INFORMAL COMMISSION MEETING AGENDA

CALL TO ORDER – Mayor Golden

STATUTORY PUBLIC COMMENT PERIOD -Any member of the public wishing to make public comment as allowed by Tennessee Statutes and governing rules of the body as allowed should notify the chair or secretary of the meeting of their desire to do so or when the "Public Comment Period" is called by the chair, and they will requested to identify themselves and their topic by preparation of a form and then be allowed to speak consistent with those statutes and rules. The Required form and governing rules of the body are available from the Chair of the meeting or from the Mayor's office.

PRESENTATIONS

- 1. Tax Relief Presentation County Trustee Kimberly Wiggins
- 2. Hotel/Motel Update County Trustee Kimberly Wiggins
- 3. IDB Annual Grant Status Update Josh Ward

PUBLIC HEARING ZONING RESOLUTIONS

- CZ-16-2023 Application of Stiltz Iron, Inc. Cooper Boudreau from AG to M-1
- CZ-18-2023 Application of Jack Frazier, Joe Frazier, Jason Frazier from AG to C-5
- CZ-19-2023 Application of Johnny Goad from R-1 to C-5

CLOSE PUBLIC HEARING

RESOLUTIONS

23-12-1*	Resolution of the Montgomery County Board of Commissioners Approving Amendments to the 2023-24 School Budget
23-12-2*	Resolution by the Montgomery County Child Advocacy Center Accepting Additional Grant Funds from the Children's Advocacy Centers of Tennessee and Amending the Budget of the Montgomery County Child Advocacy Center in the Amount of Ninety-Two Thousand Four Hundred Forty-Eight Dollars (\$92,448)
23-12-3*	Resolution Amending the Budget of the Montgomery County Emergency Medical Service (EMS) for the Addition of One Assistant Chief of Administration Position
23-12-4*	Resolution to Accept Hazard Mitigation Grant Program (HMGP) Dr-4476-0002 Montgomery County Early Warning Sirens Project and Appropriate Funds
23-12-5*	Resolution to Support Legislation to Prohibit a Person from Concurrently Serving on a County Commission and a Local Legislative Body of a Municipality
23-12-6*	Resolution Authorizing the Execution and Delivery of a Site Location and Development Agreement with the City of Clarksville, Tennessee, the Industrial Development Board of the County of Montgomery and LG Chem America Advanced Materials, Inc.

* CONSENT AGENDA CONSIDERATION

Items in this portion of the agenda are considered to be routine and non-controversial by the County Commission and may be approved by one motion; however, a member of the County Commission may request that an item be removed for separate consideration.

DISCUSSION

REPORTS FOR APPROVAL

- 1. * Commission Minutes dated November 13, 2023
- 2. * County Clerk's Report and Notary List
- 3. * Nominating Committee Nominations
- 3. * County Mayor Nominations and Appointments

VERBAL REPORTS

- 1. School Board Liaison Commissioner John Gannon
- 2. Highway Liaison Commissioner Rickey Ray
- 3. Health Council Commissioner Jason Knight

REPORTS FILED

- 1. Building & Codes Monthly Reports
- 2. CMCSS Quarterly Project Report
- 3. CMCSS Quarterly Finance Report
- 4. Trustee's Reports

ANNOUNCEMENTS

- 1. This Friday, December 8th, we will unveil the new Civil Rights Historical Marker recently installed at the Historic Courthouse. Please join us at 2:00 p.m. on the Third Street side of the courthouse for the unveiling of the marker.
- 2. Join us New Year's Eve at the Downtown Commons beginning at 9:00 p.m. Ring in the new year with a live band, dance floor, and food trucks. There will be a tent and outdoor seating and heaters. Special surprise drop at midnight!

ADJOURN

RESOLUTION OF THE MONTGOMERY COUNTY BOARD OF COMMISSIONERS AMENDING THE ZONE CLASSIFICATION OF THE PROPERTY OF STILTZ IRON INC.- COOPER BOUDREAU

WHEREAS, an application for a zone change from AG Agricultural District to M-1 Light Industrial District has been submitted by

Stiltz Iron Inc.- Cooper Boudreau and

WHEREAS, said property is identified as County Tax Map 011, parcel 051.00 (p/o), containing 4.04 +/- acres, situated in Civil District

13, located A portion of a tract of land fronting on the north frontage of Sale Rd., 2,070 +/- feet west of the Sale Rd. & Guthrie Rd.

intersection.; and

WHEREAS, said property is described as follows:

Beginning at a point in the East boundary line of the property. being N 00°05'13" E 695.09' from the Southeastern most Corner of the property thence leaving the property line S 89°40'40" W a distance of 393.99' to a point: thence N 00°05'49" E a distance of 447.01' to a point in the north property line; thence along the North property line N 89° 40'40" E a distance of 394.01' to the northeastern most property corner: thence along the east property line S 00° 20'47" W a distance of 21.80' to an ipo: thence continuing along the east property line S 00°05'13" W a distance of 425.21' to the point of beginning.

WHEREAS, the Planning Commission staff recommends DISAPPROVAL and the Regional Planning Commission recommends DISAPPROVAL of said application.

NOW, THEREFORE, BE IT RESOLVED by the Montgomery County Board of County Commissioners assembled in regular session on this 11th day of December, 2023 that the zone classification of the property of Stiltz Iron Inc.- Cooper Boudreau from AG to M-1 is hereby approved.

Duly passed and approved this 11th day of December, 2023.

Sponsor Commissioner Approved

County Mayor

Attested: _____ County Clerk

COUNTY ZONING ACTIONS

The following case(s) will be considered for final action at the formal session of the Board of County Commissioners meeting on: Monday, December 11, 2023. The public hearing will be held on: Monday, December 4, 2023.

CASE NUMBER: CZ-16-2023 Applicant: Stiltz Iron Inc.- Cooper Boudreau

 Location: A portion of a tract of land fronting on the north frontage of Sale Rd., 2,070 +/- feet west of the Sale Rd. & Guthrie Rd. intersection.
 Request: AG Agricultural District to M-1 Light Industrial District
 County Commission District: 19
 STAFF RECOMMENDATION: DISAPPROVAL
 PLANNING COMMISSION RECOMMENDATION: DISAPPROVAL

CASE NUMBER: CZ-18-2023
Applicant: Jack Frazier, Joe Frazier, Jason Frazier
Agent: Jack Frazier Eric Yow
Location: A portion of the parcel located at the southeast corner of the Highway 48/13 & Salem Ridge
Rd. intersection & the southwest corner of the Old Highway 48 & Salem Ridge Rd. intersection.
Request: AG Agricultural District to C-5 Highway & Arterial Commercial District
County Commission District: 4
STAFF RECOMMENDATION: APPROVAL

PLANNING COMMISSION RECOMMENDATION: APPROVAL

CASE NUMBER: CZ-19-2023

Applicant: Johnny Goad

Agent: Chris Blackwell

Location: A parcel of land located at the southwest corner of the Dover Rd. & Old Dover Rd.

- Request: R-1 Single-Family Residential District to
 - C-5 Highway & Arterial Commercial District

County Commission District: 7

STAFF RECOMMENDATION: DISAPPROVAL

PLANNING COMMISSION RECOMMENDATION: APPROVAL

<u>CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING</u> <u>STAFF REVIEW - ZONING</u>

RPC MEETING DATE <u>11/28/2023</u>

CASE NUMBER: <u>CZ</u> - <u>16</u> - <u>2023</u>

NAME OF APPLICANT: Stiltz Iron Inc.- Cooper

AGENT:

GENERAL INFORMATION

TAX PLAT:	011 PARCEL(S): 051.00 (p/o)
ACREAGE TO BE REZONED:	<u>4.04 +/-</u>
PRESENT ZONING:	AG
PROPOSED ZONING:	<u>M-1</u>
EXTENSION OF ZONING	
CLASSIFICATION:	NO
PROPERTY LOCATION:	<u>A portion of a tract of land fronting on the north frontage of Sale Rd., 2,070 +/- feet west of the Sale Rd. & Guthrie Rd. intersection.</u>
CITY COUNCIL WARD:	COUNTY COMMISSION DISTRICT: 19 CIVIL DISTRICT: 1
DESCRIPTION OF PROPERTY:	A grassland area with ponds onsite.

APPLICANT'S STATEMENT This rezone request is to allow us to build, work and run our family business on the same FOR PROPOSED USE: property in which we will build our home.

GROWTH PLAN AREA:

<u>RA</u> PLA

PLANNING AREA: Rossview

PREVIOUS ZONING HISTORY:

CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING

STAFF REVIEW - ZONING

DEP	ARTMENT COMMENTS	CZ 16 2023
 ☐ FIRE DEPARTMENT ➢ EMERGENCY MANAGEMENT ➢ SHERIFFS DEPT. ➢ DIV. OF GROUND WATER ☐ HOUSING AUTHORITY ☐ COMMON DESIGN REVIEW BOARD ☑ GAS & WATER DEPT. (DIGITAL ONLY) ☐ CUNNINGHAM U/D (DIGITAL ONLY) ☐ EAST MONT. U/D (DIGITAL ONLY) 	 WOODLAWN U/D (DIGITAL ONLY) CITY STREET DEPT. (DIGITAL ONLY) COUNTY HWY. DEPT. (DIGITAL ONLY) CEMC (DIGITAL ONLY) CDE (DIGITAL ONLY) ATT (DIGITAL ONLY) POLICE DEPT. (DIGITAL ONLY) CITY BLDG DEPT. (DIGITAL ONLY) COUNTY BLDG DEPT. (DIGITAL ONLY) SCHOOL SYSTEM OPS. (DIGITAL ONLY) 	☐ FT. CAMPBELL (DIGITAL ONLY) ☐ IND. DEV. BD. (DIGITAL ONLY) ☐ CHARTER (DIGITAL ONLY) ☐ OTHER
1. CITY ENGINEER/UTILITY DISTRICT:	Not Clarksville Gas & Water. South Gu inadequate water supply.	thrie Water - Email in file relative to
2. STREET DEPARTMENT/ COUNTY HIGHWAY DEPARTMENT: 3. DRAINAGE COMMENTS:	Traffic Assessment required. Analyze educe to rezoning. Provide impacts and re Department responded. No concerns list	ecommendations if any.
4. CDE/CEMC:	No Comment(s) Received	
5. FIRE DEPT/EMERGENCY MGT.:	Will need hydrant on site.	
6. POLICE DEPT/SHERIFF'S OFFICE:	No Comment(s) Received	
7. CITY BUILDING DEPARTMENT/ COUNTY BUILDING DEPARTMENT:	Department responded. No concerns lis	sted.
8. SCHOOL SYSTEM:		
ELEMENTARY. OAKLAND		

ELEMENTARY: OAKLAND MIDDLE SCHOOL: KIRKWOOD HIGH SCHOOL: KIRKWOOD

9. FT. CAMPBELL:

10. OTHER COMMENTS:

<u>CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING</u> <u>STAFF REVIEW - ZONING</u>

PLANNING STAFF'S STUDY AND RECOMMENDATION

CZ 16 2023

 IMPACT OF PROPOSED USE ON
 Increased traffic. light & noise. Additional potential for heavy truck traffic and the Increased

 SURROUNDING DEVELOPMENT:
 intensity of industrial uses.

INFRASTRUCTURE:

WATER SOURCE: <u>GUTHRIE</u>

SEWER SOURCE: <u>SEPTIC</u>

STREET/ROAD ACCESSIBILITY: Sale Rd.

DRAINAGE COMMENTS:

RESIDENTIAL DEVELOPMENT

APPLICANT'S ESTIMATES HISTORICAL ESTIMATES

LOTS/UNITS:

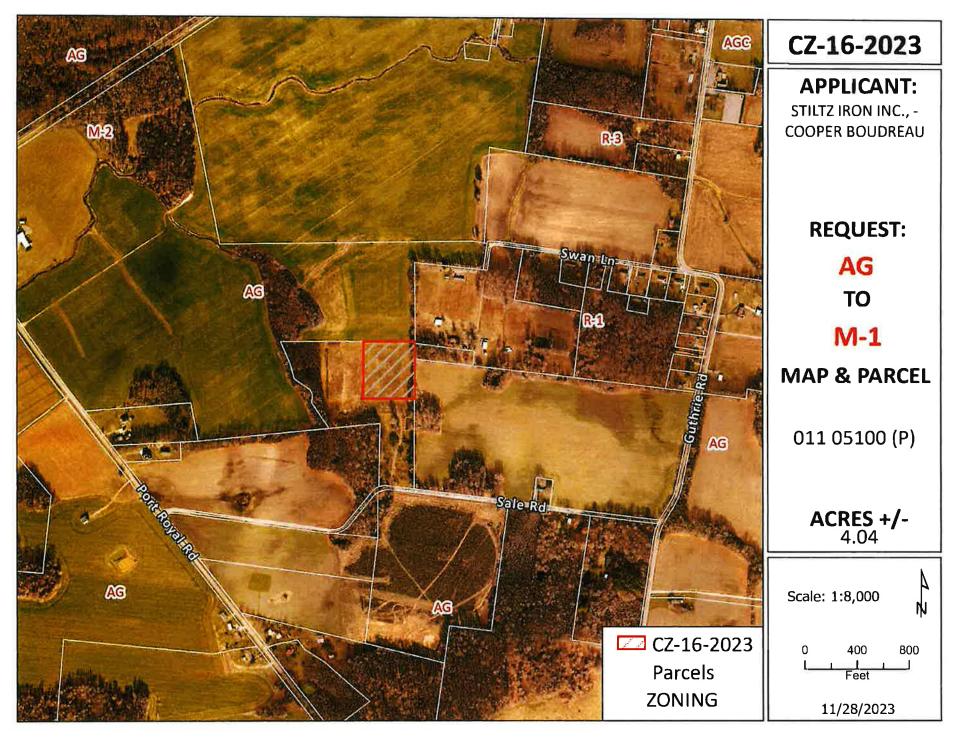
POPULATION:

APPLICABLE LAND USE PLAN

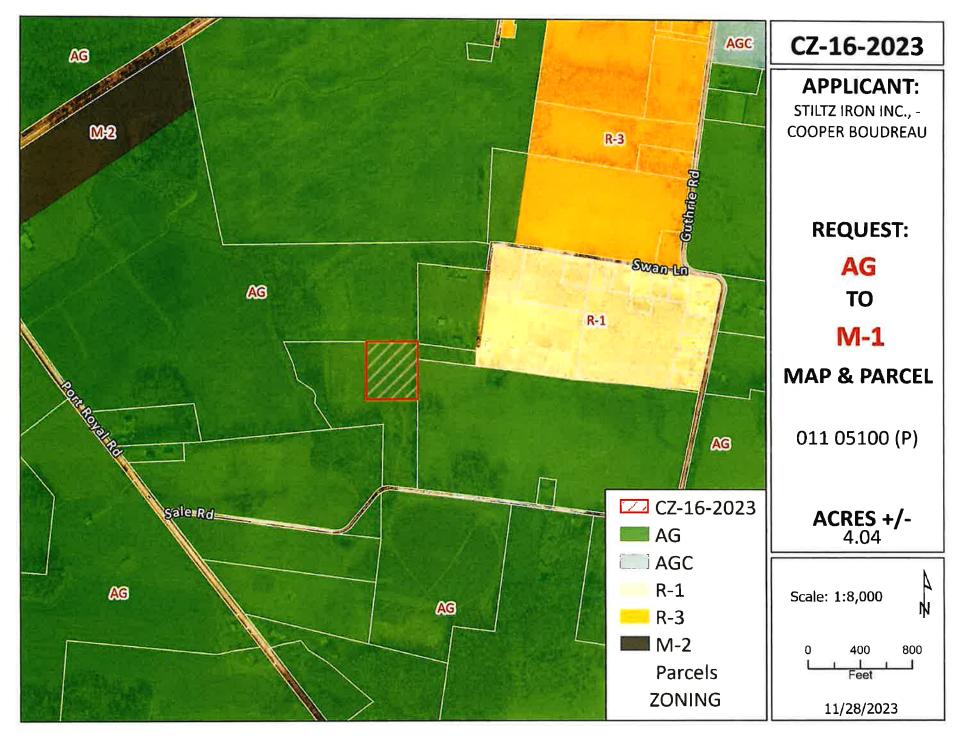
Rossview Road Planning Area - One of the most diversified areas of the county in terms of land use. It has the best remaining agricultural land. One of the fastest growing sectors of Montgomery County. Factors affecting growth all average to above average. The Industrial Park is also located in this planning area.

STAFF RECOMMENDATION: DISAPPROVAL

- 1. The proposed zoning request is inconsistent with the adopted Land Use Plan.
- 2. The proposed M-1 Light Industrial District is out of character with the rural development aericultural & rural residential development pattern.
- This is not an area indicated for industrial development on the adopted Land Use Opinion Map. The existing infrastructure to include roadwavs & water does not currently exist to accommodate the proposed zoning. It is important to note that updating the infrastructure to accommodate an industrial reguest encourages more industrial.
- 4. The adopted Land Use Plan indicates that the present AG zoning classification is assumed to be correct unless the proposed zone is more consistent with the land use plan, the parcel was incorrectly zoned in the first place, or major changes of an economic, physical or social nature were not considered in the present plan which have substantially altered the character of the area.
- 5. The property is correctly zoned as AG Agricultural District.







CASE NUMBER:	CZ 16	2023	MEETING DATE 11/28/2023			
APPLICANT: S	tiltz Iron Inc	Cooper Bo	oudreau			
PRESENT ZONIN	G AG		PROPOSED ZONING M-1			
TAX PLAT #	011		PARCEL 051.00 (p/o)			
GEN. LOCATION A portion of a tract of land fronting on the north frontage of Sale Rd., 2,070 +/- feet west of the Sale Rd. & Guthrie Rd. intersection.						

DISCLAIMER: The items provided in this section have been included as part of the public comment process. The CMCRPC cannot provide assurances to the validity of these items, to include emails, comments, photos, site plans, design details, etc. as they have not been reviewed for the purposes of accuracy and/or regulatory compliance. It is further noted that Site Plans, Subdivision Plans, Design Details, etc. that are submitted as part of this section are non-binding & may be altered prior to seeking CMCRPC approval, with the exception of PUD, MXU-PUD & MLUD Districts.

10/13/2023 - Edwin Martin (adjacent to Sale Rd. Swan Ln.) Is against the request should remain farmland. Drainage issues in the area.

A copy of an email is in the file.

CZ-16-2023



September 26, 2023

John T. Spainhoward, Jr. Deputy Director/Zoning Administrator Regional Planning Commission 329 Main Street Clarksville, TN 37040

Dear Mr. Spainhoward,

This letter is written on behalf of Stiltz Iron and the company's intentions for expansion. Specifically referring to the rezoning of 1549 N. Sale Rd. from AG to M1. Our hope is that by further educating the zoning commission on our history, services, and future development, you and the commission will be better equipped to make a well-informed decision on our zoning request.

Stiltz Iron is a family-owned custom design metal fabrication shop. Since 2019 we have been servicing Clarksville and surrounding areas with their custom metal fabrication needs. We work closely with clients such as builders, engineers, inspectors, and residents to provide quality products. Some of our services include railings, staircases, gates, and other custom needs. Through talent, quality, and healthy leadership, our business is growing rapidly. Starting as an LLC in 2019, we recently transitioned to an S CORP in 2022. Stiltz Iron is currently operating out of McIntosh Industrial Plaza; and we are out growing our space at rapid speeds. While this growth is welcomed and encouraged, space restrictions are creating limitations on our ability to service potential local clients. Most recently, and with great reluctance, we had to turn down a sizable contract for the Q&B Food expansion due to said space restrictions. Ideally, we would like to have an appropriate amount of square footage to accommodate our growing communities' needs while following OSHA, the City of Clarksville, and Montgomery County approved guidelines.

The Expansion of Stiltz Iron will play an important factor in our continued success as well as our growing communities' success. The rezoning at 1549 N. Sale Rd. is essential for our ability to further service Montgomery County's future development plans. Rezoning will not only allow us to provide more local careers, bridging wage gaps for the local economy, but it will also generate more local and state revenue. Whether it be through residential railings, commercial gates, or industrial/agricultural fabrication needs, the future development of Montgomery County depends on our industry. Examples of our work can already be found throughout the Nashville and Clarksville areas. Currently, Stiltz Iron is thrilled to accept a contract through A-Z Properties for the local railing fabrication at Rich Ellen Park. We welcome the opportunity to fulfill more local needs; however, we are reliant on a zoning change to bring that to fruition.

At Stiltz Iron we understand that there may be discrepancies regarding our zoning request. Is it consistent with the adopted land use project? Does it fit in with current and future zoning plans? Will the infrastructure serve the site with no adverse environmental issues? We can assure you that our zoning request is consistent with the adopted land use plan. And although the surrounding area's development pattern is primarily AG and RA, M2 sites can still be found within close proximity. With that being said, we don't believe our zoning request to be out of character for the development pattern. Also, considering that the owner of Stiltz Iron intends to build a family home on the property at 1549 N. Sale Rd., the property will still be predominantly used as AG/RA (only a quarter of the 16-acre parcel will be zoned for M1). As far as adverse environmental issues are concerned, building Stiltz Iron's expansion from the ground up can ensure the facility is designed, executed, and functioning with a minimal carbon footprint strategy at the forefront.

We hope this brief letter of intent gives you and the zoning commission a better understanding of our company and how we can improve service for Montgomery County and the City of Clarksville with the expansion of Stiltz Iron. Through generating jobs locally, providing code mandated services, and local sourcing, we will be integral to future and current community development. This progress will inevitably give us an opportunity to generate more county and state revenue. The decision to rezone a portion of 1549 N. Sale Rd. from AG to M1 will have a positive impact. We are available to answer any questions you may have, so please feel free to contact our company at your convenience. In closing, we hope you give our application great thought and processing with your decision. Stiltz Iron appreciates your time and dedication to the growing community, and we look forward to working with you.

Sincerely,

6/10

Cooper Boudreau Owner/Operator

Cooper Boudreau 931-401-1020 114 Kraft St. Unit G Clarksville, TN 37040 www.stiltziron.com stiltziron@gmail.com facebook.com/stiltziron instagram.com/stiltziron

RESOLUTION OF THE MONTGOMERY COUNTY BOARD OF COMMISSIONERS AMENDING THE ZONE CLASSIFICATION OF THE PROPERTY OF JACK FRAZIER, JOE FRAZIER, JASON FRAZIER 387 NORRIS HANKOOK RD. BIG ROCK, TN 37023

WHEREAS, an application for a zone change from AG Agricultural District to C-5 Highway & Arterial Commercial District

has been submitted by Jack Frazier, Joe Frazier, Jason Frazier and

WHEREAS, said property is identified as County Tax Map 112, parcel 103.00 (p/o), containing 1.1 acres, situated in Civil District 13,

located A portion of the parcel located at the southeast corner of the Highway 48/13 & Salem Ridge Rd. intersection & the southwest corner of

the Old Highway 48 & Salem Ridge Rd. intersection.; and

WHEREAS, said property is described as follows:

Beginning at a point, to the point of beginning, said point being in the 48/13 Highway eastern right of way margin 210 +/- feet south of the southeast corner of the 48/13 Highway & Salem Ridge Rd. intersection, said point also being at an established zone line that bisects the Frazier parcel, thence in a southeasterly direction 237 +/- feet with the zone line to a point, said point being in the western boundary of the Montgomery Farmers COOP property, thence in a southwesterly direction 245 +/- feet with the western boundary of the Montgomery Farmers COOP to a point, said point being the southwest corner of the Montgomery Farmers COOP & in the northern boundary of the Tony Ketterling Sr. property, thence in a northwesterly direction 184 +/- feet with the northern boundary of the Tony Ketterling Sr. property to a point, said point being in the eastern right of way margin of 48/13/ Highway, thence in a northerly direction 225 +/- feet with the eastern right of way margin of 48/13/ Highway to the point of beginning, said herein portion of Tax Map 112, Parcel 103.00, containing 1.1 acre with intent of the entire parcel now being zoned C-5.

WHEREAS, the Planning Commission staff recommends APPROVAL and the Regional Planning Commission recommends APPROVAL of said application.

NOW, THEREFORE, BE IT RESOLVED by the Montgomery County Board of County Commissioners assembled in regular session

on this 11th day of December, 2023 that the zone classification of the property of Jack Frazier, Joe Frazier, Jason Frazier from AG to C-5 is hereby approved.

Duly passed and approved this 11th day of December, 2023.

\sim	11/14
Sponsor	Jeff Typdall
Commissioner	John Gandon
Approved	
\mathcal{O}	County Mayor

Attested: _____ County Clerk

COUNTY ZONING ACTIONS

The following case(s) will be considered for final action at the formal session of the Board of County Commissioners meeting on: Monday, December 11, 2023. The public hearing will be held on: Monday, December 4, 2023.

CASE NUMBER: CZ-16-2023
Applicant: Stiltz Iron Inc.- Cooper Boudreau
Location: A portion of a tract of land fronting on the north frontage of Sale Rd., 2,070 +/- feet west of the Sale Rd. & Guthrie Rd. intersection.
Request: AG Agricultural District to M-1 Light Industrial District

County Commission District: 19 STAFF RECOMMENDATION: DISAPPROVAL

PLANNING COMMISSION RECOMMENDATION: DISAPPROVAL

CASE NUMBER: CZ-18-2023

Applicant: Jack Frazier, Joe Frazier, Jason Frazier

Agent: Jack Frazier Eric Yow

Location: A portion of the parcel located at the southeast corner of the Highway 48/13 & Salem Ridge Rd. intersection & the southwest corner of the Old Highway 48 & Salem Ridge Rd. intersection.

Request: AG Agricultural District to

C-5 Highway & Arterial Commercial District

County Commission District: 4

STAFF RECOMMENDATION: APPROVAL

PLANNING COMMISSION RECOMMENDATION: APPROVAL

CASE NUMBER: CZ-19-2023

Applicant: Johnny Goad

Agent: Chris Blackwell

Location: A parcel of land located at the southwest corner of the Dover Rd. & Old Dover Rd.

Request: R-1 Single-Family Residential District to

C-5 Highway & Arterial Commercial District

County Commission District: 7

STAFF RECOMMENDATION: DISAPPROVAL

PLANNING COMMISSION RECOMMENDATION: APPROVAL

CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING STAFF REVIEW - ZONING

<u>RPC MEETING DATE:</u> <u>11/28/2023</u>

CASE NUMBER: <u>CZ</u> - <u>18</u> - <u>2023</u>

NAME OF APPLICANT: Jack Frazier, Joe

387 Norris Hankook

Big Rock, TN 37023

AGENT: Jack Frazier

Eric Yow

GENERAL INFORMATION

TAX PLAT:	<u>112</u>	PARCEL(S): <u>103.00 (</u>	<u>2/0)</u>
ACREAGE TO BE REZONED:	<u>1.1</u>		
PRESENT ZONING:	AG		
PROPOSED ZONING:	<u>C-5</u>		
EXTENSION OF ZONING CLASSIFICATION:	YES		
PROPERTY LOCATION:	A portion of the parcel located Ridge Rd. intersection & the so intersection.		ne Highway 48/13 & Salem Highway 48 & Salem Ridge Rd.
CITY COUNCIL WARD:	COUNTY COMMISSI	ON DISTRICT: 4	CIVIL DISTRICT: <u>17</u>
DESCRIPTION OF PROPERTY:	Half of a single family resider zoned C-5	ntial tract with a home on si	te. Half of the tract is curently

APPLICANT'S STATEMENT <u>Extension of existing C-5 zoning to remove split zoned condition.</u> FOR PROPOSED USE:

GROWTH PLAN AREA: <u>RA</u>

PLANNING AREA: Cumberland

PREVIOUS ZONING HISTORY:

CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING STAFE DEVIEW - ZONING

CHARROVIELE-MONTGOMERT COULT ABOUT THE							
	<u>STAFF REVIEW - ZONING</u>						
DEP	ARTMENT COMMENTS CZ 18 2023						
 FIRE DEPARTMENT EMERGENCY MANAGEMENT SHERIFFS DEPT. DIV. OF GROUND WATER HOUSING AUTHORITY COMMON DESIGN REVIEW BOARD GAS & WATER DEPT. (DIGITAL ONLY) CUMBERLAND HTS U/D (DIGITAL ONLY) CUNNINGHAM U/D (DIGITAL ONLY) EAST MONT. U/D (DIGITAL ONLY) 	□ WOODLAWN U/D (DIGITAL ONLY) □ FT. CAMPBELL (DIGITAL ONLY) □ CITY STREET DEPT. (DIGITAL ONLY) □ IND. DEV. BD. (DIGITAL ONLY) □ COUNTY HWY. DEPT. (DIGITAL ONLY) □ CHARTER (DIGITAL ONLY) □ CDE (DIGITAL ONLY) □ OTHER □ ATT (DIGITAL ONLY) □ OTHER □ CITY BLDG DEPT. (DIGITAL ONLY) □ OTHER □ CITY BLDG DEPT. (DIGITAL ONLY) □ OTHER □ SCHOOL SYSTEM OPS. (DIGITAL ONLY) □ OTHER						
1. CITY ENGINEER/UTILITY DISTRICT:	No Comment(s) Received						
2. STREET DEPARTMENT/ COUNTY HIGHWAY DEPARTMENT: 3. DRAINAGE COMMENTS:	<u>Traffic Assessment required & received – Assessment is good. Driveway</u> location to be assessed at site plan review. Department responded. No concerns listed.						
4. CDE/CEMC:	No Comment(s) Received						
5. FIRE DEPT/EMERGENCY MGT.:	Department responded. No concerns listed.						
6. POLICE DEPT/SHERIFF'S OFFICE:	No Comment(s) Received						
7. CITY BUILDING DEPARTMENT/ COUNTY BUILDING DEPARTMENT:	Department responded. No concerns listed.						
8. SCHOOL SYSTEM:							
ELEMENTARY: CUMBERLAND	<u>_</u>						

9. FT. CAMPBELL:

MIDDLE SCHOOL: MONTGOMERY HIGH SCHOOL: MONTGOMERY

CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING STAFF REVIEW - ZONING

PLANNING STAFF'S STUDY AND RECOMMENDATION

CZ 18 2023

IMPACT OF PROPOSED USE ON Minimal SURROUNDING DEVELOPMENT:

INFRASTRUCTURE:

WATER SOURCE: <u>CITY</u>

SEWER SOURCE: <u>CITY</u>

STREET/ROAD ACCESSIBILITY: 48/13, Salem Ridge Rd., Old Highway 48

DRAINAGE COMMENTS:

RESIDENTIAL DEVELOPMENT

APPLICANT'S ESTIMATES HISTORICAL ESTIMATES

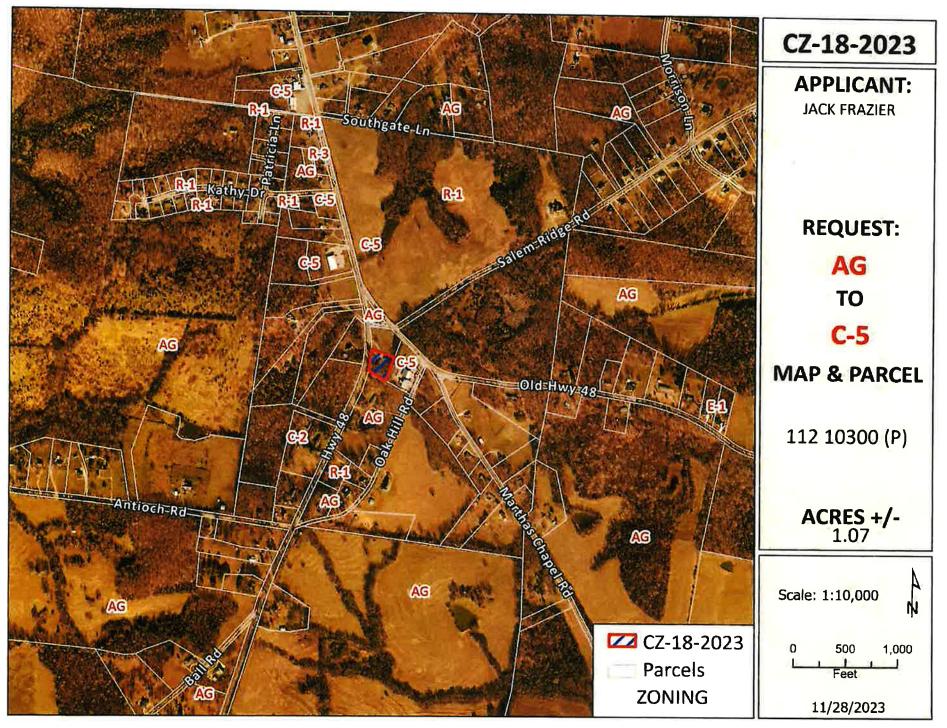
LOTS/UNITS: POPULATION:

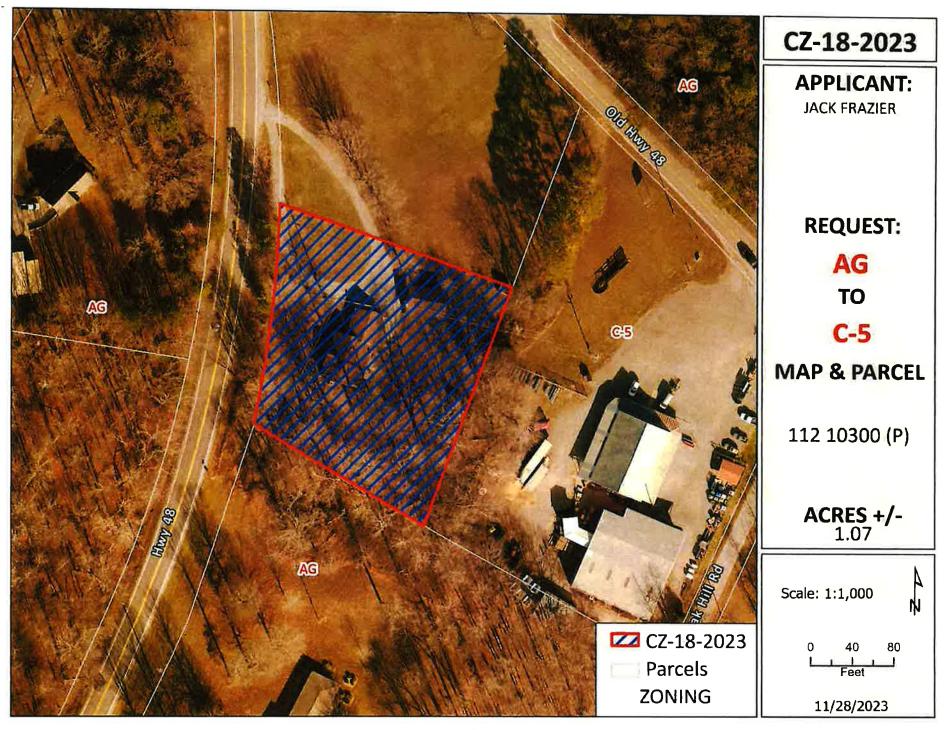
APPLICABLE LAND USE PLAN

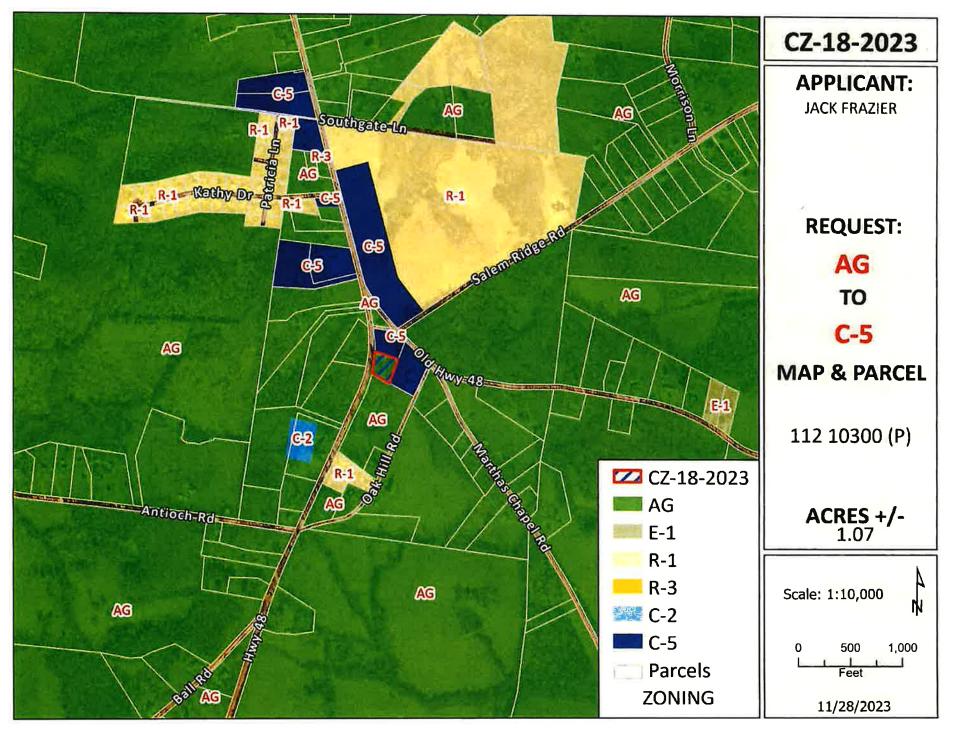
Cumberland

STAFF RECOMMENDATION: APPROVAL

- 1. The proposed zoning request is consistent with the adopted Land Use Plan.
- 2. <u>The request is an extension of the established C-5 Highway & Arterial Commercial Zoning & brings the entire tract into</u> the same zoning classification.
- 3. The property fronts on an arterial highway at an existing node of commercial activity. Access to the property will be reviewed for acceptance at site development stage.
- 4. Adequate infrastructure serves the site & no adverse environmental issues were identified relative to this request







CASE NUMBER:	CZ	18	2023	MEETING DATE 11/28/2023			
APPLICANT:	Jack Fra	zier, Jo	oe Frazier, J	lason Frazier			
PRESENT ZONI	ING A	G		PROPOSED ZONING C-5			
TAX PLAT #	112			PARCEL 103.00 (p/o)			
GEN. LOCATION	Sale	m Ridg	e Rd. inters	located at the southeast corner of the Highway 48/13 & section & the southwest corner of the Old Highway 48 &			
*********	******	*********					

PUBLIC COMMENTS

DISCLAIMER: The items provided in this section have been included as part of the public comment process. The CMCRPC cannot provide assurances to the validity of these items, to include emails, comments, photos, site plans, design details, etc. as they have not been reviewed for the purposes of accuracy and/or regulatory compliance. It is further noted that Site Plans, Subdivision Plans, Design Details, etc. that are submitted as part of this section are non-binding & may be altered prior to seeking CMCRPC approval, with the exception of PUD, MXU-PUD & MLUD Districts.

None received as of 4:30 P.M. on 11/27/2023 (A.L.)

RESOLUTION OF THE MONTGOMERY COUNTY BOARD OF COMMISSIONERS AMENDING THE ZONE CLASSIFICATION OF THE PROPERTY OF JOHNNY GOAD

WHEREAS, an application for a zone change from R-1 Single-Family Residential District to C-5 Highway & Arterial

Commercial District has been submitted by Johnny Goad and

WHEREAS, said property is identified as County Tax Map 053, parcel 098.00, containing 1.88 +/- acres, situated in Civil District 13,

located A parcel of land located at the southwest corner of the Dover Rd. & Old Dover Rd. ; and

WHEREAS, said property is described as follows:

Beginning at a point, said point being the south right of way of Dover Road, said point being S 46° 33' W for a distance of 65 feet from the centerline intersection of Dover Road and Old Dover Road, said pin also being the northeastern corner of the herein described parcel: Thence, along a curve turning to the right having a radius of 25.00 feet, and whose long chord bears S 50° 27' 38" E for a distance of 36.74 feet to a point, said point being in the western right of way of said Old Dover Road; Thence, along said Old Dover Road right of way, S 03° 10' 06" E a distance of 189 15 feet to a point on the northern property line of the Paula Hardwick property as described in ORV 517, page 868, said point being the south east corner of the herein described parcel; Thence, along said Hardwick property, S 85° 42' 25" W for a distance of 184.00 feet to a point on a line, said point being the northern property line of the Chad McWhorter property as described in ORV 1771, page 524; Thence, along said McWhorter property for the next 2 call, N 80° 05' 31" W for a distance of 261.79 feet to a point on a line, said point being the south west corner of the herein described parcel; Thence, N 12° 57' 36" W for a distance of 125,54 feet to a point on a line said point being the south west corner of the herein described parcel; Thence, along said Southern right of way of Dover Road. Thence, along said Dover Road N 82° 14' 51" E for a distance of 434.71 feet to a point being the point of beginning.

WHEREAS, the Planning Commission staff recommends DISAPPROVAL and the Regional Planning Commission recommends APPROVAL of said application.

NOW, THEREFORE, BE IT RESOLVED by the Montgomery County Board of County Commissioners assembled in regular session on this 11th day of December, 2023 that the zone classification of the property of Johnny Goad from R-1 to C-5 is hereby approved. Duly passed and approved this 11th day of December, 2023.

Sponsor Commissioner Approved

Attested: _____ County Clerk **County Mayor**

COUNTY ZONING ACTIONS

The following case(s) will be considered for final action at the formal session of the Board of County Commissioners meeting on: Monday, December 11, 2023. The public hearing will be held on: Monday, December 4, 2023.

CASE NUMBER: CZ-16-2023 Applicant: Stiltz Iron Inc.- Cooper Boudreau

 Location: A portion of a tract of land fronting on the north frontage of Sale Rd., 2,070 +/- feet west of the Sale Rd. & Guthrie Rd. intersection.
 Request: AG Agricultural District to M-1 Light Industrial District
 County Commission District: 19
 STAFF RECOMMENDATION: DISAPPROVAL
 PLANNING COMMISSION RECOMMENDATION: DISAPPROVAL

CASE NUMBER: CZ-18-2023

Applicant: Jack Frazier, Joe Frazier, Jason Frazier

Agent: Jack Frazier Eric Yow

Location: A portion of the parcel located at the southeast corner of the Highway 48/13 & Salem Ridge Rd. intersection & the southwest corner of the Old Highway 48 & Salem Ridge Rd. intersection.

Request: AG Agricultural District to

C-5 Highway & Arterial Commercial District

County Commission District: 4

STAFF RECOMMENDATION: APPROVAL

PLANNING COMMISSION RECOMMENDATION: APPROVAL

CASE NUMBER: CZ-19-2023

 Applicant: Johnny Goad
 Agent: Chris Blackwell
 Location: A parcel of land located at the southwest corner of the Dover Rd. & Old Dover Rd.
 Request: R-1 Single-Family Residential District to C-5 Highway & Arterial Commercial District
 County Commission District: 7
 STAFF RECOMMENDATION: DISAPPROVAL
 PLANNING COMMISSION RECOMMENDATION: APPROVAL

<u>CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING</u> <u>STAFF REVIEW - ZONING</u>

RPC MEETING DATE: <u>11/28/2023</u>

CASE NUMBER: <u>CZ</u> - <u>19</u> - <u>2023</u>

NAME OF APPLICANT: Johnny Goad

AGENT: Chris Blackwell

GENERAL INFORMATION

TAX PLAT: <u>053</u>

PARCEL(S): <u>098.00</u>

ACREAGE TO BE REZONED: 1.88 +/-

PRESENT ZONING: <u>R-1</u>

PROPOSED ZONING: <u>C-5</u>

EXTENSION OF ZONING CLASSIFICATION: <u>YES. Across Highway 79</u>

PROPERTY LOCATION: A parcel of land located at the southwest corner of the Dover Rd. & Old Dover Rd.

CITY COUNCIL WARD: COUNTY COMMISSION DISTRICT: 7 CIVIL DISTRICT: 8

DESCRIPTION OF PROPERTY: A corner lot with residential & non-conforming residential structures.

APPLICANT'S STATEMENT <u>Proposed commercial business opportunities</u> FOR PROPOSED USE:

GROWTH PLAN AREA:

<u>PGA</u> PLA

PLANNING AREA: Woodlawn

PREVIOUS ZONING HISTORY:

CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING

STAFF REVIEW - ZONING

DEPA	ARTMENT COMMENTS	Cz 19 2023
 FIRE DEPARTMENT EMERGENCY MANAGEMENT SHERIFFS DEPT. DIV. OF GROUND WATER HOUSING AUTHORITY COMMON DESIGN REVIEW BOARD GAS & WATER DEPT. (DIGITAL ONLY) CUMBERLAND HTS U/D (DIGITAL ONLY) CUNNINGHAM U/D (DIGITAL ONLY) EAST MONT. U/D (DIGITAL ONLY) 	 WOODLAWN U/D (DIGITAL ONLY) CITY STREET DEPT. (DIGITAL ONLY) COUNTY HWY. DEPT. (DIGITAL ONLY) CEMC (DIGITAL ONLY) CDE (DIGITAL ONLY) ATT (DIGITAL ONLY) POLICE DEPT. (DIGITAL ONLY) CITY BLDG DEPT. (DIGITAL ONLY) COUNTY BLDG DEPT. (DIGITAL ONLY) SCHOOL SYSTEM OPS. (DIGITAL ONLY) 	 ▼ FT. CAMPBELL (DIGITAL ONLY) □ IND. DEV. BD. (DIGITAL ONLY) □ CHARTER (DIGITAL ONLY) □ OTHER
1. CITY ENGINEER/UTILITY DISTRICT:	No Comment(s) Received	
2. STREET DEPARTMENT/ COUNTY HIGHWAY DEPARTMENT: 3. DRAINAGE COMMENTS:	<u>Traffic Assessment required.</u> Department responded. No concerns lis	ted.
4. CDE/CEMC:	No Comment(s) Received	
5. FIRE DEPT/EMERGENCY MGT.:	Department responded. No concerns lis	ted.
6. POLICE DEPT/SHERIFF'S OFFICE:	No Comment(s) Received	
7. CITY BUILDING DEPARTMENT/ COUNTY BUILDING DEPARTMENT:	Department responded. No concerns lis	ted.
8. SCHOOL SYSTEM:		
ELEMENTARY: WOODLAWN MIDDLE SCHOOL: NEW PROVIDENCE		

9. FT. CAMPBELL:

10. OTHER COMMENTS:

HIGH SCHOOL: NORTHWEST

<u>CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING</u> <u>STAFF REVIEW - ZONING</u>

PLANNING STAFF'S STUDY AND RECOMMENDATION

Cz 19 2023

IMPACT OF PROPOSED USE ON Increased traffic, light & noise SURROUNDING DEVELOPMENT:

INFRASTRUCTURE:

WATER SOURCE: WOODLAWN

SEWER SOURCE:

STREET/ROAD ACCESSIBILITY: Dover Rd. & Old Dover Rd.

DRAINAGE COMMENTS:

RESIDENTIAL DEVELOPMENT

APPLICANT'S ESTIMATES HISTORICAL ESTIMATES

LOTS/UNITS:

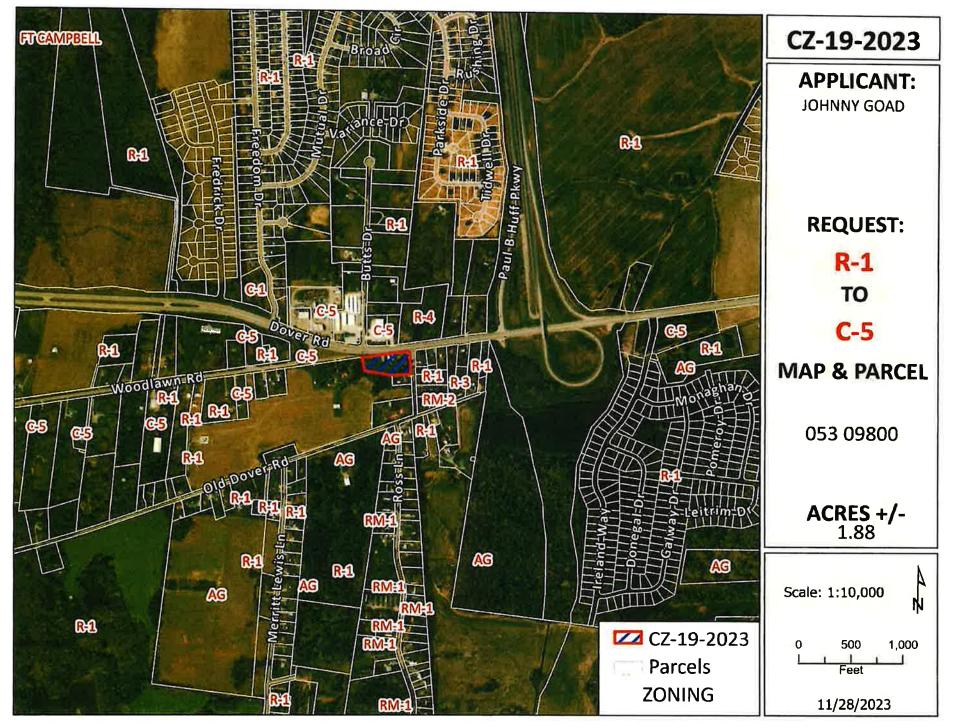
POPULATION:

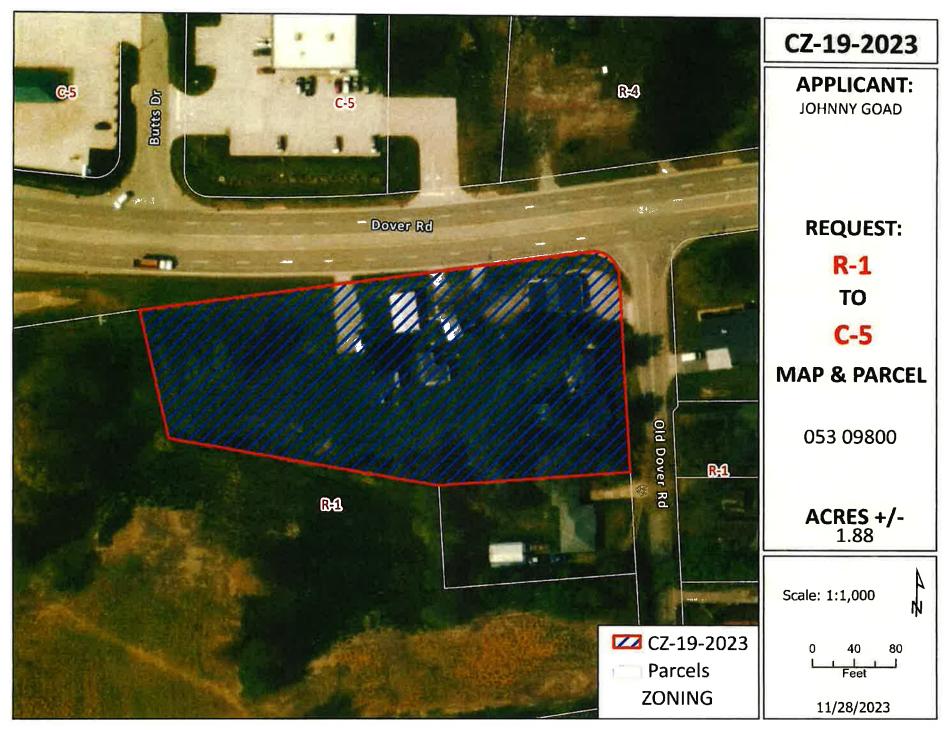
APPLICABLE LAND USE PLAN

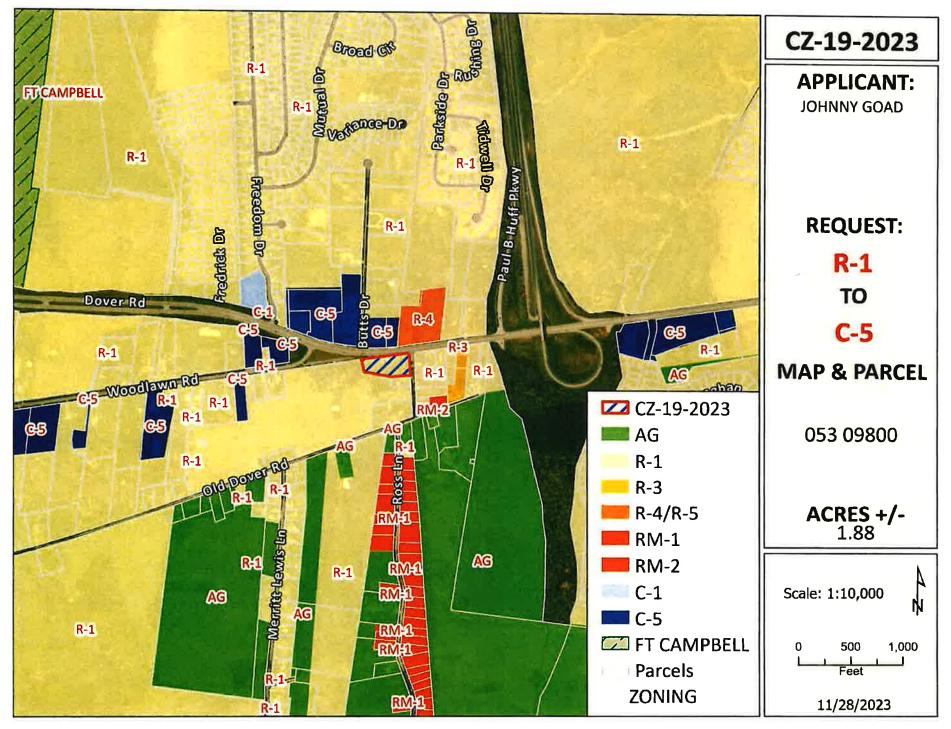
<u>Woodlawn</u>

STAFF RECOMMENDATION: DISAPPROVAL

- 1. The proposed zoning request is inconsistent with the adopted Land Use Plan.
- The existing commercial operation is a legal non-conforming use & can continue under the present zoning classification. <u>The proposed C-5 Highway & Arterial request encompasses existing residential structures and creates the opportunity to</u> <u>expand commercial uses south of Hwy 79 in an area predominately single family residential.</u>
- 3. While the LOS of the traffic assessment is acceptable, this an area of Hwy 79 that rapidly transitions from 65, 55 to 45 MPH from the west & has multiple conflicting traffic movements, where multiple connections are compressed in a curve of a 5 lane highway. Expanding commercial uses in this area will create additional conflicting movements.
- 4. Future commercial zones & use opportunities for this area would be best located between the SR 374 interchange & the immediate surrounding Hwy 79 & Liberty Church Rd. traffic signal where safer access to Hwy 79 is located.
- 5. No adverse environmental issues have been identifed as part of this request.







CASE NUMBER:	CZ	19	2023	MEETING DATE 11/28/2023
APPLICANT: J	ohnny (Goad		
PRESENT ZONIN	G R	-1		PROPOSED ZONING C-5
TAX PLAT #	053			PARCEL 098.00
GEN. LOCATION	A pa	cel of	land locate	d at the southwest corner of the Dover Rd. & Old Dover Rd.
*******	******	****	******	*******

PUBLIC COMMENTS

DISCLAIMER: The items provided in this section have been included as part of the public comment process. The CMCRPC cannot provide assurances to the validity of these items, to include emails, comments, photos, site plans, design details, etc. as they have not been reviewed for the purposes of accuracy and/or regulatory compliance. It is further noted that Site Plans, Subdivision Plans, Design Details, etc. that are submitted as part of this section are non-binding & may be altered prior to seeking CMCRPC approval, with the exception of PUD, MXU-PUD & MLUD Districts.

None received as of 4:30 P.M. on 11/27/2023 (A.L.)

RESOLUTION OF THE MONTGOMERY COUNTY BOARD OF COMMISSIONERS APPROVING AMENDMENTS TO THE 2023-24 SCHOOL BUDGET

WHEREAS, the proposed amendments to the General Purpose, Transportation, and Child Nutrtion funds reflect the most recent estimates of revenues and expenditures; and

WHEREAS, the Clarksville-Montgomery County Board of Education have studied the attached amendments and approved them on November 21, 2023, for recommendation to the Montgomery County Board of Commissioners.

NOW, THEREFORE, BE IT RESOLVED by the Montgomery County Board of County Commissioners assembled in Regular Business Session on this 11th day of December 2023, that the 2023-24 School Budget be amended as per the attached schedules.

Duly passed and approved this 11th day of December 2023.

