<u>CALL TO ORDER</u> – Sheriff Fuson

<u>PLEDGE OF ALLEGIANCE</u> – Commissioner Larry Rocconi

**INVOCATION** – Chaplain Joe Creek

#### **ROLL CALL**

#### **PRESENTATION**

- 1. Certificate of Achievement Cierra Bowser
- 2. Proclamation Retirement, Judge Wayne C. Shelton

#### **ZONING RESOLUTIONS**

- CZ-10-2022 Application of Sunikumar Arunagirl from R-1 to R-3
- CZ-11-2022 Application of DGTF Clark Enterprises LLC from C-5/AG to R-4/C-5
- AB-2-2022 Resolution Approving the Vacation of an Unimproved Road Stub, East of Monticello Trace and Northeast of Taylor Hall Lane

#### **CONSENT AGENDA**

\*All items in this portion of the agenda are considered to be routine and non-controversial by the County Commission and may be approved by one motion; however, a member of the County Commission may request that an item be removed for separate consideration.

- 22-6-1\* Resolution Accepting the "Public Improvements Program and Capital Budget, 2022-2023 Through 2026-2027," Compiled by Montgomery County and Approved by the Clarksville-Montgomery County Regional Planning Commission
- **22-6-2\*** Resolution to Add a Deputy County Historian to Assist in Collecting and Preserving Local and State History
- 22-6-3\* Resolution to Amend the Budgets of Various Funds for Fiscal Year 2022 in Certain Areas of Revenues and Expenditures
- 22-6-4\* Resolution of the Montgomery County Board of Commissioners Approving Amendments to the CMCSS 2021-22 School Budget
- 22-6-5\* Resolution of the County Commission of Montgomery County, Tennessee Approving an Economic Impact Plan for the Vulcan Plant Development Area and Adopting Designated Development Area Policies and Procedures
- **22-6-6\*** Resolution of the County Commission of Montgomery County, Tennessee Authorizing Art Installation at Veterans Plaza

22-6-7\* Resolution Authorizing the Purchase of Turn-Out Gear for Montgomery County Volunteer Fire Service Using ARPA (American Rescue Plan Act) Funds

**Adoption:** \* Commission Minutes dated May 9, 2022

- \* County Clerk's Report and Notary List
- \* Nominating Committee Nominations
- \* County Mayor Nominations and Appointments
- \* Highway Department 1st Quarter 2022 Road Reports

#### **RESOLUTIONS**

- 22-6-8 Resolution to Ratify Private Chapter No. 48, House Bill No. 2892, Senate Bill No. 2908 of the 112<sup>th</sup> General Assembly of the State of Tennessee Relative to the Montgomery County General Sessions Court Judge's Compensation
- **22-6-9** Resolution to Levy a Tax Rate in Montgomery County, Tennessee, for the Fiscal Year Beginning July 1, 2022
- 22-6-10 Resolution Making Appropriations for the Various Funds, Departments, Institutions, Offices, and Agencies of Montgomery County, Tennessee, for the Fiscal Year Beginning July 1, 2022 and Ending June 30, 2023 (FY23) and Approving the Funding of Non-Profit Charitable Organizations in Accordance with TCA \$5-9-109

#### **UNFINISHED BUSINESS**

#### **REPORTS FILED**

- 1. Trustee's Monthly Reports
- 2. Report on Debt Obligation School Construction & Refunding/Renewal
- 3. Building & Codes Monthly Reports
- 4. CMCSS Quarterly Construction Report
- 5. CMCSS Quarterly Finance Report
- 6. Accounts & Budgets Monthly Reports

#### **ANNOUNCEMENTS**

- 1. Veterans Service Organization will be hosting the annual Flag Day Ceremony on June 14 at the VFW Post 4895 on Haynes Street. Bring any worn or damaged flags to the VSO office prior to June 14.
- 2. The formal unveiling ceremony of the United States Colored Troops monument will take place at the Fort Defiance Civil War Park and Interpretive Center this Saturday, June 18<sup>th</sup> at 9:00 a.m. The Montgomery County Public Art Ad Hock Committee helped to support this effort.

