fees authorized by law to serve a range of processes that originate from outside of the sheriff's county. The fees in question are found in TCA 8-21-901 (a) (1) (A) thru (D); and (2) (A) and (B).

**BACKGROUND:** Counties with high transient populations are burdened with an extraordinary number of processes originating from other jurisdictions. If service is unsuccessful, or processes such as levies and executions are not fruitful, sheriffs will not likely recover any fees. TCA 8-21-901 outlines specific fees authorized for sheriffs and Constables. Section (a)(1) and (a)(2) list the specific fees as it relates to the *Service of Process* and the *Collection of money, returning, transporting, storing, or establishing possession of property*. The first paragraph of the same statute specifies that sheriffs are only authorized to receive respective fees where services were actually rendered.

However, TCA 8-8-202 states that a sheriff may demand advance fees for the service of subpoenas or original summons in civil cases coming from other counties. Amending TCA 8-8-202 to reflect that the sheriff may demand advance payment of the fees listed in TCA 8-21-901 (a) (1) (A) thru (D); and (2) (A) and (B) should accomplish the proposed change.

SUGGESTED CHANGE TO FOLLOWING STATUTE BY ADDING BOLD TEXT:

8-8-202. Advance fees on process from other counties.

**(a) No sheriff or constable shall be compelled to execute any subpoena or original summons in civil cases coming from any county other than the one in which such sheriff or constable is an officer, unless the fees allowed such sheriff or constable by law for the service of such process, if demanded, are paid in advance.**

**(b) No sheriff or constable shall be compelled to execute any process listed in § 8-21-901 (a)(1)(A) – (D) or any levy or garnishment listed in § 8-21-901 (a)(2)(A) and (B), coming from any county other than the one in which such sheriff or constable is an officer, unless the fees allowed such sheriff or constable by law for the service of such process, if demanded, are paid in advance.**

For more detailed information please contact the following

Sheriff John Fuson [jfusun@mcgtn.net](mailto:jfusun@mcgtn.net), 931-320-2215

Chief Deputy Sheriff John Smith [jrsmith@mcgtn.net](mailto:jrsmith@mcgtn.net), 931-320-1829

County Commissioner John Gannon, [district1@mcgtn.net](mailto:district1@mcgtn.net), 931-801-6571

Chief of Staff Lee Harrell, [lharrell@mcgtn.net](mailto:lharrell@mcgtn.net), 931-561-0994

## Medical Cannabis Act

**Legislative Item:** Amend future House and Senate Bills on the Tennessee Medical Cannabis Act

**Purpose:** To encompass all needs supported by this legislation.

**Pro Forma:** The State of Tennessee was seriously impacted by the opioid crisis.

Documents show that opioids were prescribed for everything and consequently caused many to become addicted. There are many who still are addicted and dying because of it. The VA Pact Act has just extended veterans' healthcare to include exposure to burn pits and Agent Orange. As a state with one of the largest veterans' presences in the nation, over 33,670 in Montgomery County alone, why would we not offer an alternative therapeutic option to treat their disorders as well as our state constituents?

Thirty-nine states offer medical cannabis for the treatment of many of the disorders listed in the following. Every state has PTSD listed as a disorder that can be treated. The disorders are as following: Autism; cancer related cachexia -nausea, vomiting, weight loss, pain; Crohn's Disease; Depression; Epilepsy or seizure conditions; HIV/Aids; Parkinson Disease; PTSD; Sickle Cell Anemia; spasticity associated with ALS or other motor neuron diseases such as MS, spinal cord injuries; terminal illness; Tourette's syndrome; Glaucoma; wasting disease; Ulcerative Colitis; Alzheimer's; peripheral neuropathy; Arthritis; migraine headaches; post laminectomy syndrome; chronic radiculopathy; severe psoriasis and psoriatic arthritis; Cystic Fibrosis; Lupus; Myasthenia Gravis; neurofibromatosis; polycystic kidney disease, patella syndrome; Hepatitis C; macular degeneration; sleep apnea, Huntington's Disease; anxiety; dysmenorrhea, spinal stenosis. Including chronic pain and neuropathy; traumatic encephalopathy and the list goes on. For a doctor to write a prescription for medical cannabis instead of opioids for treatment of many of these illnesses would not only be an optional treatment but a less costly one. Also, it would reduce the opportunity for addiction and the ills and crime that go with it. This legislation is not against the pharmaceutical industry but a gentle nudge towards being more proactive and responsive to the community.

For more detailed information please contact the following:

County Commissioner Lisa Prichard, [district16@mcgtn.net](mailto:district16@mcgtn.net), 931-494-0260

Chief of Staff Lee Harrell, [lharrell@mcgtn.net](mailto:lharrell@mcgtn.net), 931-561-0994

## Demolition by Neglect

### LEGISLATIVE ITEM: Preservation of Historic Structures

**PURPOSE:** Drawing inspiration from the recent Dunlop Mansion case and successful models in New Orleans, the District of Columbia, and California, this legislative agenda seeks to foster a culture of responsible stewardship of Tennessee's irreplaceable historical assets. For the State of Tennessee to encompass measures aimed at preserving the historical and cultural heritage of structures, landmarks, and properties. "Demolition by neglect" refers to the long-term act of allowing a historic structure to deteriorate to the point where it becomes structurally unsound, thus justifying its demolition. Demolition by neglect can be either deliberate or unintentional. The state already allows municipalities the ability to create local laws regarding deliberate demolition by neglect, however, in Clarksville and other smaller Tennessee towns, neglect is being seen because historic properties require additional care, which often comes at a cost. Masonry, wood, and other ornamental characteristics that make up historic buildings can be expensive to replace, and the craftsmanship needed is a specialty that not every contractor can undertake.

#### Suggested Legislative Measures

The proposed legislation for Tennessee should focus on three key components: identification, incentives, and enforcement.

- The Tennessee Historical Commission (THC) should establish a registry of buildings, landmarks, and properties that are at risk of demolition by neglect. This registry will facilitate tracking and assessment of endangered sites, enabling timely intervention.
- Request Tennessee to create financial incentives, tax breaks, or grants to provide property owners with means to maintain and restore their historic properties. This will encourage private investment in preservation efforts by offering funding, especially leveraging local matching dollars or other non-profit in-kind donations.
- Establish a historic building "greenbelt" tax abatement or freeze program. Eligible properties should be locally contributing to the historic character of the area, located in a local historic district, on the National Registry of Historic Places (either individually or in a neighborhood), and in good condition to apply. Once the property is destroyed it would no longer be on the registry. If it falls into demolition by neglect, then it would also be pulled from the program.
- Clear guidance on creating local demolition by neglect laws should be provided by MTAS.

For more detailed information please contact the following:

County Commissioner Rashidah Leverett, [district5@mcgtn.net](mailto:district5@mcgtn.net), 931-266-1083

Mr. Jeffrey Tyndall, Director, Regional Planning Commission, [Jeffrey.tyndall@cityofclarksville.com](mailto:Jeffrey.tyndall@cityofclarksville.com), 931-645-7448

Chief of Staff Lee Harrell, [lharrell@mcgtn.net](mailto:lharrell@mcgtn.net), 931-561-0994



## Animal Welfare Regulations

**LEGISLATIVE ITEM:** Added animal welfare regulations.

**PURPOSE:** The Montgomery County Animal Care and Control department has a genuine interest in enhancing the animal welfare regulations of the State of Tennessee for the protection of all domestic animals within the state of Tennessee. Montgomery County Animal Care and Control has provided information on enhanced Animal Control Laws that would provide enhanced animal welfare regulations and means of enforcement to all Animal Control Agencies across the State of Tennessee and is recommending the addition of the following regulations to the State of Tennessee Animal Control Laws pertaining to the Duties of Pet Owners:

### BILL SUMMARY

#### A. Owners Duties

- a. Each owner shall provide each of his or her animals:
  1. A sufficient quantity of good quality, wholesome food and water;
  2. Adequate shelter and protection from the weather as defined in this section;
  3. Veterinary care when needed to prevent suffering; and
  4. Humane care and treatment
- b. To lawfully tether a dog outdoors, an owner must ensure that the dog;
  1. Does not suffer from a condition that is known, by that person, to be exacerbated by tethering;
  2. Is tethered in a manner that will prevent it from becoming entangled with other tethered dogs or objects;
  3. Is not tethered with a lead (i) exceeds one-eight of the dog's body weight or (ii) is a tow chain or a log chain;
  4. Is tethered with a lead that measures, when rounded to the nearest whole foot, at least 10 feet in length;
  5. Is tethered with a properly fitting harness or collar other than the lead or a pinch, prong, or choke-type collar; and
  6. Is not tethered in a manner that will allow it to reach with the property of another person, or a public walkway or a road.
- c. Subsection (b) of this section shall not be construed to prohibit:
  1. A person from walking a dog with a hand-held leash;
  2. Conduct that is directly related to the cultivating of agricultural products, including shepherding or herding cattle or livestock, if the restraint is reasonably necessary for the safety of the dog;
  3. The tethering of a dog while at an organized and lawful animal function, such as hunting, obedience training, performance and conformance events, or law enforcement training, or while in the pursuit of working or competing in those endeavors; or
  4. A dog restrained in compliance with the requirements of a camping or recreational area as defined by a federal, state, or local authority or jurisdiction.
- d. A person convicted of violating sub section (a) of this Section is guilty of a Class B Misdemeanor. A second or subsequent violation of subsection (a) of this Section is a Class 4 felony with every day that a violation continues constituting a separate offense. In addition to any other penalty provided by law, upon conviction for violation subsection (a) of this Section, the court may order the convicted person to undergo a psychological or psychiatric evaluation and to undergo any treatment at the convicted person's expense that the court determines to be appropriate after due consideration of the evaluation. If the convicted person is a juvenile or a companion animal hoarder, the court must order the convicted person to undergo a psychological or psychiatric evaluation and to undergo treatment that the court determines to be appropriate after due consideration of the evaluation.
- e. A person convicted of violation subsection (b) of this Section is guilty of a Class B misdemeanor.
- f. As used in this Section, "tether" means to restrain by tying to an object or structure, including, without limitation, a house, tree, fence, post, garage, shed, or clothesline at a person's residence or business, by any means, including, without limitation, a chain, rope, cord, leash or running line.

For more detailed information please contact the following:

County Commissioner John Gannon, [district1@mcgtn.net](mailto:district1@mcgtn.net), 931-801-6571

Chief of Staff Lee Harrell, [lhharrell@mcgtn.net](mailto:lhharrell@mcgtn.net), 931-561-0994





**CITY OF CLARKSVILLE  
2024 Legislative Agenda**

*Presented to the*

Clarksville/Montgomery County Delegation

Senator Bill Powers, SD-22  
Representative Curtis Johnson, HD-68  
Representative Ronnie Glynn, HD-67  
Representative Jeff Burkhardt, HD 75

For the

**113th Tennessee General Assembly**

**Legislative Liaison Ad-hoc Committee Members**

Councilperson Stacey Streetman, Chair  
Councilperson Travis Holleman  
Councilperson Keri Lovato  
Councilperson Deann McLaughlin  
Councilperson Joe Shakeenab  
Mayor Pro Tem Wanda Smith  
Councilperson Brian Zacharias  
& Clarksville City Council  
Mayor Joe Pitts

## 1. ROAD PROJECTS/INFRASTRUCTURE:

Requesting the Tennessee Department of Transportation obligate funding for the following projects:

- a. SR48/Trenton Rd. (from near SR374/101st Pkwy. to near I-24) the PE-NEPA and Design are underway. Next to start is the right-of-way.
- b. Widening Interstate 24 from four (4) to six (6) lanes from the KY state line to SR76/MLK Pkwy, exit 11(PIN: 124656.00). Complete the PE-NEPA and PE-Design in a timely manner.
- c. Widening of I-24 from Kentucky State Line to I-65. Next to start is the Technical Report from SR76/Montgomery County to SR45/Davidson County.
- d. Widening SR374/Warfield/Richview Blvd, from three (3) to five (5) lanes from south of Dunbar Cave Rd. to SR112/Madison St. The technical report is completed. The next step is the PE-NEPA and PE-Design to be completed in a timely manner.

## 2. PRIVATE UTILITIES

Requesting State Legislators set a time limit to be imposed on private utility companies addressing the need for them to respond to local government projects where utilities need to be moved. The utilities would have no more than thirty (30) days from the issuing of the “notice to proceed” to begin to move their equipment or infrastructure from the site. Failure to begin construction would result in liquidated damages payable to the City.

## 3. FIRE STATION SAFETY IMPROVEMENT GRANT PROGRAM

Requesting a fire safety improvement grant program be created for replacing or renovating existing fire stations, or building new fire stations, which are among the most expensive projects a community can undertake. In 2019, NFPA took a deeper look into data from the 2015 survey in the report **Renovation Needs of the US Fire Service**. The report identified funding needs of \$70 to \$100 billion for fire station renovation and/or replacements. The report identifies 21,230 of U.S. fire stations (43 percent) are more than 40 years old, representing an 11 percent increase in aging infrastructure over the past 15 years the number of stations that are over 40-years old; are not equipped with exhaust emission control; are without backup power; do not have separate facilities for female firefighters; do not meet NFPA cancer prevention standards and need mold remediation.

When fire stations were built 40-plus years ago, departments were exclusively male. Today, the most recent Needs Assessment estimates that 10 percent of career



firefighters are female. In 2009, FEMA awarded Assistance to Firefighters Fire Station Construction Grants to 120 fire departments to build new fire stations or modify existing stations, but these grants have not been awarded in recent years. The regular Assistance to Firefighters Grants program includes awards for modifying facilities but not for new construction. These modification funds are not substantial in comparison to the amount of total funding awarded; thus, any facility improvements reflected in this report were likely funded by other sources. Renovation and replacement needs can also be linked to cancer initiatives and new NFPA standards for fire stations. The state of Tennessee currently has a cancer initiative.

**1. EMANCIPATION DAY HOLIDAY**

Requesting State Legislators create an Emancipation Day holiday. August 8 has been a significant date to commemorate the Emancipation Proclamation signed into law by President Lincoln on January 1, 1863. Sam Johnson, a former slave of Andrew Johnson, was influential in creating the First August 8th festival in 1871 in Greenville, TN. In 2007, Tennessee Governor Phil Bredeson signed legislation acknowledging August 8 as “Emancipation Day,” in Tennessee, to recognize the celebration and action of Andrew Johnson, the 17th President of the United States who was then the Military Governor of Tennessee.

**2. EQUALIZATION RATE APPLICATION TO PILOTS**

Requesting that municipal utilities pilot payments be exempt from application of the equalization ratio. Municipal utility pilots are in part calculated based on their balance sheet asset values and revenues. The valuation of their assets is based on original acquisition cost and depreciated annually; municipal utility assets are not represented at fair market value, therefore the assessment ratio calculated based on the current market should not adjust their payment in lieu of taxes calculation.

**3. LEGALIZE MEDICAL CANNABIS**

Requesting legislation allowing medical prescribing and usage. Over 36 states allow medical cannabis use and almost all states surrounding Tennessee have already approved or are in the process of approving such use. There is also federal legislation in the works to allow states to press ahead without any federal interference.

**4. RESTORE/RETURN SHARED SALES TAX**

Requesting support of the restoration of the historic revenue-sharing relationship (pre-2002) of state shared sales taxes in order for cities to once again receive an allocation of the full 7.0% collected. Reduce the single article cap back to \$1,600 thereby allowing local governments to receive their full share of local sales tax. The return of this sharing relationship between the State and cities would provide relief to

local taxpayers and assist local governments in meeting the increasing demand for services, provide an environment that has enabled existing businesses and industries to succeed, promote further economic expansion, and afford residents a high quality of life that has allowed the state of Tennessee to prosper.

#### **1. LOCAL SUNSHINE LAWS**

Requesting the State Legislature allow local governments to fall under the same Sunshine Laws that they follow.

# **SUPPORTING DOCUMENTS**

# **ROAD PROJECTS**





**CLARKSVILLE URBANIZED AREA  
METROPOLITAN PLANNING ORGANIZATION**

Stan Williams  
MPO Director  
[stan.williams@cityofclarksville.com](mailto:stan.williams@cityofclarksville.com)

329 MAIN STREET  
CLARKSVILLE, TN 37040  
PHONE: (931)645-7448

Jill Hall  
Transportation Planner  
[jill.hall@cityofclarksville.com](mailto:jill.hall@cityofclarksville.com)

August 14, 2023

Mr. Joe Smith, District 3 Commissioner  
2024 Legislative Liaison Committee, Chair

Dear Commissioner Smith:

The Montgomery County Legislative Liaison Committee should consider encouraging the Tennessee Department of Transportation to obligate sufficient funding for the following road project phases in the FY24-26 Transportation Improvement Program include:

1. SR237/Rossvie Rd. from 2 to 4/5 lanes PIN: 130293.00 (from east of International Blvd. to east of Kirkwood Rd) complete the Construction in a timely manner.
2. Interstate 24 widen from 4 to 6 lanes PIN: 124656.00 (from KY State line to SR76/MLK Pkwy. exit 11) complete the PE-NEPA and PE-Design in a timely manner.

Should you have any questions, contact me at your convenience.

Sincerely,

A handwritten signature in blue ink that reads "J. Stan Williams".

J. Stan Williams  
Transportation Planning Director

Cc: Mayor Wes Golden  
Melisa F. Smith  
Jeff Tyndall



**TENNESSEE DEPARTMENT OF TRANSPORTATION**  
**Project Status**

7/25/2023

**MONTGOMERY COUNTY I-24**

PIN: 124656.00

FROM WEST OF SR-48 (EXIT 1) NEAR KENTUCKY STATE LINE TO NEAR SR-76 (EXIT 11) (IA)~  
Length - 11.6 (Widen)  
Development of Project has not started.

**MONTGOMERY COUNTY SR-12**

PIN: 131695.00

(US-41A BYPASS), CULVERT NEAR SR-13/SR-48, LM 12.85 (ARPA)  
Length - 0.0 (Culvert Replacement)  
The Preliminary Engineering (PE-Design) is underway.

**MONTGOMERY COUNTY SR-12**

PIN: 132044.00

FROM NEAR QUEENS BLUFF WAY TO NEAR RIVERWOOD PLACE IN CLARKSVILLE  
Length - 3.0 (Safety)  
The Preliminary Engineering (PE-Design) is underway.

**MONTGOMERY COUNTY SR-12**

PIN: 132568.00

FROM NEAR BEECH STREET TO PEACHERS MILL ROAD  
Length - 0.5 (Bi-Ped Safety Activities)  
The Preliminary Engineering (PE-Design) is underway.

**MONTGOMERY COUNTY SR-48**

PIN: 123071.00

(TRENTON ROAD), FROM NEAR SR-374 TO NEAR I-24 (IA)  
Length - 3.7 (Widen)  
The Preliminary Engineering (PE-Design) is underway.

**MONTGOMERY COUNTY SR-112 US-41A**

PIN: 101285.05

(US-41A), FROM MCADOO CREEK ROAD TO EAST OF SR-76 IN CLARKSVILLE (SIDEWALKS)  
(Sidewalk Improvements)  
The Right-of-Way and/or Utility process is underway.

**MONTGOMERY COUNTY**

PIN: 101463.02

SR-149, FROM SR-374 TO RIVER ROAD; SR-374, FROM SR-149 TO DOTSONVILLE ROAD IN  
CLARKSVILLE RE-BUDGETED ROW (IA)~  
Length - 5.2 (Construction-New)  
The Preliminary Engineering (PE-Design) is underway.



**TENNESSEE DEPARTMENT OF TRANSPORTATION**  
**Project Status**

7/25/2023

**MONTGOMERY COUNTY SR-374 PROP**

PIN: 101463.03

SR-76 (US-79) TO DOTSONVILLE ROAD IN CLARKSVILLE (RE-BUDGETED ROW & STAGE CONST.)  
(IA)~

Length - 2.9 (Construction-New)

The Right-of-Way and/or Utility process is underway.

**MONTGOMERY COUNTY SR-374 PROP**

PIN: 101463.04

SR-374/149; SR-76 TO WEST OF RIVER ROAD

Length - 8.8 (Environmental Studies)

The Environmental Document is Complete



**TENNESSEE DEPARTMENT OF TRANSPORTATION**  
**Project Status**

7/25/2023

**MONTGOMERY COUNTY SR-76 US-79** PIN: 131434.00  
**FROM SOUTH OF SR-233 TO NORTH OF SR-374 (RESURFACE & SAFETY) LENGTH - 4.720**

CONTRACT NO.: CNX013  
LET TO CONTRACT: 2/10/2023  
CONTRACTOR: EUBANK ASPHALT PAVING & SEALING, LLC  
BID PRICE : \$2,865,825.00  
EST. COMPLETION DATE: SEPTEMBER, 2023

**MONTGOMERY COUNTY SR-48** PIN: 120271.00  
**BRIDGES OVER BARTONS CREEK, LM 0.40 AND LOUISE CREEK, LM 3.36 (BRIDGE REPAIR)**

CONTRACT NO.: CNX033  
LET TO CONTRACT: 2/10/2023  
CONTRACTOR: MID-STATE CONSTRUCTION COMPANY, INC.  
BID PRICE : \$3,617,035.94  
EST. COMPLETION DATE: JUNE, 2024

**MONTGOMERY COUNTY SR-236** PIN: 125484.00  
**FROM TOBACCO ROAD TO NEEDMORE ROAD (MISCELLANEOUS SAFETY IMPROVEMENTS)**  
**LENGTH - 2.930**

CONTRACT NO.: CNX136  
LET TO CONTRACT: 3/31/2023  
CONTRACTOR: STANSELL ELECTRIC COMPANY, INC.  
BID PRICE : \$477,968.00  
EST. COMPLETION DATE: APRIL, 2024

**MONTGOMERY COUNTY SR-149** PIN: 131436.00  
**FROM STEWART COUNTY LINE TO EAST OF JARMAN HOLLOW ROAD (RESURFACE & SAFETY)**  
**LENGTH - 7.330**

CONTRACT NO.: CNX154  
LET TO CONTRACT: 5/12/2023  
CONTRACTOR: EUBANK ASPHALT PAVING & SEALING, LLC  
BID PRICE : \$1,969,916.00  
EST. COMPLETION DATE: OCTOBER, 2023

**MONTGOMERY COUNTY SR-112 US-41A** PIN: 101285.02  
**INTERSECTION AT SR-76, LM 9.19 IN CLARKSVILLE (INTERSECTION IMPROVEMENTS) LENGTH -**  
**0.020**

CONTRACT NO.: CNV237  
LET TO CONTRACT: 6/18/2021  
CONTRACTOR: VULCAN CONSTRUCTION MATERIALS, LLC  
BID PRICE : \$5,169,599.01  
EST. COMPLETION DATE: MAY, 2025





**TENNESSEE DEPARTMENT OF TRANSPORTATION**  
**Project Status**

7/25/2023

**MONTGOMERY COUNTY SR-112 US-41A** PIN: 101285.04  
**FROM NEAR SR-76 TO NEAR DENNY ROAD IN CLARKSVILLE (INCLUDES ACCESS ROADS)**  
**(MISCELLANEOUS SAFETY IMPROVEMENTS) LENGTH - 0.220**

CONTRACT NO.: CNV237  
LET TO CONTRACT: 6/18/2021  
CONTRACTOR: VULCAN CONSTRUCTION MATERIALS, LLC  
BID PRICE : \$2,352,196.81  
EST. COMPLETION DATE: MAY, 2025

**MONTGOMERY COUNTY SR-76 US-41BP** PIN: 120065.00  
**INTERSECTIONS AT DENNY ROAD AND ROTARY PARK DRIVE IN CLARKSVILLE (TURN LANES)**  
**LENGTH - 0.100**

CONTRACT NO.: CNV237  
LET TO CONTRACT: 6/18/2021  
CONTRACTOR: VULCAN CONSTRUCTION MATERIALS, LLC  
BID PRICE : \$2,362,217.06  
EST. COMPLETION DATE: MAY, 2025

**MONTGOMERY COUNTY SR-235** PIN: 131437.00  
**FROM DICKSON COUNTY LINE TO SR-13 (RESURFACE & SAFETY) LENGTH - 4.460**

CONTRACT NO.: CNX266  
LET TO CONTRACT: 6/23/2023  
CONTRACTOR: EUBANK ASPHALT PAVING & SEALING, LLC  
BID PRICE : \$597,374.00  
EST. COMPLETION DATE: NOVEMBER, 2023

**MONTGOMERY COUNTY SR-12 US-41A** PIN: 120324.00  
**FROM CONCORD DRIVE TO QUIN LANE (BICYCLES AND PEDESTRIAN FACILITY) LENGTH - 0.860**

CONTRACT NO.: CNV915  
LET TO CONTRACT: 12/10/2021  
CONTRACTOR: ADAMS CONTRACTING, LLC  
BID PRICE : \$1,000,163.50  
EST. COMPLETION DATE: JULY, 2023

**MONTGOMERY COUNTY SR-12 US-41A** PIN: 122006.00  
**(PROVIDENCE BLVD/FT CAMPBELL BLVD), FROM NEAR CAVE STREET TO CONCORD DRIVE**  
**(BICYCLES AND PEDESTRIAN FACILITY) LENGTH - 1.664**

CONTRACT NO.: CNV915  
LET TO CONTRACT: 12/10/2021  
CONTRACTOR: ADAMS CONTRACTING, LLC  
BID PRICE : \$1,435,915.00  
EST. COMPLETION DATE: JULY, 2023



**TENNESSEE DEPARTMENT OF TRANSPORTATION**  
**Project Status**

7/25/2023

**MONTGOMERY COUNTY SR-12 US-41A**

PIN: 126901.00

**FROM QUIN LANE TO KENTUCKY STATE LINE IN CLARKSVILLE (BICYCLES AND PEDESTRIAN  
FACILITY) LENGTH - 4.610**

CONTRACT NO.: CNV915  
LET TO CONTRACT: 12/10/2021  
CONTRACTOR: ADAMS CONTRACTING, LLC  
BID PRICE : \$4,544,019.50  
EST. COMPLETION DATE: JULY, 2023

In addition to the items outlined in this Legislative Agenda, Montgomery County and the City of Clarksville support the legislative priorities identified on the 2024 Legislative Agenda of the Clarksville Area Chamber of Commerce.

COUNTY COMMISSION MINUTES FOR

AUGUST 14, 2023

SUBMITTED FOR APPROVAL SEPTEMBER 11, 2023

BE IT REMEMBERED that the Board of Commissioners of Montgomery County, Tennessee, met in regular session, on Monday, August 14, 2023, at 6:00 P.M. Present and presiding, the Hon. Wes Golden, County Mayor (Chairman). Also present, Lee Harrell, Chief of Staff, Teresa Cottrell, County Clerk, John Fuson, Sheriff, Tim Harvey, Attorney, Jeff Taylor, Accounts and Budgets, and the following Commissioners:

Joshua Beal	David Harper	Chris Rasnic
Nathan Burkholder	Jason Knight	Rickey Ray
Carmelle Chandler	Michael Lankford	David Shelton
Joe Creek	Rashidah Leverett	Autumn Simmons
Billy Frye	Jorge Padro	Jeremiah Walker
Ryan Gallant	Lisa Prichard	Walker Woodruff

PRESENT: 18

ABSENT: John Gannon, Joe Smith, and Tangi Smith (3)

When and where the following proceedings were had and entered of record,  
to-wit:



**Thomas Balzamo addressed the Commission in support of Resolution 23-8-14.**

**Ethan Moore addressed the Commission regarding his experience as intern for Mayor Golden's office and expressed his gratitude for the opportunity.**

**The following Zoning Resolutions were Adopted:**

**CZ-12-2023** Resolution of the Montgomery County Board of Commissioners Amending the Zone Classification of the Property of Mark Deering and Chris Steffen

**CZO-1-2023** Resolution Amending the Zoning Resolution of Montgomery County, Tennessee, as it Pertains to Truck Stops

**Resolution 23-8-1 was pulled from the Consent Agenda to be voted on separately.**

**Resolutions 23-8-5 and 23-8-6 were pulled from the Consent Agenda.**

**The following Resolutions and Items were Adopted and Approved as part of the Consent Agenda:**

**23-8-2** Resolution to Amend the Budgets of Various Funds for Fiscal Year 2024 in Certain Areas of Revenues and Expenditures

**23-8-3** Resolution to Charge Off Debts in the Montgomery County Clerk's Office

**23-8-4** Resolution Appointing Hector Santos as Director of the Montgomery County Veterans Service Organization

**23-8-8** Resolution Relative to the Proposed Germanium and Gallium Recovery and Processing Facility in Clarksville, Tennessee

**23-8-9** Resolution to Accept and Appropriate Funds to Hire One School Resource Officer Position to Staff Additional School as Part of the 2023 Statewide School Resource Officer Program Grant

**23-8-10** Resolution to Appropriate Funds from the Sheriff's Office LESO 1033 Program (DRMO) Reserve Fund for Fiscal Year 2024

**23-8-11** Resolution to Accept and Appropriate Grant Funds from the Tennessee Department of Commerce and Insurance for the Purposes of Tuition Assistance at Tennessee Law Enforcement Training Academy, Basic Police Training

**23-8-12** Resolution Authorizing Montgomery County to Enter into a Farm Lease Agreement for the Purpose of Maintaining Certain Portions of the Public Safety Training Complex

- 23-8-13** Resolution to Amend Internal Operation Rules for the Montgomery County Board of Commissioners to Revise Signature Block
- 23-8-15** Resolution Authorizing Funding in an Amount Not to Exceed Fifty Thousand Dollars (\$50,000) for the Purchase of Land in Order to Construct 700/800-Megahertz Communication Sites
- 23-8-17** Resolution Amending the Budget of the Montgomery County Parks & Recreation Department for a Horticulturist
- 23-8-18** Resolution to Approve Settlement Agreement by and between Montgomery County, Tennessee, and the Estate of Glenn Harris Weakley and the Estate of Joann B. Weakley
- Commission Minutes dated July 10, 2023
  - County Clerk's Report and Notary List
  - County Mayor Nominations & Appointments
  - Highway Dept. Quarterly Road List

**The newly appointed Director of Veterans Services Organization, Hector Santos, addressed the Commission.**

**The following Resolution was Deferred to the September 11, 2023 Formal Commission Meeting:**

- 23-8-1** Resolution to Appoint One Member of the Montgomery County Board of Commissioners to Serve as a Non-Voting Ex-Officio Representative with the Montgomery County Sports Authority

**The following Resolution Failed:**

- 23-8-14** Resolution Requesting the Tennessee General Assembly Preserve the Fundamental Right of Tennesseans to Keep and Bear Arms and in Furtherance of this Opposition Requesting that Governor Lee, the Montgomery County Legislative Delegation, the Tennessee General Assembly and the Tennessee Attorney General Take all Steps Possible to Oppose, Protest and Challenge any such Legislation that Restricts or Infringes Upon this Constitutional Right

**The following Resolution was Adopted:**

- 23-8-16** Resolution of the Montgomery County Commission Raising the Income Limit of the Senior Tax Freeze Program from \$42,890 to \$60,000 for Qualified Montgomery County Citizens

## Reports Filed:

1. Airport Quarterly Report – 4<sup>th</sup> Quarter FY23
2. Building & Codes Monthly Reports
3. Budget Approval from Comptroller's Office
4. Driver's Safety Program Quarterly Report
5. Financial Report FY23 – County Clerk
6. Financial Report FY23 – General Sessions, Circuit Court, Juvenile Court
7. Financial Report FY23 – Register of Deeds
8. Financial Report FY23 – Clerk & Master, Chancery Court
9. Financial Report FY23 – County Trustee
10. Financial Report FY23 – Sheriff's Office
11. Highway Dept. FY23 Inventory List
12. Capital Projects Quarterly Report
13. Trustee's Monthly Report
14. Accounts & Budgets Monthly Reports

**The Board was adjourned at 6:38 P.M.**

Submitted by:

Teresa Cottrell

Teresa Cottrell  
County Clerk



**County Clerk's Report  
September 11, 2023**

Comes Teresa Cottrell, County Clerk, Montgomery County, Tennessee, and presents the County Clerk's Report for the month of August 2023.

I hereby request that the persons named on the list of new applicants to the office of Notary Public be elected. The Oaths of the Judicial Commissioner, Deputy County Officials, and Sheriff's Deputies are approved as taken.

This report shall be spread upon the minutes of the Board of County Commissioners.

This the 11<sup>th</sup> day of September 2023.

Teresa Cottrell by  
County Clerk Tiffany Byard CO





## OATH OF JUDICIAL COMMISSIONER

NAME	OFFICE	DATE
Darlene A. Sample	Judicial Commissioner	08/01/2023

## OATHS OF DEPUTY COUNTY OFFICIALS

NAME	OFFICE	DATE
Tessa Ruggles	Deputy Circuit Court Clerk	08/01/2023
Rashida Manchouck	Deputy Trustee I	08/01/2023
Brandie Spears	Deputy Trustee I	08/01/2023
Brittnye R. Horton	Deputy Assessor of Property	08/23/2023

## OATHS OF DEPUTIES SHERIFF

NAME	OFFICE	DATE
Kendall Tyrell	Deputy Sheriff	08/08/2023
Angel Arellano	Deputy Sheriff	08/11/2023
Kayla Carver	Deputy Sheriff	08/11/2023
Hunter Earhart	Deputy Sheriff	08/11/2023
Sugely Estrada	Deputy Sheriff	08/11/2023
James Finch	Deputy Sheriff	08/11/2023
Mark Freedlund	Deputy Sheriff	08/11/2023
Jeran Greer	Deputy Sheriff	08/11/2023
Lynette Hairston-Bryant	Deputy Sheriff	08/11/2023
Chase Haynie	Deputy Sheriff	08/11/2023
Kandice Hearn	Deputy Sheriff	08/11/2023
David Hogan	Deputy Sheriff	08/11/2023
TaSauna Hunt	Deputy Sheriff	08/11/2023
Teresa LePape	Deputy Sheriff	08/11/2023
Angelic Lopez-Olivera	Deputy Sheriff	08/11/2023
Harley Mann	Deputy Sheriff	08/11/2023
Madison Mann	Deputy Sheriff	08/11/2023
Kyle Mattson	Deputy Sheriff	08/11/2023
Elvira Perez-Alvarado	Deputy Sheriff	08/11/2023
Lane Setterlund	Deputy Sheriff	08/11/2023
Phillip Shingler	Deputy Sheriff	08/11/2023
Rozelle Smith	Deputy Sheriff	08/11/2023
Jacob Thiesen	Deputy Sheriff	08/11/2023
Kaylonnie Tipton	Deputy Sheriff	08/11/2023
Deion Warren	Deputy Sheriff	08/11/2023
Brianna Wiemelt	Deputy Sheriff	08/11/2023
Savannah York	Deputy Sheriff	08/11/2023
John Denardi	Deputy Sheriff	08/22/2023
Kaleb Dvorak	Deputy Sheriff	08/22/2023
Brian Halley	Deputy Sheriff	08/22/2023
Caleb Rozet	Deputy Sheriff	08/22/2023
Robert Wilkins	Deputy Sheriff	08/22/2023

MONTGOMERY COUNTY CLERK  
TERESA COTTRELL COUNTY CLERK  
350 PAGEANT LANE SUITE 502  
CLARKSVILLE TN 37040  
Telephone 931-648-5711  
Fax 931-572-1104

Notaries to be elected September 11, 2023

NAME	HOME ADDRESS AND PHONE	BUSINESS ADDRESS AND PHONE
1. KLEANTHIS NICHOLAS ANDREADAKIS	146 JOHN DUKE TYLER BLVD CLARKSVILLE TN 37043 931 933 3860	
2. ANGELA R BELCHER	306 LONGWOOD CT CLARKSVILLE TN 37043 931 237 0273	1009 GALLATIN PIKE S MADISON TN 37115 615-515-2201
3. HANNAH BELCHER	2392 ELLSWORTH DR CLARKSVILLE TN 37043 931-278-4995	1009 GALLATIN PIKE S MADISON TN 37115 615-515-2207
4. YOLANDA BICKHAM	869 COUNTRYWOOD DR ADAMS TN 37010 254-760-4809	
5. LAVONTAY BRIMM	525 NEPTUNE DR APT 1024 CLARKSVILLE TN 37042 931 444 4700	1477 TINY TOWN RD CLARKSVILLE TN 37042 931 436 2140
6. MARTHA J BROCKMAN	102 ARROWOOD CT CLARKSVILLE TN 37042 931 237 7104	
7. KENDRA BROWN	732 JERSEY DRIVE CLARKSVILLE TN 37043 864 510 8190	209 10TH AVE S SUITE 350 NASHVILLE TN 37203 888 929 7774
8. HOUSTON I BUCKLEY II	905 LUTZ LANE 37042 615-999-3655	
9. PATRICIA CARSON	1667 HORSESHOE CAVE DR CLARKSVILLE TN 37042 219 713 9136	
10. SHEREE CHESTER	132 SHADY MAPLE DR CLARKSVILLE TN 37043 864 367 8994	
11. SANDRA KAY CUMMINGS	816 DIXIE BEE RD ADAMS TN 37010 931 241 1564	816 DIXIE BEE RD ADAMS TN 37010 931 241 1564
12. ELIZABETH DAILEY	170 ALEXANDER BLVD CLARKSVILLE TN 37040 931 980 8387	424 CHURCH ST NASHVILLE TN 37219 931 980 8387

MONTGOMERY COUNTY CLERK  
TERESA COTTRELL COUNTY CLERK  
350 PAGEANT LANE SUITE 502  
CLARKSVILLE TN 37040  
Telephone 931-648-5711  
Fax 931-572-1104

Notaries to be elected September 11, 2023

NAME	HOME ADDRESS AND PHONE	BUSINESS ADDRESS AND PHONE
13. HOLLY DANIEL	2698 DAVIDSON GRAVEYARD ROAD CLARKSVILLE TN 37040 931 551 6506	651 DUNLOP LANE CLARKSVILLE TN 37040 931 502 3235
14. KRYSTAL DAY	611 OVERTON DR CLARKSVILLE TN 37042 803 616 6951	2250 WILMA RUDOLPH BLVD CLARKSVILLE TN 37040 931 906 9030
15. MENSAH M DZEDIKU	154 CITADEL CT CLARKSVILLE TN 37042 254-317-3489	
16. APRIL D ELLIOTT	117 COLSON RD DOVER TN 37058 931-249-5723	330 PAGEANT LANE CLARKSVILLE TN 37040 931-648-5747
17. JULIE ESTES	1944 SYDNEY LOUISE DR CLARKSVILLE TN 37042 209-304-8141	230 W DUNBAR CAVE RD CLARKSVILLE TN 37040 9312060040
18. AMINAH J EYIOWUAWI	3921 GAIN DR CLARKSVILLE TN 37040 931.346.3405	1814 TINY TOWN RD CLARKSVILLE TN 37040 9315721296
19. DEXTER J. GEORGE	2836 SHARPIE DR CLARKSVILLE TN 37040 931 436 4659	2836 SHARPIE DR CLARKSVILLE TN 37040 9313463881
20. RACHEL L GIVENS	2380 OLD ASHLAND CITY RD CLARKSVILLE TN 37043 832-244-2430	8110 ISABELLA LN STE 200 BRENTWOOD TN 37024 615-333-7712
21. JACQUELINE K GONZALEZ	2655 UNION HALL RD APT G10 CLARKSVILLE TN 37040 561-502-4442	
22. PAOLA G MEDINA	983 BOBCAT DR CLARKSVILLE TN 37042 931 302 4701	2700 WILMA RUDOLPH BLVD CLARKSVILLE TN 37040 931 552 8686
23. TYLER GUY	713 HIGH PLAINS DRIVE CLARKSVILLE TN 37043 931 206 8948	212 MADISON STREET CLARKSVILLE TN 37040 931 552 0110
24. TANYA HALL BUCKLEY	905 LUTZ LANE CLARKSVILLE TN 37042 615-878-1758	7259 BINGHAM JCT BLVD MIDVALE UT 84047 800-466-0637

MONTGOMERY COUNTY CLERK  
TERESA COTTRELL COUNTY CLERK  
350 PAGEANT LANE SUITE 502  
CLARKSVILLE TN 37040  
Telephone 931-648-5711  
Fax 931-572-1104