Sponsor una-V Commissioner John Pannon Approved Wes Golden, County Mayor

Attested _

Teresa Cottrell, County Clerk

Clarksville-Montgomery County School System General Purpose School Fund Budget							
2023-24 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Proposed Amended Budget				
_							
28,002,813	28,002,813		28,002,813				
500,000	500,000	-	500,000				
10,000	10,000		10,000				
316,245	316,245	-	316,245				
200,000	200,000	-	200,000				
577,493	577,493		577,493				
86,744,794	86,744,794	-	86,744,794				
5,200,000	5,200,000	-	5,200,000				
800,000	800,000	-	800,000				
400,000	400,000		400,000				
161,000	161,000		161,000				
7,800	7,800		7,800				
65,000	65,000		65,000				
62,900	62,900	8	62,900				
36,300	36,300	-	36,300				
535,854	535,854	2	535,854				
1,565	1,565	÷	1,565				
27,583	27,583	2	27,583				
5,000	5,000	3	5,000				
295,947	295,947	3	295,947				
52,000	52,000	<u>u</u>	52,000				
500,000	500,000	H	500,000				
3,435	3,435	¥	3,435				
26,200	26,200	÷	26,200				
15,000	15,000	×.	15,000				
	2023-24 Original Budget 28,002,813 500,000 10,000 316,245 200,000 577,493 86,744,794 5,200,000 800,000 400,000 161,000 7,800 65,000 62,900 36,300 535,854 1,565 27,583 5,000 295,947 52,000 500,000 3,435 26,200	Z023-24 Original Budget Current Amended Budget 28,002,813 28,002,813 500,000 500,000 10,000 10,000 316,245 316,245 200,000 200,000 577,493 577,493 86,744,794 86,744,794 5,200,000 5,200,000 800,000 800,000 800,000 800,000 800,000 800,000 800,000 800,000 300,000 800,000 300,000 800,000 161,000 161,000 7,800 7,800 65,000 62,900 65,000 62,900 36,300 36,300 36,300 36,300 535,854 535,854 1,565 1,565 27,583 27,583 5,000 5,000 295,947 295,947 52,000 500,000 3,435 3,435 26,200 26,200	2023-24 Original Budget Current Amended Budget Proposed Increase (Decrease) 28,002,813 28,002,813 - 28,002,813 28,002,813 - 500,000 500,000 - 10,000 10,000 - 316,245 316,245 - 200,000 200,000 - 577,493 577,493 - 5,200,000 5,200,000 - 86,744,794 86,744,794 - 5,200,000 5,200,000 - 800,000 800,000 - 161,000 161,000 - 161,000 65,000 - 65,000 65,000 - 36,300 36,300 - 36,300 36,300 - 535,854 535,854 - 1,565 1,565 - 27,583 27,583 - 200,000 50,000 - 50,000 50,000 - 50,000 <	Z023-24 Original Budget Current Budget Proposed Increase Budget Proposed Amended Budget 28,002,813 28,002,813 28,002,813 28,002,813 28,002,813 500,000 500,000 500,000 500,000 10,000 10,000 10,000 10,000 10,000 316,245 316,245 316,245 316,245 200,000 200,000 200,000 200,000 577,493 577,493 577,493 86,744,794 86,744,794 86,744,794 5,200,000 5,200,000 5,200,000 400,000 400,000 400,000 400,000 65,000 65,000 66,744,794 86,744,794 86,744,794 5,200,000 5,200,000 5,200,000 161,000 161,000 65,000 65,000 66,000 62,900 62,900 62,900 36,300 36,300 36,300 36,300 36,300 36,300 535,854 535,854 1,565 1,565 <			

CMCSS

-

.

-

1

.

11/03/2023	Clarksville-Montgomery County School System General Purpose School Fund Budget				
	2023-24 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Proposed Amended Budgst	
State Revenues					
Tenn. Investment in Student Achieve.	240,980,828	240,980,828	37 1)	240,980,828	
Early Childhood Education	1,840,910	1,844,183	852,335	2,696,518	SPED Pre-k Entitlement Grant
Other State Education Funds	-	1,778,040	2,000	1,780,040	Healthy Students Stronger Learners Grant
Career Ladder Program	197,787	197,787	2 7 7	197,787	
Other Vocational	10,732,098	10,897,925	165,827	11,063,752	Innovative Schools Model Grant
Total State Revenues	253,751,623	255,698,763	1,020,162	256,718,925	
Federal Revenues					
Special Education-Grants to States	400,000	400,000	3 - 0.	400,000	,
Other Federal Funds	-	499	-	499	*
Public Law 874 (Impact Aid)	895,316	895,316	-	895,316	
JROTC	650,000	650,000	-	650,000	
Contributions	649,621	709,305	:₩C	709,305	
Adult Literacy	31,494	31,494	-	31,494	
Other Government and Citizens Groups	27,300	27,300	-	27,300	
Total Federal Revenues	2,653,731	2,713,914	(.	2,713,914	
Non-Revenue Sources					
Capital Lease Proceeds	16,678,404	16,678,404	(16,678,404)	-	Reduce new 4 yr lease proceed due to purchasing vs leasing
Insurance Recovery	1,000	1,000	232,975	233,975	NWHS flood damage and March wind damage
Operating Transfers	1,000,000	1,000,000	-	1,000,000	
Total Non-Revenue Sources	17,679,404	17,679,404	(16,445,429)	1,233,975	
Total Revenues	398,631,687	400,639,010	(15,425,267)	385,213,743	

11/03/2023	Clarksville-Montgomery County School System General Purpose School Fund Budget							
	2023-24 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Proposed Amended Budget				
Beginning Reserves and Fund Balan	ICE							
Reserve for On-The-Job Injury Reserve for Property & Liability Insurar Reserve for BEP	702,218 nce 781,000	702,218 781,000	-	702,218 781,000				
Reserve for Career Ladder Assign for Education - ESSER Assign for Education - School Bus Rep Assign for Technology	- 9,535 2,000,000 lacements 1,609,500 6,419,971	- (3,318) 2,000,000 1,609,500 6,419,971	•	(3,318) 2,000,000 1,609,500 6,419,971	Actual Reserve as of 6/30/23			
Equipment, Purchases and Leases								
Beginning Fund Balance	11,522,224 	11,509,371 	····	11,509,371 68,052,988	Actual Fund Balance as of 6/30/2			
otal Reserves and Fund Balance	67,322,155	79,562,359	-	79,562,359				
otal Available Funds	465,953,842	480,201,369	(15,425,267)	464,776,102				

CMCSS

11/03/2023		Clarksville-Montgomery County School System General Purpose School Fund Budget					
	2023-24 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Proposed Amended Budget			
Expenditures (Appropriations)							
71100 - Regular Instruction Salaries	127,931,671	128,995,233	355,000	129,350,233	Increase to substitute pay in FY24		
Employee Benefits	38,776,284	39,154,537	27,158	39,181,695	Associated benefits		
Contracted Services	2,854,700	2,854,700	-	2,854,700			
Supplies and Materials	9,305,082	9,305,581	12,000	9,317,581	Move from 72130 to 71100		
Equipment	18,403,104	18,403,104	(5,678,404)	12,724,700	Laptop purchase vs lease (4 yr \$16M less purchase \$11M)		
Student Fee Waivers	372,948	372,948	:#:	372,948			
Total 71100 - Regular Instruction	197,643,789	199,086,103	(5,284,246)	193,801,857			
71150 - Alternative School							
Salaries	1,247,364	1,247,364	193	1,247,364			
Employee Benefits	389,283	389,283	245	389,283			
Contracted Services	4,600	4,600	-	4,600			
Supplies and Materials	3,000	3,000	240	3,000			
Total 71150 - Alternative School	1,644,247	1,644,247		1,644,247			
71200 - Special Education							
Salaries	39,455,628	39,638,249	533,200	40,171,449	SPED Prek Grt+\$438k;SPED subs+\$215k;SPED tchr -\$12		
Employee Benefits	12,202,062	12,240,689	237,163	12,477,852	Associated benefits		
Contracted Services	1,412,447	1,412,447	-	1,412,447			
Supplies and Materials	288,255	288,255	69,274	357,529	SPED Pre-K Entitlement Grant		
Equipment	35,000	35,000		35,000			
Staff Development	10,000	10,000	5 5 0	10,000			
Total 71200 - Special Education	53,403,392	53,624,640	839,537	5 4,464,27 7			

.

Clarksville-Montgomery County School System General Purpose School Fund Budget

	2023-24 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Proposed Amended Budget	
71300 - Vocational Education					
Salaries	6,145,157	6,858,315		6,858,315	
Employee Benefits	1,712,075	1,818,696	10,650	1,829,346	Innovative School Models Grnt-align with ePlan
Contracted Services	27,280	127,280	-	127,280	
Supplies and Materials	9,711,580	2,840,977	135,677	2,976,654	Innovative School Models Grnt-align with ePla
Other Charges	2,029	2,029	2 <u>4</u>	2,029	Innovative School Models Gmt-align with ePla
Equipment	100,000	4,857,519	-	4,857,519	
Staff Development	494,000	2,273	1,500	3,773	Innovative School Models Gmt-align with ePla
Other		2	18,000	18,000	Innovative School Models Grnt-align with ePlan
Total 71300 - Vocational Education	18,192,121	16,507,089	165,827	16,672,916	
72110 - Student Services					
Salaries	886,802	886, 80 2	500	886,802	
Employee Benefits	227,795	227,795	(3)	227,795	
Contracted Services	10,817	10,817		10,817	
Supplies and Materials	18,000	18,000	×.	18,000	
Staff Development	20,544	20,544		20,544	
Total 72110 - Student Services	1,163,958	1,163, 958		1,163,958	
72120 - Health Services				0.004.054	
Salaries	2,048,006	2,094,654	1.50	2,094,654	
Employee Benefits	703,868	722,505		722,505	
Contracted Services	3,000	3,000		3,000	
Supplies and Materials	40,295	40,295	-	40,295	
Equipment	63,187	63,187		63,187	
Staff Development Other	5,000 1,000	5,000 1,000	2,000	5,000 3,000	
Total 72120 - Health Services	2,864,356	2,929,641	2,000	2,93 1,641	

CMCSS

11/03/2023	Clarksville-Mon General Pu	tgomery Coι rpose Schoo	-	-	
	2023-24 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Proposed Amended Budget	
72130 - Other Student Support					
Salaries	12,666,726	13,114,991	(170,055)	12,944,936	
Employee Benefits	3,667,706	3,785,965	(61,065)	3,724,900	
Contracted Services	742,018	1,757,018	138,000	1,895,018	
Supplies and Materials	7,200	178,464	÷	178,464	
Equipment	182,440	612,440	(150,000)	462,440	
Staff Development	12,000	562,000	2	562,000	
Other	5,100	5,100	÷.	5,100	
otal 72130 - Other Student Support	17,283,190	20,015,978	(243,120)	19,772,858	
72210 - Regular Instruction Support Salaries	14,819,896	15,001,169	<u>.</u>	15,001,169	
Employee Benefits	4,284,650	4,309,262		4,309,262	
Contracted Services	1,101,093	1,188,451	7,000	1,195,451	
Supplies and Materials	1,457,287	1,592,068	1,000	1,592,068	
Equipment	395,960	512,518	(7,000)	505,518	
Staff Development	1,614,322	1,631,622	(7,000)	1,631,622	
Other	50,000	50,000	2	50,000	
fotal 72210 - Regular Instruction Support	23,723,208	24,28 5,090		24,285,090	
72215 - Alternative School Support					
Salaries	60,525	60.525	÷	60,525	
Employee Benefits	11,517	11,517	<u>i</u>	11,517	
Fotal 72215 - Alternative School Support	72,042	72,042		72,042	

CMCSS

11/03/2023	Clarksville-Montgomery County School System General Purpose School Fund Budget									
	2023-24 Original Budget	Currant Amendad Budget	Proposed Increase (Decrease)	Proposed Amended Budget						
72220 - Special Education Sup										
Salaries	3,889,953	4,049,261	190,000	4,239,261						
Employee Benefits	1,037,939	1,07 1,633	54,362	1,125,995						
Contracted Services	204,705	204,705		204,705						
Supplies and Materials	315,775	315,775		315,775						
Staff Development	18,000	18,000	18	18,000						
Total 72220 - Special Education Su	ipport 5,466,372	5,659,374	244,362	5,903,736						
72230 - Vocational Education S Salaries Employee Benefits Contracted Services Supplies and Materials Equipment Staff Development	171,353 34,531 611,629 2,850 - 7,000	281,363 74,101 324,000 47,858 1,180,000 7,000	170,055 61,065 - - - -	451,418 135,166 324,000 47,658 1,180,000 7,000						
Total 72230 - Vocational Education	Support 827,363	1,914,122	231,120	2,145,242						
72250 - Technology Salaries Employee Benefits Contracted Services	1,814,855 530,045 2,005,219	1,814,855 530,045 2,005,219	12,000	1,814,855 530,045 2,017,219						
Supplies and Materials	2,808,550	2,949,526	12,000	2,949,526						
Equipment	525,000	2,949,526 525,000	184	2,949,020 525,000						
Staff Development	25,000	25,000		25,000						
Total 72250 - Technology	7,708,669	7,849,645	12,000	7,361,645						
	the second s	the second se		and the second						

CMCSS

CMCSS

×.

11/03/2023	Clarksville-Montgomery County School System General Purpose School Fund Budget									
	2023-24 Original Budget	Gurrent Amended Budget	Proposad Increase (Decrease)	Proposed Amonded Budget						
72260 - Adult Education Support										
Salaries	205,121	205,121		205,121						
Employee Benefits	38,716	38,716		38,716						
Total 72260 - Adult Education Support	243,837	243,837		243,837						
72310 - Board of Education										
Salaries	76,822	76,822	1	76,822						
Employee Benefits	1,835,851	1,835,851	50,000	1,885,851						
Contracted Services	390,860	390,860	34	390,860						
Insurance Premiums	1,403,439	1,424,104	100,000	1,524,104						
Trustee's Commission	1,974,000	1,974,000	-	1,974,000						
Staff Development	28,500	28,500	-	28,500						
Background Investigations/Prof. Dev.	196,730	196,730	-	196,730						
Community Relations	500	500	-	500						
Total 72310 - Board of Education	5,906,702	5,927, 367	150,000	6,077,367						
72320 - Director of Schools										
Salaries	943,093	943,093	:=	943,093						
Employee Benefits	245,310	245,310		245,310						
Contracted Services	87,467	87,467		87,467						
Supplies and Materials	5,200	5,200		5,200						
Equipment	1,500	1,500		1,500						
Staff Development	36,000	36,000	i.	36,000						
Total 72320 - Director of Schools	1,318,570	1,318,570	-	1,318,570						

11/03/2023	Clarksville-Montgomery County School System General Purpose School Fund Budget									
	2023-24 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Proposed Amended Budget						
72320 - Printing and Communications										
Salaries	809,164	818,164	-	818,164						
Employee Benefits	261,476	263,380		263,380						
Contracted Services	105,449	105 ,449		105,449						
Supplies and Materials	75,076	75,076		75,076						
Equipment	31,000	31,000	3	31,000						
Staff Development	50,500	50,500		50,500						
Total 72320 - Printing and Communications	1,332,665	1,343, 5 69		1,343,569						
72410 - Office of the Principal Salaries Employee Benefits Contracted Services Equipment Staff Development	20,576,766 6,773,892 57,496 40,000 45,000	20,628,007 6,784,730 57,496 40,000 45,000	-	20,628,007 6,784,730 57,496 40,000 45,000						
Total 72410 - Office of the Principal	27,493,154	27,555,233	*	27,555,233						
72510 - Business Affairs Salaries Employee Benefits Contracted Services Supplies and Materials Equipment Staff Development	2,653,246 896,765 191,685 30,725 15,240 106,477	2,731,590 922,093 191,685 30,760 15,240 106,477	5 5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	2,731,590 922,093 191,685 30,760 15,240 106,477						

CMCSS

11/03/2023	Clarksville-Montgomery County School System General Purpose School Fund Budget									
	2023-24 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Proposed Amended Budget						
72520 - Human Resources										
Salaries	2,488,654	2,541,654		2,541,654						
Employee Benefits	748,720	748,720	<u> </u>	748,720						
Contracted Services	386,249	386,249	2	386,249						
Supplies and Materials	41,200	41,200		41,200						
Other Charges	S=3	2,000	ŝ	2,000						
Equipment	182,200	182,200	÷ g	182,200						
Staff Development	34,850	34,850		34,850						
Total 72520 - Human Resources	3,881,873	3,936,873		3,936,873						
72610 - Operation of Plant										
Salaries	8,734,782	8,734,782	-	8,734,782						
Employee Benefits	3,185,656	3,185,656	-	3,185,656						
Contracted Services	1,279,900	1,279,900	-	1,279,900						
Supplies and Materials	1,454,709	1,469,709		1,469,709						
Equipment	905,500	1,145,500		1,145,500						
Utilities	7,965,000	7,965,000	475,000	8,440,000						
Insurance Premiums	950,844	1,037,767		1,037,767						
Staff Development	5,000	5,000		5,000						
Total 72610 - Operation of Plant	24,481,391	24,823,314	475,000	25,298,314						
72620 - Maintenance of Plant										
Salaries	4,033,638	4,090,638	-	4,090,638						
Employee Benefits	1,557,199	1,569,255	-	1,569,255						
Contracted Services	3,381,497	3,589,735	-	3,589,735						
Supplies and Materials	1,748,528	1,748,528		1,748,528						
Equipment	304,000	304,000	-	304,000						
Insurance Premiums	90,737	76,125	1 <u>4</u> 7)	76,125						
Staff Development	10,000	10,000	÷	10,000						
Total 72620 - Maintenance of Plant	11,125,599	11,388,281		11,388,281						

CMCSS

11/03/2023					
	2023-24 Original Budget	Current Amended Budget	Proposad Increase (Decrease)	Proposod Amended Budget	
73400 - Early Childhood Education					
Salaries	2,116,859	2,225,180	96,405	2,321,585	
Employee Benefits	723,546	746,457	7,376	753,833	
Contracted Services	2,745	2,745		2,745	
Supplies and Materials	22,500	20,000	3 0 5	20,000	
Equipment	12,500	15,000	(*)	15,000	
Staff Development	6,000	6,000	255	6,000	
Total 73400 - Early Childhood Education	2,884,150	3,015,382	103,781	3,119,163	
82130 - Debt Service Principal Payments	6,119,579	6,119,579	(4,169,601)	1,949,978	
Total 82130 - Debt Service	6,119,579	6,119,579	(4,189,601)	1,940,978	
82230 - Debt Service Lease Interest Payments	160,023	160,023	2 1	160,023	
Total 82230 - Debt Service	160,023	160,023		160,023	
99100 - Interfund Transfers	188,853	188,853	-	188,853	
Total 99100 - Interfund Transfers	188,853	188 ,853	•	188,853	5
Total Expenditures	419,023,241	424,770,655	(7,473,240)	417,2 97,415	
Ending Reserves and Fund Balance					
Fund Balance	35,408,377	43,921,343	(3,732,056)	40,189,287	Projected fund balance at 6/30/24
On-The-Job Injury Reserve	702,218	702,218	(0,702,000)	702,218	. rejector fans onerioo at 0100721
Property & Liability Insurance Reserve	781,000	781,000	200,000	,	

CMCSS

 (\mathbf{r})

Clarksville-Montgomery County School System General Purpose School Fund Budget

CMCSS

 \mathbf{r}

2023-24 Original BudgetGurrant Amended BudgetProposed Amended BudgetProposed Amended BudgetBEP ReserveCareer Ladder Reserve9,535(3,318)-Assign for Education - ESSER2,000,0002,000,000-Assign for Education - School Bus Replacements Assign for Technology Equipment, Purchases and Leases1,609,500-Total Reserves and Fund Balance46,930,60155,430,714(7,952,027)47,478,687	al Expenditures, Reserves I Fund Balance	465,953,842	480,201,369	(15,425,267)	464,776,102	
Original Budget Amended Budget Increase (Decrease) Amended Budget BEP Reserve 9,535 (3,318) - (3,318) Career Ladder Reserve 9,535 (3,318) - (3,318) Assign for Education - ESSER 2,000,000 2,000,000 - 2,000,000 Assign for Education - School Bus Replacements 1,609,500 1,609,500 - 1,609,500 Assign for Technology 6,419,971 6,419,971 (4,419,971) 2,000,000	Total Reserves and Fund Balance	46,930,601	55,430,714	(7,952,027)	47,478,687	
Original Amended Increase Amended	Career Ladder Reserve Assign for Education - ESSER Assign for Education - School Bus Replacements Assign for Technology	2,000,000 1,609,500	2,000,000 1,609,500	-	2,000,000 1,609,500	
		Original	Amended	Increase	Amonded	

Clarksville-Montgomery County School System Transportation Fund Budget

and the second sec		P			and the second se
	2023-2024 Original Budget	Current Amended Budget	Proposed Increase (Docrease)	Proposed Amonded Budget	
Estimated Revenues					
Local Revenues					
Current Property Tax	2,300,000	2,300,000		2,300,000	A CONTRACTOR OF A CONTRACT
Trustees Collection - Prior Years	45,000	45,000		45,000	
Trustees Collection - Bankruptcy	1,000	1,000		1,000	
Circuit Clerk	23,000	23,000	1.	23,000	
Interest & Penalties	15,000	15,000	-	15,000	
Payments In Lieu of Taxes (Utility)	46,480	46,480	-	46,480	
Bank Excise Tax	9,000	9,000	-	9,000	
Sale of Materials & Supplies	2,000	2,000	8	2,000	
Sale of Recycled Materials	1,000	1,000	<u>.</u>	1,000	
Misc. Refund - Other	22,000	22,000	•	22,000	
Sale of Equipment	40,000	40,000		40,000	
Damages from Individuals	1,000	1,000		1,000	
otal Local Revenues	2,505,480	2,505,480		2,505,480	
State Revenues					
Tenn. Investment in Student Achieve.	17,200,000	17,200,000	and a second	17,200,000	and a second second and a second s
otal State Revenues	17,200,000	17,200,000		17,200,000	
Federal Revenues					
Educ, of the Handicapped Act	1,291,137	1,291,137		1,291,137	The second s
otal Federal Revenues	1,291,137	1,291,137	•	1,291,137	
Total Revenues	20,996,617	20,996,617		20,996,617	
Beginning Fund Balance	5,023,277	6,789,522		6,789,522	Actual fund balance at 6/30
Total Available Funds	26,019,894	27,786,139		27,786,139	

CMCSS

Clarksville-Montgomery County School System Transportation Fund Budget

	2023-2024 Original Budget	Current Amonded Budget	Proposed Increase (Decrease)	Proposed Amended Budget	
Expenditures (Appropriations)					
72310 - Board of Education					
Trustee's Commission	68,000	68,000	18	68,000	
Total 72310 - Board of Education	68,000	68,000		68,000	
72710 - Transportation					
Salaries	13,945,591	13,953,091	5,772	13,958,863	Chg Asst Drvr Safty Super to Drvr Safty Sup
Employee Benefits	4,908,509	4,910,096	7,551	4,917,647	Associated benefits
Contracted Services	887,225	887,225	2 9	887,225	
Supplies and Materials	2,771,002	2,771,002	20 - 0	2,771,002	
Equipment	2,256,000	2,256,000	35,135	2,291,135	Transportation Vehicle
Insurance Premiums	162,792	135,738	3. 0 0	135,738	
Staff Development	33,400	33,400	1	33,400	
otal 72710 - Transpo <mark>rtation</mark>	24,964,519	24,946,552	48,458	24,995,010	
Total Expenditures	25,032,519	25,014,552	48,4 58	25, 063,010	
Ending Fund Balance	987,375	2,771,587	(48,458)	2,723,129	Projected fund balance as of 6/30/24
Total Expenditures and Fund Balance	26,019,894	27,786,139	-	27,786,139	

11/03/	/2023	Clarksville-Mo Child	ntgomery Cou I Nutrition Fur	inty School nd Budget	System	X
	Aca	2023-2024 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Amonde Budgot	
Estima	ated Revenues	-				
	Local Revenues	-				
43521	Lunch Payments - Children	3,527,338	3,527,338		3,527,338	
43522	Lunch Payments - Adults	170.960	170,960	8- 	170,960	
43523	Income from Breakfast	617,249	617,249	-	617,249	
43525	Ala Carte Sales	1,257,355	1,257,355	125,736	1,383,091	Ala Carte Sales estimation
43990	Contract Services	30,000	30,000	23,843	53,843	Forecasted Other Inc from Service
44110	Interest Earned	500	500		500	Torcasted Other ins from Gerrise
44130	Sale of Materials & Supplies	26,755	26,755	-	26,755	
44170	Miscellaneous Refund	509	509		509	
44530	Sale of Equipment	10,000	10,000	14	10,000	
	Total Local Revenues	5,640,666	5,640,666	149,579	5,790,245	
	State Revenues - BEP		(d): (/E)			
46520	School Food Service	157,834	157,834	: *:	157,834	
	Total State Revenues	157,834	157,834	2	157,834	
	Federal Revenues					
47111	Section 4 - Lunch Funds	10,806,968	10,806,968	993.283	11,800,251	Lunch meals sales estimations
\$7112	USDA - Commodities	1,300,000	1,300,000	0001200	1,300,000	CONOL 11/COID SQLCS COULTINUTION
47113	Breakfast Reimbursement	3,434,890	3,434,890	343,489	3,778,379	Breakfast meals sales estimations
47114	USDA		of 10 1,000	6,180	6,180	P-EBT Local level grant funds
	Total Federal Revenues	15,541,858	15,541,858	1,342,952	16,884,810	FREDT COCONSYCE grant funds
	Total Revenues	21,340,358	21,340,358	1,492,531	22,832,889	
	Beginning Fund Bałance	9,855,093	13,501,729	•	13,501,729	Actual Fund Balance at 6/30/23
otal A	vailable Funds	31,195,451	34,842,087	1,492,531	36.334.618	

ä

11/03/2023	Clarksville-Montgomery County School System Child Nutrition Fund Budget							
		2023-2024 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Ameador Budget			
Expenditures (Appropria	tions)							
73100 - Food Serv	/ice							
Salaries		8,281,924	8,281,924		8,281,924			
Employee Benefits		3,068,895	3,068,895	17.0	3,068,895			
Contracted Services		884,105	884,105	251,662	1,135,767	Increase in cafeteria sub cost		
Supplies and Materia	lls	9,439,407	9,439,407	3,297,907	12,737,314	Supply cost incr \$3.2M; Vehicle Maint \$2.1k		
Utilities		819,671	819,671	(177,347)	642,324	Reduce cafeteria utility cost based on usage		
Insurance Premiums		8,000	8,000		8,000			
Other Charges		18,082	18,082	70,000	88,082	Damaged food from sprinkler system		
Equipment		1,312,000	1,312,000	40,149	1,352,149	* Upgrade old dept computers		
Total 73100 - Food Service		23,832,084	23,832,084	3,482,371	27, 314,455			
Total Expenditures		23,832,084	23,832,084	3,482,371	27,314,455			
Ending Fund Balan	CƏ	7,363,367	11,010,003	(1,989,840)	9,020, 163	Projected fund balance at 6/30/24		
Total Expenditures and Fund Balance		31,195,451	34,842,087	1,492,531	36, 334,618			

CMCSS

8

-0

RESOLUTION BY THE MONTGOMERY COUNTY CHILD ADVOCACY CENTER ACCEPTING ADDITIONAL GRANT FUNDS FROM THE CHILDREN'S ADVOCACY CENTERS OF TENNESSEE AND AMENDING THE BUDGET OF THE MONTGOMERY COUNTY CHILD ADVOCACY CENTER IN THE AMOUNT OF NINETY-TWO THOUSAND FOUR HUNDRED FORTY-EIGHT DOLLARS (\$92,448)

WHEREAS, the Montgomery County Child Advocacy Center (CAC) is a child-focused program in which many disciplines – law enforcement, child protective services, prosecutors, mental health, and medical services – collaborate on a state-mandated, multidisciplinary Child Protection Investigative Team for the investigation, treatment, and prosecution of severe child abuse cases; and

WHEREAS, the Montgomery County CAC is fully accredited by the National Children's Alliance and is a member of the Children's Advocacy Centers of Tennessee; and

WHEREAS, the Children's Advocacy Centers of Tennessee requested funding from the Tennessee State Legislature to support Children's Advocacy Centers across the state in their statemandated collaborative work; and

WHEREAS, the Children's Advocacy Centers of Tennessee has awarded an additional ninetytwo thousand four hundred forty-eight dollars (\$92,448) to the Montgomery County CAC to support victim advocacy services, community education, and building improvements at the Montgomery County CAC.

NOW THEREFORE BE IT RESOLVED by the Montgomery County Board of Commissioners assembled in Regular Session on this 11th day of December 2023 that the budget of the Montgomery County Child Advocacy Center be amended to accept additional grant funding in the amount of ninety-two thousand four hundred forty-eight dollars (\$92,448) from the Children's Advocacy Centers of Tennessee and appropriate a portion of these funds as follows:

Account Number	Description		Amount
101-54240-00000-54-48130-05253	Contributions	(\$	92,448.00)
101-54240-00000-54-53990-05253	Other Contracted Services	\$	600.00
101-54240-00000-54-54990-05253	Other Supplies & Materials	\$	3,000.00
101-54240-00000-54-57070-05253	Building Improvements	\$	51,805.00

Duly passed and approved this 11th day of Decomber 2023.

Sponsor	Anne Post	
Commissioner	John Gannon	
Approved	Wes Golden, County Mayor	

Attested

Teresa Cottrell, County Clerk

RESOLUTION AMENDING THE BUDGET OF THE MONTGOMERY COUNTY EMERGENCY MEDICAL SERVICE (EMS) FOR THE ADDITION OF ONE ASSISTANT CHIEF OF ADMINISTRATION POSITION

WHEREAS, Montgomery County is one of the fastest growing communities in Tennessee and the Montgomery County Emergency Medical Service (EMS) must continue to efficiently and effectively meet the needs of the citizens of Montgomery County, and

WHEREAS, Montgomery County EMS wishes to add an Assistant Chief of Administration that will report directly to the Chief of EMS and work alongside the Assistant Chief of Operations; and

WHEREAS, this position will assist in managing the EMS department and will be responsible for the compliance of county, departmental and state EMS policies and procedures; and

WHEREAS, there are available funds in the current Fiscal Year 2023-2024 budget that will cover the costs of this position due to existing employee vacancies within the department for the remainder of the fiscal year; and

WHEREAS, Tennessee Code Annotated §5-9-407 provides a procedure for amending the budget, specifically providing that "the budget, including line items and major categories, may be amended by passage of an amendment by a majority of the members of the county legislative body."

NOW, THEREFORE BE IT RESOLVED by the Montgomery County Board of Commissioners assembled in regular session on this 11th day of December 2023 that the Montgomery County Emergency Medical Service budget be amended as follows for the purpose hiring one Assistant Chief of Administration position:

101-55130-00000-55-51030	Assistants	\$ 56,000.00
101-55130-00000-55-53060	Communication	\$ 540.00
101-55130-00000-55-57110	Furniture & Fixtures	\$ 2,500.00
101-52600-00000-52-53170	Data Processing Services	\$ 300.00
101-52600-00000-52-54110-P0016	Data Processing Supplies	\$ 2,725.00
101-55130-00000-55-51310	Medical Personnel	<u>(\$ 62,065.00)</u>
	TOTAL COST	\$ 0.00

Duly approved this 11th day of December 2023.

Sponsor Proctor, Chief Commissione n Gannon

Approved

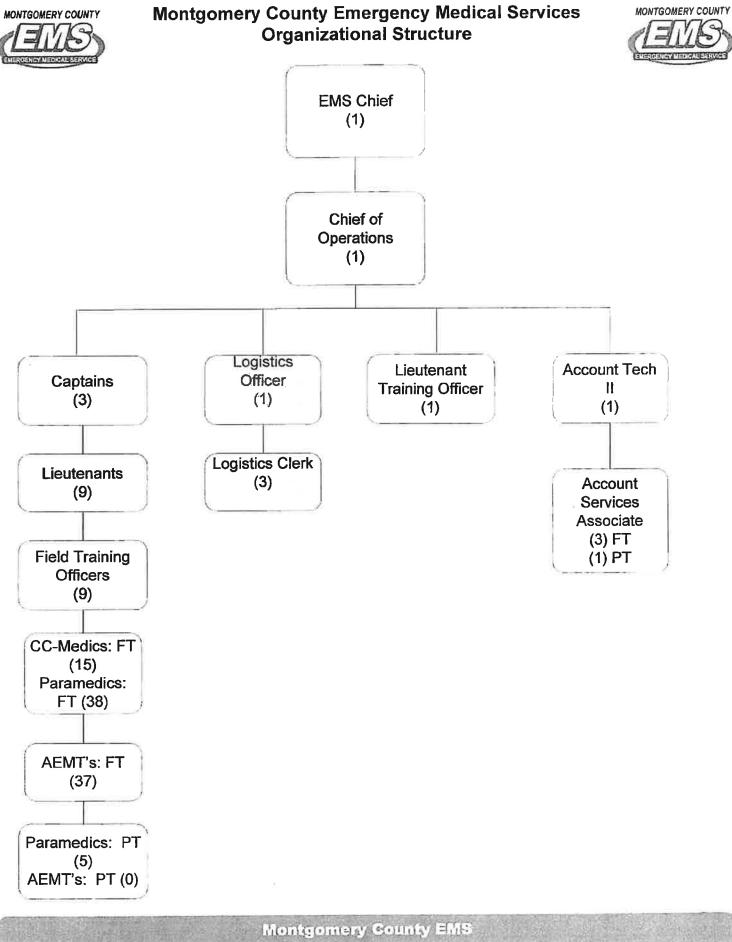
Wes Golden, County Mayor

Attested

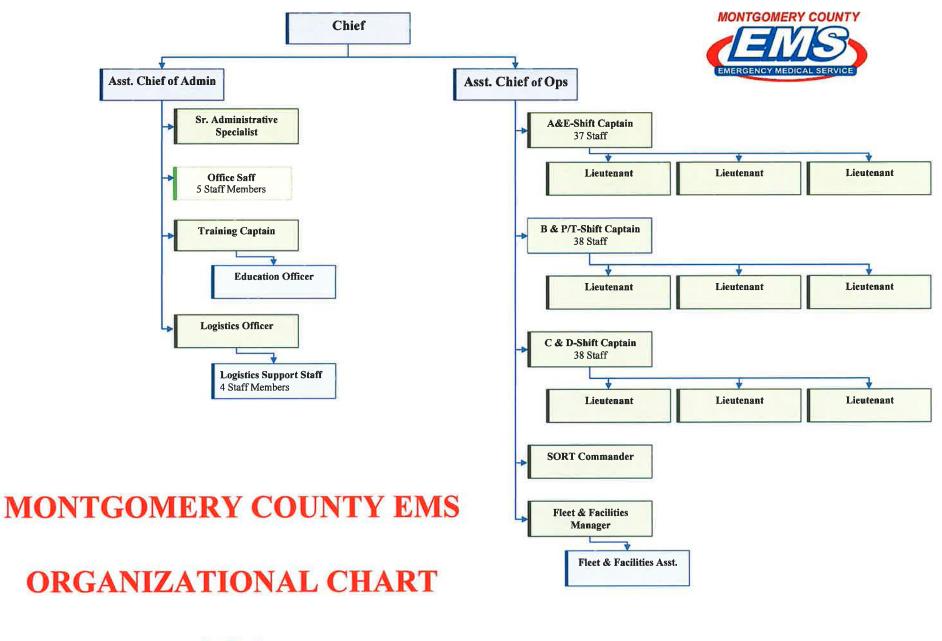
Teresa Cottrell, County Clerk

	Position Title/Description	#Pos	FTE	Pay Schedule/ Grade	Hourly Salary	urly Salary Overtime Rate		3-24 dollars YRLY
Title	Assistant Chief of Administration	1	1	EMS Grade 85	\$53.74		\$	111,780.0
Summary of Job Duties This additional administrator within the EMS division will report directly to the Chief of EMS and work alongside the Asst. Chief of Operations to assist in managing the Asst. Chief of Administration will be resposible for the compliance of county, departmental, and state EMS policies and regulations. Will work in conjuction with the or develop departmental strategic plans. Will assist in preparing and overseeing the department's annual budget. Assumes the accountability and responsibility of the Logisitos Division. Maintains all records and prepares statiscal analysis for local, state, and federal governments. Assumes accountability and responsibility of all Ac within the department. Will be responsible for the oversight of the EMS Billing division along with any third party billing vendor. Will be responsible for the creation revisions to all departmental policies, guidelines, protocols, and procedures. Adheres to state EMS division mandated rules and regulations to enusre the department rating possible during annual audits. Will work to create bids and RFP's for departmental purchases.								Chief to revise Supply and Receivable w of, and
Reason for Request								partment to cy response nt requests ate span of
				TOTAL PERSON	NEL SERVICES	Description	-	111,780. 3-24 dollars
	Fringe Budget			Acct . ObjCode-Prgrm				
	6 20% of total personal services @ 13 50% of personal services			101-55130-00000-55-52010 101-55130-00000-55-52040			\$ \$	6,931
	\$49.92/yr/emp per employee					State Retirement Life Insurance	ъ \$	15,091 5(
	ss Blue Shield of Tennessee			101-55130-00000-55-52060 101-55130-00000-55-52070			\$	
			Medical Insurance		17,28			
	45% of total personal services	S Medicare @ 1 45% of total personal services						
S Medicare @ 1	· · · ·					Medicare	\$	1,02
S Medicare @ 1	45% of total personal services @ 1 45% of personnel services (Stabilization Rate)			01-55130-00000-55-5217	0	Retirement (Hybrid)	\$	
S Medicare @ 1	· · · ·			01-55130-00000-55-5217 TOTAL FRINC	0 SE BENEFITS		\$ \$	40,978
S Medicare @ 1	@ 1 45% of personnel services (Stabilization Rate)			01-55130-00000-55-5217 TOTAL FRINC TOTAL SALAR	0 SE BENEFITS	Retirement (Hybrid)	\$ \$ \$	40,978 152,758
S Medicare @ 1	@ 1 45% of personnel services (Stabilization Rate) Other Budget		1	01-55130-00000-55-5217 TOTAL FRINC TOTAL SALAR Acct . ObjCode-Prgrm	0 EE BENEFITS Y & BENEFITS	Retirement (Hybrid) Description	\$ \$ \$	40,97 152,75 3-24 dollar
S Medicare @ 1 CRS Retirement	@ 1 45% of personnel services (Stabilization Rate) Other Budget Microsoft Licensing	daa Dhaac	1	01-55130-0000-55-5217 TOTAL FRINC TOTAL SALAR Acct . ObjCode-Prgrm 01-52600-00000-52-5317	0 SE BENEFITS Y & BENEFITS 0	Retirement (Hybrid) Description License	\$ \$ \$	40,974 152,754 3-24 dollar \$300
S Medicare @ 1 CRS Retirement	@ 1 45% of personnel services (Stabilization Rate) Other Budget Microsoft Licensing Phone & Accessories, Laptop, Desktop PC w/Monitors, Desk	top Phone	1	01-55130-0000-55-5217 TOTAL FRINC TOTAL SALAR Acct . ObjCode-Prgrm 01-52600-00000-52-5317 52600-00000-52-54110-P	0 SE BENEFITS Y & BENEFITS 0 0016	Retirement (Hybrid) Description License DP Supplies	\$ \$ \$	40,973 152,753 3-24 dollar \$300 \$2,72
S Medicare @ 1 CRS Retirement	@ 1 45% of personnel services (Stabilization Rate) Other Budget Microsoft Licensing Phone & Accessories, Laptop, Desktop PC w/Monitors, Desk Cellular rate plan	top Phone	1 1 101- 1	01-55130-0000-55-5217 TOTAL FRINC TOTAL SALAR Acct . ObjCode-Prgrm 01-52600-00000-52-5317 52600-00000-52-54110-P 01-55130-00000-55-5306	0 SE BENEFITS Y & BENEFITS 0 0016 0	Retirement (Hybrid) Description License DP Supplies Communication	\$ \$ \$	40,978 152,758 3-24 dollars \$300 \$2,72 \$540
S Medicare @ 1 CRS Retirement	@ 1 45% of personnel services (Stabilization Rate) Other Budget Microsoft Licensing Phone & Accessories, Laptop, Desktop PC w/Monitors, Desk	top Phone	1 1 101- 1	01-55130-0000-55-5217 TOTAL FRINC TOTAL SALAR Acct . ObjCode-Prgrm 01-52600-00000-52-5317 52600-00000-52-54110-P	0 SE BENEFITS Y & BENEFITS 0 0016 0	Retirement (Hybrid) Description License DP Supplies	\$ \$ \$ FY 2:	40,978 152,758 3-24 dollars \$300 \$2,72 \$540
S Medicare @ 1 CRS Retirement	@ 1 45% of personnel services (Stabilization Rate) Other Budget Microsoft Licensing Phone & Accessories, Laptop, Desktop PC w/Monitors, Desk Cellular rate plan	top Phone	1 101- 101- 1	01-55130-00000-55-5217 TOTAL FRINC TOTAL SALAR Acct . ObjCode-Prgrm 01-52600-00000-52-5317 52600-00000-52-54110-P 01-55130-00000-55-5306 01-55130-00000-55-5711	0 26 BENEFITS 7 & BENEFITS 0 00016 0 0	Retirement (Hybrid) Description License DP Supplies Communication Furniture	\$ \$ \$ FY 2: \$	40,973 152,753 3-24 dollars \$300 \$2,72: \$544 \$2,500
S Medicare @ 1 CRS Retirement	@ 1 45% of personnel services (Stabilization Rate) Other Budget Microsoft Licensing Phone & Accessories, Laptop, Desktop PC w/Monitors, Desk Cellular rate plan	top Phone	1 101- 101- 1	01-55130-0000-55-5217 TOTAL FRINC TOTAL SALAR Acct . ObjCode-Prgrm 01-52600-00000-52-5317 52600-00000-52-54110-P 01-55130-00000-55-5306	0 26 BENEFITS 7 & BENEFITS 0 00016 0 0	Retirement (Hybrid) Description License DP Supplies Communication Furniture	\$ \$ \$ FY 2: \$ \$ \$	40,97 152,75 3-24 dollar \$30 \$2,72 \$54 \$2,50 6,06
S Medicare @ 1 CRS Retirement	@ 1 45% of personnel services (Stabilization Rate) Other Budget Microsoft Licensing Phone & Accessories, Laptop, Desktop PC w/Monitors, Desk Cellular rate plan Office Furniture	top Phone	1 101- 101- 1	01-55130-0000-55-5217 TOTAL FRINC TOTAL SALAR Acct . ObjCode-Prgrm 01-52600-00000-52-5317 52600-00000-52-54110-P 01-55130-00000-55-5306 01-55130-00000-55-5711 AL CONTRACTED SERVICE	0 26 BENEFITS 7 & BENEFITS 0 00016 0 0	Retirement (Hybrid) Description License DP Supplies Communication Furniture RIALS	\$ \$ \$ FY 2: \$ \$ \$	40,978 152,758 3-24 dollar: \$300 \$2,722 \$540 \$2,500 6,068
S Medicare @ 1 CRS Retirement	@ 1 45% of personnel services (Stabilization Rate) Other Budget Microsoft Licensing Phone & Accessories, Laptop, Desktop PC w/Monitors, Desk Cellular rate plan Office Furniture	top Phone	1 101- 101- 1	01-55130-0000-55-5217 TOTAL FRINC TOTAL SALAR Acct . ObjCode-Prgrm 01-52600-00000-52-5317 52600-00000-52-54110-P 01-55130-00000-55-5306 01-55130-00000-55-5711 AL CONTRACTED SERVICE	0 26 BENEFITS 7 & BENEFITS 0 00016 0 0	Retirement (Hybrid) Description License DP Supplies Communication Furniture RIALS	\$ \$ \$ FY 2: \$ \$ \$	40,978 152,758 3-24 dollar: \$300 \$2,722 \$540 \$2,500 6,068
S Medicare @ 1 CRS Retirement	@ 1 45% of personnel services (Stabilization Rate) Other Budget Microsoft Licensing Phone & Accessories, Laptop, Desktop PC w/Monitors, Desk Cellular rate plan Office Furniture	top Phone	1 101- 101- 1	01-55130-0000-55-5217 TOTAL FRINC TOTAL SALAR Acct . ObjCode-Prgrm 01-52600-00000-52-5317 52600-00000-52-54110-P 01-55130-00000-55-5306 01-55130-00000-55-5711 AL CONTRACTED SERVICE	0 E BENEFITS Y & BENEFITS 0 00016 0 0 25 & SUPPLIES & MATE	Retirement (Hybrid) Description License DP Supplies Communication Furniture RIALS	\$ \$ \$ FY 2: \$ \$ \$	40,978 152,758 3-24 dollars \$300 \$2,725 \$540 \$2,500 6,065
S Medicare @ 1 CRS Retirement	@ 1 45% of personnel services (Stabilization Rate) Other Budget Microsoft Licensing Phone & Accessories, Laptop, Desktop PC w/Monitors, Desk Cellular rate plan Office Furniture	top Phone	1 101- 101- 1	01-55130-00000-55-5217 TOTAL FRINC TOTAL SALAR Acct . ObjCode-Prgrm 01-52600-00000-52-5317 52600-00000-52-54110-P 01-55130-00000-55-5306 01-55130-00000-55-57111 AL CONTRACTED SERVICI Acct . ObjCode-Prgrm	0 E BENEFITS Y & BENEFITS 0 00016 0 0 25 & SUPPLIES & MATE	Retirement (Hybrid) Description License DP Supplies Communication Furniture RIALS	\$ \$ \$ FY 2: \$ \$ \$ FY 2: \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	

Current Chart



Proposed Chart



MONTGOMERY COUNTY	Montgomery County Emergency Medical Services
ANS	Jimmie Edwards, RN, EMT-P - Chief 1608 Haynes Street
EMERGENCY MEDICAL SERVICE	Clarksville, TN 37043 Office: 931-920-1800 Fax: 931-645-5702 www.mcgtn.org/ems
Document Title:	Assistant Director of Administration Position Description
Document Number:	JD - 012
Revision Number:	0
Date Created:	01/08/2013
Revision Date:	N/A
Effective Date:	02/01/2013
Page:	1 of 6

Montgomery County Government Assistant Director of Administration Position Description

Job Title:	Assistant Director of Administration
Department:	Emergency Medical Services
Class Code:	I-J
Reports To:	Chief
FLSA Status:	Exempt
Prepared By:	EMS Administration
Prepared Date:	01/08/2013
Rank:	Captain or Assistant Chief

SUMMARY

This individual, under limited supervision, is responsible for assisting the Chief in the planning, organizing, directing and ensures the readiness of the Montgomery County Emergency Medical Services.

EXPECTATIONS OF EMPLOYEE

- Adheres to County Government Policy and Procedures
- Acts as a role model within and outside the work environment
- Performs duties as workload necessitates
- Maintains a positive and respectful attitude
- Communicates regularly with supervisor about department issues
- Demonstrates flexible and efficient time management and ability to prioritize workload
- Demonstrates awareness and understanding of the various internal and external cultures that utilize department services
- Consistently reports to work on time prepared to perform duties of position
- Meets County Government productivity and quality standards
- Maintains appropriate customer relations

QUALIFICATIONS To perform this job successfully, an individual must be able to perform each essential duty satisfactorily. The requirements listed below are representative of the knowledge, skill, and/or ability required. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

ESSENTIAL DUTIES AND RESPONSIBILITIES include the following. Other duties may be assigned.

MONTGOMERY COUNTY	Montgomery County Emergency Medical Services
FIRE	Jimmie Edwards, RN, EMT-P - Chief
(HID)	1608 Haynes Street Clarksville, TN 37043
EMERGENCY MEDICAL SERVICE	Office: 931-920-1800 Fax: 931-645-5702
	www.mcgtn.org/ems
Document Title:	Assistant Director of Administration Position Description
Document Number:	JD – 012
Revision Number:	0
Date Created:	01/08/2013
Revision Date:	N/A
Effective Date:	02/01/2013
Page:	2 of 6

- Assumes the accountability and responsibility for the EMS Administration division as an administrator, meeting with personnel to assess and review operations, counsels and assists subordinate management staff; works thoroughly to identify and improve administrative and operational functions; reviews activities and provides leadership and guidance regarding various issues
- Assists Chief with supervision, management and evaluation of employees, handling employee concerns and problems, assigning work, counseling and recommending disciplinary and other personnel actions as needed.
- Assists Chief with coordination of proper staffing to ensure the department has adequate personnel coverage to provide 24 hour-a-day emergency medical care as entrusted by the citizens of Clarksville and Montgomery County.
- Ensures compliance with all county and departmental policies.
- Responds to personnel related issues in accordance with established policies, guidelines, protocols and procedures; handles issues and provides direction and assistance through supervisors. Keeps team informed of changes in departmental or county practices or policies that affect their work performance.
- Fosters a harmonious, inclusive work environment and effective working relationships among assigned and other team members. Models and ensures appropriate workplace behavior that reflects the values of Montgomery County Government and Montgomery County EMS.
- Ensures the professional and technical development of assigned team members. Conducts performance evaluations and develops and implements individual developmental plans. Provides direct and specific feedback regarding accomplishments and area(s) needing improvement.
- Assumes the accountability and responsibility for the process of investigating and resolving complaints within the department.
- Administrator of the patient care record, billing and any other software the department is
 responsible for. Responsible for making all required updates and changes to the system,
 education on the system to users, ensuring overall security of the system as well as creating any
 required reports from the system.
- Participates as a member of Montgomery County EMS' management team to achieve the goals and objectives of the county and the department. Keeps superior team members informed of any issues related to the management or the operations of the service.
- Assumes accountability and responsibility of ensuring consistency in operations across the various departmental divisions'.
- Provides leadership and guidance regarding various issues occurring.
- Plan, evaluate, assign, and coordinate multiple tasks and projects for assigned responsibility.
- Assumes the accountability and responsibility for the review and approval of all timesheets.
- Gives monthly reports on departmental operations as required to county government.
- Assumes accountability and responsibility for all technology advancements within the department.

MONTGOMERY COUNTY	Montgomery County Emergency Medical Services
FIR	Jimmie Edwards, RN, EMT-P - Chief
	1608 Haynes Street Clarksville, TN 37043
EMERGENCY MEDICAL SERVICE	Office: 931-920-1800 Fax: 931-645-5702
	www.mcgtn.org/ems
Document Title:	Assistant Director of Administration Position Description
Document Number:	JD - 012
Revision Number:	0
Date Created:	01/08/2013
Revision Date:	N/A
Effective Date:	02/01/2013
Page:	3 of 6

- Works with the Chief in the development and revision of the departmental strategic plan
- Assumes accountability and responsibility for Planning, coordinating and implementing all departmental activities including the First Responder Program.
- Responds to major incidents to provide technical advice and coordinate EMS efforts with other agencies under the incident command concept.
- Works with the Chief in assisting in preparing and overseeing the department's annual budget.
- Assumes the accountability and responsibility of EMS Supply and Logistics
- Assumes accountability and responsibility for reviewing and approving all grant applications, bid specifications, and any other areas that may impact departmental budget
- Maintains all records and prepares statistical analysis for local, federal and state governments.
- Ensures the department is in compliance with all rules, regulations, laws and ordinances at the federal, state and local level.
- Assumes the accountability and responsibility for the approval of any departmental purchases prior to purchases being made.
- Assumes accountability and responsibility of all Accounts Receivable within the department.
- Assumes accountability and responsibility of all Human Resource activities within the department.
- Adheres to state EMS Division mandated rules and regulations. Ensures department obtains highest possible rating during annual audit.
- Plays an active role in the EMS Safety and Infection Control Program.
- Assumes the accountability and responsibility for the creation of, review of and revisions to all departmental policies, guidelines, protocols and procedures.
- Assumes the accountability and responsibility for the creation of, review of and revisions to the departmental web-site.
- Communicates and interacts effectively with others; serves as a liaison or departmental representative at the local, state and federal level as directed by the Chief.
- Assumes accountability and responsibility for the development and administration of all contracts with individuals, agencies and organizations.
- Represents the department in any related meetings that may pertain to his/her expertise.
- Other duties as assigned.

SUPERVISORY RESPONSIBILITIES

This position manages 12 subordinate supervisors who supervise approximately 100 to 150 employees in the emergency medical response unit and is responsible for the overall direction, coordination, and evaluation of this unit. This position carries out supervisory responsibilities in accordance with County Government's policies and applicable laws. Responsibilities include interviewing, hiring, and training employees; planning, assigning, and directing work; appraising performance; rewarding and disciplining employees; addressing complaints and resolving problems.

MONTGOMERY COUNTY	Montgomery County Emergency Medical Services
FIR	Jimmie Edwards, RN, EMT-P - Chief
	1608 Haynes Street Clarksville, TN 37043
EMERGENCY MEDICAL SERVICE	Office: 931-920-1800 Fax: 931-645-5702
THENOLUS HEOLONE SERVICE	www.mcgtn.org/ems
Document Title:	Assistant Director of Administration Position Description
Document Number:	JD – 012
Revision Number:	0
Date Created:	01/08/2013
Revision Date:	N/A
Effective Date:	02/01/2013
Page:	4 of 6

EDUCATION and/or EXPERIENCE

Individual shall have served as a Captain within the department for a minimum of two (2) years or four (4) years as a Lieutenant. Master's degree in related field with eight (8) to nine (9) years of experience in emergency medical services and management experience is preferred; Bachelor's degree in related field with ten (10) to twelve (12) years of experience in emergency medical services and management experience is required.

SPECIAL KNOWLEDGE and SKILLS

This position requires effective oral and written communication skills, excellent interpersonal skills, and intermediate computer literacy.

- Thorough knowledge of applicable State of Tennessee, Department of Health, EMS Division statutes, rules, administrative orders, policies and procedures
- Thorough knowledge of the techniques, principles and practices of emergency medical care
- Thorough knowledge of local streets and hospital locations
- Skill in driving an emergency vehicle, operation of emergency medical and related equipment
- Knowledge of emergency communications and procedures
- Knowledge of record keeping, completion of a patient care record in both written and electronic format
- Skill in working under stressful situations, in receiving and assessing information, then making appropriate decisions for response
- Skill in effectively maintaining equipment, facilities and operations
- Ability to quickly assess and make accurate decisions concerning human life
- Thorough knowledge of specialized training to handle rescue and hazardous materials situations.

LANGUAGE SKILLS

Incumbent must possess the ability to read, analyze, and interpret general business periodicals, professional journals, technical procedures, or governmental regulations. Incumbent must possess the ability to write reports, business correspondence, and procedure manuals; effectively present information and respond to questions from groups of managers, clients, customers, and the general public.

MATHEMATICAL SKILLS

MONTGOMERY COUNTY	Montgomery County Emergency Medical Services
FIR.	Jimmie Edwards, RN, EMT-P - Chief
	1608 Haynes Street
EMERGENCY MEDICAL SERVICE	Clarksville, TN 37043 Office: 931-920-1800 Fax: 931-645-5702
EMERGENUT MEDICAL SERVICE	www.mcgtn.org/ems
Document Title:	Assistant Director of Administration Position Description
Document Number:	JD - 012
Revision Number:	0
Date Created:	01/08/2013
Revision Date:	N/A
Effective Date:	02/01/2013
Page:	5 of 6

Incumbent must possess the ability to work with mathematical concepts such as probability and statistical inference, and the ability to apply concepts such as fractions, percentages, ratios, and proportions to practical situations.

REASONING ABILITY

Incumbent must possess the ability to solve practical problems and deal with a variety of concrete variables in situations where only limited standardization exists. Incumbent must possess the ability to interpret a variety of instructions furnished in written, oral, diagram, or schedule form.

CERTIFICATES, LICENSES, REGISTRATIONS

- Shall be licensed as a Paramedic or RN-EMT in the State of Tennessee*
- Must possess a valid Tennessee drivers license Class D with F endorsement or other state with equivalent *
- NIMS IS-100, IS-200, IS-300, IS-400 and IS-700*
- Must continuously maintain valid certifications in CPR, Advanced Cardiac Life Support, Pediatric Advanced Life Support or Pediatric Education for Pre-Hospital Professionals (PEPP), Pre-Hospital Trauma Life Support or Basic Trauma Life Support and must also successfully complete MCEMS' Rapid Sequence Intubation course and Surgical Cricothyrotomy course and skills check off on a bi-annual basis.*

*Failure to maintain will result in termination.

PHYSICAL DEMANDS

While performing the duties of this job, the incumbent is regularly required to sit and talk or hear. The incumbent frequently is required to use hands to finger, handle, or feel; reach with hands and arms. The incumbent is occasionally required to stand, walk, stoop, kneel, crouch, crawl and climb or balance. The incumbent must occasionally lift move, push, pull, and/or drag up to 100 pounds. The incumbent will be required to occasionally work and lift in confined spaces as well as in adverse areas and/or conditions. Specific vision abilities required by this job include close vision, and ability to adjust focus.