#### **ADJOURN**



# Certificate of Hehievement

Presented on Behalf of Montgomery County to

# Cierra Bowser

as a member of the Northeast High School Lady Eagles Track Team and capturing the Tennessee State TSSAA Class AAA Track and Field Championship in Long Jump at 18 feet 4 3/4 inches

June 13, 2022

DATE

JIM DURRETT

Montgomery County Mayor

# MONTGOMERY COUNTY GOVERNMENT



# **PROCLAMATION**

# By The County Mayor

- WHEREAS, today we express our appreciation to the Honorable Judge Wayne C. Shelton and honor him for his outstanding and dedicated 43-year career to the Division II of Montgomery County Juvenile and General Sessions Court; and
- WHEREAS, Judge Shelton is the longest presiding General Sessions and Juvenile Court Judge in the great State of Tennessee; and
- WHEREAS,

  Judge Shelton graduated from Stuttgart High School in Stuttgart,
  Arkansas in 1963 and went on to graduate from Southwestern in
  Memphis, which became Rhodes College, in 1967 with a BA in
  Philosophy, and he graduated from Memphis State University
  School of Law in 1973. He served in the U.S. Army as an artillery
  officer from 1968 to 1972 and was stationed with the West
  Germany Army; and
- WHEREAS, soon after receiving his law degree, Judge Shelton began practicing in Clarksville, Tennessee and on July 1, 1979 he was appointed Judge of the Division II Juvenile and General Sessions Court by Governor Lamar Alexander and has served in that capacity since that date; and
- WHEREAS, Judge Shelton will certainly be remembered with deep respect and affection by all who worked with him throughout his 43-year career, and he will certainly be missed by his friends and coworkers; and
- WHEREAS, during retirement we know Judge Shelton is looking forward to traveling and working in his vegetable garden, but most important will be spending more time with his wife Patty, his children, grandchildren, and great grandchildren.

NOW, THEREFORE, I, JIM DURRETT, Mayor of Montgomery County, Tennessee, and on behalf of the Board of Commissioners and the citizens of this community, do hereby express our sincere appreciation to the Honorable Judge Wayne C. Shelton for his loyal and outstanding service to Montgomery County. We wish him much happiness and good health as he begins this new chapter in his life. Happy Retirement Judge Shelton!!

County Mayor

#### RESOLUTION OF THE MONTGOMERY COUNTY BOARD OF **COMMISSIONERS** AMENDING THE ZONE CLASSIFICATION OF THE PROPERTY OF SUNIKUMAR ARUNAGIRL

WHEREAS, an application for a zone change from R-1 Single-Family Residential District to R-3 Three Family Residential District has been submitted by Sunikumar Arunagirl

WHEREAS, said property is identified as County Tax Map 082, parcel 211.00, containing 1.00 +/- acres, situated in Civil District 13, located A portion of the parcel fronting on the south frontage of Highway 41-A South, 935 +/- feet east of the Highway 41-A South & Malkowski Rd. intersection; and

WHEREAS, said property is described as follows: "SEE EXHIBIT A"

WHEREAS, the Planning Commission staff recommends APPROVAL and the Regional Planning Commission recommends APPROVAL of said application.

NOW, THEREFORE, BE IT RESOLVED by the Montgomery County Board of County Commissioners assembled in regular session on this 13th day of June, 2022, that the zone classification of the property of Sunikumar Arunagirl R-1 to R-3 is hereby approved.

| Duly passed and approved this 13th | day of June, 2022. | 1111                |   |
|------------------------------------|--------------------|---------------------|---|
|                                    | Sponsor            | JA Way              |   |
|                                    | Commissioner       | (Mi /Ms             | _ |
|                                    | Approved           |                     |   |
| Attested:                          |                    | <b>County Mayor</b> |   |
| County Clerk                       |                    |                     |   |

#### "EXHIBIT A"

Being a parcel of land in the 11th Civil District of Clarksville, Montgomery County, Tennessee, said parcel being tax map 82 parcel 211.00, said parcel being the Sunilkumar Arunagiri Property as recorded in Volume (Vol.) 1913, page 1387 Register's Office Montgomery County, Tennessee (ROMCT), said parcel being generally described as south of and adjacent to Madison Street, east of Quail Hollow Road, west of Sango Drive in Clarksville, Tennessee, 37043, said parcel being more particularly described as follows:

**Beginning** at a new zone line, said point being the east property line of The Church of Jesus Christ of Latter-day Saints Properties as recorded in Vol. 135, page 294 ROMCT, said pin being S 64° 11' E for a distance of 1,540 from the centerline intersection of Quail Hollow Road and Madison Street, said point also being the northwestern corner of the herein described parcel;