Notaries to be elected September 11, 2023

NAME	HOME ADDRESS AND PHONE	BUSINESS ADDRESS AND PHONE
25. DONNA HARRISON	479 BABBURG DR CLARKSVILLE TN 37040 931 302 3350	
26. EMELIE P JACKMAN	1224 JUNIPER PASS CLARKSVILLE TN 37043 931-257-0971	2840 BASTOGNE AVE FORT CAMPBELL KY 42223
27. ASHER JOHNSON	681 RINGGOLD RD CLARKSVILLE TN 37042 309-945-3275	2250 WILMA RUDOLPH BLVD STE F CLARKSVILLE TN 37040 931 906 9050
28. KRISTY M KILLEBREW	3775 LAKE RD WOODLAWN TN 37191 931 624 2576	350 PAGEANT LANE STE 502 CLARKSVILLE TN 37040 931 648 5711
29. LISA KNIGHT	1634 DAVIS MILL RD TRENTON KY 42286 931 241 2925	25 JEFFERSON ST SUITE 300 CLARKSVILLE TN 37040 931-647-2331
30. JEWELL LANGFORD	1553 OGBURN CHAPEL RD CLARKSVILLE TN 37042 931 801 6203	260 DOVER RD CLARKSVILLE TN 37042 931 245 3068
31. JESSICA LEGGS	779 HERITAGE POINTE CIR CLARKSVILLE TN 37042 931 591 1712	
32. JARVIS R LOWE	3774 NADIA COURT CLARKSVILLE TN 37040 931-367-1453	
33. KIMBERLY MICHELLE MCADORY	335 GREENWOOD AVE APT 704 CLARKSVILLE TN 37040 860 405 5413	335 GREENWOOD AVE CLARKSVILLE TN 37040 860 405 5413
34. CORIANA MCDONALD	2 LYNNWOOD CIR CLARKSVILLE TN 37040 512 757 1690	750 SUNLOP LN CLARKSVILLE TN 37040 931 906 8686
35. MIKAYLA MCGUIRE	4549 KELLY ST UNIT A FORT CAMPBELL KY 42223 931 249 9361	1206 HWY 48 CLARKSVILLE TN 37040 931 920 1550
36. CHARBETH P MILLS	2204-A MADISON STREET CLARKSVILLE TN 37040 770 630 4832	2204-A MADISON STREET CLARKSVILLE TN 37043 931-503-1921



MONTGOMERY COUNTY CLERK  
TERESA COTTRELL COUNTY CLERK  
350 PAGEANT LANE SUITE 502  
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Telephone 931-648-5711  
Fax 931-572-1104

Notaries to be elected September 11, 2023

NAME	HOME ADDRESS AND PHONE	BUSINESS ADDRESS AND PHONE
37. ASHLEY J MINTON	816 J GRESHAM RD HOPKINSVILLE KY 42240 270 348 1407	800 BARGE POINT RD CLARKSVILLE TN 37042 931 572 0093
38. ISHAH MORAGA	226 HAWKINS RD CLARKSVILLE TN 37040 916-899-4409	
39. JESSICA C MORGAN	4193 STATION RD CUNNINGHAM TN 37052 931 561 4647	1410 GOLF CLUB LANE CLARKSVILLE TN 37040 931 648 0817
40. ALICIA MOSS	708 WINDING BLUFF WAY CLARKSVILLE TN 37040 931 220 2101	44 VANTAGE WAY NASHVILLE TN 37228
41. APRIL MURPHY	1039 BRITTON SPRINGS ROADD CLARKSVILLE TN 37042 615-517-9684	2523 WILMA RUDOLPH BLVD CLARKSVILLE TN 37040 9315529030
42. KRISTEN NUTT SMITH	580 HERITAGE POINTE DR UNIT 70 CLARKSVILLE TN 37042 609 468 9720	2250 WILMA RUDOLPH BLVD CLARKSVILLE TN 37040 931 906 9030
43. VALERIE E OGLE	19 DALEWOOD DR CLARKSVILLE TN 37042 931 216 0891	100 S SPRING ST CLARKSVILLE TN 37040 931 645 7426
44. ARIC PHIPPS	1316 BARBARA DR CLARKSVILLE TN 37043 931-802-0088	1960 MADISON ST STE J CLARKSVILLE TN 37043 931 905 1997
45. KILEY PIANIS	1403 LAKEVIEW RD CLARKSVILLE TN 37040 931-436-4044	490 DUNLOP LN BLDG 2 CLARKSVILLE TN 37040 931 245 7002
46. TYRAH S POWELL	513 LUXURY DR CLARKSVILLE TN 37043 901-651-6126	
47. SHARON PUCKETT	1735 LOCK B ROAD S CLARKSVILLE TN 37043 931 387 2205	1854 MEMORIAL DRIVE CLARKSVILLE TN 37043 931 552 2030
48. ESTHER RAYGOZA	1212 USSERY RD S CLARKSVILLE TN 37040 931-980-5386	135 FRANKLIN STREET CLARKSVILLE TN 37040 931 645 3888

MONTGOMERY COUNTY CLERK  
TERESA COTTRELL COUNTY CLERK  
350 PAGEANT LANE SUITE 502  
CLARKSVILLE TN 37040  
Telephone 931-648-5711  
Fax 931-572-1104

Notaries to be elected September 11, 2023

NAME	HOME ADDRESS AND PHONE	BUSINESS ADDRESS AND PHONE
49. JULLIE REASONS	1339 MORNING STAR DR CLARKSVILLE TN 37042 731 571 1014	1983 FORT CAMPBELL BLVD CLARKSVILLE TN 37042 931 906 3005
50. ROSE REAVES	971 RUSSET DR CLARKSVILLE TN 37040 954 329 7441	
51. TRACIE RILEY	111 W MEADOW DR CLARKSVILLE TN 37043 504 258 1534	2215 MADISON ST CLARKSVILLE TN 37043 931 645 2565
52. L. RUBLE	3359 LYLEWOOD RD WOODLAWN TN 37191 931-980-47483	135 CENTER POINTE DR CLARKSVILLE TN 37040
53. MEGAN RYE	885 POTTERS LN CLARKSVILLE TN 37040 931-220-3656	100 S SPRING ST CLARKSVILLE TN 37040 9316457426
54. M. SALVAGE	770 NEEDMORE RD APT 40 CLARKSVILLE TN 37040 931-444-4356	3402 CAINLO DR STE 900 CLARKSVILLE TN 37042 931-614-0877
55. JULIE SEAY	3350 SHILOH CANAAN RD PALMYRA TN 37142 931 241 7053	220 HWY 76 CLARKSVILLE TN 37043 931 552 0181
56. TINA SHINN	327 ELLINGTON DR CLARKSVILLE TN 37043 270.350.1945	112 CENTER COURT STE A CLARKSVILLE TN 37040 615 686 2521
57. MELISA SMITH	128 SHADY MAPLE DR CLARKSVILLE TN 37043 931 358 9755	1 MILLENNIUM PLAZA CLARKSVILLE TN 37040 931 648 5787
58. NICOLE SMITH	302 WINDRUSH DR CLARKSVILLE TN 37042 931-801-7385	2050 LOWES DR CLARKSVILLE TN 37042 9314316800
59. DAVELYN SORRELES	708 FORREST COVE CT CLARKSVILLE TN 37040 931 338 1594	2625 WILMA RUDOLPH BLVD CLARKSVILLE TN 37040 931 920 6538
60. C. MICHELLE STRATTON	305 CREEK VALLEY WAY CLARKSVILLE TN 37040 615.513.5398	
61. JESSICA TODD	312 KINGSWOOD CT CLARKSVILLE TN 37043 615 556 7827	310 N FIRST ST CLARKSVILLE TN 37040 931-503-1695

MONTGOMERY COUNTY CLERK  
TERESA COTTRELL COUNTY CLERK  
350 PAGEANT LANE SUITE 502  
CLARKSVILLE TN 37040  
Telephone 931-648-5711  
Fax 931-572-1104

Notaries to be elected September 11, 2023

NAME	HOME ADDRESS AND PHONE	BUSINESS ADDRESS AND PHONE
62. COURTNEY WAUFLE	1022 WATERFORD CT CLARKSVILLE TN 37040 931-360-1744	101 HATCHER LN STE B CLARKSVILLE TN 37043 931-919-8778
63. RENEE L WHITE	1067 MOONEYHAN RD EXT SPRINGFIELD TN 37172 615.947.2789	2625 WILMA RUDOLPH BLVD CLARKSVILLE TN 37040 931 920 6531
64. BRANDI WILHELM	1732 PORT ROYAL RD CLARKSVILLE TN 37043 931-220-2869	240 KRAFT ST CLARKSVILLE TN 37040 931-647-1597
65. LESLIE WILSON	1263 JUNIPER PASS 37043 615-705-8606	1263 JUNIPER PASS 37043
66. LAURA WILSON	875 LENNOX RD CLARKSVILLE TN 37042 629-239-3313	1229 LEBANON PIKE NASHVILLE TN 37210 615 864 1702

## **NOMINATING COMMITTEE**

September 11, 2023

### **CHAIRPERSON OF LEGISLATIVE BODY**

Mayor Wes Golden nominated to serve as Chairperson of the County Legislative Body for a one- year term to expire September 2024.

### **CHAIRPERSON PRO TEMPORE**

Commissioner Joe Smith nominated to serve as the Chairperson Pro Tempore of the Legislative Body for a one-year term to expire September 2024.

### **COMMITTEE ON INVESTMENT**

Commissioner Michael Lankford nominated to replace Commissioner David Harper for a two-year term with term to expire September 2025,

Commissioner Joe Creek nominated to replace Commissioner John Gannon for a two-year term with term to expire September 2025,

### **COUNTY HISTORIAN**

Carolyn Ferrell nominated to replace Eleanor Williams as the County Historian for an eight-year term with term to expire January 2032.

### **DEPUTY COUNTY HISTORIAN**

Shana Thornton-Morris nominated to replace Jill Hastings-Johnson as Deputy County Historian for an eight-year term with term to expire January 2032.

## **COUNTY MAYOR APPOINTMENTS**

September 11, 2023

### **BUDGET COMMITTEE**

Commissioner Joe Smith, Mayor Pro Tempore, appointed to serve a one-year term to expire September 2024.

Commissioner John Gannon appointed to fill the unexpired term of Commissioner Joe Smith, with term to expire January 2024.

### **CHAPLAIN OF THE LEGISLATIVE BODY**

Commissioner Jeremiah Walker appointed to serve as the Chaplain of the Montgomery County Legislative Body for a term of one-year, with term to expire September 2024.



**RESOLUTION OF THE MONTGOMERY COUNTY BOARD OF COMMISSIONERS  
APPROPRIATING FUNDS FOR THE PURCHASE OF LAND FOR A FUTURE  
ELEMENTARY SCHOOL**

**WHEREAS**, growth plan data projections from the Regional Planning Commission indicates the need for a new elementary school to be located between Clarksville-Montgomery County School System (CMCSS) zoning region 2; and

**WHEREAS**, the Joint Land Ad Hoc Committee, having met on August 15, 2023, have studied and evaluated various property options and recommends purchasing land now in order to lessen the tax burden on future generations when these campuses are developed; and

**WHEREAS**, a potential property owned by Iron Horse Belleglade, LLC, located at Map and Parcel 006P F 02100 with approximately 17.96 acres of the parcel that has been identified as property that would be suitable for a potential future elementary school campus; and

**WHEREAS**, pending the completion of a purchase agreement between the seller and CMCSS, results of CMCSS' due diligence on specific property within CMCSS zoning region 2 satisfying CMCSS requisite contingencies, negotiations and purchase of property with a potential seller should proceed; and

**WHEREAS**, wheel tax funds collected for the purpose of land, construction and renovation of schools in the Clarksville Montgomery County System will be used to purchase this property.

**NOW THEREFORE BE IT RESOLVED** by the Montgomery County Board of County Commissioners assembled in regular session on this 11<sup>th</sup> day of September 2023, that an amount not to exceed \$6,400,000.00 be appropriated using reserves from wheel tax funds for the survey, closing costs and purchase price of property located at Map and Parcel for the purpose of future construction of an elementary school for the Clarksville Montgomery County School System **pending the completion of a purchase agreement between the seller and CMCSS, results of CMCSS due diligence on specific property within CMCSS zoning region 2 satisfying CMCSS requisite contingencies.**

**Duly passed and approved this 11<sup>th</sup> day of September 2023.**

Sponsor

 Wes Golden

Commissioner

 John Gannon

Approved

\_\_\_\_\_  
Wes Golden, County Mayor

Attested

\_\_\_\_\_  
Teresa Cottrell, County Clerk

**RESOLUTION AUTHORIZING THE INDUSTRIAL DEVELOPMENT BOARD OF  
MONTGOMERY COUNTY TO NEGOTIATE AND ACCEPT PAYMENTS IN LIEU OF  
AD VALOREM TAXES FROM LESSEES OPERATING LOW-INCOME HOUSING  
TAX CREDIT PROPERTIES**

**WHEREAS**, Tennessee Code Annotated §7-53-305 (b) authorizes the Industrial Development Board of the County of Montgomery to negotiate and accept payments in lieu of ad valorem taxes from its lessees operating low-income housing tax credit properties pursuant to Tennessee Code Annotated 13-20-104 and revising the program for determining qualifications and eligibility for such payments; and

**WHEREAS**, Tennessee Code Annotated §7-53-101(15)(A)(x) ("the Act") provides that an Industrial Development Board for which an authority is created to delegate to such Industrial Development Board the authority to negotiate and accept payments in lieu of ad valorem taxes from the Industrial Development Board's lessees operating low-income housing tax credit ("LIHTC") property; and

**WHEREAS**, the Industrial Development Board of the County of Montgomery ("IDB") was created pursuant to state law and holds the economic development authority for the County of Montgomery; and

**WHEREAS**, the County of Montgomery seeks to oversee the payment in lieu of ad valorem tax program for determining the eligibility and qualification of IDB's lessees operating LIHTC properties ("LIHTC PILOT Program), and that revision is attached as Exhibit A hereto and incorporated herein; and

**WHEREAS**, housing inventory is critical to employees and companies that provide competitive wages.

**NOW, THEREFORE, BE IT RESOLVED** this Commission, has determined that such request is reasonable and in the best interest of the IDB, and the County,

SECTION 1: That the County Commission hereby finds that the PILOT Program attached as Exhibit A hereto and incorporated herein furthers IDB's public purpose and approves the LIHTC PILOT Program.

SECTION 2: That the County Commission hereby delegates to the IDB the authority to negotiate and accept payments in lieu of tax from its lessees operating LIHTC properties pursuant to the Act and in accordance with the PILOT Program. Subject to the terms of the PILOT Program and other applicable law, the IDB shall have the authority to negotiate up to **\$500,000** of PILOT abatements per calendar year.

SECTION 3: That the IDB shall file an annual report with the County Commission, and the County Assessor of Property containing the following information:

- a) A list of all the real and personal property owned by the IDB and its associated entities and subsidiaries with respect to LIHTC PILOTs that have been negotiated and accepted;
- b) The value of each listed property, as estimated by the lessee of the property;
- c) The date and term of the lease for each listed property;
- d) The amount of payments made in lieu of property taxes for each listed property;
- e) The date each listed property is scheduled to return to the regular tax rolls; and
- f) Calculation of the taxes which would have been due for each listed property if the properties were privately owned or otherwise subject to taxation; and
- g) The difference between the taxes without a PILOT and the annual PILOT.

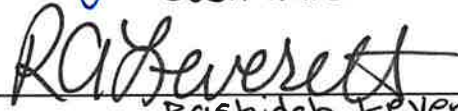
SECTION 4. That this Ordinance shall take effect from and after its final passage, the welfare of the County of Montgomery requiring it.

**Duly passed and approved this 11<sup>th</sup> day of September 2023.**

**Sponsor**

  
Josh Ward

**Commissioner**

  
Rashidah Leverett

**Approved**

Wes Golden, County Mayor

**Attested**

Teresa Cottrell, County Clerk

## **The Industrial Development Board of the County of Montgomery Low Income Housing Tax Credit (LIHTC) PILOT Program General Program Description**

### **Preamble:**

With the increasing demand for affordable rental housing in Clarksville-Montgomery County, the Industrial Development Board (IDB) is constantly seeking new methods to support the goal of expanding the local supply of affordable housing. The Tennessee General Assembly provided one such method when it amended Tennessee Code Annotated, §7-53-101 (15)(A)(x) ("the Act") to grant the IDB the ability to negotiate a Payment in Lieu of Taxes (PILOT) with Low Income Housing Tax Credit Properties in its jurisdiction, a legal authority that previously existed for certain economic development authorities in Tennessee. Given the tight rental market conditions and the heavy demand for development of market rate units across Montgomery County, the State's action granting an IDB the ability to negotiate PILOTs could not have come at a better time. The County Commission's approval of the IDB's PILOT Program would provide further financial incentives to developers considering construction or rehabilitation of affordable housing units through the federally sponsored low-income housing tax credit programs resulting in a positive impact on the supply of affordable housing in Clarksville-Montgomery County.

### **General Program Requirements:**

- The program will meet all requirements set forth in T.C.A., §7-53-101 (15)(A)(x), which governs the rights of economic development authorities to negotiate Payment In Lieu of Taxes (PILOT) from its lessees operating Low Income Housing Tax Credit (LIHTC) Properties.
  - Low Income Housing Tax Credit Property means low-income housing property restricted under government regulations pursuant to § 42 of the Internal Revenue Code of 1986 as amended (the low-income housing tax credit program), the definition of which is referenced in T.C.A., Section T.C.A. § 7-53-305(b).
- Each individual PILOT agreement is subject to the approval of the IDB, Board of Directors.
  - Maximum allowable term for the PILOT lease shall be ten (10) years.
  - The IDB shall have annual authority to negotiate an amount to be established by the County Commission in additional PILOTs. This would only include additional tax liability over and above the pre-development assessed value of the property.
  - Both existing and new low-income housing tax credit properties will be eligible for a PILOT agreement, and such agreements will be awarded competitively based on financial need as evidenced by the pro forma for new LIHTC properties, and financial statement submissions for existing LIHTC properties.
  - A PILOT agreement will not affect taxes on the property for its unimproved value but will only reduce the taxes paid on the property above its pre-development value.

- Applications for participation in the PILOT Program will be accepted by the IDB.
  - PILOT Applications must include a five-year project pro-forma or financial statements of the project's income and expenses.
  - An applicant will have up to one (1) year from the time of approval by the IDB to close a PILOT lease. If the lease has not been closed within that time the project must be resubmitted, reviewed, and reapproved by the IDB.
  - If property subject to PILOT lease is vacant and unoccupied for a period of two (2) years, the lease will be terminated, the IDB will convey the property back to the owner, and the property will return to the tax rolls at the current tax assessment and rate.
- PILOT Agreements shall only be awarded to properties that have received an allocation of Low-Income Housing Tax Credits (LIHTC), and no PILOT lease may be assigned prior to the completion of the project. This is not intended to be a prohibition on County Commission's ability to pre-approve deals, as pre-approval may be necessary to ensure financial viability of the project in the eyes of the LIHTC award committee.
- An applicant must own the property or have an option or other right to purchase the property, so that it will be able to convey title to the IDB and be eligible to apply for tax abatement under the PILOT program. Conveyance of the property will be required.
- All PILOT leases will be closed in the name of the applicant or party designated in the application as the owner of the project.
- All PILOT Program projects will be required to submit annual documentation to the IDB showing that they remain compliant with LIHTC PILOT program rules.
- The IDB will determine a reasonable fee structure to ensure adequate financial compensation for agency staff time and resources spent on the administration, monitoring, and legal work related to the execution of the LIHTC PILOT Program.



**RESOLUTION CONSENTING TO THE INDUSTRIAL DEVELOPMENT  
BOARD OF THE COUNTY OF MONTGOMERY NEGOTIATING AND  
ACCEPTING PAYMENTS IN LIEU OF AD VALOREM TAX WITH  
RESPECT TO A MULTI-FAMILY HOUSING PROJECT, MILLER  
TOWN, IN MONTGOMERY COUNTY, TENNESSEE.**

**WHEREAS**, the County Commission (the “Governing Body”) of Montgomery County, Tennessee (the “County”) has met pursuant to proper notice; and

**WHEREAS**, the County has previously authorized the incorporation of The Industrial Development Board of the County of Montgomery (the “Board”) as an industrial development board duly organized and existing under the provisions of Title 53 of Chapter 7, Tennessee Code Annotated; and

**WHEREAS**, the County has been informed that Highmark Miller Town, L.P., a Tennessee limited partnership, or an affiliate thereof (the “Developer”), acquired and rehabilitated a multifamily housing facility for low and moderate-income citizens known as Miller Town Apartments (collectively, the “Project”) located in the County (the “Property”) at 395 Jack Miller Blvd, Clarksville, TN, 37042; and

**WHEREAS**, the Developer has requested the Board to hold ownership of the Property; and

**WHEREAS**, the Developer is mandated to provide 20% of the Units to families earning less than 50% AMI and 80% for families earning less than 60% AMI, (for 2023, \$36,500 and \$43,800 respectively).

**WHEREAS**, the Developer has furthermore requested the Board to lease the Project to the Developer and to permit the Developer to make payments in lieu of ad valorem taxes; and

**WHEREAS**, Tenn. Code Ann. § 7-53-305(b) authorizes the County to delegate to the Board the authority to negotiate and accept from the lessees of the Board payments in lieu of ad valorem tax upon the finding that such payments are deemed to be in furtherance of the public purposes of the Board as defined in said Code Section.

**NOW, THEREFORE, BE IT RESOLVED** by the County Commission of Montgomery County, Tennessee, as follows:

1. The Governing Body hereby finds that the negotiation and acceptance by the Board of payments in lieu of ad valorem taxes consistent with this resolution are deemed to be in furtherance of the public purposes of the Board as defined in Tennessee Code Annotated Section 7-53-305, and the Governing Body hereby consents and delegates to the Board the right to negotiate and accept such payments from the Developer.

2. The terms of the agreement between the Board and the Developer concerning payments in lieu of ad valorem taxes shall be determined by the Board; provided, however (i) the term of such agreement shall not exceed ten (10) years, and (ii) the amount of the annual payment

in lieu of taxes after following completion of the construction shall not be less than \$65,000 per year.

3. The Board's agreements concerning payments in lieu of ad valorem taxes relating to the Facility may contain such administrative provisions not inconsistent with this resolution as the Board deems appropriate.

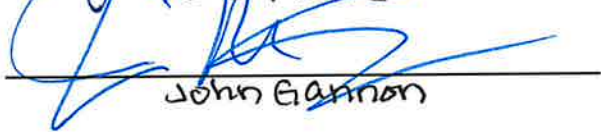
4. This resolution shall take effect notwithstanding any prior resolutions to the contrary. All other resolutions and orders, or parts thereof, in conflict with the provisions of this resolution are, to the extent of such conflict, hereby repealed, and this resolution shall be in immediate effect from and after its adoption.

**Duly passed and approved this 11<sup>th</sup> day of September, 2023.**

**Sponsor**

  
Josh Ward

**Commissioner**

  
John Gannon

**Approved**

**Wes Golden, County Mayor**

**Attested**

**Teresa Cottrell, County Clerk**

**RESOLUTION TO APPOINT ONE MEMBER OF THE MONTGOMERY  
COUNTY BOARD OF COMMISSIONERS TO SERVE AS A NON-VOTING EX-OFFICIO  
REPRESENTATIVE WITH THE MONTGOMERY COUNTY SPORTS AUTHORITY**

**WHEREAS**, the **MONTGOMERY COUNTY SPORTS AUTHORITY** serves the citizens of Montgomery County, Tennessee, by all of their oversight, decisions and activities; and

**WHEREAS**, Montgomery County has a vital interest in communicating with and participating with **MONTGOMERY COUNTY SPORTS AUTHORITY** as they fulfill their vital role of importance in their work on behalf of the citizens of Montgomery County, Tennessee; and

**WHEREAS**, the Montgomery County Board of Commissioners will be better informed if a liaison is designated to serve as a non-voting Ex-Officio representative with the same, attending all meetings of the **MONTGOMERY COUNTY SPORTS AUTHORITY** and supplying the Montgomery County Board of Commissioners with the regular reports and status of activity of the authority.

**NOW, THEREFORE, BE IT RESOLVED** by the Montgomery County Board of Commissioners assembled in regular business session on this 11th day of September, 2023, that one member of the Montgomery County Board of Commissioners will be nominated by the Nominating Committee of the Montgomery County Board of Commissioners as soon as possible and shall serve until the 31st day of July, 2024, as a non-voting Ex-Officio representative of the **MONTGOMERY COUNTY SPORTS AUTHORITY**. Thereafter, reappointments will occur in the same manner annually with a new member to serve a one-year term when reappointments occur.

**BE IT FURTHER RESOLVED** that the member so nominated and approved by the Commission to serve as a non-voting Ex-Officio Representative, will serve only as a non-voting Ex-Officio representative for the limited purpose to act as a communication liaison between the Montgomery County Board of Commissioners and the **MONTGOMERY COUNTY SPORTS AUTHORITY**, attend the meetings of the authority, and keep the Montgomery County Board of

Commissioners informed as to the operating progress, policies, procedures, and work of the  
**MONTGOMERY COUNTY SPORTS AUTHORITY.**

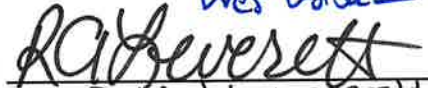
**Duly passed and approved this 11th day of September, 2023.**

**Sponsor**



*Wes Golden*

**Commissioner**



*Rashidah Leverett*

**Approved**

**Wes Golden, County Mayor**

**Attest**

**Teresa Cottrell, County Clerk**

**RESOLUTION OF THE MONTGOMERY COUNTY BOARD OF  
COMMISSIONERS  
AMENDING THE ZONE CLASSIFICATION OF THE PROPERTY OF  
REDA HOME BUILDERS, INC.**

WHEREAS, an application for a zone change from AG Agricultural District to R-1 Single-Family Residential District has been submitted by Reda Home Builders, Inc. and

WHEREAS, said property is identified as County Tax Map 068 , parcel 097.03, containing 11.01 +/- acres, situated in Civil District 13, located A tract without road frontage located east of Reda Dr., north of Morning Star Dr. & west of Dotsonville Rd. ; and

WHEREAS, said property is described as follows:  
Beginning at an existing iron pin at the northeast corner of Lot 30, Morningwood (Plat Book J, Page 338); thence along the north margin of said lot North 64 Degrees 18 Minutes 44 Seconds West 250.44 feet to an existing iron pin; thence leaving said subdivision along an existing zone line North 16 Degrees 15 Minutes 38 Seconds West 1023.63 feet to a point; thence South 82 Degrees 46 Minutes 53 Seconds East 666.35 feet to an existing iron pin, said iron pin being the northeast corner of the Reda Homebuilders Inc. Property (Volume 1440, Page 985); thence South 08 Degrees 23 Minutes 56 Seconds West 1018.43 feet to the point of beginning and containing an area of 9.98 acres.

WHEREAS, the Planning Commission staff recommends DISAPPROVAL and the Regional Planning Commission recommends APPROVAL of said application.

NOW, THEREFORE, BE IT RESOLVED by the Montgomery County Board of County Commissioners assembled in regular session on this 11th day of September, 2023 that the zone classification of the property of Reda Home Builders, Inc. from AG to R-1 is hereby approved.  
Duly passed and approved this 11th day of September, 2023 .

Sponsor \_\_\_\_\_  
Commissioner \_\_\_\_\_  
Approved \_\_\_\_\_  
County Mayor

*Jeff Tyndall*  
*John Bannon*

Attested: \_\_\_\_\_  
County Clerk



## COUNTY ZONING ACTIONS

The following case(s) will be considered for final action at the formal session of the Board of County Commissioners meeting on: **Monday, May 8, 2023**. The public hearing will be held on: **Monday, May 1, 2023**.

CASE NUMBER: CZ-2-2023

Applicant: Reda Home Builders, Inc.

Location: A tract without road frontage located east of Reda Dr., north of Morning Star Dr. & west of Dotsonville Rd.

Request: AG Agricultural District to  
R-1 Single-Family Residential District

County Commission District: 7

STAFF RECOMMENDATION: DISAPPROVAL

PLANNING COMMISSION RECOMMENDATION: APPROVAL

\*\*\*\*\*

**CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING**  
**STAFF REVIEW - ZONING**

**RPC MEETING DATE:** 04/25/2023

**CASE NUMBER:** CZ - 2 - 2023

**NAME OF APPLICANT:** Reda Home Builders.

**AGENT:**

---

**GENERAL INFORMATION**

**TAX PLAT:** 068

**PARCEL(S):** 097.03

**ACREAGE TO BE REZONED:** 11.01 +/-

**PRESENT ZONING:** AG

**PROPOSED ZONING:** R-1

**EXTENSION OF ZONING**

**CLASSIFICATION:** YES

**PROPERTY LOCATION:** A tract without road frontage located east of Reda Dr., north of Morning Star Dr. & west of Dotsonville Rd.

**CITY COUNCIL WARD:**

**COUNTY COMMISSION DISTRICT:** 7

**CIVIL DISTRICT:** 8

**DESCRIPTION OF PROPERTY:** A triangular shaped wooded tract of land without road frontage. (The adjoining property is owned by the same individual and does have road frontage.)

**APPLICANT'S STATEMENT  
FOR PROPOSED USE:** To match surrounding zoning.

**GROWTH PLAN AREA:**

PGA

**PLANNING AREA:** Woodlawn

**PREVIOUS ZONING HISTORY:**

**CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING**  
**STAFF REVIEW - ZONING**

**DEPARTMENT COMMENTS**

CZ 2 2023

- ☐ FIRE DEPARTMENT  
☒ EMERGENCY MANAGEMENT  
☒ SHERIFFS DEPT.  
☒ DIV. OF GROUND WATER  
☐ HOUSING AUTHORITY  
☐ COMMON DESIGN REVIEW BOARD  
☐ GAS & WATER DEPT. (DIGITAL ONLY)  
☐ CUMBERLAND HTS U/D (DIGITAL ONLY)  
☐ CUNNINGHAM U/D (DIGITAL ONLY)  
☐ EAST MONT. U/D (DIGITAL ONLY)

- ☒ WOODLAWN U/D (DIGITAL ONLY)  
☐ CITY STREET DEPT. (DIGITAL ONLY)  
☒ COUNTY HWY. DEPT. (DIGITAL ONLY)  
☒ CEMC (DIGITAL ONLY)  
☐ CDE (DIGITAL ONLY)  
☐ ATT (DIGITAL ONLY)  
☐ POLICE DEPT. (DIGITAL ONLY)  
☐ CITY BLDG DEPT. (DIGITAL ONLY)  
☒ COUNTY BLDG DEPT. (DIGITAL ONLY)  
☒ SCHOOL SYSTEM OPS. (DIGITAL ONLY)

- ☐ FT. CAMPBELL (DIGITAL ONLY)  
☐ IND. DEV. BD. (DIGITAL ONLY)  
☐ CHARTER (DIGITAL ONLY)

☒ OTHER

**1. CITY ENGINEER/UTILITY DISTRICT:**

WUD is putting on hold developments until we can do a study on our infrastructure. Study should be finished by June.

**2. STREET DEPARTMENT/  
COUNTY HIGHWAY DEPARTMENT:**

No comment.

**3. DRAINAGE COMMENTS:**

Comments received from department and they had no concerns.

**4. CDE/CEMC:**

No Comment(s) Received

**5. FIRE DEPT/EMERGENCY MGT.:**

Comments received from department and they had no concerns.

**6. POLICE DEPT/SHERIFF'S OFFICE:**

No Comment(s) Received

**7. CITY BUILDING DEPARTMENT/  
COUNTY BUILDING DEPARTMENT:**

Comments received from department and they had no concerns.

**8. SCHOOL SYSTEM:**

ELEMENTARY: WOODLAWN

MIDDLE SCHOOL: NEW PROVIDENCE

HIGH SCHOOL: NORTHWEST

Woodlawn Elementary is at 97% capacity with 1 portable classroom. New Providence Middle is at 87% capacity and currently has 1 portable classroom and Northwest High is at 90% capacity. This development could add additional students and require additional infrastructure, funding and rezoning to achieve optimal capacity utilization throughout the District.

**9. FT. CAMPBELL:**

**10. OTHER COMMENTS:**

Property is located with the future State Route 374 Highway Corridor.

**CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING**  
**STAFF REVIEW - ZONING**

**PLANNING STAFF'S STUDY AND RECOMMENDATION**

CZ     2     2023

**IMPACT OF PROPOSED USE ON** Increased Single Family Residential Density.  
**SURROUNDING DEVELOPMENT:**

**INFRASTRUCTURE:**

**WATER SOURCE:** WOODLAWN

**SEWER SOURCE:** SEPTIC

**STREET/ROAD ACCESSIBILITY:**

**DRAINAGE COMMENTS:**

**RESIDENTIAL DEVELOPMENT**

**APPLICANT'S ESTIMATES    HISTORICAL ESTIMATES**

**LOTS/UNITS:**

**10**

**POPULATION:**

**27**

**APPLICABLE LAND USE PLAN**

Woodlawn Planning Area- The planning area has access to the "Back Gate" of Ft. Campbell and thus is a favorite off-post venue for military personnel, given its convenient proximity. It is thought that this area has its future more tightly tied to the military reservation than most. U.S. 79 known locally as Dover Road is the major east-west axis in this planning area

**STAFF RECOMMENDATION:**     **DISAPPROVAL**

- 1. The proposed zoning request is inconsistent with the adopted Land Use Plan.**
- 2. This zoning request lies within the State Route (SR) 374 right-of-way as shown by the Tennessee Department of Transportation (TDOT) and the approved and adopted Clarksville Metropolitan Planning Area / 2045 Metropolitan Transportation Plan**
- 3. A Transportation Goal of the adopted Land Use Plan is to enhance & maintain an efficient and safe highway & street network.**
- 4. It would be inappropriate to encourage additional density or more intense uses within a known future State Route ROW corridor.**
- 5. Woodlawn Utility District has stated that they have put a hold on developments (within their service boundaries) until they have completed a study on their infrastructure.**





**CZ-02-2023**

**APPLICANT:**  
REDA HOME BUILDERS,  
INC

**REQUEST:**

**AG**

**TO**

**R-1**

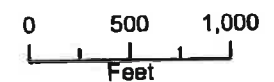
**MAP & PARCEL**

**068**

**09703**

**ACRES +/-**  
**11.01**

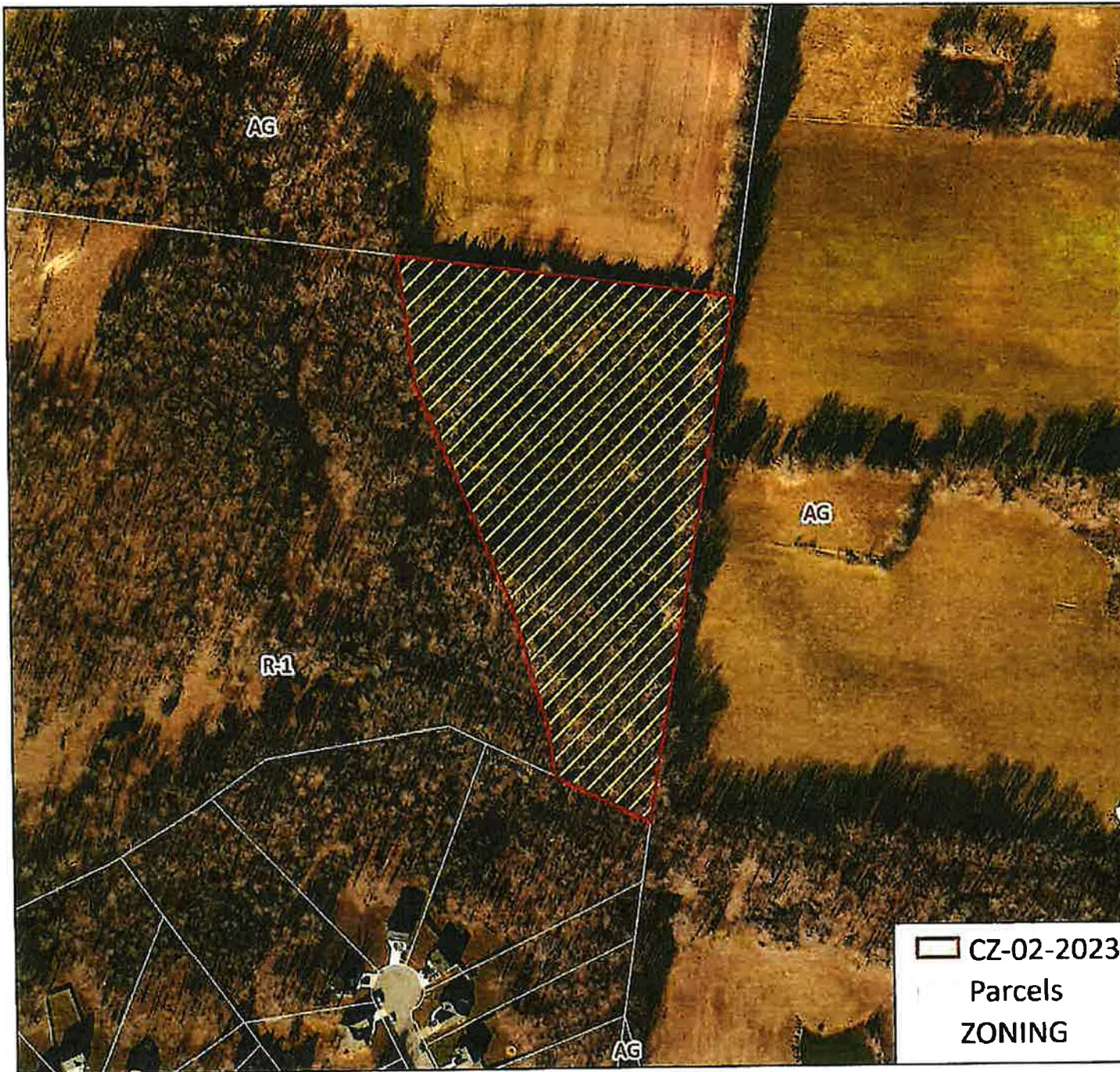
Scale: 1:10,000



4/25/2023

**□ CZ-02-2023**  
**Parcels**  
**ZONING**





**CZ-02-2023**

**APPLICANT:**  
REDA HOME BUILDERS,  
INC

**REQUEST:**

**AG**

**TO**

**R-1**

**MAP & PARCEL**

**068**

**09703**

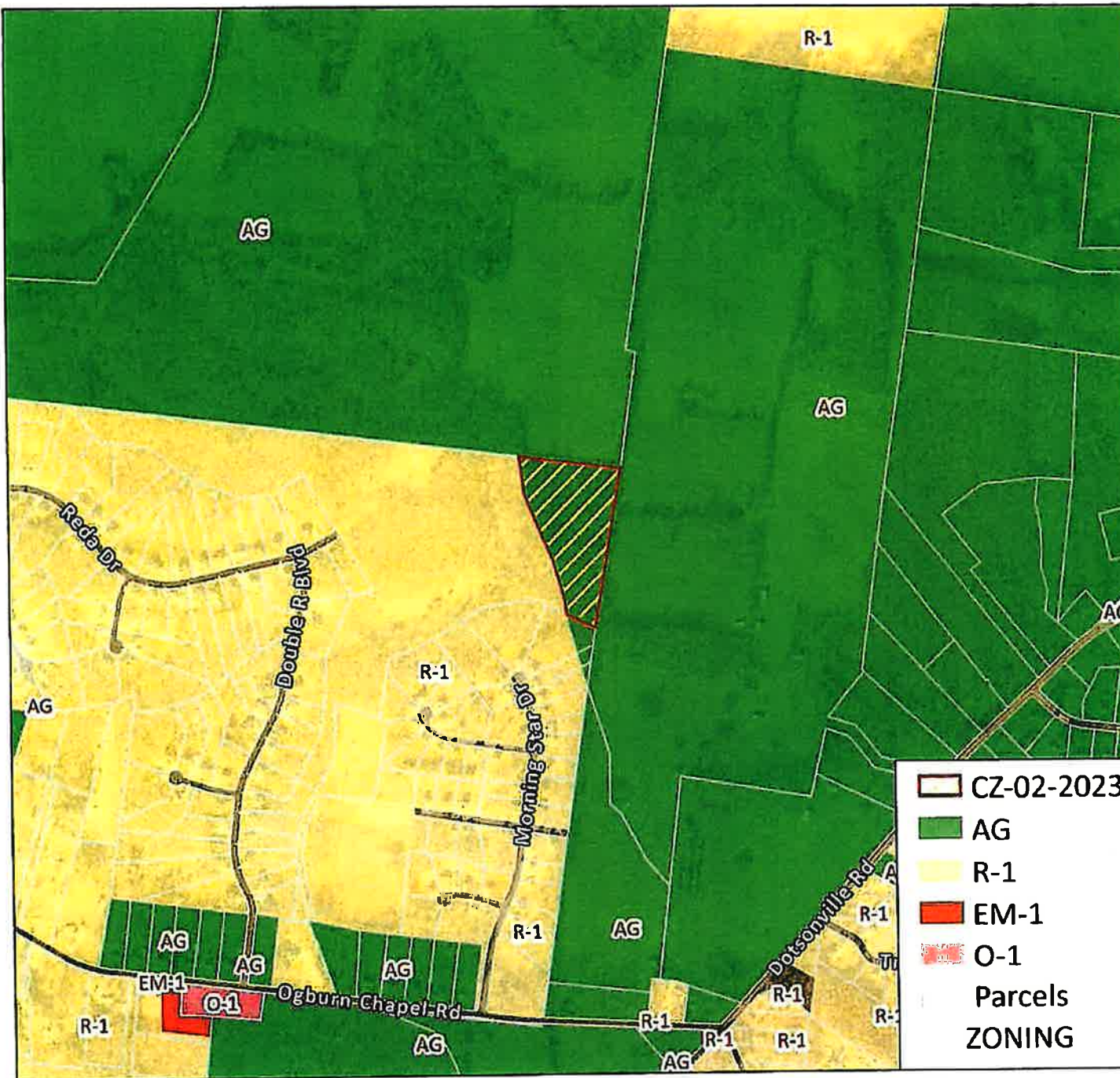
**ACRES +/-**  
**11.01**

Scale: 1:3,000

0 150 300  
Feet

4/25/2023





**CZ-02-2023**

**APPLICANT:**  
REDA HOME BUILDERS,  
INC

**REQUEST:**

**AG**

**TO**

**R-1**

**MAP & PARCEL**

**068**

**09703**

**ACRES +/-**  
**11.01**

**CZ-02-2023**

**AG**

**R-1**

**EM-1**

**O-1**

**Parcels**

**ZONING**

Scale: 1:10,000

0 500 1,000  
Feet

4/25/2023

**CASE NUMBER:** CZ 2 2023 **MEETING DATE** 04/25/2023

**APPLICANT:** Reda Home Builders, Inc.

**PRESENT ZONING** AG

**PROPOSED ZONING** R-1

**TAX PLAT #** 068

**PARCEL** 097.03

**GEN. LOCATION** A tract without road frontage located east of Reda Dr., north of Morning Star Dr. & west of Dotsonville Rd.