WORK ENVIRONMENT

While performing the duties of this job, the incumbent is occasionally exposed to outside weather conditions. The noise level in the work environment is usually moderate.

MONTGOMERY COUNTY	Montgomery County Emergency Medical Services
FINQ.	Jimmie Edwards, RN, EMT-P - Chief
	1608 Haynes Street Clarksville, TN 37043
EMERGENCY MEDICAL SERVICE	Office: 931-920-1800 Fax: 931-645-5702
	www.mcgtn.org/ems
Document Title:	Assistant Director of Administration Position Description
Document Number:	JD - 012
Revision Number:	0
Date Created:	01/08/2013
Revision Date:	N/A
Effective Date:	02/01/2013
Page:	6 of 6

The intent of this position description is to provide a representative summary of duties and responsibilities that will be required of positions given this title and is not a declaration of the specific duties and responsibilities of any particular position. Employees may be assigned job-related tasks other than those specifically presented in this description.

Signatures below indicate the receipt and review of this classification description by the employee assigned to the position and the immediate supervisor.

Employee

Department Head/Elected Official

Human Resources

- • - • - • - • -

Montgomery County is an Equal Opportunity Employer and complies with the requirements of the Civil Rights Act of 1966 (Section 1981) and 1964 (Title VI, VII,) Americans with Disabilities Act (ADA), Rehabilitation Act of 1973, Age Discrimination in Employment Act (ADEA), Equal Pay Act (EPA) and the Uniformed Services Employment and Re-employment Rights Act (USERRA).

Date

Date

Date

Year	Population	Call Volume	Stations	Units	Staff Full-Time	Staff Part-Time	Total Staff	Captain	Lieutenants	Chief	Assistant Chief of Operations	Assistant Chief of Admin	Education/Compliance
2011	176,603	22,139	10	12	96	22	117	3	6 - 2 per shift	1	0	Ō	1
2012	184,946	22,134	10	12	96	18	114	3	6 - 2 per shift	1	1	0	2
2013	184,480	22,762	10	12	95	24	119	3	6 - 2 per shift	1	1	0	1
2014	189,294	23,772	10	12	95	24	119	3	6 - 2 per shift	1	1	1	1
2015	192,749	27,716	10	12	98	22	120	3	6 - 2 per shift	1	1	1	1
2016	194,823	29,733	11	13	109	12	121	3	6 - 2 per shift	1	1	1	1
2017	200,228	31,193	11	13	123	14	137	3	9 - 3 per shift	1	1	1	1
2018	205,849	33,17 9	12	14	121	8	129	3	9 - 3 per shift	1	1	0	1
2019	209,807	32,902	12	14	119	7	126	3	9 - 3 per shift	1	1	0	1
2020	221,160	31,692	12	13 - 14	123	7	130	3	9 - 3 per shift	1	1	0	1
2021	227,900	34,202	12	13 - 14	114	5	119	3	9 - 3 per shift	1	1	0	B
2022	235,201	32,309	12	13-14	121	12	133	3	9-3 per shift	1	1	0	1
	33% increase	46% increase	20% increase	17% increase					50% increase				

1

Position vacant from June 2021 to May 2022.

Indicates a vacant position

Notes Call Volume: 10% increase from 2017 to 2021 Population: 14% increase from 2017 to 2021

RESOLUTION TO ACCEPT HAZARD MITIGATION GRANT PROGRAM (HMGP) DR-4476-0002 MONTGOMERY COUNTY EARLY WARNING SIRENS PROJECT AND APPROPRIATE FUNDS

WHEREAS, the Montgomery County Emergency Management Agency was awarded a grant from the U. S. Department of Homeland Security, Federal Emergency Management Agency (FEMA), in the amount of one hundred forty-one thousand four hundred eighty-six dollars (\$141,486.00) to install six new tornado warning sirens at county schools to provide early warning in severe weather; and

WHEREAS, the proposed project sites include:

Carmel Elementary, 4925 Sango Road, Clarksville, TN Cumberland Heights Elementary, Ussery Road South, Clarksville, TN East Montgomery Elementary, 230 McAdoo Creek Road, Clarksville, TN Liberty Elementary, 849 S. Liberty Church Road, Clarksville, TN Woodlawn Elementary, 2250 Woodlawn Road, Woodlawn, TN Montgomery Central Elementary, 3941 Highway 48, Cunningham, TN; and

WHEREAS, during the time it has taken to receive grant approval, the technology of these sirens has changed from the use of radio signals to now where it is necessary to install new up-to-date sirens that run off cellular service with radio signals being used as a redundant system; and

WHEREAS, the cost of the project is approximately two hundred eleven thousand eight hundred forty-five dollars (\$211,845.00) and Montgomery County EMA has asked FEMA to approve the additional funds; and

WHEREAS, this grant will be a 90%/10% match, with the FEMA share totaling one hundred ninety thousand six hundred sixty-one dollars (\$190,661.00); and

WHEREAS, Montgomery County has existing funds available to cover Montgomery County's 10% match portion in the amount of twenty-one thousand one hundred eighty-five dollars (\$21,185.00).

WHEREAS, there are no continuation project requirements.

NOW, THERFORE, BE IT RESOLVED by the Montgomery County Board of Commissioners assembled in regular session on this 11th day of December 2023, that the following appropriations are approved.

171-91130-02023-91-47235-G2420	Hazard Mitigation Grant	(\$ 190,661.00)
171-91130-02023-91-57900-G2420	Other Equipment	\$ 190,661.00
	TOTAL COST	\$ 0.00

Duly passed and approved this 11th day of December 2023.

Sponsor

201 Ed Baggett, EMA Director Rashidah everett

Commissioner

Approved

Wes Golden, County Mayor

Attested

Teresa Cottrell, County Clerk

RESOLUTION TO SUPPORT LEGISLATION TO PROHIBIT A PERSON FROM CONCURRENTLY SERVING ON A COUNTY COMMISSION AND A LOCAL LEGISLATIVE BODY OF A MUNICIPALITY

WHEREAS, the Montgomery County Board of Commissioners recognizes the inherent conflicts of interest when a person concurrently serves on a county commission as well as a legislative body of a municipality; and

WHEREAS, such conflicts of interest exist in regard to local priorities, scheduling of meetings, service and attention to multiple constituencies, and other areas; and

WHEREAS, in counties with high populations, there are sufficient numbers of interested candidates for public office to avoid openings on local legislative bodies; and

WHEREAS, legislation was filed in 2023 (HB699/SB959) that would prohibit a person from serving on a county legislative body while serving on the governing body of a municipality in counties with more than 200,000 citizens, excluding metropolitan counties.

NOW, THEREFORE, BE IT RESOLVED by the Montgomery County legislative body assembled in regular business session on this 11th day of December 2023, that Montgomery County officially endorses HB699/SB959 and other similar legislation; and

BE IT FURTHER RESOLVED, the members of the Montgomery County state legislative delegation are hereby encouraged to support such legislation and to sign on as co-sponsors.

Duly passed and approved this 11th day of December 2023.

Sponsor

Commissioner Auturn

Approved

Wes Golden, County Mayor

Attested

Teresa Cottrell, County Clerk

RESOLUTION AUTHORIZING THE EXECUTION AND DELIVERY OF A SITE LOCATION AND DEVELOPMENT AGREEMENT WITH THE CITY OF CLARKSVILLE, TENNESSEE, THE INDUSTRIAL DEVELOPMENT BOARD OF THE COUNTY OF MONTGOMERY AND LG CHEM AMERICA ADVANCED MATERIALS, INC.

WHEREAS, in order to facilitate economic development and job growth within Montgomery County, Tennessee (the "County"), the Board of Directors of The Industrial Development Board of the County of Montgomery, Tennessee (the "Board") previously acquired approximately 420 acres of land located in the County (the "Industrial Park Property") for use as an Industrial Park Property for the location of commercial businesses; and

WHEREAS, in connection with the Board's acquisition of the Industrial Park Property, the County Commission of the County (the "County Commission") previously authorized the execution of a Contribution Agreement between the County and the Board (the "Contribution Agreement") pursuant to which the County agreed to aid and assist the Board in its financing of the purchase of the Industrial Park Property, as set forth more fully in the Contribution Agreement; and

WHEREAS, the County Commission of the County has determined that it is in the best interests of the residents of the County to enter into a Site Location and Development Agreement between the Board, the County, the City of Clarksville, Tennessee and LG Chem America Advanced Materials, Inc. (the "Company") providing for the Company's development of a manufacturing facility for the production and sale of lithium-ion battery materials (the "Project") on the Industrial Park Property (the "Site Development Agreement"), the form of which Site Development Agreement has been submitted to the County Commission of the County and a copy of which has been filed with the records of the County Commission of the County.

NOW THEREFORE, BE IT RESOLVED BY THE COUNTY COMMISSION OF MONTGOMERY COUNTY, TENNESSEE:

1. It is hereby found and determined that the development of the Project on the Industrial Park Property will promote industry, trade and commerce in the State of Tennessee and will increase employment opportunities in the County.

2. The County Commission of the County hereby approves the Site Development Agreement in substantially the form submitted, with such completions, omissions, insertions and changes as may be approved by the officer executing it, his or her execution to constitute conclusive evidence of his or her approval of any such omissions, insertions and changes. The Mayor of the County is hereby authorized and directed to execute and deliver the Site Development Agreement and to execute and deliver such other instruments, documents and agreements on behalf of the County as may be necessary in connection with the transactions contemplated in the Site Development Agreement, including but not limited to any amendment to the Contribution Agreement.

3. The officers of the County are hereby authorized and directed to take all such further action as they may consider necessary or desirable in connection with the consummation of the transactions described above.

4. All other acts of the officers of the County which are in conformity with the purposes and intent of this resolution are hereby approved and confirmed.

Duly passed and approved this 11th day of December 2023. Sponsor Buch Deliver Commissioner Approved Wes Golden, County Mayor

Attested

Teresa Cottrell, County Clerk

I hereby certify that the foregoing resolution of the County Commission of Montgomery County, Tennessee, was duly and lawfully adopted on ______, 2023 at a duly called, regular meeting of such County Commission at which a quorum was acting throughout; and I furthermore certify that such resolution has not been amended or modified in any respect since its adoption.

Executed as of this _____ day of _____, 2023.

County Clerk

36551978.1

SITE LOCATION AND DEVELOPMENT AGREEMENT

THIS SITE LOCATION AND DEVELOPMENT AGREEMENT (this "Agreement") is hereby made and entered into as of the ______, 2023 (the "Effective Date"), by and among LG CHEM AMERICA ADVANCED MATERIALS, INC. (the "Company"), MONTGOMERY COUNTY, TENNESSEE (the "County"), THE CITY OF CLARKSVILLE, TENNESSEE (the "City") (the County and the City collectively, the "Local Governments") and THE INDUSTRIAL DEVELOPMENT BOARD OF THE COUNTY OF MONTGOMERY (the "IDB"). The County, the County, the City and the IDB may from time to time be referred to individually as a "Party" and collectively as the "Parties."

WITNESSETH:

WHEREAS, the Company is engaged in the manufacture and sale of lithium-ion electric vehicle (EV) battery materials; and

WHEREAS, the Company is contemplating the establishment and construction of a manufacturing facility for such battery materials in the County (collectively the "*Project*"); and

WHEREAS, the Company anticipates that the Project will employ approximately 860 fulltime employees or full-time equivalents and will require a capital investment by, or on behalf of, the Company of approximately Three Billion Two Hundred Million Dollars (\$3,200,000,000.00); and

WHEREAS, the State of Tennessee Economic and Community Development Department has approved a FastTrack Economic Development Grant in the amount of Forty Million Dollars (\$40,000,000.00) (the "*FastTrack Grant*"); and

WHEREAS, the FastTrack Grant will be used by the Company to cover a portion of the expenses the Company incurs in connection with its construction of the Project, as further provided or to be provided in certain agreements between the Company and the State of Tennessee (the *"State"*); and

WHEREAS, the Local Governments and the IDB enthusiastically support and encourage business and industrial development within the County and are desirous of having the Company establish the Project within the County; and

WHEREAS, subject to the terms and conditions hereof and acting in reliance upon the incentives and other terms and conditions of this Agreement, the Company intends to establish the Project within the County, to be located on an approximately four hundred twenty (420) acre site in the County known as the Allensworth Site; and

WHEREAS, the Company, the Local Governments, and the IDB desire to set forth the proposals and respective commitments of the Company, the Local Governments, and the IDB in a valid, binding, and enforceable agreement, as more fully described herein, which shall, on the Effective Date, become legally binding obligations of the Parties.

NOW, THEREFORE, upon and in consideration of the respective promises and covenants contained herein and for other good and valuable consideration, the receipt, adequacy and sufficiency of which are hereby acknowledged, the Parties hereto agree as follows:

ARTICLE I CAPITALIZED AND/OR ITALICIZED TERMS

Capitalized and/or italicized terms utilized herein shall have the meanings ascribed thereto in Article X hereof, unless the meanings of such terms have been otherwise specified in a different context.

ARTICLE II DETERMINATIONS BY THE PARTIES

Section 2.1 <u>The Project Site</u>. The Company has identified a parcel of land in the County consisting of approximately four hundred twenty (420) acres, identified as Parcel ID 034 00100 000 and commonly known as the Allensworth Site (the "*Project Site*"), as a suitable location for the Project. The Project Site is more particularly described in Exhibit A, attached hereto.

Section 2.2 <u>The Project</u>. The Company will develop the Project on the Project Site. The Project will result in the creation of approximately 860 Full-Time Jobs and the investment by the Company of approximately Three Billion Two Hundred Million Dollars (\$3,200,000,000.00) at the Project Site by December 31, 2030.

ARTICLE III DEVELOPMENT AND SUITABILITY OF THE PROJECT SITE

Section 3.1 <u>Availability of Site</u>. The IDB represents and warrants to the Company that the IDB holds good, valid, marketable and legal title (as described in paragraph (a) below) to the Project Site, which is a four hundred twenty (420) acre, more or less, greenfield site located in the County, together with (i) all easements, mineral rights, oil and gas rights, riparian or other water rights, interest, claims, appurtenances and all other rights in any way belonging to or appertaining thereto and inuring to the owners; (ii) all right, title and interest in and to any streets, alleys, and other public ways located within the boundaries of said real estate and inuring to the IDB as owner; and (iii) all improvements, fixtures, equipment and personal property attached or appurtenant to or located on the Project Site.

(a) <u>Clear Title; Title Insurance</u>. The IDB has caused Old Republic Title Insurance Company (the "*Title Company*") to deliver to the Company a commitment (attached hereto as **Exhibit B**) to issue a leasehold title insurance policy, insuring that the Company's leasehold interest in the Project Site is free and clear of all liens, covenants, restrictions, utility, access, drainage and other easements in favor of third parties, any other servitudes, any tenancies and other rights of occupation or use thereof, or any other legal or factual impediments or hindrances to the Company's intended use of the Project Site ("*Encumbrances*") except those which are accepted by the Company in writing. The Title Company previously issued a loan policy with respect to the Project Site with a coverage amount of \$18,500,000. To the extent the Title Company is able to issue a leasehold owners policy for a simultaneous issuance premium with the existing loan policy, the IDB shall provide the Company with a leasehold owners policy issued pursuant to the commitment, at no cost or expense to the Company; provided, however, that the Company shall be responsible for paying any additional premium for any coverage amount in excess of \$18,500,000. The title policy shall insure the Company's leasehold interest in the Project Site in accordance with the requirements of this subsection (a) in an amount equal to the Company's good-faith estimate of the value of the Project Site, and the title commitment shall further provide the Company with an option, exercisable in its sole discretion, to purchase, at the Company's cost, additional title insurance coverage in an amount up to the difference between the Company's good-faith estimate of the value of the Project Site and the Company's good-faith estimate of the buildings and other improvements to be constructed thereon. The IDB covenants to the Company that the IDB currently holds good, valid, marketable and legal title to the Project Site, free and clear of all Encumbrances except those which are listed in Exhibit B. The IDB and the County further represent and warrant that the purchase option granted to the County pursuant to Section 4 of that certain Contribution Agreement between the IDB and the County dated as of December 1, 2021 will either be terminated or will be subordinated to the leasehold rights of the Company and the Company's purchase option under the PILOT Lease (as defined in Section 4.2 hereof).

(b) **Due Diligence Reports**. The Local Governments and the IDB represent that they have provided the Company with copies of all due diligence reports with respect to the Project Site which are in their possession. The Company shall be responsible for obtaining such additional due diligence reports as it shall determine to be necessary and appropriate within its sole discretion to determine that the Project Site is satisfactory for its intended uses, and the Local Governments and the IDB shall assist and support the Company in obtaining any such additional due diligence reports.

Section 3.2 <u>Utilities</u>.

(a) <u>Water, Wastewater and Gas Service</u>. The City, through Clarksville Gas & Water Department ("*Clarksville Gas & Water*"), has agreed to allow the Company to defer payment of the water, and wastewater capacity reservation fees that would otherwise be applicable for the Company's projected water and wastewater demand. The Company and the City will enter into a separate agreement (the "*Utility Infrastructure Agreement*") setting forth the water, wastewater and gas services (if any) to be provided to the Project Site by Clarksville Gas & Water and the manner of construction of the improvements necessary to provide such services. These improvements will be completed in accordance with the terms of the Utility Infrastructure Agreement.

(b) <u>Electrical Service</u>. The Company will enter into a separate agreement with Cumberland Electric Membership Corporation ("*CEMC*") for CEMC to provide electrical service to the Project Site during the construction and development phase of the Project Site. Once construction of the Project on the Project Site is substantially complete, the Company will enter into a separate agreement with Tennessee Valley Authority ("*TVA*") to provide for TVA's direct supply of electrical service to the Project Site and any related incentives to be awarded by TVA. The IDB and Local Governments understand that TVA has agreed to provide certain incentives to the Company, which may include a TVA Investment Credit Award, a TVA Transmission Contribution, and a TVA Performance Grant Award.

(c) **Broadband Service**. Multiple providers of broadband services provide service at the Project Site, and the Company will enter into a separate agreement with a service provider selected by the Company.

(d) <u>**Rail Service**</u>. R.J. Corman Railroad Group has indicated its willingness to provide rail services to the Project Site if requested by the Company. The provision of rail service is subject to the negotiation and execution of a rail services agreement to be entered into between the Company and R.J. Corman Railroad Group.

Section 3.3 <u>Road Improvements</u>.

(a) <u>West Access Road</u>. The County agrees that it will design and engineer a public access road connecting Jostens Road with Charles Bell Road to provide access to the west side of the Project Site (the "*West Access Road*"), at an estimated cost to the County of \$500,000. The County also agrees to absorb all costs previously incurred to construct the existing road currently named "Jostens Road Extension." The County agrees to use reasonable efforts to design and engineer the West Access Road in such a manner as to not materially interfere with the timely construction, completion or commissioning of the Project. The parties acknowledge and agree that the design of the West Access Road must be approved by the Tennessee Department of Transportation ("*TDOT*").

To accommodate the West Access Road, the IDB will acquire Parcel No. 016 00803 00002016, which is a 21.29 acre site, at a cost to the IDB of \$1,703,600. The IDB further agrees to pay for the cost of a temporary railroad crossing (for construction) and a permanent railroad crossing on the West Access Road, at a cost to the IDB of up to \$535,000.

The Company will be solely responsible for construction of the West Access Road and shall construct the West Access Road in such manner as is required to meet its construction timeline. The Company shall construct the West Access Road in accordance with the plans provided by the IDB and approved by TDOT. The parties understand that the State, through TDOT, has agreed to install the final asphalt surface of the West Access Road once the road is complete from International Boulevard to Charles Bell Road. The County will be responsible for maintaining the West Access Road at its sole expense once the road is complete.

The obligations of the County and the IDB under this Section 3.3(a) are expressly conditioned upon the County's timely receipt of TDOT funding required in order to fund the obligations of the County and the IDB hereunder.

(b) <u>Charles Bell Road Expansion</u>. The County agrees that it will expand Charles Bell Road into a three-lane road, beginning at International Boulevard and continuing to the West Access Road. Such expansion shall be solely funded by the County, at an estimated cost of \$8,000,000. The County agrees to use reasonable efforts to construct and complete the Charles Bell Road expansion in such a manner as to not materially interfere with the timely construction, completion or commissioning of the Project.

Section 3.4 Law Enforcement, Fire Protection and Emergency Services.

(a) The Local Governments covenant to the Company that at all times the Project Site shall receive such law enforcement and emergency response services from the Local Governments at levels which are at least comparable to those presently in place at or in proximity to the Project Site, and the requirements of this subsection (a) shall survive expiration of this Agreement.

(b) Commencing on January 1, 2024, the City agrees to maintain, equip and staff a fire station with an ISO, Class 3 rating with adequate manpower and equipment capable of responding to the Project Site in less than five (5) minutes of receiving a call for its services twenty-four (24) hours a day, three hundred sixty-five (365) days a year, and the obligation of this sentence shall survive expiration of this Agreement.

Section 3.5 <u>No Operating Time Restrictions</u>. The Local Governments represent, warrant and covenant that, as of the Effective Date, there are no laws, rules or regulations of the Local Governments governing noise levels and/or time of operation that would preclude or restrict both construction activity and future operation of the Project on the Project Site on a twenty-four (24) hours a day, seven (7) days a week basis.

Section 3.6 <u>Easements and Variances</u>. The IDB has obtained from the County a variance of the height requirements applicable to the Project Site to permit a two hundred (200) foot building height on the Project Site, as evidenced by the variance approval letter attached hereto as **Exhibit C**. Upon the request of the Company, the Local Governments will use reasonable efforts to obtain on behalf of, and without cost to, the Company any easements or waivers or additional variances with respect to the restrictive covenants, zoning laws or regulations affecting the Project Site, which the Company, upon the advice of its counsel or its contractor, may deem necessary for the optimal placement of improvements on the Project Site and operation of the Project as contemplated by this Agreement.

Section 3.7 Zoning/Land Use. The County represents that the Project Site is zoned M-2 and that the Project is a permitted use under this zoning classification. The County represents that, except for the Montgomery County zoning ordinance and the Declaration of Restrictions dated as of November 14, 2022, attached hereto as Exhibit D, no other local zoning, covenants, land use or site development requirements exist or apply to the Project Site. The County represents that none of the existing local zoning, covenants, land use or site development requirements will restrict or delay the Company's development and use of the Project Site as proposed, and that the County has no reason to believe the Company's development and use of the Project Site as proposed, will be restricted or delayed by any future change in law.

Section 3.8 <u>Permitting Assistance</u>.

(a) The IDB and the Local Governments agree to use reasonable efforts to cooperate with and assist the Company and its consultants in its timely filing of all applications deemed necessary by the Company for obtaining, modifying, transferring, and/or renewing all applicable Permits with the federal government, the State, the City or the County and all applicable agencies of the same; such cooperation and assistance to include, when applicable, facilitating the

timely consideration, processing, and issuance of all Permits required in connection with the establishment and subsequent operation of the Project. Such Permits shall include, but are not necessarily limited to, site plan approvals, construction and building permits, approvals for the abandonment and creation of all rights-of-way acquisitions and easements, and the Permits discussed in Article VII of this Agreement, all to be processed on an expedited basis, where possible, in order to permit construction of the Project to proceed in accordance with the schedule for the Project; and

(b) The IDB and the Local Governments agree to use reasonable efforts to assist the Company with obtaining all federal, state, and local permits in an expeditious manner.

(c) To the extent legally permissible, the Local Governments shall make reasonable efforts to waive or reduce all of their respective administrative, licensing and permitting fees or charges (other than fees associated with the PILOT Lease) otherwise payable by the Company in connection with its compliance with all applicable Laws from the date hereof through the completion of construction of the Project. In the event that a governing body of an agency of the Local Governments is required to approve a waiver or variance of these fees, the Local Governments shall make reasonable efforts to secure such approvals. The County agrees to reduce by fifty percent (50%) the building permit fee and the plans review fee that would otherwise be charged to the Company under the County's current fee schedules.

Section 3.9 <u>No Development Fees or Similar Charges</u>. The Local Governments represent to the Company that there are no assessments, impact fees or similar charges imposed in connection with construction of the Project or the infrastructure by the Local Governments, except for administrative fees for building permits. In addition, the Local Governments represent to the Company that there are no other operating fees imposed by the Local Governments in connection with the Company's conduct of business at the Project.

Section 3.10 <u>Real Estate Brokerage Fees</u>. The Local Governments represent, warrant, and covenant to the Company that no brokerage or agency fees are or will be due in connection with the transfer of the Project Site or any property rights associated therewith to the Company, whether following expiration of the PILOT Lease or otherwise.

Section 3.11 <u>No Greenbelt Rollback Assessment</u>. The Local Governments represent, warrant, and covenant to the Company that the Project Site is not and will not be subject to the assessment of greenbelt rollback taxes upon the development of the Project as contemplated in this Agreement or the Company's acquisition of fee simple title to the Project site pursuant to the PILOT Lease or otherwise. In the event any greenbelt rollback taxes are assessed on the Project Site either upon development pursuant hereto, at any time during the term of the PILOT Lease, or upon the Company's acquisition of fee title to the Project Site, or otherwise, the Local Governments shall pay or save the Company harmless from any such taxes, either directly or through one or more grants to the IDB.

ARTICLE IV ADDITIONAL LOCAL GOVERNMENT INCENTIVES

Section 4.1 <u>Transfer of Interest in Project Site to Company</u>. The Local Governments agree to provide the Company with an unrestricted lease of the Project Site coupled with a purchase option for the Company to acquire the Project Site at nominal consideration in accordance with the terms and conditions of the PILOT Lease. The County agrees that the fair market value of the Project Site shall initially be set at \$34,080,000 and subject to periodic reappraisal according to the County's schedule for reappraisal of properties.

Section 4.2 <u>Property Tax Incentives</u>. The Local Governments, through the IDB, agree to provide an abatement of real and personal property taxes to the Company for the Project under that certain Lease Agreement (the "*PILOT Lease*") attached hereto as **Exhibit E**. The PILOT Lease shall provide for a 20-year payment in lieu of taxes upon the terms set forth in the PILOT Lease and a full abatement of City taxes in the event the City subsequently annexes the Project Site during the term of the PILOT Lease. The benefits under the PILOT Lease shall be subject to adjustment if the Company does not maintain a minimum number of Full-Time Jobs at the Project or does not make a minimum capital investment, all as set forth more particularly in the PILOT Lease.

ARTICLE V STATE INCENTIVES

Section 5.1 <u>State Incentive Agreement</u>. The IDB and Local Governments acknowledge that the Company will execute a separate agreement with the State containing the specific terms and conditions of the incentives to be provided by the State to the Company as part of the inducement to locate the Project within the State (the "*State Incentive Agreement*"), including but not limited to the FastTrack Grant in the amount of \$40,000,000.00.

ARTICLE VI GOODWILL AND COMMUNITY INVOLVEMENT

Section 6.1 <u>Groundbreaking Ceremony</u>. The Company agrees to hold groundbreaking ceremonies, at no cost to the IDB, at the Project Site at such times and in such manner as may be mutually agreeable to the IDB, the Local Governments and the Company. The Local Governments and the Company agree that such groundbreaking ceremonies may also be coordinated with the State, and that the IDB and the Local Governments shall, at no cost to the Company, assist the Company with planning and scheduling for such groundbreaking ceremonies.

Section 6.2 Employee Assistance. The Local Governments and the IDB recognize the importance of smooth, rapid and effective integration of Company employees who relocate to the State in connection with the Project. Accordingly, the Local Governments and the IDB shall provide, sponsor or coordinate, at no cost or charge to employees of the Company, for a period commencing as of the date of this Agreement and continuing for three (3) years thereafter, services to support the integration of these employees and their families in the greater Clarksville-Montgomery County community, which may include (i) community welcome activities; (ii) community orientations; (iii) introductions to recreational, cultural and family resources that are

available in the City and the County; and (iv) providing these employees and their family members with all services of the Local Governments that are provided to residents of the greater Clarksville area.

Section 6.3 <u>Naming of Roads</u>. The Local Governments and the IDB agree to use reasonable efforts to name any new roads that are constructed in connection with the Project as the Company reasonably determines. The Local Governments agree to work with the State to acquire any required road signage for such roads at no cost to the Company.

Section 6.4 <u>**Temporary Housing**</u>. The IDB will use reasonable efforts to assist the Company in negotiating such discounted temporary housing arrangements as the Company may request from time to time.

ARTICLE VII ENVIRONMENTAL AND PERMITTING MATTERS

Section 7.1 <u>Permits</u>. The Local Governments represent and confirm that, so far as they can ascertain from the information provided by the Company, all permits, approvals, consents and other requirements of the Local Governments that are required to commence site preparation work and/or the construction, maintenance and startup of the Project are identified on Exhibit F. The Local Governments agree that each permit application will be processed in a timely manner so as to not adversely affect the schedule for the Project or the subsequent startup of the Project.

Section 7.2 <u>Environmental Site Assessments</u>. The IDB has provided, without cost or charge to the company, the Phase I Environmental Site Assessment attached as **Exhibit G**, which is titled "Phase I Environmental Site Assessment Report, Allensworth Property, Clarksville, Montgomery County, Tennessee" and dated June 15, 2020 by TTL for the benefit of the Company.

Section 7.3 Historic Properties and Protected Species.

(a) The IDB and the Local Governments represent that they have heretofore conducted appropriate assessments and consultations to determine whether the Project Site or surrounding areas contain Historic Properties or Protected Species and whether the presence of such Historic Properties or Protected Species may affect the use of the Project Site for construction and operation of the Project and that the Project Site and surrounding areas do not contain Historic Properties or Protected Species of all such reports are included in **Exhibit H**.

(b) The IDB and the Local Governments represent that, to the best of their knowledge after due investigation, the Project Site and surrounding areas do not contain Historic Properties or Protected Species.

ARTICLE VIII TERMS AND CONDITIONS

Section 8.1 Certain Representations and Warranties.

(a) The Local Governments and the IDB separately represent and warrant to the Company that they have the legal power and authority to enter into this Agreement and to make

the respective commitments made herein, and to the extent that it requires the authorization, approval or consent of any other State or local agency, board or officer or official, or any thirdparty for it to have made the commitments contained herein, that such authorizations, approvals and consents have been duly obtained in accordance with applicable laws, rules, regulations and procedures.

(b) The Company represents to the Local Governments and the IDB that it has the legal power and authority to enter into this Agreement and to make the commitments made herein, and to the extent that the Company requires the authorization, approval or consent of any board or officer or official, or any third-party for it to have made the commitments contained herein, that such authorizations, approvals and consents have been duly obtained in accordance with applicable laws, rules, regulations and procedures.

(c) The Local Governments and the IDB separately represent and warrant to the Company that (i) the execution and delivery by it of this Agreement, and any Ancillary Agreements to which it is a party, the performance by it of its obligations hereunder or thereunder, and the consummation by it of the transactions contemplated hereby and thereby have been duly authorized by all necessary actions on the part of it (except where such obligations are expressly made subject to satisfaction of a future approval) and (ii) this Agreement, and any Ancillary Agreement to which it is a party, constitutes a legal, valid and binding obligation, enforceable against it in accordance with its terms.

Section 8.2 <u>Remedies</u>. The Local Governments, the IDB and the Company acknowledge that in the event any party to this Agreement fails to fulfill any of its obligations under this Agreement, the other parties shall be entitled to seek any remedy or remedies for such failure that are available under any or all applicable laws or regulation.

Section 8.3 <u>Time is of the Essence</u>. The Local Governments, the IDB and the Company acknowledge and agree that (i) any delay in the completion of the Project and occupancy thereof by the Company may cost the Company and/or the other Parties substantial amounts of money and, therefore, time is of the essence as to all terms and conditions set forth herein, and (ii) they will make reasonable efforts in their attempts to have the matters contemplated herein proceed on the basis of the time schedule dictated by the terms of this Agreement.

ARTICLE IX MISCELLANEOUS

Section 9.1 <u>Term of Agreement; Early Termination</u>.

(a) The term of this Agreement shall commence on the Effective Date and continue in effect through and until December 31, 2031.

(b) The Company, the Local Governments or the IDB each shall have the option to terminate this Agreement without any further obligation or Liability to any other Party in the event that the Company and the State do not execute the State Incentive Agreement, pursuant to Section 5.1. In the event of a termination pursuant to this subsection, the PILOT Lease between the Company and the IDB shall automatically terminate without any further obligation or Liability to either Party, except with respect to provisions of the PILOT Lease which expressly survive termination.

(c) The Company acknowledges that it has received and reviewed the due diligence reports set forth in *Exhibit G* through *Exhibit R* hereto (the "*Diligence Information*"). The Company also acknowledges that it has had a reasonable opportunity to investigate the Allensworth Site and to perform additional due diligence to determine the suitability of the Allensworth Site for the Project. In the event that the Company reasonably determines that the Project Site is not suitable for the Project as a result of pre-existing site conditions that were not disclosed in the Diligence Information and were not discovered or discoverable through ordinary and reasonable due diligence, the Company shall have the right to terminate this Agreement without any further obligation or Liability to any other Party; provided, however, that the right of termination provided to the Company under to this Section 9.1(c) shall be available after the execution of the PILOT Lease.

Section 9.2 <u>Governing Law; Jurisdiction and Venue</u>. The governing law of this Agreement shall be the law of the State of Tennessee, without regard to any conflicts of law principles. The Parties agree that no suit or action shall be commenced by any Party hereto, or by any successor, personal representative or assignee of any of them, with respect to the Project, or with respect to this Agreement or any other document or instrument which now or hereafter evidences all or any part of the actions contemplated herein, other than in a State court of competent jurisdiction in Tennessee and for the County of Montgomery, Tennessee, or in the courts of the United States District Court for the Middle District of Tennessee, and all Parties hereby consent and submit to the jurisdiction of such courts.

Section 9.3 <u>Severability; Unenforceability or Change in Law</u>.

(a) In case any one or more of the provisions contained herein should be invalid, illegal or unenforceable in any respect and for any reason whatsoever, the validity, legality and enforceability of the remaining provisions hereof shall not in any way be affected or impaired thereby.

(b) In the event that any of the incentives, inducements, or other assistance to the Company set forth in this Agreement is held to be illegal, invalid or unenforceable for any reason, the Local Governments and the IDB agree to use reasonable efforts to assist the company in locating and applying for alternative sources of incentives.

Section 9.4 <u>Notices</u>. Any notice, request, demand, claim, or other communication hereunder shall be in writing and shall be deemed duly given or made (a) when personally delivered to the intended recipient (or an officer or authorized representative of the intended recipient), (b) six (6) days after it is sent by certified first class mail, return receipt requested, postage prepaid, or (c) three (3) days after it is sent by recognized overnight courier service, to the following addresses and recipients:

COUNTY:	Montgomery County, Tennessee 1 Millennium Plaza Clarksville, Tennessee 37040 Attention: Mayor
CITY:	City of Clarksville, Tennessee One Public Square Clarksville, Tennessee 37040 Attention: Mayor
IDB:	The Industrial Development Board of the County of Montgomery 25 Jefferson Street, Suite 300 Clarksville, Tennessee 37040 Attention: Executive Director
With copy to:	Bass, Berry & Sims PLC 900 South Gay Street, Suite 1700 Knoxville, Tennessee 37902 Attention: G. Mark Mamantov, Esq.
COMPANY:	LG Chem America Advanced Materials, Inc. 2971 International Boulevard Clarksville, Tennessee 37043 Attention:
With a copy to:	LG Chem America, Inc. 3475 Piedmont Rd. NE, Suite 1200 Atlanta, Georgia 30305 Attention: General Counsel

or to such other address as the receiving Party shall have most recently forwarded to the sending Party pursuant to the provisions of this Section 9.4. Where an email address is indicated in this Section 9.4, an electronic copy of the notice, request, demand, claim, or other communication shall also be delivered via electronic mail.

Section 9.5 <u>Authorized Representatives</u>. The Company shall have the option, from time to time, to designate one or more employees, officers or agents of one or more of its Affiliates to represent the interest of and to act on behalf of the Company in connection with this Agreement. To be effective, a designation of an authorized representative must be in writing delivered to the Local Governments and the IDB and must be signed by a duly authorized employee or officer of the Company.

Section 9.6 <u>Confidentiality</u>. The Local Governments and the IDB understand the importance to itself and the Company of keeping details concerning the transactions contemplated

hereby strictly confidential. Accordingly, the Local Governments and the IDB acknowledge that, subject to all applicable laws which require disclosure of public records, all confidential, proprietary and trade secret information of the Company which has been delivered or otherwise made available to them, including the terms of this Agreement, is confidential and may not otherwise be disclosed to any third-party except as mandated by applicable law. Subject to applicable law, the Local Governments and the IDB hereby agree to make reasonable efforts to redact any information in this Agreement which the Company deems proprietary.

Section 9.7 <u>Press Releases</u>. The Local Governments and the IDB agree to cooperate fully to coordinate with the Company in connection with all press releases and public disclosures concerning the transactions contemplated by this Agreement. The Local Governments and the IDB shall work with the Company to develop press releases or other public disclosures relating to the transactions contemplated by this Agreement that are agreeable to all parties. The Company shall be free to issue or file with all applicable regulatory authorities such documents as such entity considers necessary or appropriate, including all filings with the appropriate securities law authorities and stock exchanges.

Section 9.8 Assignment.

The Company shall have the right to assign this Agreement and all of its rights, interests and obligations created and set forth herein, at any time, to any Affiliate (defined below) which is a U.S. legal entity and which is 100% directly or indirectly owned (through one or more entities) by the Company; provided that the Company shall not be released from its obligations under this Agreement unless and until the Local Governments and the IDB consent to such assignment, which consent shall not be unreasonably withheld, conditioned or delayed. Upon any such assignment and assumption thereof by an assignee, the Company shall notify the Local Governments and the IDB. Except as expressly provided in this Section, this Agreement is not assignable by any party without the consent of all other parties, which consent shall not be unreasonably withheld, conditioned or delayed.

Section 9.9 <u>Binding Nature</u>. It is the intention of the Parties that the commitments and obligations set forth herein shall be binding upon the Parties hereto and their respective successors and permitted assigns.

Section 9.10 <u>Further Assurances</u>. In addition to the obligations otherwise expressly provided herein, the Company, the Local Governments and the IDB agree to make reasonable efforts to do all things and take all actions required after the date hereof (i) to cause the establishment of the Project and (ii) to address the other matters contemplated herein, including the obtaining, execution and delivery of all necessary or desirable signatures, agreements, filings, consents, authorizations, approvals, licenses or deeds.

Section 9.11 <u>No Third-Party Beneficiaries</u>. Other than as set forth in this Agreement, this Agreement shall not confer any rights or remedies upon any person other than the Parties and their respective successors and permitted assigns.

Section 9.12 <u>Article and Section Titles and Headings</u>. The article and section titles and headings are for convenience only and do not define, modify or limit any of the terms and provisions hereof.

Section 9.13 <u>Incorporation of Exhibits, Annexes, and Schedules; No Conflicting</u> <u>Ancillary Agreements</u>. The exhibits, annexes, and schedules identified in this Agreement and annexed hereto are incorporated herein by reference and made a part hereof. The parties shall not enter into any Ancillary Agreement that is inconsistent with the obligations of this Agreement.

Section 9.14 <u>Amendments and Waivers</u>. No amendment of any provision of this Agreement shall be valid unless the same shall be in writing and duly signed by an authorized representative of each of the Parties. No waiver by any Party of any default, misrepresentation, or breach of warranty or covenant hereunder, whether intentional or not, shall be valid unless set forth in a writing executed by the party granting such waiver, nor shall it be deemed to extend to any prior or subsequent default, misrepresentation, or breach of warranty or covenant hereunder or affect in any way any rights arising by virtue of any prior or subsequent such occurrence.

Section 9.15 <u>Construction</u>. In this Agreement, unless the context indicates otherwise, the singular includes the plural and the plural the singular; references to statutes, sections or regulations are to be construed as including all statutory or regulatory provisions consolidating, amending, replacing, succeeding or supplementing the statute, section or regulation referred to; references to "writing" includes printing, typing, lithography, facsimile reproduction and other means of reproducing words in a tangible visible form; the words "including," "includes" and "include" shall be deemed to be followed by the words "without limitation" or "but not limited to" or words of similar import; references to articles, sections (or subdivisions of sections), exhibits, appendices, annexes or schedules are to those of this Agreement unless otherwise indicated; references to agreements and other contractual instruments shall be deemed to include all exhibits, schedules and appendices attached thereto and all subsequent amendments and other modifications to such instrument; references to days shall mean calendar days unless otherwise specified; and references to Parties include their respective successors and permitted assigns.

Section 9.16 <u>Force Majeure</u>. In the event Force Majeure is the proximate cause of any Party hereto being rendered unable, wholly or in part, to carry out its obligations hereunder, or to meet the requirements to earn a payment or other commitment of another Party hereto, the obligations of the disabled party suffering such Force Majeure event shall be suspended during the continuance of any inability so caused; provided, however, that such Party suffering the Force Majeure event shall (i) deliver prompt notice to the Party to whom the obligations are due of the occurrence of such a Force Majeure event (such notice to describe the circumstances creating the event and the steps that such party proposes to take to eliminate the event or the effects thereof), (ii) use reasonable efforts to eliminate such event or the effects thereof and shall deliver periodic status reports regarding such efforts to the Party to whom the obligations are due, (iii) promptly deliver notice to the Party to whom the obligations are due, (iii) promptly deliver notice to the Party to whom the obligations and (iv) proceed to fulfill or perform such obligations as soon as reasonably practical after the event has been eliminated or has ceased to prevent the performance of the suffering Party's obligations. Section 9.17 <u>Survival of Representations and Warranties</u>. The covenants, representations and warranties made by each of the Parties hereto and contained herein shall survive the performance of any obligations to which such covenants, representations and warranties relate.

Section 9.18 <u>Counterparts</u>. This Agreement may be executed simultaneously in two or more counterparts, each of which shall be deemed an original, and it shall not be necessary in making proof of this Agreement to produce or account for more than one such counterpart. Electronic facsimile signatures shall also be deemed originals for purposes hereof.

Section 9.19 <u>Entire Agreement</u>. This Agreement (including any Ancillary Agreements and exhibits referred to herein) constitutes the entire agreement among the Parties hereto and supersedes any prior understandings, agreements or representations by or among the Parties hereto, whether written or oral to the extent they relate to the subject matter herein.

Section 9.20 <u>Prohibition Against Boycott of Israel</u>. The Company certifies that it is not currently engaged in nor will it engage in a boycott of Israel. For this section, boycott of Israel shall mean engaging in refusals to deal, terminating business activities, or other commercial actions that are intended to limit commercial relations with Israel, or companies doing business in or with Israel or authorized by, licensed by, or organized under the laws of the State of Israel to do business, or persons or entities doing business in Israel, when such actions are taken (i) in compliance with, or adherence to, calls for a boycott of Israel, or (ii) in a manner that discriminates on the basis of nationality, national origin, religion, or other unreasonable basis, and is not based on a valid business reason.

ARTICLE X DEFINITIONS

"Affiliate" means, with respect to any person or entity, any other person or entity that, directly or indirectly, through one or more intermediaries, controls, is controlled by, or is under common control with, such person or entity, and for such purposes, the term "control" (including the terms "controlled by" and "under common control with") shall mean the possession, directly or indirectly, of the power to direct or cause the direction of the management and policies of such person or entity, whether through ownership of voting securities, by contract or otherwise; provided that direct or indirect ownership of equity of an entity carrying more than 50% of the voting rights shall be considered control of that entity, notwithstanding that control in fact may be exercised by another person or entity or group of persons or entities:

"Agreement" has the meaning set forth in the Preamble hereof.

"Ancillary Agreement" means each agreement (other than the Agreement) referenced herein or which is incorporated as an exhibit hereto between the Company and one or more of the other Parties hereto.

"*City*" has the meaning set forth in the Preamble hereof.

"Clarksville Gas & Water" has the meaning set forth in Section 3.2 hereof.

"*Company*" has the meaning set forth in the Preamble hereof and includes its successors, permitted assigns and Affiliates.

"*County*" has the meaning set forth in the Preamble hereof.

"Effective Date" has the meaning set forth in the Preamble hereof.

"Encumbrances" has the meaning set forth in Section 3.1 hereof.

"Environmental Laws" means any federal, State, or local law, statute, ordinance, and regulation, now or hereafter in effect, and in each case as amended or supplemented from time to time, and any applicable judicial or administrative interpretation thereof, including any applicable judicial or administrative order, consent decree, or judgment applicable to the Project Site relating to the regulation or protection of human health, safety and/or the environment, natural resources (including ambient air, surface water, groundwater, wetlands, land surface or subsurface strata, wildlife, aquatic species, and/or vegetation), as well as protected sites or artifacts of historical or cultural significance. By way of further example, and without limiting the breadth of the foregoing, "Environmental Laws" include, but are not limited to, the National Environmental Policy Act of 1969, as amended (42 U.S.C. §§ 4321 et seq.); the Solid Waste Disposal Act (42 U.S.C. §§ 6901 et seq.); the federal Comprehensive Environmental Response, Compensation, and Liability Act (42 U.S.C. §§ 9601 et seq.); the Hazardous Material Transportation Act, as amended (49 U.S.C. §§ 1801 et seq.); the Federal Insecticide, Fungicide, and Rodenticide Act, as amended (7 U.S.C. §§ 136 et seq.); the Toxic Substance Control Act, as amended (15 U.S.C. §§ 2601 et seq.); the Clean Water Act; the Clean Air Act, as amended (42 U.S.C. §§ 7401 et seq.); the Federal Water Pollution Control Act, as amended (33 U.S.C. §§ 1251 et seq.); the Federal Coastal Zone Management Act, as amended (16 U.S.C. §§ 1451 et seq.); the Occupational Safety and Health Act, as amended (29 U.S.C. §§ 651 et seq.); the Safe Drinking Water Act, as amended (42 U.S.C. §§ 300(f) et seq.), the Tennessee Hazardous Waste Management Act; the Tennessee Solid Waste Disposal Act; the Tennessee Air Pollution Control Act; the Tennessee Water Quality Control Act; and any and all regulations promulgated thereunder and all similar State and local laws, statutes, ordinances, regulations, judicial or administrative orders, consent decrees, or judgments.

"Force Majeure" means acts of God; strikes, lockouts, or other industrial disturbances; hereof, conditions arising from a change in Environmental Laws; wars; blockades; insurrections; riots; epidemics; pandemics (other than COVID-19); landslides; lightning; earthquakes; fires; storms; hurricanes; floods; and washouts not within the control of the party claiming suspension, and which by the exercise of due diligence, such party is or would have been unable to prevent or overcome.

"*Full-Time Employee*" means those direct employees of the Company and its Affiliates in the County performing a job in a position that requires a minimum of thirty-five (35) hours of an individual's time each week during normal operations and/or the equivalent of hours of full time employment. A Full-Time Job includes all positions with the Company, including production-related positions, administrative, office, resident employee and other positions.

"Full-Time Contract Job" means those individuals whose services are provided in the County on a contractual basis, whether directly with the Company or through a third-party contracting services to perform a job, in a position that requires a minimum of thirty-five (35) hours of an individual's time each week during normal operations and/or the equivalent hours of full time employment. A Full-Time Contract Job includes all individuals in production-related positions, administrative, office, resident employee and other full-time contract positions.

"Full-Time Jobs" means the total of Full-Time Employees and the Full-Time Contract Jobs.

"Historic Properties" means any prehistoric or historic district, site, battlefield, gravesite, cemetery, building, structure, object, artifact, record or remains, including properties of traditional religious and cultural significance to a Native America tribe.

"*IDB*" has the meaning set forth in the Preamble hereof.

24

"Laws" means, unless limited to a specific jurisdiction, any federal, State, or local law, statute, ordinance, and regulation, now or hereafter in effect, and in each case as amended or supplemented from time to time, and any applicable judicial or administrative interpretation thereof.

"*Liability*" means any liability whatsoever (whether known or unknown, whether asserted or unasserted, whether absolute or contingent, whether accrued or unaccrued, whether liquidated or unliquidated, and whether due or to become due), including any liability for Taxes.

"Notification Letter" has the meaning set forth in Article VI hereof.

"Party" or "Parties" has the meanings set forth in the Preamble hereof.

"*Permit*" means any permit, license, certificate of occupancy, order, certification, registration, approval or authorization issued under any law, regulation or ordinance, whether federal, State, or local.

"PILOT Lease" has the meaning set forth in Section 4.2 hereof.

"Project" has the meaning set forth in the Recitals hereof,

"Project Site" has the meaning set forth in Section 2.1 hereof.

"*Protected Species*" means any species that is determined to be an endangered, threatened, or candidate species pursuant to the federal Endangered Species Act or any species that is determined to be endangered, threatened, rare or of special status or is otherwise protected under any State or local law.

"*State*" has the meaning set forth in the Preamble hereof.

"Tax" or "Taxes" means any federal, State, local, or foreign income, gross receipts, license, payroll, employment, excise, severance, stamp, occupation, premium, windfall profits, environmental (including under I.R.C. § 59A), custom duties, capital stock, franchise, profits, withholding, social security (or similar), unemployment, disability, real property, personal

property, sales, use, transfer, registration, value added, alternative or add-on minimum, estimated, or other tax of any kind whatsoever, including any interest, penalty, or addition thereto, whether disputed or not.

"*Title Company*" has the meaning set forth in Section 3.1 hereof.

Signature Pages Follow

In witness whereof, the Parties have executed this Agreement as of the day above written.

MONTGOMERY COUNTY, TENNESSEE

By: _____ Its: Mayor

CITY OF CLARKSVILLE, TENNESSEE

By: ______ Its: Mayor

THE INDUSTRIAL DEVELOPMENT BOARD OF THE COUNTY OF MONTGOMERY

By: _____ Its: Chairman

LG CHEM AMERICA ADVANCED MATERIALS, INC.

By: ______ Its:

EXHIBITS

EXHIBIT	DOCUMENT
A	Legal Description of the Project Site — Approximately 426 Acres
В	Title Commitment and Existing Encumbrances
С	Variance approval letter
D	Declaration of Restrictions
Е	PILOT Lease
F	Table of Local Permits
G	Phase I Environmental Site Assessment dated June 15, 2020
Н	Phase I Archaeological Survey dated December 30, 2020
I	Archaeological File Review dated May 19, 2020
J	Historic Architectural Resources Records Review dated May 21, 2020
K	Report of Regulatory Constraints Analysis dated March 12, 2021
L	Preliminary Threatened and Endangered Species Evaluation dated June 12, 2020
М	Report of Preliminary Jurisdictional Waters Assessment dated June 2, 2020
N	Boundary & Topographic Survey prepared by DBS & Associates Engineering, rev'd 9-28-2020
0	Report of Electrical Resistivity Survey dated July 30, 2019
Р	Aquatic Resources Delineation and Hydrologic Determination Report
Q	RJ Corman Rail Line Information
R	Allensworth Industrial Site map with TVA right of way

34478632.6

Exhibit E

INDUSTRIAL DEVELOPMENT BOARD OF

THE COUNTY OF MONTGOMERY

(a Tennessee public nonprofit corporation)

ТО

LG CHEM AMERICA ADVANCED MATERIALS, INC.

(a Delaware corporation)

LEASE

DATED AS OF _____ 1, 2023

This instrument prepared by: BASS, BERRY & SIMS PLC (GMM) 900 S. Gay Street, Suite 1700 Knoxville, Tennessee 37902

LEASE

This Lease, made and entered into as of ______1, 2023, is by and between the INDUSTRIAL DEVELOPMENT BOARD OF THE COUNTY OF MONTGOMERY, a public nonprofit corporation organized and existing under the laws of the State of Tennessee ("Lessor"), and LG CHEM AMERICA ADVANCED MATERIALS, INC., a Delaware corporation ("Lessee").

WITNESSETH:

WHEREAS, Lessor is a public nonprofit corporation and a public instrumentality of Montgomery County, Tennessee, and is authorized under Sections 7-53-101 to 7-53-317, inclusive, Tennessee Code Annotated, as amended (the "Act"), to acquire, whether by purchase, exchange, gift, lease, or otherwise, and to own, lease and dispose of properties for certain purposes identified in the Act; and

WHEREAS, Lessee is engaged in the manufacture and sale of lithium-ion battery materials; and

WHEREAS, in order to encourage Lessee to acquire, construct and equip facilities for the production of electric vehicle battery materials in Montgomery County, Tennessee, thereby furthering the purposes of the Act, Lessor desires to lease to Lessee and Lessee desires to rent from Lessor certain real property and equipment hereinafter more particularly described, on the terms and conditions set forth herein.

NOW, THEREFORE, Lessor, for and in consideration of the payments hereinafter stipulated to be made by Lessee, and the covenants and agreements hereinafter contained to be kept and performed by Lessee, does by these presents demise, lease and let unto Lessee, and Lessee does hereby lease and rent from Lessor, for the Term (as defined below) and upon the conditions hereinafter stated, (i) the real property described in <u>Exhibit A</u> attached hereto, together with all facilities and improvements now existing or hereafter constructed thereon by Lessee or otherwise and (ii) the equipment described in <u>Exhibit B</u> attached hereto, as the same may be supplemented from time to time in accordance with the terms and conditions of this Agreement;

UNDER AND SUBJECT, however, to deed restrictions, covenants, easements, reservations, rights of way and other encumbrances applicable to the real property and equipment to be leased and existing as of the date hereof and any other encumbrance hereafter existing that is not created by Lessor; and

UNDER AND SUBJECT to the following terms and conditions:

ARTICLE I.

Definitions

<u>Section 1.01</u> In addition to the words, terms and phrases elsewhere defined in this Lease, the following words, terms and phrases as used in this Lease shall have the following respective meanings:

"Act" shall mean Sections 7-53-101 to 7-53-317, inclusive, of Tennessee Code Annotated, as amended.

"Basic Rent" shall mean the amounts described in Section 4.01.

"Building" shall mean any building constructed or to be constructed on the Leased Land.

"City" means the City of Clarksville, Tennessee.

"Completion Date" means the earlier of (i) the date when Lessee has completed construction of the first production Building on the Leased Land, as evidenced by the receipt of a certificate of occupancy for such production building; or (ii) December 31, 2026.

"County" means Montgomery County, Tennessee.

"Equipment" shall mean the machinery, equipment and other tangible personal property described on <u>Exhibit B</u> attached hereto, as from time to time supplemented in accordance with the terms and conditions of this Agreement.

"Facilities" shall mean the Buildings to be constructed on the Leased Land for the Project pursuant to Article XI.

"Full-Time Employee" shall mean a full-time employee of Lessee, who is offered medical and retirement benefits by Lessee and who has been employed by Lessee at the Facilities for no less than thirty (30) days.

"Improvements" shall mean the Facilities and other improvements constructed or to be constructed upon the Leased Land but shall not include the Equipment.

"Job Classification" shall mean the job classifications of Lessee's employees, and shall include the following three classifications: (i) Production; (ii) Engineering; and (iii) Management. Lessee shall be free to create job titles within each of the foregoing classifications, but all job titles created by Lessee shall be appropriately included within one of the foregoing three categories based on the type and level of work being performed by the employee holding the job title.

"Lease" shall mean this instrument as originally executed or as it may from time to time be supplemented or amended by one or more instruments supplemental hereto.

"Leased Land" shall mean the real property described in Exhibit A attached hereto.

"Leased Property" shall mean the Leased Land together with the Improvements constructed or to be constructed on the Leased Land and the Equipment.

"Lessee" shall mean LG Chem America Advanced Materials, Inc., a Delaware corporation.

"Lessor" shall mean the Industrial Development Board of the County of Montgomery, a Tennessee public nonprofit corporation.

"Permitted Assignee" has the meaning ascribed to such term in Section 13.01 hereof.

"Project" shall have the meaning ascribed to such term in Article XI hereof.

"Tax Year" shall mean each annual period beginning on January 1 of each year and ending on December 31 of that year.

"Term" shall have the meaning set forth in Article III.

ARTICLE II. Representations of Lessee

Section 2.01 Lessee makes the following representations and warranties to induce Lessor to enter into this Lease:

(a) Lessee is a corporation duly formed, existing and in good standing under the laws of the State of Delaware, has full power and authority to enter into this Agreement and to perform all obligations contained herein and therein, and has, by proper action, been duly authorized to execute and deliver this Lease and, when executed and delivered by the parties thereto, this Lease will constitute the valid and binding obligation of Lessee enforceable in accordance with its terms.