Thence, leaving said The Church of Jesus Christ property and along a new zone line, S 72° 59′ 58″ E for a distance of 167.52 feet to a point on a line, said point being the north east corner of the herein described parcel, said point also being the western property line of the Nicholson & Millan property as described in ORV 1537, page 1736;

Thence, along said Nicholson & Millan property, S 08° 47' 02" W for a distance of 236.11 feet to an iron pin old having the coordinates of Northing 789686.50 and Easting 1607704.04, said point being the north west corner of the Wesley Stamey property as described in ORV 1531, page 2453;

Thence, leaving said Nicholson & Millan property and with said Wesley Stamey property, S 08° 34' 40" W for a distance of 26.60 feet to a point on a new zone line, said point being the south east corner of the herein described property;

Thence, leaving said Wesley Stamey property and along a new zone line, S 72° 59′ 58″ W for a distance of 168.21 feet to a point, said point being the eastern property of the Church of Jesus Christ of Latter-day Saints as described in ORV 135, page 294;

Thence, along said Church of Jesus Christ of Latter-day Saints property, S 08° 54' 49" W for a distance of 262.61 feet to the point of beginning, said parcel containing 43,633 Square Feet or 1.00 acres, more or less.

# RESOLUTION OF THE MONTGOMERY COUNTY BOARD OF COMMISSIONERS AMENDING THE ZONE CLASSIFICATION OF THE PROPERTY OF DGTF CLARK ENTERPRISES LLC

WHEREAS, an application for a zone change from C-5 Highway & Arterial Commercial District / AG Agricultural District to R-4 Multiple-Family Residential District / C-5 Highway & Arterial Commercial District has been submitted by DGTF Clark Enterprises LLC and

WHEREAS, said property is identified as County Tax Map 016, parcel 011.00, 012.00, containing 15.42 +/- acres, situated in Civil District 13, located Property located at the northwest corner of the Guthrie Hwy. & Spring Creek Village Rd.; and

WHEREAS, said property is described as follows: "SEE EXHIBIT A"

WHEREAS, the Planning Commission staff recommends APPROVAL and the Regional Planning Commission recommends APPROVAL of said application.

NOW, THEREFORE, BE IT RESOLVED by the Montgomery County Board of County Commissioners assembled in regular session on this 13th day of June, 2022, that the zone classification of the property of DGTF Clark Enterprises LLC from C-5 / AG to R-4 / C-5 is hereby approved.

Duly passed and approved this 13th day of June, 2022.

|              | Sponsor      |              |
|--------------|--------------|--------------|
|              | Commissioner |              |
|              | Approved     |              |
| Attested:    |              | County Mayor |
| County Clerk |              |              |

01: 11

#### "EXHIBIT A"

#### TRACT 1 (C5 to R4):

Commencing at a point in the northern right-of-way of Guthrie Highway (US 79), said point also being in the western right-of-way of Spring Creek Village Road, said point being the southeast corner of the DGTF Clark Enterprises property; Thence with the western right-of-way of Spring Creek Village Road the following calls: North 21 degrees 47 minutes 30 seconds East 146.51 feet to a point; South 80 degrees 34 minutes 59 seconds East 6.74 feet to a point; North 9 degrees 25 minutes 01 seconds East 84.11 feet to a point; North 10 degrees 13 minutes 37 seconds East 208.81 feet to a point; Thence North 11 degrees 10 minutes 27 seconds East 96.38 feet to the true point of beginning; Thence continuing with the western right-of-way of Spring Creek Village Road, North 11 degrees 10 minutes 27 seconds East 60.65 feet to a point; Thence continuing with the western right-of-way of Spring Creek Village Road, North 11 degrees 20 minutes 03 seconds East 13.54 feet to a point;

Thence leaving said right-of-way and with a proposed zoning line South 83 degrees 48 minutes 32 seconds West 261.77 feet to a point; Thence continuing with the proposed zoning line, South 79 degrees 43 minutes 47 seconds East 249.83 feet to the point of beginning, containing 9264 Square Feet or 0.21 acres, more or less.