\*\*\*\*\*

**PUBLIC COMMENTS**

None received as of 4:30 P.M. on 4/24/2023 (A.I..)

**RESOLUTION AUTHORIZING FUNDING IN AN AMOUNT NOT TO EXCEED TWO HUNDRED TWENTY THOUSAND DOLLARS (\$220,000) FOR THE PURCHASE OF PROPERTY LOCATED IN THE RIGHT-OF -WAY OF HIGHWAY 374**

**WHEREAS**, Montgomery County wishes to purchase certain land that is in the right-of-way of Highway 374; and

**WHEREAS**, the 9.98-acre property is located in the Dotsonville area on Ogburn Chapel Road with Map & Parcel 068 09703 in Reda Estates, and owned by Reda Home Builders Incorporated; and

**WHEREAS**, an appraisal was done on said property, and the value was determined to be two hundred thirteen thousand five hundred dollars (\$213,500); and

**WHEREAS**, the total cost would be in an amount not to exceed two hundred twenty thousand dollars (\$220,000) for the property and any costs associated with such closing; and

**WHEREAS**, existing funds have been budgeted in the 2023-2024 Fiscal Year budget for the purpose of purchasing land.

**NOW THEREFORE BE IT RESOLVED**, by the Montgomery County Board of County Commissioners assembled in regular session on this 11<sup>th</sup> day of September 2023, that funds in the Montgomery County Capital Projects fund in an amount not to exceed two hundred twenty thousand dollars (\$220,000) be used for the purchase of property located at Map & Parcel 068 09703 on Ogburn Chapel Road. The terms are conveyance by the Seller to sell, convey and transfer to Buyer fee simple title to the Property, free and clear of all liens, claims, and encumbrances whatsoever, except as specifically approved by Buyer, subject to the terms and conditions after a due diligence period of 30 days. The Commission hereby authorizes the Mayor to approve non-substantive changes as necessary to consummate the transactions described above. The proper officers of the County be, and each of them hereby is, authorized and directed to execute, deliver, and record any and all papers, instruments, opinions, certificates, affidavits and other documents and to do or cause to be done any and all other acts and things necessary or proper for carrying out this resolution.

**Duly passed and approved this 11<sup>th</sup> day of September 2023.**

Sponsor

Wes Golden

Commissioner

John Eannon

Approved

Wes Golden, County Mayor

Attested

Teresa Cottrell, County Clerk



## Montgomery County Government

### Building and Codes Department

350 Pageant Lane Suite 309  
Clarksville, TN 37040

Phone  
931-648-5718

Fax  
931-553-5121

#### Memorandum

**TO:** Wes Golden, County Mayor  
**FROM:** Rod Streeter, Building Commissioner *RS*  
**DATE:** September 1, 2023  
**SUBJ:** August 2023 PERMIT REVENUE REPORT

---

The number of permits issued in August 2023 is as follows: Building Permits 102, Grading Permits 2, Mechanical Permits 72, and Plumbing Permits 50 for a total of 226 permits.

The total cost of construction was \$16,153,720.00. The revenue is as follows: Building Permits \$56,227.44, Grading Permits \$960.00, Plumbing Permits \$5,000.00, Mechanical Permits: \$6,450.00 Plans Review \$2,115.00, BZA \$1,750.00, Re-Inspections \$2,450.00, Pre-Inspection \$0.00, Safety Inspection \$0.00, and Miscellaneous Fines \$0.00 the total revenue received in August 2023 was \$74,952.44.

#### FISCAL YEAR 2023/2024 TOTALS TO DATE:

NUMBER OF SINGLE FAMILY PERMITS:	70
COST OF CONSTRUCTION:	\$452,513,202.00
NUMBER OF BUILDING PERMITS:	212
NUMBER OF PLUMBING PERMITS:	95
NUMBER OF MECHANICAL PERMITS:	132
NUMBER OF GRADING PERMITS:	2
BUILDING PERMITS REVENUE:	\$909,683.50
PLUMBING PERMIT REVENUE:	\$9,500.00
MECHANICAL PERMIT REVENUE:	\$12,000.00
GRADING PERMIT REVENUE:	\$960.00
RENEWAL FEES:	\$250.00
PLANS REVIEW FEES:	\$380,163.00
BZA FEES:	\$2,000.00
RE-INSPECTION FEES:	\$3,050.00
PRE-INSPECTION FEES:	\$0.00
SAFETY INSPECTION FEES:	\$25.00
MISCELLANEOUS FINES:	\$0.00
MISC REFUNDS	\$0.00
SWBA	\$0.00
TOTAL REVENUE:	\$1,317,381.50

RS/bf

cc: Wes Golden, County Mayor  
Jeff Taylor, Accounts and Budgets  
Teresa Cottrell, County Clerk





**Montgomery County Government**

**Building and Codes Department**

350 Pageant Lane Suite 309  
Clarksville, TN 37040

Phone  
931-648-5718

Fax  
931-553-5121

**Memorandum**

**TO:** Wes Golden, County Mayor  
**FROM:** Rod Streeter, Building Commissioner *RS*  
**DATE:** September 1, 2023  
**SUBJ:** August 2023 ADEQUATE FACILITIES TAX REPORT

---

The total number of receipts issued in August 2023 is as follows: City 380 and County 61 for a total of 441.

There were 128 receipts issued on single-family dwellings, 18 receipts issued on multi-family dwellings with a total of 309 units, 0 receipts issued on condominiums with a total of 0 units, 0 receipts issued on townhouses. There were 3 exemption receipt issued.

The total taxes received for August 2023 was \$219,000.00

The total refunds issued for August 2023 was \$0.00.

Total Adequate Facilities Tax Revenue for August 2023 was \$219,000.00

**FISCAL YEAR 2023/2024 TOTALS TO DATE:**

TOTAL NUMBER OF Adequate Facilities Tax Receipts Issued:	City:	644
	County:	97
	Total:	741
TOTAL REFUNDS:		\$0.00
TOTAL TAXES RECEIVED:		\$369,000.00

<u>NUMBER OF LOTS AND DWELLINGS ISSUED</u>	<u>CITY</u>	<u>COUNTY</u>	<u>TOTAL</u>
LOTS 5 ACRES OR MORE:	0	7	7
SINGLE-FAMILY DWELLINGS:	152	67	219
MULTI-FAMILY DWELLINGS (36 Receipts):	492	20	203
CONDOMINIUMS: (0 Receipts)	0	0	0
TOWNHOUSES:	0	0	0
EXEMPTIONS: (3 Receipts)	0	3	3
REFUNDS ISSUED: (0 Receipt)	(0)	(0)	(0)

RS/bf

cc:   Wes Golden, County Mayor  
       Jeff Taylor, Accounts and Budgets  
       Teresa Cottrell, County Clerk

[illegible]

**Montgomery County, Tennessee**  
**Office of Trustee**  
**Monthly Financial Report**  
**For the Month Ending 8/31/2023**

ASSET		Beginning Balance	Debits	Credits	Ending Balance
999-11120	CASH ON HAND	2,000.00	11,791,110.40	11,791,110.40	2,000.00
999-11130-003	F & M BANK-TAX PAYMENTS	3,094,220.88	251,737.63		3,345,958.51
999-11130-006	PLANTERS BANK-MMA(TAX ACCOUNT)	1,704,905.21	6,586.68		1,711,491.89
999-11130-008	CUMBERLAND BK - TAX ACCOUNT	3,079,874.68	2,223.42		3,082,098.10
999-11130-022	PLANTERS BANK-OTHER CNTY GOVT CC	1,827,868.53	77,922.65	30,181.35	1,875,609.83
999-11300-025	LEGENDS BANK - BI-COUNTY FEES	10,000.00	615,094.35	615,094.35	10,000.00
999-11130-026	PLANTERS BANK -209	214,097.80	8,270.07	593.02	221,774.85
999-11130-027	REGIONS - OPERATING	25,167,121.88	108,859,023.39	113,633,603.92	20,392,541.35
999-11130-029	REGIONS - SCHOOL CLEARING	-	18,096,243.09	18,096,243.09	0.00
999-11130-030	CMCSS CREDIT CARD ACCT	204,130.48	209,228.10	2,892.13	410,466.45
999-11130-031	REGIONS - MCG CLEARING (NEW)	22.00	9,793,645.77	9,793,667.77	0.00
999-11130-032	F & M DISBURSEMENTS	88,981.42	15,830.08	12,080.36	92,731.14
999-11130-033	LEGENDS BANK - BI-COUNTY TIPPING FEES	10,000.00	122,914.57	122,914.57	10,000.00
999-11300-004	LEGENDS BANK - 207	3,628,562.46	733,591.18		4,362,153.64
999-11300-019	LOCAL GOVT INVESTMENT POOL 101	51,260.64	224.64		51,485.28
999-11300-030	REGIONS - WORKER'S COMP	917,431.50	4,046.55		921,478.05
999-11300-035	REGIONS - E911	471,398.53	2,079.22		473,477.75
999-11300-037	REGIONS - DEBT SERVICE	236,319.43	1,042.34		237,361.77
999-11300-038	REGIONS - UNEMPLOYMENT TRUST	126,761.97	559.11		127,321.08
999-11300-040	BAIRD	10,199,347.70		1,596,000.00	8,603,347.70
999-11300-041	R JAMES - 2016A G.O. PUBLIC IMP	19,466,690.56	285,417.42		19,752,107.98
999-11300-042	SHERIFF FEDERAL TREASURY	3,815.15	16.83		3,831.98
999-11300-043	SHERIFF FEDERAL JUSTICE	267,653.52	1,180.55		268,834.07
999-11300-049	F & M - TAX DEPOSITS	3,904,273.38	1,179,536.95	106,178.01	4,977,632.32
999-11300-051	REGIONS - MPEC CAPTIALIZED INTEREST	6,895,124.29		6,895,124.29	0.00
999-11300-053	REGIONS - AMERICAN RESCUE PLAN ACT	28,050,787.16	123,724.82		28,174,511.98
999-11300-054	MULTI-BANK SECURITIES	105,411,263.60	449,369.10	449,369.10	105,411,263.60
999-11300-055	SERIES 2022A CONSTRUCTION FUND	81,382,556.49	358,957.57	1,000,000.00	80,741,514.06
999-11300-056	MPEC PARKING GARAGE	14,543,453.71	64,147.44		14,607,601.15
999-11300-057	F & M ICS	80,035,622.31	395,016.72		80,430,639.03
999-11300-058	REGIONS - ACH ACCOUNT	-	1,596,000.00	1,596,000.00	0.00
999-11300-059	SERIES 2023A CONSTRUCTION FUND	54,105,050.31	238,643.49	598,500.00	53,745,193.80
999-11410	STATE OF TN TAX RELIEF CURR YR	-	199.00	199.00	0.00
999-11515	COUNTY TAX RELIEF	-	140.00	140.00	0.00
		<b>445,100,595.59</b>	<b>155,283,723.13</b>	<b>166,339,891.36</b>	<b>434,044,427.36</b>

LIABILITY		<u>Beginning Balance</u>	<u>Debits</u>	<u>Credits</u>	<u>Ending Balance</u>
999-20040	EXCESS LAND SALE PAYMENTS 2004	25,830.63			25,830.63
999-20120	EXCESS LAND SALE PAYMENTS 2012	4,739.39			4,739.39
999-20130	EXCESS LAND SALE PAYMENTS 2013	53,146.79			53,146.79
999-20140	EXCESS LAND SALE PAYMENTS 2014	46,401.47			46,401.47
999-21900	TELLER OVER/SHORT	0.00			0.00
999-22200	OVERPAYMENTS	12,104.30	3,015.30	7,018.97	16,107.97
999-22200-001	PAYMENT OVERAGES	2.76		7.97	10.73
999-27700	TRUSTEE'S HOLDING ACCOUNT	54.28			54.28
577.80	UNDISTRIBUTED TAXES	0.00	577.80	577.80	0.00
999-28311	UNDISTRIBUTED TAXES PAID IN ADVANCE	3,594.00		9,045.40	12,639.40
999-29900	FEE/COMMISSION ACCOUNT	184,494.27	184,054.95	169,178.57	169,617.89
101	COUNTY GENERAL FUND	44,706,633.01	11,063,370.88	4,428,123.84	38,071,385.97
122	DRUG CONTROL FUND	87,322.74	2,177.01	551.00	85,696.73
127	AMERICAN RECOVERY ACT	27,736,438.93	71,764.84	173,724.82	27,838,398.91
131	GENERAL ROAD FUND	9,196,373.53	1,639,511.09	540,628.55	8,097,490.99
141	GENERAL PURPOSE SCHOOL FUND	89,832,071.07	37,701,499.95	42,217,027.34	94,347,598.46
142	SCHOOL FEDERAL PROJECTS FUND	6,499,326.74	3,846,344.48	3,005,742.59	5,658,724.85
143	CHILD NUTRITION FUND	12,422,481.76	1,774,152.53	121,706.02	10,770,035.25
144	SCHOOL SYSTEM TRANS FUND	8,110,273.63	1,199,210.07	1,903,642.56	8,814,706.12
146	EXTENDED SCHOOL PROGRAM FUND	2,524,228.80	904,434.54	178,813.50	1,798,607.76
151	DEBT SERVICE FUND	38,434,207.66	139,196.51	896,692.30	39,191,703.45
171	CAPITAL PROJECTS FUND	151,237,749.59	2,858,773.44	1,769,797.31	150,148,773.46
177	EDU CAPITAL PROJECTS FUND	6,542,684.90	3,628,148.47	1,598,500.00	4,513,036.43
207	BI-COUNTY LANDFILL	12,931,809.12	1,754,753.13	2,975,877.21	14,152,933.20
208	EMERGENCY COMMUNICATIONS DISTRICT	4,085,672.73	272,865.95	558,548.47	4,371,355.25
209	LIBRARY FUND	539,525.96	221,072.60	15,866.38	334,319.74
263	SELF INSURANCE TRUST FUND	27,636,165.05	7,444,738.52	3,126,317.47	23,317,744.00
266	WORKERS' COMPENSATION	1,394,523.83	45,426.80	2,990.73	1,352,087.76
267	UNEMPLOYMENT COMPENSATION	37,846.61			37,846.61
351	CITY OF CLARKSVILLE - SALES TAX	0.00	2,414,560.58	2,414,560.58	0.00
362	MGC RAIL AUTHORITY	21,469.06	100,651.17	104,026.89	24,844.78
363	JUDICIAL DISTRICT DRUG FUND	723,598.90	12,448.60	6,435.62	717,585.92
364	DISTRICT ATTORNEY FUND	19,824.08	104.96	1,284.05	21,003.17
365	PORT AUTHORITY	50,000.00			50,000.00
		<b>445,100,595.59</b>	<b>77,282,854.17</b>	<b>66,226,685.94</b>	<b>434,044,427.36</b>



This report is submitted in accordance with requirements of section 5-8-505,  
and/or 67-5-1902, Tennessee Code Annotated, and to the best of my knowledge,  
information and belief accurately reflects transactions of this office for the month ended August 31, 2023.

  
Signature

  
Date

**MONTGOMERY COUNTY TRUSTEE**

\_\_\_\_\_  
Title

# MONTGOMERY COUNTY GOVERNMENT, TN



## YEAR-TO-DATE BUDGET REPORT

FOR 2024 02

JOURNAL DETAIL 2024 1 TO 2024 2

	ORIGINAL ESTIM REV	REVISED EST REV	ACTUAL YTD REVENUE	ACTUAL MTD REVENUE	REMAINING REVENUE	PCT COLL
<b>101 COUNTY GENERAL</b>						
40110 CURRENT PROPERTY TAX	-82,200,000	-82,200,000	.00	.00	-82,200,000.00	.0%
40120 TRUSTEE'S COLLECTIONS - PYR	-800,000	-800,000	.00	.00	-800,000.00	.0%
40125 TRUSTEE COLLECTIONS - BANKRUP	-30,000	-30,000	-387.32	.00	-29,612.68	1.3%
40130 CIRCUIT/CHANCERY COLLECT-PYR	-500,000	-500,000	-57,991.66	.00	-442,008.34	11.6%
40140 INTEREST & PENALTY	-300,000	-300,000	-47,968.63	.00	-252,031.37	16.0%
40161 PMTS IN LIEU OF TAXES - T.V.A	-763	-763	.00	.00	-763.00	.0%
40162 PMTS IN LIEU OF TAXES -UTILIT	-1,640,000	-1,640,000	-243,535.90	-243,535.90	-1,396,464.10	14.8%
40163 PMTS IN LIEU OF TAXES - OTHER	-915,327	-915,327	-79,470.60	-79,470.60	-835,856.40	8.7%
40220 HOTEL/MOTEL TAX	-2,500,000	-2,500,000	-180,641.90	.00	-2,319,358.10	7.2%
40250 LITIGATION TAX - GENERAL	-390,000	-390,000	-31,118.85	-31,118.85	-358,881.15	8.0%
40260 LITIGATION TAX-SPECIAL PURPOS	-80,000	-80,000	-6,585.08	-6,585.08	-73,414.92	8.2%
40270 BUSINESS TAX	-2,000,000	-2,000,000	-88,459.85	-88,459.85	-1,911,540.15	4.4%
40320 BANK EXCISE TAX	-450,000	-450,000	.00	.00	-450,000.00	.0%
40330 WHOLESALE BEER TAX	-400,000	-400,000	-37,240.95	-37,240.95	-362,759.05	9.3%
41120 ANIMAL REGISTRATION	-195,000	-195,000	-20,772.70	-474.00	-174,227.30	10.7%
41130 ANIMAL VACCINATION	-10,000	-10,000	-3,189.00	-1,584.00	-6,811.00	31.9%
41140 CABLE TV FRANCHISE	-300,000	-300,000	-53,664.11	-53,664.11	-246,335.89	17.9%
41520 BUILDING PERMITS	-1,500,000	-1,500,000	-905,341.46	-56,793.48	-594,658.54	60.4%
41540 PLUMBING PERMITS	-30,000	-30,000	-9,250.00	-5,250.00	-20,750.00	30.8%
41590 OTHER PERMITS	-375,000	-375,000	-394,403.00	-10,030.00	19,403.00	105.2%
42110 FINES	-14,000	-14,000	-158.17	-158.17	-13,841.83	1.1%
42120 OFFICERS COSTS	-20,000	-20,000	-1,185.68	-1,185.68	-18,814.32	5.9%
42141 DRUG COURT FEES	-1,600	-1,600	-160.55	-160.55	-1,439.45	10.0%
42142 VETERANS TREATMENT COURT FEES	-1,800	-1,800	-47.50	-47.50	-1,752.50	2.6%
42190 DATA ENTRY FEES -CIRCUIT COUR	-9,000	-9,000	-815.00	-815.00	-8,185.00	9.1%
42191 COURTROOM SECURITY - CIRCUIT	-7,500	-7,500	-922.92	-922.92	-6,577.08	12.3%
42192 CIRCUIT COURT VICTIMS ASSESS	-3,525	-3,525	-397.50	-397.50	-3,127.50	11.3%
42310 FINES	-135,000	-135,000	-7,280.72	-7,280.72	-127,719.28	5.4%
42311 FINES - LITTERING	-250	-250	-52.25	-52.25	-197.75	20.9%
42320 OFFICERS COSTS	-225,000	-225,000	-25,294.39	-25,294.39	-199,705.61	11.2%
42330 GAME & FISH FINES	-500	-500	-27.00	-27.00	-473.00	5.4%
42341 DRUG COURT FEES	-20,000	-20,000	-1,717.36	-1,717.36	-18,282.64	8.6%
42342 VETERANS TREATMENT COURT FEES	-15,000	-15,000	-1,185.75	-1,185.75	-13,814.25	7.9%
42350 JAIL FEES GENERAL SESSIONS	-200,000	-200,000	-25,819.78	-25,819.78	-174,180.22	12.9%
42380 DUI TREATMENT FINES	-20,000	-20,000	-1,478.44	-1,478.44	-18,521.56	7.4%
42390 DATA ENTRY FEE-GENERAL SESS	-63,000	-63,000	-4,703.99	-4,703.99	-58,296.01	7.5%
42392 GEN SESSIONS VICTIM ASSESSMNT	-60,000	-60,000	-4,237.98	-4,237.98	-55,762.02	7.1%
42410 FINES	-1,700	-1,700	-42.75	-42.75	-1,657.25	2.5%
42420 OFFICERS COSTS	-15,000	-15,000	-1,373.70	-1,373.70	-13,626.30	9.2%
42450 JAIL FEES	-25,000	-25,000	-6,163.64	-6,163.64	-18,836.36	24.7%

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	ORIGINAL ESTIM REV	REVISED EST REV	ACTUAL YTD REVENUE	ACTUAL MTD REVENUE	REMAINING REVENUE	PCT COLL
42490 DATA ENTRY FEE-JUVENILE COURT	-10,250	-10,250	-496.00	-496.00	-9,754.00	4.8%
42520 OFFICERS COSTS	-35,000	-35,000	-2,477.00	-2,477.00	-32,523.00	7.1%
42530 DATA ENTRY FEE -CHANCERY COUR	-5,000	-5,000	-372.00	-372.00	-4,628.00	7.4%
42610 FINES	-1,000	-1,000	-106.87	-23.75	-893.13	10.7%
42641 DRUG COURT FEES	-30,000	-30,000	-9,127.50	-4,107.50	-20,872.50	30.4%
42910 PROCEEDS -CONFISCATED PROPERT	-3,000	-3,000	.00	.00	-3,000.00	.0%
42990 OTHER FINES/FORFEITS/PENALTIE	-18,300	-18,300	-3,017.50	-2,517.50	-15,282.50	16.5%
43120 PATIENT CHARGES	-6,900,000	-6,900,000	-1,106,443.38	-568,468.14	-5,793,556.62	16.0%
43140 ZONING STUDIES	-4,500	-4,500	-2,000.00	-1,750.00	-2,500.00	44.4%
43190 OTHER GENERAL SERVICE CHARGES	-55,000	-55,000	-8,184.00	-4,732.00	-46,816.00	14.9%
43340 RECREATION FEES	-17,000	-17,000	-14,560.00	-7,740.00	-2,440.00	85.6%
43350 COPY FEES	-10,200	-10,200	-1,672.25	-460.10	-8,527.75	16.4%
43365 ARCHIVE & RECORD MANAGEMENT	-475,500	-475,500	-39,813.81	-38,333.81	-435,686.19	8.4%
43370 TELEPHONE COMMISSIONS	-436,000	-436,000	-25,622.34	-25,622.34	-410,377.66	5.9%
43380 VENDING MACHINE COLLECTIONS	-68,000	-68,000	-5,701.27	-5,701.27	-62,298.73	8.4%
43383 TITLING AND REGISTRATION	-180,000	-180,000	-16,269.00	-16,269.00	-163,731.00	9.0%
43392 DATA PROCESSING FEES -REGISTE	-80,000	-80,000	-6,380.00	-6,380.00	-73,620.00	8.0%
43393 PROBATION FEES	-27,000	-27,000	-90.00	-90.00	-26,910.00	.3%
43394 DATA PROCESSING FEES - SHERIF	-30,000	-30,000	-2,909.48	-2,509.48	-27,090.52	9.7%
43395 SEXUAL OFFENDER FEE - SHERIFF	-18,000	-18,000	-1,500.00	-900.00	-16,500.00	8.3%
43396 DATA PROCESSING FEE-COUNTY CL	-30,000	-30,000	-1,542.00	-1,542.00	-28,458.00	5.1%
43990 OTHER CHARGES FOR SERVICES	-4,200	-4,200	-1,781.20	-406.20	-2,418.80	42.4%
44110 INTEREST EARNED	-3,000,000	-3,000,000	-1,060,355.59	-933,014.92	-1,939,644.41	35.3%
44120 LEASE/RENTALS	-325,320	-325,320	-74,338.00	-26,560.00	-250,982.00	22.9%
44140 SALE OF MAPS	-3,000	-3,000	.00	.00	-3,000.00	.0%
44170 MISCELLANEOUS REFUNDS	-313,000	-313,000	-21,607.00	-20,177.84	-291,393.00	6.9%
44530 SALE OF EQUIPMENT	-5,000	-5,000	-26,200.00	-18,475.00	21,200.00	524.0%
44990 OTHER LOCAL REVENUES	-459,355	-459,355	-80,031.81	-39,326.68	-379,323.19	17.4%
45510 COUNTY CLERK	-2,100,000	-2,100,000	-183,196.75	-183,196.75	-1,916,803.25	8.7%
45520 CIRCUIT COURT CLERK	-700,000	-700,000	-57,723.36	-57,723.36	-642,276.64	8.2%
45540 GENERAL SESSIONS COURT CLERK	-1,700,000	-1,700,000	-146,992.77	-146,992.77	-1,553,007.23	8.6%
45550 CLERK & MASTER	-425,000	-425,000	-35,061.92	-35,061.92	-389,938.08	8.2%
45560 JUVENILE COURT CLERK	-200,000	-200,000	-13,569.31	-13,569.31	-186,430.69	6.8%
45580 REGISTER	-1,300,000	-1,300,000	-117,542.75	-117,542.75	-1,182,457.25	9.0%
45590 SHERIFF	-70,000	-70,000	-17,091.78	-8,857.00	-52,908.22	24.4%
45610 TRUSTEE	-5,000,000	-5,000,000	-183,994.27	-183,994.27	-4,816,005.73	3.7%
46110 JUVENILE SERVICES PROGRAM	-580,011	-580,011	-8,989.80	-8,989.80	-571,021.20	1.5%
46210 LAW ENFORCEMENT TRAINING PROG	-65,400	-65,400	.00	.00	-65,400.00	.0%
46390 OTHER HEALTH & WELFARE GRANT	-130,000	-310,600	-57.92	-57.92	-310,542.08	.0%
46430 LITTER PROGRAM	-91,300	-91,300	.00	.00	-91,300.00	.0%
46810 FLOOD CONTROL	-3,500	-3,500	.00	.00	-3,500.00	.0%
46830 BEER TAX	-20,000	-20,000	.00	.00	-20,000.00	.0%
46835 VEHICLE CERTIFICATE OF TITLE	-27,000	-27,000	-2,353.70	-2,353.70	-24,646.30	8.7%
46840 ALCOHOLIC BEVERAGE TAX	-400,000	-400,000	-103,832.50	-103,832.50	-296,167.50	26.0%

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	ORIGINAL ESTIM REV	REVISED EST REV	ACTUAL YTD REVENUE	ACTUAL MTD REVENUE	REMAINING REVENUE	PCT COLL
46851 STATE REVENUE SHARING - T.V.A	-2,200,000	-2,200,000	.00	.00	-2,200,000.00	.0%
46852 REVENUE SHARING - TELECOM	-290,000	-290,000	-19,298.09	-19,298.09	-270,701.91	6.7%
46855 SHARED SPRTS GAMING PRIVILEGE	0	0	-21,196.91	-21,196.91	21,196.91	100.0%
46890 PRISONER TRANSPORTATION	-15,000	-15,000	.00	.00	-15,000.00	.0%
46915 CONTRACTED PRISONER BOARDING	-400,000	-400,000	-45,059.00	-45,059.00	-354,941.00	11.3%
46960 REGISTRAR'S SALARY SUPPLEMENT	-15,164	-15,164	.00	.00	-15,164.00	.0%
46980 OTHER STATE GRANTS	-3,903,802	-3,903,802	-150.00	-150.00	-3,903,652.00	.0%
46990 OTHER STATE REVENUES	-990,000	-990,000	-84,688.32	-84,688.32	-905,311.68	8.6%
47235 HOMELAND SECURITY GRANTS	-74,350	-74,350	.00	.00	-74,350.00	.0%
47590 OTHER FEDERAL THROUGH STATE	-46,000	-46,000	.00	.00	-46,000.00	.0%
47700 ASSET FORFEITURE FUNDS	-292,000	-292,000	.00	.00	-292,000.00	.0%
47990 OTHER DIRECT FEDERAL REVENUE	-2,000	-2,000	-400.00	-200.00	-1,600.00	20.0%
48130 CONTRIBUTIONS	-267,973	-267,973	-29,812.53	-26,450.00	-238,160.47	11.1%
48140 CONTRACTED SERVICES	-264,000	-264,000	-23,565.30	-23,565.30	-240,434.70	8.9%
48610 DONATIONS	-4,110	-4,110	-1,056.78	-552.78	-3,053.22	25.7%
49700 INSURANCE RECOVERY	-20,000	-20,000	-3,666.25	.00	-16,333.75	18.3%
49800 OPERATING TRANSFERS	-130,534	-130,534	.00	.00	-130,534.00	.0%
TOTAL COUNTY GENERAL	-129,724,734	-129,905,334	-5,854,984.09	-3,509,056.87	-124,050,349.91	4.5%

## 131 GENERAL ROADS

40110 CURRENT PROPERTY TAX	-8,384,400	-8,384,400	.00	.00	-8,384,400.00	.0%
40120 TRUSTEE'S COLLECTIONS - PYR	-75,000	-75,000	.00	.00	-75,000.00	.0%
40125 TRUSTEE COLLECTIONS - BANKRUPT	-3,000	-3,000	-39.49	.00	-2,960.51	1.3%
40130 CIRCUIT/CHANCERY COLLECT-PYR	-50,000	-50,000	-5,915.15	.00	-44,084.85	11.8%
40140 INTEREST & PENALTY	-41,325	-41,325	-4,892.19	.00	-36,432.81	11.8%
40270 BUSINESS TAX	-170,000	-170,000	-7,625.85	-7,625.85	-162,374.15	4.5%
40280 MINERAL SEVERANCE TAX	-284,440	-284,440	.00	.00	-284,440.00	.0%
40320 BANK EXCISE TAX	-28,143	-28,143	.00	.00	-28,143.00	.0%
44170 MISCELLANEOUS REFUNDS	-20,000	-20,000	-9,321.02	-9,321.02	-10,678.98	46.6%
44530 SALE OF EQUIPMENT	0	0	-17,000.00	.00	17,000.00	100.0%
46410 BRIDGE PROGRAM	-790,000	-790,000	.00	.00	-790,000.00	.0%
46420 STATE AID PROGRAM	-2,000,000	-2,000,000	.00	.00	-2,000,000.00	.0%
46920 GASOLINE & MOTOR FUEL TAX	-3,912,000	-3,912,000	-379,167.02	-379,167.02	-3,532,832.98	9.7%
46930 PETROLEUM SPECIAL TAX	-124,345	-124,345	-12,151.14	-12,151.14	-112,193.86	9.8%
46980 OTHER STATE GRANTS	-1,900,000	-1,900,000	.00	.00	-1,900,000.00	.0%
49700 INSURANCE RECOVERY	-3,000	-3,000	-86,789.31	-86,789.31	83,789.31	2893.0%
TOTAL GENERAL ROADS	-17,785,653	-17,785,653	-522,901.17	-495,054.34	-17,262,751.83	2.9%

## 151 DEBT SERVICE

# MONTGOMERY COUNTY GOVERNMENT, TN



## YEAR-TO-DATE BUDGET REPORT

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	ORIGINAL ESTIM REV	REVISED EST REV	ACTUAL YTD REVENUE	ACTUAL MTD REVENUE	REMAINING REVENUE	PCT COLL
40110 CURRENT PROPERTY TAX	-32,880,000	-32,880,000	.00	.00	-32,880,000.00	.0%
40120 TRUSTEE'S COLLECTIONS - PYR	-600,000	-600,000	.00	.00	-600,000.00	.0%
40125 TRUSTEE COLLECTIONS - BANKRUP	-25,000	-25,000	-154.92	.00	-24,845.08	.6%
40130 CIRCUIT/CHANCERY COLLECT-PYR	-250,000	-250,000	-23,196.66	.00	-226,803.34	9.3%
40140 INTEREST & PENALTY	-200,000	-200,000	-19,196.56	.00	-180,803.44	9.6%
40163 PMTS IN LIEU OF TAXES - OTHER	-640,933	-640,933	.00	.00	-640,933.00	.0%
40210 LOCAL OPTION SALES TAX	-600,000	-600,000	-66,032.52	-66,032.52	-533,967.48	11.0%
40250 LITIGATION TAX - GENERAL	-300,000	-300,000	-31,252.65	-31,252.65	-268,747.35	10.4%
40266 LITIGATION TAX-JAIL/WH/CH	-320,000	-320,000	-33,463.78	-33,463.78	-286,536.22	10.5%
40270 BUSINESS TAX	-175,000	-175,000	-7,625.85	-7,625.85	-167,374.15	4.4%
40285 ADEQUATE FACILITIES TAX	-2,200,000	-2,200,000	-473,514.00	-325,014.00	-1,726,486.00	21.5%
40320 BANK EXCISE TAX	-175,000	-175,000	.00	.00	-175,000.00	.0%
44110 INTEREST EARNED	-1,500,000	-1,500,000	-352,604.04	-317,946.50	-1,147,395.96	23.5%
44990 OTHER LOCAL REVENUES	-196,324	-196,324	.00	.00	-196,324.00	.0%
49800 OPERATING TRANSFERS	-6,000,000	-6,000,000	.00	.00	-6,000,000.00	.0%
TOTAL DEBT SERVICE	-46,062,257	-46,062,257	-1,007,040.98	-781,335.30	-45,055,216.02	2.2%

### 171 CAPITAL PROJECTS

40110 CURRENT PROPERTY TAX	-9,316,000	-9,316,000	.00	.00	-9,316,000.00	.0%
40120 TRUSTEE'S COLLECTIONS - PYR	-125,000	-125,000	.00	.00	-125,000.00	.0%
40125 TRUSTEE COLLECTIONS - BANKRUP	-4,500	-4,500	-43.91	.00	-4,456.09	1.0%
40130 CIRCUIT/CHANCERY COLLECT-PYR	-45,000	-45,000	-6,572.39	.00	-38,427.61	14.6%
40140 INTEREST & PENALTY	-40,000	-40,000	-5,438.50	.00	-34,561.50	13.6%
40220 HOTEL/MOTEL TAX	-2,250,000	-2,250,000	-180,641.99	.00	-2,069,358.01	8.0%
40240 WHEEL TAX	-7,500,000	-7,500,000	-672,074.36	-672,149.36	-6,827,925.64	9.0%
40320 BANK EXCISE TAX	-65,000	-65,000	.00	.00	-65,000.00	.0%
44110 INTEREST EARNED	-1,250,000	-1,250,000	-1,123,093.07	-661,748.50	-126,906.93	89.8%
49100 BOND PROCEEDS	-50,000,000	-50,000,000	.00	.00	-50,000,000.00	.0%
TOTAL CAPITAL PROJECTS	-70,595,500	-70,595,500	-1,987,864.22	-1,333,897.86	-68,607,635.78	2.8%

### 266 WORKER'S COMPENSATION

49800 OPERATING TRANSFERS	-787,100	-787,100	.00	.00	-787,100.00	.0%
TOTAL WORKER'S COMPENSATION	-787,100	-787,100	.00	.00	-787,100.00	.0%

GRAND TOTAL -264,955,244-265,135,844 -9,372,790.46 -6,119,344.37 -255,763,053.54 3.5%

\*\* END OF REPORT - Generated by Mariel Lopez-Gonzalez \*\*



# MONTGOMERY COUNTY GOVERNMENT, TN



## YEAR-TO-DATE BUDGET REPORT

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	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
<b>101 COUNTY GENERAL</b>							
51100 COUNTY COMMISSION	430,242	431,072	38,267.25	20,461.39	25,160.00	367,644.75	14.7%
51210 BOARD OF EQUALIZATION	11,128	11,128	.00	.00	.00	11,128.00	.0%
51220 BEER BOARD	5,693	5,693	1,016.10	585.50	.00	4,676.90	17.8%
51240 OTHER BOARDS & COMMITTEES	6,890	6,890	967.22	537.58	.00	5,922.78	14.0%
51300 COUNTY MAYOR	788,140	789,350	116,126.33	58,995.29	4,167.57	669,056.50	15.2%
51310 HUMAN RESOURCES	1,509,683	1,537,552	164,464.16	69,857.37	84,220.29	1,288,867.55	16.2%
51400 COUNTY ATTORNEY	250,000	250,000	.00	.00	.00	250,000.00	.0%
51500 ELECTION COMMISSION	977,677	977,677	103,653.55	44,161.26	16,457.43	857,566.02	12.3%
51600 REGISTER OF DEEDS	856,128	856,128	100,624.09	51,002.71	29,100.99	726,402.92	15.2%
51720 PLANNING	545,333	545,333	90,888.84	90,888.84	.00	454,444.16	16.7%
51730 BUILDING	703,250	707,179	98,152.05	49,758.65	10,690.92	598,336.19	15.4%
51750 CODES COMPLIANCE	1,601,872	1,601,872	201,085.87	99,427.32	7,970.92	1,392,815.21	13.1%
51760 GEOGRAPHICAL INFO SYSTEMS	295,215	345,828	.00	.00	217,293.64	128,534.44	62.8%
51800 COUNTY BUILDINGS	596,388	596,388	101,892.62	49,622.17	15,972.71	478,522.67	19.8%
51810 FACILITIES	3,974,445	4,159,387	793,726.41	457,421.96	293,024.78	3,072,636.11	26.1%
51900 OTHER GENERAL ADMINISTRATION	1,486,297	1,486,465	210,595.11	105,413.87	1,492.62	1,274,377.12	14.3%
51910 ARCHIVES	635,738	635,738	69,684.57	28,758.00	13,412.62	552,640.81	13.1%
52100 ACCOUNTS & BUDGETS	1,056,660	1,056,989	136,118.45	66,581.80	10,889.43	909,980.87	13.9%
52200 PURCHASING	430,112	430,112	60,124.41	35,573.02	11,460.53	358,527.06	16.6%
52300 PROPERTY ASSESSOR'S OFFICE	2,564,320	2,760,515	363,071.01	166,556.08	408,739.12	1,988,705.24	28.0%
52400 COUNTY TRUSTEES OFFICE	1,017,250	1,019,383	158,736.76	100,183.32	56,465.09	804,181.01	21.1%
52500 COUNTY CLERK'S OFFICE	3,866,945	3,867,113	557,977.93	269,821.11	24,765.03	3,284,369.72	15.1%
52600 INFORMATION SYSTEMS	5,415,165	5,586,250	1,123,270.43	559,404.60	1,226,920.77	3,236,058.60	42.1%
52900 OTHER FINANCE	61,300	70,837	14,700.44	12,183.16	4,354.99	51,781.51	26.9%
53100 CIRCUIT COURT	5,135,827	5,135,827	807,250.14	396,904.26	23,174.07	4,305,402.79	16.2%
53300 GENERAL SESSIONS COURT	753,376	753,376	127,714.12	63,857.06	.00	625,661.88	17.0%
53330 DRUG COURT	70,000	72,485	9,729.77	9,579.77	34,213.09	28,542.04	60.6%
53400 CHANCERY COURT	932,868	933,476	143,783.09	73,985.92	9,180.48	780,512.48	16.4%
53500 JUVENILE COURT	1,916,171	1,916,171	287,308.83	158,146.03	267,141.63	1,361,720.54	28.9%
53600 DISTRICT ATTORNEY GENERAL	84,750	86,260	2,363.64	2,090.70	12,148.10	71,747.86	16.8%
53610 OFFICE OF PUBLIC DEFENDER	7,313	7,313	595.64	17.32	.00	6,717.36	8.1%
53700 JUDICIAL COMMISSIONERS	408,433	409,102	58,643.07	30,190.54	700.00	349,758.97	14.5%
53800 SPECIAL COURTS	640,149	820,749	67,423.99	37,991.32	66,372.74	686,952.27	16.3%
53900 OTHER ADMINISTRATION/ JUSTICE	557,086	557,617	16,409.17	8,214.72	530.56	540,676.83	3.0%
53910 ADULT PROBATION SERVICES	1,577,856	1,577,856	183,397.31	96,199.29	44,723.34	1,349,735.35	14.5%
54110 SHERIFF'S DEPARTMENT	19,100,350	19,197,254	2,657,453.74	1,253,276.29	560,608.86	15,979,191.00	16.8%
54120 SPECIAL PATROLS	5,454,774	5,507,815	731,377.85	377,281.87	138,929.00	4,637,507.72	15.8%
54150 DRUG ENFORCEMENT	216,000	216,000	24,114.97	1,769.77	4,649.78	187,235.25	13.3%
54160 SEXUAL OFFENDER REGISTRY	14,000	14,000	142.29	133.63	.00	13,857.71	1.0%
54210 JAIL	19,041,630	19,065,398	2,609,839.08	1,237,120.58	2,920,451.75	13,535,107.36	29.0%