(b) To Lessee's actual knowledge, other than those items that could not reasonably be expected to have a material adverse effect upon the business or financial condition of Lessee, none of the execution and delivery of this Lease, consummation of the transactions contemplated hereby or compliance with the terms and conditions hereof will conflict with, constitute a breach of or a default under, or violate, any material agreement or instrument to which Lessee is a party or by which Lessee or any of Lessee's property is bound and which has not been waived, or any existing law, administrative regulation, court order or consent decree applicable to Lessee.

(c) There are no proceedings pending, or to the knowledge of Lessee threatened, against or affecting Lessee in any court or before any governmental authority, arbitration board or tribunal which involve the possibility of materially and adversely affecting the properties, business, prospects, profits or condition (financial or otherwise) of Lessee, or the ability of Lessee to perform its obligations under this Lease. To Lessee's knowledge, Lessee is not in default with respect to an order of any court, governmental authority, arbitration board or tribunal.

(d) No event has occurred and no condition exists with respect to Lessee that would constitute an Event of Default under this Lease, as defined in Article XIV, or which, with the lapse of time or with the giving of notice, or both, would become such an Event of Default.

ARTICLE III.

Lease Term

Subject to the provisions contained in this Lease, this Lease shall be in full force and effect commencing on the date hereof and ending on the twentieth (20^{th}) anniversary of the first day of the Tax Year in which the Completion Date occurs, unless terminated earlier, in accordance with the terms hereof (the "Term").

Notwithstanding the foregoing, this Lease may be terminated upon exercise by Lessee of the purchase option described in Article XV hereof, or if otherwise terminated pursuant to the provisions set forth in the Site Location and Development Agreement between Lessee, Lessor, the City and the County.

ARTICLE IV.

Rent

<u>Section 4.01</u> <u>Basic Rent</u>. Lessee will pay to Lessor without notice or demand, in such coin or currency of the United States of America as at the time of payment shall be legal tender for the payment of public and private debts, the sum of \$1.00 as Basic Rent for each year during the Term. Lessor acknowledges that Lessee has prepaid the Basic Rent for the entire Term of this Lease on the date hereof.

<u>Section 4.02</u> <u>Additional Rent</u>. Lessee agrees to pay, as additional rent, all other amounts, liabilities and obligations which Lessee herein assumes or agrees to pay. In the event of any failure on the part of Lessee to pay any amounts, liabilities or obligations described in this paragraph, Lessor shall have all rights, powers and remedies provided for herein or by law or equity or otherwise in the case of nonpayment of the Basic Rent.

ARTICLE V.

<u>Compliance with Laws; Permitted Contests;</u> <u>Lessee's Acceptance of Leased Property; Net Lease</u>

<u>Section 5.01</u> <u>Compliance with Laws</u>. Lessee shall throughout the Term and at no expense to Lessor, upon Lessee's receipt of notice thereof, promptly cure any violations under all laws, ordinances, orders, rules, regulations and requirements of duly constituted public authorities, which are or shall become applicable to the Leased Property, the repair and alteration thereof, and the use or manner of use of the Leased Property, whether or not such laws, ordinances, orders, rules, regulations and requirements are foreseen or unforeseen, ordinary or extraordinary, and whether or not they shall involve any change of governmental policy or shall require structural or extraordinary repairs, alterations or additions, any violation of which would have a material adverse effect on the Lessee's ability to perform its obligations under this Lease.

<u>Section 5.02</u> <u>Permitted Contests</u>. Lessee shall not be required to comply or cause compliance with the laws, ordinances, orders, rules, regulations or requirements referenced in Section 5.01, so long as Lessee shall, at Lessee's expense, contest the same or the validity thereof in good faith, by appropriate proceedings. Such contest may be made by Lessee in the name of Lessor or of Lessee, or both, as Lessee shall determine and Lessor agrees that it will, at Lessee's expense, cooperate with Lesser in any such contest to such extent as Lessee may reasonably request. It is understood, however, that Lessor shall not be subject to any liability for the payment of any costs or expenses (including attorneys' fees) in connection with any such proceeding brought by Lessee, and Lessee covenants to pay, and to indemnify and save harmless Lessor from, any such costs or expenses.

<u>Section 5.03</u> <u>Acceptance of Leased Property</u>. Lessee acknowledges that it has examined the Leased Land described in <u>Exhibit A</u> attached hereto and the state of Lessor's title thereto prior to the making of this Lease and knows the condition and state thereof, including, without limitation, the environmental and soil conditions, as of the first day of the term of this Lease, and accepts the same in said condition and state; that no representations as to the condition or state thereof have been made by representatives of Lessor; and that in entering into this Lease, Lessee is relying solely upon its own examination thereof.

<u>Section 5.04</u> <u>Net Lease</u>. This is a "net lease" and the Basic Rent, additional rent and all other sums payable hereunder to or for the account of Lessor shall be paid promptly and without set off, counterclaim, abatement, suspension, deduction, diminution or defense.

ARTICLE VI.

Title and Tax Benefits

<u>Section 6.01</u> <u>No Conveyance of Title by Lessor</u>. Lessor covenants and agrees that, except as permitted or required herein, during the Term of this Lease, it will not convey, or suffer or permit the conveyance of, by any voluntary act on its part, its title to the Leased Property to any person, firm, corporation, or other entity whatsoever, irrespective of whether any such conveyance or attempted conveyance shall recite that it is expressly subject to the terms of this Lease unless such conveyance is consented to by Lessee. Lessor will not create any lien, encumbrance or charge upon its interest in the

Leased Property except for any such lien, encumbrance or charge otherwise created by this Lease or consented to by Lessee.

<u>Section 6.02</u> <u>Tax Benefits</u>. During the Term, Lessee shall be entitled to all benefits under federal and state tax laws attributable to the ownership of the Leased Property, including, without limitation, the right to claim deductions for depreciation.

ARTICLE VII.

Taxes and Other Charges

<u>Section 7.01</u> <u>Taxes and Other Governmental Charges</u>. Lessee agrees, subject to the provisions of Section 7.04, to pay and discharge, as additional rent, punctually as and when the same shall become due and payable without penalty, all ad valorem taxes that at any time during the Term shall be or become due and payable by Lessor or Lessee and that shall be levied, assessed or imposed upon, or that shall be or become liens upon, the Leased Property or any portion thereof or any interest of Lessor or Lessee therein, under and by virtue of any present or future law, statute, regulation or other requirement of any governmental authority.

<u>Section 7.02</u> <u>Lessee Subrogated to Lessor's Rights</u>. To the extent of any payments of additional rent by Lessee under this Article VII, Lessee shall be subrogated to Lessor's rights in respect to the proceedings or matters relating to such payments, and any recovery in such proceedings or matter shall be used to reimburse Lessee for the amount of such additional rent so paid by Lessee.

<u>Section 7.03</u> <u>Utility Services</u>. Except as may be expressly agreed upon in a separate agreement, Lessee agrees that Lessor is not, nor shall it be, required to furnish to Lessee or any other user of the Leased Property any gas, water, sewer, electricity, light, heat, power or any other facilities, equipment, labor, materials or services of any kind pursuant to this Lease and Lessee agrees that it shall pay all costs and expenses related to the foregoing. Lessee may, in connection with the Project, enter into agreements with the City and/or other utility providers which shall govern the terms and conditions upon which utility services shall be provided.

Section 7.04 Payments in Lieu of Taxes.

(a) <u>Recognition of Tax Status</u>. Lessee recognizes that under present law, including specifically Section 7-53-305 of Tennessee Code Annotated, the properties owned by Lessor are exempt from all taxation in the State of Tennessee. However, as long as this Lease is in effect, Lessee agrees to make payments in lieu of taxes in accordance with the provisions of this Section 7.04.

(b) <u>Payments in Lieu of Taxes</u>. In addition to Basic Rent and as additional rent payable hereunder, Lessee shall pay directly to the Office of Accounts and Budgets for Montgomery County, Tennessee (the "Office of Accounts and Budgets"), for the benefit of the County and, if applicable, the City, payments in lieu of taxes calculated in accordance with the amounts set forth below in subsections (c) through (e) of this Section 7.04. The payments in lieu of taxes shall be made by the Lessee in lieu of the property taxes which would otherwise be payable on the Leased Property if the Leased Property were owned by the Lessee and were subject to ad valorem property taxes. Notwithstanding any provision herein to the contrary, Lessee shall make a payment in lieu of tax of not less than \$1.00 for each Tax Year.

(c) <u>Amount of Payments – Leased Land</u>. The period during which the Lessee shall make payments in lieu of taxes with respect to the Leased Land shall be a discrete twenty (20) year period, with the first year of such period commencing on January 1 of the Tax Year in which the Completion Date occurs, with such first year being referenced as Year 1 in the chart below. For each Tax Year during the Term, Lessee shall make payments in lieu of taxes with respect to the Leased Land in an amount equal to

the following percentages of the ad valorem property taxes that would have been payable on the Leased Land if such Leased Land were owned by the Lessee and subject to property taxes for the respective years as shown below:

<u>Applicable Year</u>	Percentage of Taxes
	Otherwise Owed
Prior to Year 1	0%
Year 1	0%
Year 2	0%
Year 3	0%
Year 4	0%
Year 5	0%
Year 6	0%
Year 7	0%
Year 8	0%
Year 9	0%
Year 10	0%
Year 11	0%
Year 12	0%
Year 13	0%
Year 14	0%
Year 15	0%
Year 16	0%
Year 17	0%
Year 18	0%
Year 19	0%
Year 20	0%
Year 21 and beyond	100%

Leased Land

For any period hereunder occurring after "Year 20" of the schedule for payments in lieu of taxes with respect to the Leased Land set forth in this subsection 7.04(c), if the Term of this Lease is extended for any reason, Lessee shall make payments in lieu of taxes in an amount equal to one hundred percent (100%) of the ad valorem taxes that would have been payable on the Leased Land if such Leased Land were owned by Lessee and subject to property taxes.

Irrespective of the schedule set forth above, with respect to any portion of the Leased Land that is subleased to an entity that is not a Permitted Assignee, unless a separate agreement for payments in lieu of taxes has been entered into between Lessor and such sublessee, Lessee shall make payments in lieu of taxes with respect to such portion of the Leased Land in an amount equal to one hundred percent (100%) of the ad valorem taxes that would have been payable on such portion of the Leased Land if such portion of the Leased Land were owned by Lessee and subject to property taxes. This paragraph shall not be construed as consent by Lessor to any sublease by Lessee, with any such sublease requiring the consent of Lessor as provided in Section 13.01 hereof.

In the event that the City annexes any portion of the Leased Land, Lessee shall not have any obligation to make any payments in lieu of taxes to or for the benefit of the City on the annexed portion of the Leased Land until after "Year 20" of the payment in lieu of taxes schedule for the Leased Land.

(d) <u>Amount of Payments – Improvements</u>. The period during which the Lessee shall make payments in lieu of taxes with respect to the Improvements shall be a discrete twenty (20) year period, with the first year of such period commencing on January 1 of the Tax Year in which the Completion Date occurs, with such first year being referenced as Year 1 in the chart below. For each Tax Year during the Term, Lessee shall make payments in lieu of taxes with respect to the Improvements in an amount equal to the following percentages of the ad valorem property taxes that would have been payable on the Improvements if such Improvements were owned by the Lessee and subject to property taxes for the respective years as shown below:

Applicable Year	Percentage of Taxes Otherwise Owed
Prior to Year 1	0%
Year 1	20%
Year 2	20%
Year 3	30%
Year 4	30%
Year 5	40%
Year 6	40%
Year 7	50%
Year 8	50%
Year 9	50%
Year 10	60%
Year 11	60%
Year 12	60%
Year 13	70%
Year 14	70%
Year 15	70%
Year 16	70%
Year 17	80%
Year 18	80%
Year 19	90%
Year 20	90%
Year 21 and beyond	100%

Improvements

Lessor and Lessee acknowledge and agree that Lessee anticipates constructing Buildings on the Leased Property in stages and that new Buildings are expected to be placed into service at different times during the Tax Years. Year 1 of the above schedule shall commence upon January 1 of the Tax Year in which the Completion Date occurs. Payments in lieu of taxes with respect to additional Buildings completed in subsequent Tax Years shall be calculated in accordance with the above schedule based on the Tax Year in which such Buildings are completed, as evidenced by Lessee's receipt of certificate(s) of occupancy for such Buildings. For example, if the first production Building is completed in 2026, then (i) the 2026 Tax Year shall be "Year 1" under the above schedule and (ii) the payment in lieu of taxes for all Buildings completed on or before December 31, 2026 would be calculated for the 2026 Tax Year as the product of 20% times the ad valorem property taxes that would have been payable on such Buildings if such Buildings were owned by Lessee. To illustrate further, if Lessee were to complete additional Buildings during the 2028 Tax Year (which would be "Year 3" of the above schedule), the 2028 payment in lieu of taxes with respect to such additional Buildings (as well as all other completed Buildings) would be

calculated for the 2028 Tax Year using the "Year 3" percentage, i.e., as the product of 30% times the ad valorem property taxes that would have been payable if such Buildings were owned by the Lessee.

Notwithstanding anything else in this subsection 7.04(d), the payment in lieu of taxes schedule set forth above shall apply only to Improvements that are completed (as evidenced by the issuance of a certificate of occupancy) by December 31, 2028. With respect to any Improvements completed after December 31, 2028 (as evidenced by a certificate of occupancy dated January 1, 2029 or later), Lessee shall make payments in lieu of taxes in an amount equal to one hundred percent (100%) of the ad valorem taxes that would have been payable on the Improvements if such Improvements were owned by Lessee and subject to property taxes.

Irrespective of the schedule set forth above, with respect to any Improvements constructed on any portion of the Leased Property that is subleased to an entity that is not a Permitted Assignee, unless a separate agreement for payments in lieu of taxes has been entered into between Lessor and such sublessee, Lessee shall make payments in lieu of taxes in an amount equal to one hundred percent (100%) of the ad valorem taxes with respect to such Improvements that would have been payable on such Improvements if such Improvements were owned by Lessee and subject to property taxes. This paragraph shall not be construed as consent by Lessor to any sublease by Lessee, with any such sublease requiring the consent of Lessor as provided in Section 13.01 hereof.

For any period hereunder occurring after "Year 20" of the schedule for payments in lieu of taxes with respect to Improvements set forth in this Section, if the Term of this Lease is extended for any reason, Lessee shall make payments in lieu of taxes in an amount equal to one hundred percent (100%) of the ad valorem taxes that would have been payable on the Improvements if such Improvements were owned by Lessee and subject to property taxes.

In the event that the City annexes any portion of the Leased Land, Lessee shall not have any obligation to make any payments in lieu of taxes to or for the benefit of the City on the portion of the Improvements that are located on such newly-annexed area until after "Year 20" of the payment in lieu of taxes schedule for the Improvements.

(e) <u>Amount of Payments – Equipment</u>. The period during which the Lessee shall make payments in lieu of taxes with respect to the Equipment shall be a discrete twenty (20) year period, with the first year of such period commencing on January 1 of the Tax Year in which the Completion Date occurs, with such first year being referenced as Year 1 in the chart below. For each Tax Year during the Term, Lessee shall make payments in lieu of taxes with respect to the Equipment in an amount equal to the following percentages of the ad valorem property taxes that would have been payable on the Equipment if such Equipment were owned by the Lessee and subject to property taxes for the respective years as shown below:

Applicable Year	Percentage of Taxes Otherwise Owed
Drive to Voor 1	0%
Prior to Year 1	
Year 1	0%
Year 2	0%
Year 3	0%
Year 4	0%
Year 5	0%
Year 6	0%
Year 7	0%
Year 8	0%
Year 9	0%
Year 10	0%
Year 11	0%
Year 12	0%
Year 13	0%
Year 14	0%
Year 15	0%
Year 16	0%
Year 17	0%
Year 18	0%
Year 19	0%
Year 20	0%
Year 21 and beyond	100%

Equipment

Notwithstanding anything else in this subsection 7.04(e), the payment in lieu of taxes schedule set forth above shall apply only to Equipment that is acquired for the Project, remains located on the Leased Land and has been conveyed to Lessor pursuant to a bill of sale in accordance with Article XII hereof on or prior to December 31, 2029. With respect to any Equipment acquired after December 31, 2029, Lessee shall make payments in lieu of taxes in an amount equal to one hundred percent (100%) of the ad valorem taxes that would have been payable on the Equipment if such Equipment were owned by Lessee and subject to property taxes.

For any period hereunder occurring after "Year 20" of the schedule for payments in lieu of taxes for Equipment set forth in this Section 7.04(f), if the Term of this Lease is extended for any reason, Lessee shall make payments in lieu of taxes in an amount equal to one hundred percent (100%) of the ad valorem taxes that would have been payable on such Equipment if such Equipment were owned by Lessee and subject to property taxes.

With respect to any Equipment located on any portion of the Leased Property that is subleased to an entity that is not a Permitted Assignee, unless a separate payment in lieu of taxes agreement has been entered into between Lessor and such sublessee, Lessee shall make payments in lieu of taxes with respect to such Equipment in an amount equal to one hundred percent (100%) of the ad valorem taxes that would have been payable on such Equipment if such Equipment were owned by Lessee and subject to property taxes. This paragraph shall not be construed as consent by Lessor to any sublease by Lessee, with any such sublease requiring the consent of Lessor as provided in Section 13.01 hereof.

In the event that the City annexes any portion of the Leased Land, Lessee shall not have any obligation to make any payments in lieu of taxes to or for the benefit of the City on the portion of the Equipment located on such newly-annexed area until after "Year 20" of the payment in lieu of taxes schedule for the Equipment.

(f) <u>Performance Standards</u>. Lessee acknowledges that Lessor has agreed to permit Lessee to make payments in lieu of taxes pursuant to this Section that are less than the ad valorem taxes that otherwise would have been payable by Lessee if Lessee held title to the Leased Property in consideration of certain commitments made by Lessee with respect to its anticipated capital expenditures, job creation and retention, and wage levels for the Project. If a report filed by Lessee pursuant to Section 7.05 below demonstrates that Lessee's capital expenditures, wage levels or job levels for any Tax Year are less than the Lessee's projections (as set forth in <u>Exhibit G</u>) for such Tax Year, the payment in lieu of tax payable by Lessee pursuant to this Section 7.04 shall be adjusted for such Tax Year in accordance with the procedures provided in <u>Exhibit G</u> attached hereto. Lessee shall make the calculation described in <u>Exhibit G</u> annually during the Term, and such calculation shall be submitted to Lessor on the form attached hereto as <u>Exhibit H</u> along with the reports required in Section 7.05 hereof. In the event an additional payment in lieu of taxes is due based on the calculations performed pursuant to this paragraph, Lessee shall make such additional payment within sixth (60) days after the due date for the reports required in Section 7.05.

(g) <u>Extension of Term</u>. Notwithstanding anything to the contrary contained in this Section 7.04, the Term of this Lease shall not be extended except pursuant to an amendment in writing and executed by both the Lessor and Lessee.

(h) <u>Payments in Lieu of Taxes Applicable Only to Leased Property</u>. Any reduction in ad valorem property taxes otherwise payable as provided in this Lease shall not apply with regard to any other tax assessed against Lessee, its income, or its other real property or personalty that is not transferred to the Lessor and subject to this Lease.

(i) <u>Lessor's Assumption of Ownership of Leased Property</u>. In the event Lessee assumes ownership of the Leased Property or any portion thereof, Lessee shall begin paying all applicable ad valorem and other taxes directly to the County and to the City (if and to the extent applicable) as assessed, but shall not make, from the date of such acquisition, any in lieu of tax payments with respect to such property other than those payments that were unpaid at the time of such acquisition.

(j) <u>Credit for Taxes Paid</u>. Nothing contained in this Section 7.04 is intended or shall be construed to require the payment by Lessee of any greater amounts in lieu of taxes than would be payable as taxes if the Leased Property were owned by Lessee. It is accordingly understood and agreed that the amount payable by Lessee in any year under the provisions of this Section 7.04 shall be reduced by the amount of any ad valorem taxes lawfully levied upon the Leased Property or any part thereof, or upon Lessee's leasehold estate therein, and actually paid by Lessee pursuant to the requirements of Section 7.01 hereof to the County and, if applicable, to the City, and to the extent that any such tax payments paid by Lessee pursuant to the requirements of Section 7.01 hereof for any year shall exceed the in-lieu-of-tax payments for such year otherwise provided in this Section 7.04 the amount payable by Lessee in any subsequent year under the provisions of this Section 7.04 shall be reduced by such excess amount.

(k) <u>Timing of Payments</u>. The payments in lieu of taxes provided in this Section 7.04 with respect to each Tax Year, to the extent payable for the benefit of the County, shall be due on or before the last day on which ad valorem taxes are due and payable without penalty to the County with respect to such Tax Year, and to the extent payable for the benefit of the City (if any), shall be due on or before the last day on which ad valorem taxes are payable without penalty to the City with respect to such Tax Year. The obligation to make any such payments shall survive the termination of this Lease.

(1) <u>Reports</u>. On behalf of Lessor, Lessee shall, during the term of this Lease, submit on or before October 1 of each year to the Tennessee State Board of Equalization the annual report required to be submitted by it pursuant to Section 7-53-305 of the Act and shall also submit such other reports that may be required by applicable law relating to this Lease.

(m) <u>Payment Upon Termination or Expiration</u>. Upon the termination or expiration of this Lease for any reason prior to the expiration of the Term, Lessee shall pay a pro-rated amount of the payments in lieu of taxes, if any, required by this Section 7.04 for the period that this Lease is in effect and for which no payments in lieu of taxes have been made up to the date of such termination or expiration.

(n) <u>Cessation of Business or Foreclosure</u>. In the event Lessee ceases the active operation of its business at the Leased Property for sixty (60) consecutive days, and notwithstanding any provision herein to the contrary, Lessee shall make payments in lieu of taxes, beginning as of the date Lessee ceases such operation, in an amount equal to the ad valorem taxes that would otherwise be payable with respect to the Leased Property if the Leased Property was owned by Lessee. Upon the foreclosure of Lessee's leasehold interest in this Lease, any successor to Lessee's interest hereunder shall, notwithstanding any provisions herein to the contrary, make payments in lieu of taxes, beginning as of the date such successor acquires Lessee's leasehold interest hereunder, in an amount equal to the ad valorem taxes that would otherwise be payable with respect to the Leased Property if the Leased Property if the Successor acquires Lessee's leasehold interest hereunder, in an amount equal to the ad valorem taxes that would otherwise be payable with respect to the Leased Property if the Leased Property if the Leased Property was owned by such successor.

Additional Improvements and Equipment. The payments in lieu of taxes payable (0)hereunder shall only apply to the Leased Land and the Improvements to be constructed on the Leased Land for the Project pursuant to the second paragraph of Article XI and the Equipment conveyed to Lessor for the Project in accordance with the terms of pursuant to Article XII and located within the Facilities. In the event Lessee (i) constructs Improvements on the Leased Land other than the Facilities for the Project described in the second paragraph of Article XI or (ii) completes any Improvements after December 31, 2028, as evidenced by a certificate of occupancy or similar evidence of completion dated after December 31, 2028 with respect to such Improvements, Lessee shall make payments in lieu of taxes to the County and, to the extent applicable, the City, with respect to such Improvements in an amount equal to the ad valorem taxes that would otherwise be payable with respect to such Improvements if such Improvements were owned by Lessee. In the event Lessee conveys to Lessor any Equipment not acquired for the Project, or that is not located in the Facilities, or that was acquired by Lessee after December 31, 2029 or that was conveyed to Lessor after December 31, 2029, Lessee shall make payments in lieu of taxes to the County and, to the extent applicable, the City, with respect to such Equipment in an amount equal to the ad valorem taxes that would otherwise be payable with respect to such Equipment if such Equipment were owned by Lessee.

(p) <u>Administrative Provisions</u>. In furtherance of the agreements in this Section, it is agreed by and between the parties hereto that Lessee in cooperation with Lessor shall cause all of the Leased Property to be valued and assessed separately by the assessor or other official or officials charged with the responsibility of assessing privately owned property in the area where the Leased Property is located at the time such privately owned property is valued or assessed. Lessee in cooperation with Lessor shall cause to be applied to the appropriate taxable value of each such portion of the Leased Property the tax rate or rates that would be applicable for state and local tax purposes if the property were then privately owned, and shall cause the county trustee or other official or officials charged with the responsibility of collecting taxes to submit annually to Lessor and Lessee a statement of the taxes which would otherwise then be chargeable for each such portion of the Leased Property.

<u>Section 7.05</u> <u>Reports by Lessee</u>. Not later than January 31st of each year during the Term, commencing on January 31, 2026, Lessee shall provide Lessor with a written report, in such form as shall be reasonably requested by Lessor, which includes the following information:

(a) a list of all capital expenditures made by or on behalf of Lessee with respect to the Equipment, the Building or the Leased Property from the date of this Lease through the end of the then prior Tax Year; and

(b) the total number of Full-Time Employees employed by Lessee at the Facilities as of the end of the prior Tax Year, broken out by Job Classification;

(c) as of the end of the prior Tax Year, a schedule showing the annual salary of each employee employed by Lessee at the Facilities, broken out by Job Classification; and

(d) a calculation, based on the schedule provided in (c) above, of the weighted average annual salary for each Job Classification. For example, if, within the Engineering Job Classification, the Lessee employed 16 Engineers at an annual salary of \$92,727 and 34 Assistant Engineers at an annual salary of \$74,936, then the weighted average annual salary for the Engineering Job Classification would be \$80,629.12 (i.e., $(16 \times $92,727 + 34 \times $74,936) \div (16 + 34)$).

Along with the written report described above, Lessee shall provide to Lessor the forms and calculations required by Section 7.04(f) of this Lease.

<u>Section 7.06</u> Permitted Contests. Lessee shall not be required to pay any tax or assessment against the Leased Property or any part thereof, so long as Lessee shall, at Lessee's expense, contest the same or the validity thereof in good faith, by appropriate proceedings which shall operate to prevent the collection of the tax or assessment so contested or resulting from such contest and the sale of the Leased Property or any part thereof to satisfy the same, provided however, that Lessee shall pay any portion of tax or assessment that is not contested and that Lessee is obligated to pay. Such contest may be made by Lessee in the name of Lessor or of Lessee, or both, as Lessee shall determine, and Lessor agrees that it will, at Lessee's expense, cooperate with Lessee in any such contest to such extent as Lessee may reasonably request. It is understood, however, that Lessor shall not be subject to any liability for the payment of any costs or expenses (including attorneys' fees) in connection with any such proceeding brought by Lessee, and Lessee covenants to pay, and to indemnify and save harmless Lessor from, any such costs or expenses.

ARTICLE VIII.

Maintenance and Repair

Lessor shall not be required to rebuild or to make any repairs, replacements or renewals of any nature or description to the Leased Property or to make any expenditures whatsoever in connection with this Lease or to maintain the Leased Property in any way. Lessee expressly waives the right contained in any law now or hereafter in effect to make any repairs at the expense of Lessor.

Lessee, at its expense, shall keep and maintain the Leased Property in good repair and appearance. Lessee shall promptly make, or cause to be made, all repairs, interior and exterior, structural and nonstructural, ordinary and extraordinary, foreseen and unforeseen, necessary to keep the Leased Property in good and lawful order and condition, wear and tear from reasonable use excepted.

ARTICLE IX. Condemnation

If during the Term, all or any part of the Leased Property is taken by the exercise of the power of eminent domain or condemnation, Lessee shall be entitled to and shall receive the entire award for the taking. If title to or control of all of the Leased Property shall be taken by the exercise of the power of eminent domain or condemnation, Lessee may terminate this Lease by giving written notice to the Lessor and thereafter shall have no further liability hereunder except as specifically provided herein.

ARTICLE X.

Insurance and Indemnification

<u>Section 10.01</u> <u>Insurance</u>. Lessee shall, at its expense, maintain with a financially sound and reputable insurance company insurance on the Leased Property or with respect to its activities on the Leased Property in at least such amounts and against at least such risks as are usually insured against in the same general area by companies of established repute engaged in the same or a similar business. Without limiting the foregoing, Lessee shall be required to maintain the insurance required by <u>Exhibit I</u> attached hereto.

Section 10.02 Indemnification. Lessee covenants and agrees, at its expense, to pay, and to indemnify and save Lessor and its directors, agents and employees (collectively, the "Indemnified Parties") harmless against and from any and all claims by or on behalf of any person, firm, corporation, or governmental authority, arising from the occupation, use, possession, conduct or management of or from any work or activity done in or about the Leased Property or from the subletting of any part thereof, including any liability for violation of conditions, agreements, restrictions, laws, ordinances, or regulations affecting the Leased Property or the occupancy or use thereof. Lessee also covenants and agrees, at its expense, to pay, and to indemnify and save the Indemnified Parties harmless against and from, any and all claims, costs or expenses arising from (i) any condition, including any environmental condition, now existing or hereafter arising, on the Leased Property, (ii) any breach or default on the part of Lessee in the performance of any covenant or agreement to be performed by Lessee pursuant to this Lease, (iii) any act or negligence of Lessee, or any of its agents, contractors, servants, employees or licensees, or (iv) any accident, injury or damage whatever caused to any person, firm or corporation in or about the Leased Property and from and against all costs, reasonable counsel fees, expenses and liabilities incurred in any action or proceeding brought by reason of any claim referred to in this Section. In the event that any action or proceeding is brought against any of the Indemnified Parties by reason of any such claims, Lessee, upon notice from such Indemnified Parties, covenants to resist or defend such action or proceeding; provided, however, that Lessor shall be entitled to participate in the defense of such claim and to employ counsel of its choice for such purpose. Notwithstanding anything in this Lease to the contrary, Lessee shall not be required to indemnify any of the Indemnified Parties in the event of any acts of gross negligence or willful misconduct or intentional misconduct of any of the Indemnified Parties. Lessee's obligation to provide indemnification under this Section shall survive the expiration or termination of this Lease.

ARTICLE XI. Construction of Facilities; Alterations

Lessee shall have the right to construct buildings and other improvements on the Leased Land from time to time and to make additions to and alterations of any such buildings and improvements and any existing buildings and improvements. All work done in connection with such additions, alterations, improvements or construction shall be done promptly, and in good and workmanlike manner, and in compliance with all laws, ordinances, orders, rules, regulations and requirements of all federal, state and municipal governments and the appropriate departments, commissions, boards and offices thereof.

In consideration of Lessor agreeing to enter into this Lease and in the expectation that this Lease will be entered into and performed by Lessor, Lessee has covenanted and agreed and hereby covenants and agrees at its expense to construct and equip on the Leased Land a manufacturing facility for the production of EV battery materials, which manufacturing facility shall be comprised of two production buildings, each with a capacity of approximately 60,000 tons per year, together with related administrative facilities (collectively, the "Project"). Lessee shall obtain prior written approval of Lessor in the event of any material changes to the Project, and such approval of Lessor shall not be unreasonably withheld, conditioned or delayed. Lessee agrees that the minimum cost to be incurred in connection with the construction and equipping of the Project on the Leased Land between the date hereof and December 31, 2030 shall not be less than \$3,200,000,000. Subject to Article XV, it is understood and agreed that the Facilities, together with all other improvements or fixtures from time to time placed on the Leased Land, shall become the property of Lessor and part of the Leased Property.

ARTICLE XII.

Acquisition of Equipment

<u>Section 12.01</u> <u>Acquisition of Equipment</u>. As Lessee acquires Equipment to install within the Facilities, Lessee shall have the right to convey to Lessor any Equipment hereafter acquired by Lessee to be located on the Leased Land or any Improvement thereon by means of a bill of sale in substantially the form of <u>Exhibit C</u> attached hereto, and thereafter such Equipment shall become the property of Lessor and part of the Equipment subject to the provisions hereof. Upon each such conveyance, <u>Exhibit B</u> shall be deemed to have been supplemented to include such Equipment. Notwithstanding the foregoing, Lessee may not convey Equipment to Lessor pursuant to this paragraph unless such Equipment was acquired by Lessee to be located on the Leased Land for the Project and is acquired and conveyed to Lessor by December 31, 2029.

Any Equipment removed from the Leased Property, other than for ordinary maintenance, shall no longer be deemed part of the Leased Property for purposes of this Lease and, upon the written request of Lessee, shall be conveyed to Lessee pursuant to <u>Article XV</u>. Lessee shall promptly notify Lessor of each item of Equipment that is removed from the Leased Property.

<u>Section 12.02</u> <u>Installation and Removal of Other Equipment</u>. Lessee may at any time or times during the Term install or commence the installation on the Leased Land or any improvement thereon of any equipment in addition to the Equipment as Lessee may deem desirable, and Lessee may also remove any such equipment at its discretion. All such equipment shall be acquired and installed at the expense of Lessee and shall remain the property of Lessee and shall not be part of the Equipment unless conveyed to Lessor to the extent permitted hereunder.

Section 12.03 Alteration, Improvement, Removal and Modifications of Equipment by Lessee. Lessee may alter, improve and modify the Equipment from time to time as it may determine is desirable for its uses and purposes. Lessee shall be responsible for all costs of such alterations, improvements and modifications. All such alterations, improvements and modifications shall become a part of the Equipment and the property of Lessor as made. Lessee shall use commercially reasonable efforts to cause all work done in connection with such alterations, improvements and modifications to be done in a good and workmanlike manner and in compliance with all laws, ordinances, orders, rules, regulations and requirements of all governmental authorities. Lessee may remove and dispose of any Equipment that Lessee determines is not necessary for Lessee's operations provided Lessee purchases such Equipment pursuant to Article XV.

ARTICLE XIII. Subletting, Assignments and Mortgaging

<u>Section 13.01</u> <u>Subletting; Assignment</u>. Lessee shall not have the right to sublet the Leased Premises or any part thereof or assign or otherwise transfer its rights and interest hereunder, (a) except with the prior written consent of Lessor or (b) except to a wholly owned subsidiary or other entity controlled by Lessee (a "Permitted Assignee").

<u>Section 13.02</u> <u>Right to Mortgage</u>. Notwithstanding Section 13.01 hereof, Lessee is hereby given the right, at any time and from time to time, to mortgage its leasehold estate in the Leased Property, provided that any such leasehold mortgage shall be subject and subordinate to the rights of Lessor hereunder. As used in this Section and throughout this Lease, the noun "mortgage" shall include a deed of trust, the verb "mortgage" shall include the creation and delivery of a deed of trust, the word "mortgagee" shall include the beneficiary under a deed of trust, and the terms "foreclose" or "foreclosure" shall include a trustee's sale under a deed of trust as well as a foreclosure by judicial process.

<u>Section 13.03</u> <u>Notice to Mortgagee</u>. If a mortgagee shall have given Lessor, before any Event of Default shall have occurred hereunder, a written notice specifying the name and mailing address of the mortgagee, then Lessor shall not terminate this Lease by reason of the occurrence of any Event of Default hereunder unless Lessor shall have given the mortgagee a copy of its notice to Lessee of such Event of Default addressed to the mailing address last furnished by the mortgagee, and such Event of Default shall not have been cured by said mortgagee as provided below.

<u>Section 13.04</u> Performance by Mortgagee. Lessee irrevocably directs that Lessor accept, and Lessor agrees to accept, performance by any such mortgagee of any term, covenant, agreement, provision, condition or limitation on Lessee's part to be performed or observed as though performed or observed by Lessee (including, without limitation, exercise of the option to purchase the Leased Property granted to Lessee by Section 15.01 hereof), irrespective of whether an Event of Default has occurred, provided such performance by said mortgagee shall occur within the time prescribed therefor in this Lease, plus an additional grace period of thirty (30) days thereafter or, if said Event of Default is curable but not within said 30-day period, then within such additional time as may be necessary to cure the same provided the mortgagee commences the curing thereof within such 30-day period and thereafter prosecutes the curing of such Event of Default to completion with all due diligence; provided, however, (i) with respect to any Event of Default hereunder which cannot be cured by said mortgagee until it obtains possession of the Leased Property, the provisions of Section 13.05 shall apply and (ii) if Lessee fails to maintain commercial general liability insurance required by Section 10.01 hereof, the mortgagee shall only have ten (10) days to cure such Event of Default.

<u>Section 13.05</u> <u>Additional Cure Period</u>. If an Event of Default occurs under this Lease which cannot be cured by a mortgagee without first obtaining possession of the Leased Property (which shall not include an Event of Default relating to the maintenance of liability insurance), then, and notwithstanding any other provision contained in this Lease, Lessor shall not terminate this Lease by reason of such Event of Default if (i) said mortgagee, within the thirty (30) day grace period set forth in Section 13.04 above, shall have commenced, and thereafter diligently proceeds with, an appropriate proceeding to foreclose such mortgage or otherwise obtains possession of the Leased Property, and (ii) said mortgagee shall have cured such Event of Default within thirty (30) days following its obtaining possession of the Leased Property (or, if said Event of Default is curable but not within said 30-day period, then within such additional time as maybe necessary to cure the same provided the mortgagee commences the curing thereof within such 30-day period and thereafter prosecutes the curing of such Event of Default to completion with all due diligence).

<u>Section 13.06</u> During the pendency of any foreclosure proceedings, mortgagee shall fully perform all the obligations of Lessee under this Lease that can be performed by such mortgagee without possession of the Leased Property (including, but not limited to, payment of all Basic Rent, all additional rent, maintenance of insurance, and any and all other monies due and payable by Lessee hereunder); provided, however, that if such mortgagee obtains possession of the Leased Property during the time that it is enforcing its foreclosure remedy or as a result thereof, then such mortgagee shall perform fully all of Lessee's obligations under this Lease. In the event such mortgagee or any purchaser at a judicial or non-judicial foreclosure sale acquires title to the leasehold estate through such a foreclosure proceeding, or otherwise, it shall thereupon become subrogated to all the rights of the Lessee under this Lease whereupon:

(1) Lessee shall have no further right hereunder; and

(2) Such mortgagee or purchaser shall forthwith be obligated to assume and perform each and all of Lessee's obligations and covenants hereunder.

<u>Section 13.07</u> <u>Estoppel Certificate</u>. Upon the written request of any mortgagee or prospective mortgagee, and for the benefit of said mortgagee or its nominee, Lessor will promptly deliver to said mortgagee a certificate as to whether Lessor is aware of any default by Lessee hereunder.

<u>Section 13.08</u> <u>Assignment by Mortgagee</u>. Notwithstanding anything to the contrary contained in this Section 13.08, the mortgagee, on or after acquiring ownership of Lessee's leasehold estate, may assign this Lease without the necessity of obtaining Lessor's consent and, upon any such assignment, provided such assignee shall assume and agree to perform and be bound by all of the terms hereof, be released from all liability hereunder except for obligations occurring during its ownership of said leasehold estate.

ARTICLE XIV.

Events of Default; Termination

If any one or more of the following events (herein called "Events of Default") shall happen:

(a) if Lessee fails to maintain the commercial general liability insurance required by Section 10.01, and such default shall continue for more than ten (10) days after Lessee's receipt of written notice of such default to Lessee from Lessor; or

(b) if default shall be made in the due and punctual payment of any payment due pursuant to Section 7.04 hereof, and such default shall continue for more than thirty (30) days after Lessee's receipt of written notice of such default to Lessee from Lessor; or

(c) if default shall be made by Lessee in the due performance of or compliance with any of the terms hereof, other than that referred to in the foregoing subdivisions (a) and (b), and such default shall continue for sixty (60) days after Lessor shall have given Lessee written notice of such default (or in the case of any such default which cannot with reasonable due diligence be cured within such 60-day period, if Lessee shall fail to proceed promptly to cure the same and thereafter prosecute the curing of such default with reasonable due diligence, it being intended in connection with any such default not susceptible of being cured with reasonable due diligence within the sixty (60) days that the time of Lessee within which to cure the same shall be extended for such period as may be necessary to complete the curing of the same with all reasonable due diligence);

then in any such event Lessor at any time thereafter and while such Event of Default shall continue may give a written termination notice to Lessee, which notice shall specify the nature of the Event of Default and a date of termination of this Lease not less than thirty (30) days after the giving of such notice. Upon such termination for an Event of Default, Lessor shall have the right, but not the obligation, to enter upon

the Leased Property and repossess the Leased Property. This termination right is subject to Lessee's right to purchase the Leased Property pursuant to Section 15.01 and at any time prior to the termination of this Lease (or at any other time set forth in Section 15.01), Lessee may exercise its right in Section 15.01 to purchase the Leased Property.

ARTICLE XV.

Options; Purchases and Purchase Prices

<u>Section 15.01</u> <u>Lessee's Option to Purchase</u>. Lessee shall have an option to purchase the Improvements and the Equipment, in whole or in part, for the amount provided in <u>Section 15.03</u> at any time during the Term and for a period of six (6) months after the expiration or termination of this Lease. Subject to the option of Lessor as set forth in <u>Section 15.04</u> hereof, at any time after the Completion Date Lessee shall also have an option to purchase the Leased Land as a whole, for the amount provided in <u>Section 15.03</u>. To exercise the option granted hereunder, Lessee shall (i) give Lessor at least ten (10) days' prior written notice of its intent to exercise any option granted pursuant to this <u>Section 15.01</u>, which notice shall state the purchase date, and (ii) comply with the provisions of <u>Section 15.03</u> hereof. The option to be exercised by Lessee hereunder may be exercised whether or not a default or Event of Default has occurred hereunder. Notwithstanding anything herein to the contrary, Lessee shall have the option to purchase any item of Equipment upon ten (10) days' prior written notice of its intent to exercise its option to purchase such item and upon compliance with <u>Section 15.03</u>.

<u>Section 15.02</u> <u>Granting of Easements</u>. From time to time during the Term, Lessee shall have the right, at Lessee's expense, to cause Lessor (i) to grant easements affecting the Leased Land, (ii) to dedicate or convey, as required, portions of the Leased Land for road, highway and utilities and other public purposes, and (iii) to execute petitions to have the Leased Land or portions thereof annexed to any municipality or included within any utility, highway or other improvement or service district.

Section 15.03 Exercise of Lessee's Option.

To exercise any option contained in Section 15.01, Lessee shall pay, or cause to be (a) paid, to Lessor, on or prior to the purchase date, the Purchase Price. For purposes of this Section 15.01, the "Purchase Price" shall be, with respect to the Improvements and the Equipment, the sum of \$1.00; and, with respect to the Leased Land, the sum of \$34,080,000; provided, however, that the Purchase Price with respect to the Leased Land shall be reduced by 50% on the date that Lessee has achieved 50% of the total capital investment required pursuant to Article XI hereof, and thereafter, the Purchase Price with respect to the Leased Land shall be reduced by the percentage of the total capital investment requirement that has been achieved by Lessee. For example, if Lessee has incurred \$2,000,000,000 in capital expenditures out of the \$3,200,000,000 capital expenditure requirement, the Purchase Price with respect to the Leased Land shall be reduced by 62.5%, for a total purchase price for the Leased Land of \$12,780,000. Upon Lessee's achievement of 65% of the capital expenditure requirement, the Purchase Price with respect to the Leased Land shall be reduced to \$1.00. Lessee's obligation to pay any other amounts that are then due or that have accrued under this Lease (including, without limitation, any amounts due upon termination or expiration of this Lease) shall survive the exercise of any such option but shall not be a condition to exercising any such option.

(b) On the purchase date for the purchase of the Leased Property pursuant to <u>Section</u> <u>15.01</u>, Lessor shall convey the Leased Property to Lessee by quitclaim deed and/or bill of sale, as appropriate, without warranty of any type, conveying Lessor's interest in the Leased Property being conveyed. The form of the quitclaim deed and bill of sale pursuant to which property will be conveyed pursuant to this Section shall be in the forms attached hereto as <u>Exhibit E</u> and <u>Exhibit F</u>, respectively. Lessee shall pay all expenses relating to such conveyance.

Section 15.04 Lessor's Option With Respect to Undeveloped Property if Lessee Does Not Exercise Purchase Option for Leased Land. Lessor and Lessee acknowledge and agree that it is Lessor's intention for the Leased Land to be developed for productive commercial and industrial use to promote employment and economic prosperity in the County. In furtherance of this objective, on or before the fifth (5th) anniversary of the date hereof if Lessee has not exercised its option to purchase the Leased Land as set forth in this Article XV, Lessee shall provide to Lessor a master development plan (the "Master Plan") for Lessor's anticipated use of the portions of the Leased Land which have not yet been developed. Such Master Plan shall include an estimated development schedule and shall be subject to IDB approval, which approval shall not be unreasonably withheld. At any time after the tenth (10th) anniversary of the date of this Lease, if (a) (i) the Master Plan has not been implemented as to any portion of the Leased Land in accordance with the development schedule set forth therein, and (ii) portions of the Leased Land exceeding 25 contiguous acres in size remain undeveloped (such portions of the Leased Land being considered "undeveloped" only if they consist of raw land without any productive use, such as buildings, driveways, or other improvements that reasonably serve the Project or are left undeveloped for the purpose of providing a reasonably necessary benefit to other Improvements on the Leased Land or to comply with local ordinance or rule), and (b) Lessee has not exercised its option to purchase the Leased Land as set forth in this Article XV, then Lessor shall have the option, from time to time, for the price of \$1.00, to terminate Lessee's leasehold interest in any undeveloped portion of the Leased Land exceeding 25 contiguous acres in size (a "Developable Portion"). To exercise such option, Lessor shall provide written notice to Lessee of its exercise of the option provided in this Section 15.04, which notice shall reasonably describe the Developable Portions of the Leased Land as to which the Lessor intends to exercise the option (the "Option Notice"). Upon receipt of the Option Notice, Lessee shall, within 60 days, either (x) exercise its option to purchase the Leased Land as set forth in this Article XV, or (y) deliver to Lessor an updated "Master Plan" for development for IDB approval. If Lessee does not exercise its option to purchase the Leased Land within the foregoing 60-day period and fails to timely deliver an updated Master Plan (or if the IDB, in its reasonable discretion, determines not to approve the updated Master Plan submitted by Lessee), then, on the 120th day after the delivery of the Option Notice, this Lease shall automatically terminate solely with respect to the Developable Portions described in the Option Notice, and this Lease shall remain in full force and effect with respect to all remaining portions of the Leased Property. In the event that Lessor exercises its option granted in this Section 15.04, Lessee and Lessor shall amend Exhibit A to this Lease and any recorded memorandum of this Lease to reflect such termination, and Lessor and Lessee shall work together in good faith to appropriately subdivide the Leased Property to identify the Developable Portion and to grant any reasonably necessary access or other easements for the benefit of the Developable Portions

ARTICLE XVI.

<u>Miscellaneous</u>

<u>Section 16.01</u> <u>Applicable Law</u>. This Lease shall be governed exclusively by the provisions hereof and by the applicable laws of the State of Tennessee.

<u>Section 16.02</u> <u>Severability</u>. In the event that any clause or provision of this Lease shall be held to be invalid by any court of competent jurisdiction, the invalidity of such clause or provision shall not affect any of the remaining provisions hereof.

<u>Section 16.03</u> <u>Notices and Demands</u>. All notices, certificates, demands, requests, consents, approvals and other similar instruments under this Lease shall be in writing, and shall be deemed to have been properly given and received if hand delivered or sent by nationally recognized overnight courier (such as FedEx or UPS), as follows:

if to Lessee:

LG Chem America Advanced Materials, Inc. 2971 International Boulevard Clarksville, Tennessee 37043 Attention:

With a copy to:

LG Chem America, Inc. 3475 Piedmont Rd. NE, Suite 1200 Atlanta, Georgia 30305 Attention: General Counsel

if to Lessor:

The Industrial Development Board of the County of Montgomery 25 Jefferson Street, Suite 300 Clarksville, TN 37040 Attention: Executive Director

<u>Section 16.04</u> <u>Headings and References</u>. The headings in this Lease are for convenience of reference only and shall not define or limit the provisions thereof. All references in this Lease to particular Articles or Sections are references to Articles or Sections of this Lease, unless otherwise indicated.

<u>Section 16.05</u> <u>Successors and Assigns</u>. The terms and provisions of this Lease shall be binding upon and inure to the benefit of the parties hereto and their respective successors and assigns.

<u>Section 16.06</u> <u>Multiple Counterparts</u>. This Lease may be executed in multiple counterparts, each of which shall be an original but all of which together shall constitute but one and the same instrument.

<u>Section 16.07</u> <u>Expenses</u>. Lessee shall pay all costs and expenses of Lessor in connection with the preparation, negotiation, execution and administration of this Lease, any amendments hereto and the performance hereof, including the reasonable fees and expenses of Lessor's attorneys and special counsel for the Clarksville-Montgomery County Economic Development Council. In the event that Lessor shall be required to engage legal counsel for the enforcement of any of the terms of this Lease, whether or not such employment shall require institution of suit or other legal services required to secure compliance on the part of Lessee, Lessee shall be responsible for and shall promptly pay to Lessor the reasonable value of said attorneys' fees, and any other expenses incurred by Lessor as a result of such default.

<u>Section 16.08</u> <u>No Liability of Officers, Etc.</u> No recourse under or upon any obligation, covenants or agreement contained in this Lease shall be had against any incorporator, members, director or officer, as such, past, present or future, of Lessor, either directly or through the Lessor. Any and all personal liability of every nature, whether at common law or in equity, or by statute or by constitution or otherwise, of any such incorporator, member, director or officer is hereby expressly waived and released by Lessee as a condition of and consideration for the execution of this Lease.

<u>Section 16.09</u> <u>No Liability of City, County, Officers, Etc.</u> The City, County and the officers and agents of the City and County shall not in any event be liable for the performance of any obligation or agreement of any kind whatsoever herein, and none of the agreements or obligations of Lessor contained in this Lease or otherwise shall be construed to constitute an indebtedness of the City, County or the officers or agents of the City or County, within the meaning of any constitutional or statutory provision whatsoever.

<u>Section 16.10</u> <u>Limitation of Liability</u>. Notwithstanding any other provision hereof, Lessor's liability hereunder shall be limited to its interest in the Leased Property and the payments to be made pursuant to this Lease, and Lessee shall not have any recourse against any other assets of Lessor.

<u>Section 16.11</u> <u>Cost Benefit Analysis</u>. Attached hereto as <u>Exhibit D</u> is the analysis of the costs and benefits of the payment-in-lieu of tax provisions of this Lease required by Tennessee Code Annotated Section 7-53-305(b).

<u>Section 16.12</u> <u>Interest</u>. In addition to all other amounts payable under this Lease, Lessee shall also pay interest on any payment due hereunder that is not paid on the date such payment is due until paid at the interest rate, as it may vary from time to time, that the County would impose on a delinquent tax payment during the period such payment was due.

[Signatures appear on following page.]

IN WITNESS WHEREOF, the parties hereto have caused this Lease to be duly executed and delivered by their respective officers thereunto duly authorized as of the date first above written.

INDUSTRIAL DEVELOPMENT BOARD OF THE COUNTY OF MONTGOMERY

ATTEST:

By:_____ Chairman

Secretary

LG CHEM AMERICA ADVANCED MATERIALS, INC.

By: _____

Title:_____

EXHIBIT A

Legal Description of Leased Land

EXHIBIT B

Leased Equipment

All machinery and equipment that is acquired for location on the Leased Land and otherwise qualifies as Equipment in accordance with the terms of the Lease and is conveyed to Lessor by Lessee pursuant to a bill of sale.

EXHIBIT C

BILL OF SALE

Montgomery County, Tennessee

_____, 20_____

For valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned hereby transfers and conveys to the Industrial Development Board of the County of Montgomery, a public nonprofit corporation, all of its right, title, claim and interest in law and equity in and to all personal property, fixtures, machinery and equipment described on Exhibit A attached hereto.

The undersigned warrants that it has good and lawful right to make this conveyance.

IN WITNESS WHEREOF, LG Chem America Advanced Materials, Inc. has caused its name to be signed by its duly authorized officer on the day and year first above written.

By:_____ Title:_____

Sworn to and subscribed before me, this _____ day of _____, 20___.

Notary Public

My Commission Expires:

EXHIBIT D

Cost-Benefit Analysis

See attached.

EXHIBIT E

This Instrument Prepared By: BASS, BERRY & SIMS PLC (GMM) 1700 Riverview Tower 900 South Gay Street Knoxville, Tennessee 37902

QUITCLAIM DEED

THIS INDENTURE, made this _____ day of _____, ___, between:

INDUSTRIAL DEVELOPMENT BOARD OF THE COUNTY OF MONTGOMERY, a public nonprofit corporation organized under the laws of the State of Tennessee.

First Party, and

LG CHEM AMERICA ADVANCED MATERIALS, INC., a Delaware corporation

Second Party.

WITNESSETH: that said First Party, for and in consideration of the sum of ONE DOLLAR (\$1.00) cash and other good and valuable considerations in hand paid by Second Party, the receipt and sufficiency of which is hereby acknowledged, has quitclaimed and does hereby quitclaim unto the said Second Party the following described premises:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT A AND MADE A PART HEREOF.

THIS CONVEYANCE is made subject to applicable easements, restrictions and building set back lines of record.

TOGETHER with all the estate, right, title and interest of the First Party therein, with the hereditaments and appurtenances thereto appertaining releasing all claims therein.

In this instrument in every case the plural shall include the singular and vice-versa and each gender the others.

IN WITNESS WHEREOF, this instrument has been executed on behalf of First Party by its duly authorized officer on the day and year first above written.

INDUSTRIAL DEVELOPMENT BOARD OF THE COUNTY OF MONTGOMERY

By:___

Chairman

STATE OF TENNESSEE) COUNTY OF _____)

Personally appeared before me the undersigned authority, a Notary Public in and for said City and in said state, ______, with whom I am personally acquainted, and who, upon oath, acknowledged himself/herself to be the Chairman of Industrial Development Board of the County of Montgomery, the within named bargainor, a public, non-profit corporation, and that he/she as such Chairman, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself/herself as Chairman.

Witness my hand and official seal at office, this _____ day of _____, ____

Notary Public

My Commission Expires:

Name and address of property owner:

who is responsible for payment of taxes.

CLT CODE:

I hereby swear or affirm that the actual consideration or true value of this transfer, whichever is greater is \$1.00.

Subscribed and sworn to before me, this _____ day of _____, ___.

Affiant

My Commission Expires:

Notary Public

EXHIBIT F

BILL OF SALE

Montgomery County, Tennessee

_____, 20_____

For valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned hereby transfers and conveys to LG Chem America Advanced Materials, Inc., a Delaware corporation, all of its right, title, claim and interest in law and equity in and to all personal property, fixtures, machinery and equipment described on <u>Exhibit A</u> attached hereto.

The undersigned makes no warranty as to title of the property transferred and conveyed.

IN WITNESS WHEREOF, the Industrial Development Board of the County of Montgomery has caused its name to be signed by its duly authorized officer on the day and year first above written.

INDUSTRIAL DEVELOPMENT BOARD OF THE COUNTY OF MONTGOMERY

By:		
Title:		

Sworn to and subscribed before me, this _____ day of _____, 20___.

Notary Public

My Commission Expires:

EXHIBIT G

Methodology for Calculating Any Reduction in Tax Benefits

Any adjustments to the property tax benefits to Lessee pursuant to Section 7.04 of this Lease will be based upon a percentage of achievement of economic goals. The economic goals will be divided into two categories: capital investment and employment. Capital investment will represent 50% in weighted value in determining percentage of achievement. Employment will represent the other 50% in weighted value in determining percentage of achievement, with achievement in employment, in turn, being determined by reference to two subcategories, being (i) an Employee Wage Factor and (ii) a Jobs Factor, so that the Employee Wage Factor and the Jobs Factor each represent 25% in weighted value in determining percentage of achievement. However, there shall be no reduction to the property tax benefits as provided in Section 7.04 based on Lessee's failure to meet the projected capital expenditures or the projected number of Montgomery County employees in each Job Classification if Lessee has achieved 90% of the projections with respect thereto.

The percentage of achievement will be calculated as follows:

$$\left(\left(\begin{array}{c} (Actual Aggregate \\ Capital \\ \hline (100\% \text{ of } Projected \\ Aggregate Capital \\ Investment)\end{array}\right)^{a} + \left(\begin{array}{c} Employee \text{ wage } factor + Jobs Factor \\ \Rightarrow 2 \end{array}\right)^{a} \div 2 \div 2$$

The result will be rounded to the nearest whole number.

Example for a given year:

Projected Cumulative Capital Investment:	\$2,250,600,000
Projected Jobs Factor:	100%
Projected Employee Wage Factor:	100%
Example Actual Capital Investment:	\$1,700,000,000
Example Actual Jobs Factor:	90%
Example Actual Employee Wage Factor:	95%

^a Not to exceed 1.0, such that Capital Investment shall represent no more than 50% in weighted value and Employment shall represent no more than 50% in weighted value.