#### TRACT 2 (C5 to R4):

Commencing at a point in the northern right-of-way of Guthrie Highway (US 79), said point also being the southeast corner of First Baptist Church of St. Bethlehem, Volume 1096 Page 776, said point being the southwest corner of the DGTF Clark Enterprises property; Thence with the eastern line of First Baptist Church, North 10 degrees 31 minutes 31 seconds West 278.01 feet to the true point of beginning; Thence continuing with the eastern line of First Baptist Church, North 10 degrees 31 minutes 31 seconds West 356.99 feet to a point; Thence leaving the eastern line of First Baptist Church and with a proposed zoning line, North 83 degrees 48 minutes 32 seconds East 981.69 feet to a point; Thence with a curve to the left, with a radius of 288.76 feet, a length of 391.60 feet, and being subtended by a chord bearing South 31 degrees 15 minutes 35 seconds West 362.28 feet to a point; Thence South 7 degrees 35 minutes 30 seconds East 50.39 feet to a point; Thence South 82 degrees 24 minutes 30 seconds West 735.87 feet to the point of beginning, containing 275,538 Square Feet or 6.33 acres, more or less.

#### TRACT 3 (AG to R4):

Commencing at a point in the northern right-of-way of Guthrie Highway (US 79), said point also being the southeast corner of First Baptist Church of St. Bethlehem, Volume 1096 Page 776, said point being the southwest corner of the DGTF Clark Enterprises property; Thence with the eastern line of First Baptist Church, North 10 degrees 31 minutes 31 seconds West 635.00 feet to the true point of beginning; Thence continuing with the eastern line of First Baptist Church, North 10 degrees 31 minutes 31 seconds West 112.86 feet to a point; Thence leaving the eastern line of First Baptist Church and with a proposed zoning line the following calls: North 83 degrees 29 minutes 04 seconds East 288.14 feet to a point; North 7 degrees 22 minutes 17 seconds West 251.00 feet to a point; North 82 degrees 37 minutes 43 seconds East 203.01 feet to a point; South 7 degrees 22 minutes 17 seconds West 91.36 feet to a point; North 82 degrees 37 minutes 43 seconds East 478.10 feet to a point; North 7 degrees 22 minutes 17 seconds East 91.36 feet to a point; North 82 degrees 37 minutes 43 seconds East 203.01 feet to a point; South 7 degrees 22 minutes 17 seconds East 251.00 feet to a point; Thence North 82 degrees 30 minutes 57 seconds East 357.87 feet to a point in the western right-of-way of Spring Creek Village Road; Thence with the western right-of-way of Spring Creek Village Road, South 11 degrees 20 minutes 57 seconds West 50.27 feet to a point; Thence continuing with the western right-of-way of Spring Creek Village Road, South 11 degrees 20 minutes 03 seconds West 102.20 feet to a point; Thence leaving said right-of-way and with a proposed zoning line the following calls: South 83 degrees 48 minutes 32 seconds West 261.77 feet to a point: North 79 degrees 43 minutes 47 seconds West 25.74 feet to a point; A curve to the left, with a radius of 605.78 feet, a length of 272.88 feet, and being subtended by a chord bearing South 87 degrees 21 minutes 57 seconds West 270.57 feet to a point; South 74 degrees 27 minutes 41 seconds West 121.31 feet to a point; A curve to the left, with a radius of 288.76 feet, a

length of 21.92 feet, and being subtended by a chord bearing South 72 degrees 17 minutes 11 seconds West 21.92 feet to a point; Thence South 83 degrees 48 minutes 32 seconds West 981.69 feet to the point of beginning, containing 387,350 Square Feet or 8.89 acres, more or less.

#### (AG to C5):

Commencing at a point in the northern right-of-way of Guthrie Highway (US 79), said point also being in the western right-of-way of Spring Creek Village Road, said point being the southeast corner of the DGTF Clark Enterprises property; Thence with the western right-of-way of Spring Creek Village Road the following calls: North 21 degrees 47 minutes 30 seconds East 146.51 feet to a point; South 80 degrees 34 minutes 59 seconds East 6.74 feet to a point; North 9 degrees 25 minutes 01 seconds East 84.11 feet to a point; North 10 degrees 13 minutes 37 seconds East 208.81 feet to a point; Thence continuing with said right-of-way, North 11 degrees 10 minutes 27 seconds East 96.38 feet to a point; Thence leaving said right-of-way, North 79 degrees 43 minutes 47 seconds West 249.83 feet to the true point of beginning; Thence with a proposed zoning the following calls:

South 83 degrees 48 minutes 32 seconds West 435.91 feet to a point; A curve to the right, with a radius of 288.76 feet, a length of 21.92 feet, and being subtended by a chord bearing North 72 degrees 17 minutes 11 seconds East 21.92 feet; North 74 degrees 27 minutes 41 seconds East 121.31 feet to a point; A curve to the right, with a radius of 605.78 feet, a length of 272.88 feet, and being subtended by a chord bearing North 87 degrees 21 minutes 57 seconds East 270.57 feet; Thence South 79 degrees 43 minutes 47 seconds East 25.74 feet to the point of beginning, containing 8846 Square Feet or 0.20 acres, more or less.

#### **COUNTY ZONING ACTIONS**

The following case(s) will be considered for final action at the formal session of the Board of County Commissioners meeting on: **Monday, June 13, 2022**. The public hearing will be held on: **Monday, June 6, 2022**.

CASE NUMBER: CZ-10-2022 Applicant: Sunikumar Arunagirl

Location: A portion of the parcel fronting on the south frontage of Highway 41-A South, 935 +/- feet

east of the Highway 41-A South & Malkowski Rd. intersection.

Request: R-1 Single-Family Residential District to

R-3 Three Family Residential District

County Commission District: 15

STAFF RECOMMENDATION: APPROVAL

PLANNING COMMISSION RECOMMENDATION: APPROVAL

\*

CASE NUMBER: CZ-11-2022

Applicant: DGTF Clark Enterprises LLC

Agent: CSDG Clarksville

Location: Property located at the northwest corner of the Guthrie Hwy. & Spring Creek Village Rd.

Request: C-5 Highway & Arterial Commercial District / AG Agricultural District to

R-4 Multiple-Family Residential District / C-5 Highway & Arterial Commercial District

Highway & Arterial Commercial District

County Commission District: 19

STAFF RECOMMENDATION: APPROVAL

PLANNING COMMISSION RECOMMENDATION: APPROVAL

\*

# <u>CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING</u> <u>STAFF REVIEW - ZONING</u>

NAME OF APPLICANT Sunikumar Arunagirl

**AGENT:** 

# **GENERAL INFORMATION**

**TAX PLAT:** <u>082</u> **PARCEL(S):** <u>211.00</u>

ACREAGE TO BE REZONED: 1.00 +/-

PRESENT ZONING: R-1

**PROPOSED ZONING:** R-3

**EXTENSION OF ZONING** 

**CLASSIFICATION:** YES

PROPERTY LOCATION: A portion of the parcel fronting on the south frontage of Highway 41-A South, 935 +/-

feet east of the Highway 41-A South & Malkowski Rd. intersection.

CITY COUNCIL WARD: COUNTY COMMISSION DISTRICT: 15 CIVIL DISTRICT: 11

**DESCRIPTION OF PROPERTY:** A tract with a commercial structure under construction at the front of the property. The

rear remains vacant and has mild slope.