# MONTGOMERY COUNTY GOVERNMENT, TN



## YEAR-TO-DATE BUDGET REPORT

FOR 2024 02

JOURNAL DETAIL 2024 1 TO 2024 2

	ORIGINAL APPROP	REVISED BUDGET *	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
54220 WORKHOUSE	2,248,721	2,248,946	341,149.19	155,959.95	504,917.68	1,402,879.13	37.6%
54230 COMMUNITY CORRECTIONS	776,602	776,602	101,518.47	52,801.25	57,259.61	617,823.92	20.4%
54240 JUVENILE SERVICES	377,087	377,087	58,459.25	28,212.31	901.70	317,726.05	15.7%
54310 FIRE PREVENTION & CONTROL	815,808	836,049	98,855.68	36,933.97	104,237.45	632,955.48	24.3%
54410 EMERGENCY MANAGEMENT	731,195	731,280	115,741.22	60,735.63	28,165.91	587,372.48	19.7%
54610 COUNTY CORONER / MED EXAMINER	585,000	585,000	40,200.00	36,800.00	26,600.00	518,200.00	11.4%
55110 HEALTH DEPARTMENT	310,210	310,936	63,739.31	42,592.92	23,024.18	224,172.19	27.9%
55120 RABIES & ANIMAL CONTROL	2,050,527	2,085,017	262,125.39	133,075.20	65,431.58	1,757,460.44	15.7%
55130 AMBULANCE SERVICE	18,089,898	18,090,929	2,323,556.33	1,143,590.95	603,366.24	15,164,006.55	16.2%
55190 OTHER LOCAL HLTH SRVCS (WIC)	3,364,590	3,364,590	390,926.10	205,907.63	206.00	2,973,457.90	11.6%
55390 APPROPRIATION TO STATE	156,123	156,123	122,211.00	.00	.00	33,912.00	78.3%
55590 OTHER LOCAL WELFARE SERVICES	20,825	20,825	2,500.00	1,000.00	.00	18,325.00	12.0%
55900 OTHER PUBLIC HEALTH & WELFARE	25,000	25,000	.00	.00	.00	25,000.00	.0%
56500 LIBRARIES	2,750,429	2,750,429	.00	.00	.00	2,750,429.00	.0%
56700 PARKS & FAIR BOARDS	3,175,651	3,341,201	548,783.43	304,535.57	329,649.32	2,462,768.05	26.3%
56900 OTHER SOCIAL, CULTURAL & REC	9,688	9,965	2,272.08	2,272.08	277.16	7,415.92	25.6%
57100 AGRICULTURAL EXTENSION SERVIC	573,648	573,648	3,654.50	3,654.50	46,786.50	523,207.00	8.8%
57300 FOREST SERVICE	2,000	2,000	.00	.00	.00	2,000.00	.0%
57500 SOIL CONSERVATION	69,034	69,034	10,504.43	5,283.19	374.00	58,155.57	15.8%
58110 TOURISM	1,825,000	1,825,000	198,335.04	198,335.04	.00	1,626,664.96	10.9%
58120 INDUSTRIAL DEVELOPMENT	2,193,505	2,193,505	.00	.00	.00	2,193,505.00	.0%
58220 AIRPORT	523,865	523,865	130,966.13	.00	.00	392,898.87	25.0%
58300 VETERAN'S SERVICES	802,738	802,898	103,986.22	50,287.04	4,240.35	694,671.43	13.5%
58400 OTHER CHARGES	3,718,840	3,718,840	1,748,883.11	1,697,246.71	.00	1,969,956.89	47.0%
58500 CONTRIBUTION TO OTHER AGENCIE	2,731,500	2,731,500	257,167.97	173,304.31	.00	2,474,332.03	9.4%
58600 EMPLOYEE BENEFITS	573,000	573,000	18,623.94	9,139.72	.00	554,376.06	3.3%
58900 MISC-CONT RESERVE	15,000	15,000	1,250.00	.00	.00	13,750.00	8.3%
64000 LITTER & TRASH COLLECTION	201,713	201,713	54,371.59	13,562.92	.00	147,341.41	27.0%
99100 OPERATING TRANSFERS	654,440	654,440	.00	.00	.00	654,440.00	.0%
<b>TOTAL COUNTY GENERAL</b>	<b>134,368,091</b>	<b>135,599,998</b>	<b>19,232,470.68</b>	<b>10,439,184.96</b>	<b>8,340,820.53</b>	<b>108,026,706.88</b>	<b>20.3%</b>
<b>131 GENERAL ROADS</b>							
61000 ADMINISTRATION	818,002	819,219	112,626.17	54,624.93	13,372.95	693,219.88	15.4%
62000 HIGHWAY & BRIDGE MAINTENANCE	9,195,372	9,259,366	1,093,634.73	723,907.40	762,672.65	7,403,058.60	20.0%
63100 OPERATION & MAINT OF EQUIPMEN	1,591,943	1,597,053	211,673.74	139,988.41	96,077.58	1,289,301.58	19.3%
63600 TRAFFIC CONTROL	891,171	908,242	104,905.34	56,048.02	120,495.21	682,841.45	24.8%
65000 OTHER CHARGES	632,730	632,730	88,376.28	72,473.15	2,094.18	542,259.54	14.3%
66000 EMPLOYEE BENEFITS	59,000	59,000	.00	.00	.00	59,000.00	.0%
68000 CAPITAL OUTLAY	6,244,500	8,080,178	1,301,738.11	821,005.40	3,395,537.15	3,382,903.23	58.1%
<b>TOTAL GENERAL ROADS</b>	<b>19,432,718</b>	<b>21,355,788</b>	<b>2,912,954.37</b>	<b>1,868,047.31</b>	<b>4,390,249.72</b>	<b>14,052,584.28</b>	<b>34.2%</b>

# MONTGOMERY COUNTY GOVERNMENT, TN



## YEAR-TO-DATE BUDGET REPORT

FOR 2024 02

JOURNAL DETAIL 2024 1 TO 2024 2

151	DEBT SERVICE	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
<b>151 DEBT SERVICE</b>								
82110	PRINCIPAL-GENERAL GOVERNMENT	11,780,250	11,780,250	.00	.00	.00	11,780,250.00	.0%
82130	PRINCIPAL-EDUCATION	23,892,719	23,892,719	207,994.80	103,997.40	.00	23,684,724.20	.9%
82210	INTEREST-GENERAL GOVERNMENT	8,488,125	8,488,125	.00	.00	.00	8,488,125.00	.0%
82230	INTEREST-EDUCATION	9,159,884	9,159,884	50,500.00	25,250.00	.00	9,109,384.00	.6%
82310	OTHER DEBT SERV-COUNTY GOVT	453,500	453,500	2,934.41	.00	.00	450,565.59	.6%
82330	OTHER DEBT SERV.-EDUCATION	678,000	678,000	8,121.07	1,666.67	.00	669,878.93	1.2%
	<b>TOTAL DEBT SERVICE</b>	<b>54,452,478</b>	<b>54,452,478</b>	<b>269,550.28</b>	<b>130,914.07</b>	<b>.00</b>	<b>54,182,927.72</b>	<b>.5%</b>
<b>171 CAPITAL PROJECTS</b>								
00000	NON-DEDICATED ACCOUNT	300,000	300,000	10,213.54	.00	.00	289,786.46	3.4%
91110	GENERAL ADMINISTRATION PROJEC	8,031,177	11,489,609	250,473.00	204,922.16	3,645,747.11	7,593,388.60	33.9%
91130	PUBLIC SAFETY PROJECTS	7,798,560	8,277,955	35,369.99	35,369.99	4,340,330.01	3,902,255.37	52.9%
91140	PUBLIC HEALTH /WELFARE PROJEC	15,000,000	15,524,200	170,649.07	50,070.07	351,051.03	15,002,500.00	3.4%
91150	SOCIAL/CULTURAL/REC PROJECTS	890,000	2,480,836	180,786.65	180,786.65	1,489,999.15	810,050.00	67.3%
91190	OTHER GENERAL GOVT PROJECTS	1,000,000	1,000,000	.00	.00	.00	1,000,000.00	.0%
91200	HIGHWAY & STREET CAP PROJECTS	21,250,000	23,330,756	122,000.00	122,000.00	1,968,206.43	21,240,550.00	9.0%
91300	EDUCATION CAPITAL PROJECTS	8,560,000	57,272,451	1,598,500.00	1,598,500.00	.00	55,673,951.00	2.8%
	<b>TOTAL CAPITAL PROJECTS</b>	<b>62,829,737</b>	<b>119,675,807</b>	<b>2,367,992.25</b>	<b>2,191,648.87</b>	<b>11,795,333.73</b>	<b>105,512,481.43</b>	<b>11.8%</b>
<b>266 WORKER'S COMPENSATION</b>								
51920	RISK MANAGEMENT	859,821	907,788	55,689.21	28,994.07	140,125.49	711,972.91	21.6%
54110	SHERIFF'S DEPARTMENT	0	0	1,170.60	1,170.60	.00	-1,170.60	100.0%
54210	JAIL	0	0	8,640.14	8,640.14	.00	-8,640.14	100.0%
55120	RABIES & ANIMAL CONTROL	0	0	1,188.84	1,188.84	.00	-1,188.84	100.0%
55130	AMBULANCE SERVICE	0	0	538.68	538.68	.00	-538.68	100.0%
56500	LIBRARIES	0	0	81.01	81.01	.00	-81.01	100.0%
62000	HIGHWAY & BRIDGE MAINTENANCE	0	0	1,225.00	1,225.00	.00	-1,225.00	100.0%
	<b>TOTAL WORKER'S COMPENSATION</b>	<b>859,821</b>	<b>907,788</b>	<b>68,533.48</b>	<b>41,838.34</b>	<b>140,125.49</b>	<b>699,128.64</b>	<b>23.0%</b>
<b>GRAND TOTAL</b>		<b>271,942,845</b>	<b>331,991,859</b>	<b>24,851,501.06</b>	<b>14,671,633.55</b>	<b>24,666,529.47</b>	<b>282,473,828.95</b>	<b>14.9%</b>

\*\* END OF REPORT - Generated by Mariel Lopez-Gonzalez \*\*





Quarterly Construction Report  
**September 2023**





Location: **Kirkwood High School**

Resolution Number : **22-1-1**

Resolution Date: **1/10/2022**

Project Number: **C165**

Active Project as of: **2/2/2022**

Designer: **Lyle-Cook-Martin / Rufus Johnson Associates**

Contractor: **R. G. Anderson**

Scheduled Completion Date: **6/30/2023**

Construction Percent Complete: **100%**

Substantial Completion Date: **8/23/2023**

Total Project Budget Amount: ~~**\$84,102,000.<sup>00</sup>**~~  
**\*\$82,937,000.<sup>00</sup>**

Paid to Date: **\$78,028,788.<sup>27</sup>**

*\*Change order for -\$1,165,000.00 was processed to remove allowances for technology equipment, special inspections, library furniture, & way-finding signage.*

Progress:

- **Completion of Concession and Field House**
- **Football Stadium Lights Complete**
- **Permanent Door Hardware Installed**
- **Cobras hosted First Home Football Game and WON**
- **Substantial Completion Obtained August 22, 2023 for building & athletic complex**
- **Diesel Tech Equipment Set Complete**
- **Diesel Tech Punchlist Scheduled for week of 9/7/23 with Substantial Completion expected Mid-September**







Location: **Kirkwood Elementary School**

Resolution Number : **23-7-1**

Resolution Date: **7/10/2023**

Project Number: **C180**

Active Project as of:

Designer: **Lyle-Cook-Martin / Rufus Johnson**

**Associates**

Contractor: **R. G. Anderson**

Scheduled Completion Date: **6/30/2024**

Construction Percent Complete: **1.38%**

Substantial Completion Date:

Total Project Budget Amount: **\$46,598,990<sup>00</sup>**

Paid to Date: **\$598,500.<sup>00</sup>**

Progress:

- **Poured Gym Slab**
- **Installed Insulated Concrete Forms to 12' at Gym**
- **Poured multiple Foundation Areas in A and C**
- **Final Kitchen sub-slab Electrical Inspection Complete**
- **Set and Poured Light Pole Bases in North Lot**
- **West Lot Sewer Roughed-In**
- **Storm Structures Installed**







General Purpose (LED Lighting Savings Program)

## **Norman Smith Elementary Curb Cut Repair and ADA Ramp Add On**

Description: **Installed 3 concrete curb cuts and addition of 5 ADA ramps at the front of Norman Smith Elementary.**

Contractor **M3 Construction**

Project Amount: **\$12,600.00**

Status: **Completed**



General Purpose (LED Lighting Savings Program)

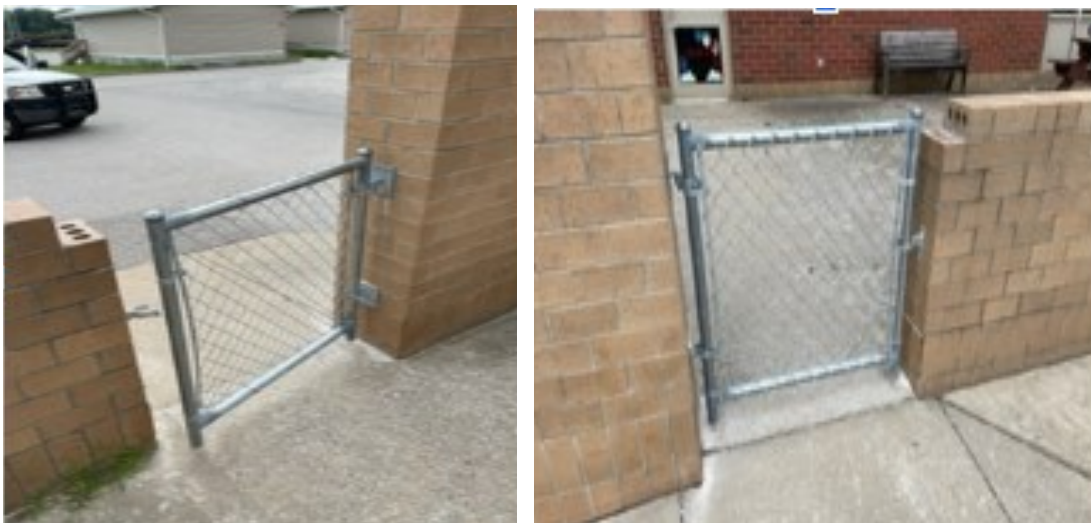
## **Rossview High Walk Through Gate Exterior**

Description: **A walk through gate installed for the court yards of Rossview High.**

Contractor **Clarksville Fencing**

Project Amount: **\$1,100.00**

Status: **Completed**





General Purpose (LED Lighting Savings Program)

## **Kenwood Middle Storm Water Flume**

Description: **The construction of a flume to direct ponding storm water runoff at Kenwood Middle.**

Contractor **Triple S Contracting, Inc.**

Project Amount: **\$2,250.00**

Status: **Completed**



General Purpose (LED Lighting Savings Program)

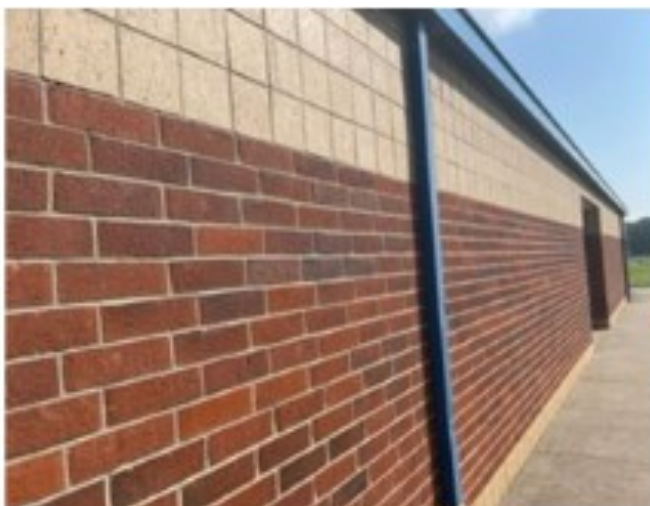
## **Kenwood Middle Brick Work**

Description: **Replacement of separating bricks on the south wing of Kenwood Middle.**

Contractor **Triple S Contracting Inc**

Project Amount: **\$3,400.00**

Status: **Completed**





## **Kenwood Middle Replaced Carpet**

Description: **Replaced rolled and torn carpet in the band room of Kenwood Middle with carpet squares.**

Contractor **Triple S Contracting, Inc.**

Project Amount: **\$11,588.00**

Status: **Completed**



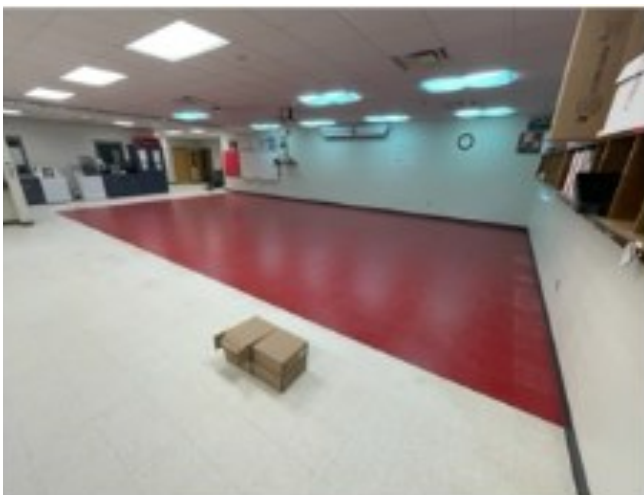
## **Rossview High Classroom Tile Replacement**

Description: **Replaced rolled and torn carpet with new vinyl composition tile and base in CDC classroom at Rossview High.**

Contractor **Cunningham Acoustical**

Project Amount: **\$6,360.00**

Status: **Completed**







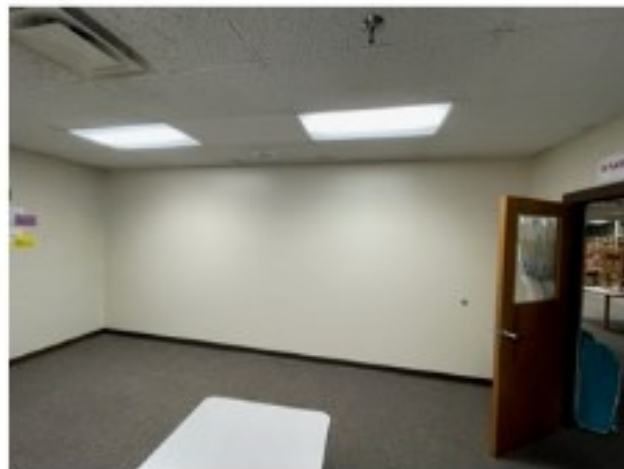
## **Montgomery Central Middle Interior Wall**

Description: **Construct a wall and door in the CDC room and a wall in the library to create a new conference room at Montgomery Central Middle.**

Contractor **Triple S Contracting, Inc.**

Project Amount: **\$14,036.00**

Status: **Completed**



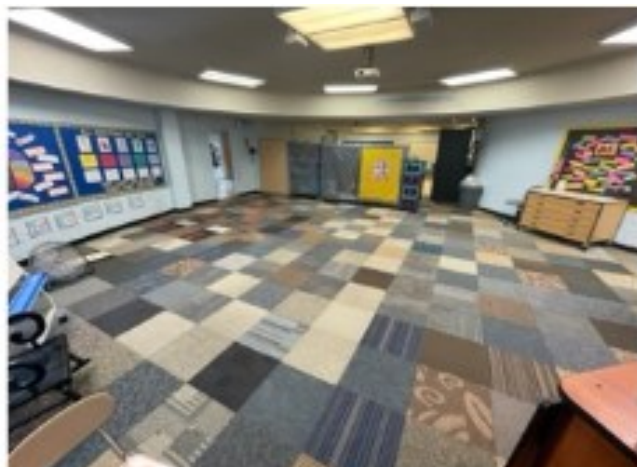
## **East Montgomery Elementary New Carpet**

Description: **Stair-stepped floor pits were filled in, new floor leveled, and new carpet squares installed in art room at East Montgomery Elementary.**

Contractor **M3 Contracting**

Project Amount: **\$14,000.00**

Status: **Completed**







## **Clarksville High Curb Replacement**

Description: **Replaced 50' of broken curb at the gym entrance of Clarksville High School.**

Contractor **M3 Contracting**

Project Amount: **\$5,600.00**

Status: **Completed**



## **Barkers Mill Elementary New Sidewalk**

Description: **Constructed 250' of concrete sidewalk to connect new subdivision to the rear entrance of Barkers Mill Elementary.**

Contractor **Expert Concrete**

Project Amount: **\$8,975.00**

Status: **Completed**





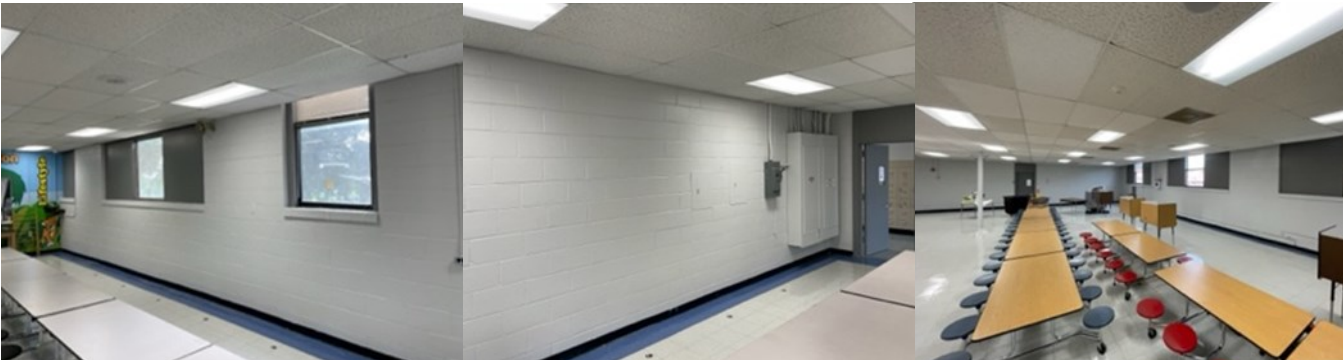
## **Burt Elementary New Paint Cafeteria**

Description: **Ground, prepped, and repainted Cafeteria at Burt Elementary.**

Contractor **Lou Bassett Painting**

Project Amount: **\$7,095.00**

Status: **Completed**



## **Rossvie High School Tennis Court Fence**

Description: **Reinstalled fencing following the resurfacing of tennis courts at Rossvie High School.**

Contractor **Clarksville Fencing**

Project Amount: **\$19,500.00**

Status: **Completed**





## **Kenwood Middle Ceiling Repair**

General Purpose (LED Lighting Savings Program)

Description: **Repaired damaged ceiling in band office at Kenwood Middle.**

Contractor **A&M Drywall**

Project Amount: **\$1,564.00**

Status: **Completed**



## **Northeast High Bollards with Signs**

General Purpose (LED Lighting Savings Program)

Description: **Installed six (6) bollards with ADA parking signs at Northeast High.**

Contractor **Triple S Contracting Inc**

Project Amount: **\$5,100.00**

Status: **Completed**





## **Rossview High Library Carpet**

General Purpose (LED Lighting Savings Program)

Description: **Replaced the carpet in the library at Rossview High.**

Contractor **Cunningham Acoustical**

Project Amount: **\$32,210.00**

Status: **Completed**



## **Kenwood High Drain Gate Repair**

General Purpose (LED Lighting Savings Program)

Description: **Replaced broken concrete around curb inlet grate at Kenwood High.**

Contractor **M3 Construction**

Project Amount: **\$4,900.00**

Status: **Completed**







## **Richview Middle New Carpet**

General Purpose (LED Lighting Savings Program)

Description: **Replaced the carpet in the library of Richview Middle.**

Contractor **Cunningham Acoustical**

Project Amount: **\$21,053.00**

Status: **Completed**



## **Glenellen Elementary Drain Gate Repair**

General Purpose (LED Lighting Savings Program)

Description: **Replaced broken concrete around curb inlet grate at Glenellen Elementary.**

Contractor **M3 Construction**

Project Amount: **\$4,900.00**

Status: **Completed**







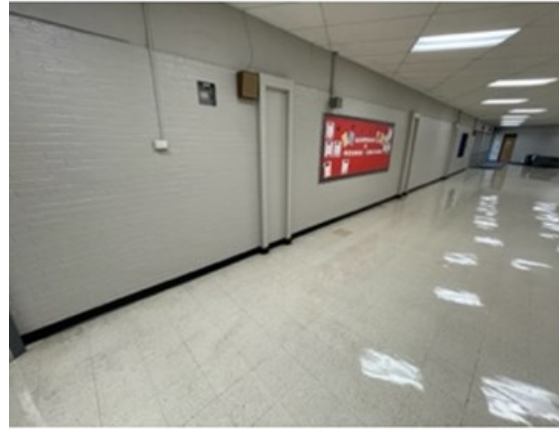
## **New Providence Middle New Carpet and Base**

Description: **Replaced the front office carpet and base outside theater at New Providence Middle.**

Contractor **Cunningham Acoustical**

Project Amount: **\$14,124.00**

Status: **Completed**



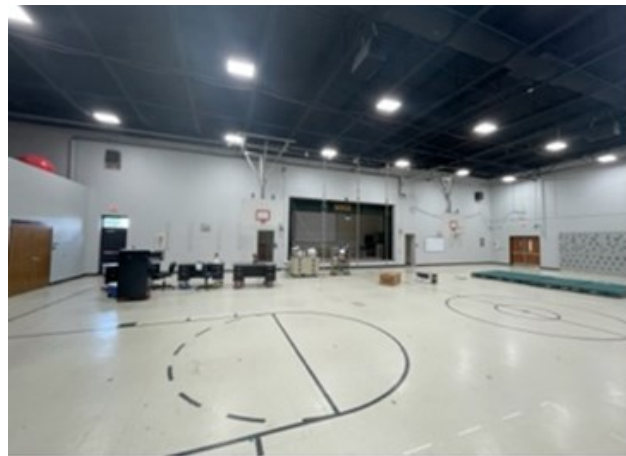
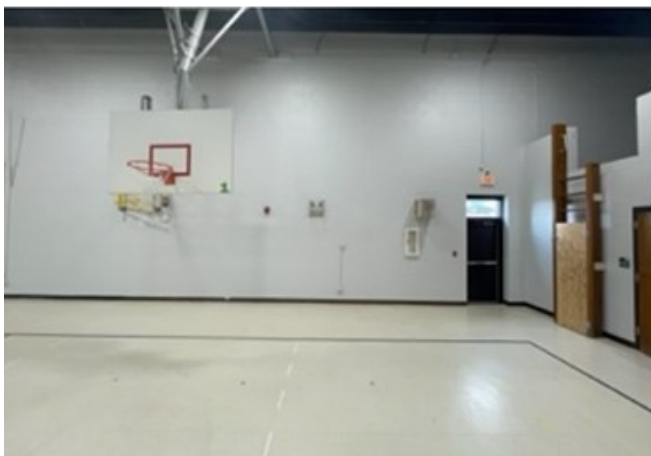
## **Minglewood Elementary New Gym Paint**

Description: **Removed sound panels, ground adhesive, and painted gym at Minglewood Elementary.**

Contractor **Lou Bassett Painting**

Project Amount: **\$11,920.00**

Status: **Completed**





## **Sango Elementary Canopy New Paint**

Description: **Pressure washed and painted exterior canopy at Sango Elementary.**

Contractor **Lou Bassett Painting**

Project Amount: **\$3,554.00**

Status: **Completed**



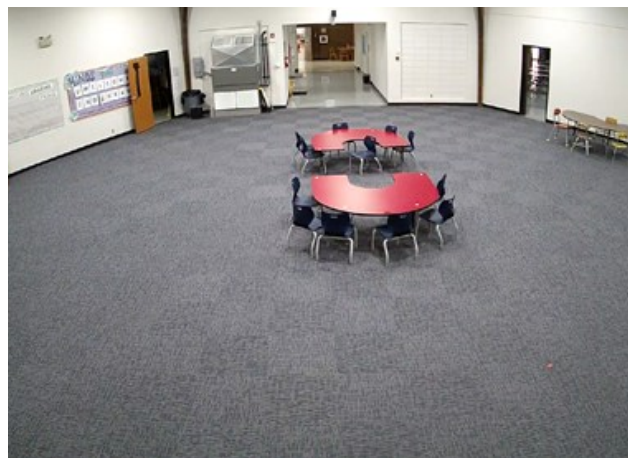
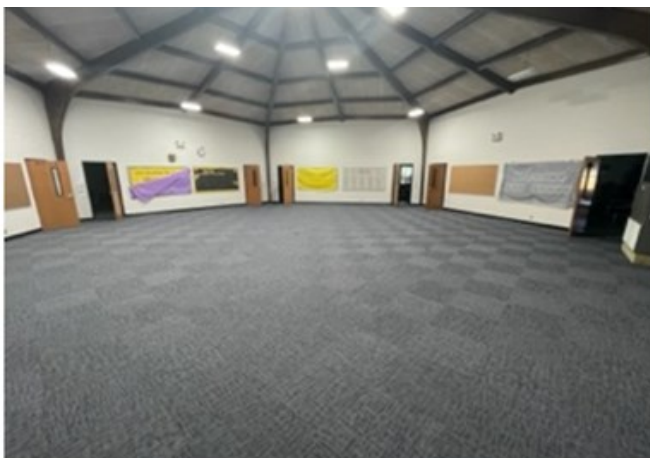
## **St. Bethlehem Elementary Elevated Floor & New Carpet**

Description: **Stair-stepped floor pit were filled in and new floor leveled was carpeted at St. Bethlehem Elementary in the common area.**

Contractor **Triple S Contracting Inc**

Project Amount: **\$22,800.00**

Status: **Completed**





General Purpose (LED Lighting Savings Program)

## **Moore Magnet Elementary New Ramp**

Description: **Constructed a new ADA ramp to the STEM entrance at the rear of Moore Magnet Elementary.**

Contractor **M3 Construction**

Project Amount: **\$6,000.00**

Status: **Completed**



General Purpose (LED Lighting Savings Program)



## **Rossview Elementary New Paint**

Description: **Pressure washed and repainted the canopy at front entrance of Rossview Elementary.**

Contractor **Lou Bassett Painting**

Project Amount: **\$1,900.00**

Status: **Completed**







General Purpose (LED Lighting Savings Program)

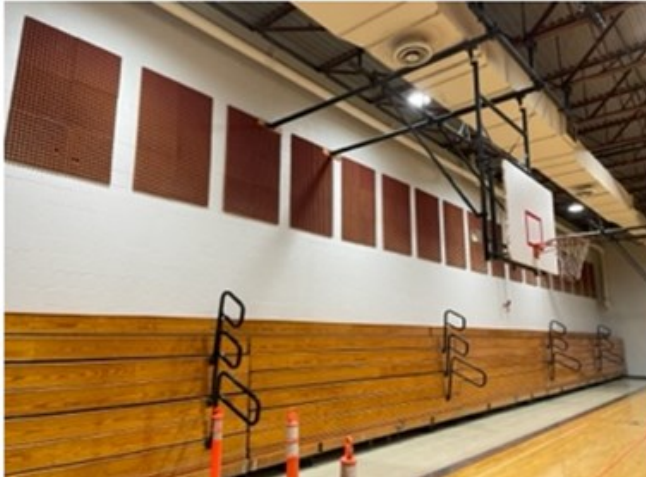
## **Montgomery Central Middle Gym New Paint**

Description: **Removed the bottom sound panels, ground adhesive, painted the gym at Montgomery Central Middle.**

Contractor **Lou Bassett Painting**

Project Amount: **\$8,600.00**

Status: **Completed**



General Purpose (LED Lighting Savings Program)

## **Montgomery Central High New Culvert**

Description: **Removed rusted culvert, placed pipe, and poured new section of road at the pond in front of Montgomery Central High.**

Contractor **M3 Construction**

Project Amount: **\$15,700.00**

Status: **Completed**





## **Northeast Elementary New Tile**

General Purpose (LED Lighting Savings Program)

Description: **Replaced the old carpet with new vinyl composite tile in seven (7) kindergarten classrooms at Northeast Elementary.**

Contractor **Cunningham Acoustical**

Project Amount: **\$22,799.00**

Status: **Completed**



## **Rossview High New Tile & Ceiling Grid**

General Purpose (LED Lighting Savings Program)

Description: **Replaced old tile floor with new vinyl composite tile and the ceiling grid at Rossview High school for the new Aviation classroom.**

Contractor **Cunningham Acoustical**

Project Amount: **\$1,511.00**

Status: **Completed**







## **West Creek High New Tile & Ceiling Grid**

Description: **Replaced old tile floor with new vinyl composite tile and the ceiling grid at West Creek High school for the new Aviation classroom.**

Contractor **Cunningham Acoustical**

Project Amount: **\$1,768.00**

Status: **Completed**





## Northwest High Sewer Rehabilitation

Description: Relined the degraded sewer pipe with a cured-in-place pipe liner to seal any voids or cracks in pipe at Northwest High School.

Contractor Gulf Coast Underground

Project Amount: \$53,643.67

Status: Completed 7/7/2023





## **Rossview High School Tennis Court Resurfacing**

Description: **Replaced deteriorated surface of tennis courts, repainted all courts, and corrected pole positions at Rossview High.**

Contractor **Sport Surface Pros. LLC**

Project Amount: **\$210,000.00**

Status: **Completed 6/9/2023**





## **Northwest High Ceiling Repair**

Capital Project

Description: **Removed old ceiling, refinished new ceiling, and reinstalled lighting of 300 Building at Northwest High.**

Contractor **Triple S Contracting Inc.**

Project Amount: **\$139,500.00**

Status: **Complete 8/1/2023**







## Liberty Elementary Skylight Repair

Description: **Removed old sealant, cleaned, and prepared glass panels and frames for new sealant. Resealed and replaced all silicone bridge sealant to fully repair leaking skylights at Liberty Elementary.**

Contractor **N&S Waterproofing**

Project Amount: **\$24,900.00**

Status: **Completed 6/9/2023**



## **Quarterly Financial Report for June 30, 2023**

The quarterly financial report presented tonight is for the period ending June 30, 2023. The report consists of three statements for each of the six school system budgets (funds) appropriated by the County Commission.

Those funds are: General Purpose School, Federal Projects, Child Nutrition, Transportation, Extended Schools and Capital Projects.

The first statement is a balance sheet which is a picture of the financial condition of that particular fund at a point in time. The asset section represents the resources available to the district for payment of its obligations, much like your personal or business checking account along with any amounts due from others. The liabilities section reflects current amounts due to others. The equity section contains amounts held for future obligations to include fund balance and certain required reserves.

The second statement is a cash reconciliation which is basically comparing our cash balance to that of the County Trustee. This is similar to reconciling your check book to your bank statement.

The third statement for each fund is a report of all revenues and expenditures by category. This report reflects the approved budget amount as amended, amounts received or spent year to date (including encumbrance for purchase orders issued but not paid), and the amount under/over collected for revenues or the amount over/under spent for expenditures.