Example Percentage of Achievement Calculation:

$$\left(\frac{\$1,700,000,000}{\$2,025,540,000^*} + \left(\left(95\% + 90\% \right) \div 2 \right) \right) \div 2$$

* Calculated as 90% of the projected \$2,250,600,000 in cumulative capital investment

(.8393 + ((.95 + .90) ÷ 2)) ÷ 2 = 0.88215 (.8393 + (1.85÷ 2)) ÷ 2 = 0.88215 (.8393 + .925) ÷ 2 = 0. 88215 1.7643 ÷ 2 = .88215 or **88.215% achievement**

Thus in this example, for the Tax Year in question, the property tax incentive achieved through execution of this Lease would be applied at 88.215% of the amount provided in this Lease, or, in effect, Lessee's tax incentive would be reduced by 11.785% for such year in this example. Accordingly, if this Lease required a total payment in lieu of taxes for such year in the amount of \$1,000,000, and the ad valorem taxes that would be payable if the Leased Property were owned by the Lessor is \$10,000,000, then the property tax incentive (\$9,000,000) would be reduced by 11.785%, or \$1,060,650, requiring Lessee to make an additional payment in lieu of taxes in the amount of \$1,060,650 for the Tax Year in question.

Projected Cumulative Capital Investment

The projected cumulative capital investment of Lessee and its Affiliates as of the end of each Tax Year to be applied in making the forgoing calculations are as follows:

	2025	2026	2027	2028	2029	2030	2031 and after
Cumulative capital investment for Building and Equipment from Lease commencement to the end of Tax Year (in millions of dollars)	\$1,541.5	\$2,250.6	\$2,913.1	\$3,109.3	\$3,159.2	\$3,205.7	\$3,205.7

Calculation of Jobs Factor

The Jobs Factor will be calculated as a percentage of the projected Montgomery County jobs achieved in each of three job classifications: Management, Engineering and Production. The Jobs Factor will be calculated as the sum of the following three percentages:

(1) The number 0.6667 multiplied by the quotient of (a) the actual number of Lessee employees in Montgomery County holding jobs in the Management and Engineering job classifications as of the last day of the Tax year, divided by (b) the product of (x) ninety percent (90%) times (y) the Projected number of Lessee employees in Montgomery County holding jobs in the Management and Engineering job classifications as of the last day of the Tax Year as set forth in the table below. (2) The lesser of (i) 33.33% and (ii) the number 0.3333 multiplied by the quotient of (a) the actual number of Lessee employees in Montgomery County holding jobs in the Production job classification as of the last day of the Tax year, divided by (b) the product of (x) ninety percent (90%) and (y) the Projected number of Lessee employees in Montgomery County holding jobs in the Production job classification as of the last day of the Tax year as set forth in the table below.

	2025	2026	2027	2028	2029	2030	2031 and after
Projected number of Montgomery County employees – Management	59	69	74	73	74	67	64
Projected number of Montgomery County employees – Engineering	50	86	134	200	242	248	251
Projected number of Montgomery County employees – Production	57	145	245	396	488	545	545
Total	166	300	453	669	804	860	860

Calculation of Employee Wage Factor:

The Employee Wage Factor will be calculated as percentage of the projected employee wages that have been achieved as of the end of each Tax Year during the Term. The Employee Wage Factor will be calculated as the sum of the following three percentages:

- (1) The number 0.3333 multiplied by the quotient of (a) the actual weighted average annual salary of all employees employed in the Management job classification as of the last day of the Tax year in question, weighted by job title, divided by (b) the product of (x) ninety percent (90%) times (y) the Projected Weighted Average Annual Salary of Management employees as set forth in the table below.
- (2) The number 0.3333 multiplied by the quotient of (a) the actual weighted average annual salary of all employees employed in the Engineering job classification as of the last day of the Tax year in question, weighted by job title, divided by (b) the product of (x) ninety percent (90%) times (y) the Projected Weighted Average Annual Salary of Engineering employees as set forth in the table below (provided, however, that if the sum of the percentages calculated by adding (1) and (2) exceeds 66.67%, then the aggregate percentage used to calculate the Employee Wage Factor for (1) and (2) shall be 66.67%, as shown in Exhibit H).
- (3) The lesser of (i) 33.33% and (ii) the number 0.3333 multiplied by the quotient of (a) the actual weighted average annual salary of all employees employed in the Production job classification as of the last day of the Tax year in question, weighted by job title, divided by (b) the product of (x) ninety percent (90%) times (y) the Projected Weighted Average Annual Salary of Production employees as set forth in the table below.

	Projected Weighted Average Annual Salary, By Job Classification						
Job Classification	2025	2026	2027	2028	2029	2030	2031
Management	172,189.58	175,863.30	180,738.42	174,543.71	176,075.88	172,801.79	175,657.85
Engineering	80,629.12	83,363.35	84,992.92	88,202.82	90,712.38	93,441.31	96,163.67
Production	54,472.44	55,751.61	55,636.82	57,794.46	59,920.95	61,196.21	63,032.09

<u>EXHIBIT H</u>

Chart for Calculating Any Reduction in Tax Benefits

Tax Year:

Capital Investment Achievement Percentage:

	Actual cumulative capital investment as of end of Tax Year 90% of projected cumulative capital investment as of end of Tax Year (see	\$ \$
C.	Exhibit G) Capital Investment Achievement Percentage: A÷B	%
<u>Jobs F</u>	<u>actor</u> :	
D.	Actual number of Montgomery County jobs – Management and Engineering Classifications, combined	
E.	90% of the projected number of Montgomery County jobs – Management and Engineering Classifications, combined (see <u>Exhibit G</u>)	
F.	0.6667 x (D ÷ E)	%
G.	Actual number of Montgomery county jobs – Production Classification	%
H.	90% of the projected number of Montgomery County jobs – Production Classification (see <u>Exhibit G</u>)	
I.	The lesser of (i) 0.3333 x (G ÷ H) or (ii) 33.33%	
J.	Jobs Factor: F + I	%
		%

Employee Wage Factor:

 N. Actual Weighted Average Annual Salary of Engineering Employees as of end of Tax year (attach detail of calculation) O. 90% of the Projected Weighted Average Annual Salary of Engineering Employees as of end of Tax Year (See Exhibit G) P. 0.333 x (N ÷ O) Q. The lesser of (i) M + P or (ii) 66.67% R. Actual Weighted Average Annual Salary of Production Employees as of end of Tax year (attach detail of calculation) S. 90% of the Projected Weighted Average Annual Salary of Production Employees as of end of Tax Year (See Exhibit G) S. 90% of the Projected Weighted Average Annual Salary of Production Employees as of end of Tax Year (See Exhibit G) T. The lesser of (i) 0.3333 x (R ÷ S) or (ii) 33.33% 		K.	Actual Weighted Average Annual Salary of Management Employees as of end of Tax year (attach detail of calculation)	\$	
N. Actual Weighted Average Annual Salary of Engineering Employees as of end of Tax year (attach detail of calculation) \$		L.	Annual Salary of Management Employees as	\$	
Engineering Employees as of end of Tax year (attach detail of calculation)\$		M.	0.3333 x (K ÷ L)		_%
Annual Salary of Engineering Employees as of end of Tax Year (See Exhibit G)\$P. $0.333 x (N \div O)$ Q. The lesser of (i) M + P or (ii) 66.67%R. Actual Weighted Average Annual Salary of Production Employees as of end of Tax year (attach detail of calculation)\$S.90% of the Projected Weighted Average Annual Salary of Production Employees as of end of Tax Year (See Exhibit G)\$T. The lesser of (i) 0.3333 x (R ÷ S) or (ii) 33.33%U. Employee Wage Factor: Q + TPercentage of Achievement:V.Capital Investment Achievement Percentage: (Lesser of Line C above or 100%)%W.Jobs Factor: (From Line J above)%X.Employee Wage Factor: (From Line U above)%Y.(W + X) ÷ 2		N.	Engineering Employees as of end of Tax	\$	
Q. The lesser of (i) M + P or (ii) 66.67%9R. Actual Weighted Average Annual Salary of Production Employees as of end of Tax year (attach detail of calculation)\$S. 90% of the Projected Weighted Average Annual Salary of Production Employees as of end of Tax Year (See Exhibit G)\$T. The lesser of (i) 0.3333 x (R \div S) or (ii) 33.33%9U. Employee Wage Factor: Q + T9Percentage of Achievement9V.Capital Investment Achievement Percentage: (Lesser of Line C above or 100%)%W.Jobs Factor: (From Line J above)%X.Employee Wage Factor: (From Line U above)%Y.(W + X) \div 2		0.	Annual Salary of Engineering Employees as	\$	
R. Actual Weighted Average Annual Salary of Production Employees as of end of Tax year (attach detail of calculation)\$		P.	0.333 x (N ÷ O)		_%
Production Employees as of end of Tax year (attach detail of calculation)\$		Q.	The lesser of (i) $M + P$ or (ii) 66.67%		_%
Annual Salary of Production Employees as of end of Tax Year (See Exhibit G)§T. The lesser of (i) $0.3333 \times (R \div S)$ or (ii) 33.33% 9U. Employee Wage Factor: Q + T9Percentage of Achievement:9V. Capital Investment Achievement Percentage: (Lesser of Line C above or 100%)%W. Jobs Factor: (From Line J above)%X. Employee Wage Factor: (From Line U above)%Y. (W + X) ÷ 2%		R.	Production Employees as of end of Tax year	\$	
33.33% 9 U. Employee Wage Factor: Q + T 9 Percentage of Achievement: 9 V. Capital Investment Achievement Percentage: (Lesser of Line C above or 100%) % W. Jobs Factor: (From Line J above) % X. Employee Wage Factor: (From Line U above) % Y. (W + X) ÷ 2		S.	Annual Salary of Production Employees as of	\$	
Percentage of Achievement: V. Capital Investment Achievement Percentage: (Lesser of Line C above or 100%) % W. Jobs Factor: (From Line J above) % X. Employee Wage Factor: (From Line U above) % Y. $(W + X) \div 2$		T.			%
V.Capital Investment Achievement Percentage: (Lesser of Line C above or 100%) $\%$ W.Jobs Factor: (From Line J above) $\%$ X.Employee Wage Factor: (From Line U above) $\%$ Y. $(W + X) \div 2$ $\%$		U.	Employee Wage Factor: Q + T		%
(Lesser of Line C above or 100%) \checkmark W.Jobs Factor: (From Line J above) $\%$ X.Employee Wage Factor: (From Line U above) $\%$ Y. $(W + X) \div 2$ $~$	Per	<u>centa</u>	nge of Achievement:		
(From Line J above) $\%$ X.Employee Wage Factor: (From Line U above) $\%$ Y. $(W + X) \div 2$ $~$	V.			%	
(From Line U above)% Y. $(W + X) \div 2$	W.			%	
	X.			%	
Z. $V + Y$	Y.		$(W + X) \div 2$		
	Z.		V + Y		

Achievement Percentage: $\mathbf{Z} \div \mathbf{2}$

_

.

EXHIBIT I

Insurance Requirements

Lessee shall at its sole expense obtain and maintain in full force and effect for the duration of this Lease and any extension hereof at least the following types and amounts of insurance for claims which may arise from or in connection with this Lease. All insurance must be underwritten by insurers with an A.M. Best rating of A-VIII or better.

1. **Commercial General and Umbrella Liability Insurance**; occurrence version commercial general liability insurance, and if necessary umbrella liability insurance, with a limit of not less than \$10,000,000 each occurrence for bodily injury, personal injury, property damage, and products and completed operations. If such insurance contains a general aggregate limit, it shall apply separately to the work/location in this Lease or be no less than \$20,000,000.

Such insurance shall:

- a. Contain or be endorsed to contain a provision that includes the Lessor, its officials, officers, employees, and agents as additional insureds with respect to liability arising out of work or operations performed by or on behalf of Lessee including materials, parts, or equipment furnished in connection with such work or operations. The coverage shall contain no special limitations on the scope of its protection afforded to the above-listed insureds. Proof of additional insured status up to and including copies of endorsements and/or policy wording will be required.
- b. For any claims related to the Project, Lessee's insurance coverage shall be primary insurance as respects the Lessor, its officers, officials, employees, and volunteers. Any insurance or self-insurance programs covering the Lessor, its officials, officers, employees, and volunteers shall be excess of Lessee's insurance and shall not contribute with it.
- 2. *Automobile Liability Insurance;* including vehicles owned, hired, and non-owned, with a combined single limit of not less than \$2,000,000 each accident. Such insurance shall include coverage for loading and unloading hazards. Insurance shall contain or be endorsed to contain a provision that includes the Lessor, its officials, officers, employees, and volunteers as additional insureds.
- 3. *Workers' Compensation Insurance*. Lessee shall maintain workers' compensation insurance with statutory limits as required by the State of Tennessee or other applicable laws and employers' liability insurance with limits complying with applicable laws. Lessee shall require each of its subcontractors to provide Workers' Compensation for all of the latter's employees to be engaged in such work unless such employees are covered by Lessee's workers' compensation insurance coverage.
- 4. **Builder's Risk Insurance**. Lessee shall, during the course of any construction or repair of the Project, maintain builder's risk insurance against loss or damage by such hazards as are presently included in so-called "all risk" coverage and such other hazards as, under good insurance practices, from time to time are insured against for properties of similar character and location, which insurance shall be in an amount not less than the full insurable value of the Improvements.

Other Insurance Requirements. Lessee shall:

- a. Prior to commencement of any work on the Project, furnish the Lessor with certificates evidencing the coverage required hereunder and provide that such insurance shall not be cancelled, allowed to expire, or be materially reduced in coverage except on 30 days' prior written notice to the Lessor. Proof of policy provisions regarding notice of cancellation will be required.
- b. Upon the Lessor's request, provide certified copies of endorsements and policies in lieu of or in addition to certificates of insurance. Should the certificate of insurance refer to specific coverage wording or endorsement(s), proof of such policy wording or endorsement(s) will be required.
- c. Replace certificates, policies, and endorsements for any such insurance expiring prior to completion of services.
- d. Maintain such insurance during the entire Term of this Lease.
- e. Require all contractors and subcontractors to maintain during the term of the Agreement Commercial General Liability insurance, Business Automobile Liability insurance, and Workers' Compensation/Employer's Liability insurance to the extent any such subcontractor has any employees (unless subcontractor's employees are covered by Lessee's insurance) in the same manner as specified for Lessee. Lessee shall furnish subcontractors' certificates of insurance to the Lessor without expense immediately upon request.

<u>Large Deductibles; Self-Insured Retentions</u>. Any deductibles and/or self-insured retentions greater than \$250,000 must be disclosed to and approved by the Lessor. Use of large deductibles and/or self-insured retentions will require proof of financial ability as determined by the Lessor.

<u>Waiver of Subrogation Required</u>. The insurer shall agree to waive all rights of subrogation against the Lessor, its officers, officials, and employees for losses arising from work performed by Lessee under this Agreement. Proof of waiver of subrogation up to and including copies of endorsements and/or policy wording will be required.

<u>Occurrence Basis Requirement</u>. All general liability policies must be written on an occurrence basis unless otherwise approved by Lessor.

34476702.11

COUNTY COMMISSION MINUTES FOR

NOVEMBER 13, 2023

SUBMITTED FOR APPROVAL DECEMBER 11, 2023

BE IT REMEMBERED that the Board of Commissioners of Montgomery

County, Tennessee, met in regular session, on Monday, November 13, 2023, at 6:00 P.M. Present and presiding, the Hon. Wes Golden, County Mayor (Chairman). Also present, Lee Harrell, Chief of Staff, Teresa Cottrell, County Clerk, John Fuson, Sheriff, Tim Harvey, County Attorney, Jeff Taylor, Director of Accounts and Budgets, and the following Commissioners:

Joshua Beal Nathan Burkholder Carmelle Chandler Joe Creek Billy Frye Ryan Gallant John Gannon David Harper Jason Knight Michael Lankford Rashidah Leverett Jorge Padro Lisa Prichard Chris Rasnic Rickey Ray David Shelton Autumn Simmons Joe Smith Tangi Smith Jeremiah Walker Walker Woodruff

PRESENT: 21

ABSENT: None

When and where the following proceedings were had and entered of record,

to-wit:

The floor was opened for the Public Comment Period. No speakers came forward.

The following Zoning Resolutions were Adopted:

- CZ-15-2023 Resolution of the Montgomery County Board of Commissioners Amending the Zone Classification of the Property of Holly Point LLC
- AB-6-2023 A Resolution Approving the Vacation of Improved and Unimproved Portions of Meadows Road, North of Highway 13 and West of Erlene Road
- AB-7-2023 A Resolution Approving the Vacation of Marlowe Road, North of Highway 13 and West of Meadows Road
- AB-8-2023 A Resolution Approving the Vacation of Unimproved Rights-of-Way, North of Edlin Street and Northwest of Guthrie Road

The following Zoning Resolution Failed:

CZ-17-2023 Resolution of the Montgomery County Board of Commissioners Amending the Zone Classification of the Property of Run-A-Muck Outfitters LLC

Resolution 23-11-4 was pulled from the Consent Agenda to be voted on separately.

The following Resolutions and Items were Adopted and Approved as part of the Consent Agenda:

- 23-11-1 Resolution to Accept and Appropriate Grant Funds from the Bureau of Justice Assistance State Criminal Alien Assistance Program for the Fiscal Year 2022 Award Period
- **23-11-2** Resolution to Modify the Meeting Frequency of the Montgomery County Rules Committee
- 23-11-3 Resolution of the Montgomery County Commission Approving Funds in an Amount Not to Exceed Thirty-Three Thousand Dollars (\$33,000) for the Purpose of Creating a Railroad Sculpture for the Montgomery County Spur Line Trail
- **23-11-5** Resolution for Enactment of Ethics Policy and Compliance with State Law Requirements
- **23-11-7** Resolution for Broadband Ready Communities
- **23-11-8** Resolution to Amend Previous Resolution 19-3-5 to add a Procedure for the Identification and Liquidation of Surplus and Obsolete Property Pursuant to Tennessee Code Annotated § 5-14-107 and 5-14-108

- 23-11-9 Resolution of the Montgomery County Highway Department Reclassifying One Administrative Supervisor to a Chief Deputy of Accounting and Administration
 - Commission Minutes October 9, 2023
 - County Clerk's Report
 - County Mayor Appointment and Nominations
 - Highway Road List July September 2023

The following Resolutions were Adopted:

- 23-11-4 Resolution Appropriating Funds in an Amount Not to Exceed Forty Thousand Dollars (\$40,000) for the Purpose of Purchasing an Enterprise Performance Management System (EPM) to be used in Payroll Budgeting as well as Financial Planning
- 23-11-6 Amended Resolution Authorizing the Industrial Development Board to Apply Site 32 A/B Sale Proceeds to Local Grant Match

Resolution 23-11-10 was pulled from the Agenda prior to the Formal Meeting.

A Motion to Suspend the Rules was Approved unanimously prior to voting on Resolution 23-11-11

23-11-11 Resolution to Authorize Execution of Lease for Storage of Operational Items for the Downtown Commons

Reports Filed:

- 1. Building & Codes Monthly Reports
- 2. CMCRRA 1st Quarter FY24 Report
- 3. Trustee's Report
- 4. Capital Project Quarterly Construction Update
- 5. Accounts & Budgets Reports

The Board was adjourned at 6:26 P.M.

Submitted by:

Jeroc SEAL

Teresa Cottrell County Clerk

County Clerk's Report December 11, 2023

Comes Teresa Cottrell, County Clerk, Montgomery County, Tennessee, and presents the County Clerk's Report for the month of November 2023.

I hereby request that the persons named on the list of new applicants to the office of Notary Public be elected. The Oaths of the Sheriff's Deputies are approved as taken.

This report shall be spread upon the minutes of the Board of County Commissioners.

This the 11th day of December 2023.

Derk County Clerk



OATHS OF DEPUTIES SHERIFF

NAME	OFFICE	DATE
Zackary Bodine	Deputy Sheriff	11/06/2023
Cecilia Laban	Deputy Sheriff	11/06/2023
John Lam	Deputy Sheriff	11/06/2023
James Lawrence	Deputy Sheriff	11/06/2023
Joshua Lerch	Deputy Sheriff	11/06/2023
Delvonte Mayberry	Deputy Sheriff	11/06/2023
Devin Sayre	Deputy Sheriff	11/06/2023
William Stratford	Deputy Sheriff	11/06/2023
Brandon Walford	Deputy Sheriff	11/06/2023
Stefan Williams	Deputy Sheriff	11/06/2023
Shawn Butler	Deputy Sheriff	11/08/2023

MONTGOMERY COUNTY CLERK TERESA COTTRELL COUNTY CLERK 350 PAGEANT LANE SUITE 502 CLARKSVILLE TN 37040 Telephone 931-648-5711 Fax 931-572-1104

Notaries to be elected December 11,2023

NAME	HOME ADDRESS AND PHONE	BUSINESS ADDRESS AND PHONE
1. SURESH BURLE	2529 REMINGTON TRACE CLARKSVILLE TN 37043 305 299 4562	
2. EMILY MAE CARROLL	2395 LOUPIN DR APT 43D CLARKSVILLE TN 37042 931-436-7277	120 SOUTH SECOND ST STE 101 CLARKSVILLE TN 37040 931-645-4044
3. MICHAEL C CHILCUTT	352 KIMBROUGH RD CLARKSVILLE TN 37043 CLARKSVILLE 931 801 7657	730 ECONOMY DR CLARKSVILLE TN 37043 931 368 0237
4. FREDRICK K CONNER	239 MARSHALL DR CLARKSVILLE TN 37042 931 320 1029	
5. MELISSA R CURRY	2842 BRUNSWICK DR CLARKSVILLE TN 37043 931 561 8648	233A DUNBAR CAVE RD CLARKSVILLE TN 37043 931 552 6000
6. MADISON TAYLER DENTON	141 WYNWOOD DR APT C CLARKSVILLE TN 37042 832-689-9495	501 UNION ST 200D NASHVILLE TN 37219 615-486-4115
7. ARENA L DIXON	161 HOLLAND DR CLARKSVILLE TN 37043 931 302 3137	
8. AMANDA DOYLE	1481 MUTUAL DR CLARKSVILLE TN 37042 719-339-5746	1811 MEMORAL CIR CLARKSVILLE TN 37043 931-343-8185
9. MICHELLE HARRIS	3445 VERNON CREEK RD CUNNINGHAM TN 37052 931 809 0520	1718 MEMORIAL DR CLARKSVILLE TN 37043 931 444 5955
10. TUNNITTO HODGE	220 WINDMEADE CIR CLARKSVILLE TN 37042 931 278 2734	220 WINDMEADE CIR CLARKSVILLE TN 37042 931 278 2734
11. TIFFANYE M HOPKINS	239 MARSHALLL DR CLARKSVILLE TN 37042 813-446-3824	
12. NATASHA HUGHES	963 CINDY JO CT CLARKSVILLE TN 37040 772-979-4239	555 MARRIOT DR NASHVILLE TN 37214 615-913-5520

MONTGOMERY COUNTY CLERK TERESA COTTRELL COUNTY CLERK 350 PAGEANT LANE SUITE 502 CLARKSVILLE TN 37040 Telephone 931-648-5711 Fax 931-572-1104

Notaries to be elected December 11,2023

NAME	HOME ADDRESS AND PHONE	BUSINESS ADDRESS AND PHONE
13. LA TOSHA JETT	435 MARKET ST CLARKSVILLE TN 37040 931-771-6589	621 TINY TOWN RD CLARKSVILLE TN 37042 931 431 0306
14. N L JOHNSON	4094 LYLEWOOD RD WOODLAWN TN 37191 931 206 6617	N/A
15. JANICE A KELLY	1176 WARFIELD BLVD APT 116 CLARKSVILLE TNTN 37043 931 216 2869	1751 MADISON ST CLARKSVILLE TN 37043 ` 931 647 2249
16. PAM KNOLTON	266 DENNY RD CLARKSVILLE TN 37043 931 206 2248	931 645 5644
17. KRISTAN K LAFLEUR	107 WEST DR CLARKSVILLE TN 37040 217-318-1977	
18. LAMONT D MALLETT	621 TINY TOWN RD APT 1504 CLARKSVILLE TN 37042 931-367-6169	777 WINNERS WAY OAK GROVE KY 42262
19. AMBER MARCHAND	221 MORNINGSIDE DR CLARKSVILLE TN 37042 931 266 5802	2201 PEACHERS MILL RD CLARKSVILLE TN 37042 931 614 8521
20. AMANDA MCCLAIN	1388 AMBLESIDE DR CLARKSVILLE TN 37040 615 476 5568	
21. KENNETH D MCNEELY	3752 WINDMILL DR CLARKSVILLE TN 37040 931 367 6444	
22. JENNIFER MEAD	2070 MOSSY OAK CIR CLARKSVILLE TN 37043 931-801-7557	329 WARFIELD BLVD, SUITE A CLARKSVILLE TN 37043 931-551-8999
23. ROXANNE MEADOWS	438 PACIFIC AVE OAK GROVE KY 42262 270-348-7193	2155 LOWES DR CLARKSVILLE TN 37040 931 247 7540
24. BREE M MELOAN	1528 CHARLES BELL RD CLARKSVILLE TN 37040 949-412-8686	
25. RACHEL MILLIKEN	1387 DOVER RD UNIT 300 CLARKSVILLE TN 37042 615-710-6404	120 COMMERCE STREET CLARKSVILLE TN 37040 931 648 0611

MONTGOMERY COUNTY CLERK TERESA COTTRELL COUNTY CLERK 350 PAGEANT LANE SUITE 502 CLARKSVILLE TN 37040 Telephone 931-648-5711 Fax 931-572-1104

Notaries to be elected December 11,2023

NAME	HOME ADDRESS AND PHONE	BUSINESS ADDRESS AND PHONE
26. KAETA F MONTGOMERY	1172 SPRING WATER DR APT A CLARKSVILLE TN 37040 931 217 0601	
27. DANA B NICHOLSON	2166 NORTH MEADOW DR CLARKSVILLE TN 37043 931 206 3964	185 HWY 76 CLARKSVILLE TN 37043 931-552-7555
28. THERESA E PARKER	381 ROSELAWN DR CLARKSVILLE TN 37043 719 465 4511	330 COMMERCE ST STE 110 NASHVILLE TN 37219 615 780 7467
29. CHERYL L PATTERSON	1109 PLYMOUTH RD APT C CLARKSVILLE TN 37040 931 206 9248	430 GREENWOOD AVE CLARKSVILLE TN 37040 931 542 5067
30. TESSA PENNOYER	974 ROEDEER DR CLARKSVILLE TN 37042 931-436-2410	1477 TINY TOWN RD CLARKSVILLE TN 37042
31. CHARLA PUGH	2513 INDEPENDENCE DR CLARKSVILLE TN 37043 270-484-0822	329 A WARFIELD BLVD CLARKSVILLE TN 37043 931-551-8999
32. Y S RODGERS	1751 NEEDMORE RD CLARKSVILLE TN 37042 615-569-2412	1751 NEEDMORE RD CLARKSVILLE TN 37042 615-569-2412
33. R MITCHELL ROSS	114 MINK RUN DOVER TN 37058 931 801 1446	308 S SECOND ST CLARKSVILLE TN 37040 9318011446
34. ROLAND ZAMORA SR	692 FOX TRAIL COURT CLARKSVILLE TN 37040 931 561 6009	

NOMINATING COMMITTEE

December 11, 2023

AUDIT COMMITTEE

Commissioner Carmelle Chandler eligible for re-appointment of a second two-year term to expire December 2025.

Commissioner Michael Lankford eligible for re-appointment of a second two-year term to expire December 2025.

Commissioner _____ nominated to replace Commissioner Chris Rasnic for a twoyear term to expire December 2025.

Commissioner _____ nominated to replace Commissioner Joe Creek for a twoyear term to expire December 2025.

Commissioner _____ nominated to replace Commissioner John Gannon for a twoyear term to expire December 2025.

COUNTY MAYOR NOMINATIONS

December 11, 2023

REGIONAL PLANNING COMMISSION.

Jeff Henley nominated to replace Thom Spigner for a four-year term to expire December 2027.

COUNTY MAYOR APPOINTMENTS

December 11, 2023

ETHICS COMMITTEE

Commissioner Joshua Beal appointed to serve a one-year term to expire December 2024. Commissioner Chris Rasnic appointed to serve a one-year term to expire December 2024. Commissioner David Harper appointed to serve a one-year term to expire December 2024. Commissioner Jeremiah Walker appointed to serve a one-year term to expire December 2024. Commissioner Tangi Smith appointed to serve a one-year term to expire December 2024.



Phone 931-648-5718 Fax 931-553-5121

350 Pageant Lane Suite 309 Clarksville, TN 37040

Memorandum

то:	Wes Golden, County Mayor
FROM:	Rod Streeter, Building Commissioner
DATE:	December 1, 2023
SUBJ:	November 2023 ADEQUATE FACILITIES TAX REPORT

The total number of receipts issued in November 2023 is as follows: City 108 and County 34 for a total of 142.

There were 96 receipts issued on single-family dwellings, 9 receipts issued on multi-family dwellings with a total of 39 units, 0 receipts issued on condominiums with a total of 0 units, 0 receipts issued on townhouses. There were 1 exemption receipt issued.

The total taxes received for November 2023 was \$70,500.00 The total refunds issued for November 2023 was \$0.00. Total Adequate Facilities Tax Revenue for November 2023 was \$70,500.00

FISCAL YEAR 2023/2024 TOTALS TO DATE:

TOTAL NUMBER OF Adequate Facilities Tax Receipts Issued:	City:1212County:252Total:1464	
TOTAL REFUNDS:	\$0.00	
TOTAL TAXES RECEIVED:	\$752,500.00	

NUMBER OF LOTS AND DWELLINGS ISSUED

CITY COUNTY TOTAL

LOTS 5 ACRES OR MORE:	1	35	36
SINGLE-FAMILY DWELLINGS:	354	189	543
MULTI-FAMILY DWELLINGS (66 Receipts):	808	20	828
CONDOMINIUMS: (2 Receipts)	0	2	2
TOWNHOUSES:	47	0	47
EXEMPTIONS: (8 Receipts)	2	6	8
REFUNDS ISSUED: (0 Receipt)	(0)	(0)	(0)

RS/bf

 $\frac{1}{2}$

cc: Wes Golden, County Mayor Jeff Taylor, Accounts and Budgets Teresa Cottrell, County Clerk



Fax 931-553-5121

Phone 931-648-5718

350 Pageant Lane Suite 309 Clarksville, TN 37040

Memorandum

TO: Wes Golden, County Mayor

FROM: Rod Streeter, Building Commissioner

DATE: December 1, 2023

SUBJ: November 2023 PERMIT REVENUE REPORT

The number of permits issued in November 2023 is as follows: Building Permits 74, Grading Permits 0, Mechanical Permits 64, and Plumbing Permits 35 for a total of 173 permits.

The total cost of construction was \$11,456,797.00. The revenue is as follows: Building Permits \$45,319.48, Grading Permits \$0.00, Plumbing Permits \$3,500.00, Mechanical Permits: \$6,900.00 Plans Review \$0.00, BZA \$850.00, Re-Inspections \$1,000.00, Pre-Inspection \$0.00, Safety Inspection \$0.00, and Miscellaneous Fines \$0.00 the total revenue received in November 2023 was \$57,569.48.

FISCAL YEAR 2023/2024 TOTALS TO DATE:

NUMBER OF SINGLE FAMILY PERMITS:	191
COST OF CONSTRUCTION:	\$537,048,843.00
NUMBER OF BUILDING PERMITS:	454
NUMBER OF PLUMBING PERMITS:	220
NUMBER OF MECHANICAL PERMITS:	314
NUMBER OF GRADING PERMITS:	9
BUILDING PERMITS REVENUE:	\$1,170,811.06
PLUMBING PERMIT REVENUE:	\$22,000.00
MECHANICAL PERMIT REVENUE:	\$89,632.00
GRADING PERMIT REVENUE:	\$18,940.00
RENEWAL FEES:	\$450.00
PLANS REVIEW FEES:	\$418,519.40
BZA FEES:	\$3,500.00
RE-INSPECTION FEES:	\$5,300.00
PRE-INSPECTION FEES:	\$0.00
SAFETY INSPECTION FEES:	\$100.00
MISCELLANEOUS FINES:	\$0.00
MISC REFUNDS	\$0.00
SWBA	\$0.00
TOTAL REVENUE:	\$1,728,802.46

RS/bf

cc: Wes Golden, County Mayor Jeff Taylor, Accounts and Budgets Teresa Cottrell, County Clerk





Quarterly Construction Report December 2023

Location: Kirkwood Elementary School

Resolution Number : 23-7-1 Resolution Date: 7/10/2023 Project Number: C180 Active Project as of: Designer: Lyle-Cook-Martin / Rufus Johnson Associates Contractor: R. G. Anderson Scheduled Completion Date: 6/30/2024 Construction Percent Complete: **17.54%** Substantial Completion Date: Total Project Budget Amount: **\$46,598,990⁰⁰** Paid to Date: **\$7,506,185.**⁰⁰

- Progress:
- •Slabs completed in Areas A, C, and D
- •Structural steel underway in Area C are approximately 80% complete
- •Block underway in Area A & D
- •Transformer and Switchgear have been set and wire pulled

Roofing on Area C - Kitchen/Cafeteria underway
Metal decking installation ongoing in Area C
Setting of steel joists underway in Area A
Ductwork installation underway in Gym & Kitchen areas
Utilities underway









- Description: Softball Batting Facility
- Contractor **BR Miller**
- Project Amount: \$430,452.95
- Status: Completed

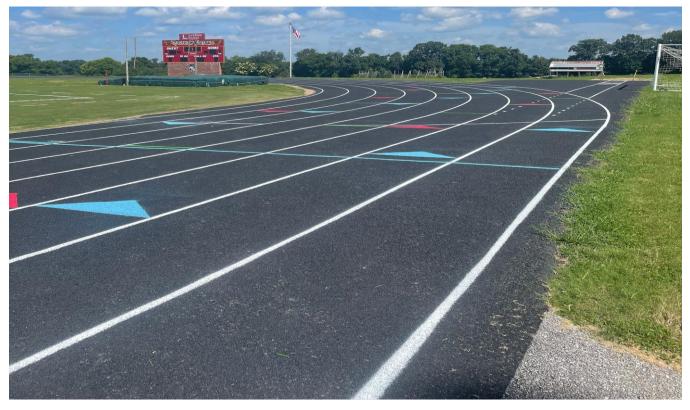








- Description: Track Resurfacing and Painting
- Contractor Competition Athletic Surfaces
- Project Amount: **\$78,500.00**
- Status: Completed







Location: Northeast Middle & St. Bethlehem Elementary

- Description: Partial Roof Replacement
- Contractor Swift Roofing
- Project Amount: **\$1,018,404.00**
- Status: Completed





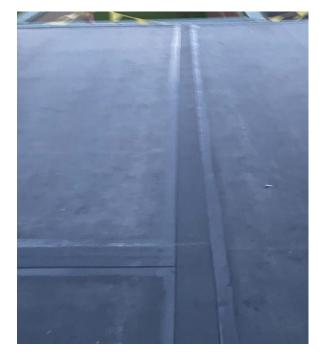


Description: Roof Repairs

Contractor Eskola Roofing, LLC

Project Amount: **\$203,081.42**

Status: Completed









Description: Replaced original carpet in Nurse's Office with vinyl tile.

Contractor Cunningham Acoustical

Project Amount: \$3,179.00

Status: Completed





Location: Clarksville High School



General Purpose (LED Lighting Savings Program)

- Description: Power washed the exterior of building.
- Contractor Oakland Power Washing
- Project Amount: **\$23,401.92**





General Purpose (LED Lighting Savings Program)



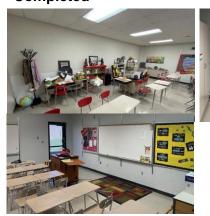
Description: Painted 15 interior classrooms

Contractor Lou Bassett Painting

Project Amount: \$7,875.00

Status:

Completed





Location: Barksdale Elementary

General Purpose (LED Lighting Savings Program)

Description: Painted interior of Nurse's Office and restroom.

Contractor Lou Bassett Painting

Project Amount: **\$850.00**

Status: Completed





Location: Kenwood High School

Description: Power washed the upper split-faced block band around the Gymnasium

Contractor Oakland Power Washing

Project Amount: **\$15,947.71**

Status: Completed





Quarterly Financial Report for September 30, 2023

The quarterly financial report presented tonight is for the period ending September 30, 2023. The report consists of three statements for each of the six school system budgets (funds) appropriated by the County Commission. Those funds are: General Purpose School, Federal Projects, Child Nutrition, Transportation, Extended Schools and Capital Projects.

The first statement is a balance sheet which is a picture of the financial condition of that particular fund at a point in time. The asset section represents the resources available to the district for payment of its obligations, much like your personal or business checking account along with any amounts due from others. The liabilities section reflects current amounts due to others. The equity section contains amounts held for future obligations to include fund balance and certain required reserves.

The second statement is a cash reconciliation which is basically comparing our cash balance to that of the County Trustee. This is similar to reconciling your check book to your bank statement.

The third statement for each fund is a report of all revenues and expenditures by category. This report reflects the approved budget amount as amended, amounts received or spent year to date (including encumbrance for purchase orders issued but not paid), and the amount under/over collected for revenues or the amount over/under spent for expenditures.

General Purpose School Fund Balance Sheet For the Period Ending September 30, 2023

Assets:		
Petty Cash	100.00	
Cash in Bank	30,311.79	
Cash on Deposit w/Trustee	93,028,027.42	
Cash with Paying Agent	81,531.12	
Accounts Receivable	779,766.23	
Due From Other Governments	189,515.22	
Due From Other Funds	292,836.35	
Due From Primary Governments	3,853.16	
Advances to Other Funds	0.00	
Other Restricted Asset	6,401,994.01	
Property Taxes Receivable	28,907,353.45	
Less Allowance for Uncollected Property Taxes	(853,746.61)	
Stores Warehouse	143,639.53	
Total Assets		129,005,181.67
Estimated Revenues	398,631,687.00	
Less Revenues Rec'd to Date	(67,741,609.63)	
Estimated Revenues not Received		330,890,077.37
Total Debits		459,895,259.04

General Purpose School Fund Balance Sheet For the Period Ending September 30, 2023

Liabilities and Equity			
Liabilities:		1.22	
Accounts Payable		9,227.76	
Accrued Payroll Sales Tax Payable		-	
Payroll Deductions		(28,483.92)	
Due to Other Funds		267,886.79	
Due to Primary Governments		207,000.70	
Deferred Revenue	_	28,106,157.14	
Total Liabilities			28,354,787.77
Equity:			
Appropriations (Budgetary Accounts)			
From Estimated Revenues	398,631,687.00		
From Fund Balance	20,391,554.00		
Total Appropriations		419,023,241.00	
Less Expenditures	(54,075,296.02)		
Less Encumbrances	(4,423,135.71)		
Total Expenditures & Encumbrances	. <u></u>	(58,498,431.73)	
Unencumbered Budget Balance			360,524,809.27
Fund Balance & Reserves:			
Reserve for Encumbrances - Current Year Reserve for Encumbrances - Prior Year		4,423,135.71	
Nonspendable - Inventory		1,014,558.00 209,489.42	
Nonspendable - Prepaid Items		209,409.42	
Restricted - Educ - AIR Grant		11,569.20	
Restricted - Educ - SPARC Grant		86,326.74	
Restricted - Educ Coord Schl Hea			
Restricted for Instruction - Career Ladder		(3,318.27)	
Restricted - Hydrid Ret Stabil		6,401,994.01	
Committed for Oper. Non-Inst. Serv P & L Ins.		781,000.00	
Committed for Oper. Non-Inst. Serv OJI		702,218.00	
Assigned for Education		20,391,554.00	
Assigned for Education - Technology		6,419,971.00	
Assigned for Education - Bus Replacement Assigned for Education - Educ Esser		1,609,500.00 2,000,000.00	
Undesignated Fund Balance 6/30/23	47,359,218.19		
Less Appropriations	(20,391,554.00)		
Plus Adjustments			
Estimated Undesignated Fund Balance 6/30/24		26,967,664.19	
Total Fund Balance & Reserves			71,015,662.00
Total Credite			450 805 250 04

Total Credits

459,895,259.04

General Purpose School Fund Cash Reconcilement September 30, 2023

Cash on Deposit with Trustee	92,742,332.69		
Plus Receipts for Month	33,517,919.00		
Total Available Funds		126,260,251.69	
Less Cash Disbursements:			
ACH Payments	(779,102.70)		
Warrants Issued	(10,294,864.05)		
Wire Transfers	(22,085,712.54)		
Trustee's Commission	(82,075.26)		
Total Cash Disbursements		(33,241,754.55)	
Plus Voided Checks		9,530.28	
Book Balance			93,028,027.42
Plus Outstanding Warrants			1,451,857,45
Less Adjustments Between Funds			0.00
Plus Adjustments by Trustee			235.23
Plus Wire Transfers In-Transit			
Less Deposits In-Transit			(2.05)
Trustee's Report Balance			94,480,118.05

YTD BUDGET REPORT 09/30/2023 REVENUES

100			-	a (yin

FOR 2024 03

00000 NON CHARGE

ACCOUNTS FOR: 141 GENERAL PURPOSE SCHOOL ORIGINAL ESTIM REV ESTIM REV ADJ REVISED ESTIM REV ACTUAL YTD REVENUE

REMAINING REVENUE % COLL

40110 CURR PROP TAX					
28,002,813.00	0.00	28,002,813.00	96,076.24	27,906,736.76	. 3%
40120 TRUSTEE'S COLLECTIONS-PRIO 500.000.00	0.00	500,000.00	246,841.86	253,158.14	49.4%
40125 TRUSTEE'S COLLECTIONS-BANK	117(14)(전)(주) 1940년(1946)		1 - 4 - 4 / 4 / 2 / 2 / 4 / 2 / 2 / 2 / 2 / 2 /	255,158.14	49.4%
10,000.00 40130 CIRCUIT CLERK	0.00	10,000.00	451.15	9,548.85	4.5%
316,245.00	0.00	316,245.00	52,637.68	263,607.32	16.6%
40140 INTEREST & PENALTY	0.00	200,000,00		2.5.5. S	
200,000.00 40162 PYMTS IN LIEU OF TAXS-LOC	0.00	200,000.00	37,574.29	162,425.71	18.8%
577,493.00	0.00	577,493.00	0.00	577,493.00	.0%
40210 LOCAL OPTION SALES TAX					
86,744,794.00 40240 WHEEL TAX	0.00	86,744,794.00	14,524,195.35	72,220,598.65	16.7%
5,200,000.00	0.00	5,200,000.00	1,452,972.79	3,747,027.21	27.9%
40270 BUSINESS TAX	1000000		11021012110	5,747,027.21	21.5%
800,000.00	0.00	800,000.00	81,520.77	718,479.23	10.2%
40275 MIXED DRINK TAX 400.000.00	0.00	400,000.00	58,018.19	241 001 01	1. 50/
40320 BANK EXCISE TAX	0.00	400,000.00	58,018.19	341,981.81	14.5%
161,000.00	0.00	161,000.00	0.00	161,000.00	.0%
44110 INTEREST EARNED	0.00		1972-1972 1972-1972		
1,565.00 44146 E-RATE FUNDING	0.00	1,565.00	1,630.24	-65.24	104.2%
295,947,00	0.00	295,947.00	0.00	295,947.00	.0%
44170 MISCELLANEOUS REFUNDS	0.00	2001011100	0.00	255,547.00	.0%
2,000.00	0.00	2,000.00	2,654.31	-654.31	132.7%
44530 SALE OF EQUIPMENT 500.000.00	0.00	500 000 00	16 300 00	100 000 00	
44560 DAMAGES RECOVERED FROM IND	0.00	500,000.00	16,200.00	483,800.00	3.2%
3,435.00	0.00	3,435.00	4,381.11	-946.11	127.5%
44570 CONTRIB & GIFTS	1999 A. 1994 1999 A. 1994				20110/0
26,200.00 46510 TN INVESTMENT IN STDT ACHI	0.00	26,200.00	1,281.73	24,918.27	4.9%
240,980,828.00	0.00	240,980,828.00	50,034,783.81	190,946,044.19	20.8%
46515 EARLY CHILDHOOD EDUCATION	0.00	21013001020100	50,054,785.81	150,540,044.15	20.0%
1,840,910.00	0.00	1,840,910.00	0.00	1,840,910.00	.0%
46610 CAREER LADDER PROG 197,787.00	0.00	197,787.00	0.00	107 787 00	001
157,787.00	0.00	197,787.00	0.00	197,787.00	.0%

YTD BUDGET REPORT 09/30/2023 REVENUES

FOR 2024 03					
ACCOUNTS FOR: 141 GENERAL PURPOSE SC ORIGINAL ESTIM REV ESTIM	HOOL IREVADJR	EVISED ESTIM REV ACT	UAL YTD REVENUE	REMAINING REVENUE	% COLL
46790 OTHER VOCATIONAL 10,732,098.00	0.00	10,732,098.00	0.00	10,732,098.00	.0%
47630 PUB LAW 874-MAINT & OPERAT 895,316.00 48130 CONTRIBUTIONS	0.00	895,316.00	197,806.00	697,510.00	22.1%
649,621.00 48990 OTHER GOV AND CITZ GROUPS	0.00	649,621.00	0.00	649,621.00	.0%
27,300.00 49300 CAPITAL LEASE PROCEEDS	0.00	27,300.00	0.00	27,300.00	.0%
16,678,404.00 49700 INSURANCE RECOVERY	0.00	16,678,404.00	0.00	16,678,404.00	.0%
1,000.00 49800 OPERATING TRANSFERS	0.00	1,000.00	233,168.40	-232,168.40	23316.8%
1,000,000.00	0.00	1,000,000.00	204,697.64	795,302.36	20.5%
TOTAL NON CHARGE 396,744,756.00	0.00	396,744,756.00	67,246,891.56	329,497,864.44	16.9%
71000 INSTRUCTION					
43517 TUITION OTHER - CR RECOVER 65,000.00 43990 OTHER CHARGES FOR SERVICES	0.00	65,000.00	17,600.00	47,400.00	27.1%
105,854.00 47143 EDUCATION OF THE HANDICAPP	0.00	105,854.00	0.00	105,854.00	.0%
400,000.00 47590 OTHER FEDERAL THROUGH STAT	0.00	400,000.00	0.00	400,000.00	.0%
0.00	0.00	0.00	498.69	-498.69	100.0%
TOTAL INSTRUCTION 570,854.00	0.00	570,854.00	18,098.69	552,755.31	3.2%
72000 SUPPORT SERVICES					
43365 ARCHIVES & RECORDS MANAGE. 7,800.00	0.00	7,800.00	2,771.00	5,029.00	35.5%
43551 SCHOOL BASED HEALTH PROGRA 62,900.00 43583 TBI CRIMINAL BACKGROUND FE	0.00	62,900.00	13,799.19	49,100.81	21.9%
36,300.00	0.00	36,300.00	21,230.87	15,069.13	58.5%

YTD BUDGET REPORT 09/30/2023 REVENUES

FOR 2024 03					
ACCOUNTS FOR: 141 GENERAL PURPOSE SO					
ORIGINAL ESTIM REV ESTIM	M REV ADJ R	EVISED ESTIM REV ACT	UAL YTD REVENUE	REMAINING REVENUE	% COLL
43990 OTHER CHARGES FOR SERVICES					
430,000.00	0.00	430,000.00	347,840.25	82,159.75	80.9%
44120 LEASE/RENTALS		130,000,000	511,010.25	82,155.75	00.9%
27,583.00	0.00	27,583.00	3,513.84	24,069.16	12.7%
44130 SALE OF MATERIALS & SUPPLI				12	
0.00	0.00	0.00	82.00	-82.00	100.0%
44145 SALE OF RECYCLED MATERIALS	0 00	5 000 00	605 OF		5.0 (25)
5,000.00 44170 MISCELLANEOUS REFUNDS	0.00	5,000.00	695.85	4,304.15	13.9%
50,000.00	0.00	50,000.00	0.00	50,000,00	004
44560 DAMAGES RECOVERED FROM IND	0.00	30,000.00	0.00	50,000.00	.0%
0.00	0.00	0.00	8,507,96	-8,507,96	100.0%
44990 OTHER LOCAL REVENUE	0.00	0.00	8,507.50	-0,507.90	100.0%
15,000.00	0.00	15,000.00	8,950,48	6.049.52	59.7%
47640 ROTC REIMBURSEMENT	1. A. A. A.	201000100	010001.10	0,045.52	33.178
650,000.00	0.00	650,000.00	69,227.94	580,772.06	10.7%
48140 ADULT LITERACY			The state of the s		
31,494.00	0.00	31,494.00	0.00	31,494.00	.0%
TOTAL SUPPORT SERVICES					
1,316,077.00	0.00	1,316,077.00	476 610 29	830 457 63	26 204
1,510,077.00	0.00	1,510,077.00	476,619.38	839,457.62	36.2%
TOTAL GENERAL PURPOSE SCHOOL					
398,631,687.00	0.00	398,631,687,00	67,741,609,63	330,890,077.37	17.0%
				550,050,077.57	11.070

a tyler erp solu

YTD BUDGET REPORT 09/30/2023 EXPENSES

FOR 2024 03						
ACCOUNTS FOR: 141 GENERAL PURPOSE SC ORIGINAL APPROP TRANFRS	HOOL	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED
		ALVISLD DODGET	TTO EXPENDED	ENCOMBRANCES	AVAILABLE BUDGET	/6 USED
71100 REGULAR INSTRUCTION PROGRAM						
511600 TEACHERS 119,045,068.00	0.00	119,045,068.00	9,581,991.92	0.00	109,463,076.08	8.0%
511700 CAREER LADDER PROGRAM 97,000.00	0.00	97,000.00	7,041.40	0.00	89,958.60	7.3%
512800 HOMEBOUND TEACHERS 220,981.00 514000 SALARY SUPPLEMENTS	0.00	220,981.00	19,894.83	0.00	201,086.17	9.0%
903,000 903,000 516300 EDUCATIONAL ASSISTANTS	0.00	903,000.00	22,910.00	0.00	880,090.00	2.5%
5,757,403.00 518700 OVERTIME PAY	0.00	5,757,403.00	632,936.48	0.00	5,124,466.52	11.0%
0.00 518900 OTHER SALARIES & WAGES	0.00	0.00	91.05	0.00	-91.05	100.0%
75,000.00 519500 SUBSTITUTE TEACHERS CERTIF	0.00	75,000.00	540.00	0.00	74,460.00	. 7%
924,339.00 519800 SUB TEACHERS NON-CERTIFIED	0.00	924,339.00	50,237.50	0.00	874,101.50	5.4%
908,880.00 520100 SOCIAL SECURITY	0.00	908,880.00	150,653.12	0.00	758,226.88	16.6%
7,931,762.00 520400 STATE RETIREMENT	0.00	7,931,762.00	618,840.72	0.00	7,312,921.28	7.8%
9,406,294.00 520600 LIFE INSURANCE	0.00	9,406,294.00	776,939.40	0.00	8,629,354.60	8.3%
93,210.00 520700 MEDICAL INSURANCE	0.00	93,210.00	7,865.76	0.00	85,344.24	8.4%
18,666,185.00 521200 EMPLOYER MEDICARE	0.00	18,666,185.00	1,824,921.79	0.00	16,841,263.21	9.8%
1,855,012.00 521700 RETIREMENT-HYBRID STABILIZ	0.00	1,855,012.00	145,286.83	0.00	1,709,725.17	7.8%
823,821.00 533600 MAINT/REPAIR SRVCS- EQUIP	0.00	823,821.00	63,497.91	0.00	760,323.09	7.7%
18,000.00 535500 TRAVEL	0.00	18,000.00	10,220.95	0.00	7,779.05	56.8%
18,960.00 535600 TUITION 241 000 00	0.00	18,960.00	372.06	0.00	18,587.94	2.0%
341,000.00 539900 OTHER CONTRACTED SERVICES	0.00	341,000.00	279,020.00	0.00	61,980.00	81.8%
2,476,740.00 540600 BASIC SKILLS MATERIALS	0.00	2,476,740.00	1,598,206.49	47,166.20	831,367.31	66.4%
57,224.00	0.00	57,224.00	11,761.77	0.00	45,462.23	20.6%

Page 1

a tyler erp solution

FOR 2024 03						
ACCOUNTS FOR: 141 GENERAL PURPOSE SCH ORIGINAL APPROP TRANFRS/		REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED
542900 INSTRUCTIONAL SUPP & MATER	ALACACIAAACONNIZI			Encompranced	AVALLABLE BUDGET	76 OSED
2,562,858.00 543000 TEXTBOOKS - ELECTRONIC	0.00	2,562,858.00	887,361.71	18,901.01	1,656,595.28	35.4%
2,885,000.00 544900 TEXTBOOKS - BOUND	0.00	2,885,000.00	1,756,319.21	238,470.31	890,210.48	69.1%
3,800,000.00 553500 FEE WAIVERS	0.00	3,800,000.00	2,941,746.56	12,035.60	846,217.84	77.7%
372,948.00	0.00	372,948.00	43,447.35	0.00	329,500.65	11.6%
572200 REGULAR INSTRUCTION EQUIPM 18,403,104.00	0.00	18,403,104.00	43,900.18	66,654.24	18,292,549.58	. 6%
TOTAL REGULAR INSTRUCTION PROG 197,643,789.00	0.00	197,643,789.00	21,476,004.99	383,227.36	175,784,556.65	11.1%
71150 ALTERNATIVE INSTRUCTION						
511600 TEACHERS						
1,139,215.00 511700 CAREER LADDER PROGRAM	0.00	1,139,215.00	129,478.72	0.00	1,009,736.28	11.4%
1,000.00	0.00	1,000.00	0.00	0.00	1,000.00	. 0%
516300 EDUCATIONAL ASSISTANTS 76,729.00	0.00	76,729.00	10,458.76	0.00	66,270.24	13.6%
518900 OTHER SALARIES & WAGES 28,420.00	0.00	28,420.00	3,624.39	0.00	24,795.61	12.8%
519500 SUBSTITUTE TEACHERS CERTIF 1,000.00	0.00	1,000.00	0.00	0.00	1,000.00	. 0%
519800 SUB TEACHERS NON-CERTIFIED 1.000.00	0.00	1,000.00	0.00	0.00	1,000.00	. 0%
520100 SOCIAL SECURITY	00/20/20/20					
77,337.00 520400 STATE RETIREMENT	0.00	77,337.00	8,338.85	0.00	68,998.15	10.8%
91,092.00 520600 LIFE INSURANCE	0.00	91,092.00	10,067.79	0.00	81,024.21	11.1%
821.00	0.00	821.00	77.71	0.00	743.29	9.5%
520700 MEDICAL INSURANCE 194,554.00	0.00	194,554.00	16,967.24	0.00	177,586.76	8.7%
521200 EMPLOYER MEDICARE 18,088.00	0.00	18,088.00	2,003.21	0.00	16,084.79	11.1%
521700 RETIREMENT-HYBRID STABILIZ 7,391.00	0.00	7,391.00	532.58	0.00	6,858.42	7.2%
535100 RENTALS 4,600.00	0.00	4,600.00	159.04	795.20	3,645,76	20.7%
	2.201.000	10 C C C C C C C C C C C C C C C C C C C	A		510.5170	

Page 2

a tyler erp soluti

FOR 2024 03						法法院的法律
ACCOUNTS FOR: 141 GENERAL PURPOSE SCH ORIGINAL APPROP TRANFRS/		REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES A	VAILABLE BUDGET	% USED
A CAMPAGE STORE STRUCTURE CONTRACTOR	ADJSMIS	REVISED BUDGET	TID EAPENDED	ENCOMORANCES A	WAILABLE BUDGET	A USED
542900 INSTRUCTIONAL SUPP & MATER 3,000.00	0.00	3,000.00	0.00	0.00	3,000.00	.0%
TOTAL ALTERNATIVE INSTRUCTION 1,644,247.00	0.00	1,644,247.00	181,708.29	795.20	1,461,743.51	11.1%
71200 SPECIAL EDUCATION PROGRAM						
511600 TEACHERS 21,014,557.00	0.00	21,014,557.00	1,574,621.03	0.00	19,439,935.97	7.5%
511700 CAREER LADDER PROGRAM 25,600.00	0.00	25,600.00	11,074.72	0.00	14,525.28	43.3%
512800 HOMEBOUND TEACHERS 206,599.00	0.00	206,599.00	17,555.67	0.00	189,043.33	8.5%
516300 EDUCATIONAL ASSISTANTS 13,858,870.00 516800 TEMPORARY PERSONNEL	0.00	13,858,870.00	1,440,255.50	0.00	12,418,614.50	10.4%
300,000.00 517100 SPEECH THERAPISTS	0.00	300,000.00	65,158.53	0.00	234,841.47	21.7%
3,586,232.00 518700 OVERTIME PAY	0.00	3,586,232.00	668,645.08	0.00	2,917,586.92	18.6%
0.00 519500 SUBSTITUTE TEACHERS CERTIF	0.00	0.00	636.38	0.00	-636.38	100.0%
167,280.00 519800 SUB TEACHERS NON-CERTIFIED	0.00	167,280.00	7,275.00	0.00	160,005.00	4.3%
296,490.00 520100 SOCIAL SECURITY	0.00	296,490.00	45,376.87	0.00	251,113.13	15.3%
2,446,248.00	0.00	2,446,248.00	226,009.05	0.00	2,220,238.95	9.2%
520400 STATE RETIRÉMENT 3,064,138.00	0.00	3,064,138.00	299,631.91	0.00	2,764,506.09	9.8%
520600 LIFE INSURANCE 34,890.00	0.00	34,890.00	2,550.25	0.00	32,339.75	7.3%
520700 MEDICAL INSURANCE 5,745,248.00	0.00	5,745,248.00	574,284.61	0.00	5,170,963.39	10.0%
521200 EMPLOYER MEDICARE 572,107.00	0.00	572,107.00	53,052.02	0.00	519,054.98	9.3%
521700 RETIREMENT-HYBRID STABILIZ			E DEMONSTRATION AND TRAVELOUS AND AND A			
339,431.00 531200 CONTRACTS W/ PRIVATE AGENC	0.00	339,431.00	27,093.86	0.00	312,337.14	8.0%
950,000.00 535500 TRAVEL	0.00	950,000.00	134,238.00	803,177.00	12,585.00	98.7%
12,447.00	0.00	12,447.00	0.00	0.00	12,447.00	.0%

CONTRACTOR OF STREET, No.