**General Purpose School Fund  
Balance Sheet  
For the Period Ending  
June 30, 2023**

**Assets:**

Petty Cash	100.00
Cash in Bank	15,311.79
Cash on Deposit w/Trustee	81,940,016.54
Cash with Paying Agent	83,259.15
Accounts Receivable	1,119,644.49
Due From Other Governments	23,286,830.67
Due From Other Funds	1,199,670.77
Due From Primary Governments	9,396.68
Advances to Other Funds	0.00
Other Restricted Asset	6,401,994.01
Property Taxes Receivable	28,907,353.45
Less Allowance for Uncollected Property Taxes	(853,746.61)
Stores Warehouse	209,489.42

**Total Assets**

**142,319,320.36**

**Liabilities and Equity:**

**Liabilities:**

Accounts Payable	2,154,749.64
Accrued Payroll	9,152,114.42
Sales Tax Payable	-
Payroll Deductions	5,096,422.30
Due to Other Funds	321,719.99
Due to Primary Governments	-
Deferred Revenue	35,476,362.66

**Total Liabilities**

**52,201,369.01**

**Fund Balance & Reserves:**

Reserve for Encumbrances - Current Year	-
Reserve for Encumbrances - Prior Year	4,153,598.91
Nonspendable - Inventory	209,489.42
Nonspendable - Prepaid Items	-
Restricted for Education - Coord School Health	-
Restricted for Education - AIR Grant	11,569.20
Restricted for Education - SPARC Grant	86,326.74
Restricted for Instruction - Career Ladder	(3,318.27)
Restricted - Hybrid Retirement Stabilization	6,401,994.01
Committed for Oper. Non-Inst. Serv. - P & L Ins.	781,000.00
Committed for Oper. Non-Inst. Serv. - OJI	702,218.00
Assigned for Education	20,391,554.00
Assigned for Education - Technology	6,419,971.00
Assigned for Education - Bus Replacement	1,609,500.00
Assigned for Education - Educ Esser	2,000,000.00

**Undesignated Fund Balance**

**47,354,048.34**

**Total Equity**

**90,117,951.35**

**Total Liabilities and Equity**

**142,319,320.36**

**General Purpose School Fund  
Cash Reconciliation  
June 30, 2023**

Cash on Deposit with Trustee	96,881,731.52	
Plus Receipts for Month	<u>24,745,360.05</u>	
Total Available Funds		121,627,091.57
Less Cash Disbursements:		
ACH Payments	(661,067.52)	
Warrants Issued	(6,819,226.92)	
Wire Transfers	(32,296,813.30)	
Trustee's Commission	<u>(87,676.12)</u>	
Total Cash Disbursements		(39,864,783.86)
Plus Voided Checks		<u>177,708.83</u>
Book Balance		81,940,016.54
Plus Outstanding Warrants		580,790.18
Less Adjustments Between Funds		0.00
Plus Adjustments by Trustee		0.00
Plus Wire Transfers In-Transit		
Less Deposits In-Transit		<u>-</u>
Trustee's Report Balance		<u><u>82,520,806.72</u></u>



## CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM



## YTD BUDGET REPORT 06/30/2023 REVENUES

FOR 2023 13						
ACCOUNTS FOR: 141 GENERAL PURPOSE SCHOOL						
	ORIGINAL ESTIM REV	ESTIM REV ADJ	REVISED ESTIM REV	ACTUAL YTD REVENUE	REMAINING REVENUE	% COLL
00000 NON CHARGE						
40110 CURR PROP TAX						
28,002,813.00		0.00	28,002,813.00	27,941,827.17	60,985.83	99.8%
40120 TRUSTEE'S COLLECTIONS-PRIO						
500,000.00	0.00		500,000.00	322,818.67	177,181.33	64.6%
40125 TRUSTEE'S COLLECTIONS-BANK						
10,000.00	0.00		10,000.00	25,663.85	-15,663.85	256.6%
40130 CIRCUIT CLERK						
316,245.00	0.00		316,245.00	218,891.32	97,353.68	69.2%
40140 INTEREST & PENALTY						
200,000.00	0.00		200,000.00	138,179.99	61,820.01	69.1%
40162 PYMTS IN LIEU OF TAXS-LOC						
577,493.00	0.00		577,493.00	568,545.67	8,947.33	98.5%
40210 LOCAL OPTION SALES TAX						
78,408,456.00	5,000,000.00		83,408,456.00	84,823,463.89	-1,415,007.89	101.7%
40240 WHEEL TAX						
5,200,000.00	0.00		5,200,000.00	5,458,131.06	-258,131.06	105.0%
40270 BUSINESS TAX						
800,000.00	0.00		800,000.00	1,303,245.69	-503,245.69	162.9%
40275 MIXED DRINK TAX						
400,000.00	0.00		400,000.00	743,122.66	-343,122.66	185.8%
40320 BANK EXCISE TAX						
161,000.00	0.00		161,000.00	187,459.57	-26,459.57	116.4%
44110 INTEREST EARNED						
1,565.00	0.00		1,565.00	1,406.12	158.88	89.8%
44146 E-RATE FUNDING						
295,947.00	-235,000.00		60,947.00	175,707.30	-114,760.30	288.3%
44170 MISCELLANEOUS REFUNDS						
2,000.00	0.00		2,000.00	28,889.09	-26,889.09	1444.5%
44530 SALE OF EQUIPMENT						
500,000.00	-200,000.00		300,000.00	265,510.94	34,489.06	88.5%
44560 DAMAGES RECOVERED FROM IND						
3,435.00	0.00		3,435.00	21,780.18	-18,345.18	634.1%
44570 CONTRIB & GIFTS						
26,200.00	331,270.00		357,470.00	375,818.60	-18,348.60	105.1%
46511 BASIC EDUCATION PROG						
204,569,567.00	5,635,186.00		210,204,753.00	211,200,823.46	-996,070.46	100.5%
46515 EARLY CHILDHOOD EDUCATION						
1,840,910.00	0.00		1,840,910.00	1,937,971.17	-97,061.17	105.3%
46590 OTHER STATE EDUCATION FUND						
931,000.00	336,433.00		1,267,433.00	1,115,181.69	152,251.31	88.0%

# CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM



## YTD BUDGET REPORT 06/30/2023 REVENUES

FOR 2023 13						
ACCOUNTS FOR: 141 GENERAL PURPOSE SCHOOL						
ORIGINAL ESTIM REV	ESTIM REV ADJ	REVISED ESTIM REV	ACTUAL YTD REVENUE	REMAINING REVENUE	% COLL	
46610 CAREER LADDER PROG						
250,000.00	0.00	250,000.00	200,703.34	49,296.66	80.3%	
46790 OTHER VOCATIONAL						
0.00	11,095,158.00	11,095,158.00	197,233.00	10,897,925.00	1.8%	
46820 INCOME TAX						
175,000.00	-165,199.00	9,801.00	9,801.39	-0.39	100.0%	
46981 SAFE SCHOOLS						
420,000.00	-249,750.00	170,250.00	170,249.76	0.24	100.0%	
47630 PUB LAW 874-MAINT & OPERAT						
1,790,633.00	-592,062.00	1,198,571.00	1,647,039.00	-448,468.00	137.4%	
48130 CONTRIBUTIONS						
425,412.00	193,723.00	619,135.00	592,968.59	26,166.41	95.8%	
48990 OTHER GOV AND CITZ GROUPS						
17,700.00	0.00	17,700.00	0.00	17,700.00	.0%	
49300 CAPITAL LEASE PROCEEDS						
4,918,400.00	-583,978.00	4,334,422.00	4,334,421.02	0.98	100.0%	
49700 INSURANCE RECOVERY						
1,000.00	446,331.00	447,331.00	622,542.49	-175,211.49	139.2%	
49800 OPERATING TRANSFERS						
1,000,000.00	859.00	1,000,859.00	2,185,071.86	-1,184,212.86	218.3%	
TOTAL NON CHARGE						
331,744,776.00	21,012,971.00	352,757,747.00	346,814,468.54	5,943,278.46	98.3%	
71000 INSTRUCTION						
43517 TUITION OTHER - CR RECOVER						
28,000.00	41,400.00	69,400.00	69,200.00	200.00	99.7%	
43990 OTHER CHARGES FOR SERVICES						
5,854.00	133,792.00	139,646.00	146,603.29	-6,957.29	105.0%	
47143 EDUCATION OF THE HANDICAPP						
400,000.00	140,511.00	540,511.00	540,510.83	0.17	100.0%	
47590 OTHER FEDERAL THROUGH STAT						
0.00	1,404.00	1,404.00	904.66	499.34	64.4%	
TOTAL INSTRUCTION						
433,854.00	317,107.00	750,961.00	757,218.78	-6,257.78	100.8%	
72000 SUPPORT SERVICES						

# CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM



## YTD BUDGET REPORT 06/30/2023 REVENUES

FOR 2023 13						
ACCOUNTS FOR: 141 GENERAL PURPOSE SCHOOL						
ORIGINAL	ESTIM REV	ESTIM REV ADJ	REVISED	ESTIM REV	ACTUAL YTD REVENUE	REMAINING REVENUE % COLL
43365 ARCHIVES & RECORDS MANAGE.	7,800.00	0.00	7,800.00	8,803.00	-1,003.00	112.9%
43551 SCHOOL BASED HEALTH PROGRA	62,900.00	0.00	62,900.00	97,422.71	-34,522.71	154.9%
43583 TBI CRIMINAL BACKGROUND FE	36,300.00	0.00	36,300.00	55,880.08	-19,580.08	153.9%
43990 OTHER CHARGES FOR SERVICES	430,000.00	4,000.00	434,000.00	414,592.50	19,407.50	95.5%
44120 LEASE/RENTALS	35,000.00	0.00	35,000.00	31,651.04	3,348.96	90.4%
44145 SALE OF RECYCLED MATERIALS	0.00	0.00	0.00	4,369.30	-4,369.30	100.0%
44170 MISCELLANEOUS REFUNDS	50,000.00	0.00	50,000.00	48,947.36	1,052.64	97.9%
44990 OTHER LOCAL REVENUE	15,000.00	0.00	15,000.00	10,791.44	4,208.56	71.9%
47640 ROTC REIMBURSEMENT	700,107.00	0.00	700,107.00	800,763.97	-100,656.97	114.4%
48140 ADULT LITERACY	31,494.00	0.00	31,494.00	20,627.89	10,866.11	65.5%
48990 OTHER GOV AND CITZ GROUPS	0.00	37,000.00	37,000.00	37,000.00	0.00	100.0%
TOTAL SUPPORT SERVICES	1,368,601.00	41,000.00	1,409,601.00	1,530,849.29	-121,248.29	108.6%
TOTAL GENERAL PURPOSE SCHOOL	333,547,231.00	21,371,078.00	354,918,309.00	349,102,536.61	5,815,772.39	98.4%

## CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM



## YTD BUDGET REPORT 06/30/2023 EXPENSES

FOR 2023 13							
ACCOUNTS FOR: 141 GENERAL PURPOSE SCHOOL							
	ORIGINAL APPROP	TRANFRS/ADJSTMS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED
<b>71100 REGULAR INSTRUCTION PROGRAM</b>							
511600 TEACHERS							
104,743,838.00		3,041,324.00	107,785,162.00	102,612,909.96	0.00	5,172,252.04	95.2%
511700 CAREER LADDER PROGRAM							
116,500.00		0.00	116,500.00	98,256.60	0.00	18,243.40	84.3%
512800 HOMEBOUND TEACHERS							
238,057.00		6,531.00	244,588.00	164,765.26	0.00	79,822.74	67.4%
514000 SALARY SUPPLEMENTS							
753,000.00		120,250.00	873,250.00	319,140.25	0.00	554,109.75	36.5%
516300 EDUCATIONAL ASSISTANTS							
5,098,530.00		131,286.00	5,229,816.00	4,725,377.49	0.00	504,438.51	90.4%
518900 OTHER SALARIES & WAGES							
75,000.00		0.00	75,000.00	73,421.25	0.00	1,578.75	97.9%
519500 SUBSTITUTE TEACHERS CERTIF							
924,339.00		23,130.00	947,469.00	459,736.66	0.00	487,732.34	48.5%
519800 SUB TEACHERS NON-CERTIFIED							
908,880.00		59,343.00	968,223.00	931,265.50	0.00	36,957.50	96.2%
520100 SOCIAL SECURITY							
6,997,206.00		204,552.00	7,201,758.00	6,477,092.62	0.00	724,665.38	89.9%
520400 STATE RETIREMENT							
9,274,489.00		245,067.00	9,519,556.00	8,770,899.99	0.00	748,656.01	92.1%
520600 LIFE INSURANCE							
89,781.00		0.00	89,781.00	81,936.77	0.00	7,844.23	91.3%
520700 MEDICAL INSURANCE							
19,120,656.00		0.00	19,120,656.00	17,925,319.40	0.00	1,195,336.60	93.7%
521200 EMPLOYER MEDICARE							
1,636,444.00		48,660.00	1,685,104.00	1,518,951.61	0.00	166,152.39	90.1%
521700 RETIREMENT-HYBRID STABILIZ							
621,570.00		46,728.00	668,298.00	657,809.97	0.00	10,488.03	98.4%
533600 MAINT/REPAIR SRVCS- EQUIP							
13,200.00		0.00	13,200.00	8,012.99	0.00	5,187.01	60.7%
535500 TRAVEL							
21,284.00		0.00	21,284.00	4,999.25	0.00	16,284.75	23.5%
535600 TUITION							
335,000.00		0.00	335,000.00	288,366.54	0.00	46,633.46	86.1%
539900 OTHER CONTRACTED SERVICES							
2,165,995.00		10,000.00	2,175,995.00	2,161,077.77	0.00	14,917.23	99.3%
540600 BASIC SKILLS MATERIALS							
47,576.00		0.00	47,576.00	41,857.00	0.00	5,719.00	88.0%
542900 INSTRUCTIONAL SUPP & MATER							
2,270,060.00		1,404.00	2,271,464.00	1,972,378.10	0.00	299,085.90	86.8%

## CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM



## YTD BUDGET REPORT 06/30/2023 EXPENSES

FOR 2023 13							
ACCOUNTS FOR: 141 GENERAL PURPOSE SCHOOL							
	ORIGINAL APPROP	TRANSFRS/ADJSTMS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED
543000 TEXTBOOKS - ELECTRONIC							
1,525,000.00		500,000.00	2,025,000.00	1,902,904.41	0.00	122,095.59	94.0%
544900 TEXTBOOKS - BOUND							
2,600,000.00		1,200,000.00	3,800,000.00	3,648,335.72	0.00	151,664.28	96.0%
553500 FEE WAIVERS							
313,210.00		0.00	313,210.00	16,912.00	0.00	296,298.00	5.4%
572200 REGULAR INSTRUCTION EQUIPM							
6,633,100.00		-203,978.00	6,429,122.00	6,393,504.97	0.00	35,617.03	99.4%
TOTAL REGULAR INSTRUCTION PROG							
166,522,715.00		5,434,297.00	171,957,012.00	161,255,232.08	0.00	10,701,779.92	93.8%
71150 ALTERNATIVE INSTRUCTION							
511600 TEACHERS							
963,177.00		106,470.00	1,069,647.00	1,023,341.91	0.00	46,305.09	95.7%
511700 CAREER LADDER PROGRAM							
1,000.00		0.00	1,000.00	999.96	0.00	0.04	100.0%
516300 EDUCATIONAL ASSISTANTS							
61,776.00		4,324.00	66,100.00	63,586.21	0.00	2,513.79	96.2%
518900 OTHER SALARIES & WAGES							
25,385.00		694.00	26,079.00	25,916.63	0.00	162.37	99.4%
519500 SUBSTITUTE TEACHERS CERTIF							
1,000.00		0.00	1,000.00	0.00	0.00	1,000.00	.0%
519800 SUB TEACHERS NON-CERTIFIED							
1,000.00		0.00	1,000.00	0.00	0.00	1,000.00	.0%
520100 SOCIAL SECURITY							
65,308.00		6,754.00	72,062.00	65,421.92	0.00	6,640.08	90.8%
520400 STATE RETIREMENT							
88,185.00		9,557.00	97,742.00	91,080.12	0.00	6,661.88	93.2%
520600 LIFE INSURANCE							
799.00		0.00	799.00	749.29	0.00	49.71	93.8%
520700 MEDICAL INSURANCE							
190,539.00		13,379.00	203,918.00	195,536.14	0.00	8,381.86	95.9%
521200 EMPLOYER MEDICARE							
15,274.00		1,579.00	16,853.00	15,300.37	0.00	1,552.63	90.8%
521700 RETIREMENT-HYBRID STABILIZ							
6,699.00		196.00	6,895.00	6,370.90	0.00	524.10	92.4%
535100 RENTALS							
4,600.00		0.00	4,600.00	954.24	0.00	3,645.76	20.7%
542900 INSTRUCTIONAL SUPP & MATER							
3,000.00		0.00	3,000.00	2,862.21	0.00	137.79	95.4%
TOTAL ALTERNATIVE INSTRUCTION							
1,427,742.00		142,953.00	1,570,695.00	1,492,119.90	0.00	78,575.10	95.0%



## CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM



## YTD BUDGET REPORT 06/30/2023 EXPENSES

FOR 2023 13

ACCOUNTS FOR: 141 GENERAL PURPOSE SCHOOL							
ORIGINAL APPROP	TRANFRS/ADJSMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED	
71200 SPECIAL EDUCATION PROGRAM							
511600 TEACHERS							
18,350,831.00	318,445.00	18,669,276.00	16,190,341.46	0.00	2,478,934.54	86.7%	
511700 CAREER LADDER PROGRAM							
27,600.00	0.00	27,600.00	25,349.01	0.00	2,250.99	91.8%	
512800 HOMEBOUND TEACHERS							
201,592.00	5,808.00	207,400.00	166,685.73	0.00	40,714.27	80.4%	
516300 EDUCATIONAL ASSISTANTS							
7,905,978.00	1,312,702.00	9,218,680.00	8,075,534.89	0.00	1,143,145.11	87.6%	
516800 TEMPORARY PERSONNEL							
756,510.00	0.00	756,510.00	253,208.57	0.00	503,301.43	33.5%	
517100 SPEECH THERAPISTS							
2,972,652.00	-382,003.00	2,590,649.00	1,831,395.14	0.00	759,253.86	70.7%	
518700 OVERTIME PAY							
0.00	5,000.00	5,000.00	2,344.80	0.00	2,655.20	46.9%	
519500 SUBSTITUTE TEACHERS CERTIF							
167,280.00	0.00	167,280.00	74,109.00	0.00	93,171.00	44.3%	
519800 SUB TEACHERS NON-CERTIFIED							
296,490.00	0.00	296,490.00	174,719.34	0.00	121,770.66	58.9%	
520100 SOCIAL SECURITY							
1,902,095.00	78,118.00	1,980,213.00	1,561,901.51	0.00	418,311.49	78.9%	
520400 STATE RETIREMENT							
2,566,069.00	92,950.00	2,659,019.00	2,212,438.68	0.00	446,580.32	83.2%	
520600 LIFE INSURANCE							
28,508.00	-2,462.00	26,046.00	24,126.11	0.00	1,919.89	92.6%	
520700 MEDICAL INSURANCE							
5,637,149.00	-31,576.00	5,605,573.00	4,791,945.06	0.00	813,627.94	85.5%	
521200 EMPLOYER MEDICARE							
444,844.00	18,271.00	463,115.00	368,202.37	0.00	94,912.63	79.5%	
521700 RETIREMENT-HYBRID STABILIZ							
185,188.00	23,385.00	208,573.00	197,198.98	0.00	11,374.02	94.5%	
531200 CONTRACTS W/ PRIVATE AGENC							
150,000.00	796,882.00	946,882.00	334,095.64	0.00	612,786.36	35.3%	
535500 TRAVEL							
12,447.00	0.00	12,447.00	6,090.18	0.00	6,356.82	48.9%	
539900 OTHER CONTRACTED SERVICES							
450,000.00	140,511.00	590,511.00	524,392.62	0.00	66,118.38	88.8%	
542900 INSTRUCTIONAL SUPP & MATER							
247,196.00	0.00	247,196.00	166,959.62	0.00	80,236.38	67.5%	
552400 IN SERVICE/STAFF DEVELOPME							
10,000.00	-10,000.00	0.00	0.00	0.00	0.00	.0%	

# CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM



## YTD BUDGET REPORT 06/30/2023 EXPENSES

FOR 2023 13							
ACCOUNTS FOR: 141 GENERAL PURPOSE SCHOOL							
	ORIGINAL APPROP	TRANFRS/ADJSMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED
572500 SPECIAL EDUCATION EQUIPMEN	35,000.00	0.00	35,000.00	6,747.60	0.00	28,252.40	19.3%
TOTAL SPECIAL EDUCATION PROGRA	42,347,429.00	2,366,031.00	44,713,460.00	36,987,786.31	0.00	7,725,673.69	82.7%
71300 VOCATIONAL EDUCATION PROGRAM							
511600 TEACHERS	4,542,287.00	81,359.00	4,623,646.00	4,541,356.77	0.00	82,289.23	98.2%
511700 CAREER LADDER PROGRAM	5,000.00	0.00	5,000.00	4,499.82	0.00	500.18	90.0%
514000 SALARY SUPPLEMENTS	47,980.00	11,000.00	58,980.00	45,329.40	0.00	13,650.60	76.9%
518900 OTHER SALARIES & WAGES	10,281.00	20,000.00	30,281.00	0.00	0.00	30,281.00	.0%
519500 SUBSTITUTE TEACHERS CERTIF	42,070.00	0.00	42,070.00	18,648.67	0.00	23,421.33	44.3%
519800 SUB TEACHERS NON-CERTIFIED	61,105.00	0.00	61,105.00	43,576.60	0.00	17,528.40	71.3%
520100 SOCIAL SECURITY	291,941.00	7,033.00	298,974.00	275,344.55	0.00	23,629.45	92.1%
520400 STATE RETIREMENT	380,516.00	7,770.00	388,286.00	372,010.45	0.00	16,275.55	95.8%
520600 LIFE INSURANCE	3,155.00	0.00	3,155.00	2,991.77	0.00	163.23	94.8%
520700 MEDICAL INSURANCE	736,901.00	0.00	736,901.00	690,649.94	0.00	46,251.06	93.7%
521200 EMPLOYER MEDICARE	68,277.00	1,640.00	69,917.00	64,529.30	0.00	5,387.70	92.3%
521700 RETIREMENT-HYBRID STABILIZ	25,928.00	3,276.00	29,204.00	27,256.91	0.00	1,947.09	93.3%
533600 MAINT/REPAIR SRVCS- EQUIP	2,000.00	-2,000.00	0.00	0.00	0.00	0.00	.0%
535500 TRAVEL	5,601.00	-3,500.00	2,101.00	1,427.50	0.00	673.50	67.9%
535600 TUITION	1,830.00	0.00	1,830.00	0.00	0.00	1,830.00	.0%
542500 GASOLINE	750.00	750.00	1,500.00	1,500.00	0.00	0.00	100.0%
542900 INSTRUCTIONAL SUPP & MATER	248,000.00	3,500.00	251,500.00	231,335.05	0.00	20,164.95	92.0%

## CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM



## YTD BUDGET REPORT 06/30/2023 EXPENSES

FOR 2023 13							
ACCOUNTS FOR: 141 GENERAL PURPOSE SCHOOL							
ORIGINAL APPROP	TRANFRS/ADJSMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED	
544800 T&I CONSTRUCTION MATERIALS							
415,000.00	-58,170.00	356,830.00	285,499.18	0.00	71,330.82	80.0%	
544900 TEXTBOOKS - BOUND							
4,200.00	0.00	4,200.00	0.00	0.00	4,200.00	.0%	
547100 SOFTWARE							
0.00	80,000.00	80,000.00	0.00	0.00	80,000.00	.0%	
550400 INDIRECT COST							
603.00	0.00	603.00	0.00	0.00	603.00	.0%	
552400 IN SERVICE/STAFF DEVELOPME							
0.00	6,000.00	6,000.00	300.00	0.00	5,700.00	5.0%	
559900 OTHER CHARGES							
0.00	10,732,098.00	10,732,098.00	0.00	0.00	10,732,098.00	.0%	
573000 VOCATIONAL INSTRUCTION EQU							
110,000.00	128,738.00	238,738.00	173,389.56	0.00	65,348.44	72.6%	
TOTAL VOCATIONAL EDUCATION PRO							
7,003,425.00	11,019,494.00	18,022,919.00	6,779,645.47	0.00	11,243,273.53	37.6%	
72110 ATTENDANCE							
510500 SUPERVISOR/DIRECTOR							
213,139.00	5,329.00	218,468.00	227,862.11	0.00	-9,394.11	104.3%	
511700 CAREER LADDER PROGRAM							
5,000.00	0.00	5,000.00	4,926.64	0.00	73.36	98.5%	
513400 PUPIL PERSONNEL							
478,683.00	85,166.00	563,849.00	563,848.75	0.00	0.25	100.0%	
516100 SECRETARY(S)							
31,930.00	1,605.00	33,535.00	33,091.02	0.00	443.98	98.7%	
516800 TEMPORARY PERSONNEL							
0.00	1,200.00	1,200.00	0.00	0.00	1,200.00	.0%	
520100 SOCIAL SECURITY							
45,183.00	5,732.00	50,915.00	50,068.19	0.00	846.81	98.3%	
520400 STATE RETIREMENT							
62,966.00	7,944.00	70,910.00	68,376.41	0.00	2,533.59	96.4%	
520600 LIFE INSURANCE							
420.00	44.00	464.00	458.77	0.00	5.23	98.9%	
520700 MEDICAL INSURANCE							
88,965.00	8,314.00	97,279.00	94,321.25	0.00	2,957.75	97.0%	
521200 EMPLOYER MEDICARE							
10,568.00	1,343.00	11,911.00	11,709.50	0.00	201.50	98.3%	
521700 RETIREMENT-HYBRID STABILIZ							
463.00	12.00	475.00	433.98	0.00	41.02	91.4%	

# CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM



## YTD BUDGET REPORT 06/30/2023 EXPENSES

FOR 2023 13							
ACCOUNTS FOR: 141 GENERAL PURPOSE SCHOOL							
ORIGINAL APPROP	TRANFRS/ADJSMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED	
532000 DUES AND MEMBERSHIPS							
360.00	0.00	360.00	209.76	0.00	150.24	58.3%	
535500 TRAVEL							
9,957.00	0.00	9,957.00	6,817.60	0.00	3,139.40	68.5%	
543500 OFFICE SUPPLIES							
7,500.00	0.00	7,500.00	6,407.96	0.00	1,092.04	85.4%	
549900 OTHER SUPPLIES AND MATERIA							
5,500.00	0.00	5,500.00	4,633.66	0.00	866.34	84.2%	
552400 IN SERVICE/STAFF DEVELOPME							
8,200.00	0.00	8,200.00	5,149.08	0.00	3,050.92	62.8%	
TOTAL ATTENDANCE							
968,834.00	116,689.00	1,085,523.00	1,078,314.68	0.00	7,208.32	99.3%	
72120 HEALTH SERVICES							
510500 SUPERVISOR/DIRECTOR							
48,846.00	-3,846.00	45,000.00	42,935.15	0.00	2,064.85	95.4%	
513100 MEDICAL PERSONNEL							
1,623,798.00	18,319.00	1,642,117.00	1,545,975.14	0.00	96,141.86	94.1%	
516800 TEMPORARY PERSONNEL							
164,037.00	0.00	164,037.00	34,463.54	0.00	129,573.46	21.0%	
518700 OVERTIME PAY							
200.00	0.00	200.00	0.00	0.00	200.00	.0%	
520100 SOCIAL SECURITY							
113,885.00	934.00	114,819.00	95,172.71	0.00	19,646.29	82.9%	
520400 STATE RETIREMENT							
171,878.00	343.00	172,221.00	148,757.43	0.00	23,463.57	86.4%	
520600 LIFE INSURANCE							
1,542.00	-16.00	1,526.00	1,311.99	0.00	214.01	86.0%	
520700 MEDICAL INSURANCE							
352,586.00	-1,866.00	350,720.00	349,122.06	0.00	1,597.94	99.5%	
521200 EMPLOYER MEDICARE							
26,636.00	216.00	26,852.00	22,258.20	0.00	4,593.80	82.9%	
521700 RETIREMENT-HYBRID STABILIZ							
11,246.00	2,452.00	13,698.00	13,082.41	0.00	615.59	95.5%	
539900 OTHER CONTRACTED SERVICES							
1,500.00	3,000.00	4,500.00	4,365.00	0.00	135.00	97.0%	
549900 OTHER SUPPLIES AND MATERIA							
33,795.00	2,186.00	35,981.00	29,974.43	0.00	6,006.57	83.3%	
559900 OTHER CHARGES							
4,743.00	-4,743.00	0.00	0.00	0.00	0.00	.0%	

## CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM



## YTD BUDGET REPORT 06/30/2023 EXPENSES

FOR 2023 13							
ACCOUNTS FOR: 141 GENERAL PURPOSE SCHOOL							
ORIGINAL APPROP	TRANFRS/ADJSMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED	
573500 HEALTH EQUIPMENT 36,943.00	34,774.00	71,717.00	53,649.79	0.00	18,067.21	74.8%	
TOTAL HEALTH SERVICES 2,591,635.00	51,753.00	2,643,388.00	2,341,067.85	0.00	302,320.15	88.6%	
72130 OTHER STUDENT SUPPORT							
511700 CAREER LADDER PROGRAM 7,000.00	0.00	7,000.00	3,999.84	0.00	3,000.16	57.1%	
512300 GUIDANCE PERSONNEL 6,077,768.00	173,344.00	6,251,112.00	5,907,805.36	0.00	343,306.64	94.5%	
512400 PSYCHOLOGICAL PERSONNEL 213,418.00	5,290.00	218,708.00	206,848.52	0.00	11,859.48	94.6%	
513000 SOCIAL WORKERS 627,487.00	17,427.00	644,914.00	528,601.58	0.00	116,312.42	82.0%	
514000 SALARY SUPPLEMENTS 1,639,223.00	37,585.00	1,676,808.00	1,613,179.25	0.00	63,628.75	96.2%	
516200 CLERICAL PERSONNEL 550,210.00	18,443.00	568,653.00	561,996.81	0.00	6,656.19	98.8%	
516300 EDUCATIONAL ASSISTANTS 257,774.00	6,298.00	264,072.00	219,791.96	0.00	44,280.04	83.2%	
518700 OVERTIME PAY 1,292.00	0.00	1,292.00	0.00	0.00	1,292.00	.0%	
518900 OTHER SALARIES & WAGES 776,537.00	275,861.00	1,052,398.00	872,872.77	0.00	179,525.23	82.9%	
520100 SOCIAL SECURITY 629,344.00	31,057.00	660,401.00	581,236.48	0.00	79,164.52	88.0%	
520400 STATE RETIREMENT 867,248.00	39,898.00	907,146.00	800,373.20	0.00	106,772.80	88.2%	
520600 LIFE INSURANCE 7,294.00	176.00	7,470.00	6,049.01	0.00	1,420.99	81.0%	
520700 MEDICAL INSURANCE 1,492,304.00	95,062.00	1,587,366.00	1,453,707.11	0.00	133,658.89	91.6%	
521200 EMPLOYER MEDICARE 147,184.00	7,267.00	154,451.00	136,979.63	0.00	17,471.37	88.7%	
521700 RETIREMENT-HYBRID STABILIZ 48,323.00	12,087.00	60,410.00	57,709.55	0.00	2,700.45	95.5%	
531600 CONTRIBUTIONS 109,973.00	-6,598.00	103,375.00	90,953.68	0.00	12,421.32	88.0%	
532000 DUES AND MEMBERSHIPS 255.00	0.00	255.00	0.00	0.00	255.00	.0%	



## CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM



## YTD BUDGET REPORT 06/30/2023 EXPENSES

FOR 2023 13

ACCOUNTS FOR: 141 GENERAL PURPOSE SCHOOL							
ORIGINAL APPROP	TRANFRS/ADJSMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED	
532200 EVALUATION AND TESTING							
374,200.00	-27,000.00	347,200.00	100,350.14	0.00	246,849.86	28.9%	
539900 OTHER CONTRACTED SERVICES							
136,488.00	4,540.00	141,028.00	109,962.20	0.00	31,065.80	78.0%	
542200 FOOD SUPPLIES							
0.00	1,250.00	1,250.00	1,237.21	0.00	12.79	99.0%	
542900 INSTRUCTIONAL SUPP & MATER							
1,200.00	0.00	1,200.00	0.00	0.00	1,200.00	.0%	
543500 OFFICE SUPPLIES							
2,500.00	0.00	2,500.00	1,448.81	0.00	1,051.19	58.0%	
549900 OTHER SUPPLIES AND MATERIA							
3,000.00	30,201.00	33,201.00	24,930.85	0.00	8,270.15	75.1%	
552400 IN SERVICE/STAFF DEVELOPME							
10,000.00	0.00	10,000.00	6,671.87	0.00	3,328.13	66.7%	
559900 OTHER CHARGES							
1,350.00	2,500.00	3,850.00	2,524.33	0.00	1,325.67	65.6%	
570100 ADMINISTRATIVE EQUIPMENT							
0.00	15,000.00	15,000.00	11,719.23	0.00	3,280.77	78.1%	
579000 OTHER EQUIPMENT							
182,440.00	197,404.00	379,844.00	313,166.93	0.00	66,677.07	82.4%	
TOTAL OTHER STUDENT SUPPORT							
14,163,812.00	937,092.00	15,100,904.00	13,614,116.32	0.00	1,486,787.68	90.2%	
<b>72210 REGULAR INSTRUCTION SUPPORT</b>							
510500 SUPERVISOR/DIRECTOR							
1,851,007.00	110,119.00	1,961,126.00	1,906,145.14	0.00	54,980.86	97.2%	
511700 CAREER LADDER PROGRAM							
27,500.00	0.00	27,500.00	25,837.38	0.00	1,662.62	94.0%	
512900 LIBRARIANS							
2,891,414.00	85,384.00	2,976,798.00	2,906,759.48	0.00	70,038.52	97.6%	
513800 INSTRUCTIONAL COMPUTER PER							
2,992,259.00	74,199.00	3,066,458.00	2,968,653.77	0.00	97,804.23	96.8%	
514000 SALARY SUPPLEMENTS							
1,028,875.00	-15,000.00	1,013,875.00	606,001.00	0.00	407,874.00	59.8%	
516100 SECRETARY(S)							
133,769.00	3,339.00	137,108.00	136,882.01	0.00	225.99	99.8%	
516200 CLERICAL PERSONNEL							
70,861.00	29,509.00	100,370.00	100,341.98	0.00	28.02	100.0%	
516300 EDUCATIONAL ASSISTANTS							
1,090,409.00	29,484.00	1,119,893.00	1,092,687.72	0.00	27,205.28	97.6%	

# CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM



## YTD BUDGET REPORT 06/30/2023 EXPENSES

FOR 2023 13							
ACCOUNTS FOR: 141 GENERAL PURPOSE SCHOOL							
ORIGINAL APPROP	TRANFRS/ADJSMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED	
518700 OVERTIME PAY							
500.00	0.00	500.00	0.00	0.00	500.00		.0%
518900 OTHER SALARIES & WAGES							
2,579,468.00	545,471.00	3,124,939.00	2,963,800.73	0.00	161,138.27		94.8%
519600 IN-SERVICE TRAINING							
15,955.00	0.00	15,955.00	10,290.00	0.00	5,665.00		64.5%
520100 SOCIAL SECURITY							
786,283.00	49,235.00	835,518.00	751,778.28	0.00	83,739.72		90.0%
520400 STATE RETIREMENT							
1,162,240.00	77,443.00	1,239,683.00	1,158,140.54	0.00	81,542.46		93.4%
520600 LIFE INSURANCE							
7,622.00	206.00	7,828.00	7,575.86	0.00	252.14		96.8%
520700 MEDICAL INSURANCE							
1,788,125.00	147,810.00	1,935,935.00	1,905,741.24	0.00	30,193.76		98.4%
521200 EMPLOYER MEDICARE							
183,891.00	13,642.00	197,533.00	176,865.92	0.00	20,667.08		89.5%
521700 RETIREMENT-HYBRID STABILIZ							
33,467.00	6,794.00	40,261.00	38,376.66	0.00	1,884.34		95.3%
530700 COMMUNICATION							
3,063.00	-1,259.00	1,804.00	1,402.62	0.00	401.38		77.8%
531600 CONTRIBUTIONS							
420,000.00	-249,750.00	170,250.00	170,249.76	0.00	0.24		100.0%
532000 DUES AND MEMBERSHIPS							
4,870.00	0.00	4,870.00	1,335.00	0.00	3,535.00		27.4%
535500 TRAVEL							
34,852.00	12,800.00	47,652.00	41,026.70	0.00	6,625.30		86.1%
539900 OTHER CONTRACTED SERVICES							
687,980.00	120,010.00	807,990.00	569,620.57	0.00	238,369.43		70.5%
542200 FOOD SUPPLIES							
0.00	900.00	900.00	850.64	0.00	49.36		94.5%
542500 GASOLINE							
1,000.00	0.00	1,000.00	0.00	0.00	1,000.00		.0%
543200 LIBRARY BOOKS/MEDIA							
405,921.00	75,000.00	480,921.00	441,778.27	0.00	39,142.73		91.9%
543500 OFFICE SUPPLIES							
15,000.00	-400.00	14,600.00	14,650.10	0.00	-50.10		100.3%
543700 PERIODICALS							
39,925.00	0.00	39,925.00	28,586.87	0.00	11,338.13		71.6%
547100 SOFTWARE							
0.00	197,000.00	197,000.00	197,000.00	0.00	0.00		100.0%
549900 OTHER SUPPLIES AND MATERIA							
717,603.00	20,000.00	737,603.00	625,551.63	0.00	112,051.37		84.8%
552400 IN SERVICE/STAFF DEVELOPME							
1,577,172.00	42,351.00	1,619,523.00	1,187,655.11	0.00	431,867.89		73.3%

# CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM



## YTD BUDGET REPORT 06/30/2023 EXPENSES

FOR 2023 13							
ACCOUNTS FOR: 141 GENERAL PURPOSE SCHOOL							
ORIGINAL APPROP	TRANFRS/ADJSMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED	
559900 OTHER CHARGES							
35,500.00	15,450.00	50,950.00	47,982.47	0.00	2,967.53	94.2%	
579000 OTHER EQUIPMENT							
238,191.00	193,838.00	432,029.00	351,825.55	0.00	80,203.45	81.4%	
TOTAL REGULAR INSTRUCTION SUPP							
20,824,722.00	1,583,575.00	22,408,297.00	20,435,393.00	0.00	1,972,904.00	91.2%	
72215 ALTERNATIVE INSTRUCT SUPPORT							
516200 CLERICAL PERSONNEL							
25,281.00	16,561.00	41,842.00	34,730.88	0.00	7,111.12	83.0%	
518700 OVERTIME PAY							
0.00	9.00	9.00	8.06	0.00	0.94	89.6%	
520100 SOCIAL SECURITY							
1,567.00	1,028.00	2,595.00	2,141.42	0.00	453.58	82.5%	
520400 STATE RETIREMENT							
3,413.00	1,895.00	5,308.00	3,434.58	0.00	1,873.42	64.7%	
520600 LIFE INSURANCE							
32.00	0.00	32.00	42.12	0.00	-10.12	131.6%	
521200 EMPLOYER MEDICARE							
367.00	241.00	608.00	500.82	0.00	107.18	82.4%	
521700 RETIREMENT-HYBRID STABILIZ							
0.00	326.00	326.00	296.37	0.00	29.63	90.9%	
TOTAL ALTERNATIVE INSTRUCT SUP							
30,660.00	20,060.00	50,720.00	41,154.25	0.00	9,565.75	81.1%	
72220 SPECIAL EDUCATION SUPPORT							
510500 SUPERVISOR/DIRECTOR							
119,377.00	2,990.00	122,367.00	122,362.50	0.00	4.50	100.0%	
511700 CAREER LADDER PROGRAM							
4,000.00	0.00	4,000.00	0.00	0.00	4,000.00	.0%	
512400 PSYCHOLOGICAL PERSONNEL							
1,159,535.00	28,639.00	1,188,174.00	1,119,489.97	0.00	68,684.03	94.2%	
516100 SECRETARY(S)							
31,930.00	801.00	32,731.00	28,847.38	0.00	3,883.62	88.1%	
516200 CLERICAL PERSONNEL							
59,428.00	1,889.00	61,317.00	60,903.68	0.00	413.32	99.3%	

# CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM



## YTD BUDGET REPORT 06/30/2023 EXPENSES

FOR 2023 13							
ACCOUNTS FOR: 141 GENERAL PURPOSE SCHOOL							
ORIGINAL APPROP	TRANFRS/ADJSMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED	
518900 OTHER SALARIES & WAGES							
1,541,853.00	40,562.00	1,582,415.00	1,542,335.95	0.00	40,079.05	97.5%	
519600 IN-SERVICE TRAINING							
6,000.00	0.00	6,000.00	0.00	0.00	6,000.00	.0%	
520100 SOCIAL SECURITY							
181,171.00	4,621.00	185,792.00	170,393.18	0.00	15,398.82	91.7%	
520400 STATE RETIREMENT							
245,296.00	6,156.00	251,452.00	239,442.77	0.00	12,009.23	95.2%	
520600 LIFE INSURANCE							
1,540.00	0.00	1,540.00	1,476.07	0.00	63.93	95.8%	
520700 MEDICAL INSURANCE							
450,961.00	0.00	450,961.00	409,199.35	0.00	41,761.65	90.7%	
521200 EMPLOYER MEDICARE							
42,370.00	1,081.00	43,451.00	39,850.08	0.00	3,600.92	91.7%	
521700 RETIREMENT-HYBRID STABILIZ							
14,500.00	506.00	15,006.00	14,910.85	0.00	95.15	99.4%	
532000 DUES AND MEMBERSHIPS							
1,800.00	0.00	1,800.00	425.00	0.00	1,375.00	23.6%	
535500 TRAVEL							
34,851.00	0.00	34,851.00	23,714.76	0.00	11,136.24	68.0%	
539900 OTHER CONTRACTED SERVICES							
168,054.00	0.00	168,054.00	40,563.13	0.00	127,490.87	24.1%	
543500 OFFICE SUPPLIES							
9,250.00	0.00	9,250.00	2,553.55	0.00	6,696.45	27.6%	
549900 OTHER SUPPLIES AND MATERIA							
286,051.00	10,000.00	296,051.00	174,252.66	0.00	121,798.34	58.9%	
552400 IN SERVICE/STAFF DEVELOPME							
18,000.00	0.00	18,000.00	7,880.10	0.00	10,119.90	43.8%	
TOTAL SPECIAL EDUCATION SUPPOR							
4,375,967.00	97,245.00	4,473,212.00	3,998,600.98	0.00	474,611.02	89.4%	
72230 VOCATIONAL EDUCATION SUPPORT							
510500 SUPERVISOR/DIRECTOR							
117,524.00	2,948.00	120,472.00	120,336.97	0.00	135.03	99.9%	
516100 SECRETARY(S)							
21,493.00	22,590.00	44,083.00	35,715.67	0.00	8,367.33	81.0%	
520100 SOCIAL SECURITY							
8,619.00	1,576.00	10,195.00	9,200.34	0.00	994.66	90.2%	
520400 STATE RETIREMENT							
13,115.00	3,139.00	16,254.00	14,400.52	0.00	1,853.48	88.6%	

## CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM



## YTD BUDGET REPORT 06/30/2023 EXPENSES

FOR 2023 13							
ACCOUNTS FOR: 141 GENERAL PURPOSE SCHOOL							
ORIGINAL APPROP	TRANFRS/ADJSMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED	
520600 LIFE INSURANCE							
59.00	312.00	371.00	67.38	0.00	303.62	18.2%	
520700 MEDICAL INSURANCE							
0.00	15,251.00	15,251.00	22,113.63	0.00	-6,862.63	145.0%	
521200 EMPLOYER MEDICARE							
2,016.00	369.00	2,385.00	2,151.69	0.00	233.31	90.2%	
521700 RETIREMENT-HYBRID STABILIZ							
0.00	139.00	139.00	137.92	0.00	1.08	99.2%	
535500 TRAVEL							
0.00	1,500.00	1,500.00	685.78	0.00	814.22	45.7%	
539900 OTHER CONTRACTED SERVICES							
0.00	20,000.00	20,000.00	0.00	0.00	20,000.00	.0%	
542500 GASOLINE							
0.00	1,500.00	1,500.00	119.14	0.00	1,380.86	7.9%	
543300 LUBRICANTS							
0.00	250.00	250.00	0.00	0.00	250.00	.0%	
543500 OFFICE SUPPLIES							
600.00	0.00	600.00	52.52	0.00	547.48	8.8%	
545300 VEHICLE PARTS							
0.00	500.00	500.00	0.00	0.00	500.00	.0%	
549900 OTHER SUPPLIES AND MATERIA							
0.00	45,158.00	45,158.00	350.00	0.00	44,808.00	.8%	
552400 IN SERVICE/STAFF DEVELOPME							
12,000.00	0.00	12,000.00	365.00	0.00	11,635.00	3.0%	
570700 BUILDING IMPROVEMENTS							
0.00	15,000.00	15,000.00	0.00	0.00	15,000.00	.0%	
TOTAL VOCATIONAL EDUCATION SUP							
175,426.00	130,232.00	305,658.00	205,696.56	0.00	99,961.44	67.3%	
72250 TECHNOLOGY							
510500 SUPERVISOR/DIRECTOR							
690,536.00	17,264.00	707,800.00	705,541.31	0.00	2,258.69	99.7%	
512000 COMPUTER PROGRAMMER(S)							
517,144.00	12,928.00	530,072.00	523,996.01	0.00	6,075.99	98.9%	
514000 SALARY SUPPLEMENTS							
10,000.00	0.00	10,000.00	0.00	0.00	10,000.00	.0%	
516100 SECRETARY(S)							
44,554.00	1,118.00	45,672.00	45,666.44	0.00	5.56	100.0%	
516800 TEMPORARY PERSONNEL							
55,000.00	0.00	55,000.00	0.00	0.00	55,000.00	.0%	



## CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM



## YTD BUDGET REPORT 06/30/2023 EXPENSES

FOR 2023 13							
ACCOUNTS FOR: 141 GENERAL PURPOSE SCHOOL							
ORIGINAL APPROP	TRANFRS/ADJSMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED	
518700 OVERTIME PAY							
1,000.00	0.00	1,000.00	0.00	0.00	1,000.00		.0%
518900 OTHER SALARIES & WAGES							
303,354.00	7,548.00	310,902.00	276,794.62	0.00	34,107.38		89.0%
520100 SOCIAL SECURITY							
100,538.00	2,409.00	102,947.00	92,671.54	0.00	10,275.46		90.0%
520400 STATE RETIREMENT							
193,270.00	3,722.00	196,992.00	188,920.41	0.00	8,071.59		95.9%
520600 LIFE INSURANCE							
793.00	0.00	793.00	760.80	0.00	32.20		95.9%
520700 MEDICAL INSURANCE							
181,493.00	2,928.00	184,421.00	170,018.45	0.00	14,402.55		92.2%
521200 EMPLOYER MEDICARE							
23,513.00	564.00	24,077.00	21,868.21	0.00	2,208.79		90.8%
521700 RETIREMENT-HYBRID STABILIZ							
4,444.00	1,100.00	5,544.00	5,020.08	0.00	523.92		90.5%
532000 DUES AND MEMBERSHIPS							
1,415.00	0.00	1,415.00	1,290.00	0.00	125.00		91.2%
535000 INTERNET CONNECTIVITY							
761,400.00	213,632.00	975,032.00	963,993.15	0.00	11,038.85		98.9%
535500 TRAVEL							
58,065.00	0.00	58,065.00	49,088.41	0.00	8,976.59		84.5%
539900 OTHER CONTRACTED SERVICES							
1,186,786.00	0.00	1,186,786.00	1,132,162.71	0.00	54,623.29		95.4%
541100 DATA PROCESSING SUPPLIES							
499,243.00	-50,000.00	449,243.00	425,072.64	0.00	24,170.36		94.6%
541800 EQUIPMENT AND MACHINERY PA							
282,000.00	0.00	282,000.00	279,932.39	0.00	2,067.61		99.3%
542200 FOOD SUPPLIES							
2,556.00	0.00	2,556.00	3,475.46	0.00	-919.46		136.0%
543500 OFFICE SUPPLIES							
1,500.00	0.00	1,500.00	1,378.45	0.00	121.55		91.9%
547000 CABLING							
250,000.00	-175,400.00	74,600.00	63,162.00	0.00	11,438.00		84.7%
547100 SOFTWARE							
1,720,078.00	0.00	1,720,078.00	1,438,202.49	0.00	281,875.51		83.6%
549900 OTHER SUPPLIES AND MATERIA							
73,000.00	-20,000.00	53,000.00	52,124.21	0.00	875.79		98.3%
552400 IN SERVICE/STAFF DEVELOPME							
31,460.00	0.00	31,460.00	12,015.93	0.00	19,444.07		38.2%
570900 DATA PROCESSING EQUIPMENT							
485,000.00	0.00	485,000.00	483,767.83	0.00	1,232.17		99.7%
579000 OTHER EQUIPMENT							
40,000.00	0.00	40,000.00	62,989.80	0.00	-22,989.80		157.5%
TOTAL TECHNOLOGY							
7,518,142.00	17,813.00	7,535,955.00	6,999,913.34	0.00	536,041.66		92.9%

## CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM



## YTD BUDGET REPORT 06/30/2023 EXPENSES

FOR 2023 13

ACCOUNTS FOR: 141 GENERAL PURPOSE SCHOOL		ORIGINAL APPROP	TRANFRS/ADJSMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED
72260 ADULT EDUCATION SUPPORT								
510500 SUPERVISOR/DIRECTOR	92,069.00	2,302.00	94,371.00	94,369.50	0.00	1.50	100.0%	
512300 GUIDANCE PERSONNEL	22,880.00	0.00	22,880.00	19,162.00	0.00	3,718.00	83.8%	
518900 OTHER SALARIES & WAGES	71,218.00	2,115.00	73,333.00	73,322.81	0.00	10.19	100.0%	
520100 SOCIAL SECURITY	11,543.00	272.00	11,815.00	11,422.68	0.00	392.32	96.7%	
520400 STATE RETIREMENT	17,279.00	382.00	17,661.00	14,338.06	0.00	3,322.94	81.2%	
520600 LIFE INSURANCE	87.00	0.00	87.00	86.40	0.00	0.60	99.3%	
520700 MEDICAL INSURANCE	7,436.00	0.00	7,436.00	7,362.40	0.00	73.60	99.0%	
521200 EMPLOYER MEDICARE	2,700.00	64.00	2,764.00	2,671.43	0.00	92.57	96.7%	
TOTAL ADULT EDUCATION SUPPORT	225,212.00	5,135.00	230,347.00	222,735.28	0.00	7,611.72	96.7%	
72310 BOARD OF EDUCATION								
511800 SECRETARY TO BOARD	29,331.00	18,127.00	47,458.00	44,517.41	0.00	2,940.59	93.8%	
519100 BOARD & COMMITTEE MEMB FEE	44,000.00	0.00	44,000.00	41,150.00	0.00	2,850.00	93.5%	
520100 SOCIAL SECURITY	4,547.00	91.00	4,638.00	3,587.49	0.00	1,050.51	77.3%	
520400 STATE RETIREMENT	7,784.00	198.00	7,982.00	4,058.21	0.00	3,923.79	50.8%	
520600 LIFE INSURANCE	47.00	0.00	47.00	15.60	0.00	31.40	33.2%	
520700 MEDICAL INSURANCE	3,718.00	0.00	3,718.00	3,681.20	0.00	36.80	99.0%	
520900 DISABILITY INSURANCE	730,000.00	0.00	730,000.00	699,603.59	0.00	30,396.41	95.8%	
521000 UNEMPLOYMENT COMPENSATION	70,000.00	0.00	70,000.00	18,471.48	0.00	51,528.52	26.4%	

## CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM



## YTD BUDGET REPORT 06/30/2023 EXPENSES

FOR 2023 13							
ACCOUNTS FOR: 141 GENERAL PURPOSE SCHOOL							
ORIGINAL APPROP	TRANFRS/ADJSTMS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED	
521200 EMPLOYER MEDICARE							
1,063.00	249.00	1,312.00	1,225.53	0.00	86.47	93.4%	
529900 OTHER FRINGE BENEFITS							
692,498.00	0.00	692,498.00	723,353.95	0.00	-30,855.95	104.5%	
530500 AUDIT SERVICES							
87,500.00	0.00	87,500.00	80,300.00	0.00	7,200.00	91.8%	
532000 DUES AND MEMBERSHIPS							
22,650.00	0.00	22,650.00	18,592.00	0.00	4,058.00	82.1%	
533100 LEGAL SERVICES							
266,000.00	0.00	266,000.00	248,339.15	0.00	17,660.85	93.4%	
539900 OTHER CONTRACTED SERVICES							
7,000.00	7,000.00	14,000.00	0.00	0.00	14,000.00	.0%	
550600 LIABILITY INSURANCE							
355,783.00	7,293.00	363,076.00	363,075.54	0.00	0.46	100.0%	
550800 PREMIUMS ON CORP SURETY BO							
4,146.00	-460.00	3,686.00	3,686.00	0.00	0.00	100.0%	
551000 TRUSTEE'S COMMISSION							
1,807,000.00	50,000.00	1,857,000.00	1,538,959.21	0.00	318,040.79	82.9%	
551300 WORKER'S COMP INSURANCE							
250,000.00	100,000.00	350,000.00	439,121.81	0.00	-89,121.81	125.5%	
551500 LIABILITY CLAIMS							
250,000.00	120,000.00	370,000.00	390,134.10	0.00	-20,134.10	105.4%	
551600 OTHER SELF-INSURED CLAIMS							
100,000.00	500,000.00	600,000.00	576,827.67	0.00	23,172.33	96.1%	
552400 IN SERVICE/STAFF DEVELOPME							
19,500.00	8,000.00	27,500.00	22,376.08	0.00	5,123.92	81.4%	
553300 CRIMINAL INVEST OF APPLIC-							
132,575.00	0.00	132,575.00	113,898.65	0.00	18,676.35	85.9%	
559900 OTHER CHARGES							
175,500.00	160,015.00	335,515.00	345,993.82	0.00	-10,478.82	103.1%	
TOTAL BOARD OF EDUCATION							
5,060,642.00	970,513.00	6,031,155.00	5,680,968.49	0.00	350,186.51	94.2%	
72320 DIRECTOR OF SCHOOLS							
510100 DIRECTOR OF SCHOOLS							
302,333.00	5,625.00	307,958.00	249,063.85	0.00	58,894.15	80.9%	
510300 ASSISTANT							
142,479.00	3,438.00	145,917.00	145,916.03	0.00	0.97	100.0%	
511700 CAREER LADDER PROGRAM							
1,000.00	0.00	1,000.00	1,000.00	0.00	0.00	100.0%	

# CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM



## YTD BUDGET REPORT 06/30/2023 EXPENSES

FOR 2023 13							
ACCOUNTS FOR: 141 GENERAL PURPOSE SCHOOL							
ORIGINAL APPROP	TRANFRS/ADJSMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED	
513700 EDUCATION MEDIA PERSONNEL							
142,373.00	3,665.00	146,038.00	146,036.99	0.00	1.01	100.0%	
516100 SECRETARY(S)							
86,870.00	2,902.00	89,772.00	89,029.27	0.00	742.73	99.2%	
516200 CLERICAL PERSONNEL							
190,205.00	4,754.00	194,959.00	189,920.08	0.00	5,038.92	97.4%	
516800 TEMPORARY PERSONNEL							
3,000.00	0.00	3,000.00	0.00	0.00	3,000.00	.0%	
518700 OVERTIME PAY							
200.00	0.00	200.00	0.00	0.00	200.00	.0%	
518900 OTHER SALARIES & WAGES							
618,995.00	15,165.00	634,160.00	634,150.96	0.00	9.04	100.0%	
520100 SOCIAL SECURITY							
92,222.00	2,195.00	94,417.00	86,043.26	0.00	8,373.74	91.1%	
520400 STATE RETIREMENT							
180,506.00	3,503.00	184,009.00	140,293.71	0.00	43,715.29	76.2%	
520600 LIFE INSURANCE							
598.00	0.00	598.00	587.25	0.00	10.75	98.2%	
520700 MEDICAL INSURANCE							
200,970.00	0.00	200,970.00	169,645.30	0.00	31,324.70	84.4%	
521200 EMPLOYER MEDICARE							
21,571.00	515.00	22,086.00	20,278.85	0.00	1,807.15	91.8%	
521700 RETIREMENT-HYBRID STABILIZ							
7,468.00	168.00	7,636.00	7,053.35	0.00	582.65	92.4%	
530200 ADVERTISING							
500.00	0.00	500.00	0.00	0.00	500.00	.0%	
532000 DUES AND MEMBERSHIPS							
17,362.00	1,585.00	18,947.00	18,541.30	0.00	405.70	97.9%	
534800 POSTAL CHARGES							
50,000.00	0.00	50,000.00	36,091.73	0.00	13,908.27	72.2%	
535500 TRAVEL							
5,600.00	0.00	5,600.00	2,896.14	0.00	2,703.86	51.7%	
539900 OTHER CONTRACTED SERVICES							
80,300.00	7,220.00	87,520.00	89,833.41	0.00	-2,313.41	102.6%	
541400 DUPLICATING SUPPLIES							
45,000.00	-700.00	44,300.00	39,537.21	0.00	4,762.79	89.2%	
542200 FOOD SUPPLIES							
3,060.00	0.00	3,060.00	3,000.00	0.00	60.00	98.0%	
543500 OFFICE SUPPLIES							
8,375.00	0.00	8,375.00	4,572.42	0.00	3,802.58	54.6%	
543700 PERIODICALS							
516.00	0.00	516.00	697.72	0.00	-181.72	135.2%	
549900 OTHER SUPPLIES AND MATERIA							
8,200.00	0.00	8,200.00	2,535.31	0.00	5,664.69	30.9%	

# CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM



## YTD BUDGET REPORT 06/30/2023 EXPENSES

FOR 2023 13							
ACCOUNTS FOR: 141 GENERAL PURPOSE SCHOOL							
ORIGINAL APPROP	TRANFRS/ADJSMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED	
552400 IN SERVICE/STAFF DEVELOPME							
49,232.00	11,450.00	60,682.00	30,390.98	0.00	30,291.02	50.1%	
570100 ADMINISTRATIVE EQUIPMENT							
1,500.00	0.00	1,500.00	379.98	0.00	1,120.02	25.3%	
579000 OTHER EQUIPMENT							
26,000.00	6,500.00	32,500.00	14,367.26	0.00	18,132.74	44.2%	
TOTAL DIRECTOR OF SCHOOLS							
2,286,435.00	67,985.00	2,354,420.00	2,121,862.36	0.00	232,557.64	90.1%	
72410 OFFICE OF THE PRINCIPAL							
510400 PRINCIPALS							
4,822,460.00	113,583.00	4,936,043.00	4,786,767.94	0.00	149,275.06	97.0%	
511700 CAREER LADDER PROGRAM							
16,000.00	0.00	16,000.00	9,082.97	0.00	6,917.03	56.8%	
511900 ACCOUNTANTS/BOOKKEEPERS							
2,210,595.00	58,118.00	2,268,713.00	2,224,657.72	0.00	44,055.28	98.1%	
513900 ASSISTANT PRINCIPALS							
7,163,678.00	339,402.00	7,503,080.00	7,219,998.76	0.00	283,081.24	96.2%	
516200 CLERICAL PERSONNEL							
3,310,116.00	85,075.00	3,395,191.00	3,275,841.43	0.00	119,349.57	96.5%	
518700 OVERTIME PAY							
2,000.00	6,851.00	8,851.00	6,067.68	0.00	2,783.32	68.6%	
520100 SOCIAL SECURITY							
1,086,542.00	37,275.00	1,123,817.00	1,034,060.45	0.00	89,756.55	92.0%	
520400 STATE RETIREMENT							
1,700,422.00	42,674.00	1,743,096.00	1,664,993.06	0.00	78,102.94	95.5%	
520600 LIFE INSURANCE							
10,801.00	82.00	10,883.00	10,479.25	0.00	403.75	96.3%	
520700 MEDICAL INSURANCE							
3,271,742.00	26,110.00	3,297,852.00	3,246,365.02	0.00	51,486.98	98.4%	
521200 EMPLOYER MEDICARE							
254,112.00	8,719.00	262,831.00	242,085.49	0.00	20,745.51	92.1%	
521700 RETIREMENT-HYBRID STABILIZ							
28,871.00	14,618.00	43,489.00	42,794.87	0.00	694.13	98.4%	
532000 DUES AND MEMBERSHIPS							
9,750.00	0.00	9,750.00	4,170.00	0.00	5,580.00	42.8%	
539900 OTHER CONTRACTED SERVICES							
34,206.00	0.00	34,206.00	32,717.00	0.00	1,489.00	95.6%	
552400 IN SERVICE/STAFF DEVELOPME							
42,000.00	0.00	42,000.00	41,835.81	0.00	164.19	99.6%	



# CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM



## YTD BUDGET REPORT 06/30/2023 EXPENSES

FOR 2023 13							
ACCOUNTS FOR: 141 GENERAL PURPOSE SCHOOL							
	ORIGINAL APPROP	TRANSFERS/ADJUSTMENTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED
570100 ADMINISTRATIVE EQUIPMENT							
36,000.00		41,630.00	77,630.00	53,401.50	0.00	24,228.50	68.8%
TOTAL OFFICE OF THE PRINCIPAL							
23,999,295.00		774,137.00	24,773,432.00	23,895,318.95	0.00	878,113.05	96.5%
72510 FISCAL SERVICES							
510500 SUPERVISOR/DIRECTOR							
546,719.00		13,583.00	560,302.00	559,659.96	0.00	642.04	99.9%
511900 ACCOUNTANTS/BOOKKEEPERS							
1,333,857.00		34,303.00	1,368,160.00	1,331,225.80	0.00	36,934.20	97.3%
516800 TEMPORARY PERSONNEL							
3,000.00		2,810.00	5,810.00	1,596.00	0.00	4,214.00	27.5%
518700 OVERTIME PAY							
5,000.00		0.00	5,000.00	2,254.75	0.00	2,745.25	45.1%
518900 OTHER SALARIES & WAGES							
350,842.00		8,685.00	359,527.00	353,183.96	0.00	6,343.04	98.2%
520100 SOCIAL SECURITY							
138,844.00		3,684.00	142,528.00	132,688.84	0.00	9,839.16	93.1%
520400 STATE RETIREMENT							
248,582.00		6,386.00	254,968.00	252,209.20	0.00	2,758.80	98.9%
520600 LIFE INSURANCE							
1,169.00		0.00	1,169.00	1,123.08	0.00	45.92	96.1%
520700 MEDICAL INSURANCE							
337,646.00		30,180.00	367,826.00	363,198.43	0.00	4,627.57	98.7%
521200 EMPLOYER MEDICARE							
32,472.00		863.00	33,335.00	31,057.97	0.00	2,277.03	93.2%
521700 RETIREMENT-HYBRID STABILIZ							
13,100.00		307.00	13,407.00	12,024.94	0.00	1,382.06	89.7%
530200 ADVERTISING							
350.00		0.00	350.00	229.36	0.00	120.64	65.5%
530600 BANK CHARGES							
30,000.00		0.00	30,000.00	24,469.07	0.00	5,530.93	81.6%
532000 DUES AND MEMBERSHIPS							
1,835.00		0.00	1,835.00	1,470.00	0.00	365.00	80.1%
532900 LAUNDRY SERVICE							
550.00		0.00	550.00	352.27	0.00	197.73	64.0%
533600 MAINT/REPAIR SRVCS- EQUIP							
985.00		418.00	1,403.00	423.00	0.00	980.00	30.1%
535500 TRAVEL							
2,987.00		150.00	3,137.00	2,450.13	0.00	686.87	78.1%

## CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM



## YTD BUDGET REPORT 06/30/2023 EXPENSES

FOR 2023 13							
ACCOUNTS FOR: 141 GENERAL PURPOSE SCHOOL							
ORIGINAL APPROP	TRANFRS/ADJSMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED	
539900 OTHER CONTRACTED SERVICES							
104,000.00	21,900.00	125,900.00	34,186.57	0.00	91,713.43	27.2%	
542200 FOOD SUPPLIES							
185.00	0.00	185.00	188.16	0.00	-3.16	101.7%	
543500 OFFICE SUPPLIES							
23,500.00	4,000.00	27,500.00	22,048.84	0.00	5,451.16	80.2%	
552400 IN SERVICE/STAFF DEVELOPME							
49,969.00	0.00	49,969.00	35,752.84	0.00	14,216.16	71.6%	
570100 ADMINISTRATIVE EQUIPMENT							
11,760.00	3,375.00	15,135.00	10,832.06	0.00	4,302.94	71.6%	
579000 OTHER EQUIPMENT							
500.00	0.00	500.00	0.00	0.00	500.00	.0%	
TOTAL FISCAL SERVICES							
3,237,852.00	130,644.00	3,368,496.00	3,172,625.23	0.00	195,870.77	94.2%	
72520 HUMAN RESOURCES							
510500 SUPERVISOR/DIRECTOR							
606,265.00	79,937.00	686,202.00	673,357.22	0.00	12,844.78	98.1%	
516100 SECRETARY(S)							
809,840.00	20,655.00	830,495.00	827,444.20	0.00	3,050.80	99.6%	
518700 OVERTIME PAY							
6,000.00	1,000.00	7,000.00	6,761.61	0.00	238.39	96.6%	
518900 OTHER SALARIES & WAGES							
90,000.00	264,517.00	354,517.00	103,107.03	0.00	251,409.97	29.1%	
519900 OTHER PER DIEM & FEES							
652,000.00	15,000.00	667,000.00	612,899.35	0.00	54,100.65	91.9%	
520100 SOCIAL SECURITY							
134,174.00	3,206.00	137,380.00	131,424.31	0.00	5,955.69	95.7%	
520400 STATE RETIREMENT							
237,251.00	4,714.00	241,965.00	232,651.33	0.00	9,313.67	96.2%	
520600 LIFE INSURANCE							
732.00	0.00	732.00	740.61	0.00	-8.61	101.2%	
520700 MEDICAL INSURANCE							
269,845.00	0.00	269,845.00	266,845.84	0.00	2,999.16	98.9%	
521200 EMPLOYER MEDICARE							
31,380.00	1,395.00	32,775.00	31,005.27	0.00	1,769.73	94.6%	
521700 RETIREMENT-HYBRID STABILIZ							
7,670.00	1,045.00	8,715.00	9,033.63	0.00	-318.63	103.7%	
530200 ADVERTISING							
3,500.00	10,000.00	13,500.00	10,509.72	0.00	2,990.28	77.8%	

# CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM



## YTD BUDGET REPORT 06/30/2023 EXPENSES

FOR 2023 13							
ACCOUNTS FOR: 141 GENERAL PURPOSE SCHOOL							
	ORIGINAL APPROP	TRANFRS/ADJSMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED
532000 DUES AND MEMBERSHIPS							
2,730.00		325.00	3,055.00	1,601.00	0.00	1,454.00	52.4%
535500 TRAVEL							
30,620.00		-10,000.00	20,620.00	12,235.98	0.00	8,384.02	59.3%
539900 OTHER CONTRACTED SERVICES							
261,500.00		26,315.00	287,815.00	254,612.60	0.00	33,202.40	88.5%
542200 FOOD SUPPLIES							
200.00		0.00	200.00	124.97	0.00	75.03	62.5%
543500 OFFICE SUPPLIES							
12,000.00		0.00	12,000.00	9,957.66	0.00	2,042.34	83.0%
549900 OTHER SUPPLIES AND MATERIA							
28,300.00		4,000.00	32,300.00	28,888.71	0.00	3,411.29	89.4%
552400 IN SERVICE/STAFF DEVELOPME							
29,650.00		0.00	29,650.00	14,319.94	0.00	15,330.06	48.3%
570100 ADMINISTRATIVE EQUIPMENT							
1,200.00		1,700.00	2,900.00	2,895.47	0.00	4.53	99.8%
579000 OTHER EQUIPMENT							
180,000.00		-4,000.00	176,000.00	155,575.31	0.00	20,424.69	88.4%
TOTAL HUMAN RESOURCES							
3,394,857.00		419,809.00	3,814,666.00	3,385,991.76	0.00	428,674.24	88.8%
72610 OPERATION OF PLANT							
510500 SUPERVISOR/DIRECTOR							
410,779.00		9,689.00	420,468.00	346,351.47	0.00	74,116.53	82.4%
514000 SALARY SUPPLEMENTS							
36,750.00		0.00	36,750.00	33,499.92	0.00	3,250.08	91.2%
514100 FOREMEN							
131,921.00		3,303.00	135,224.00	135,220.21	0.00	3.79	100.0%
516100 SECRETARY(S)							
41,181.00		5,449.00	46,630.00	46,616.77	0.00	13.23	100.0%
516600 CUSTODIAL PERSONNEL							
6,446,362.00		175,423.00	6,621,785.00	5,963,969.85	0.00	657,815.15	90.1%
516800 TEMPORARY PERSONNEL							
22,800.00		0.00	22,800.00	2,079.15	0.00	20,720.85	9.1%
518700 OVERTIME PAY							
30,000.00		43,600.00	73,600.00	59,216.27	0.00	14,383.73	80.5%
518900 OTHER SALARIES & WAGES							
346,910.00		-44,956.00	301,954.00	259,705.24	0.00	42,248.76	86.0%
520100 SOCIAL SECURITY							
462,938.00		11,128.00	474,066.00	400,751.92	0.00	73,314.08	84.5%

# CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM



## YTD BUDGET REPORT 06/30/2023 EXPENSES

FOR 2023 13							
ACCOUNTS FOR: 141 GENERAL PURPOSE SCHOOL							
ORIGINAL APPROP	TRANSFERS/ADJUSTMENTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED	
520400 STATE RETIREMENT							
840,539.00	9,897.00	850,436.00	709,392.21	0.00	141,043.79	83.4%	
520600 LIFE INSURANCE							
7,066.00	0.00	7,066.00	5,722.23	0.00	1,343.77	81.0%	
520700 MEDICAL INSURANCE							
1,754,465.00	0.00	1,754,465.00	1,484,775.87	0.00	269,689.13	84.6%	
521200 EMPLOYER MEDICARE							
108,267.00	2,604.00	110,871.00	93,839.55	0.00	17,031.45	84.6%	
521700 RETIREMENT-HYBRID STABILIZ							
40,384.00	9,631.00	50,015.00	49,705.53	0.00	309.47	99.4%	
532000 DUES AND MEMBERSHIPS							
150.00	0.00	150.00	0.00	0.00	150.00	.0%	
532200 EVALUATION AND TESTING							
15,000.00	0.00	15,000.00	11,584.00	0.00	3,416.00	77.2%	
532900 LAUNDRY SERVICE							
66,750.00	0.00	66,750.00	50,778.18	0.00	15,971.82	76.1%	
533300 LICENSES							
12,000.00	0.00	12,000.00	3,871.74	0.00	8,128.26	32.3%	
535900 GARBAGE DISPOSAL FEES							
90,000.00	0.00	90,000.00	89,266.25	0.00	733.75	99.2%	
539900 OTHER CONTRACTED SERVICES							
566,500.00	0.00	566,500.00	521,030.84	0.00	45,469.16	92.0%	
541000 CUSTODIAL SUPPLIES							
713,573.00	69,560.00	783,133.00	565,991.00	0.00	217,142.00	72.3%	
541500 ELECTRICITY							
5,665,000.00	1,100,000.00	6,765,000.00	6,508,827.00	0.00	256,173.00	96.2%	
542000 FERTILIZER, LIME, AND SEED							
76,260.00	0.00	76,260.00	70,000.00	0.00	6,260.00	91.8%	
542200 FOOD SUPPLIES							
898.00	0.00	898.00	777.59	0.00	120.41	86.6%	
542300 FUEL OIL							
10,000.00	0.00	10,000.00	8,098.04	0.00	1,901.96	81.0%	
542500 GASOLINE							
12,000.00	9,000.00	21,000.00	20,125.60	0.00	874.40	95.8%	
543400 NATURAL GAS							
625,000.00	50,000.00	675,000.00	488,695.40	0.00	186,304.60	72.4%	
543500 OFFICE SUPPLIES							
5,500.00	0.00	5,500.00	4,027.14	0.00	1,472.86	73.2%	
545000 TIRES AND TUBES							
1,800.00	0.00	1,800.00	0.00	0.00	1,800.00	.0%	
545300 VEHICLE PARTS							
2,500.00	0.00	2,500.00	0.00	0.00	2,500.00	.0%	
545400 WATER AND SEWER							
820,000.00	230,000.00	1,050,000.00	1,028,812.39	0.00	21,187.61	98.0%	

# CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM



## YTD BUDGET REPORT 06/30/2023 EXPENSES

FOR 2023 13							
ACCOUNTS FOR: 141 GENERAL PURPOSE SCHOOL							
ORIGINAL APPROP	TRANFRS/ADJSMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED	
545600 GRAVEL AND CHERT							
40,250.00	0.00	40,250.00	11,595.00	0.00	28,655.00	28.8%	
549900 OTHER SUPPLIES AND MATERIA							
104,300.00	500.00	104,800.00	80,398.46	0.00	24,401.54	76.7%	
550200 BUILDING AND CONTENTS INSU							
880,281.00	-87,911.00	792,370.00	792,370.00	0.00	0.00	100.0%	
552400 IN SERVICE/STAFF DEVELOPME							
5,000.00	0.00	5,000.00	1,539.25	0.00	3,460.75	30.8%	
571100 FURNITURE AND FIXTURES							
600,000.00	0.00	600,000.00	592,819.79	0.00	7,180.21	98.8%	
572000 PLANT OPERATION EQUIPMENT							
172,000.00	0.00	172,000.00	149,974.97	0.00	22,025.03	87.2%	
579000 OTHER EQUIPMENT							
50,000.00	0.00	50,000.00	22,534.86	0.00	27,465.14	45.1%	
TOTAL OPERATION OF PLANT							
21,215,124.00	1,596,917.00	22,812,041.00	20,613,963.69	0.00	2,198,077.31	90.4%	
72620 MAINTENANCE OF PLANT							
510500 SUPERVISOR/DIRECTOR							
97,485.00	2,437.00	99,922.00	99,921.00	0.00	1.00	100.0%	
514100 FOREMEN							
85,247.00	2,136.00	87,383.00	87,378.00	0.00	5.00	100.0%	
516100 SECRETARY(S)							
98,464.00	2,469.00	100,933.00	100,932.03	0.00	0.97	100.0%	
516700 MAINTENANCE PERSONNEL							
3,048,034.00	126,357.00	3,174,391.00	3,064,369.56	0.00	110,021.44	96.5%	
516800 TEMPORARY PERSONNEL							
23,223.00	0.00	23,223.00	0.00	0.00	23,223.00	.0%	
518700 OVERTIME PAY							
4,000.00	0.00	4,000.00	0.00	0.00	4,000.00	.0%	
520100 SOCIAL SECURITY							
208,100.00	8,271.00	216,371.00	196,467.41	0.00	19,903.59	90.8%	
520400 STATE RETIREMENT							
397,758.00	14,193.00	411,951.00	394,870.34	0.00	17,080.66	95.9%	
520600 LIFE INSURANCE							
2,177.00	0.00	2,177.00	2,039.37	0.00	137.63	93.7%	
520700 MEDICAL INSURANCE							
817,987.00	0.00	817,987.00	752,731.60	0.00	65,255.40	92.0%	
521200 EMPLOYER MEDICARE							
48,669.00	1,935.00	50,604.00	45,948.00	0.00	4,656.00	90.8%	



## CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM



## YTD BUDGET REPORT 06/30/2023 EXPENSES

FOR 2023 13							
ACCOUNTS FOR: 141 GENERAL PURPOSE SCHOOL							
ORIGINAL APPROP	TRANSFERS/ADJUSTMENTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED	
521700 RETIREMENT-HYBRID STABILIZ							
12,730.00	344.00	13,074.00	13,049.29	0.00	24.71	99.8%	
530700 COMMUNICATION							
586,837.00	0.00	586,837.00	577,348.77	0.00	9,488.23	98.4%	
532000 DUES AND MEMBERSHIPS							
500.00	0.00	500.00	50.00	0.00	450.00	10.0%	
532900 LAUNDRY SERVICE							
19,000.00	0.00	19,000.00	15,374.06	0.00	3,625.94	80.9%	
533500 REPAIR SERVICES-BUILDINGS							
100,000.00	0.00	100,000.00	88,539.32	0.00	11,460.68	88.5%	
533600 MAINT/REPAIR SRVCS- EQUIP							
294,500.00	0.00	294,500.00	277,284.19	0.00	17,215.81	94.2%	
533800 MAINT/REPAIR SRVCS- VEHICL							
10,000.00	0.00	10,000.00	3,058.06	0.00	6,941.94	30.6%	
535100 RENTALS							
7,000.00	500.00	7,500.00	7,198.26	0.00	301.74	96.0%	
539900 OTHER CONTRACTED SERVICES							
2,109,060.00	-500.00	2,108,560.00	1,900,117.41	0.00	208,442.59	90.1%	
542200 FOOD SUPPLIES							
315.00	0.00	315.00	310.08	0.00	4.92	98.4%	
542500 GASOLINE							
175,000.00	45,000.00	220,000.00	211,266.47	0.00	8,733.53	96.0%	
543300 LUBRICANTS							
3,500.00	0.00	3,500.00	634.04	0.00	2,865.96	18.1%	
543500 OFFICE SUPPLIES							
3,000.00	0.00	3,000.00	2,978.58	0.00	21.42	99.3%	
545000 TIRES AND TUBES							
18,000.00	0.00	18,000.00	2,186.21	0.00	15,813.79	12.1%	
545300 VEHICLE PARTS							
60,000.00	0.00	60,000.00	45,097.16	0.00	14,902.84	75.2%	
546800 CHEMICALS							
50,000.00	0.00	50,000.00	49,805.10	0.00	194.90	99.6%	
549900 OTHER SUPPLIES AND MATERIA							
1,335,772.00	221,737.00	1,557,509.00	1,382,995.06	0.00	174,513.94	88.8%	
551100 VEHICLE AND EQUIP INSURANC							
79,822.00	2,666.00	82,488.00	82,487.41	0.00	0.59	100.0%	
552400 IN SERVICE/STAFF DEVELOPME							
10,000.00	0.00	10,000.00	1,311.92	0.00	8,688.08	13.1%	
570800 COMMUNICATION EQUIPMENT							
3,000.00	750.00	3,750.00	3,717.76	0.00	32.24	99.1%	
571700 MAINTENANCE EQUIPMENT							
152,000.00	0.00	152,000.00	147,358.15	0.00	4,641.85	96.9%	
TOTAL MAINTENANCE OF PLANT							
9,861,180.00	428,295.00	10,289,475.00	9,556,824.61	0.00	732,650.39	92.9%	

## CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM



## YTD BUDGET REPORT 06/30/2023 EXPENSES

FOR 2023 13							
ACCOUNTS FOR: 141 GENERAL PURPOSE SCHOOL							
ORIGINAL APPROP	TRANFRS/ADJSMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED	
73400 EARLY CHILDHOOD EDUCATION							
511600 TEACHERS							
1,115,995.00	31,626.00	1,147,621.00	1,084,590.20	0.00	63,030.80	94.5%	
516300 EDUCATIONAL ASSISTANTS							
442,716.00	11,587.00	454,303.00	432,703.35	0.00	21,599.65	95.2%	
516800 TEMPORARY PERSONNEL							
0.00	16,290.00	16,290.00	14,642.02	0.00	1,647.98	89.9%	
518700 OVERTIME PAY							
200.00	0.00	200.00	0.00	0.00	200.00	.0%	
518900 OTHER SALARIES & WAGES							
302,066.00	17,645.00	319,711.00	274,497.38	0.00	45,213.62	85.9%	
519500 SUBSTITUTE TEACHERS CERTIF							
25,649.00	0.00	25,649.00	1,816.16	0.00	23,832.84	7.1%	
519800 SUB TEACHERS NON-CERTIFIED							
29,456.00	0.00	29,456.00	9,560.26	0.00	19,895.74	32.5%	
520100 SOCIAL SECURITY							
118,798.00	4,514.00	123,312.00	107,091.83	0.00	16,220.17	86.8%	
520400 STATE RETIREMENT							
172,862.00	4,418.00	177,280.00	156,719.24	0.00	20,560.76	88.4%	
520600 LIFE INSURANCE							
1,700.00	0.00	1,700.00	1,509.72	0.00	190.28	88.8%	
520700 MEDICAL INSURANCE							
448,515.00	-2,500.00	446,015.00	386,043.04	0.00	59,971.96	86.6%	
521200 EMPLOYER MEDICARE							
27,784.00	1,056.00	28,840.00	25,061.92	0.00	3,778.08	86.9%	
521700 RETIREMENT-HYBRID STABILIZ							
7,182.00	1,657.00	8,839.00	8,786.00	0.00	53.00	99.4%	
535500 TRAVEL							
1,245.00	1,050.00	2,295.00	2,131.87	0.00	163.13	92.9%	
539900 OTHER CONTRACTED SERVICES							
1,500.00	0.00	1,500.00	1,020.00	0.00	480.00	68.0%	
542900 INSTRUCTIONAL SUPP & MATER							
22,500.00	0.00	22,500.00	13,686.96	0.00	8,813.04	60.8%	
552400 IN SERVICE/STAFF DEVELOPME							
6,000.00	0.00	6,000.00	3,041.22	0.00	2,958.78	50.7%	
572200 REGULAR INSTRUCTION EQUIPM							
12,500.00	-12,500.00	0.00	0.00	0.00	0.00	.0%	
579000 OTHER EQUIPMENT							
0.00	15,000.00	15,000.00	15,000.00	0.00	0.00	100.0%	
TOTAL EARLY CHILDHOOD EDUCATIO							
2,736,668.00	89,843.00	2,826,511.00	2,537,901.17	0.00	288,609.83	89.8%	

# CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM



## YTD BUDGET REPORT 06/30/2023 EXPENSES

FOR 2023 13							
ACCOUNTS FOR: 141 GENERAL PURPOSE SCHOOL							
ORIGINAL APPROP	TRANFRS/ADJSMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED	
82130 PRINCIPAL ON NOTES							
561000 PRINCIPAL ON LEASE 6,175,498.00	-69,600.00	6,105,898.00	6,105,897.31	0.00	0.69	100.0%	
TOTAL PRINCIPAL ON NOTES 6,175,498.00	-69,600.00	6,105,898.00	6,105,897.31	0.00	0.69	100.0%	
82230 INTEREST ON NOTES							
561100 INTEREST ON LEASE 104,103.00	0.00	104,103.00	104,102.69	0.00	0.31	100.0%	
TOTAL INTEREST ON NOTES 104,103.00	0.00	104,103.00	104,102.69	0.00	0.31	100.0%	
99100 TRANSFERS OUT							
562000 DEBT SRVC CONTRIB TO PRIM 196,324.00	0.00	196,324.00	196,323.88	0.00	0.12	100.0%	
TOTAL TRANSFERS OUT 196,324.00	0.00	196,324.00	196,323.88	0.00	0.12	100.0%	
TOTAL GENERAL PURPOSE SCHOOL 346,443,699.00	26,330,912.00	372,774,611.00	332,823,556.16	0.00	39,951,054.84	89.3%	