COUNTS FOR: 141 GENERAL PURPOSE SCH ORIGINAL APPROP TRANFRS/		REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED
		REVISED BODGET		ENCONDIVINCES	ANALEADEL DODGET	A OSCO
9900 OTHER CONTRACTED SERVICES 450,000.00	0.00	450,000.00	7,178.96	214,535.00	228,286.04	49.3%
2900 INSTRUCTIONAL SUPP & MATER 288,255.00 2400 IN SERVICE/STAFF DEVELOPME	0.00	288,255.00	36,250.73	5,737.70	246,266.57	14.69
10,000.00 2500 SPECIAL EDUCATION EQUIPMEN	0.00	10,000.00	0.00	0.00	10,000.00	. 09
35,000.00	0.00	35,000.00	6,833.31	0.00	28,166.69	19.5%
TOTAL SPECIAL EDUCATION PROGRA 53,403,392.00	0.00	53,403,392.00	5,197,721.48	1,023,449.70	47,182,220.82	11.69
300 VOCATIONAL EDUCATION PROGRAM						
1600 TEACHERS 5,347,102.00 1700 CAREER LADDER PROGRAM	0.00	5,347,102.00	443,023.64	0.00	4,904,078.36	8.3
5,000.00 4000 SALARY SUPPLEMENTS	0.00	5,000.00	333.32	0.00	4,666.68	6.7
97,980.00 3900 OTHER SALARIES & WAGES	0.00	97,980.00	4,290.36	0.00	93,689.64	4.4
591,900.00 591,900.00 9500 SUBSTITUTE TEACHERS CERTIF	0.00	591,900.00	30,472.32	0.00	561,427.68	5.1
42,070.00 9800 SUB TEACHERS NON-CERTIFIED	0.00	42,070.00	2,965.00	0.00	39,105.00	7.0
61,105.00 0100 SOCIAL SECURITY	0.00	61,105.00	6,996.80	0.00	54,108.20	11.5
381,000.00 9400 STATE RETIREMENT	0.00	381,000.00	28,800.21	0.00	352,199.79	7.6
445,484.00 0600 LIFE INSURANCE	0.00	445,484.00	35,861.83	0.00	409,622.17	8.1
3,566.00 0700 MEDICAL INSURANCE	0.00	3,566.00	304.83	0.00	3,261.17	8.5
756,314.00 200 EMPLOYER MEDICARE	0.00	756,314.00	79,128.59	0.00	677,185.41	10.5
89,106.00 700 RETIREMENT-HYBRID STABILIZ	0.00	89,106.00	6,755.73	0.00	82,350.27	7.6
36,605.00 G600 MAINT/REPAIR SRVCS- EQUIP	0.00	36,605.00	3,041.17	0.00	33,563.83	8.3
2,000.00	0.00	2,000.00	0.00	0.00	2,000.00	.0
5,000.00	0.00	5,000.00	178.20	0.00	4,821.80	3.6

FOR 2024 03						en se a
ACCOUNTS FOR: 141 GENERAL PURPOSE SCH ORIGINAL APPROP TRANFRS/		REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED
535600 TUITION						
20,280.00 542500 GASOLINE	0.00	20,280.00	0.00	0.00	20,280.00	.0%
1,500.00 542900 INSTRUCTIONAL SUPP & MATER	0.00	1,500.00	0.00	0.00	1,500.00	.0%
8,945,080.00	0.00	8,945,080.00	18,364.51	34,967.64	8,891,747.85	.6%
544800 T&I CONSTRUCTION MATERIALS 345,000.00	0.00	345,000.00	245,030.53	0.00	99,969.47	71.0%
547100 SOFTWARE 420,000.00	0.00	420,000.00	0.00	0.00	420,000.00	.0%
549900 OTHER SUPPLIES AND MATERIA 0.00	0.00	0.00	1,906.25	47.98	-1,954.23	100.0%
550400 INDIRECT COST 2,029.00	0.00	2,029,00	0.00	0.00	2,029.00	. 0%
552400 IN SERVICE/STAFF DEVELOPME 494,000.00	0.00	494,000.00	3,543.71	0.00	490,456.29	. 7%
559900 OTHER CHARGES		12	272		6.E	
0.00 573000 VOCATIONAL INSTRUCTION EQU	0.00	0.00	5,698.64	11,822.41	-17,521.05	100.0%
100,000.00	0.00	100,000.00	35,378.63	149.84	64,471.53	35.5%
TOTAL VOCATIONAL EDUCATION PRO 18,192,121.00	0.00	18,192,121.00	952,074.27	46,987.87	17,193,058.86	5.5%
72110 ATTENDANCE						
510500 SUPERVISOR/DIRECTOR 235,843.00	0.00	235,843.00	55,893.75	0.00	179,949.25	23.7%
511700 CAREER LADDER PROGRAM 5,000.00	0.00	5,000.00	833.33	0.00	4,166.67	16.7%
513400 PUPIL PERSONNEL 607,314.00	0.00	607,314.00	47,217.33	0.00	560,096.67	7.8%
516100 SECRETARY(S)		Para and a second se	1993 AL PERSON AND A DESCRIPTION AND A		and a second sec	
38,645.00 520100 SOCIAL SECURITY	0.00	38,645.00	5,554.56	0.00	33,090.44	14.4%
54,981.00 520400 STATE RETIREMENT	0.00	54,981.00	6,560.46	0.00	48,420.54	11.9%
60,679.00 520600 LIFE INSURANCE	0.00	60,679.00	7,372.75	0.00	53,306.25	12.2%
464.00 520700 MEDICAL INSURANCE	0.00	464.00	50.11	0.00	413.89	10.8%
98,251.00	0.00	98,251.00	10,600.80	0.00	87,650.20	10.8%

FOR 2024 03						
ACCOUNTS FOR: 141 GENERAL PURPOSE SCI ORIGINAL APPROP TRANERS.	HOOL ADJSMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES A	VAILABLE BUDGET	% USED
521200 EMPLOYER MEDICARE		KENDED BODGET		Enconstrances A	VAILABLE BUDGET	NO USED
12,859.00 521700 RETIREMENT-HYBRID STABILIZ	0.00	12,859.00	1,564.17	0.00	11,294.83	12.2%
561.00 532000 DUES AND MEMBERSHIPS	0.00	561.00	65.54	0.00	495.46	11.7%
860.00 535500 TRAVEL	0.00	860.00	185.30	0.00	674.70	21.5%
9,957.00	0.00	9,957.00	872.00	0.00	9,085.00	8.8%
543500 OFFICE SUPPLIES 8,000.00	0.00	8,000.00	319.05	1,688.67	5,992.28	25.1%
549900 OTHER SUPPLIES AND MATERIA 10,000.00	0.00	10,000.00	781.98	0.00	9,218.02	7.8%
552400 IN SERVICE/STAFF DEVELOPME 20,544.00	0.00	20,544.00	0.00	0.00	20,544.00	.0%
TOTAL ATTENDANCE 1,163,958.00	0.00	1,163,958.00	137,871.13	1,688.67	1,024,398.20	12.0%
72120 HEALTH SERVICES						
510500 SUPERVISOR/DIRECTOR 48,536.00 513100 MEDICAL PERSONNEL	0.00	48,536.00	7,281.62	0.00	41,254.38	15.0%
1,892,270.00	0.00	1,892,270.00	248,467.32	0.00	1,643,802.68	13.1%
516800 TEMPORARY PERSONNEL 107,000.00	0.00	107,000.00	3,582.48	0.00	103,417.52	3.3%
518700 OVERTIME PAY 200.00	0.00	200.00	0.00	0.00	200.00	. 0%
520100 SOCIAL SECURITY 126,975.00	0.00	126,975.00	15,442.76	0.00	111,532.24	12.2%
520400 STATE RETIREMENT 180,612.00	0.00	180,612.00	23,292.99	0.00	157,319.01	12.9%
520600 LIFE INSURANCE 1,463.00	0.00	1,463.00	133.14	0.00	1,329.86	9.1%
520700 MEDICAL INSURANCE 348,485.00	0.00	348,485.00	37,440,40	0.00	311,044.60	10.7%
521200 EMPLOYER MEDICARE 29,698.00	0.00	29,698.00	3,611.63	0.00	26,086.37	12.2%
521700 RETIREMENT-HYBRID STABILIZ 16,635,00	0.00	16,635.00	2,059.02	0.00	14,575.98	12.4%
539900 OTHER CONTRACTED SERVICES 3,000.00	0.00	3,000.00	0.00	1,745.00	1,255.00	58.2%

FOR 2024 03						
ACCOUNTS FOR: 141 GENERAL PURPOSE SC ORIGINAL APPROP TRANFRS	HOOL ADJSMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED
549900 OTHER SUPPLIES AND MATERIA 40,295.00 552400 IN SERVICE/STAFF DEVELOPME	0.00	40,295.00	2,244.65	2,201.23	35,849.12	11.0%
5,000.00 559900 OTHER CHARGES	0.00	5,000.00	58.97	0.00	4,941.03	1.2%
1,000.00	0.00	1,000.00	0.00	0.00	1,000.00	.0%
573500 HEALTH EQUIPMENT 63,187.00	0.00	63,187.00	213.72	0.00	62,973.28	.3%
TOTAL HEALTH SERVICES 2,864,356.00	0.00	2,864,356.00	343,828.70	3,946.23	2,516,581.07	12.1%
72130 OTHER STUDENT SUPPORT						
511700 CAREER LADDER PROGRAM 4,000.00 512300 GUIDANCE PERSONNEL	0.00	4,000.00	249.99	0.00	3,750.01	6.2%
7,284,127.00 512400 PSYCHOLOGICAL PERSONNEL	0.00	7,284,127.00	608,488.82	0.00	6,675,638.18	8.4%
308,428.00 513000 SOCIAL WORKERS	0.00	308,428.00	61,957.80	0.00	246,470.20	20.1%
741,791.00	0.00	741,791.00	58,234.84	0.00	683,556.16	7.9%
514000 SALARY SUPPLEMENTS 2,068,600.00	0.00	2,068,600.00	197,207.45	0.00	1,871,392.55	9.5%
516200 CLERICAL PERSONNEL 703,025.00	0.00	703,025.00	132,738.69	0.00	570,286.31	18.9%
516300 EDUCATIONAL ASSISTANTS 308,616.00	0.00	308,616.00	32,687.16	0.00	275,928.84	10.6%
518700 OVERTIME PAY 1,292.00	0.00	1,292.00	0.00	0.00	1,292.00	. 0%
518900 OTHER SALARIES & WAGES 1,246,847.00	0.00	1,246,847.00	94,257.90	0.00	1,152,589.10	7.6%
520100 SOCIAL SECURITY 785,337.00	0.00	785,337.00	69,523.04	0.00	715,813.96	8.9%
520400 STATE RETIREMENT 982,872.00	0.00	982,872.00	90,546.07	0.00	892,325.93	9.2%
520600 LIFE INSURANCE 8,335.00	0.00	8,335.00	655.55	0.00	7,679.45	7.9%
520700 MEDICAL INSURANCE 1,612,655.00	0.00	1,612,655.00	173,104.07	0.00	1,439,550.93	10.7%
521200 EMPLOYER MEDICARE 183,670.00	0.00	183,670.00	16,356.23	0.00	167,313.77	8.9%

a tyler erp soluti

YTD BUDGET REPORT 09/30/2023 EXPENSES

FOR 2024 03						
ACCOUNTS FOR: 141 GENERAL PURPOSE SC ORIGINAL APPROP TRANFRS	HOOL /ADJSMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED
521700 RETIREMENT-HYBRID STABILIZ 94,837.00 532000 DUES AND MEMBERSHIPS	0.00	94,837.00	6,708.39	0.00	88,128.61	7.1%
532000 DUES AND MEMBERSHIPS 500.00 532200 EVALUATION AND TESTING	0.00	500.00	0.00	300.00	200.00	60.0%
408,000.00 539900 OTHER CONTRACTED SERVICES	0.00	408,000.00	95,904.00	22,500.00	289,596.00	29.0%
333,518.00 542900 INSTRUCTIONAL SUPP & MATER	0.00	333,518.00	70,074.68	193,662.32	69,781.00	79.1%
1,200.00 543500 OFFICE SUPPLIES	0.00	1,200.00	0.00	0.00	1,200.00	.0%
3,000.00 549900 OTHER SUPPLIES AND MATERIA	0.00	3,000.00	509.50	251.19	2,239.31	25.4%
3,000.00 552400 IN SERVICE/STAFF DEVELOPME	0.00	3,000.00	0.00	0.00	3,000.00	.0%
12,000.00 559900 OTHER CHARGES	0.00	12,000.00	4,603.90	0.00	7,396.10	38.4%
5,100.00 579000 OTHER EQUIPMENT	0.00	5,100.00	0.00	0.00	5,100.00	.0%
182,440.00	0.00	182,440.00	8,358.58	136,228.65	37,852.77	79.3%
TOTAL OTHER STUDENT SUPPORT 17,283,190.00	0.00	17,283,190.00	1,722,166.66	352,942.16	15,208,081.18	12.0%
72210 REGULAR INSTRUCTION SUPPORT						
510500 SUPERVISOR/DIRECTOR 2,036,414.00 511700 CAREER LADDER PROGRAM	0.00	2,036,414.00	537,486.59	0.00	1,498,927.41	26.4%
25,200.00 512900 LIBRARIANS	0.00	25,200.00	4,130.04	0.00	21,069.96	16.4%
3,239,628.00 513800 INSTRUCTIONAL COMPUTER PER	0.00	3,239,628.00	262,141.79	0.00	2,977,486.21	8.1%
3,413,523.00 514000 SALARY SUPPLEMENTS	0.00	3,413,523.00	743,721.63	0.00	2,669,801.37	21.8%
1,088,575.00 516100 SECRETARY(S)	0.00	1,088,575.00	313,020.00	0.00	775,555.00	28.8%
1\$3,500.00 516200 CLERICAL PERSONNEL	0.00	153,500.00	42,455.04	0.00	111,044.96	27.7%
115,268.00 516300 EDUCATIONAL ASSISTANTS	0.00	115,268.00	23,636.53	0.00	91,631.47	20.5%
1,230,013.00	0.00	1,230,013.00	152,673.80	0.00	1,077,339.20	12.4%

Report generated: 11/28/2023 22:59 User: MUNISReports Program ID: glytdbud

Page 8

munis a tvier erp solut

YTD BUDGET REPORT 09/30/2023 EXPENSES

FOR 2024 03						
ACCOUNTS FOR: 141 GENERAL PURPOSE SCI ORIGINAL APPROP TRANFRS	HOOL /ADJSMTS		VTD EXPENSES	CHC/HODAN/CEC		M HEED
	AUJSMIS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED
518700 OVERTIME PAY 500.00	0.00	500.00	107.50	0.00	392.50	21.5%
518900 OTHER SALARIES & WAGES 3,501,320,00	0.00	3,501,320.00	593,009.27	0.00	2,908,310.73	16.9%
519600 IN-SERVICE TRAINING 15,955.00					150 (A.	
520100 SOCIAL SECURITY	0.00	15,955.00	120.00	0.00	15,835.00	. 8%
918,834.00 520400 STATE RETIREMENT	0.00	918,834.00	160,542.91	0.00	758,291.09	17.5%
1,172,356.00 520600 LIFE INSURANCE	0.00	1,172,356.00	214,895.24	0.00	957,460.76	18.3%
8,118.00 520700 MEDICAL INSURANCE	0.00	8,118.00	966.06	0.00	7,151.94	11.9%
1,923,817.00	0.00	1,923,817.00	260,734.96	0.00	1,663,082.04	13.6%
521200 EMPLOYER MEDICARE 214,888.00	0.00	214,888.00	37,694.36	0.00	177,193.64	17.5%
521700 RETIREMENT-HYBRID STABILIZ 46.637.00	0.00	46,637.00	7,282.83	0.00	39,354.17	15.6%
530700 COMMUNICATION 1,500.00	0.00		La construction de la constructi		12	
531600 CONTRIBUTIONS		1,500.00	0.00	0.00	1,500.00	.0%
365,000.00 532000 DUES AND MEMBERSHIPS	0.00	365,000.00	0.00	0.00	365,000.00	. 0%
4,870.00 535500 TRAVEL	0.00	4,870.00	292.00	0.00	4,578.00	6.0%
51,723.00 539900 OTHER CONTRACTED SERVICES	0.00	51,723.00	8,439.24	0.00	43,283.76	16.3%
678,000.00	0.00	678,000.00	77,584.52	389,123.51	211,291.97	68.8%
542200 FOOD SUPPLIES 0.00	0.00	0.00	24.26	0.00	-24.26	100.0%
542500 GASOLINE 1,000.00	0.00	1,000.00	0.00	0.00	1,000.00	.0%
543200 LIBRARY BOOKS/MEDIA 461.008.00	0.00	461,008.00				
543500 OFFICE SUPPLIES	100000000	11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	237,318.88	0.00	223,689.12	51.5%
16,000.00 543700 PERIODICALS	0.00	16,000.00	2,761.84	422.61	12,815.55	19.9%
41,425.00 549900 OTHER SUPPLIES AND MATERIA	0.00	41,425.00	22,764.04	0.00	18,660.96	55.0%
937,854.00 552400 IN SERVICE/STAFF DEVELOPME	0.00	937,854.00	402,300.34	2,214.23	533,339.43	43.1%
1,614,322.00	0.00	1,614,322.00	87,925.06	4,729.53	1,521,667.41	5.7%
559900 OTHER CHARGES 50,000.00	0.00	50,000.00	17,935.09	0.00	32,064.91	35.9%

11111

lyler erp soluti

FOR 2024 03						
ACCOUNTS FOR: 141 GENERAL PURPOSE SCH ORIGINAL APPROP TRANFRS/		REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES AV	AILABLE BUDGET	% USED
579000 OTHER EQUIPMENT			TTO EXTENDED	CICOMBINANCES A	ATLABLE BUDGET	A USED
395,960.00	0.00	395,960.00	7,179.99	51,954.56	336,825.45	14.9%
TOTAL REGULAR INSTRUCTION SUPP 23,723,208.00	0.00	23,723,208.00	4,219,143.81	448,444.44	19,055,619.75	19.7%
72215 ALTERNATIVE INSTRUCT SUPPORT						
516200 CLERICAL PERSONNEL	0.00	60 535 00	0 222 14	0.00		
60,525.00 520100 SOCIAL SECURITY	0.00	60,525.00	8,333.14	0.00	52,191.86	13.8%
3,753.00 520400 STATE RETIREMENT	0.00	3,753.00	513.09	0.00	3,239.91	13.7%
6,389.00 520600 LIFE INSURANCE	0.00	6,389.00	651.68	0.00	5,737.32	10.2%
63.00	0.00	63.00	4.68	0.00	58.32	7.4%
521200 EMPLOYER MEDICARE 877.00	0.00	877.00	119.99	0.00	757.01	13.7%
521700 RETIREMENT-HYBRID STABILIZ 435.00	0.00	435.00	98.32	0.00	336.68	22.6%
TOTAL ALTERNATIVE INSTRUCT SUP 72,042.00	0.00	72,042.00	9,720.90	0.00	62,321.10	13.5%
72220 SPECIAL EDUCATION SUPPORT						
510500 SUPERVISOR/DIRECTOR 133,610.00	0.00	133,610.00	10,723.33	0.00	122,886.67	8.0%
512400 PSYCHOLOGICAL PERSONNEL 1,690,553.00	0.00	1,690,553.00	336,422.11	0.00	1,354,130.89	19.9%
516100 SECRETARY(S) 32,083.00	0.00	32,083.00	9,288.03	0.00	22,794.97	29.0%
516200 CLERICAL PERSONNEL 71,910.00	0.00	71,910.00	7,180.95	0.00	64,729.05	10.0%
518900 OTHER SALARIES & WAGES			140. 2 - 40 4. 5 - 5 - 5 - 5 - 5 - 5			
1,955,797.00 519600 IN-SERVICE TRAINING	0.00	1,955,797.00	369,475.30	0.00	1,586,321.70	18.9%
6,000.00 520100 SOCIAL SECURITY	0.00	6,000.00	0.00	0.00	6,000.00	. 0%
241,179.00	0.00	241,179.00	44,082.99	0.00	197,096.01	18.3%

FOR 2024 03						
ACCOUNTS FOR: 141 GENERAL PURPOSE SCH ORIGINAL APPROP TRANFRS/		REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED
520400 STATE RETIREMENT	1033113			ERCOMBRANCES	AVAILABLE BUDGET	A USED
290,133.00 520600 LIFE INSURANCE	0.00	290,133.00	54,223.36	0.00	235,909.64	18.7%
1,895.00	0.00	1,895.00	263.32	0.00	1,631.68	13.9%
520700 MEDICAL INSURANCE 424,390.00	0.00	424,390.00	80,859.70	0.00	343,530.30	19.1%
521200 EMPLOYER MEDICARE 56,405.00	0.00	56,405.00	10,309.68	0.00	46,095.32	18.3%
521700 RETIREMENT-HYBRID STABILIZ 23,937.00	0.00	23,937.00	3,734.29	0.00	20,202.71	15.6%
532000 DUES AND MEMBERSHIPS 1,800.00	0.00	1,800.00	0.00	0.00	1,800.00	.0%
535500 TRAVEL 34,851.00	0.00	34,851,00	0.00	0.00	34,851.00	. 0%
539900 OTHER CONTRACTED SERVICES 168,054,00	0.00	168,054.00	24,656.00	127,084.96	16,313.04	90.3%
543500 OFFICE SUPPLIES 9,250.00	0.00	9,250,00	466.13	946.71	7,837.16	15.3%
549900 OTHER SUPPLIES AND MATERIA 306,525,00	0.00	306,525.00	2,135.94	10,969.40	293,419.66	4.3%
552400 IN SERVICE/STAFF DEVELOPME 18,000.00	0.00	18,000.00	0.00	16)2	
	0.00	18,000.00	0.00	4,130.00	13,870.00	22.9%
TOTAL SPECIAL EDUCATION SUPPOR 5,466,372.00	0.00	5,466,372.00	953,821.13	143,131.07	4,369,419.80	20.1%
72230 VOCATIONAL EDUCATION SUPPORT						
510500 SUPERVISOR/DIRECTOR						
130,938.00 516100 SECRETARY(S)	0.00	130,938.00	32,734.50	0.00	98,203.50	25.0%
40,415.00 520100 SOCIAL SECURITY	0.00	40,415.00	6,335.45	0.00	34,079.55	15.7%
10,624.00 520400 STATE RETIREMENT	0.00	10,624.00	2,339.71	0.00	8,284.29	22.0%
13,409.00 520600 LIFE INSURANCE	0.00	13,409.00	2,915.48	0.00	10,493.52	21.7%
520000 LIPE INSURANCE 75.00 520700 MEDICAL INSURANCE	0.00	75.00	11.76	0.00	63.24	15.7%
7,702.00 521200 EMPLOYER MEDICARE	0.00	7,702.00	3,050.12	0.00	4,651.88	39.6%
2,485.00	0.00	2,485.00	547.19	0.00	1,937.81	22.0%





FOR 2024 03						
ACCOUNTS FOR: 141 GENERAL PURPOSE SCH ORIGINAL APPROP TRANFRS/		REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES AV	AILABLE BUDGET	% USED
521700 RETIREMENT-HYBRID STABILIZ 236.00 535500 TRAVEL	0.00	236.00	0.00	0.00	236.00	.0%
1,500.00 539900 OTHER CONTRACTED SERVICES	0.00	1,500.00	42.12	0.00	1,457.88	2.8%
542500 GASOLINE	0.00	610,129.00	0.00	14,000.00	596,129.00	2.3%
1,500.00 543300 LUBRICANTS	0.00	1,500.00	0.00	0.00	1,500.00	.0%
250.00 543500 OFFICE SUPPLIES	0.00	250.00	0.00	0.00	250.00	.0%
600.00 545300 VEHICLE PARTS	0.00	600.00	18.38	0.00	581.62	3.1%
500.00 549900 OTHER SUPPLIES AND MATERIA	0.00	500.00	0.00	0.00	500.00	.0%
0.00 552400 IN SERVICE/STAFF DEVELOPME	0.00	0.00	11,553.43	0.00	-11,553.43	100.0%
7,000.00 570700 BUILDING IMPROVEMENTS	0.00	7,000.00	1,841.00	0.00	5,159.00	26.3%
0.00	0.00	0.00	15,000.00	0.00	-15,000.00	100.0%
TOTAL VOCATIONAL EDUCATION SUP 827,363.00	0.00	827,363.00	76,389.14	14,000.00	736,973.86	10.9%
72250 TECHNOLOGY						
510500 SUPERVISOR/DIRECTOR 887,814.00 512000 COMPUTER PROGRAMMER(S)	0.00	887,814.00	219,670.95	0.00	668,143.05	24.7%
469,893.00 514000 SALARY SUPPLEMENTS	0.00	469,893.00	119,755.50	0.00	350,137.50	25.5%
10,000.00 516100 SECRETARY(S)	0.00	10,000.00	0.00	0.00	10,000.00	.0%
49,842.00 516800 TEMPORARY PERSONNEL	0.00	49,842.00	11,500.80	0.00	38,341.20	23.1%
55,000.00 518700 OVERTIME PAY	0.00	55,000.00	0.00	0.00	55,000.00	.0%
1,000.00 518900 OTHER SALARIES & WAGES	0.00	1,000.00	0.00	0.00	1,000.00	.0%
341,306.00 520100 SOCIAL SECURITY	0.00	341,306.00	79,363.78	0.00	261,942.22	23.3%
112,519.00	0.00	112,519.00	26,126.43	0.00	86,392.57	23.2%

YTD BUDGET REPORT 09/30/2023 EXPENSES

COUNTS FOR: 141 GENERAL PURPOSE S ORIGINAL APPROP TRANFR	CHOOL S/ADJSMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED
	J RUJSHI S	KEVISED DODGET	TTO EXPENDED	ENCOMBRANCES	AVAILABLE BUDGET	70 USED
0400 STATE RETIREMENT 212,164.00	0.00	212,164.00	52,902,46	0.00	150 261 54	34 00
0600 LIFE INSURANCE	0.00	212,104.00	52, 902.40	0.00	159,261.54	24.9%
793.00	0.00	793.00	139.68	0.00	653.32	17.6%
0700 MEDICAL INSURANCE 172.055.00	0.00	172,055.00	34,139,66	0.00	137,915,34	19.8%
1200 EMPLOYER MEDICARE	0.00	172,055.00	54,155.00	0.00	137,913.34	19.0/
26,318.00	0.00	26,318.00	6,110.20	0.00	20,207.80	23.29
1700 RETIREMENT-HYBRID STABILIZ 6,196.00	0.00	6,196.00	1,077.54	0.00	5,118,46	17.49
2000 DUES AND MEMBERSHIPS		0,190.00	1,077.54	0.00	5,118.40	17.4/
1,415.00	0.00	1,415.00	0.00	0.00	1,415.00	. 0%
5000 INTERNET CONNECTIVITY 761,400,00	0.00	761,400,00	8,469,18	163,980.82	588,950,00	22.69
5500 TRAVEL	0.00	/01,400.00	0,409.10	105,560.82	588,950.00	22.0/
55,618.00	0.00	55,618.00	5,409.83	0.00	50,208.17	9.75
9900 OTHER CONTRACTED SERVICES 1,186,786.00	0.00	1,186,786.00	537,567.39	102,353.17	546,865,44	53.9
100 DATA PROCESSING SUPPLIES	0.00	1,100,700.00	557,507.55	102,555.17	540,805.44	22.9
499,243.00	0.00	499,243.00	85,367.37	62,931.20	350,944.43	29.79
L800 EQUIPMENT AND MACHINERY PA 282,000.00	0.00	282,000.00	5,017.58	5,370,42	271,612.00	2 70
2200 FOOD SUPPLIES	0.00	282,000.00	5,017.56	5,570.42	271,612.00	3.79
2,729.00	0.00	2,729.00	1,339.43	0.00	1,389.57	49.19
3500 OFFICE SUPPLIES 1,500,00	0.00	1,500.00	73.71	0.00	1,426.29	4 00
7000 CABLING	0.00	1,500.00	75.71	0.00	1,420.29	4.9%
250,000.00	0.00	250,000.00	10,604.00	21,945.26	217,450.74	13.09
7100 SOFTWARE 1,720,078,00	0.00	1,720,078.00	337,288.02	69,020,96	1,313,769,02	23.69
900 OTHER SUPPLIES AND MATERIA	0.00	1,720,078.00	557,200.02	09,020.90	1,515,769.02	25.07
53,000.00	0.00	53,000.00	0.00	0.00	53,000.00	. 09
2400 IN SERVICE/STAFF DEVELOPME 25,000.00	0.00	25,000.00	3,776.84	0.00	21 222 16	15 10
900 DATA PROCESSING EQUIPMENT	0.00	25,000.00	5,770.04	0.00	21,223.16	15.19
485,000.00	0.00	485,000.00	9,134.97	1,460.00	474,405.03	2.29
0000 OTHER EQUIPMENT 40,000.00	0.00	40,000.00	3,600.00	0.00	36,400.00	9.09
TOTAL TECHNOLOGY						
7,708,669.00	0.00	7,708,669,00	1,558,435.32	427,061.83	5,723,171.85	25.89

72260 ADULT EDUCATION SUPPORT

Report generated: 11/28/2023 22:59 User: MUNISReports Program ID: glytdbud

Page 13

YTD BUDGET REPORT 09/30/2023 EXPENSES

FOR 2024 03						
ACCOUNTS FOR: 141 GENERAL PURPOSE S ORIGINAL APPROP TRANFR	CHOOL S/ADJSMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES A	VAILABLE BUDGET	% USED
510500 SUPERVISOR/DIRECTOR 103,041.00	0.00	103,041.00	25,760.25	0.00	77,280.75	25.0%
512300 GUIDANCE PERSONNEL 22,880.00	0.00	22,880.00	4,818.00	0.00	18,062.00	21.1%
518900 OTHER SALARIES & WAGES 79,200.00	0.00	79,200.00	6,600.08	0.00	72,599.92	8.3%
520100 SOCIAL SECURITY 12,718.00	0.00	12,718.00	2,269.50	0.00	10,448.50	17.8%
520400 STATE RETIREMENT 15,501.00 520600 LIFE INSURANCE	0.00	15,501.00	2,203.75	0.00	13,297.25	14.2%
520700 MEDICAL INSURANCE 520700 MEDICAL INSURANCE	0.00	87.00	12.96	0.00	74.04	14.9%
7,436.00 521200 EMPLOYER MEDICARE	0.00	7,436.00	1,472.48	0.00	5,963.52	19.8%
2,974.00	0.00	2,974.00	530.76	0.00	2,443.24	17.8%
TOTAL ADULT EDUCATION SUPPORT 243,837.00	0.00	243,837.00	43,667.78	0.00	200,169.22	17.9%
72310 BOARD OF EDUCATION						
511800 SECRETARY TO BOARD 32,822.00 519100 BOARD & COMMITTEE MEMB FEE	0.00	32,822.00	9,854.40	0.00	22,967.60	30.0%
44,000.00 520100 SOCIAL SECURITY	0.00	44,000.00	8,900.00	0.00	35,100.00	20.2%
4,763.00 520400 STATE RETIREMENT	0.00	4,763.00	849.96	0.00	3,913.04	17.8%
7,428.00 520600 LIFE INSURANCE	0.00	7,428.00	1,022.52	0.00	6,405.48	13.8%
16.00 520700 MEDICAL INSURANCE	0.00	16.00	1.56	0.00	14.44	9.8%
3,718.00 520900 DISABILITY INSURANCE	0.00	3,718.00	368.12	0.00	3,349.88	9.9%
886,000.00 521000 UNEMPLOYMENT COMPENSATION	0.00	886,000.00	100,774.69	0.00	785,225.31	11.4%
70,000.00 521200 EMPLOYER MEDICARE	0.00	70,000.00	7,219.79	0.00	62,780.21	10.3%
1,114.00 529900 OTHER FRINGE BENEFITS	0.00	1,114.00	270.24	0.00	843.76	24.3%
862,812.00	0.00	862,812.00	194,314.87	0.00	668,497.13	22.5%

. munis

FOR 2024 03						
ACCOUNTS FOR: 141 GENERAL PURPOSE SO ORIGINAL APPROP TRANFRS	CHOOL S/ADJSMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED
530500 AUDIT SERVICES 95,000.00 532000 DUES AND MEMBERSHIPS	0.00	95,000.00	46,000.00	43,800.00	5,200.00	94.5%
22,860.00 533100 LEGAL SERVICES	0.00	22,860.00	18,318.24	0.00	4,541.76	80.1%
266,000.00 539900 OTHER CONTRACTED SERVICES	0.00	266,000.00	46,910.97	0.00	219,089.03	17.6%
7,000.00 550600 LIABILITY INSURANCE	0.00	7,000.00	0.00	7,000.00	0.00	100.0%
399,384.00 550800 PREMIUMS ON CORP SURETY BO	0.00	399,384.00	395,443.00	0.00	3,941.00	99.0%
4,055.00 551000 TRUSTEE'S COMMISSION	0.00	4,055.00	4,720.00	0.00	-665.00	116.4%
1,974,000.00 551300 WORKER'S COMP INSURANCE	0.00	1,974,000.00	245,805.69	0.00	1,728,194.31	12.5%
300,000.00 551500 LIABILITY CLAIMS	0.00	300,000.00	133,334.27	0.00	166,665.73	44.4%
300,000.00 551600 OTHER SELF-INSURED CLAIMS	0.00	300,000.00	108,830.57	0.00	191,169.43	36.3%
100,000.00 552400 IN SERVICE/STAFF DEVELOPME	0.00	100,000.00	11,185.29	6,900.00	81,914.71	18.1%
28,500.00 553300 CRIMINAL INVEST OF APPLIC-	0.00	28,500.00	420.00	0.00	28,080.00	1.5%
196,730.00 559900 OTHER CHARGES	0.00	196,730.00	11,265.60	98,734.40	86,730.00	55.9%
300,500.00	0.00	300,500.00	-1,118.46	1,655.06	299,963.40	.2%
TOTAL BOARD OF EDUCATION 5,906,702.00	0.00	5,906,702.00	1,344,691.32	158,089.46	4,403,921.22	25.4%
72320 DIRECTOR OF SCHOOLS						
510100 DIRECTOR OF SCHOOLS 279,861.00 510300 ASSISTANT	0.00	279,861.00	68,691.12	0.00	211,169.88	24.5%
171,357.00 511700 CAREER LADDER PROGRAM	0.00	171,357.00	42,839.76	0.00	128,517.24	25.0%
1,000.00 513700 EDUCATION MEDIA PERSONNEL	0.00	1,000.00	0.00	0.00	1,000.00	. 0%
170,137.00 516100 SECRETARY(S)	0.00	170,137.00	41,352.87	0.00	128,784.13	24.3%
102,522.00	0.00	102,522.00	23,618.23	0.00	78,903.77	23.0%

178,702.00 0.00 178,702.00 36,569.96 0.00 142,132.04 20.5% 520600 LIFE INSURANCE 660.00 0.00 660.00 96.45 0.00 563.55 14.6% 520200 MEDICAL INSURANCE 183,440.00 27,180.88 0.00 156,259.12 14.8% 521200 EMPLOYER MEDICARE 0.00 25,409.00 5,801.63 0.00 19,607.37 22.8% 521700 RETIREMENT-HYBRID STABILIZ 0.00 9,936.00 1,709.74 0.00 8,226.26 17.2% 532000 ADVERTISING 0.00 500.00 0.00 500.00 .000 500.00 .000 500.00 .003 503.00 .000<	FOR 2024 03						
Sh6200 CLERICAL PERSONNEL 255,359.00 0.00 255,359.00 55,051.52 0.00 200,307.48 21.6% Sh6800 TEMPGRARY PERSONNEL 3,000.00 0.00 3,000.00 0.00 3,000.00 0.00 3,000.00 0.00 3,000.00 0.00 3,000.00 0.00 3,000.00 0.00 3,000.00 0.00 3,000.00 0.00 3,000.00 0.00 3,000.00 0.00 3,000.00 0.00 3,000.00 0.00 3,000.00 0.00 522,4% 3,000.00 592,159.61 23.0% S20400 SCALE SECURITY 0.00 108,639.00 22,218.36 0.00 142,132.04 20.5% S20400 STATE RETIREMENT 0.00 178,702.00 0.660.00 96.45 0.00 163,55 14.6% S20400 LIFE INSURANCE 0.00 25,409.00 5,801.63 0.00 19,607.37 22.8% S21000 DEPICARE 0.00 25,409.00 5,801.63 0.00 5,00.00 0.00 16,3438.36 0.00 19,607.37 </th <th></th> <th></th> <th>REVITSED RUDGET</th> <th></th> <th></th> <th></th> <th>W LICED</th>			REVITSED RUDGET				W LICED
16.000 255,359.00 0.00 255,359.00 55,051.52 0.00 200,307.48 21.6% 15.000 TMEP RAY PERSONNEL 3,000.00 0.00 3,000.00 .0% 3,000.00 .0% 518700 OVERTIME PAY 0.00 0.00 200.00 1,104.89 0.00 -904.89 552.4% 518700 OVERTIME PAY 0.00 768,821.00 176,661.39 0.00 592,159.61 23.0% 520100 SOCIAL SECURITY 0.00 108,639.00 22,218.36 0.00 86,420.64 20.5% 520400 STATE RETIREMENT 178,702.00 0.00 178,702.00 36,569.96 0.00 142,132.04 20.5% 520400 MEDICAL INSURANCE 660.00 9.64.5 0.00 156,259.12 14.8% 521200 EMPLOYER METICHNERD 0.00 25,409.00 5,801.63 0.00 19,607.37 22.8% 530200 AUCERTISTING 500.00 0.00 500.00 0.00 5,041.00 19,607.37 22.8% 533200 DUES AND MEMERTHYS 50,000.00 0.00 5,050.00		TRUSSIN'S	KEVIJED BODGET	TTO EXPENDED	ENCOMBRANCES A	VAILABLE BUDGET	≫ USED
3,000.00 0.00 3,000.00 0.00 0.00 3,000.00 0.00 200.00 0.00 200.00 1,104.89 0.00 -904.89 552.4% 518900 OTHER SALARTES & WAGES 0.00 768,821.00 176,661.39 0.00 592,159.61 23.0% 520100 SOCIAL SECURITY 0.00 108,639.00 22,218.36 0.00 86,420.64 20.5% 520400 STARE RETIREMENT 1.83,440.00 27,180.88 0.00 142,132.04 20.5% 520700 MEDICAL INSURANCE 0.00 660.00 96.45 0.00 156,259.12 14.8% 521200 EMPLOYER MEDICARE 0.00 25,409.00 20.00 19,607.37 22.8% 521200 RETIREMENT HYRID STABILIZ 0.00 25,409.00 0.00 8,226.26 17.2% 532000 DUES AND MEMERSHIPS 0.00 2.00 0.00 500.00 0.00 32.365.7 58,711.85 24,222.39 79.0% 532000 DUES AND MEMERSHIPS	255,359.00	0.00	255,359.00	55,051.52	0.00	200,307.48	21.6%
200.00 0.00 200.00 1,104.89 0.00 -904.89 552.4% 518900 TRSALRETES AUXATES 0.00 768,821.00 0.00 768,821.00 520.00 522.159.61 23.0% 520100 SOCIAL SECURITY 0.00 108,639.00 22,218.36 0.00 86,420.64 20.5% 520400 TATE RETIREMENT 178,702.00 36,569.96 0.00 142,132.04 20.5% 520700 MEDICAL INSURANCE 0.00 660.00 96.45 0.00 156,259.12 14.8% 521200 EMPLOVER MEDICARE 0.00 25,409.00 27,180.88 0.00 19,607.37 22.8% 530200 ADVERTISING 0.00 0.00 5,801.63 0.00 8,226.26 17.2% 530200 DUES AND MEMERSHIPS 0.00 21,160.00 0.00 5,001.00 .00% 32.365.76 58,711.85 24,222.39 79.0% 530200 DHEMERSHIPS 0.00 0.00 15,300.00 32,365.76 58,711.85 24,222.39	3,000.00	0.00	3,000.00	0.00	0.00	3,000.00	.0%
School 768,821.00 0.00 768,821.00 176,661.39 0.00 592,159.61 23.0% School School Section Sectin Sectin Section	200.00	0.00	200.00	1,104.89	0.00	-904.89	552.4%
108,639.00 0.00 108,639.00 22,218.36 0.00 86,420.64 20.5% 520400 STAT RETIREMENT 0.00 178,702.00 36,569.96 0.00 142,132.04 20.5% 520600 LTFE INSURANCE 660.00 0.00 660.00 96.45 0.00 563.55 14.6% 520700 MEDICAL INSURANCE 133,440.00 0.00 183,440.00 27,180.88 0.00 156,259.12 14.8% 521700 RETIGENTH-HYRID STABILIZ 9,336.00 0.00 9,936.00 1,709.74 0.00 8,226.26 17.2% 532020 AVERTISING 500.00 0.00 500.00 0.00 21,160.00 15,438.36 0.00 500.00 .0% 532000 DUES AND MEMERSHIPS 50,000.00 0.00 5,956.00 0.00 5,956.00 1,204.93 1,181.13 47,613.94 4.8% 535500 TRENC HYNERD STABLES 50,000.00 0.00 50,000.00 50,000.00 50,000.00 50,000 50,000.00 5,956.00	768,821.00	0.00	768,821.00	176,661.39	0.00	592,159.61	23.0%
S20600 LTF INSURANCE INSURANCE <thinsuranc< td=""><td></td><td>0.00</td><td>108,639.00</td><td>22,218.36</td><td>0.00</td><td>86,420.64</td><td>20.5%</td></thinsuranc<>		0.00	108,639.00	22,218.36	0.00	86,420.64	20.5%
520700 MEDICAL INSURANCE 100 101 1000 100 100 100 100 100 100 100 100 100 100 100 100 100 100 100 <t< td=""><td>178,702.00 520600 LIFE INSURANCE</td><td></td><td></td><td>36,569.96</td><td>0.00</td><td>142,132.04</td><td>20.5%</td></t<>	178,702.00 520600 LIFE INSURANCE			36,569.96	0.00	142,132.04	20.5%
521200 EMPLOYER MEDICARE 25,409.00 25,409.00 5,801.63 0.00 19,607.37 22.8% 521700 RETIREMENT-HYBRID STABILIZ 9,936.00 0.00 9,936.00 1,709.74 0.00 8,226.26 17.2% 530200 ADVERTISING 500.00 0.00 500.00 0.00 0.00 500.00 0.00 532000 DUES AND MEMBERSHIPS 0.00 21,160.00 15,438.36 0.00 5,721.64 73.0% 532500 TRAVEL 5.956.00 0.00 50,000.00 1,204.93 1,181.13 47,613.94 4.8% 533500 TRAVEL 5.956.00 0.00 15,300.00 32,365.76 58,711.85 24,222.39 79.0% 541400 DUPLICATING SUPPLIES 0.00 50,000.00 702.00 13,119.99 36,178.01 27.6% 54200 FOOD SUPPLIES 0.00 10,560.00 0.00 10,560.00 .0% .0% 543500 OFFICE SUPPLIES 516.00 0.00 516.00 10,560.00 .0% .0% .0% .0% 543500 OFFICE SUPPLIES 516.00 0.00 10,560.00 .0% .0% .0% .0% <td>520700 MEDICAL INSURANCE</td> <td></td> <td>1.44979-16-7075-12 v</td> <td>96.45</td> <td>0.00</td> <td>563.55</td> <td>14.6%</td>	520700 MEDICAL INSURANCE		1.44979-16-7075-12 v	96.45	0.00	563.55	14.6%
521700 RETIREMENT-HYBRID STABILIZ 9,936.00 0.00 9,936.00 1,709.74 0.00 8,226.26 17.2% 530200 ADVERTISING 500.00 0.00 500.00 0.00 500.00 .0% 532000 DUES AND MEMBERSHIPS 21,160.00 0.00 21,160.00 15,438.36 0.00 5,721.64 73.0% 534800 POSTAL CHARGES 0.00 50,000.00 0.00 50,000.00 1,204.93 1,181.13 47,613.94 4.8% 535500 TRAVEL 50,000.00 0.00 5,956.00 914.81 0.00 5,041.19 15.4% 539900 OTHER CONTRACTED SERVICES 115,300.00 32,365.76 58,711.85 24,222.39 79.0% 54200 FOOD SUPPLIES 0.00 50,000.00 0.00 50,000.00 0.00 32,365.76 58,711.85 24,222.39 79.0% 54200 FOOD SUPPLIES 10,560.00 0.00 10,560.00 0.00 0.00 0.00 0.00 32,365.76 58,711.85 24,222.39 79.0% 54200 FOOD SUPPLIES 10,560.00 0.00 10,560.00 0.00 0.00 0.00 364.12 7,254.64 <td>521200 EMPLOYER MEDICARE</td> <td></td> <td></td> <td>571500 BORNEL (1942) (1960)</td> <td></td> <td></td> <td></td>	521200 EMPLOYER MEDICARE			571500 BORNEL (1942) (1960)			
530200 ADVERTISING 0.00 500.00 0.00 500.00 0.00 532000 DUES AND MEMBERSHIPS 21,160.00 0.00 21,160.00 15,438.36 0.00 5,721.64 73.0% 534800 POSTAL CHARGES 50,000.00 0.00 50,000.00 1,204.93 1,181.13 47,613.94 4.8% 535500 TRAVEL 50,000.00 0.00 5,956.00 0.00 5,956.00 914.81 0.00 5,041.19 15.4% 535900 OTHER CONTRACTED SERVICES 115,300.00 0.00 115,300.00 32,365.76 58,711.85 24,222.39 79.0% 542200 FOOD SUPPLIES 543500 OFFICE SUPPLIES 10,560.00 0.00 10,560.00 0.00 10,560.00 .0% 543500 OFFICE SUPPLIES 543500 OFFICE SUPPLIES 543500 OFFICE SUPPLIES 543500 OFFICE SUPPLIES 516.00 0.00 10,560.00 0.00 10,560.00 .0% 543500 OFFICE SUPPLIES 543700 PERIODICALS 516.00 0.00 11,581.24 364.12 7,254.64 21.1% 543900 OTHER SUPPLIES AND MATERIA 10,000.00 0.00 10,000.00 282.98 0.00 9,717.02 2.8% 543900 OTHER SUPPLIES AND MATERIA 10,000.00 0.00 10,000.00 3,847.42 0.00 <td>521700 RETIREMENT-HYBRID STABILIZ</td> <td></td> <td></td> <td>0010 00000 00 00000000000000</td> <td></td> <td>Configuration (Configuration (Configuration)</td> <td></td>	521700 RETIREMENT-HYBRID STABILIZ			0010 0 0000 00 00000000000000		Configuration (Configuration (Configuration)	
532000 DUES AND MEMBERSHIPS 21,160.00 0.00 21,160.00 15,438.36 0.00 5,721.64 73.0% 534800 POSTAL CHARGES 50,000.00 0.00 50,000.00 1,204.93 1,181.13 47,613.94 4.8% 535500 TRAVEL 5,956.00 0.00 5,956.00 0.00 5,956.00 914.81 0.00 5,041.19 15.4% 539900 OTHER CONTRACTED SERVICES 115,300.00 0.00 115,300.00 32,365.76 58,711.85 24,222.39 79.0% 541400 DUPLICATING SUPPLIES 50,000.00 0.00 50,000.00 702.00 13,119.99 36,178.01 27.6% 542200 FOOD SUPPLIES 10,560.00 0.00 10,560.00 0.00 10,560.00 .0% 543500 OFFICE SUPPLIES 9,200.00 0.00 9,200.00 1,581.24 364.12 7,254.64 21.1% 543700 PERIODICALS 516.00 0.00 19.98 0.00 496.02 3.9% 543900 OTHER SUPPLIES AND MATERIA 10,000.00 0.00 10,000.00 282.98 0.00 9,717.02 2.8% 543900 OTHER SUPPLIES AND MATERIA 10,000.00 0.00 10,000.00 282.98 0.00 9,717.02 2.8%	530200 ADVERTISING						
534800 POSTAL CHARGES 50,000.00 0.00 50,000.00 1,204.93 1,181.13 47,613.94 4.8% 535500 TRAVEL 5,956.00 0.00 5,956.00 914.81 0.00 5,041.19 15.4% 539900 OTHER CONTRACTED SERVICES 0.00 115,300.00 32,365.76 58,711.85 24,222.39 79.0% 541400 DUPLICATING SUPPLIES 50,000.00 0.00 50,000.00 702.00 13,119.99 36,178.01 27.6% 542200 FOOD SUPPLIES 0.00 10,560.00 0.00 10,560.00 .0% 543500 OFFICE SUPPLIES 9,200.00 0.00 1,581.24 364.12 7,254.64 21.1% 543700 PERIODICALS 516.00 0.00 516.00 19.98 0.00 496.02 3.9% 549900 OTHER SUPPLIES AND MATERIA 0.00 10,000.00 282.98 0.00 9,717.02 2.8% 549900 OTHER SUPPLIES AND MATERIA 0.00 86,500.00 3,847.42 0.00 82,652.58 4.4%	532000 DUES AND MEMBERSHIPS						
535500 TRAVEL 5,956.00 0.00 5,956.00 914.81 0.00 5,041.19 15.4% 53900 OTHER CONTRACTED SERVICES 115,300.00 0.00 115,300.00 32,365.76 58,711.85 24,222.39 79.0% 541400 DUPLICATING SUPPLIES 50,000.00 0.00 50,000.00 702.00 13,119.99 36,178.01 27.6% 542200 FOOD SUPPLIES 10,560.00 0.00 10,560.00 0.00 10,560.00 .0% 543500 OFFICE SUPPLIES 0.00 9,200.00 10,560.00 0.00 10,560.00 .0% 543500 OFFICE SUPPLIES 0.00 9,200.00 1,581.24 364.12 7,254.64 21.1% 543700 PERIODICALS 516.00 0.00 516.00 19.98 0.00 496.02 3.9% 543900 OTHER SUPPLIES AND MATERIA 10,000.00 282.98 0.00 9,717.02 2.8% 552400 IN SERVICE/STAFF DEVELOPME 86,500.00 0.00 3,847.42 0.00 82,652.58 4.4%	534800 POSTAL CHARGES						
339900 OTHER CONTRACTED SERVICES 0.00 115,300.00 32,365.76 58,711.85 24,222.39 79.0% 541400 DUPLICATING SUPPLIES 50,000.00 0.00 50,000.00 702.00 13,119.99 36,178.01 27.6% 542200 FOOD SUPPLIES 0.00 10,560.00 0.00 10,560.00 0.00 0.00 0.00 0.00 0.00 0.0% 543500 OFFICE SUPPLIES 9,200.00 0.00 9,200.00 10,560.00 0.0% 10,560.00 0.0% 543700 PERIODICALS 516.00 0.00 516.00 19.98 0.00 496.02 3.9% 549900 OTHER SUPPLIES AND MATERIA 10,000.00 0.00 10,000.00 282.98 0.00 9,717.02 2.8% 549900 OTHER SUPPLIES AND MATERIA 0.00 86,500.00 3,847.42 0.00 82,652.58 4.4%	535500 TRAVEL						
541400 DUPLICATING SUPPLIES 50,000.00 0.00 50,000.00 10,1100 11,121.00 11,121.00 542200 FOOD SUPPLIES 10,560.00 0.00 10,560.00 0.00 10,560.00 0.00 543500 OFFICE SUPPLIES 9,200.00 0.00 9,200.00 10,560.00 0.00 10,560.00 .0% 543700 PERIODICALS 516.00 0.00 516.00 19.98 0.00 496.02 3.9% 549900 OTHER SUPPLIES AND MATERIA 10,000.00 0.00 10,000.00 282.98 0.00 9,717.02 2.8% 552400 IN SERVICE/STAFF DEVELOPME 86,500.00 0.00 86,500.00 3,847.42 0.00 82,652.58 4.4%	539900 OTHER CONTRACTED SERVICES						
542200 FOOD SUPPLIES 10,560.00 0.00 10,560.00 0.00 10,560.00 0.00 10,560.00 0.00 10,560.00 .0% 9,200.00 0.00 9,200.00 1,581.24 364.12 7,254.64 21.1% 543700 PERIODICALS 516.00 0.00 516.00 19.98 0.00 496.02 3.9% 549900 OTHER SUPPLIES AND MATERIA 0.00 10,000.00 282.98 0.00 9,717.02 2.8% 552400 IN SERVICE/STAFF DEVELOPME 86,500.00 0.00 86,500.00 3,847.42 0.00 82,652.58 4.4%	541400 DUPLICATING SUPPLIES						
543500 OFFICE SUPPLIES 9,200.00 0.00 9,200.00 1,581.24 364.12 7,254.64 21.1% 543700 PERIODICALS 549900 OTHER SUPPLIES AND MATERIA 10,000.00 0.00 516.00 19.98 0.00 496.02 3.9% 52400 IN SERVICE/STAFF DEVELOPME 86,500.00 0.00 10,000.00 282.98 0.00 9,717.02 2.8% 570100 ADMINISTRATIVE EQUIPMENT 0.00 86,500.00 3,847.42 0.00 82,652.58 4.4%	542200 FOOD SUPPLIES						
543700 PERIODICALS 516.00 0.00 516.00 19.98 0.00 496.02 3.9% 549900 OTHER SUPPLIES AND MATERIA 10,000.00 0.00 10,000.00 282.98 0.00 9,717.02 2.8% 552400 IN SERVICE/STAFF DEVELOPME 86,500.00 0.00 86,500.00 3,847.42 0.00 82,652.58 4.4%	543500 OFFICE SUPPLIES						
549900 OTHER SUPPLIES AND MATERIA 10,000.00 0.00 10,000.00 282.98 0.00 9,717.02 2.8% 552400 IN SERVICE/STAFF DEVELOPME 86,500.00 0.00 86,500.00 3,847.42 0.00 82,652.58 4.4% 570100 ADMINISTRATIVE EQUIPMENT 0.00 86,500.00 3,847.42 0.00 82,652.58 4.4%	543700 PERIODICALS 516.00			1.00 Contraction (1.000)			
52400 IN SERVICE/STAFF DEVELOPME 86,500.00 0.00 86,500.00 3,847.42 0.00 82,652.58 4.4% 570100 ADMINISTRATIVE_EQUIPMENT	549900 OTHER SUPPLIES AND MATERIA				1.5.1200280		
570100 ADMINISTRATIVE_EQUIPMENT		0.00					
1,500.00 1,500.00 0.00 1,500.00 .0%	570100 ADMINISTRATIVE EQUIPMENT 1,500.00	0.00	1,500.00	0.00	0.00	1,500.00	. 0%

FOR 2024 03	NG BELLEVILLE					
ACCOUNTS FOR: 141 GENERAL PURPOSE SC ORIGINAL APPROP TRANFRS	HOOL /ADJSMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES A	VAILABLE BUDGET	% USED
579000 OTHER EQUIPMENT 31,000.00	0.00	31,000.00	1,510.01	1,408.02	28,081.97	9.4%
TOTAL DIRECTOR OF SCHOOLS 2,651,235.00	0.00	2,651,235.00	560,764.29	74,785.11	2,015,685.60	24.0%
72410 OFFICE OF THE PRINCIPAL						
510400 PRINCIPALS 5,224,887.00 511700 CAREER LADDER PROGRAM	0.00	5,224,887.00	1,266,504.10	0.00	3,958,382.90	24.2%
9,000.00	0.00	9,000.00	1,749.93	0.00	7,250.07	19.4%
511900 ACCOUNTANTS/BOOKKEEPERS 2,578,741.00	0.00	2,578,741.00	432,134.96	0.00	2,146,606.04	16.8%
513900 ASSISTANT PRINCIPALS 8,818,071.00	0.00	8,818,071.00	2,170,545.83	0.00	6,647,525.17	24.6%
516200 CLERICAL PERSONNEL 3,944,067.00	0.00	3,944,067.00	712,408.54	0.00	3,231,658.46	18.1%
518700 OVERTIME PAY 2,000.00	0.00	2,000.00	1,518.45	0.00	481.55	75.9%
520100 SOCIAL SECURITY 1,275,760.00	0.00	1,275,760.00	275,805.02	0.00	999,954,98	21.6%
520400 STATE RETIREMENT 1,713,995.00	0.00	1,713,995.00	368,518.92	0.00	1,345,476.08	21.5%
520600 LIFE INSURANCE 11,427.00	0.00	11,427.00	1,649.99	0.00	9,777.01	14.4%
520700 MEDICAL INSURANCE 3,413,948.00	0.00	3,413,948.00	525,132.51	0.00	2,888,815.49	15.4%
521200 EMPLOYER MEDICARE 298,362.00	0.00	298,362.00	64,554.63	0.00	233,807.37	21.6%
521700 RETIREMENT-HYBRID STABILIZ 60,400.00	0.00	60,400.00	9,725.62	0.00	50,674.38	16.1%
532000 DUES AND MEMBERSHIPS 9,750.00	0.00	9,750.00	1,848.43	65 P.03		Langes (MCNAT) (F)
539900 OTHER CONTRACTED SERVICES		1952) An Mill Commission (1947)		0.00	7,901.57	19.0%
47,746.00 552400 IN SERVICE/STAFF DEVELOPME	0.00	47,746.00	0.00	0.00	47,746.00	. 0%
45,000.00 570100 ADMINISTRATIVE EQUIPMENT	0.00	45,000.00	6,099.21	0.00	38,900.79	13.6%
40,000.00	0.00	40,000.00	0.00	0.00	40,000.00	. 0%
TOTAL OFFICE OF THE PRINCIPAL 27,493,154.00	0.00	27,493,154.00	5,838,196.14	0.00	21,654,957.86	21.2%

Report generated: 11/28/2023 22:59 User: MUNISReports Program ID: glytdbud

Page 17

a tyler erp solut

YTD BUDGET REPORT 09/30/2023 EXPENSES

FOR 2024 03						
ACCOUNTS FOR: 141 GENERAL PURPOSE S ORIGINAL APPROP TRANFR	CHOOL S/ADJSMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES		W HEER
	5/2035/13	REVISED BUDGET	TID EXPENDED	ENCOMBRANCES	AVAILABLE BUDGET	% USED
72510 FISCAL SERVICES						
510500 SUPERVISOR/DIRECTOR 597,506.00	0.00	597,506.00	152,347.06	0.00	445,158.94	25.5%
511900 ACCOUNTANTS/BOOKKEEPERS 1,595,813,00	0.00	1,595,813.00	355,905.60	0.00	1,239,907.40	22.3%
512200 PURCHASING PERSONNEL 60,977.00 516800 TEMPORARY PERSONNEL	0.00	60,977.00	18,029.42	0.00	42,947.58	29.6%
5,810.00 518700 OVERTIME PAY	0.00	5,810.00	180.50	0.00	5,629.50	3.1%
5,000.00	0.00	5,000.00	7,977.23	0.00	-2,977.23	159.5%
518900 OTHER SALARIES & WAGES 388,140.00	0.00	388,140.00	76,088.20	0.00	312,051.80	19.6%
520100 SOCIAL SECURITY 164,502.00	0.00	164,502.00	36,989.80	0.00	127,512.20	22.5%
520400 STATE RETIREMENT 290,188.00	0.00	290,188.00		P2223-613		
520600 LIFE INSURANCE		200	67,343.20	0.00	222,844.80	23.2%
1,237.00 520700 MEDICAL INSURANCE	0.00	1,237.00	132.12	0.00	1,104.88	10.7%
385,791.00 521200 EMPLOYER MEDICARE	0.00	385,791.00	45,088.06	0.00	340,702.94	11.7%
38,471.00	0.00	38,471.00	8,653.48	0.00	29,817.52	22.5%
521700 RETIREMENT-HYBRID STABILIZ 16,576.00	0.00	16,576.00	3,021.06	0.00	13,554.94	18.2%
530200 ADVERTISING 350.00	0.00	350.00	0.00	229.36	120.64	65.5%
530600 BANK CHARGES 50,000,00	0.00	50,000.00	8,669.28	0.00		17.3%
532000 DUES AND MEMBERSHIPS					41,330.72	
3,305.00 532900 LAUNDRY SERVICE	0.00	3,305.00	827.00	0.00	2,478.00	25.0%
550.00 533600 MAINT/REPAIR SRVCS- EQUIP	0.00	550.00	15.24	0.00	534.76	2.8%
1,580.00 535500 TRAVEL	0.00	1,580.00	0.00	0.00	1,580.00	. 0%
3,650.00	0.00	3,650.00	408.85	0.00	3,241.15	11.2%
539900 OTHER CONTRACTED SERVICES 132,250.00 542200 FOOD SUPPLIES	0.00	132,250.00	942.32	15,800.00	115,507.68	12.7%
225.00	0.00	225.00	0.00	0.00	225.00	.0%

MUNE a tvier ero solu

YTD BUDGET REPORT 09/30/2023 EXPENSES

FOR 2024 03						
ACCOUNTS FOR: 141 GENERAL PURPOSE SCH ORIGINAL APPROP TRANFRS/		REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED
542500 GASOLINE	Abbom 5	REVISED DODGET		ENCOMBRANCES	AVAILABLE BUDGET	M USED
0.00 543500 OFFICE SUPPLIES	0.00	0.00	45.63	0.00	-45.63	100.0%
30,500.00 552400 IN SERVICE/STAFF DEVELOPME	0.00	30,500.00	4,851.29	1,787.02	23,861.69	21.8%
106,477.00 570100 ADMINISTRATIVE EQUIPMENT	0.00	106,477.00	12,734.02	0.00	93,742.98	12.0%
14,240.00 579000 OTHER EQUIPMENT	0.00	14,240.00	0.00	8,126.21	6,113.79	57.1%
1,000.00	0.00	1,000.00	0.00	1,077.14	-77.14	107.7%
TOTAL FISCAL SERVICES 3,894,138.00	0.00	3,894,138.00	800,249.36	27,019.73	3,066,868.91	21.2%
72520 HUMAN RESOURCES						
510500 SUPERVISOR/DIRECTOR 683,875.00 516100 SECRETARY(S)	0.00	683,875.00	162,622.50	0.00	521,252.50	23.8%
1,046,779.00 518700 OVERTIME PAY	0.00	1,046,779.00	243,206.79	0.00	803,572.21	23.2%
518700 OVERTINE FAT 6,000.00 518900 OTHER SALARIES & WAGES	0.00	6,000.00	665.98	0.00	5,334.02	11.1%
100,000.00 519900 OTHER PER DIEM & FEES	0.00	100,000.00	0.00	0.00	100,000.00	.0%
652,000.00 520100 SOCIAL SECURITY	0.00	652,000.00	118,830.74	0.00	533,169.26	18.2%
154,296.00 520400 STATE RETIREMENT	0.00	154,296.00	31,876.98	0.00	122,419.02	20.7%
260,546.00 520600 LIFE INSURANCE	0.00	260,546.00	46,911.39	0.00	213,634.61	18.0%
520000 LIFE INSURANCE 794.00 520700 MEDICAL INSURANCE	0.00	794.00	96.24	0.00	697.76	12.1%
285,677.00	0.00	285,677.00	34,541.11	0.00	251,135.89	12.1%
521200 EMPLOYER MEDICARE 36,086.00 521700 RETIREMENT LYRORD STADTLIZ	0.00	36,086.00	7,457.80	0.00	28,628.20	20.7%
521700 RETIREMENT-HYBRID STABILIZ 11,321.00 530200 ADVERTISING	0.00	11,321.00	1,796.61	0.00	9,524.39	15.9%
15,000.00	0.00	15,000.00	998.00	820.60	13,181.40	12.1%
532000 DUES AND MEMBERSHIPS 3,455.00	0.00	3,455.00	844.00	0.00	2,611.00	24.4%

111

FOR 2024 03						
ACCOUNTS FOR: 141 GENERAL PURPOSE SCH ORIGINAL APPROP TRANFRS/		REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES A	VAILABLE BUDGET	% USED
535500 TRAVEL						
30,879.00 539900 OTHER CONTRACTED SERVICES	0.00	30,879.00	1,788.33	0.00	29,090.67	5.8%
336,915.00	0.00	336,915.00	186,938.00	0.00	149,977.00	55.5%
542200 FOOD SUPPLIES 400.00	0.00	400.00	0.00	0.00	400.00	.0%
543500 OFFICE SUPPLIES 12,000.00	0.00	12,000.00	877.90	88.49	11,033.61	8.1%
49900 OTHER SUPPLIES AND MATERIA 28,800.00	0.00	28,800.00	4,734.08	706.63	23,359.29	18.9%
52400 IN SERVICE/STAFF DEVELOPME 34,850.00	0.00	34,850.00	4,208,79	0.00	30,641.21	12.1%
70100 ADMINISTRATIVE EQUIPMENT 2,200.00		et and both an and an				
579000 OTHER EQUIPMENT	0.00	2,200.00	350.98	0.00	1,849.02	16.0%
180,000.00	0.00	180,000.00	14.01	0.00	179,985.99	.0%
TOTAL HUMAN RESOURCES 3,881,873.00	0.00	3,881,873.00	848,760.23	1,615.72	3,031,497.05	21.9%
2610 OPERATION OF PLANT						
10500 SUPERVISOR/DIRECTOR						
436,953.00 14000 SALARY SUPPLEMENTS	0.00	436,953.00	113,453.01	0.00	323,499.99	26.0%
36,750.00 14100 FOREMEN	0.00	36,750.00	2,555.83	0.00	34,194.17	7.0%
147,633.00 16100 SECRETARY(S)	0.00	147,633.00	35,695.95	0.00	111,937.05	24.2%
48,879.00	0.00	48,879.00	11,280.02	0.00	37,598.98	23.1%
16600 CUSTODIAL PERSONNEL 7,692,651.00	0.00	7,692,651.00	1,578,758.21	0.00	6,113,892.79	20.5%
16800 TEMPORARY PERSONNEL 22,800.00	0.00	22,800.00	0.00	0.00	22,800.00	.0%
18700 OVERTIME PAY 30.000.00	0.00	30,000.00	13,436.68	0.00	16,563.32	44.8%
18900 OTHER SALARIES & WAGES 319,116.00		271				
20100 SOCIAL SECURITY	0.00	319,116.00	58,171.14	0.00	260,944.86	18.2%
541,556.00 520400 STATE RETIREMENT	0.00	541,556.00	109,818.17	0.00	431,737.83	20.3%
874,744.00	0.00	874,744.00	187,759.29	0.00	686,984.71	21.5%

FOR 2024 03						
ACCOUNTS FOR: 141 GENERAL PURPOSE SC ORIGINAL APPROP TRANERS	HOOL /ADJSMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	W USED
resources and the second s	RUJSHIS	REVISED BUDGET	TTD EXPENDED	ENCOMBRANCES	AVAILABLE BUDGET	% USED
520600 LIFE INSURANCE 7,191.00	0.00	7,191.00	615.39	0.00	6,575.61	8.6%
520700 MEDICAL INSURANCE 1,561,911.00	0.00	1,561,911.00	164,932.27	0.00	1,396,978.73	10.6%
521200 EMPLOYER MEDICARE 126,654.00	0.00	126,654.00	25,682.93	0.00	100,971.07	20.3%
521700 RETIREMENT-HYBRID STABILIZ 73,600.00	0.00	73,600.00	11,258.35	0.00	62,341.65	15.3%
532000 DUES AND MEMBERSHIPS 150.00	0.00	150.00	0.00	0.00	150.00	. 0%
532200 EVALUATION AND TESTING 15,000.00	0.00	15,000.00	1,532.00	4,968.00	8,500.00	43.3%
532900 LAUNDRY SERVICE 66,750.00	0.00	66,750.00	0.00	66,750.00	0.00	100.0%
533300 LICENSES 12,000.00	0.00	12,000.00	647.37	0.00	11,352.63	5.4%
535900 GARBAGE DISPOSAL FEES 97,000.00	0.00	97,000.00	13,041.60	83,958.40	0.00	100.0%
539900 OTHER CONTRACTED SERVICES 1,089,000.00	0.00	1,089,000.00	42,883.82	178,707.95	867,408.23	20.3%
541000 CUSTODIAL SUPPLIES 830,001.00	0.00	830,001.00	132,601.21	42,637.06	654,762.73	21.1%
541500 ELECTRICITY 6,385,000.00	0.00	6,385,000.00	1,253,427.24	0.00	5,131,572.76	19.6%
542000 FERTILIZER, LIME, AND SEED 182,260.00	0.00	182,260.00	157,739.34	0.00	24,520.66	86.5%
542200 FOOD SUPPLIES 898.00	0.00	898.00	0.00	0.00	898.00	.0%
542300 FUEL OIL 15,000.00	0.00	15,000.00	407.74	9,592.26	5,000.00	66.7%
542500 GASOLINE 12,000.00	0.00	12,000.00	6,060.00	0.00	5,940.00	50.5%
543400 NATURAL GAS 675,000.00	0.00	675,000.00	2,067.35	0.00	672,932.65	. 3%
543500 OFFICE SUPPLIES 5,500.00	0.00	5,500.00	842.72	0.00	4,657.28	15.3%
545000 TIRES AND TUBES 1,800.00	0.00	1,800.00	0.00	0.00	1,800.00	.0%
545300 VEHICLE PARTS 2,500.00	0.00	2,500.00	0.00	0.00	2,500.00	.0%
545400 WATER AND SEWER 890,000.00	0.00	890,000.00	141,478.08	0.00	748,521.92	15.9%
545600 GRAVEL AND CHERT 65,250.00	0.00	65,250.00	0.00	2,336.38	62,913.62	3.6%

YTD BUDGET REPORT 09/30/2023 EXPENSES

Fight of a law with the law with a law line

FOR 2024 03	a station of the second					
ACCOUNTS FOR: 141 GENERAL PURPOSE SO ORIGINAL APPROP TRANFR		REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED
49900 OTHER SUPPLIES AND MATERIA						
354,500.00 550200 BUILDING AND CONTENTS INSU	0.00	354,500.00	17,651.22	9,281.25	327,567.53	7.6%
950,844.00	0.00	950,844.00	1,034,734.00	0.00	-83,890.00	108.8%
552400 IN SERVICE/STAFF DEVELOPME 5,000.00	0.00	5,000.00	822.75	0.00	4,177.25	16.5%
71100 FURNITURE AND FIXTURES 804,500.00	0.00	804,500.00	103,176.43	74,352.45	626,971.12	22.1%
72000 PLANT OPERATION EQUIPMENT			Second State Provide State State State		Charles and a second second second	22.1/0
45,000.00 579000 OTHER EQUIPMENT	0.00	45,000.00	25,395.82	3,600.00	16,004.18	64.4%
56,000.00	0.00	56,000.00	0.00	22,534.86	33,465.14	40.2%
TOTAL OPERATION OF PLANT 24,481,391.00	0.00	24,481,391.00	5,247,925.93	498,718.61	18,734,746.46	23.5%
2620 MAINTENANCE OF PLANT						
10500 SUPERVISOR/DIRECTOR					materia caste car a referi	
109,103.00 14100 FOREMEN	0.00	109,103.00	27,275.77	0.00	81,827.23	25.0%
95,410.00 16100 SECRETARY(S)	0.00	95,410.00	26,807.69	0.00	68,602.31	28.1%
114,520.00	0.00	114,520.00	26,428.80	0.00	88,091.20	23.1%
16700 MAINTENANCE PERSONNEL 3,687,382.00	0.00	3,687,382.00	796,746,31	0.00	2,890,635.69	21.6%
16800 TEMPORARY PERSONNEL 23,223.00	0.00	23,223.00	0.00			
18700 OVERTIME PAY	0.00	25,225.00	0.00	0.00	23,223.00	.0%
4,000.00 20100 SOCIAL SECURITY	0.00	4,000.00	0.00	0.00	4,000.00	.0%
250,085.00	0.00	250,085.00	53,210.10	0.00	196,874.90	21.3%
20400 STATE RETIREMENT 457,647.00	0.00	457,647.00	98,877.83	0.00	358,769.17	21.6%
20600 LIFE INSURANCE 2,364.00	0.00	2,364.00	209.83	0.00	2,154.17	8.9%
20700 MEDICAL INSURANCE		180				
768,201.00 21200 EMPLOYER MEDICARE	0.00	768,201.00	77,221.78	0.00	690,979.22	10.1%
58,488.00 21700 RETIREMENT-HYBRID STABILIZ	0.00	58,488.00	12,444.27	0.00	46,043.73	21.3%
20,414.00	0.00	20,414.00	3,450.29	0.00	16,963.71	16.9%

a tyler erp solution

YTD BUDGET REPORT 09/30/2023 EXPENSES

FOR 2024 03						
ACCOUNTS FOR: 141 GENERAL PURPOSE SC						
	/ADJSMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED
530700 COMMUNICATION 586,337.00	0.00	586,337.00	108,944.80	149,823.00	327,569.20	44.1%
532000 DUES AND MEMBERSHIPS 500.00	0.00	500.00	0.00	0.00	500.00	.0%
532900 LAUNDRY SERVICE 19,000.00	0.00	19,000.00	0.00	19,000.00	0.00	100.0%
533500 REPAIR SERVICES-BUILDINGS 100,000.00	0.00					
533600 MAINT/REPAIR SRVCS- EQUIP		100,000.00	0.00	18,950.00	81,050.00	19.0%
299,600.00 533800 MAINT/REPAIR SRVCS- VEHICL	0.00	299,600.00	44,628.65	238,683.90	16,287.45	94.6%
10,000.00 535100 RENTALS	0.00	10,000.00	971.63	0.00	9,028.37	9.7%
7,000.00 539900 OTHER CONTRACTED SERVICES	0.00	7,000.00	274.97	995.70	5,729.33	18.2%
2,359,060.00 542200 FOOD SUPPLIES	0.00	2,359,060.00	313,744.96	177,268.29	1,868,046.75	20.8%
355.00	0.00	355.00	0.00	0.00	355.00	.0%
542500 GASOLINE 175,000.00	0.00	175,000.00	40,586.45	0.00	134,413.55	23.2%
543300 LUBRICANTS 3,500.00	0.00	3,500.00	396.62	0.00	3,103.38	11.3%
543500 OFFICE SUPPLIES 3,000.00	0.00	3,000.00	1,097,57	0.00	1,902,43	36.6%
545000 TIRES AND TUBES 18,000.00	0.00	18,000.00	1,311.07	0.00	16,688.93	7.3%
545300 VEHICLE PARTS 60,000.00	0.00			1100000000		
546800 CHEMICALS		60,000.00	11,701.00	0.00	48,299.00	19.5%
75,000.00 549900 OTHER SUPPLIES AND MATERIA	0.00	75,000.00	19,400.00	4,700.00	50,900.00	32.1%
1,413,673.00 551100 VEHICLE AND EQUIP INSURANC	0.00	1,413,673.00	283,274.26	121,967.66	1,008,431.08	28.7%
90,737.00 552400 IN SERVICE/STAFF DEVELOPME	0.00	90,737.00	76,125.00	0.00	14,612.00	83.9%
10,000.00 570800 COMMUNICATION EQUIPMENT	0.00	10,000.00	0.00	0.00	10,000.00	.0%
3,000.00	0.00	3,000.00	180.76	0.00	2,819.24	6.0%
571700 MAINTENANCE EQUIPMENT 301,000.00	0.00	301,000.00	215,156.00	85,844.00	0.00	100.0%
TOTAL MAINTENANCE OF PLANT 11,125,599.00	0.00	11 125 500 00	2 240 466 43	017 222 55	0.007.000.01	27 54
11,123,333.00	0.00	11,125,599.00	2,240,466.41	817,232.55	8,067,900.04	27.5%

73400 EARLY CHILDHOOD EDUCATION

Report generated: 11/28/2023 22:59 User: MUNISReports Program ID: glytdbud

Page 23

YTD BUDGET REPORT 09/30/2023 EXPENSES

FOR 2024 03					合地设计的合称。	Sen Marine
CCOUNTS FOR: 141 GENERAL PURPOSE SC ORIGINAL APPROP TRANFRS		REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED
		NEVISED BODGET		Enconditances	AVAILABLE DUDGET	A USED
11600 TEACHERS 1,209,615.00	0.00	1,209,615,00	97,995,09	0.00	1,111,619.91	8.1%
16300 EDUCATIONAL ASSISTANTS	- C T.OT.XT.					
477,249.00 16800 TEMPORARY PERSONNEL	0.00	477,249.00	64,977.50	0.00	412,271.50	13.6%
17,000.00	0.00	17,000.00	961.88	0.00	16,038.12	5.7%
18700 OVERTIME PAY 200.00	0.00	200.00	0.00	0.00	200.00	.0%
18900 OTHER SALARIES & WAGES			0.00	0.00	200.00	.0%
357,690.00 19500 SUBSTITUTE TEACHERS CERTIF	0.00	357,690.00	72,621.06	0.00	285,068.94	20.3%
25,649.00	0.00	25,649.00	0.00	0.00	25,649.00	.0%
19800 SUB TEACHERS NON-CERTIFIED	0.00		2 222 62			
29,456.00 20100 SOCIAL SECURITY	0.00	29,456.00	2,327.63	0.00	27,128.37	7.9%
131,245.00	0.00	131,245.00	14,181.01	0.00	117,063.99	10.8%
20400 STATE RETIREMENT 162,303.00	0.00	162,303.00	19,370.32	0.00	142,932.68	11.9%
20600 LIFE INSURANCE		18 05.000 1900 1900 1900 1900 1900 1900 1900	101 254 - 15 a 10		142,552.08	11.9/0
1,700.00 20700 MEDICAL INSURANCE	0.00	1,700.00	164.16	0.00	1,535.84	9.7%
386,640.00	0.00	386,640.00	42,163.37	0.00	344,476.63	10.9%
21200 EMPLOYER MEDICARE	0.00	20 604 00	2 216 55			
30,694.00 21700 RETIREMENT-HYBRID STABILIZ	0.00	30,694.00	3,316.55	0.00	27,377.45	10.8%
10,964.00	0.00	10,964.00	1,155.42	0.00	9,808.58	10.5%
35500 TRAVEL 1.245.00	0.00	1,245.00	258.62	0.00	986.38	20.8%
39900 OTHER CONTRACTED SERVICES						
1,500.00 42900 INSTRUCTIONAL SUPP & MATER	0.00	1,500.00	0.00	0.00	1,500.00	.0%
22,500.00	0.00	22,500.00	419.00	0.00	22,081.00	1.9%
2400 IN SERVICE/STAFF DEVELOPME		100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100			-9775	
6,000.00 72200 REGULAR INSTRUCTION EQUIPM	0.00	6,000.00	1,777.13	0.00	4,222.87	29.6%
12,500.00	0.00	12,500.00	0.00	0.00	12,500.00	.0%
TOTAL EARLY CHILDHOOD EDUCATIO						
2,884,150.00	0.00	2,884,150.00	321,688.74	0.00	2,562,461.26	11.2%

82130 PRINCIPAL ON NOTES

Report generated: 11/28/2023 22:59 User: MUNISReports Program ID: glytdbud

Page 24

mun

a tyler erp solution

FOR 2024 03						大学学校的
ACCOUNTS FOR: 141 GENERAL PURPOSE ORIGINAL APPROP TRAN	SCHOOL FRS/ADJSMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED
561000 PRINCIPAL ON LEASE 6,119,579.00	0.00	6,119,579.00	0.00	0.00	6,119,579.00	. 0%
TOTAL PRINCIPAL ON NOTES 6,119,579.00	0.00	6,119,579.00	0.00	0.00	6,119,579.00	. 0%
82230 INTEREST ON NOTES						
561100 INTEREST ON LEASE 160,023.00	0.00	160,023.00	0.00	0.00	160,023.00	. 0%
TOTAL INTEREST ON NOTES 160,023.00	0.00	160,023.00	0.00	0.00	160,023.00	. 0%
99100 TRANSFERS OUT						
562000 DEBT SRVC CONTRIB TO PRIM 188,853.00	0.00	188,853.00	0.00	0.00	188,853.00	. 0%
TOTAL TRANSFERS OUT 188,853.00	0.00	188,853.00	0.00	0.00	188,853.00	. 0%
TOTAL GENERAL PURPOSE SCHOOL 419,023,241.00	0.00	419,023,241.00	54,075,296.02	4,423,135.71	360,524,809.27	14.0%

Federal Projects Fund Balance Sheet For the Period Ending September 30, 2023

Assets: Cash on Deposit w/Trustee		5 410 922 55	
Accounts Receivable		5,410,823.55 0.00	
Due From Other Governments		0.00	
Due From Other Funds		4,219.81	
Prepaid Expenses		0.00	
		0.00	
Total Assets			5,415,043.36
Estimated Revenues		49 409 467 34	
Less Revenues Rec'd to Date		48,428,467.31	
Estimated Revenues not Received		(5,713,565.15)	42 714 002 16
Estimated Nevenues not Neceived			42,714,902.16
Total Debits		4 	48,129,945.52
Liabilities:			
Accounts Payable		49.87	
Accrued Payroll		49.87	
Payroll Deductions		9,380.22	
Advances From Other Funds		9,360.22	
Due to Primary Government		0.00	
Due to Other Funds		219,793.43	
		213,133.43	
Total Liabilities			229,223.52
Appropriations			
From Estimated Revenues	48,428,467.31		
From Estimated Reserves	58,161.08		
Total Appropriations	(0.505.000.00)	48,486,628.39	
Less Expenditures Less Encumbrances	(8,585,906.39)		
Total Expenditures & Encumbrances	(7,307,943.31)	(15 802 840 70)	
rotal Experiordires & Encumbrances		(15,893,849.70)	
Unencumbered Budget Balance			32,592,778.69
Reserves:			
Reserve for Encumbrances - Current Year		7,307,943.31	
Reserve for Encumbrances - Prior Year			
Committed for Education		8,000,000.00	
		0,000,000,000	
Restricted for Education 6/30/23	58,161.08		
Less Appropriations	(58,161.08)		
Plus Adjustments			
Estimated Reserve 6/30/24		7	
Total Reserves	-		15,307,943.31
Total Credits			48,129,945.52

	Federal Projects Fund Cash Reconcilement September 30, 2023		
Cash on Deposit with Trustee	5,529,361.10		
Plus Receipts for Month	5,741,794.57		
Total Available Funds		11,271,155.67	
Less Cash Disbursements:			
Warrants Issued Wire Transfers	(4,359,339.46) (1,519,374.04)		
Total Cash Disbursements		(5,878,713.50)	
Plus Voided Checks	·	18,381.38	
Book Balance			5,410,823.55
Plus Outstanding Warrants Plus Wire Transfers in Transit Plus Deposits In-Transit Less Adjustments Between Funds			1,376,116.37 0.00 - (91.71)
Trustee's Report Balance			6,786,848.21

FOR 2024 03					
ACCOUNTS FOR: 142 SCHOOL FEDERAL		State and a state			
ORIGINAL ESTIM REV E	STIM REV ADJ	REVISED ESTIM REV ACT	TUAL YTD REVENUE	REMAINING REVENUE	% COLL
00000 NON CHARGE					
47131 VOCAT ED-BASIC GRANTS TO S 500,000.00 47141 ESEA TITLE I	90,613.61	590,613.61	66,083.90	524,529.71	11.2%
9,661,734.00	263,600.20	9,925,334.20	735,812.33	9,189,521.87	7.4%
47143 EDUCATION OF THE HANDICAPP 7,020,000.00 47145 SPECIAL ED PRESCHOOL GRANT	681,062.31	7,701,062.31	527,599.76	7,173,462.55	6.9%
100,000.00	26,931.00	126,931.00	4,695.55	122,235.45	3.7%
47146 ENGLISH LANGUAGE ACQUISIIT 151,649.00	21,481.78	173,130.78	13,985.47	159,145.31	8.1%
47149 EDUCATION FOR HOMELESS 100,000.00	44,197.40	144,197.40	0.00	144,197.40	.0%
47189 EISENHOWER PROFESS DEVGRAN 1,880,043.00	-538,144.83	1,341,898.17	110,722.59	1,231,175.58	8.3%
47307 COVID-19 GRANT B 668,061.37	989,993.04	1,658,054.41	533,144.01	1,124,910.40	32.2%
47309 COVID 19 GRANT D	123	5 V.12	63	87 87	
83,000.00 47401 ARPA - ESSER 3.0	54,000.00	137,000.00	0.00	137,000.00	.0%
16,630,087.22	8,210,151.77	24,840,238.99	3,695,310.07	21,144,928.92	14.9%
47402 ARP - IDEA PART B 0.00	355,651.39	355,651.39	2,290.79	353,360.60	. 6%
47403 ARP - IDEA PRESCHOOL 0.00	33,067.21	33,067.21	23,652.00	9,415.21	71.5%
47404 ARP - HOMELESS 1&2 479,384.00	130,844.93	610,228.93	0.00	610,228.93	.0%
47590 OTHER FEDERAL THROUGH STAT 875,774.00	-84,715.09	791,058.91	268.68	790,790.23	.0%
47990 OTHER DIRECT FEDERAL		176			
860,000.00	-860,000.00	0.00	0.00	0.00	. 0%
TOTAL NON CHARGE 39,009,732.59	9,418,734.72	48,428,467.31	5,713,565.15	42,714,902.16	11.8%
TOTAL SCHOOL FEDERAL PROJEC 39,009,732.59	TS 9,418,734.72	48,428,467.31	5,713,565.15	42,714,902.16	11.8%

YTD BUDGET REPORT 09/30/2023 EXPENSES

FOR 2024 03						
ACCOUNTS FOR: 142 SCHOOL FEDEP ORIGINAL APPROP	AL PROJECTS RANFRS/ADJSMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED
71100 REGULAR INSTRUCTION PROC	RAM					
511600 TEACHERS	700 500 01	1 046 242 00	111 070 30	0.00	004 000 00	
1,844,810.21 514000 SALARY SUPPLEMENTS	-798,568.21	1,046,242.00	111,878.20	0.00	934,363.80	10.7%
500,000.00	-495,510.00	4,490.00	1,620.00	0.00	2,870.00	36.1%
516300 EDUCATIONAL ASSISTANTS 1,260,592.58	-122,742.58	1,137,850.00	153,120.30	0.00	984,729.70	13.5%
518700 OVERTIME PAY 0.00	0.00	0.00	1,047.93	0.00		100.0%
518900 OTHER SALARIES & WAGES			372		-1,047.93	
645,150.98 519500 SUBSTITUTE TEACHERS CER	2,396,538.86	3,041,689.84	632,924.63	0.00	2,408,765.21	20.8%
72,376.24	-24,008.74	48,367.50	990.00	0.00	47,377.50	2.0%
519800 SUB TEACHERS NON-CERTIF 1,546,593,52	55,911.48	1,602,505.00	181,663.40	0.00	1,420,841.60	11.3%
520100 SOCIAL SECURITY	1.1		0		450 55	
748,408.45 520400 STATE RETIREMENT	-233,010.45	515,398.00	62,425.29	0.00	452,972.71	12.1%
990,436.93 520600 LIFE INSURANCE	-41,798.81	948,638.12	78,421.96	0.00	870,216.16	8.3%
4,846.34	767.66	5,614.00	330.85	0.00	5,283.15	5.9%
520700 MEDICAL INSURANCE 1,619,490,51	-1,047,006.11	572,484.40	62,974.64	0.00	509,509.76	11.0%
521200 EMPLOYER MEDICARE			13		<i>a</i> .	
202,739.26 539900 OTHER CONTRACTED SERVIC	-81,005.16	121,734.10	14,635.13	0.00	107,098.97	12.0%
45,000.00	-35,704.46	9,295.54	7,540.00	8,847.50	-7,091.96	176.3%
542900 INSTRUCTIONAL SUPP & MA 373,172.63	201,845.04	575,017.67	32,803.00	28,024.55	514,190.12	10.6%
543000 TEXTBOOKS - ELECTRONIC					25 - C	
8,542.00 547100 SOFTWARE	-8,542.00	0.00	0.00	0.00	0.00	.0%
111,065.00	26,607.70	137,672.70	35,126.75	46,884.55	55,661.40	59.6%
549900 OTHER SUPPLIES AND MATE 0.00	175,000.00	175,000.00	0.00	0.00	175,000.00	.0%
559900 OTHER CHARGES 500.00	34,500.00	35,000.00	0.00	0.00	25,000,00	.0%
572200 REGULAR INSTRUCTION EQU	IIPM		0.00		35,000.00	
102,125.55	162,427.45	264,553.00	12,918.66	8,743.34	242,891.00	8.2%
TOTAL REGULAR INSTRUCTION						
10,075,850.20	165,701.67	10,241,551.87	1,390,420.74	92,499.94	8,758,631.19	14.5%

Report generated: 11/28/2023 22:59 User: MUNISReports Program ID: glytdbud 16 0

YTD BUDGET REPORT 09/30/2023 EXPENSES

FOR 2024 03						
ACCOUNTS FOR: 142 SCHOOL FEDERAL						
ORIGINAL APPROP TRAN	FRS/ADJSMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED
71200 SPECIAL EDUCATION PROGRAM						
511600 TEACHERS						
519,801.79 516300 EDUCATIONAL ASSISTANTS	-304,801.79	215,000.00	23,257.68	0.00	191,742.32	10.8%
2,024,000.00 517100 SPEECH THERAPISTS	24,000.00	2,048,000.00	237,617.11	0.00	1,810,382.89	11.6%
82,000.00	1,000.00	83,000.00	21,510.80	0.00	61,489.20	25.9%
518900 OTHER SALARIES & WAGES 0.00	110,000.00	110,000.00	53,190.00	0.00	56,810.00	48.4%
519500 SUBSTITUTE TEACHERS CERTIF 3.000.00	15,000.00	18,000.00	5,000.00	0.00	13,000.00	27.8%
519800 SUB TEACHERS NON-CERTIFIED 3,000.00		45,188.00	5,000.00	0.00	40,188.00	11.1%
520100 SOCIAL SECURITY	5	1.58)5	
159,997.99 520400 STATE RETIREMENT	-6,624.33	153,373.66	20,149.57	0.00	133,224.09	13.1%
253,953.54 520600 LIFE INSURANCE	-14,092.43	239,861.11	31,361.68	0.00	208,499.43	13.1%
4,243.76 520700 MEDICAL INSURANCE	-261.76	3,982.00	211.65	0.00	3,770.35	5.3%
497,635.84	-120,235.84	377,400.00	40,058.42	0.00	337,341.58	10.6%
521200 EMPLOYER MEDICARE 39,818.22	874.01	40,692.23	4,808.39	0.00	35,883.84	11.8%
531200 CONTRACTS W/ PRIVATE AGENC 236,084.00	212,631.69	448,715.69	23,619.41	380,299.40	44,796.88	90.0%
532200 EVALUATION AND TESTING 0.00	1.000.00	1,000.00	0.00	134.55	865.45	13.5%
539900 OTHER CONTRACTED SERVICES		5.22				
5,000.00 542900 INSTRUCTIONAL SUPP & MATER		3,211.04	1,411.04	1,800.00	0.00	100.0%
30,000.00 549900 OTHER SUPPLIES AND MATERIA	34,388.19	64,388.19	38,120.62	24,131.54	2,136.03	96.7%
45,000.00 559900 OTHER CHARGES	28,353.64	73,353.64	17,238.48	29,688.49	26,426.67	64.0%
7,000.00	8,000.00	15,000.00	344.89	0.00	14,655.11	2.3%
572500 SPECIAL EDUCATION EQUIPMEN 5,100.00	14,141.86	19,241.86	0.00	2,493.00	16,748.86	13.0%
TOTAL SPECIAL EDUCATION PROG						
3,915,635.14	43,772.28	3,959,407.42	522,899.74	438,546.98	2,997,960.70	24.3%

71300 VOCATIONAL EDUCATION PROGRAM

Report generated: 11/28/2023 22:59 User: MUNISReports Program ID: glytdbud

YTD BUDGET REPORT 09/30/2023 EXPENSES

FOR 2024 03						
ACCOUNTS FOR: 142 SCHOOL FEDERA ORIGINAL APPROP TR	AL PROJECTS RANFRS/ADJSMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED
518900 OTHER SALARIES & WAGES 1,000.00	18,400.00	19,400.00	499.98	0.00	18,900.02	2.6%
519500 SUBSTITUTE TEACHERS CERT 2,000.00	2,375.00	4,375.00	460.00	0.00	3,915.00	10.5%
519800 SUB TEACHERS NON-CERTIFI 2,000.00	5,000.00	7,000.00	3,843.03	0.00	3,156.97	54.9%
520100 SOCIAL SECURITY 500.00	1,427.60	1,927.60	288.16	0.00	1,639.44	14.9%
520400 STATE RETIREMENT 500.00	1,683.10	2,183.10	38.82	0.00	2,144.28	1.8%
520600 LIFE INSURANCE 50.00 520700 MEDICAL INSURANCE	-50.00	0.00	0.00	0.00	0.00	. 0%
520700 MEDICAL INSURANCE 500.00 521200 EMPLOYER MEDICARE	-500.00	0.00	0.00	0.00	0.00	.0%
100.00 533600 MAINT/REPAIR SRVCS- EQUI	359.13	459.13	69.60	0.00	389.53	15.2%
1,000.00 539900 OTHER CONTRACTED SERVICE	0.00	1,000.00	0.00	0.00	1,000.00	.0%
5,000.00 542900 INSTRUCTIONAL SUPP & MAT	0.00	5,000.00	0.00	0.00	5,000.00	.0%
45,000.00 549900 OTHER SUPPLIES AND MATER	39,200.00	84,200.00	33,477.87	50,274.01	448.12	99.5%
45,000.00 573000 VOCATIONAL INSTRUCTION E	15,000.00	60,000.00	31,698.00	6,286.41	22,015.59	63.3%
98,835.37	-72,926.49	25,908.88	12,627.95	13,089.00	191.93	99.3%
TOTAL VOCATIONAL EDUCATION 201,485.37	9,968.34	211,453.71	83,003.41	69,649.42	58,800.88	72.2%
72120 HEALTH SERVICES						
513100 MEDICAL PERSONNEL 489,404.66 518900 OTHER SALARIES & WAGES	-151,404.66	338,000.00	29,945.10	0.00	308,054.90	8.9%
0.00 520100 SOCIAL SECURITY	185,000.00	185,000.00	9,283.75	0.00	175,716.25	5.0%
41,155.00 520400 STATE RETIREMENT	-7,349.00	33,806.00	2,429.11	0.00	31,376.89	7.2%
83,799.65 520600 LIFE INSURANCE	-12,544.65	71,255.00	2,961.32	0.00	68,293.68	4.2%
655.62	-335.62	320.00	8.50	0.00	311.50	2.7%

YTD BUDGET REPORT 09/30/2023 EXPENSES

FOR 2024 03						
ACCOUNTS FOR: 142 SCHOOL FEDERAL ORIGINAL APPROP TRA	PROJECTS NFRS/ADJSMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES AV	AILABLE BUDGET	% USED
520700 MEDICAL INSURANCE		NEVIOLO BODGET			ATENDEE BODGET	N USED
207,141.72 521200 EMPLOYER MEDICARE	-153,649.22	53,492.50	4,076.10	0.00	49,416.40	7.6%
15,653.85 539900 OTHER CONTRACTED SERVICES	-8,115.35	7,538.50	568.11	0.00	6,970.39	7.5%
126,653.52 547100 SOFTWARE	-6,653.52	120,000.00	34,293.42	85,706.58	0.00	100.0%
54,626.72	-54,626.72	0.00	0.00	0.00	0.00	.0%
549900 OTHER SUPPLIES AND MATERIA 100,053.94	27,043.05	127,096.99	127,096.99	0.00	0.00	100.0%
579000 OTHER EQUIPMENT 33,214.22	-33,214.22	0.00	0.00	0.00	0.00	.0%
TOTAL HEALTH SERVICES 1,152,358.90	-215,849.91	936,508,99	210,662.40	85,706.58	640,140.01	31.6%
72130 OTHER STUDENT SUPPORT						
512300 GUIDANCE PERSONNEL 403.034.77	1,908.23	404,943.00	89,378.30	0.00	315,564.70	22.1%
513000 SOCIAL WORKERS 246,218,86	-14,127.86	232,091.00	10,478.75	0.00	221,612.25	4.5%
516200 CLERICAL PERSONNEL 31,784.00	0.00	31,784.00	5,765.19	0.00	26,018.81	18.1%
518900 OTHER SALARIES & WAGES 434,804.00	19,646.00	454,450.00	60,747,76	0.00	393,702.24	13.4%
520100 SOCIAL SECURITY 69,733.33	4,935.67	74,669.00	9,968.38	0.00	64,700.62	13.4%
520400 STATE RETIREMENT 124,710.09	-12,307.84	112,402.25	12,599.78	0.00	99,802.47	11.2%
520600 LIFE INSURANCE 804.28	-124.28	680.00	71.14	0.00	608.86	10.5%
520700 MEDICAL INSURANCE 200,366,10	-69,996.40	130,369.70	17,468.48	0.00	112,901.22	13.4%
521200 EMPLOYER MEDICARE 16,365,41	3,267.59	19,633.00	2,331.27	0.00	17,301.73	11.9%
530700 COMMUNICATION 114,501.00	-110,601.00	3,900.00	0.00	0.00	3,900.00	.0%
533600 MAINT/REPAIR SRVCS- EQUIP 11.000.00	-1,000.00	10,000.00	0.00	10,000.00	0.00	100.0%
534800 POSTAL CHARGES 15,000.00	2,488.64	17,488.64	900.00	1,499.98	15,088.66	13.7%
15,000.00	2,400.04	17,400.04	500.00	1,499.90	13,000.00	12.1%

📩 munis

YTD BUDGET REPORT 09/30/2023 EXPENSES

FOR 2024 03						
ACCOUNTS FOR: 142 SCHOOL FEDERAL P ORIGINAL APPROP TRANF	ROJECTS RS/ADJSMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED
535500 TRAVEL 45,500.00	30,865.00	76,365.00	12,731.32	0.00	63,633.68	16.7%
539900 OTHER CONTRACTED SERVICES 193,896.00	79,941.00	273,837.00	73,522.71	101,077.00	99,237.29	63.8%
549900 OTHER SUPPLIES AND MATERIA 31,484.31 552400 IN SERVICE/STAFF DEVELOPME	89,753.63	121,237.94	15,911.31	8,293.30	97,033.33	20.0%
30,000.00 559900 OTHER CHARGES	37,500.00	67,500.00	13,338.07	0.00	54,161.93	19.8%
579000 OTHER EQUIPMENT	204,732.09	318,410.09	1,885.12	31.29	316,493.68	. 6%
34,896.91 TOTAL OTHER STUDENT SUPPORT	-34,896.91	0.00	0.00	0.00	0.00	. 0%
2,117,777.06	231,983.56	2,349,760.62	327,097.58	120,901.57	1,901,761.47	19.1%
72210 REGULAR INSTRUCTION SUPPORT						
	220,899.53	849,424.00	142,279.86	0.00	707,144.14	16.8%
513800 INSTRUCTIONAL COMPUTER PER 288,769.34 - 516100 SECRETARY(S)	198,252.34	90,517.00	32,870.24	0.00	57,646.76	36.3%
17,995.00 518900 OTHER SALARIES & WAGES	0.00	17,995.00	3,282.87	0.00	14,712.13	18.2%
519500 SUBSTITUTE TEACHERS CERTIF	568,745.43 -41,077.00	5,766,795.92 0.00	661,495.54 0.00	0.00	5,105,300.38 0.00	11.5% .0%
519800 SUB TEACHERS NON-CERTIFIED	-37,564.10	0.00	0.00	0.00	0.00	.0%
520100 SOCIAL SECURITY 496,461.71	-73,086.66	423,375.05	50,220.20	0.00	373,154.85	11.9%
520400 STATE RETIREMENT 701,181.29 520600 LIFE INSURANCE	-74,907.76	626,273.53	59,378.65	0.00	566,894.88	9.5%
3,694.10 520700 MEDICAL INSURANCE	561.90	4,256.00	391.33	0.00	3,864.67	9.2%
521200 EMPLOYER MEDICARE	138,117.79	822,504.70	110,665.70	0.00	711,839.00	13.5%
118,115.41 530800 CONSULTANTS	-7,823.41	110,292.00	11,745.06	0.00	98,546.94	10.6%

munis a tyler erp solutio

YTD BUDGET REPORT 09/30/2023 EXPENSES

AVAILABLE BUDGET	PK 11050
	% USED
2,700.00	.0%
90,450.00	50.9%
9,595.22	36.0%
1,130.00	24.7%
0.00	. 0%
110,915.71	22.0%
486,024.20	2.7%
1,000.00	. 0%
61,000.00	. 0%
8,401,918.88	12.6%
195,580.83	17.1%
369,460.85	32.8%
110.074.84	17.9%
10	22.7%
÷	22.3%
77,908.28	23.8%
103,071.07	23.1%
688.83	16.3%
162,159,66	23.4%
	90,450.00 9,595.22 1,130.00 0.00 110,915.71 486,024.20 1,000.00 61,000.00 8,401,918.88 195,580.83 369,460.85 110,074.84 48,686.37 531,973.87 77,908.28 103,071.07

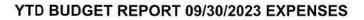
YTD BUDGET REPORT 09/30/2023 EXPENSES

FOR 2024 03						
ACCOUNTS FOR: 142 SCHOOL FEDERAL PR ORIGINAL APPROP TRANFR	OJECTS S/ADJSMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED
521200 EMPLOYER MEDICARE 20,500.00 531200 CONTRACTS W/ PRIVATE AGENC	3,624.50	24,124.50	5,748.00	0.00	18,376.50	23.8%
	76,851.09	186,851.09	10,795.49	26,055.60	150,000.00	19.7%
2,500.00	12,936.85	15,436.85	2,555.08	0.00	12,881.77	16.6%
539900 OTHER CONTRACTED SERVICES 1,000.00	2,500.00	3,500.00	0.00	0.00	3,500.00	.0%
	41,105.42	53,105.42	0.00	1,907.08	51,198.34	3.6%
	17,302.75	18,802.75	5,827.01	500.00	12,475.74	33,6%
579000 OTHER EQUIPMENT 15,000.00	10,196.47	25,196.47	23,652.00	0.00	1,544.47	93.9%
TOTAL SPECIAL EDUCATION SUPPOR 1,908,300.00	535,332.08	2,443,632.08	565,587.98	28,462.68	1,849,581.42	24.3%
72230 VOCATIONAL EDUCATION SUPPORT						
516200 CLERICAL PERSONNEL 3,000.00 520100 SOCIAL SECURITY	305.00	3,305.00	0.00	0.00	3,305.00	. 0%
190.00	17.50	207.50	0.00	0.00	207.50	.0%
520400 STATE RETIREMENT 250.00	10.00	260.00	0.00	0.00	260.00	.0%
520600 LIFE INSURANCE 1.63	0.57	2.20	0.00	0.00	2.20	.0%
520700 MEDICAL INSURANCE 900.00	-25.00	875.00	0.00	0.00	875.00	.0%
521200 EMPLOYER MEDICARE 45.00	5.00	50.00	0.00	0.00	50.00	.0%
535500 TRAVEL 1,100.00	150.00	1,250.00	204.99	0.00	1,045.01	16.4%
552400 IN SERVICE/STAFF DEVELOPME 9,640.00	110.00	9,750.00	1,664.94	0.00	8,085.06	17.1%
TOTAL VOCATIONAL EDUCATION SUP 15,126.63	573.07	15,699.70	1,869.93	0.00	13,829.77	11.9%

72250 TECHNOLOGY

Report generated: 11/28/2023 22:59 User: MUNISReports Program ID: glytdbud 11111

tyler erp solution



FOR 2024 03						AND HOME
COUNTS FOR: 142 SCHOOL FEDER ORIGINAL APPROP T	AL PROJECTS RANFRS/ADJSMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED
L2000 COMPUTER PROGRAMMER(S) 148,500.00	-148,500.00	0.00	0.00	0.00	0.00	.0%
L3800 INSTRUCTIONAL COMPUTER 0.00		49,841.00	0.00	0.00	49,841.00	.0%
L8700 OVERTIME PAY 0.00	0.00	0.00	39.39	0.00	-39.39	100.0%
L8900 OTHER SALARIES & WAGES 87,819.29	-52,819.29	35,000.00	35,925.00	0.00	-925.00	102.6%
20100 SOCIAL SECURITY 14,651,78	-9,391.64	5,260,14	2,229.82	0.00	3,030.32	42.4%
20400 STATE RETIREMENT 17,942,50	-11,213,96	6,728,54	49.26	0.00	6,679.28	. 7%
0600 LIFE INSURANCE 96.00	-52.80	43,20	0.00	0.00	43.20	. 0%
20700 MEDICAL INSURANCE 51,714.00	-44,784.80	6,929,20	0.00	0.00	6,929.20	. 0%
1200 EMPLOYER MEDICARE 3,426.63	-2,196.44	1,230.19	521.49	0.00	708.70	42.4%
80700 COMMUNICATION 8,881.35	-8,881.35	0.00	0.00	0.00	0.00	.0%
35000 INTERNET CONNECTIVITY 327,676.89	199,350.11	527,027.00	93,530.00	261,177.00	172,320.00	67.3%
7100 SOFTWARE 296,390.24	-296,390,24	0.00	0.00	0.00	0.00	.0%
9900 OTHER SUPPLIES AND MATE 10,980.00		0.00	0.00	0.00	0.00	. 0%
9000 OTHER EQUIPMENT 6,000.00	723,987.00	729,987.00	387,623.00	342,364.00	0.00	100.0%
TOTAL TECHNOLOGY						
974,078.68	387,967.59	1,362,046.27	519,917.96	603,541.00	238,587.31	82.5%
410 OFFICE OF THE PRINCIPAL						
8900 OTHER SALARIES & WAGES	25,000.00	25,000.00	10,020.00	0.00	14,980.00	40.1%
0100 SOCIAL SECURITY 0.00	1,550.00	1,550.00	621.18	0.00	928.82	40.1%
0400 STATE RETIREMENT 0.00	3,375.00	3,375.00	1,022.07	0.00	2,352.93	30.3%
1200 EMPLOYER MEDICARE 0.00	362.50	362.50	145.28	0.00	217.22	40.1%
TOTAL OFFICE OF THE PRINC		502.50	143.20	0.00	211.22	40.1%
0.00	30,287.50	30,287.50	11,808.53	0.00	18,478.97	39.0%



YTD BUDGET REPORT 09/30/2023 EXPENSES

FOR 2024 03					。 大和文字文 中非经常,指示如	
ACCOUNTS FOR: 142 SCHOOL FEDERAL ORIGINAL APPROP TRA	PROJECTS NFRS/ADJSMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED
					and a second	
72510 FISCAL SERVICES						
511900 ACCOUNTANTS/BOOKKEEPERS 186,556.87	-111,556.87	75,000.00	12,848.10	0.00	62,151.90	17.1%
520100 SOCIAL SECURITY 11,994.72	-7,344.72	4,650.00	775.62	0.00	3,874.38	16.7%
520400 STATE RETIREMENT 23,834,12	-13,709.12	10,125.00	1,721.73	0.00	8,403.27	17.0%
520600 LIFE INSURANCE 262.48	-219.28	43.20	3.12	0.00	40.08	7.2%
520700 MEDICAL INSURANCE 37,791.80	-20,507.80	17,284.00	1,443.48	0.00	15,840.52	8.4%
521200 EMPLOYER MEDICARE 2,870.34	-1,782.84	1,087.50	181.40	0.00	906.10	16.7%
535500 TRAVEL 1,306.92	193.08	1,500.00	0.00	0.00	1,500.00	. 0%
539900 OTHER CONTRACTED SERVICES 25.000.00		35,962.50	0.00	35,962.50	0.00	100.0%
549900 OTHER SUPPLIES AND MATERI. 767.55		1,500.00	270.71	0.00	1,229.29	18.0%
552400 IN SERVICE/STAFF DEVELOPM 10,000.00		10,000.00	1,837.96	0.00	8,162.04	18.4%
570100 ADMINISTRATIVE EQUIPMENT			0.00	0.00	1,500.00	.0%
2,029.13	-529.13	1,500.00	0.00	0.00	1,500.00	.0%
TOTAL FISCAL SERVICES 302,413.93	-143,761.73	158,652.20	19,082.12	35,962.50	103,607.58	34.7%
72520 HUMAN RESOURCES						
510500 SUPERVISOR/DIRECTOR	155 Nov 20	220, 2525, 212	001 X 2017 - 52 - 51	5 525	22. 19-26. (27)	22/211
169,049.86 516100 SECRETARY(S)	-72,168.86	96,881.00	24,220.26	0.00	72,660.74	25.0%
0.00 520100 SOCIAL SECURITY	65,000.00	65,000.00	14,544.91	0.00	50,455.09	22.4%
10,784.37	-747.37	10,037.00	2,331.10	0.00	7,705.90	23.2%
520400 STATE RETIREMENT 23,181.54	-4,427.54	18,754.00	3,612.95	0.00	15,141.05	19.3%
520600 LIFE INSURANCE 247.72	-173.32	74.40	11.76	0.00	62.64	15.8%

10

YTD BUDGET REPORT 09/30/2023 EXPENSES

FOR 2024 03			<u>zenerazienen el m</u>			
ACCOUNTS FOR: 142 SCHOOL FEDERAL ORIGINAL APPROP TRAI	PROJECTS NFRS/ADJSMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED
520700 MEDICAL INSURANCE 53,983.46	-39,548.66	14,434.80	4,900.26	0.00	9,534.54	33.9%
521200 EMPLOYER MEDICARE 2,522.04	-174.04	2,348.00	545.18	0.00	1,802.82	23.2%
535500 TRAVEL 2,595.59	904.41	3,500.00	31.65	0.00	3,468.35	. 9%
539900 OTHER CONTRACTED SERVICES 4,000.00	1,000.00	5,000.00	0.00	0.00	5,000.00	.0%
TOTAL HUMAN RESOURCES 266,364.58	-50,335.38	216,029.20	50,198.07	0.00	165,831.13	23.2%
72610 OPERATION OF PLANT						
510500 SUPERVISOR/DIRECTOR 296,863.27	-131,863.27	165,000.00	38,044.83	0.00	126,955.17	23.1%
516600 CUSTODIAL PERSONNEL 40,386.36	-40,386.36	0.00	2,443.20	0.00	-2,443.20	100.0%
518900 OTHER SALARIES & WAGES 0.00	77,000.00	77,000.00	12,637.50	0.00	64,362.50	16.4%
520100 SOCIAL SECURITY 26,215.66	-11,211.66	15,004.00	3,271.50	0.00	11,732.50	21.8%
520400 STATE RETIREMENT 62,818.13	-30,148.13	32,670.00	5,079.17	0.00	27,590.83	15.5%
520600 LIFE INSURANCE 140.56	-10.96	129.60	9.36	0.00	120.24	7.2%
520700 MEDICAL INSURANCE 26,887.18	-12,452.38	14,434.80	1,443.48	0.00	12,991.32	10.0%
521200 EMPLOYER MEDICARE 6,131.29	-2,622.29	3,509.00	765.09	0.00	2,743.91	21.8%
535500 TRAVEL 1,500.00	1,000.00	2,500.00	0.00	0.00	2,500.00	.0%
541000 CUSTODIAL SUPPLIES 26,987.65	8,012.35	35,000.00	3,171.84	0.00	31,828.16	9.1%
572000 PLANT OPERATION EQUIPMENT 179,991.72	63,670.71	243,662.43	155,333.65	76,777.25	11,551.53	95.3%
TOTAL OPERATION OF PLANT 667,921.82	-79,011.99	588,909.83	222,199.62	76,777.25	289,932.96	50.8%