**Federal Projects Fund  
Balance Sheet  
For the Period Ending  
June 30, 2023**

**Assets:**

Cash on Deposit w/Trustee	4,162,407.13
Accounts Receivable	275.13
Due From Other Governments	8,818,201.54
Due From Other Funds	5,414.24
Prepaid Expenses	0.00

**Total Assets**

**12,986,298.04**

**Total Liabilities & Equity:**

**Liabilities:**

Accounts Payable	2,043,818.84
Accrued Payroll	1,142,868.01
Payroll Deductions	515,352.17
Advances From Other Funds	0.00
Due to Primary Government	60.00
Due to Other Funds	1,226,037.94

**Total Liabilities**

**4,928,136.96**

**Equity:**

Reserve for Encumbrances - Current Year	-
Reserve for Encumbrances - Prior Year	-
Committed for Education	8,000,000.00

**Restricted for Education**

58,161.08

**Total Equity**

**8,058,161.08**

**Total Liabilities and Equity**

**12,986,298.04**

**Federal Projects Fund  
Cash Reconciliation  
June 30, 2023**

Cash on Deposit with Trustee	4,726,376.67		
Plus Receipts for Month	<u>5,848,253.16</u>		
Total Available Funds		10,574,629.83	
Less Cash Disbursements:			
Warrants Issued	(3,986,124.05)		
Adjustments	0.00		
Wire Transfers	<u>(2,583,219.95)</u>		
Total Cash Disbursements		(6,569,344.00)	
Plus Voided Checks		<u>157,121.30</u>	
Book Balance			4,162,407.13
Plus Outstanding Warrants			601,758.55
Plus Wire Transfers in Transit			0.00
Plus Deposits In-Transit			-
Less Adjustments Between Funds			<u>0.00</u>
Trustee's Report Balance			<u><u>4,764,165.68</u></u>



# CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM



## YTD BUDGET REPORT 06/30/2023 REVENUES

FOR 2023 13						
ACCOUNTS FOR: 142 SCHOOL FEDERAL PROJECTS						
	ORIGINAL ESTIM REV	ESTIM REV ADJ	REVISED ESTIM REV	ACTUAL YTD REVENUE	REMAINING REVENUE	% COLL
00000 NON CHARGE						
47131 VOCAT ED-BASIC GRANTS TO S						
233,598.00	448,961.79		682,559.79	641,376.89	41,182.90	94.0%
47141 ESEA TITLE I						
8,711,982.30	1,832,968.68		10,544,950.98	9,067,388.61	1,477,562.37	86.0%
47143 EDUCATION OF THE HANDICAPP						
5,124,632.00	4,255,672.38		9,380,304.38	6,785,474.50	2,594,829.88	72.3%
47145 SPECIAL ED PRESCHOOL GRANT						
129,932.00	111,328.30		241,260.30	79,100.24	162,160.06	32.8%
47146 ENGLISH LANGUAGE ACQUISIT						
139,649.96	35,385.51		175,035.47	121,717.90	53,317.57	69.5%
47149 EDUCATION FOR HOMELESS						
81,608.00	67,216.74		148,824.74	83,862.57	64,962.17	56.3%
47189 EISENHOWER PROFESS DEVGRAN						
1,482,042.65	355,594.28		1,837,636.93	1,072,931.52	764,705.41	58.4%
47307 COVID-19 GRANT B						
10,744,957.71	1,739,891.04		12,484,848.75	10,896,044.34	1,588,804.41	87.3%
47309 COVID 19 GRANT D						
133,000.00	157,000.00		290,000.00	289,931.40	68.60	100.0%
47310 COVID-19 GRANT E						
968,880.38	4,140.83		973,021.21	711,839.58	261,181.63	73.2%
47401 ARPA - ESSER 3.0						
35,756,236.98	3,728,644.22		39,484,881.20	14,644,642.21	24,840,238.99	37.1%
47402 ARP - IDEA PART B						
500,000.00	894,728.00		1,394,728.00	1,039,076.61	355,651.39	74.5%
47403 ARP - IDEA PRESCHOOL						
50,000.00	33,727.07		83,727.07	50,659.86	33,067.21	60.5%
47404 ARP - HOMELESS 1&2						
618,198.02	94,260.42		712,458.44	167,229.51	545,228.93	23.5%
47590 OTHER FEDERAL THROUGH STAT						
6,755,774.65	787,913.18		7,543,687.83	6,373,784.21	1,169,903.62	84.5%
47990 OTHER DIRECT FEDERAL						
860,000.00	-860,000.00		0.00	0.00	0.00	.0%
TOTAL NON CHARGE						
72,290,492.65	13,687,432.44		85,977,925.09	52,025,059.95	33,952,865.14	60.5%
TOTAL SCHOOL FEDERAL PROJECTS						
72,290,492.65	13,687,432.44		85,977,925.09	52,025,059.95	33,952,865.14	60.5%

## CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM



## YTD BUDGET REPORT 06/30/2023 EXPENSES

FOR 2023 13							
ACCOUNTS FOR: 142 SCHOOL FEDERAL PROJECTS							
	ORIGINAL APPROP	TRANFRS/ADJSMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED
<b>71100 REGULAR INSTRUCTION PROGRAM</b>							
511600 TEACHERS							
4,079,379.79		57,251.72	4,136,631.51	3,001,841.43	0.00	1,134,790.08	72.6%
514000 SALARY SUPPLEMENTS							
500,000.00		66,198.00	566,198.00	561,708.00	0.00	4,490.00	99.2%
516300 EDUCATIONAL ASSISTANTS							
1,210,597.85		21,608.15	1,232,206.00	1,132,326.42	0.00	99,879.58	91.9%
518900 OTHER SALARIES & WAGES							
5,063,449.75		-3,282,810.02	1,780,639.73	1,308,123.69	0.00	472,516.04	73.5%
519500 SUBSTITUTE TEACHERS CERTIF							
278,650.00		-134,727.52	143,922.48	76,828.97	0.00	67,093.51	53.4%
519800 SUB TEACHERS NON-CERTIFIED							
359,481.93		2,593,718.05	2,953,199.98	1,436,340.74	0.00	1,516,859.24	48.6%
520100 SOCIAL SECURITY							
3,348,688.95		-2,345,487.44	1,003,201.51	436,734.21	0.00	566,467.30	43.5%
520400 STATE RETIREMENT							
1,209,972.00		89,764.11	1,299,736.11	562,200.98	0.00	737,535.13	43.3%
520600 LIFE INSURANCE							
22,291.21		-14,076.21	8,215.00	5,048.17	0.00	3,166.83	61.5%
520700 MEDICAL INSURANCE							
1,935,315.82		-438,484.04	1,496,831.78	992,345.56	0.00	504,486.22	66.3%
521200 EMPLOYER MEDICARE							
165,384.53		97,959.69	263,344.22	102,668.91	0.00	160,675.31	39.0%
533600 MAINT/REPAIR SRVCS- EQUIP							
195,000.00		-195,000.00	0.00	0.00	0.00	0.00	.0%
539900 OTHER CONTRACTED SERVICES							
645,000.00		-562,320.70	82,679.30	78,307.30	0.00	4,372.00	94.7%
542900 INSTRUCTIONAL SUPP & MATER							
321,428.94		170,081.94	491,510.88	384,685.10	0.00	106,825.78	78.3%
543000 TEXTBOOKS - ELECTRONIC							
18,542.00		0.00	18,542.00	0.00	0.00	18,542.00	.0%
547100 SOFTWARE							
26,096.55		92,001.00	118,097.55	101,467.89	0.00	16,629.66	85.9%
559900 OTHER CHARGES							
0.00		28,470.40	28,470.40	25,729.26	0.00	2,741.14	90.4%
572200 REGULAR INSTRUCTION EQUIPM							
260,000.00		1,549.21	261,549.21	236,345.03	0.00	25,204.18	90.4%
TOTAL REGULAR INSTRUCTION PROG							
19,639,279.32		-3,754,303.66	15,884,975.66	10,442,701.66	0.00	5,442,274.00	65.7%

**71200 SPECIAL EDUCATION PROGRAM**

# CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM



## YTD BUDGET REPORT 06/30/2023 EXPENSES

FOR 2023 13							
ACCOUNTS FOR: 142 SCHOOL FEDERAL PROJECTS							
	ORIGINAL APPROP	TRANFRS/ADJSMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED
511600 TEACHERS	230,665.67	462,508.34	693,174.01	610,033.67	0.00	83,140.34	88.0%
516300 EDUCATIONAL ASSISTANTS	2,032,949.89	20,327.44	2,053,277.33	1,760,582.46	0.00	292,694.87	85.7%
517100 SPEECH THERAPISTS	70,000.00	5,200.00	75,200.00	72,621.78	0.00	2,578.22	96.6%
518700 OVERTIME PAY	0.00	369.67	369.67	369.67	0.00	0.00	100.0%
519500 SUBSTITUTE TEACHERS CERTIF	4,500.00	12,500.00	17,000.00	0.00	0.00	17,000.00	.0%
519800 SUB TEACHERS NON-CERTIFIED	4,500.00	12,500.00	17,000.00	222.00	0.00	16,778.00	1.3%
520100 SOCIAL SECURITY	146,507.96	56,880.62	203,388.58	140,566.66	0.00	62,821.92	69.1%
520400 STATE RETIREMENT	242,179.91	38,854.52	281,034.43	229,548.22	0.00	51,486.21	81.7%
520600 LIFE INSURANCE	3,100.56	293.45	3,394.01	2,726.46	0.00	667.55	80.3%
520700 MEDICAL INSURANCE	881,527.38	-26,664.37	854,863.01	509,128.02	0.00	345,734.99	59.6%
521200 EMPLOYER MEDICARE	34,564.28	13,152.65	47,716.93	32,877.14	0.00	14,839.79	68.9%
531200 CONTRACTS W/ PRIVATE AGENC	0.00	1,132,500.39	1,132,500.39	366,749.81	0.00	765,750.58	32.4%
539900 OTHER CONTRACTED SERVICES	0.00	17,500.00	17,500.00	6,788.96	0.00	10,711.04	38.8%
542900 INSTRUCTIONAL SUPP & MATER	0.00	209,518.12	209,518.12	72,022.57	0.00	137,495.55	34.4%
549900 OTHER SUPPLIES AND MATERIA	479,155.00	-174,173.12	304,981.88	74,612.30	0.00	230,369.58	24.5%
559900 OTHER CHARGES	0.00	22,000.00	22,000.00	4,473.41	0.00	17,526.59	20.3%
572500 SPECIAL EDUCATION EQUIPMEN	0.00	174,410.01	174,410.01	71,926.06	0.00	102,483.95	41.2%
TOTAL SPECIAL EDUCATION PROGRA	4,129,650.65	1,977,677.72	6,107,328.37	3,955,249.19	0.00	2,152,079.18	64.8%
71300 VOCATIONAL EDUCATION PROGRAM							
511600 TEACHERS	152,063.53	17,601.79	169,665.32	169,660.35	0.00	4.97	100.0%

# CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM



## YTD BUDGET REPORT 06/30/2023 EXPENSES

FOR 2023 13							
ACCOUNTS FOR: 142 SCHOOL FEDERAL PROJECTS							
ORIGINAL APPROP	TRANFRS/ADJSMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED	
516200 CLERICAL PERSONNEL							
17,000.00	-17,000.00	0.00	0.00	0.00	0.00		.0%
516300 EDUCATIONAL ASSISTANTS							
12,466.24	-218.69	12,247.55	8,892.80	0.00	3,354.75		72.6%
518900 OTHER SALARIES & WAGES							
313,902.44	-131,825.26	182,077.18	175,225.83	0.00	6,851.35		96.2%
519500 SUBSTITUTE TEACHERS CERTIF							
0.00	4,625.00	4,625.00	4,513.44	0.00	111.56		97.6%
519800 SUB TEACHERS NON-CERTIFIED							
0.00	6,564.00	6,564.00	5,857.58	0.00	706.42		89.2%
520100 SOCIAL SECURITY							
31,003.17	-7,248.49	23,754.68	22,132.91	0.00	1,621.77		93.2%
520400 STATE RETIREMENT							
53,520.44	-21,547.11	31,973.33	28,723.38	0.00	3,249.95		89.8%
520600 LIFE INSURANCE							
100.26	157.96	258.22	212.42	0.00	45.80		82.3%
520700 MEDICAL INSURANCE							
161,792.60	-147,088.67	14,703.93	14,698.70	0.00	5.23		100.0%
521200 EMPLOYER MEDICARE							
8,283.68	-2,789.00	5,494.68	5,197.97	0.00	296.71		94.6%
533600 MAINT/REPAIR SRVCS- EQUIP							
0.00	1,462.67	1,462.67	1,462.67	0.00	0.00		100.0%
539900 OTHER CONTRACTED SERVICES							
0.00	35,000.00	35,000.00	13,887.43	0.00	21,112.57		39.7%
542900 INSTRUCTIONAL SUPP & MATER							
0.00	120,690.00	120,690.00	103,152.56	0.00	17,537.44		85.5%
549900 OTHER SUPPLIES AND MATERIA							
28,678.00	83,614.21	112,292.21	111,287.91	0.00	1,004.30		99.1%
559900 OTHER CHARGES							
0.00	29,395.00	29,395.00	0.00	0.00	29,395.00		.0%
573000 VOCATIONAL INSTRUCTION EQU							
0.00	175,583.48	175,583.48	170,979.66	0.00	4,603.82		97.4%
TOTAL VOCATIONAL EDUCATION PRO							
778,810.36	146,976.89	925,787.25	835,885.61	0.00	89,901.64		90.3%
<b>72120 HEALTH SERVICES</b>							
513100 MEDICAL PERSONNEL							
2,141,240.47	-824,309.46	1,316,931.01	803,586.30	0.00	513,344.71		61.0%
518800 BONUS PAYMENTS							
75,000.00	-75,000.00	0.00	0.00	0.00	0.00		.0%

## CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM



## YTD BUDGET REPORT 06/30/2023 EXPENSES

FOR 2023 13							
ACCOUNTS FOR: 142 SCHOOL FEDERAL PROJECTS							
	ORIGINAL APPROP	TRANFRS/ADJSTMS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED
518900 OTHER SALARIES & WAGES							
4,000.00		285,520.00	289,520.00	115,673.97	0.00	173,846.03	40.0%
520100 SOCIAL SECURITY							
139,586.82		-40,825.37	98,761.45	55,182.91	0.00	43,578.54	55.9%
520400 STATE RETIREMENT							
264,064.37		-89,281.07	174,783.30	76,128.51	0.00	98,654.79	43.6%
520600 LIFE INSURANCE							
1,230.10		-394.54	835.56	629.16	0.00	206.40	75.3%
520700 MEDICAL INSURANCE							
793,782.66		-506,194.06	287,588.60	171,635.61	0.00	115,952.99	59.7%
521200 EMPLOYER MEDICARE							
32,657.75		-9,668.35	22,989.40	12,905.63	0.00	10,083.77	56.1%
529900 OTHER FRINGE BENEFITS							
241,488.00		-241,488.00	0.00	0.00	0.00	0.00	.0%
530700 COMMUNICATION							
2,850.00		812,238.00	815,088.00	815,088.00	0.00	0.00	100.0%
534800 POSTAL CHARGES							
5,216.00		-5,216.00	0.00	0.00	0.00	0.00	.0%
535500 TRAVEL							
5,000.00		-2,500.00	2,500.00	2,479.46	0.00	20.54	99.2%
539900 OTHER CONTRACTED SERVICES							
0.00		1,106,334.00	1,106,334.00	98,763.84	0.00	1,007,570.16	8.9%
541300 DRUGS AND MEDICAL SUPPLIES							
1,500,000.00		-1,330,470.21	169,529.79	162,109.09	0.00	7,420.70	95.6%
547100 SOFTWARE							
0.00		45,373.28	45,373.28	45,373.28	0.00	0.00	100.0%
549900 OTHER SUPPLIES AND MATERIA							
49,422.89		240,203.83	289,626.72	152,136.06	0.00	137,490.66	52.5%
559900 OTHER CHARGES							
285,000.00		-282,250.00	2,750.00	1,500.00	0.00	1,250.00	54.5%
573500 HEALTH EQUIPMENT							
300,000.00		1,194,947.10	1,494,947.10	1,446,266.04	0.00	48,681.06	96.7%
579000 OTHER EQUIPMENT							
192,320.00		158,376.13	350,696.13	345,143.76	0.00	5,552.37	98.4%
TOTAL HEALTH SERVICES							
6,032,859.06		435,395.28	6,468,254.34	4,304,601.62	0.00	2,163,652.72	66.5%
<b>72130 OTHER STUDENT SUPPORT</b>							
512300 GUIDANCE PERSONNEL							
619,694.60		202,684.62	822,379.22	468,693.36	0.00	353,685.86	57.0%



## CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM



## YTD BUDGET REPORT 06/30/2023 EXPENSES

FOR 2023 13							
ACCOUNTS FOR: 142 SCHOOL FEDERAL PROJECTS							
ORIGINAL APPROP	TRANFRS/ADJSMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED	
513000 SOCIAL WORKERS							
264,386.00	125,388.96	389,774.96	213,356.65	0.00	176,418.31	54.7%	
514600 BUS DRIVERS							
76,000.00	-75,999.00	1.00	0.00	0.00	1.00	.0%	
516200 CLERICAL PERSONNEL							
26,300.00	700.00	27,000.00	26,820.09	0.00	179.91	99.3%	
518800 BONUS PAYMENTS							
300,000.00	-300,000.00	0.00	0.00	0.00	0.00	.0%	
518900 OTHER SALARIES & WAGES							
752,041.25	-189,703.90	562,337.35	294,102.53	0.00	268,234.82	52.3%	
520100 SOCIAL SECURITY							
110,507.47	-1,611.27	108,896.20	59,746.24	0.00	49,149.96	54.9%	
520400 STATE RETIREMENT							
172,766.09	15,915.20	188,681.29	83,934.46	0.00	104,746.83	44.5%	
520600 LIFE INSURANCE							
609.36	234.24	843.60	613.82	0.00	229.78	72.8%	
520700 MEDICAL INSURANCE							
302,939.36	20,594.55	323,533.91	126,610.63	0.00	196,923.28	39.1%	
521200 EMPLOYER MEDICARE							
26,903.68	-1,376.10	25,527.58	13,972.81	0.00	11,554.77	54.7%	
530700 COMMUNICATION							
135,514.00	1,786.00	137,300.00	11,901.62	0.00	125,398.38	8.7%	
533600 MAINT/REPAIR SRVCS- EQUIP							
27,000.00	-18,086.64	8,913.36	1,198.75	0.00	7,714.61	13.4%	
534800 POSTAL CHARGES							
2,000.00	13,045.31	15,045.31	12,672.90	0.00	2,372.41	84.2%	
535500 TRAVEL							
17,141.33	63,821.41	80,962.74	57,090.12	0.00	23,872.62	70.5%	
539900 OTHER CONTRACTED SERVICES							
402,319.53	34,541.08	436,860.61	92,087.19	0.00	344,773.42	21.1%	
549900 OTHER SUPPLIES AND MATERIA							
67,859.00	32,292.18	100,151.18	60,547.97	0.00	39,603.21	60.5%	
552400 IN SERVICE/STAFF DEVELOPME							
12,183.76	78,976.24	91,160.00	83,539.80	0.00	7,620.20	91.6%	
559900 OTHER CHARGES							
206,503.00	474,297.42	680,800.42	24,526.92	0.00	656,273.50	3.6%	
579000 OTHER EQUIPMENT							
94,090.52	-36,225.52	57,865.00	10,892.93	0.00	46,972.07	18.8%	
TOTAL OTHER STUDENT SUPPORT							
3,616,758.95	441,274.78	4,058,033.73	1,642,308.79	0.00	2,415,724.94	40.5%	

## 72210 REGULAR INSTRUCTION SUPPORT

## CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM



## YTD BUDGET REPORT 06/30/2023 EXPENSES

FOR 2023 13							
ACCOUNTS FOR: 142 SCHOOL FEDERAL PROJECTS							
ORIGINAL APPROP	TRANFRS/ADJSTMS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED	
510500 SUPERVISOR/DIRECTOR							
414,403.21	364,193.73	778,596.94	558,258.37	0.00	220,338.57	71.7%	
513800 INSTRUCTIONAL COMPUTER PER							
207,814.28	36,100.36	243,914.64	139,746.37	0.00	104,168.27	57.3%	
516100 SECRETARY(S)							
21,493.00	-2,563.50	18,929.50	17,530.49	0.00	1,399.01	92.6%	
518900 OTHER SALARIES & WAGES							
6,372,203.13	1,254,526.63	7,626,729.76	4,999,161.78	0.00	2,627,567.98	65.5%	
519500 SUBSTITUTE TEACHERS CERTIF							
24,049.56	17,027.44	41,077.00	0.00	0.00	41,077.00	.0%	
519800 SUB TEACHERS NON-CERTIFIED							
40,944.35	83.77	41,028.12	2,464.02	0.00	38,564.10	6.0%	
520100 SOCIAL SECURITY							
428,520.22	136,635.80	565,156.02	339,604.97	0.00	225,551.05	60.1%	
520400 STATE RETIREMENT							
764,259.41	89,451.09	853,710.50	485,520.43	0.00	368,190.07	56.9%	
520600 LIFE INSURANCE							
3,543.26	242.92	3,786.18	3,137.51	0.00	648.67	82.9%	
520700 MEDICAL INSURANCE							
1,071,201.27	-26,678.32	1,044,522.95	871,343.63	0.00	173,179.32	83.4%	
521200 EMPLOYER MEDICARE							
108,837.47	25,150.90	133,988.37	79,423.41	0.00	54,564.96	59.3%	
530800 CONSULTANTS							
7,000.00	6,507.07	13,507.07	0.00	0.00	13,507.07	.0%	
535500 TRAVEL							
1,750.00	950.00	2,700.00	934.95	0.00	1,765.05	34.6%	
539900 OTHER CONTRACTED SERVICES							
228,963.17	75,337.59	304,300.76	244,887.83	0.00	59,412.93	80.5%	
543200 LIBRARY BOOKS/MEDIA							
10,000.00	6,138.14	16,138.14	14,824.19	0.00	1,313.95	91.9%	
543700 PERIODICALS							
500.00	840.47	1,340.47	873.50	0.00	466.97	65.2%	
547100 SOFTWARE							
280,609.15	19,390.85	300,000.00	258,656.80	0.00	41,343.20	86.2%	
549900 OTHER SUPPLIES AND MATERIA							
156,680.00	337,292.42	493,972.42	246,979.15	0.00	246,993.27	50.0%	
552400 IN SERVICE/STAFF DEVELOPME							
367,866.39	552,904.65	920,771.04	378,102.38	0.00	542,668.66	41.1%	
559900 OTHER CHARGES							
161,668.37	-160,668.37	1,000.00	264.37	0.00	735.63	26.4%	
579000 OTHER EQUIPMENT							
750.00	11,250.00	12,000.00	6,347.54	0.00	5,652.46	52.9%	
TOTAL REGULAR INSTRUCTION SUPP							
10,673,056.24	2,744,113.64	13,417,169.88	8,648,061.69	0.00	4,769,108.19	64.5%	

# CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM



## YTD BUDGET REPORT 06/30/2023 EXPENSES

FOR 2023 13							
ACCOUNTS FOR: 142 SCHOOL FEDERAL PROJECTS							
	ORIGINAL APPROP	TRANFRS/ADJSMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED
<b>72220 SPECIAL EDUCATION SUPPORT</b>							
510500 SUPERVISOR/DIRECTOR	0.00	251,939.00	251,939.00	0.00	0.00	251,939.00	.0%
512400 PSYCHOLOGICAL PERSONNEL	580,000.00	0.00	580,000.00	472,426.20	0.00	107,573.80	81.5%
513100 MEDICAL PERSONNEL	124,000.00	0.00	124,000.00	123,684.95	0.00	315.05	99.7%
516100 SECRETARY(S)	56,000.00	1,000.00	57,000.00	56,794.42	0.00	205.58	99.6%
518900 OTHER SALARIES & WAGES	515,000.00	413,663.84	928,663.84	628,493.85	0.00	300,169.99	67.7%
520100 SOCIAL SECURITY	78,930.00	32,525.00	111,455.00	75,291.04	0.00	36,163.96	67.6%
520400 STATE RETIREMENT	110,545.00	46,360.00	156,905.00	110,396.96	0.00	46,508.04	70.4%
520600 LIFE INSURANCE	750.00	173.60	923.60	647.37	0.00	276.23	70.1%
520700 MEDICAL INSURANCE	251,000.00	69,133.00	320,133.00	218,973.33	0.00	101,159.67	68.4%
521200 EMPLOYER MEDICARE	19,220.00	7,461.00	26,681.00	17,608.30	0.00	9,072.70	66.0%
531200 CONTRACTS W/ PRIVATE AGENC	0.00	480,872.71	480,872.71	277,713.91	0.00	203,158.80	57.8%
534800 POSTAL CHARGES	0.00	100.00	100.00	0.00	0.00	100.00	.0%
535500 TRAVEL	0.00	21,000.00	21,000.00	8,266.10	0.00	12,733.90	39.4%
539900 OTHER CONTRACTED SERVICES	0.00	53,000.00	53,000.00	50,000.00	0.00	3,000.00	94.3%
549900 OTHER SUPPLIES AND MATERIA	0.00	164,283.00	164,283.00	81,645.06	0.00	82,637.94	49.7%
552400 IN SERVICE/STAFF DEVELOPME	0.00	30,000.00	30,000.00	23,344.32	0.00	6,655.68	77.8%
559900 OTHER CHARGES	350,000.00	-350,000.00	0.00	0.00	0.00	0.00	.0%
579000 OTHER EQUIPMENT	0.00	236,213.87	236,213.87	424.26	0.00	235,789.61	.2%
TOTAL SPECIAL EDUCATION SUPPOR	2,085,445.00	1,457,725.02	3,543,170.02	2,145,710.07	0.00	1,397,459.95	60.6%

### 72230 VOCATIONAL EDUCATION SUPPORT

# CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM



## YTD BUDGET REPORT 06/30/2023 EXPENSES

FOR 2023 13							
ACCOUNTS FOR: 142 SCHOOL FEDERAL PROJECTS							
	ORIGINAL APPROP	TRANFRS/ADJSMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED
516200 CLERICAL PERSONNEL	0.00	3,000.00	3,000.00	0.00	0.00	3,000.00	.0%
520100 SOCIAL SECURITY	0.00	190.00	190.00	0.00	0.00	190.00	.0%
520400 STATE RETIREMENT	0.00	250.00	250.00	0.00	0.00	250.00	.0%
520600 LIFE INSURANCE	0.00	1.63	1.63	0.00	0.00	1.63	.0%
520700 MEDICAL INSURANCE	0.00	900.00	900.00	0.00	0.00	900.00	.0%
521200 EMPLOYER MEDICARE	0.00	45.00	45.00	0.00	0.00	45.00	.0%
535500 TRAVEL	0.00	1,100.00	1,100.00	959.40	0.00	140.60	87.2%
552400 IN SERVICE/STAFF DEVELOPME	0.00	8,640.00	8,640.00	8,295.74	0.00	344.26	96.0%
TOTAL VOCATIONAL EDUCATION SUP	0.00	14,126.63	14,126.63	9,255.14	0.00	4,871.49	65.5%
72250 TECHNOLOGY							
512000 COMPUTER PROGRAMMER(S)	100,746.00	47,754.00	148,500.00	0.00	0.00	148,500.00	.0%
518900 OTHER SALARIES & WAGES	111,472.00	44,357.29	155,829.29	59,055.01	0.00	96,774.28	37.9%
520100 SOCIAL SECURITY	5,209.37	13,659.05	18,868.42	3,661.43	0.00	15,206.99	19.4%
520400 STATE RETIREMENT	13,608.00	6,439.50	20,047.50	41.06	0.00	20,006.44	.2%
520600 LIFE INSURANCE	96.00	0.00	96.00	0.00	0.00	96.00	.0%
520700 MEDICAL INSURANCE	51,849.00	-135.00	51,714.00	0.00	0.00	51,714.00	.0%
521200 EMPLOYER MEDICARE	3,077.83	1,334.94	4,412.77	856.30	0.00	3,556.47	19.4%
530700 COMMUNICATION	86,697.82	-10,055.76	76,642.06	27,059.40	0.00	49,582.66	35.3%
535000 INTERNET CONNECTIVITY	1,226,815.89	7,043.11	1,233,859.00	706,832.00	0.00	527,027.00	57.3%
547100 SOFTWARE	759,640.24	-55,025.00	704,615.24	568,025.00	0.00	136,590.24	80.6%

# CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM



## YTD BUDGET REPORT 06/30/2023 EXPENSES

FOR 2023 13							
ACCOUNTS FOR: 142 SCHOOL FEDERAL PROJECTS	ORIGINAL APPROP	TRANFRS/ADJSMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED
549900 OTHER SUPPLIES AND MATERIA	70,124.65	324,871.08	394,995.73	321,660.73	0.00	73,335.00	81.4%
579000 OTHER EQUIPMENT	163,597.00	1,658,301.24	1,821,898.24	1,347,513.20	0.00	474,385.04	74.0%
TOTAL TECHNOLOGY	2,592,933.80	2,038,544.45	4,631,478.25	3,034,704.13	0.00	1,596,774.12	65.5%
<b>72410 OFFICE OF THE PRINCIPAL</b>							
511900 ACCOUNTANTS/BOOKKEEPERS	48,466.41	-2,039.69	46,426.72	43,513.36	0.00	2,913.36	93.7%
513900 ASSISTANT PRINCIPALS	197,784.09	-11,382.09	186,402.00	185,571.80	0.00	830.20	99.6%
518900 OTHER SALARIES & WAGES	0.00	60,000.00	60,000.00	1,850.00	0.00	58,150.00	3.1%
520100 SOCIAL SECURITY	15,872.65	2,112.89	17,985.54	13,445.27	0.00	4,540.27	74.8%
520400 STATE RETIREMENT	36,636.40	-3,412.55	33,223.85	19,643.22	0.00	13,580.63	59.1%
520600 LIFE INSURANCE	56.80	75.20	132.00	117.60	0.00	14.40	89.1%
520700 MEDICAL INSURANCE	21,512.50	30,852.50	52,365.00	50,835.00	0.00	1,530.00	97.1%
521200 EMPLOYER MEDICARE	3,712.15	495.12	4,207.27	3,144.44	0.00	1,062.83	74.7%
TOTAL OFFICE OF THE PRINCIPAL	324,041.00	76,701.38	400,742.38	318,120.69	0.00	82,621.69	79.4%
<b>72510 FISCAL SERVICES</b>							
511900 ACCOUNTANTS/BOOKKEEPERS	476,197.82	-244,083.22	232,114.60	98,454.17	0.00	133,660.43	42.4%
520100 SOCIAL SECURITY	3,263.94	11,127.41	14,391.35	5,743.01	0.00	8,648.34	39.9%
520400 STATE RETIREMENT	7,076.25	24,260.01	31,336.26	10,356.35	0.00	20,979.91	33.0%
520600 LIFE INSURANCE	0.00	128.00	128.00	61.59	0.00	66.41	48.1%



## CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM



## YTD BUDGET REPORT 06/30/2023 EXPENSES

FOR 2023 13							
ACCOUNTS FOR: 142 SCHOOL FEDERAL PROJECTS							
ORIGINAL APPROP	TRANFRS/ADJSMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED	
520700 MEDICAL INSURANCE							
99,379.20	-30,239.20	69,140.00	16,624.06	0.00	52,515.94	24.0%	
521200 EMPLOYER MEDICARE							
763.37	2,602.96	3,366.33	1,343.12	0.00	2,023.21	39.9%	
535500 TRAVEL							
0.00	3,339.64	3,339.64	1,310.54	0.00	2,029.10	39.2%	
539900 OTHER CONTRACTED SERVICES							
0.00	46,200.00	46,200.00	10,237.50	0.00	35,962.50	22.2%	
549900 OTHER SUPPLIES AND MATERIA							
0.00	2,000.00	2,000.00	879.57	0.00	1,120.43	44.0%	
552400 IN SERVICE/STAFF DEVELOPME							
0.00	10,000.00	10,000.00	0.00	0.00	10,000.00	.0%	
570100 ADMINISTRATIVE EQUIPMENT							
6,004.30	-500.00	5,504.30	3,475.17	0.00	2,029.13	63.1%	
TOTAL FISCAL SERVICES							
592,684.88	-175,164.40	417,520.48	148,485.08	0.00	269,035.40	35.6%	
72520 HUMAN RESOURCES							
510500 SUPERVISOR/DIRECTOR							
144,270.62	68,424.38	212,695.00	79,019.03	0.00	133,675.97	37.2%	
516100 SECRETARY(S)							
128,200.79	-9,877.19	118,323.60	53,424.85	0.00	64,898.75	45.2%	
520100 SOCIAL SECURITY							
16,984.80	3,539.23	20,524.03	8,006.04	0.00	12,517.99	39.0%	
520400 STATE RETIREMENT							
36,938.91	797.58	37,736.49	14,079.16	0.00	23,657.33	37.3%	
520600 LIFE INSURANCE							
108.15	19.85	128.00	65.76	0.00	62.24	51.4%	
520700 MEDICAL INSURANCE							
75,009.86	-5,869.86	69,140.00	14,434.80	0.00	54,705.20	20.9%	
521200 EMPLOYER MEDICARE							
3,972.25	827.61	4,799.86	1,872.38	0.00	2,927.48	39.0%	
529900 OTHER FRINGE BENEFITS							
96.00	-96.00	0.00	0.00	0.00	0.00	.0%	
535500 TRAVEL							
0.00	3,500.00	3,500.00	538.61	0.00	2,961.39	15.4%	
539900 OTHER CONTRACTED SERVICES							
0.00	5,000.00	5,000.00	1,118.20	0.00	3,881.80	22.4%	
TOTAL HUMAN RESOURCES							
405,581.38	66,265.60	471,846.98	172,558.83	0.00	299,288.15	36.6%	

## CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM



## YTD BUDGET REPORT 06/30/2023 EXPENSES

FOR 2023 13

ACCOUNTS FOR: 142 SCHOOL FEDERAL PROJECTS							
	ORIGINAL APPROP	TRANFRS/ADJSMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED
<b>72610 OPERATION OF PLANT</b>							
510500 SUPERVISOR/DIRECTOR							
180,000.00		123,410.60	303,410.60	118,149.80	0.00	185,260.80	38.9%
516600 CUSTODIAL PERSONNEL							
98,401.45		45,578.06	143,979.51	98,652.52	0.00	45,326.99	68.5%
518700 OVERTIME PAY							
0.00		120.49	120.49	120.49	0.00	0.00	100.0%
518900 OTHER SALARIES & WAGES							
0.00		200,000.00	200,000.00	1,000.00	0.00	199,000.00	.5%
520100 SOCIAL SECURITY							
17,153.51		23,019.43	40,172.94	13,226.10	0.00	26,946.84	32.9%
520400 STATE RETIREMENT							
41,490.27		45,253.15	86,743.42	20,494.38	0.00	66,249.04	23.6%
520600 LIFE INSURANCE							
288.00		-32.00	256.00	101.40	0.00	154.60	39.6%
520700 MEDICAL INSURANCE							
155,142.00		-16,862.00	138,280.00	18,592.32	0.00	119,687.68	13.4%
521200 EMPLOYER MEDICARE							
4,012.30		5,385.86	9,398.16	3,093.18	0.00	6,304.98	32.9%
535500 TRAVEL							
0.00		2,500.00	2,500.00	0.00	0.00	2,500.00	.0%
539900 OTHER CONTRACTED SERVICES							
0.00		57,100.00	57,100.00	57,092.86	0.00	7.14	100.0%
541000 CUSTODIAL SUPPLIES							
0.00		36,012.35	36,012.35	30,939.25	0.00	5,073.10	85.9%
572000 PLANT OPERATION EQUIPMENT							
4,444,630.76		-38,718.21	4,405,912.55	3,790,382.59	0.00	615,529.96	86.0%
TOTAL OPERATION OF PLANT							
4,941,118.29		482,767.73	5,423,886.02	4,151,844.89	0.00	1,272,041.13	76.5%
<b>72620 MAINTENANCE OF PLANT</b>							
510500 SUPERVISOR/DIRECTOR							
261,000.00		-150,510.00	110,490.00	13,481.84	0.00	97,008.16	12.2%
520100 SOCIAL SECURITY							
16,182.00		-9,331.00	6,851.00	835.87	0.00	6,015.13	12.2%
520400 STATE RETIREMENT							
34,060.50		-15,228.50	18,832.00	1,017.88	0.00	17,814.12	5.4%

## CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM



## YTD BUDGET REPORT 06/30/2023 EXPENSES

FOR 2023 13

ACCOUNTS FOR: 142 SCHOOL FEDERAL PROJECTS							
ORIGINAL APPROP	TRANSFERS/ADJUSTMENTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED	
520600 LIFE INSURANCE							
192.00	-108.00	84.00	0.00	0.00	84.00	.0%	
520700 MEDICAL INSURANCE							
103,428.00	-51,572.00	51,856.00	0.00	0.00	51,856.00	.0%	
521200 EMPLOYER MEDICARE							
3,784.50	-2,225.50	1,559.00	195.49	0.00	1,363.51	12.5%	
533500 REPAIR SERVICES-BUILDINGS							
7,630,396.00	-6,919,487.53	710,908.47	710,908.45	0.00	0.02	100.0%	
559900 OTHER CHARGES							
99,930.94	-45,041.87	54,889.07	54,889.07	0.00	0.00	100.0%	
571700 MAINTENANCE EQUIPMENT							
654.00	-654.00	0.00	0.00	0.00	0.00	.0%	
TOTAL MAINTENANCE OF PLANT							
8,149,627.94	-7,194,158.40	955,469.54	781,328.60	0.00	174,140.94	81.8%	
<b>72710 TRANSPORTATION</b>							
514600 BUS DRIVERS							
625,669.92	26,552.46	652,222.38	644,046.00	0.00	8,176.38	98.7%	
518900 OTHER SALARIES & WAGES							
137,500.00	719,836.00	857,336.00	603,293.50	0.00	254,042.50	70.4%	
520100 SOCIAL SECURITY							
56,472.31	5,944.66	62,416.97	44,761.29	0.00	17,655.68	71.7%	
520400 STATE RETIREMENT							
118,584.53	13,052.47	131,637.00	90,157.69	0.00	41,479.31	68.5%	
521200 EMPLOYER MEDICARE							
13,207.74	-7,949.24	5,258.50	1,144.89	0.00	4,113.61	21.8%	
533800 MAINT/REPAIR SRVCS- VEHICL							
0.00	3,000.00	3,000.00	0.00	0.00	3,000.00	.0%	
535500 TRAVEL							
5,000.00	2,000.00	7,000.00	0.00	0.00	7,000.00	.0%	
539900 OTHER CONTRACTED SERVICES							
17,984.00	2,899.84	20,883.84	6,677.40	0.00	14,206.44	32.0%	
541200 DIESEL FUEL							
21,000.00	17,150.00	38,150.00	22,150.00	0.00	16,000.00	58.1%	
542500 GASOLINE							
0.00	5,500.00	5,500.00	0.00	0.00	5,500.00	.0%	
559900 OTHER CHARGES							
29,250.00	-11,275.00	17,975.00	3,525.55	0.00	14,449.45	19.6%	
572900 TRANSPORTATION EQUIPMENT							
0.00	189,474.00	189,474.00	77,424.00	0.00	112,050.00	40.9%	
TOTAL TRANSPORTATION							
1,024,668.50	966,185.19	1,990,853.69	1,493,180.32	0.00	497,673.37	75.0%	

# CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM



## YTD BUDGET REPORT 06/30/2023 EXPENSES

FOR 2023 13							
ACCOUNTS FOR: 142 SCHOOL FEDERAL PROJECTS							
	ORIGINAL APPROP	TRANFRS/ADJSMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED
73100 FOOD SERVICE							
518900 OTHER SALARIES & WAGES							
14,166.76	448,801.99	462,968.75	136,740.69	0.00	326,228.06	29.5%	
520100 SOCIAL SECURITY							
873.63	27,830.40	28,704.03	8,477.87	0.00	20,226.16	29.5%	
520400 STATE RETIREMENT							
5,297.23	55,524.67	60,821.90	14,872.18	0.00	45,949.72	24.5%	
521200 EMPLOYER MEDICARE							
204.54	6,508.58	6,713.12	1,982.78	0.00	4,730.34	29.5%	
542200 FOOD SUPPLIES							
0.00	125,000.00	125,000.00	6,366.75	0.00	118,633.25	5.1%	
571000 FOOD SERVICE EQUIPMENT							
0.00	100,000.00	100,000.00	0.00	0.00	100,000.00	.0%	
TOTAL FOOD SERVICE							
20,542.16	763,665.64	784,207.80	168,440.27	0.00	615,767.53	21.5%	
73300 COMMUNITY SERVICES							
539900 OTHER CONTRACTED SERVICES							
0.00	153,250.00	153,250.00	153,250.00	0.00	0.00	100.0%	
TOTAL COMMUNITY SERVICES							
0.00	153,250.00	153,250.00	153,250.00	0.00	0.00	100.0%	
76100 REGULAR CAPITAL OUTLAY							
530400 ARCHITECTS							
20,475.00	13,248.98	33,723.98	33,723.98	0.00	0.00	100.0%	
539900 OTHER CONTRACTED SERVICES							
44,817.28	69,482.72	114,300.00	111,108.00	0.00	3,192.00	97.2%	
570700 BUILDING IMPROVEMENTS							
855,802.35	9,725,572.81	10,581,375.16	5,067,567.27	0.00	5,513,807.89	47.9%	
572000 PLANT OPERATION EQUIPMENT							
6,121,458.84	1,023,263.73	7,144,722.57	3,038,335.07	0.00	4,106,387.50	42.5%	
579900 OTHER CAPITAL OUTLAY							
0.00	430,000.00	430,000.00	0.00	0.00	430,000.00	.0%	
TOTAL REGULAR CAPITAL OUTLAY							
7,042,553.47	11,261,568.24	18,304,121.71	8,250,734.32	0.00	10,053,387.39	45.1%	

# CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM



## YTD BUDGET REPORT 06/30/2023 EXPENSES

FOR 2023 13							
ACCOUNTS FOR: 142 SCHOOL FEDERAL PROJECTS							
	ORIGINAL APPROP	TRANFRS/ADJSMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED
99100 TRANSFERS OUT							
550400 INDIRECT COST							
240,881.65		1,528,955.24	1,769,836.89	1,180,936.85	0.00	588,900.04	66.7%
559000 TRANSFERS TO OTHER FUNDS							
0.00		1,126,057.01	1,126,057.01	1,003,277.00	0.00	122,780.01	89.1%
TOTAL TRANSFERS OUT							
240,881.65		2,655,012.25	2,895,893.90	2,184,213.85	0.00	711,680.05	75.4%
TOTAL SCHOOL FEDERAL PROJECTS							
72,290,492.65		14,557,623.98	86,848,116.63	52,840,634.75	0.00	34,007,481.88	60.8%



**Child Nutrition Fund  
Balance Sheet  
For the Period Ending  
June 30, 2023**

<b>Assets:</b>		
Petty Cash	40.00	
Cash in Bank	1,161,299.00	
Cash on Deposit w/Trustee	11,119,238.50	
Accounts Receivable	20,754.48	
Bad Checks Receivable	545.10	
Due From Other Governments	1,595,178.32	
Due From Other Funds	1,323,277.22	
Child Nutrition Inventory	266,872.65	
<b>Total Assets</b>		<b>15,487,205.27</b>
<b>Total Liabilities &amp; Equity:</b>		
<b>Liabilities:</b>		
Accounts Payable	55,403.72	
Payroll Deductions	20.70	
Due to Other Funds	1,057,019.74	
Customer Deposits Payable	313,608.74	
<b>Total Liabilities</b>		<b>1,426,052.90</b>
<b>Equity:</b>		
Reserve for Encumbrances - Prior Year	559,423.00	
Non-Spendable - Inventory	266,872.65	
Non-Spendable - Prepaid Items	-	
Restricted for Oper Non-Inst Serv	13,234,856.72	
<b>Total Equity</b>		<b>14,061,152.37</b>
<b>Total Liabilities and Equity</b>		<b>15,487,205.27</b>

**Child Nutrition Fund Trustee Account  
Cash Reconciliation  
June 30, 2023**

Cash on Deposit with Trustee	10,128,462.29	
Plus Receipts for Month	<u>1,835,417.75</u>	
Total Available Funds		11,963,880.04
Less Cash Disbursements:		
Warrants Issued	(580,859.22)	
Wire Transfers	(273,227.52)	
Trustee's Commission	<u>0.00</u>	
Total Cash Disbursements		(854,086.74)
Plus Voided Checks	<u>9,445.20</u>	
Book Balance		11,119,238.50
Plus Outstanding Warrants		7,909.40
Less Deposits In-Transit		-
Plus Wire Transfers In Transit		-
Plus Adjustments between Funds		0.00
Trustee's Report Balance		<u><u>11,127,147.90</u></u>

**Child Nutrition Bank Account  
Cash Reconciliation  
June 30, 2023**

Cash on Deposit in Bank		1,196,701.36	
Plus Receipts for:			
Sale of Lunches	1,349.59		
Parent On Line	50,803.04		
Returned Checks Re-Deposited	-		
Returned Checks Rebates	-		
Returned Checks Fees	-		
Charges Paid	-		
Return of Change Fund	-		
Total Receipts		<u>52,152.63</u>	
Total Available Cash			1,248,853.99
Less Cash Disbursements:			
Warrants Issued	(87,554.99)		
Bad Checks Returned	-		
Service Charge	-		
Total Cash Disbursements		<u>(87,554.99)</u>	
Book Balance			1,161,299.00
Plus Outstanding Checks			-
Plus Change Funds (To be Distributed)			-
Less Correction by Bank (Posting Error)			-
Less Deposits in Transit			-
Bank Balance			<u><u>1,161,299.00</u></u>

# CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM



## YTD BUDGET REPORT 06/30/2023 REVENUES

FOR 2023 13						
ACCOUNTS FOR: 143 CHILD NUTRITION						
	ORIGINAL ESTIM REV	ESTIM REV ADJ	REVISED ESTIM REV	ACTUAL YTD REVENUE	REMAINING REVENUE	% COLL
<b>73100 FOOD SERVICE</b>						
43521 LUNCH PAYMENTS-CHILDREN						
3,527,338.00		0.00	3,527,338.00	3,558,346.23	-31,008.23	100.9%
43522 LUNCH PAYMENTS-ADULTS						
170,960.00		0.00	170,960.00	117,469.25	53,490.75	68.7%
43523 INCOME FROM BREAKFAST						
178,637.00		381,363.00	560,000.00	619,918.30	-59,918.30	110.7%
43525 A LA CARTE SALES						
1,257,355.00		0.00	1,257,355.00	211,626.95	1,045,728.05	16.8%
43990 OTHER CHARGES FOR SERVICES						
30,000.00		110,000.00	140,000.00	144,960.19	-4,960.19	103.5%
44110 INTEREST EARNED						
23,767.00		0.00	23,767.00	4,867.55	18,899.45	20.5%
44130 SALE OF MATERIALS & SUPPLI						
38,933.00		0.00	38,933.00	29,848.88	9,084.12	76.7%
44170 MISCELLANEOUS REFUNDS						
509.00		0.00	509.00	210.00	299.00	41.3%
44530 SALE OF EQUIPMENT						
10,000.00		10,000.00	20,000.00	34,342.10	-14,342.10	171.7%
46520 SCHOOL FOOD SERVICE						
157,834.00		9,772.00	167,606.00	167,605.12	0.88	100.0%
47111 SECTION 4-LUNCH						
8,869,147.00		1,755,913.00	10,625,060.00	10,727,501.31	-102,441.31	101.0%
47112 USDA - COMMODITIES						
1,300,000.00		299,938.00	1,599,938.00	1,642,292.22	-42,354.22	102.6%
47113 BREAKFAST						
3,434,890.00		560,110.00	3,995,000.00	3,723,303.89	271,696.11	93.2%
47114 USDA - OTHER						
0.00		1,118,078.00	1,118,078.00	1,117,076.88	1,001.12	99.9%
TOTAL FOOD SERVICE						
18,999,370.00		4,245,174.00	23,244,544.00	22,099,368.87	1,145,175.13	95.1%
TOTAL CHILD NUTRITION						
18,999,370.00		4,245,174.00	23,244,544.00	22,099,368.87	1,145,175.13	95.1%

## CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM



## YTD BUDGET REPORT 06/30/2023 EXPENSES

FOR 2023 13							
ACCOUNTS FOR: 143 CHILD NUTRITION							
	ORIGINAL APPROP	TRANFRS/ADJSMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED
<b>73100 FOOD SERVICE</b>							
510500 SUPERVISOR/DIRECTOR							
205,885.00		5,152.00	211,037.00	211,033.05	0.00	3.95	100.0%
514000 SALARY SUPPLEMENTS							
5,000.00	0.00	5,000.00		0.00	0.00	5,000.00	.0%
514700 TRUCK DRIVERS							
88,277.00	3,077.00	91,354.00		87,082.01	0.00	4,271.99	95.3%
516100 SECRETARY(S)							
169,439.00	4,924.00	174,363.00		161,768.75	0.00	12,594.25	92.8%
516500 CAFETERIA PERSONNEL							
5,434,928.00	148,362.00	5,583,290.00		4,504,827.13	0.00	1,078,462.87	80.7%
516600 CUSTODIAL PERSONNEL							
552,542.00	49,736.00	602,278.00		482,676.55	0.00	119,601.45	80.1%
518700 OVERTIME PAY							
45,000.00	0.00	45,000.00		21,723.28	0.00	23,276.72	48.3%
518900 OTHER SALARIES & WAGES							
653,877.00	16,508.00	670,385.00		644,071.10	0.00	26,313.90	96.1%
520100 SOCIAL SECURITY							
443,606.00	14,074.00	457,680.00		356,132.69	0.00	101,547.31	77.8%
520400 STATE RETIREMENT							
827,569.00	18,214.00	845,783.00		663,854.29	0.00	181,928.71	78.5%
520600 LIFE INSURANCE							
9,884.00	0.00	9,884.00		6,763.13	0.00	3,120.87	68.4%
520700 MEDICAL INSURANCE							
1,584,917.00	0.00	1,584,917.00		1,388,897.64	0.00	196,019.36	87.6%
521200 EMPLOYER MEDICARE							
103,749.00	3,292.00	107,041.00		83,341.44	0.00	23,699.56	77.9%
521700 RETIREMENT-HYBRID STABILIZ							
33,718.00	6,938.00	40,656.00		38,438.74	0.00	2,217.26	94.5%
530500 AUDIT SERVICES							
11,000.00	0.00	11,000.00		7,200.00	0.00	3,800.00	65.5%
530600 BANK CHARGES							
1,197.00	0.00	1,197.00		460.12	0.00	736.88	38.4%
530700 COMMUNICATION							
5,510.00	101.00	5,611.00		5,610.48	0.00	0.52	100.0%
532000 DUES AND MEMBERSHIPS							
491.00	55.00	546.00		546.00	0.00	0.00	100.0%
532900 LAUNDRY SERVICE							
75,000.00	0.00	75,000.00		37,228.09	0.00	37,771.91	49.6%
533300 LICENSES							
3,100.00	3,220.00	6,320.00		6,240.00	0.00	80.00	98.7%



## CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM



## YTD BUDGET REPORT 06/30/2023 EXPENSES

FOR 2023 13							
ACCOUNTS FOR: 143 CHILD NUTRITION							
ORIGINAL APPROP	TRANFRS/ADJSMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED	
533800 MAINT/REPAIR SRVCS- VEHICL							
1,000.00	0.00	1,000.00	0.00	0.00	1,000.00	.0%	
534900 PRINTING, STATIONERY AND F							
1,000.00	0.00	1,000.00	0.00	0.00	1,000.00	.0%	
535500 TRAVEL							
12,055.00	16,945.00	29,000.00	21,389.61	0.00	7,610.39	73.8%	
535900 GARBAGE DISPOSAL FEES							
45,000.00	0.00	45,000.00	16,865.95	0.00	28,134.05	37.5%	
539900 OTHER CONTRACTED SERVICES							
719,000.00	152,000.00	871,000.00	789,630.49	0.00	81,369.51	90.7%	
541800 EQUIPMENT AND MACHINERY PA							
120,000.00	0.00	120,000.00	81,948.25	0.00	38,051.75	68.3%	
542200 FOOD SUPPLIES							
7,179,862.00	2,650,000.00	9,829,862.00	8,192,484.87	0.00	1,637,377.13	83.3%	
542500 GASOLINE							
12,000.00	13,000.00	25,000.00	16,892.56	0.00	8,107.44	67.6%	
543300 LUBRICANTS							
400.00	0.00	400.00	6.69	0.00	393.31	1.7%	
543500 OFFICE SUPPLIES							
25,000.00	27,800.00	52,800.00	26,328.25	0.00	26,471.75	49.9%	
545000 TIRES AND TUBES							
1,800.00	0.00	1,800.00	0.00	0.00	1,800.00	.0%	
545100 UNIFORMS							
10,000.00	0.00	10,000.00	3,735.01	0.00	6,264.99	37.4%	
545200 UTILITIES							
797,671.00	-223,019.00	574,652.00	574,651.12	0.00	0.88	100.0%	
545300 VEHICLE PARTS							
4,000.00	0.00	4,000.00	1,540.30	0.00	2,459.70	38.5%	
546900 USDA - COMMODITIES							
1,300,000.00	299,938.00	1,599,938.00	1,642,292.22	0.00	-42,354.22	102.6%	
547100 SOFTWARE							
40,915.00	4,394.00	45,309.00	39,066.00	0.00	6,243.00	86.2%	
549900 OTHER SUPPLIES AND MATERIA							
729,431.00	360,000.00	1,089,431.00	833,376.79	0.00	256,054.21	76.5%	
551300 WORKER'S COMP INSURANCE							
8,000.00	0.00	8,000.00	8,560.09	0.00	-560.09	107.0%	
552400 IN SERVICE/STAFF DEVELOPME							
16,082.00	0.00	16,082.00	5,638.94	0.00	10,443.06	35.1%	
559900 OTHER CHARGES							
2,000.00	0.00	2,000.00	847.66	0.00	1,152.34	42.4%	
570100 ADMINISTRATIVE EQUIPMENT							
12,000.00	0.00	12,000.00	6,906.34	0.00	5,093.66	57.6%	
571000 FOOD SERVICE EQUIPMENT							
600,000.00	1,700,000.00	2,300,000.00	1,000,284.65	0.00	1,299,715.35	43.5%	
TOTAL FOOD SERVICE							
21,891,905.00	5,274,711.00	27,166,616.00	21,970,340.28	0.00	5,196,275.72	80.9%	

# CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM



## YTD BUDGET REPORT 06/30/2023 EXPENSES

FOR 2023 13							
ACCOUNTS FOR: 143 CHILD NUTRITION							
ORIGINAL APPROP	TRANSFRS/ADJSMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED	
TOTAL CHILD NUTRITION 21,891,905.00	5,274,711.00	27,166,616.00	21,970,340.28	0.00	5,196,275.72	80.9%	

**Transportation Fund  
Balance Sheet  
For the Period Ending  
June 30, 2023**

**Assets:**

Cash on Deposit w/Trustee	8,206,837.98
Accounts Receivable	67,378.80
Due From Other Funds	111,870.27
Property Taxes Receivable	2,391,283.90
Less Allowance for Uncollected Property Taxes	<u>(78,340.21)</u>

<b>Total Assets</b>	<b><u>10,699,030.74</u></b>
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**Total Liabilities & Equity:**

**Liabilities:**

Accrued Payroll	-
Accounts Payable	28,632.23
Payroll Deductions	45.13
Due to Other Funds	193.64
Due to Primary Government	3,060.00
Deferred Revenue	<u>2,298,228.78</u>

Total Liabilities	2,330,159.78
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**Equity:**

Reserve for Encumbrances-Prior Year	1,579,349.38
Nonspendable- Prepaid Items	-
Committed - Support Services	<u>6,789,521.58</u>

Total Equity	<b><u>8,368,870.96</u></b>
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<b>Total Liabilities and Equity</b>	<b><u>10,699,030.74</u></b>
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**Transportation Fund  
Cash Reconciliation  
June 30, 2023**

Cash on Deposit with Trustee	7,436,220.60	
Plus Receipts for Month	<u>1,690,115.23</u>	
Total Available Funds		9,126,335.83
Less Cash Disbursements:		
ACH Payments	(105.00)	
Warrants Issued	(365,126.45)	
Wire Transfers	(560,650.80)	
Trustee's Commission	<u>(302.96)</u>	
Total Cash Disbursements		(926,185.21)
Plus Voided Checks		<u>6,687.36</u>
Book Balance		8,206,837.98
Plus Outstanding Warrants		21,984.97
Plus Wire Transfers in Transit		-
Less Deposits In-Transit		-
Plus Adjustments Between Funds		-
Trustee's Report Balance		<u><u>8,228,822.95</u></u>

# CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM



## YTD BUDGET REPORT 06/30/2023 REVENUES

FOR 2023 13						
ACCOUNTS FOR: 144 TRANSPORTATION FUND						
	ORIGINAL ESTIM REV	ESTIM REV ADJ	REVISED ESTIM REV	ACTUAL YTD REVENUE	REMAINING REVENUE	% COLL
<b>00000 NON CHARGE</b>						
40110 CURR PROP TAX						
1,966,800.00			2,763,152.00	2,812,962.02	-49,810.02	101.8%
40120 TRUSTEE'S COLLECTIONS-PRIOR						
45,000.00	0.00		45,000.00	32,403.99	12,596.01	72.0%
40125 TRUSTEE'S COLLECTIONS-BANK						
1,000.00	0.00		1,000.00	2,589.92	-1,589.92	259.0%
40130 CIRCUIT CLERK						
23,000.00	0.00		23,000.00	22,089.96	910.04	96.0%
40140 INTEREST & PENALTY						
15,000.00	0.00		15,000.00	13,714.32	1,285.68	91.4%
40162 PYMTS IN LIEU OF TAXES-LOC						
46,480.00	0.00		46,480.00	57,376.20	-10,896.20	123.4%
40320 BANK EXCISE TAX						
9,000.00	0.00		9,000.00	18,917.94	-9,917.94	210.2%
44130 SALE OF MATERIALS & SUPPLIES						
2,000.00	0.00		2,000.00	4,105.58	-2,105.58	205.3%
44145 SALE OF RECYCLED MATERIALS						
1,000.00	0.00		1,000.00	681.75	318.25	68.2%
44170 MISCELLANEOUS REFUNDS						
22,000.00	0.00		22,000.00	15,917.21	6,082.79	72.4%
44560 DAMAGES RECOVERED FROM IND						
1,000.00	0.00		1,000.00	712.50	287.50	71.3%
46511 BASIC EDUCATION PROG						
15,810,247.00	0.00		15,810,247.00	15,810,247.00	0.00	100.0%
TOTAL NON CHARGE						
17,942,527.00	796,352.00		18,738,879.00	18,791,718.39	-52,839.39	100.3%
<b>72000 SUPPORT SERVICES</b>						
44530 SALE OF EQUIPMENT						
40,000.00	0.00		40,000.00	0.00	40,000.00	.0%
47143 EDUCATION OF THE HANDICAPPED						
1,291,137.00	0.00		1,291,137.00	1,291,137.00	0.00	100.0%
TOTAL SUPPORT SERVICES						
1,331,137.00	0.00		1,331,137.00	1,291,137.00	40,000.00	97.0%
TOTAL TRANSPORTATION FUND						
19,273,664.00	796,352.00		20,070,016.00	20,082,855.39	-12,839.39	100.1%



## CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM



## YTD BUDGET REPORT 06/30/2023 EXPENSES

FOR 2023 13							
ACCOUNTS FOR: 144 TRANSPORTATION FUND							
	ORIGINAL APPROP	TRANFRS/ADJSMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED
<b>72310 BOARD OF EDUCATION</b>							
551000 TRUSTEE'S COMMISSION							
52,067.00		10,000.00	62,067.00	59,061.15	0.00	3,005.85	95.2%
TOTAL BOARD OF EDUCATION							
52,067.00		10,000.00	62,067.00	59,061.15	0.00	3,005.85	95.2%
<b>72710 TRANSPORTATION</b>							
510500 SUPERVISOR/DIRECTOR							
235,204.00		5,885.00	241,089.00	258,213.43	0.00	-17,124.43	107.1%
514000 SALARY SUPPLEMENTS							
569,235.00		802.00	570,037.00	344,701.98	0.00	225,335.02	60.5%
514200 MECHANIC(S)							
854,194.00		21,072.00	875,266.00	836,045.79	0.00	39,220.21	95.5%
514600 BUS DRIVERS							
6,239,947.00		164,298.00	6,404,245.00	5,731,510.58	0.00	672,734.42	89.5%
514800 DISPATCHERS/RADIO OPERATOR							
193,150.00		9,188.00	202,338.00	201,970.65	0.00	367.35	99.8%
516100 SECRETARY(S)							
227,258.00		5,539.00	232,797.00	198,776.50	0.00	34,020.50	85.4%
516800 TEMPORARY PERSONNEL							
267,021.00		11,999.00	279,020.00	161,580.09	0.00	117,439.91	57.9%
518700 OVERTIME PAY							
172,500.00		70,930.00	243,430.00	218,557.97	0.00	24,872.03	89.8%
518900 OTHER SALARIES & WAGES							
2,499,940.00		140,832.00	2,640,772.00	2,299,501.96	0.00	341,270.04	87.1%
520100 SOCIAL SECURITY							
676,943.00		21,309.00	698,252.00	597,797.09	0.00	100,454.91	85.6%
520400 STATE RETIREMENT							
1,290,127.00		9,346.00	1,299,473.00	1,066,548.68	0.00	232,924.32	82.1%
520600 LIFE INSURANCE							
15,957.00		0.00	15,957.00	9,502.34	0.00	6,454.66	59.5%
520700 MEDICAL INSURANCE							
2,275,639.00		0.00	2,275,639.00	2,143,069.11	0.00	132,569.89	94.2%
521200 EMPLOYER MEDICARE							
158,316.00		4,985.00	163,301.00	140,753.63	0.00	22,547.37	86.2%
521700 RETIREMENT-HYBRID STABILIZ							
44,810.00		27,228.00	72,038.00	67,423.72	0.00	4,614.28	93.6%

# CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM



## YTD BUDGET REPORT 06/30/2023 EXPENSES

FOR 2023 13							
ACCOUNTS FOR: 144 TRANSPORTATION FUND							
ORIGINAL APPROP	TRANFRS/ADJSMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED	
530700 COMMUNICATION							
120,000.00	0.00	120,000.00	119,870.22	0.00	129.78	99.9%	
532000 DUES AND MEMBERSHIPS							
4,700.00	0.00	4,700.00	2,535.33	0.00	2,164.67	53.9%	
532900 LAUNDRY SERVICE							
15,000.00	0.00	15,000.00	5,689.44	0.00	9,310.56	37.9%	
533300 LICENSES							
4,000.00	550.00	4,550.00	4,481.29	0.00	68.71	98.5%	
533600 MAINT/REPAIR SRVCS- EQUIP							
35,000.00	0.00	35,000.00	14,649.71	0.00	20,350.29	41.9%	
533800 MAINT/REPAIR SRVCS- VEHICL							
12,000.00	0.00	12,000.00	1,061.00	0.00	10,939.00	8.8%	
534000 MEDICAL AND DENTAL SERVICE							
50,000.00	7,500.00	57,500.00	53,159.00	0.00	4,341.00	92.5%	
535400 TRANSPORT.-OTHER THAN STUD							
308,900.00	700.00	309,600.00	233,629.45	0.00	75,970.55	75.5%	
539900 OTHER CONTRACTED SERVICES							
78,000.00	0.00	78,000.00	40,778.76	0.00	37,221.24	52.3%	
541200 DIESEL FUEL							
700,000.00	573,000.00	1,273,000.00	967,237.84	0.00	305,762.16	76.0%	
542200 FOOD SUPPLIES							
2,002.00	0.00	2,002.00	2,571.05	0.00	-569.05	128.4%	
542300 FUEL OIL							
400,000.00	60,000.00	460,000.00	321,919.95	0.00	138,080.05	70.0%	
542400 GARAGE SUPPLIES							
13,000.00	0.00	13,000.00	12,837.66	0.00	162.34	98.8%	
542500 GASOLINE							
250,000.00	-75,000.00	175,000.00	28,743.05	0.00	146,256.95	16.4%	
543300 LUBRICANTS							
40,000.00	7,500.00	47,500.00	35,289.05	0.00	12,210.95	74.3%	
543500 OFFICE SUPPLIES							
42,500.00	0.00	42,500.00	40,613.05	0.00	1,886.95	95.6%	
545000 TIRES AND TUBES							
130,000.00	0.00	130,000.00	127,586.54	0.00	2,413.46	98.1%	
545300 VEHICLE PARTS							
420,000.00	0.00	420,000.00	327,078.85	0.00	92,921.15	77.9%	
547100 SOFTWARE							
22,000.00	0.00	22,000.00	18,361.43	0.00	3,638.57	83.5%	
549900 OTHER SUPPLIES AND MATERIA							
32,000.00	0.00	32,000.00	12,666.09	0.00	19,333.91	39.6%	
551100 VEHICLE AND EQUIP INSURANC							
148,243.00	-1,159.00	147,084.00	147,083.05	0.00	0.95	100.0%	
552400 IN SERVICE/STAFF DEVELOPME							
34,000.00	0.00	34,000.00	18,915.34	0.00	15,084.66	55.6%	

# CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM



## YTD BUDGET REPORT 06/30/2023 EXPENSES

FOR 2023 13							
ACCOUNTS FOR: 144 TRANSPORTATION FUND							
	ORIGINAL APPROP	TRANFRS/ADJSMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED
570800 COMMUNICATION EQUIPMENT	7,000.00	63,000.00	70,000.00	69,992.80	0.00	7.20	100.0%
572900 TRANSPORTATION EQUIPMENT	1,676,000.00	0.00	1,676,000.00	1,576,901.00	0.00	99,099.00	94.1%
TOTAL TRANSPORTATION	20,264,586.00	1,129,504.00	21,394,090.00	18,459,604.47	0.00	2,934,485.53	86.3%
TOTAL TRANSPORTATION FUND	20,316,653.00	1,139,504.00	21,456,157.00	18,518,665.62	0.00	2,937,491.38	86.3%

**Extended School Programs Fund  
Balance Sheet  
For the Period Ending  
June 30, 2023**

**Assets:**

Cash on Deposit w/Trustee	2,612,120.57
Accounts Receivable	-
Due From Other Governments	2,336,492.57
Due from Other Funds	-

**Total Assets**

4,948,613.14

**Total Liabilities & Equity:**

**Liabilities:**

Accounts Payable	40,300.64
Accrued Payroll	1,327,470.25
Payroll Deductions	606,027.94
Due to Other Funds	35,224.03

**Total Liabilities**

2,009,022.86

**Equity:**

Committed for Education	2,939,590.28
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**Total Equity**

2,939,590.28

**Total Liabilities and Equity**

4,948,613.14

**Extended School Programs Fund  
Cash Reconciliation  
June 30, 2023**

Cash on Deposit with Trustee	2,947,796.21	
Plus Receipts for Month	<u>-</u>	
Total Available Funds		2,947,796.21
Less Cash Disbursements:		
Warrants Issued	(34,671.30)	
Wire Transfers	(301,004.34)	
Trustee's Commission	<u>0.00</u>	
Total Cash Disbursements		(335,675.64)
Plus Voided Checks		<u>0.00</u>
Book Balance		2,612,120.57
Plus Outstanding Warrants		19,083.67
Plus Wire Transfers in Transit		-
Less Deposits In-Transit		0
Less Adjustments Between Funds		<u>-</u>
Trustee's Report Balance		<u><u>2,631,204.24</u></u>



# CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM



## YTD BUDGET REPORT 06/30/2023 REVENUES

FOR 2023 13						
ACCOUNTS FOR: 146 EXTENDED SCHOOL PROGRAM						
	ORIGINAL ESTIM REV	ESTIM REV ADJ	REVISED ESTIM REV	ACTUAL YTD REVENUE	REMAINING REVENUE	% COLL
71000 INSTRUCTION						
46590 OTHER STATE EDUCATION FUND						
	1,260,416.00	2,675,033.00	3,935,449.00	2,247,512.36	1,687,936.64	57.1%
47590 OTHER FEDERAL THROUGH STAT						
	398,029.00	844,747.00	1,242,776.00	751,775.27	491,000.73	60.5%
TOTAL INSTRUCTION						
	1,658,445.00	3,519,780.00	5,178,225.00	2,999,287.63	2,178,937.37	57.9%
TOTAL EXTENDED SCHOOL PROGRAM						
	1,658,445.00	3,519,780.00	5,178,225.00	2,999,287.63	2,178,937.37	57.9%

# CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM



## YTD BUDGET REPORT 06/30/2023 EXPENSES

FOR 2023 13

ACCOUNTS FOR: 146 EXTENDED SCHOOL PROGRAM							
	ORIGINAL APPROP	TRANFRS/ADJSMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED
71100 REGULAR INSTRUCTION PROGRAM							
511600 TEACHERS							
938,000.00	1,747,400.00	2,685,400.00	1,954,887.50	0.00	730,512.50	72.8%	
516300 EDUCATIONAL ASSISTANTS							
117,600.00	224,400.00	342,000.00	285,606.25	0.00	56,393.75	83.5%	
520100 SOCIAL SECURITY							
65,448.00	122,413.00	187,861.00	138,754.82	0.00	49,106.18	73.9%	
520400 STATE RETIREMENT							
97,382.00	177,361.00	274,743.00	174,859.43	0.00	99,883.57	63.6%	
521200 EMPLOYER MEDICARE							
15,307.00	28,629.00	43,936.00	32,486.88	0.00	11,449.12	73.9%	
521700 RETIREMENT-HYBRID STABILIZ							
0.00	7,000.00	7,000.00	14,887.34	0.00	-7,887.34	212.7%	
542900 INSTRUCTIONAL SUPP & MATER							
3,966.00	98,649.00	102,615.00	21,812.00	0.00	80,803.00	21.3%	
572200 REGULAR INSTRUCTION EQUIPM							
0.00	370,259.00	370,259.00	0.00	0.00	370,259.00	.0%	
TOTAL REGULAR INSTRUCTION PROG							
1,237,703.00	2,776,111.00	4,013,814.00	2,623,294.22	0.00	1,390,519.78	65.4%	
72120 HEALTH SERVICES							
513100 MEDICAL PERSONNEL							
20,160.00	34,440.00	54,600.00	0.00	0.00	54,600.00	.0%	
520100 SOCIAL SECURITY							
1,251.00	2,136.00	3,387.00	0.00	0.00	3,387.00	.0%	
520400 STATE RETIREMENT							
2,722.00	4,650.00	7,372.00	0.00	0.00	7,372.00	.0%	
521200 EMPLOYER MEDICARE							
293.00	500.00	793.00	0.00	0.00	793.00	.0%	
TOTAL HEALTH SERVICES							
24,426.00	41,726.00	66,152.00	0.00	0.00	66,152.00	.0%	
72130 OTHER STUDENT SUPPORT							

# CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM



## YTD BUDGET REPORT 06/30/2023 EXPENSES

FOR 2023 13							
ACCOUNTS FOR: 146 EXTENDED SCHOOL PROGRAM							
	ORIGINAL APPROP	TRANFRS/ADJSMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED
539900 OTHER CONTRACTED SERVICES							
33,922.00		67,844.00	101,766.00	50,350.00	0.00	51,416.00	49.5%
TOTAL OTHER STUDENT SUPPORT							
33,922.00		67,844.00	101,766.00	50,350.00	0.00	51,416.00	49.5%
<b>72410 OFFICE OF THE PRINCIPAL</b>							
516200 CLERICAL PERSONNEL							
18,000.00		31,800.00	49,800.00	12,543.75	0.00	37,256.25	25.2%
520100 SOCIAL SECURITY							
1,117.00		1,973.00	3,090.00	777.69	0.00	2,312.31	25.2%
520400 STATE RETIREMENT							
2,430.00		4,293.00	6,723.00	1,466.11	0.00	5,256.89	21.8%
521200 EMPLOYER MEDICARE							
262.00		462.00	724.00	181.90	0.00	542.10	25.1%
521700 RETIREMENT-HYBRID STABILIZ							
0.00		200.00	200.00	52.63	0.00	147.37	26.3%
TOTAL OFFICE OF THE PRINCIPAL							
21,809.00		38,728.00	60,537.00	15,022.08	0.00	45,514.92	24.8%
<b>72610 OPERATION OF PLANT</b>							
516600 CUSTODIAL PERSONNEL							
23,800.00		42,700.00	66,500.00	1,350.00	0.00	65,150.00	2.0%
520100 SOCIAL SECURITY							
1,476.00		2,648.00	4,124.00	83.70	0.00	4,040.30	2.0%
520400 STATE RETIREMENT							
3,213.00		5,765.00	8,978.00	105.57	0.00	8,872.43	1.2%
521200 EMPLOYER MEDICARE							
346.00		620.00	966.00	19.58	0.00	946.42	2.0%
521700 RETIREMENT-HYBRID STABILIZ							
0.00		0.00	0.00	15.93	0.00	-15.93	100.0%
541000 CUSTODIAL SUPPLIES							
0.00		3,000.00	3,000.00	0.00	0.00	3,000.00	.0%
TOTAL OPERATION OF PLANT							
28,835.00		54,733.00	83,568.00	1,574.78	0.00	81,993.22	1.9%
<b>72710 TRANSPORTATION</b>							

# CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM



## YTD BUDGET REPORT 06/30/2023 EXPENSES

FOR 2023 13							
ACCOUNTS FOR: 146 EXTENDED SCHOOL PROGRAM							
ORIGINAL APPROP	TRANFRS/ADJSMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED	
514600 BUS DRIVERS							
68,400.00	120,300.00	188,700.00	179,500.00	0.00	9,200.00	95.1%	
518900 OTHER SALARIES & WAGES							
14,400.00	28,800.00	43,200.00	0.00	0.00	43,200.00	.0%	
520100 SOCIAL SECURITY							
5,134.00	9,338.00	14,472.00	11,095.22	0.00	3,376.78	76.7%	
520400 STATE RETIREMENT							
11,178.00	20,328.00	31,506.00	17,151.97	0.00	14,354.03	54.4%	
521200 EMPLOYER MEDICARE							
1,201.00	2,185.00	3,386.00	2,602.83	0.00	783.17	76.9%	
521700 RETIREMENT-HYBRID STABILIZ							
0.00	1,500.00	1,500.00	1,426.15	0.00	73.85	95.1%	
533800 MAINT/REPAIR SRVCS- VEHICL							
41,722.00	83,445.00	125,167.00	11,719.11	0.00	113,447.89	9.4%	
541200 DIESEL FUEL							
100,000.00	200,000.00	300,000.00	31,028.05	0.00	268,971.95	10.3%	
TOTAL TRANSPORTATION							
242,035.00	465,896.00	707,931.00	254,523.33	0.00	453,407.67	36.0%	
73100 FOOD SERVICE							
516500 CAFETERIA PERSONNEL							
20,400.00	36,600.00	57,000.00	35,965.93	0.00	21,034.07	63.1%	
520100 SOCIAL SECURITY							
1,265.00	2,270.00	3,535.00	2,229.89	0.00	1,305.11	63.1%	
520400 STATE RETIREMENT							
2,754.00	4,941.00	7,695.00	3,745.58	0.00	3,949.42	48.7%	
521200 EMPLOYER MEDICARE							
296.00	531.00	827.00	521.49	0.00	305.51	63.1%	
521700 RETIREMENT-HYBRID STABILIZ							
0.00	400.00	400.00	255.84	0.00	144.16	64.0%	
542200 FOOD SUPPLIES							
45,000.00	30,000.00	75,000.00	11,804.49	0.00	63,195.51	15.7%	
TOTAL FOOD SERVICE							
69,715.00	74,742.00	144,457.00	54,523.22	0.00	89,933.78	37.7%	
TOTAL EXTENDED SCHOOL PROGRAM							
1,658,445.00	3,519,780.00	5,178,225.00	2,999,287.63	0.00	2,178,937.37	57.9%	

**Capital Projects Fund  
Balance Sheet  
For the Period Ending  
June 30, 2023**

**Assets:**

Cash on Deposit w/Trustee  
Accounts Receivable  
Due From Other Funds  
Due From Other Governments

11,647,739.41

1,940.00

-

-

**Total Assets**

**11,649,679.41**

**Total Liabilities & Equity:**

**Liabilities:**

Accounts Payable  
Due to Other Funds

5,275,044.03

-

**Total Liabilities**

5,275,044.03

**Equity:**

Reserve for Encumbrances - Prior Year  
Restricted for Capital Projects

2,892.39

6,371,742.99

**Undesignated Fund Balance**

**Total Fund Balance & Reserves**

**6,374,635.38**

**Total Liabilities and Equity**

**11,649,679.41**



Capital Projects Fund  
Cash Reconciliation  
June 30, 2023

Cash on Deposit with Trustee	17,406,411.35	
Plus Receipts for Month	<u>400,000.00</u>	
Total Available Funds		17,806,411.35
Less Cash Disbursements:		
Warrants Issued	(6,159,529.95)	
Wire Transfers	0.00	
Trustee's Commission	<u>0.00</u>	
Total Cash Disbursements		(6,159,529.95)
Plus Voided Warrants		<u>858.01</u>
Book Balance		11,647,739.41
Plus Outstanding Warrants		521,787.47
Plus Deposit in transit		-
Less Adjustments Between Funds		<u>0.00</u>
Trustee's Report Balance		<u><u>12,169,526.88</u></u>

# CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM



## YTD BUDGET REPORT 06/30/2023 REVENUES

FOR 2023 13						
ACCOUNTS FOR: 177 EDUCATION CAPITAL PROJECTS						
	ORIGINAL ESTIM REV	ESTIM REV ADJ	REVISED ESTIM REV	ACTUAL YTD REVENUE	REMAINING REVENUE	% COLL
00000 NON CHARGE						
48130 CONTRIBUTIONS	0.00	82,659,042.41	82,659,042.41	78,089,001.39	4,570,041.02	94.5%
TOTAL NON CHARGE	0.00	82,659,042.41	82,659,042.41	78,089,001.39	4,570,041.02	94.5%
TOTAL EDUCATION CAPITAL PROJEC	0.00	82,659,042.41	82,659,042.41	78,089,001.39	4,570,041.02	94.5%

# CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM



## YTD BUDGET REPORT 06/30/2023 EXPENSES

FOR 2023 13

ACCOUNTS FOR: 177 EDUCATION CAPITAL PROJECTS							
ORIGINAL APPROP	TRANFRS/ADJSMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED	
91300 EDUCATION CAPITAL PROJECTS							
530400 ARCHITECTS	0.00	2,185,871.58	2,185,871.58	1,798,902.01	0.00	386,969.57	82.3%
532100 ENGINEERING SERVICES	0.00	114,256.46	114,256.46	91,345.59	0.00	22,910.87	79.9%
570600 BUILDING CONSTRUCTION	0.00	70,232,038.13	70,232,038.13	66,988,452.45	0.00	3,243,585.68	95.4%
570700 BUILDING IMPROVEMENTS	0.00	3,273,220.52	3,273,220.52	1,816,119.61	0.00	1,457,100.91	55.5%
570900 DATA PROCESSING EQUIPMENT	0.00	2,164,137.30	2,164,137.30	1,432,136.48	0.00	732,000.82	66.2%
572000 PLANT OPERATION EQUIPMENT	0.00	6,210,428.69	6,210,428.69	2,387,556.75	0.00	3,822,871.94	38.4%
572400 SITE DEVELOPMENT	0.00	1,253,526.52	1,253,526.52	239,611.90	0.00	1,013,914.62	19.1%
579900 OTHER CAPITAL OUTLAY	0.00	744,520.12	744,520.12	482,091.51	0.00	262,428.61	64.8%
TOTAL EDUCATION CAPITAL PROJEC	0.00	86,177,999.32	86,177,999.32	75,236,216.30	0.00	10,941,783.02	87.3%
99100 TRANSFERS OUT							
559900 OTHER CHARGES	0.00	919.00	919.00	918.01	0.00	0.99	99.9%
TOTAL TRANSFERS OUT	0.00	919.00	919.00	918.01	0.00	0.99	99.9%
TOTAL EDUCATION CAPITAL PROJEC	0.00	86,178,918.32	86,178,918.32	75,237,134.31	0.00	10,941,784.01	87.3%