72620 MAINTENANCE OF PLANT

Report generated: 11/28/2023 22:59 User: MUNISReports Program ID: glytdbud



FOR 2024 03						
ACCOUNTS FOR: 142 SCHOOL FEDERAL ORIGINAL APPROP TRA	PROJECTS NFRS/ADJSMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED
510500 SUPERVISOR/DIRECTOR 197,490.00	-112,490.00	85,000.00	21,132.75	0.00	63,867.25	24.9%
520100 SOCIAL SECURITY 12,245,00	-6,975.00	5,270.00	1,310.23	0.00	3,959.77	24.9%
520400 STATE RETIREMENT	20.000 (0.000) (0.000) (0.000) (0.000) (0.000)					
26,662.00 520600 LIFE INSURANCE	-15,187.00	11,475.00	1,652.58	0.00	9,822.42	14.4%
128.00 520700 MEDICAL INSURANCE	-84.80	43.20	8.64	0.00	34.56	20.0%
69,140.00 521200 EMPLOYER MEDICARE	-52,872.80	16,267.20	0.00	0.00	16,267.20	. 0%
2,864.00 533500 REPAIR SERVICES-BUILDINGS	-1,631.50	1,232.50	306.42	0.00	926.08	24.9%
290,744.02	-290,744.02	0.00	0.00	0.00	0.00	.0%
TOTAL MAINTENANCE OF PLANT 599,273.02	-479,985.12	119,287.90	24,410.62	0.00	94,877.28	20.5%
72710 TRANSPORTATION						
514600 BUS DRIVERS 644,046.00	8,176.38	652,222.38	38,393.29	0.00	613,829.09	5.9%
518900 OTHER SALARIES & WAGES 857,336.00	62,447.50	919,783.50	130,168.12	0.00	789,615.38	14.2%
520100 SOCIAL SECURITY 60,577.00	5,711.72	66,288.72	10,468.00	0.00	55,820.72	15.8%
520400 STATE RETIREMENT 127,779.00	12,288.41	140,067.41	17,583.64	0.00	122,483.77	12.6%
521200 EMPLOYER MEDICARE 4,828.50	1,335.49	6,163.99	1,239.43	0.00	4,924.56	20.1%
533800 MAINT/REPAIR SRVCS- VEHIC 0.00	L 3.000.00	3,000,00	0.00	0.00	3,000.00	. 0%
535500 TRAVEL 7,000.00	0.00	7,000,00	0.00	0.00	7,000.00	. 0%
539900 OTHER CONTRACTED SERVICES						
22,000.00 541200 DIESEL FUEL	-10,000.00	12,000.00	0.00	0.00	12,000.00	. 0%
22,000.00 542500 GASOLINE	18,000.00	40,000.00	0.00	0.00	40,000.00	. 0%
0.00 549900 OTHER SUPPLIES AND MATERI	5,500.00	5,500.00	0.00	0.00	5,500.00	.0%
0.00	11,000.00	11,000.00	0.00	10,000.00	1,000.00	90.9%

YTD BUDGET REPORT 09/30/2023 EXPENSES

FOR 2024 03						
ACCOUNTS FOR: 142 SCHOOL FEDERAL ORIGINAL APPROP TRA	PROJECTS NFRS/ADJSMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED
551100 VEHICLE AND EQUIP INSURAN 0.00 559900 OTHER CHARGES 24,500.00 572900 TRANSPORTATION EQUIPMENT	9,000.00 -2,150.00	9,000.00 22,350.00	0.00	0.00	9,000.00 21,281.70	.0% 4.8%
0.00 TOTAL TRANSPORTATION 1,770,066.50	112,550.00 236,859.50	112,550.00	0.00	0.00	112,550.00	.0% 10.4%
73100 FOOD SERVICE						
518900 OTHER SALARIES & WAGES 400,000.00 520100 SOCIAL SECURITY	-248,000.00	152,000.00	31,089.45	0.00	120,910.55	20.5%
24,800.00 520400 STATE RETIREMENT	-15,376.00	9,424.00	1,927.55	0.00	7,496.45	20.5%
54,000.00 521200 EMPLOYER MEDICARE	-33,480.00	20,520.00	3,206.63	0.00	17,313.37	15.6%
5,800.00 542200 FOOD SUPPLIES	-3,596.00	2,204.00	450.81	0.00	1,753.19	20.5%
125,000.00 571000 FOOD SERVICE EQUIPMENT	-75,000.00	50,000.00	60.00	0.00	49,940.00	.1%
0.00	100,000.00	100,000.00	0.00	90,997.77	9,002.23	91.0%
TOTAL FOOD SERVICE 609,600.00	-275,452.00	334,148.00	36,734.44	90,997.77	206,415.79	38.2%
73300 COMMUNITY SERVICES						
539900 OTHER CONTRACTED SERVICES 0.00	153,250.00	153,250.00	0.00	0.00	153,250.00	. 0%
TOTAL COMMUNITY SERVICES 0.00	153,250.00	153,250.00	0.00	0.00	153,250.00	.0%

73400 EARLY CHILDHOOD EDUCATION

YTD BUDGET REPORT 09/30/2023 EXPENSES

FOR 2024 03						
ACCOUNTS FOR: 142 SCHOOL FEDER ORIGINAL APPROP T	AL PROJECTS RANFRS/ADJSMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED
518900 OTHER SALARIES & WAGES 0.00 520100 SOCIAL SECURITY	7,000.00	7,000.00	3,840.00	0.00	3,160.00	54.9%
0.00 520400 STATE RETIREMENT	434.00	434.00	238.08	0.00	195.92	54.9%
0.00	945.00	945.00	392.30	0.00	552.70	41.5%
521200 EMPLOYER MEDICARE 0.00	101.50	101.50	55.67	0.00	45.83	54.8%
TOTAL EARLY CHILDHOOD EDUC	CATIO 8,480.50	8,480.50	4,526.05	0.00	3,954.45	53.4%
76100 REGULAR CAPITAL OUTLAY						
530400 ARCHITECTS 9,275.00 570700 BUILDING IMPROVEMENTS	-9,275.00	0.00	0.00	0.00	0.00	.0%
186,559.37	5,537,758.47	5,724,317.84	2,895,566.45	2,353,578.94	475,172.45	91.7%
572000 PLANT OPERATION EQUIPMEN 1,907,723.42	2,198,664.08	4,106,387.50	86,829.93	2,918,683.41	1,100,874.16	73.2%
579900 OTHER CAPITAL OUTLAY 0.00	430,000.00	430,000.00	103,114.00	272,231.30	54,654.70	87.3%
TOTAL REGULAR CAPITAL OUT 2,103,557.79	LAY 8,157,147.55	10,260,705.34	3,085,510.38	5,544,493.65	1,630,701.31	84.1%
99100 TRANSFERS OUT						
550400 INDIRECT COST 527,090.00 559000 TRANSFERS TO OTHER FUND	2,015,063.00	2,542,153.00	30,732.57	0.00	2,511,420.43	1.2%
389,685.00	539,372.01	929,057.01	173,965.07	0.00	755,091.94	18.7%
TOTAL TRANSFERS OUT 916,775.00	2,554,435.01	3,471,210.01	204,697.64	0.00	3,266,512.37	5.9%
TOTAL SCHOOL FEDERAL PROJI 39,009,732.59	ECTS 9,476,895.80	48,486,628.39	8,585,906.39	7,307,943.31	32,592,778.69	32.8%

a tyler erp solution

Child Nutrition Fund Balance Sheet For the Period Ending September 30, 2023

Assets:			
Petty Cash		2,765.00	
Cash in Bank		2,150,515.12	
Cash on Deposit w/Trustee		8,310,545.57	
Accounts Receivable		2,415.80	
Bad Checks Receivable		615.10	
Due From Other Governments		-	
Due From Other Funds		1,316,910.47	
Child Nutrition Inventory		408,454.61	
Total Assets			12,192,221.67
Estimated Revenues		21,340,358.00	
Less Revenues Rec'd to Date		(86,133.86)	
Estimated Revenues not Received			21,254,224.14
Total Debits			33,446,445.81
Liabilities:			
Accounts Payable		258.90	
Payroll Deductions		18,775,70	
Due to Other Funds		1,128,494.25	
Customer Deposits Payable		1,299,889.84	
Total Liabilities	3. 		2,447,418.69
l otal Liabilities			2,447,410.09
Appropriations			
From Estimated Revenues	21,340,358.00		
From Estimated Reserves	2,491,726.00		
Total Appropriations		23,832,084.00	
Less Expenditures	(3,843,060.25)		
Less Encumbrances	(2,529,665.64)		
Total Expenditures & Encumbrances		(6,372,725.89)	
Unencumbered Budget Balance			17,459,358.11
Reserves:			
Reserve for Encumbrances - Current Year		2,529,665.64	
Reserve for Encumbrances - Prior Year		; €	
Non-Spendable - Inventory		266,872.65	
Non-Spendable - Prepaid Items		जि.स	
Pactricted for Oper Nen Jest Serv 6/20/22	12 004 055 70		
Restricted for Oper Non-Inst Serv 6/30/23	13,234,856.72		
Less Appropriations Plus Adjustments	(2,491,726.00)		
Estimated Reserve 6/30/24		10,743,130.72	
Loundled Neberge 0/00/24		10,743,130,72	
Total Reserves			13,539,669.01
Total Credits			33,446,445.81

	Child Nutrition Fund Trustee Account Cash Reconcilement September 30, 2023		
Cash on Deposit with Trustee	10,622,490.70		
Plus Receipts for Month	83,002.27		
Total Available Funds		10,705,492.97	
Less Cash Disbursements:			
Warrants Issued Wire Transfers Trustee's Commission Total Cash Disbursements	(1,700,541.31) (694,886.18) 0.00	(2,395,427.49)	
Plus Voided Checks		480.09	
Book Balance			8,310,545.57
Plus Outstanding Warrants Less Deposits In-Transit Plus Wire Transfers In Transit Plus Adjustments between Funds			526,621.82 - - 0.00

Trustee's Report Balance

8,837,167.39

5

	Child Nutrition Bank Account Cash Reconcilement September 30, 2023		
Cash on Deposit in Bank		1,624,680.53	
Plus Receipts for: Sale of Lunches	69,248.20		
Parent On Line	456,606.39		
Returned Checks Re-Deposited	130.00		
Returned Checks Rebates	-		
Returned Checks Fees			
Charges Paid			
Return of Change Fund			
Total Receipts		525,984.59	
Total Available Cash		2,150,665.12	
Less Cash Disbursements:			
Warrants Issued	-		
Bad Checks Returned	(150.00)		
Service Charge			
Total Cash Disbursements		(150.00)	
Book Balance			2,150,515.12
Plus Outstanding Checks			·••)
Plus Change Funds (To be Distributed)			
Less Correction by Bank (Posting Error)			
Less Deposits in Transit			
Bank Balance			2,150,515.12

YTD BUDGET REPORT 09/30/2023 REVENUES

FOR 2024 03					
ACCOUNTS FOR: 143 CHILD NUTRITION	Stationer and the state				
	REV ADJ RI	EVISED ESTIM REV ACT	JAL YTD REVENUE	REMAINING REVENUE	% COLL
73100 FOOD SERVICE					
43521 LUNCH PAYMENTS-CHILDREN					
3,527,338.00 43522 LUNCH PAYMENTS-ADULTS	0.00	3,527,338.00	0.00	3,527,338.00	. 0%
170,960.00	0.00	170,960.00	0.00	170,960.00	.0%
43523 INCOME FROM BREAKFAST		- Te	NAME AND TAKE		
617,249.00 43525 A LA CARTE SALES	0.00	617,249.00	0.00	617,249.00	. 0%
1,257,355.00	0.00	1,257,355.00	0.00	1,257,355.00	. 0%
43990 OTHER CHARGES FOR SERVICES		1,257,555.00	0.00	1,257,555.00	. 078
30,000.00	0.00	30,000.00	10,161.47	19,838.53	33.9%
44110 INTEREST EARNED 500.00	0.00	500.00	460.64	39.36	02 194
44130 SALE OF MATERIALS & SUPPLI	0.00	300.00	400.04	39.30	92.1%
26,755.00	0.00	26,755.00	4,816.66	21,938.34	18.0%
44170 MISCELLANEOUS REFUNDS	0.00	500.00			
509.00 44530 SALE OF EQUIPMENT	0.00	509.00	0.00	509.00	. 0%
10,000.00	0.00	10,000.00	0.00	10,000,00	. 0%
46520 SCHOOL FOOD SERVICE		551		101000100	. 070
157,834.00	0.00	157,834.00	0.00	157,834.00	.0%
47111 SECTION 4-LUNCH 10,806,968.00	0.00	10,806,968.00	48,933,15	10,758,034,85	. 5%
47112 USDA - COMMODITIES	0.00	10,800,908.00	48,955.15	10,758,054.85	. 5%
1,300,000.00	0.00	1,300,000.00	0.00	1,300,000.00	. 0%
47113 BREAKFAST 3,434,890.00	0 00	3 131 800 00	21 761 04	2 412 120 06	601
5,454,890.00	0.00	3,434,890.00	21,761.94	3,413,128.06	. 6%
TOTAL FOOD SERVICE					
21,340,358.00	0.00	21,340,358.00	86,133.86	21,254,224.14	. 4%
TOTAL CHILD NUTRITION					
21,340,358.00	0.00	21,340,358.00	86,133.86	21,254,224,14	. 4%
22,510,550100	0.00	21,510,550.00	00,155.00	21,234,224,14	. 470

a tyler erp solution

YTD BUDGET REPORT 09/30/2023 EXPENSES

FOR 2024 03						
ACCOUNTS FOR: 143 CHILD NUTRITION						5700 K 100 K
ORIGINAL APPROP TRANFRS	/ADJSMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES A	VAILABLE BUDGET	% USED
73100 FOOD SERVICE						
510500 SUPERVISOR/DIRECTOR 227,534.00	0.00	227,534.00	56,883.75	0.00	170,650.25	25.0%
514000 SALARY SUPPLEMENTS 5,000.00 514700 TRUCK DRIVERS	0.00	5,000.00	0.00	0.00	5,000.00	.0%
91,598.00 516100 SECRETARY(S)	0.00	91,598.00	15,228.36	0.00	76,369.64	16.6%
188,217.00 516500 CAFETERIA PERSONNEL	0.00	188,217.00	32,217.17	0.00	155,999.83	17.1%
6,360,593.00 516600 CUSTODIAL PERSONNEL	0.00	6,360,593.00	690,090.26	0.00	5,670,502.74	10.8%
632,204.00 518700 OVERTIME PAY	0.00	632,204.00	129,957.71	0.00	502,246.29	20.6%
45,000.00 518900 OTHER SALARIES & WAGES	0.00	45,000.00	7,854.52	0.00	37,145.48	17.5%
731,778.00 520100 SOCIAL SECURITY	0.00	731,778.00	147,589.05	0.00	584,188.95	20.2%
513,480.00 520400 STATE RETIREMENT	0.00	513,480.00	64,644.67	0.00	448,835.33	12.6%
846,322.00 520600 LIFE INSURANCE	0.00	846,322.00	116,272.50	0.00	730,049.50	13.7%
10,289.00 520700 MEDICAL INSURANCE	0.00	10,289.00	666.67	0.00	9,622.33	6.5%
1,512,489.00 521200 EMPLOYER MEDICARE	0.00	1,512,489.00	148,152.04	0.00	1,364,336.96	9.8%
120,089.00 521700 RETIREMENT-HYBRID STABILIZ	0.00	120,089.00	15,118.78	0.00	104,970.22	12.6%
66,226.00 530500 AUDIT SERVICES	0.00	66,226.00	6,116.17	0.00	60,109.83	9.2%
11,000.00 530600 BANK CHARGES	0.00	11,000.00	7,500.00	3,500.00	0.00	100.0%
1,197.00 530700 COMMUNICATION	0.00	1,197.00	0.00	0.00	1,197.00	. 0%
5,611.00 532000 DUES AND MEMBERSHIPS	0.00	5,611.00	0.00	0.00	5,611.00	. 0%
491.00	0.00	491.00	0.00	0.00	491.00	. 0%
532900 LAUNDRY SERVICE 75,000.00 533300 LICENSES	0.00	75,000.00	3,765.77	71,224.23	10.00	100.0%
3,280.00	0.00	3,280.00	81.83	0.00	3,198.17	2.5%

5115

er erp solutio

YTD BUDGET REPORT 09/30/2023 EXPENSES

FOR 2024 03

CCOUNTS FOR: 143 CHILD NUTRITION ORIGINAL APPROP TRANFRS	ADJSMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED
33800 MAINT/REPAIR SRVCS- VEHICL 1.000.00	0.00	1,000.00	0.00	0.00	1,000.00	. 0%
34900 PRINTING, STATIONERY AND F		CHECK THE REAL PROPERTY AND			ALT # ADDUDATE STOLEN. THE	
1,000.00 35500 TRAVEL	0.00	1,000.00	0.00	0.00	1,000.00	. 0%
19,526.00 35900 GARBAGE DISPOSAL FEES	0.00	19,526.00	2,076.31	0.00	17,449.69	10.6%
47,000.00	0.00	47,000.00	0.00	45,000.00	2,000.00	95.79
39900 OTHER CONTRACTED SERVICES 719,000.00	0.00	719,000.00	97,975.94	121,430.20	499,593.86	30.5
11800 EQUIPMENT AND MACHINERY PA 120,000,00	0.00	120,000.00	13,116.62	16,664.00	90,219,38	24.8
42200 FOOD SUPPLIES 7,179,862,00	0.00	7,179,862.00	1,916,358.63	2,063,272.31	3,200,231.06	
42500 GASOLINE		CALLY THE SERVICE CONSISTS FOR THE SERVICE	Entering Control of Co	EPILIERO AND		55.45
21,000.00 43300 LUBRICANTS	0.00	21,000.00	3,217.51	0.00	17,782.49	15.3
400.00 43500 OFFICE SUPPLIES	0.00	400.00	88.10	0.00	311.90	22.0
25,000.00	0.00	25,000.00	4,149.31	2,039.58	18,811.11	24.8
\$5000 TIRES AND TUBES 1,800.00	0.00	1,800.00	13.90	0.00	1,786.10	. 8
45100 UNIFORMS 10,000.00	0.00	10,000.00	376.83	0.00	9,623.17	3.8
45200 UTILITIES 819.671.00	0.00	819,671.00	71,369,29	0.00	748,301.71	
45300 VEHICLE PARTS					1041103000-0402-050-050-050 10 1994-040 AD-611	8.7
4,000.00 46900 USDA - COMMODITIES	0.00	4,000.00	1,619.62	0.00	2,380.38	40.5
1,300,000.00 77100 SOFTWARE	0.00	1,300,000.00	0.00	0.00	1,300,000.00	. 03
47,914.00	0.00	47,914.00	35,791.00	0.00	12,123.00	74.79
49900 OTHER SUPPLIES AND MATERIA 729,431.00	0.00	729,431.00	176,406.85	203,737.32	349,286.83	52.19
51300 WORKER'S COMP INSURANCE 8,000,00	0.00	8,000.00	551.79	0.00	7,448.21	6.9
52400 IN SERVICE/STAFF DEVELOPME 16,082.00	0.00	16,082.00				
9900 OTHER CHARGES			6,663.15	2,798.00	6,620.85	58.8
2,000.00 0100 ADMINISTRATIVE EQUIPMENT	0.00	2,000.00	71,092.75	0.00	-69,092.75	3554.69
12,000.00 1000 FOOD SERVICE EQUIPMENT	0.00	12,000.00	-4,399.96	0.00	16,399.96	-36.79
1,300,000.00	0.00	1,300,000.00	4,453.36	0.00	1,295,546.64	. 35
TOTAL FOOD SERVICE						123 - 23
23,832,084.00	0.00	23,832,084.00	3,843,060.25	2,529,665.64	17,459,358.11	26.79

581



YTD BUDGET REPORT 09/30/2023 EXPENSES

FOR 2024 03	的复数的风险和已经改变的原					
ACCOUNTS FOR: 143 CHILD NUT ORIGINAL APPROP	RITION TRANFRS/ADJSMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED
TOTAL CHILD NUTRITION 23,832,084.00	0.00	23,832,084.00	3,843,060.25	2,529,665.64	17,459,358.11	26.7%

Report generated: 11/28/2023 22:59 User: MUNISReports Program ID: glytdbud

Transportation Fund Balance Sheet For the Period Ending September 30, 2023

Assets:8,722,869Cash on Deposit w/Trustee50,036Accounts Receivable50,036Due From Other Funds2,837Property Taxes Receivable2,391,285Less Allowance for Uncollected Property Taxes(78,340Total Assets20,996,617Less Revenues Rec'd to Date(3,610,970Estimated Revenues not Received(3,610,970)Total Debits1000000000000000000000000000000000000	8.20 1.77 3.90 <u>0.21)</u> 11,088,682.70 7.00
Payroll Deductions 23,37	3.46 0.00
AppropriationsFrom Estimated Revenues20,996,617.00From Estimated Reserves4,035,902.00Total Appropriations25,032,513Less Expenditures(3,213,136.58)Less Encumbrances(834,337.61)Total Expenditures & Encumbrances(4,047,47)Unencumbered Budget Balance1000000000000000000000000000000000000	
Fund Balance & Reserves: 834,33 Reserve for Encumbrances-Current Year 834,33 Reserve for Encumbrances-Prior Year 1,575,56 Nonspendable- Prepaid Items 1,575,56	
Committed - Support Services 6/30/23 6,789,521.58 Less Appropriations (4,035,902.00) Plus Adjustments - Estimated Reserve 6/30/24 2,753,61 Total Fund Balance & Reserves Total Credits	9.58 5,163,524.60 28,474,329.54

	Transportation Fund Cash Reconcilement September 30, 2023		
Cash on Deposit with Trustee	8,677,372.33		
Plus Receipts for Month	1,946,831.87		
Total Available Funds		10,624,204.20	
Less Cash Disbursements:			
ACH Payments Warrants Issued Wire Transfers Trustee's Commission Total Cash Disbursements Plus Voided Checks	(168.00) (752,966.95) (1,147,868.50) (346.71)	(1,901,350.16) 15.00	
Book Balance			8,722,869.04
Plus Outstanding Warrants Plus Wire Transfers in Transit Less Deposits In-Transit Plus Adjustments Between Funds			18,849.63 - - 0.00

Trustee's Report Balance

8,741,718.67

2

YTD BUDGET REPORT 09/30/2023 REVENUES

FOR 2024 03	2.就的这一边。				
ACCOUNTS FOR: 144 TRANSPORTATION FUN ORIGINAL ESTIM REV ESTIM		EVISED ESTIM REV ACT	UAL YTD REVENUE	REMAINING REVENUE	% COLL
00000 NON CHARGE					
40110 CURR PROP TAX 2,300,000.00	0.00	2,300,000.00	10,322.33	2,289,677.67	. 4%
40120 TRUSTEE'S COLLECTIONS-PRIO 45,000.00	0.00	45,000.00	26,503.76	18,496.24	58.9%
40125 TRUSTEE'S COLLECTIONS-BANK 1,000.00	0.00	1,000.00	48.46	951.54	4.8%
40130 CIRCUIT CLERK 23,000.00	0.00	23,000.00	5,654.42	17,345.58	24.6%
40140 INTEREST & PENALTY 15,000.00	0.00	15,000.00	4,034.46	10,965.54	26.9%
40162 PYMTS IN LIEU OF TAXS-LOC 46,480.00	0.00	46,480.00	0.00	46,480.00	. 0%
40320 BANK EXCISE TAX 9,000.00	0.00	9,000.00	0.00	9,000.00	.0%
44130 SALE OF MATERIALS & SUPPLI 2,000.00	0.00	2,000.00	600.71	1,399.29	30.0%
44145 SALE OF RECYCLED MATERIALS	0212020	1,000.00	12.00	988.00	1.2%
1,000.00 44170 MISCELLANEOUS REFUNDS	0.00				32.3%
22,000.00 44560 DAMAGES RECOVERED FROM IND	0.00	22,000.00	7,098.11	14,901.89	
1,000.00 46510 TN INVESTMENT IN STDT ACHI	0.00	1,000.00	200.00	800.00	20.0%
17,200,000.00	0.00	17,200,000.00	3,440,000.00	13,760,000.00	20.0%
TOTAL NON CHARGE 19,665,480.00	0.00	19,665,480.00	3,494,474.25	16,171,005.75	17.8%
72000 SUPPORT SERVICES					
44530 SALE OF EQUIPMENT 40,000.00	0.00	40,000.00	18,441.00	21,559.00	46.1%
47143 EDUCATION OF THE HANDICAPP 1,291,137.00	0.00	1,291,137.00	98,054.91	1,193,082.09	7.6%
TOTAL SUPPORT SERVICES 1,331,137.00	0.00	1,331,137.00	116,495.91	1,214,641.09	8.8%
TOTAL TRANSPORTATION FUND 20,996,617.00	0.00	20,996,617.00	3,610,970.16	17,385,646.84	17.2%

18 18

a tyler erp soluti

YTD BUDGET REPORT 09/30/2023 EXPENSES

FOR 2024 03						
ACCOUNTS FOR: 144 TRANSPORTATION FUN						AV LIGER
ORIGINAL APPROP TRANFRS	/ADJSMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES A	VAILABLE BUDGET	% USED
72310 BOARD OF EDUCATION						
551000 TRUSTEE'S COMMISSION 68,000.00	0.00	68,000.00	911.36	0.00	67,088.64	1.3%
TOTAL BOARD OF EDUCATION 68,000.00	0.00	68,000.00	911.36	0.00	67,088.64	1.3%
72710 TRANSPORTATION						
510500 SUPERVISOR/DIRECTOR 263,240.00	0.00	263,240.00	63,965.01	0.00	199,274.99	24.3%
514000 SALARY SUPPLEMENTS 570,000.00	0.00	570,000.00	46,312.89	0.00	523,687.11	8.1%
514200 MECHANIC(S) 1,091,902.00	0.00	1,091,902.00	232,909.57	0.00	858,992.43	21.3%
514600 BUS DRIVERS 7,425,188.00	0.00	7,425,188.00	867,851.42	0.00	6,557,336.58	11.7%
514800 DISPATCHERS/RADIO OPERATOR 233,684.00	0.00	233,684.00	50,227.27	0.00	183,456.73	21.5%
516100 SECRETARY(S) 278,826.00	0.00	278,826.00	60,515.44	0.00	218,310.56	21.7%
516800 TEMPORARY PERSONNEL 250,000.00	0.00	250,000.00	21,239.46	0.00	228,760.54	8.5%
518700 OVERTIME PAY 236,000.00	0.00	236,000.00	27,142.05	0.00	208,857.95	11.5%
518900 OTHER SALARIES & WAGES 3,596,751.00	0.00	3,596,751.00	398,637.68	0.00	3,198,113.32	11.1%
520100 SOCIAL SECURITY 864,626.00	0.00	864,626.00	106,204.73	0.00	758,421.27	12.3%
520400 STATE RETIREMENT 1,400,042.00	0.00	1,400,042.00	183,535.10	0.00	1,216,506.90	13.1%
520600 LIFE INSURANCE 14,179.00	0.00	14,179.00	1,019.12	0.00	13,159.88	7.2%
520700 MEDICAL INSURANCE 2,317,318.00	0.00	2,317,318.00	232,899.30	0.00	2,084,418.70	10.1%
521200 EMPLOYER MEDICARE 202,210.00	0.00	202,210.00	24,990.15	0.00	177,219.85	12.4%
521700 RETIREMENT-HYBRID STABILIZ				1.0.2.0.00		
110,134.00	0.00	110,134.00	10,014.35	0.00	100,119.65	9.1%

YTD BUDGET REPORT 09/30/2023 EXPENSES

FOR 2024 03						
ACCOUNTS FOR: 144 TRANSPORTATION FUN ORIGINAL APPROP TRANFRS			Vero existence			
	ADJSMIS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED
530700 COMMUNICATION 180,000.00	0.00	180,000.00	129,586.95	50,413.05	0.00	100.0%
532000 DUES AND MEMBERSHIPS 3,125.00	0.00	3,125.00	1,500.00	0.00	1,625.00	48.0%
532900 LAUNDRY SERVICE			TTON - DUDY DESIGNED.			
15,000.00 533300 LICENSES	0.00	15,000.00	0.00	15,000.00	0.00	100.0%
4,000.00 533600 MAINT/REPAIR SRVCS- EQUIP	0.00	4,000.00	93.62	0.00	3,906.38	2.3%
35,000.00 533800 MAINT/REPAIR SRVCS- VEHICL	0.00	35,000.00	579.98	2,823.50	31,596.52	9.7%
12,000.00	0.00	12,000.00	1,597.59	0.00	10,402.41	13.3%
534000 MEDICAL AND DENTAL SERVICE 75,000.00	0.00	75,000.00	10,400.00	21,900.00	42,700.00	43.1%
535400 TRANSPORTOTHER THAN STUD 481,800.00	0.00	481,800.00	309,343.92	0.00	172,456.08	64.2%
539900 OTHER CONTRACTED SERVICES 81,300.00	0.00	81,300.00	37,817.85	1,661.00	41,821.15	48.6%
541200 DIESEL FUEL 1,200,000.00	0.00	1,200,000.00	101,453.15	123,895.78	974,651.07	18.8%
542200 FOOD SUPPLIES						
2,002.00 542300 FUEL OIL	0.00	2,002.00	944.80	0.00	1,057.20	47.2%
430,000.00 542400 GARAGE SUPPLIES	0.00	430,000.00	-7,653.10	224,391.69	213,261.41	50.4%
13,000.00 542500 GASOLINE	0.00	13,000.00	2,329.09	329.80	10,341.11	20.5%
400,000.00	0.00	400,000.00	16,259.20	44,479.92	339,260.88	15.2%
543300 LUBRICANTS 50,000.00	0.00	50,000.00	8,535.16	20,367.44	21,097.40	57.8%
543500 OFFICE SUPPLIES 22,000.00	0.00	22,000.00	5,248.96	2,628.87	14,122.17	35.8%
545000 TIRES AND TUBES 145.000.00	0.00	145,000.00	23,997.01	57,732.81	63,270,18	56.4%
545300 VEHICLE PARTS 450,000,00	0.00	450,000.00	79,861.89			
547100 SOFTWARE			Pi ::-273	126,591.35	243,546.76	45.9%
22,000.00 549900 OTHER SUPPLIES AND MATERIA	0.00	22,000.00	0.00	12,968.20	9,031.80	58.9%
37,000.00 551100 VEHICLE AND EQUIP INSURANC	0.00	37,000.00	-233.64	12,000.00	25,233.64	31.8%
162,792.00 552400 IN SERVICE/STAFF DEVELOPME	0.00	162,792.00	135,738.00	0.00	27,054.00	83.4%
33,400.00	0.00	33,400.00	1,874.35	0.00	31,525.65	5.6%

Report generated: 11/28/2023 22:59 User: MUNISReports Program ID: glytdbud

Page 43

tyler erp solution

11 1 1

YTD BUDGET REPORT 09/30/2023 EXPENSES

FOR 2024 03						
ACCOUNTS FOR: 144 TRANSPORTAT ORIGINAL APPROP	TION FUND TRANFRS/ADJSMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED
570800 COMMUNICATION EQUIPMEN	ιT					
180,000.00	0.00	180,000.00	24,250.90	73,655.20	82,093.90	54.4%
572900 TRANSPORTATION EQUIPME 2,076,000.00	0.00	2,076,000.00	1,236.00	43,499.00	2,031,265.00	2.2%
TOTAL TRANSPORTATION 24,964,519.00	0.00	24,964,519.00	3,212,225.22	834,337.61	20,917,956.17	16.2%
TOTAL TRANSPORTATION FUN 25,032,519.00	ID 0.00	25,032,519.00	3,213,136.58	834,337.61	20,985,044.81	16.2%

a tyler erp soluti

Extended School Programs Fund **Balance Sheet** For the Period Ending September 30, 2023

Assets: Cash on Deposit w/Trustee Accounts Receivable Due From Other Governments Due from Other Funds Total Assets Estimated Revenues Less Revenues Rec'd to Date Estimated Revenues not Received	-	1,769,584.41 - - - 1,658,445.00 -	1,769,584.41
Total Debits			3,428,029.41
Liabilities: Accounts Payable Payroll Deductions Due to Other Funds		8,205.93 5.13	
Total Liabilities			8,211.06
Appropriations From Estimated Revenues From Estimated Reserves Total Appropriations Less Expenditures Less Encumbrances Total Expenditures & Encumbrances	1,658,445.00 (1,178,216.93) 	1,658,445.00 (1,178,216.93)	2, (2, - 20, - 24, 2)
Unencumbered Budget Balance			480,228.07
Fund Balance & Reserves:			
Reserve for Encumbrances-Current Year		-	
Reserve for Encumbrances-Prior Year		24	
Committed for Education 6/30/23 Less Appropriations Estimated Reserve 6/30/24	2,939,590.28	2,939,590.28	
Total Fund Balance & Reserves			2,939,590.28
Total Credits			3,428,029.41

Extended School Programs Fund Cash Reconcilement September 30, 2023

Cash on Deposit with Trustee	1,779,673.15		
Plus Receipts for Month	i		
Total Available Funds		1,779,673.15	
Less Cash Disbursements:			
Warrants Issued Wire Transfers Trustee's Commission	(2,094.29) (8,229.25) 0.00		
Total Cash Disbursements		(10,323.54)	
Plus Voided Checks		234.80	
Book Balance			1,769,584.41
Plus Outstanding Warrants Plus Wire Transfers in Transit			943.21
Less Deposits In-Transit Less Adjustments Between Funds			0

Trustee's Report Balance

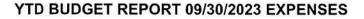
1,770,527.62



YTD BUDGET REPORT 09/30/2023 REVENUES

FOR 2024 03					
ACCOUNTS FOR: 146 EXTENDED SCHOOL P ORIGINAL ESTIM REV ESTI		VISED ESTIM REV ACTUA	L YTD REVENUE	REMAINING REVENUE	% COLL
71000 INSTRUCTION					
46590 OTHER STATE EDUCATION FUND 1,260,416.00 47590 OTHER FEDERAL THROUGH STAT	0.00	1,260,416.00	0.00	1,260,416.00	. 0%
398,029.00	0.00	398,029.00	0.00	398,029.00	. 0%
TOTAL INSTRUCTION 1,658,445.00	0.00	1,658,445.00	0.00	1,658,445.00	. 0%
TOTAL EXTENDED SCHOOL PROGRAM 1,658,445.00	0.00	1,658,445.00	0.00	1,658,445.00	. 0%

Report generated: 11/28/2023 22:54 User: MUNISReports Program ID: glytdbud



FOR 2024 03						
ACCOUNTS FOR: 146 EXTENDED SCHOOL PRO ORIGINAL APPROP TRANFRS/		REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED
	AUSSAIS	ALTISLU BUDGLI		ENCOMBRANCES	AVALEAGEL BODGET	A USED
71100 REGULAR INSTRUCTION PROGRAM						
511600 TEACHERS 936,500.00	0.00	936,500.00	729,300.00	0.00	207,200.00	77.9%
516300 EDUCATIONAL ASSISTANTS 117,600,00	0.00	117,600.00	117,245.00	0.00	355.00	99.7%
520100 SOCIAL SECURITY 65,448,00	0.00	65,448.00	52,322.32	0.00	13,125.68	79.9%
520400 STATE RETIREMENT 94.382.00	0.00	94,382.00	65,335.92	0.00	29,046.08	69.2%
521200 EMPLOYER MEDICARE 15,307.00	0.00	15,307.00	12,277.22	0.00	3,029.78	80.2%
521700 RETIREMENT-HYBRID STABILIZ 4,300.00	0.00	4,300.00	5,753.03	0.00	-1,453.03	133.8%
542900 INSTRUCTIONAL SUPP & MATER 3,966.00	0.00	3,966.00	2,197.38	0.00	1,768.62	55.4%
TOTAL REGULAR INSTRUCTION PROG	0.00	3,900.00	2,157.56	0.00	1,700.02	55.4%
1,237,503.00	0.00	1,237,503.00	984,430.87	0.00	253,072.13	79.5%
72120 HEALTH SERVICES						
513100 MEDICAL PERSONNEL						
20,160.00 520100 SOCIAL SECURITY	0.00	20,160.00	19,407.50	0.00	752.50	96.3%
1,251.00	0.00	1,251.00	1,203.25	0.00	47.75	96.2%
520400 STATE RETIREMENT 2,722.00	0.00	2,722.00	1,631.39	0.00	1,090.61	59.9%
521200 EMPLOYER MEDICARE 293.00	0.00	293.00	281.40	0.00	11.60	96.0%
521700 RETIREMENT-HYBRID STABILIZ 0.00	0.00	0.00	181.74	0.00	-181.74	100.0%
TOTAL HEALTH SERVICES 24,426.00	0.00	24,426.00	22,705.28	0.00	1,720.72	93.0%

72130 OTHER STUDENT SUPPORT

YTD BUDGET REPORT 09/30/2023 EXPENSES

FOR 2024 03						
ACCOUNTS FOR: 146 EXTENDED SCHOOL P ORIGINAL APPROP TRANFR	ROGRAM S/ADJSMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES AVAI	LABLE BUDGET	% USED
539900 OTHER CONTRACTED SERVICES 33,922.00	0.00	33,922.00	25,000.00	0.00	8,922.00	73.7%
TOTAL OTHER STUDENT SUPPORT 33,922.00	0.00	33,922.00	25,000.00	0.00	8,922.00	73.7%
72410 OFFICE OF THE PRINCIPAL						
516200 CLERICAL PERSONNEL 18,000.00 520100 SOCIAL SECURITY	0.00	18,000.00	0.00	0.00	18,000.00	.0%
1,117.00 520400 STATE RETIREMENT	0.00	1,117.00	0.00	0.00	1,117.00	. 0%
2,430.00 521200 EMPLOYER MEDICARE	0.00	2,430.00	0.00	0.00	2,430.00	.0%
262.00	0.00	262.00	0.00	0.00	262.00	.0%
521700 RETIREMENT-HYBRID STABILIZ 200.00	0.00	200.00	0.00	0.00	200.00	.0%
TOTAL OFFICE OF THE PRINCIPAL 22,009.00	0.00	22,009.00	0.00	0.00	22,009.00	.0%
72610 OPERATION OF PLANT						
516600 CUSTODIAL PERSONNEL 23,800.00 520100 SOCIAL SECURITY	0.00	23,800.00	20,681.25	0.00	3,118.75	86.9%
1,476.00 520400 STATE RETIREMENT	0.00	1,476.00	1,282.23	0.00	193.77	86.9%
3,213.00 521200 EMPLOYER MEDICARE	0.00	3,213.00	1,886.08	0.00	1,326.92	58.7%
346.00	0.00	346.00	299.88	0.00	46.12	86.7%
521700 RETIREMENT-HYBRID STABILIZ 0.00	0.00	0.00	186.78	0.00	-186.78	100.0%
TOTAL OPERATION OF PLANT 28,835.00	0.00	28,835.00	24,336.22	0.00	4,498.78	84.4%

72710 TRANSPORTATION

States of a local de line of a local de line

YTD BUDGET REPORT 09/30/2023 EXPENSES

COUNTS FOR: 146 EXTENDED SCHOOL PR						
ORIGINAL APPROP TRANFRS	/ADJSMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES AVA	ILABLE BUDGET	% USED
4600 BUS DRIVERS						
67,900.00	0.00	67,900.00	67,406.25	0.00	493.75	99.3
3900 OTHER SALARIES & WAGES 14.400.00	0.00	14,400.00	0.00	0.00	14,400.00	. 05
0100 SOCIAL SECURITY					200228 - 700204964386 201202800 - 70489	
5,134.00 0400 STATE RETIREMENT	0.00	5,134.00	4,123.35	0.00	1,010.65	80.3
11.178.00	0.00	11,178.00	6,411,49	0.00	4,766.51	57.4
1200 EMPLOYER MEDICARE			1996 - 1997 (1997) - 1996 N. C. B. C. M. C			
1,201.00	0.00	1,201.00	977.33	0.00	223.67	81.4
L700 RETIREMENT-HYBRID STABILIZ 500.00	0.00	500.00	457.56	0.00	42.44	91.5
800 MAINT/REPAIR SRVCS- VEHICL	0.00	A MELET A AND A STATE AND A				
41,722.00	0.00	41,722.00	4,160.43	0.00	37,561.57	10.0
200 DIESEL FUEL 100,000.00	0.00	100,000.00	13,618.04	0.00	86,381.96	13.6
100,000.00	0.00	100,000.00	13,010.04	0.00	00,001.00	15.0
TOTAL TRANSPORTATION				0.00		
242,035.00	0.00	242,035.00	97,154.45	0.00	144,880.55	40.1
100 FOOD SERVICE						
5500 CAFETERIA PERSONNEL						
20,400.00	0.00	20,400.00	19,062.12	0.00	1,337.88	93.4
100 SOCIAL SECURITY 1,265.00	0.00	1,265.00	1,181.86	0.00	83.14	93.4
400 STATE RETIREMENT				10.01000		
2,754.00	0.00	2,754.00	1,970.09	0.00	783.91	71.5
200 EMPLOYER MEDICARE 296.00	0.00	296.00	276.39	0.00	19.61	93.4
	0.00	250.00	270.55	0.00	19.01	55.
					400 000	100 /
700 RETIREMENT-HYBRID STABILIZ 0.00	0.00	0.00	125.37	0.00	-125.37	100.0
700 RETIREMENT-HYBRID STABILIZ 0.00 200 FOOD SUPPLIES						
700 RETIREMENT-HYBRID STABILIZ 0.00	0.00	0.00 45,000.00	125.37 1,974.28	0.00	-125.37 43,025.72	
700 RETIREMENT-HYBRID STABILIZ 0.00 200 FOOD SUPPLIES 45,000.00 TOTAL FOOD SERVICE	0.00	45,000.00	1,974.28	0.00	43,025.72	4.4
700 RETIREMENT-HYBRID STABILIZ 0.00 200 FOOD SUPPLIES 45,000.00						100.0 4.4 35.3
2700 RETIREMENT-HYBRID STABILIZ 0.00 2200 FOOD SUPPLIES 45,000.00 TOTAL FOOD SERVICE	0.00	45,000.00	1,974.28	0.00	43,025.72	4.4

99101

tyler erp solutio

Capital Projects Fund Balance Sheet For the Period Ending September 30, 2023

Assets: Cash on Deposit w/Trustee Accounts Receivable Due From Other Funds Due From Other Governments Total Assets		8,025,335.93 - - -	8,025,335.93
Estimated Revenues		58,527,731.02	
Less Revenues Rec'd to Date Estimated Revenues not Rec'd		(8,724,615.00)	49,803,116.02
Total Debits		=	57,828,451.95
Liabilities: Accounts Payable Due to Other Funds Total Liabilities		61.03	61.03
Appropriations From Estimated Revenues	58,527,731.02		
From Estimated Reserves Total Appropriations Less Expenditures Less Encumbrances	<u>6,371,742.99</u> (7,071,083.09) (46,598,562.09)	64,899,474.01	
Total Expenditures & Encumbrances	le de la companya de	(53,669,645.18)	
Unencumbered Budget Balance			11,229,828.83
Fund Balance & Reserves:			
Reserve for Encumbrances - Current Year		46,598,562.09	
Reserve for Encumbrances - Prior Year		19 - 5	
Restricted for Capital Projects 6/30/23 Less Appropriations Less Adjustments	6,371,742.99 (6,371,742.99) -		
Estimated Reserve 6/30/24			
Total Fund Balance & Reserves			46,598,562.09
Total Credits			57,828,451.95

	Capital Projects Fund Cash Reconcilement September 30, 2023	
Cash on Deposit with Trustee	4,247,015.14	
Plus Receipts for Month	7,126,115.00	
Total Available Funds	11,37	3,130.14
Less Cash Disbursements: Warrants Issued Wire Transfers Trustee's Commission Total Cash Disbursements Plus Voided Warrants	(3,347,794.21) 0.00 0.00 (3,34	7,794.21) 0.00
Book Balance		8,025,335.93
Plus Outstanding Warrants		44,635.97
Plus Deposit in transit		(5)
Less Adjustments Between Funds		0.00

Trustee's Report Balance

8,069,971.90

YTD BUDGET REPORT 09/30/2023 REVENUES

FOR 202						
ACCOUNTS OR	FOR: 177 EDUCATION (IGINAL ESTIM REV		EVISED ESTIM REV ACT	UAL YTD REVENUE	REMAINING REVENUE	% COLL
00000 NON	CHARGE					
48130 CON	TRIBUTIONS 5,375,000.00	53,152,731.02	58,527,731.02	8,724,615.00	49,803,116.02	14.9%
ΤΟΤΑ	L NON CHARGE 5,375,000.00	53,152,731.02	58,527,731.02	8,724,615.00	49,803,116.02	14.9%
ΤΟΤΑ	L EDUCATION CAPITAL 5,375,000.00	PROJEC 53,152,731.02	58,527,731.02	8,724,615.00	49,803,116.02	14.9%



YTD BUDGET REPORT 09/30/2023 EXPENSES

FOR 2024 03				36119536363636363		
ACCOUNTS FOR: 177 EDUCATION C ORIGINAL APPROP	APITAL PROJECTS TRANFRS/ADJSMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	% USED
91300 EDUCATION CAPITAL PROJE	2005					
SISUE EDUCATION CAPITAL PROSE						
530400 ARCHITECTS 0.00	535,170.57	535,170.57	38,786.59	326,225.12	170,158.86	68.2%
532100 ENGINEERING SERVICES 0.00	147,910.87	147,910.87	11,860.00	113,140.00	22,910.87	84.5%
570600 BUILDING CONSTRUCTION 0.00	48,674,585.68	48,674,585.68	5,444,387.42	42,755,486.98	474,711.28	99.0%
570700 BUILDING IMPROVEMENTS 3,375,000.00	1,345,182.24	4,720,182.24	172,954.90	391,721.27	4,155,506.07	12.0%
570900 DATA PROCESSING EQUIPM 0.00	1,972,000.82	1,972,000.82	612,989.17	860.86	1,358,150.79	31.1%
572000 PLANT OPERATION EQUIPM 0.00	ENT 5,162,872.11	5,162,872.11	523,905.33	2,902,744.53	1,736,222.25	66.4%
572400 SITE DEVELOPMENT 2,000,000.00	966,583.29	2,966,583.29	263,899.68	73,483.33	2,629,200.28	11.4%
579900 OTHER CAPITAL OUTLAY 0.00	720,168.43	720,168.43	2,300.00	34,900.00	682,968.43	5.2%
TOTAL EDUCATION CAPITAL 5,375,000.00	PROJEC 59,524,474.01	64,899,474.01	7,071,083.09	46,598,562.09	11,229,828.83	82.7%
TOTAL EDUCATION CAPITAL 5,375,000.00	PROJEC 59,524,474.01	64,899,474.01	7,071,083.09	46,598,562.09	11,229,828.83	82.7%

Report generated: 11/28/2023 22:59 User: MUNISReports Program ID: glytdbud

MONTGOMERY COUNTY TRUSTEE'S OFFICE									
	1	INVESTMENTS - SEPTEMBER 2023 INTEREST	REPORT						
FUND NAME	FUND	BANK NAME	INVESTMENT	INTEREST	TOTAL INVESTED	ΑΡΥ%	Previous	Moturity	INVESTMENT INFORMATION
FOND NAME	CODE		INVESTMENT	INTEREST	TOTAL INVESTED	<u>AP 1%</u>	Rate	<u>Maturity</u> Date	
OUNTY GENERAL FUND	101	F&M BANK/TAX RECEIPTS	2,587,118.25	5,075.68	2,592,193.93	2.50	<u>rtuto</u>	Duto	
COUNTY GENERAL FUND	101	PLANTERS BANK/TAX RECEIPTS	718.409.97	3,369.10	721,779.07	4.87	4.86		
COUNTY GENERAL FUND	101	CUMB. BK. & TRUST/TAX RECEIPTS	284,323.12	1,332.76	285,655.88	2.18	0.85		
COUNTY GENERAL FUND	101	PLANTERS BANKOTHER CNTY GOVT CREDIT CARD ACCT	917,473.76	4,744.66	922,218.42	4.87	4.86		
LARKSVILLE MO. CO. PUBLIC LIBRARY	209	PLANTERS BANK - LIBRARY	228,499.46	852.92	229,352.38	4.86			
COUNTY GENERAL FUND	101	REGIONS-OPERATING	44,082,293.32	92,682.99	44,174,976.31	5.25			
CMCSS GENERAL FUND	141	PLANTERS BANK-CMCSS CREDIT CARD	412,045.27	1,545.86	413,591.13	4.86			
BI-COUNTY LANDFILL	207	LEGENDS BANK - TIPPING FEE ACCT	10,000.00	39.33	10,039.33	5.06			Opened 2/2023
BI-COUNTY LANDFILL	207	LEGENDS BANK Business Reserve Money Market	4,573,515.60	1,775.89	4,575,291.49	0.50			
COUNTY GENERAL FUND	101	LGIP	51,714.85	226.55	51,941.40	5.33	5.25		
COUNTY GENERAL FUND	101	REGIONS BANK - WORKER'S COMP	921,478.05	4,188.07	925,666.12	5.25			
-911	208	REGIONS BANK - E911	473,477.75	2,151.93	475,629.68	5.25			
DEBT SERVICE FUND	151	REGIONS BANK - DEBT SERVICE	237,361.77	1,078.80	238,440.57	5.25			
COUNTY GENERAL FUND	101	REGIONS BANK - UNEMPLOYMENT TRUST	127,321.08	578.67	127,899.75	5.25			
COUNTY GENERAL FUND	101	BAIRD / HILLIARD LYONS	8,603,347.70	52,803.94	8,656,151.64	2.59	2.11		
DEBT SERVICE FUND	151	FRANKLIN SYNERGY	19,752,614.58	491.54	19,753,106.12	3.00		7/31/2024	Reinvested 8/2022 - 2 year Treasury Notes
COUNTY GENERAL FUND	101	REGIONS BANK - SHERIFF FEDERAL TREASURY	3,831.98	17.42	3,849.40	5.25			
COUNTY GENERAL FUND	101	REGIONS BANK - SHERIFF FEDERAL JUSTICE	268,834.07	1,221.84	270,055.91	5.25			
AX ACCOUNT	ALL	F & M BANK - TAX	2,065,530.91	736.64	2,066,267.55	0.50			
MERICAN RESCUE PLAN	127	REGIONS BANK - AMERICAN RESCUE PLAN	28,174,511.98	128,051.62	28,302,563.60	5.25			
OUNTY GENERAL FUND	101	MULTI-BANK SECURITIES	105,860,632.70	455,216.40	106,315,849.10	4.08		Laddered	Blended Rate
SERIES 2022A CONTSTRUCTION FUND	171	REGIONS BANK - 2022A CONSTRUCTION FUND	81,741,514.06	366,965.77	82,108,479.83	5.25			
APITAL PROJECTS	171	REGIONS BANK - MPEC PARKING GARAGE	14,607,601.15	66,390.75	14,673,991.90	5.25			
COUNTY GENERAL FUND/BI-COUNTY	101/207	F & M BANK - ICS	60,807,197.42	290,611.56	61,097,808.98	5.50			Opened 10/2022
EBT SERVICE FUND	151	REGIONS BANK - 2023A CONSTRUCTION FUND	53,745,193.80	244,268.97	53,989,462.77	5.25			
		TOTALS	\$ 431,255,842.60	\$ 1,726,419.66	\$ 432,982,262.26				
								/ /	
				Kimberly B. W	iggins, MBA Montgomery	County Trus	tee - Revised	11/30/23	

		MONTGOMERY COUNTY TRUSTEE'S OFF	-						
INVESTMENTS - OCTOBER 2023 INTEREST REPORT									
FUND NAME	FUND	BANK NAME	INVESTMENT	INTEREST	TOTAL INVESTED	ΑΡΥ%	Previous	Maturity	INVESTMENT INFORMATION
<u> </u>	CODE						Rate	Date	
OUNTY GENERAL FUND	101	F&M BANK/TAX RECEIPTS	3,336,945.54	6,156.63	3,343,102.17	2.50			
COUNTY GENERAL FUND	101	PLANTERS BANK/TAX RECEIPTS	756,331.07	3,060.74	759,391.81	4.86	4.87		
OUNTY GENERAL FUND	101	CUMB. BK. & TRUST/TAX RECEIPTS	339,969.88	1,282.77	341,252.65	5.12	2.18		
OUNTY GENERAL FUND	101	PLANTERS BANKOTHER CNTY GOVT CREDIT CARD ACCT	963,019.48	4,691.29	967,710.77	4.86	4.87		
LARKSVILLE MO. CO. PUBLIC LIBRARY	209	PLANTERS BANK - LIBRARY	234,544.54	966.98	235,511.52	4.86			
COUNTY GENERAL FUND	101	REGIONS-OPERATING	44,174,976.31	185,651.08	44,360,627.39	5.25			
CMCSS GENERAL FUND	141	PLANTERS BANK-CMCSS CREDIT CARD	418,230.34	1,734.83	419,965.17	4.86			
BI-COUNTY LANDFILL	207	LEGENDS BANK - TIPPING FEE ACCT	10,039.33	43.40	10,082.73	5.06			Opened 2/2023
	207	LEGENDS BANK Business Reserve Money Market	4,798,055.54	2,048.77	4,800,104.31	0.50			
OUNTY GENERAL FUND	101		51,941.40	237.78	52,179.18	5.39	5.33		
COUNTY GENERAL FUND	101	REGIONS BANK - WORKER'S COMP	925,666.12	3,898.41	929,564.53	5.25			
-911 DEBT SERVICE FUND	208	REGIONS BANK - E911 REGIONS BANK - DEBT SERVICE	475,629.68	2,003.10	477,632.78	5.25 5.25			
COUNTY GENERAL FUND	151 101	REGIONS BANK - DEBT SERVICE REGIONS BANK - UNEMPLOYMENT TRUST	238,440.57 127,899.75	1,004.18 538.65	239,444.75 128,438.40	5.25			
			,	536.05			0.44		
COUNTY GENERAL FUND	101	BAIRD / HILLIARD LYONS	8,717,659.45	-	8,717,659.45	2.59	2.11		
DEBT SERVICE FUND	151	FRANKLIN SYNERGY	19,851,366.12	509.18	19,851,875.30	3.00		7/31/2024	Reinvested 8/2022 - 2 year Treasury Notes
COUNTY GENERAL FUND	101	REGIONS BANK - SHERIFF FEDERAL TREASURY	3,849.40	16.21	3,865.61	5.25			
OUNTY GENERAL FUND	101	REGIONS BANK - SHERIFF FEDERAL JUSTICE	270,055.91	1,137.33	271,193.24	5.25			
AX ACCOUNT	ALL	F & M BANK - TAX	7,875,482.63	1,788.88	7,877,271.51	0.50			
MERICAN RESCUE PLAN	127	REGIONS BANK - AMERICAN RESCUE PLAN	28,302,563.60	119,195.28	28,421,758.88	5.25			
COUNTY GENERAL FUND	101	MULTI-BANK SECURITIES	108,139,001.28	387,082.28	108,526,083.56	4.08		Laddered	Blended Rate
ERIES 2022A CONTSTRUCTION FUND	171	REGIONS BANK - 2022A CONSTRUCTION FUND	82,108,479.83	333,162.67	82,441,642.50	5.25			
APITAL PROJECTS	171	REGIONS BANK - MPEC PARKING GARAGE	14,673,991.90	61,799.02	14,735,790.92	5.25			
COUNTY GENERAL FUND/BI-COUNTY	101/207	F & M BANK - ICS	61,097,808.98	286,045.64	61,383,854.62	5.50			Opened 10/2022
EBT SERVICE FUND	151	REGIONS BANK - 2023A CONSTRUCTION FUND	53,989,462.77	206,317.46	54,195,780.23	5.25			
		TOTALS	\$ 441,881,411.42	\$ 1,610,372.56	\$ 443,491,783.98				
				· ·					
				Kimberly E	 Wiggins, MBA Montgom 	nery County	Frustee 11/30)/2023	
									<u> </u>