**APPLICANT'S STATEMENT** To extend existing zoning and provide a townhome development. **FOR PROPOSED USE:** 

GROWTH PLAN AREA: <u>UGB</u> PLANNING AREA: Sango

PREVIOUS ZONING HISTORY: CZ-29-2006

CZ-10-2020 CZ-24-2020

# $\frac{CLARKSVILLE-MONTGOMERY\ COUNTY\ REGIONAL\ PLANNING}{STAFF\ REVIEW\ -\ ZONING}$

| <b>DEPARTMENT COMMENTS</b> CZ 10 2022  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| ■ EMERGENCY MANAGEMENT ■ SHERIFFS DEPT. □ DIV. OF GROUND WATER □ HOUSING AUTHORITY □ COMMON DESIGN REVIEW BOARD ■ GAS & WATER DEPT. (DIGITAL ONLY) □ CUMBERLAND HTS U/D (DIGITAL ONLY) □ CUNNINGHAM U/D (DIGITAL ONLY) | □ WOODLAWN U/D (DIGITAL ONLY) □ FT. CAMPBELL (DIGITAL ONLY)   □ CITY STREET DEPT. (DIGITAL ONLY) □ IND. DEV. BD. (DIGITAL ONLY)   ☑ COUNTY HWY. DEPT. (DIGITAL ONLY) □ CHARTER (DIGITAL ONLY)   ☑ CEMC (DIGITAL ONLY) □ OTHER   □ ATT (DIGITAL ONLY) □ OTHER   □ CITY BLDG DEPT. (DIGITAL ONLY)   ☑ COUNTY BLDG DEPT. (DIGITAL ONLY)   ☒ COUNTY BLDG DEPT. (DIGITAL ONLY)   ☒ SCHOOL SYSTEM OPS. (DIGITAL ONLY)  |  |  |  |  |  |
| 1. CITY ENGINEER/UTILITY DISTRICT:   | Comments received from department and they had no concerns.  |  |  |  |  |  |
| 2. STREET DEPARTMENT/ COUNTY HIGHWAY DEPARTMENT:  3. DRAINAGE COMMENTS:  | Comments received from department and they had no concerns.  Comments received from department and they had no concerns.   |  |  |  |  |  |
| 4. CDE/CEMC:   | No Comment(s) Received   |  |  |  |  |  |
| 5. FIRE DEPT/EMERGENCY MGT.:   | Comments received from department and they had no concerns.  |  |  |  |  |  |
| 6. POLICE DEPT/SHERIFF'S OFFICE:   | No Comment(s) Received   |  |  |  |  |  |
| 7. CITY BUILDING DEPARTMENT/<br>COUNTY BUILDING DEPARTMENT:  | Comments received from department and they had no concerns.  |  |  |  |  |  |
| 8. SCHOOL SYSTEM:  ELEMENTARY: EAST MONTGOMER  MIDDLE SCHOOL: RICHVIEW  HIGH SCHOOL: CLARKSVILLE   | Richview Middle & Clarksville High are in the fastest growing region in  Montgomery County. Richview Middle is at 94% capacity & currently has 2  portable classrooms. Clarksville High is at 101% capacity & currently has 2  portable classrooms. This continued growth necessitates additional action to address building capacity & school bus transportation needs in Montgomery  County. This development could add additional students and require additional infrastructure, funding & rezoning to achieve optimal capacity utilization throughout the District. |  |  |  |  |  |
|  |  |  |  |  |  |  |

# 9. FT. CAMPBELL:

# <u>CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING</u> <u>STAFF REVIEW - ZONING</u>

### PLANNING STAFF'S STUDY AND RECOMMENDATION

CZ 10 2022

IMPACT OF PROPOSED USE ON Increased multi-family residential density.

SURROUNDING DEVELOPMENT:

| TAILED      | ACTO | TIOT | IIDE. |
|-------------|------|------|-------|
| <b>INFR</b> | ASIK | UUI  | UKE:  |

WATER SOURCE: SEWER SOURCE:

STREET/ROAD ACCESSIBILITY: Highway 41-A South

**DRAINAGE COMMENTS:** 

#### RESIDENTIAL DEVELOPMENT

APPLICANT'S ESTIMATES HISTORICAL ESTIMATES

LOTS/UNITS: 4

POPULATION: 10

#### APPLICABLE LAND USE PLAN

Sango Planning Area: Growth rate for this area is above the overall county average. US 41-A South is the major east-west corridor spanning this area & provides an alternative to I-24 as a route to Nashville. SR 12 is also a corridor that provides a good linkage to employment, shopping and schools and should continue to support future growth in this portion of the planning area.

#### STAFF RECOMMENDATION: APPROVAL

- 1. The proposed zoning request is consistent with the adopted Land Use Plan.
- 2. The proposed R-3 Two, Three & Four Family Residential District is not out of character with the surrounding uses & is an extension of the established R-3 district to the east.
- 3. Adequate infrastructure will serve the site & no adverse environmental issues were identified relative to this request.

4.

5.



# CZ-10-2022

### **APPLICANT:**

SUNIKUMAR ARUNAGIRL

# **REQUEST:**

**R-1** 

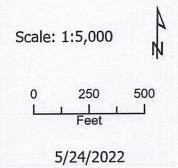
TO

**R-3** 

### **MAP & PARCEL**

082 21100

ACRES +/-





CZ-10-2022

### **APPLICANT:**

SUNIKUMAR ARUNAGIRL

# **REQUEST:**

**R-1** 

TO

**R-3** 

## **MAP & PARCEL**

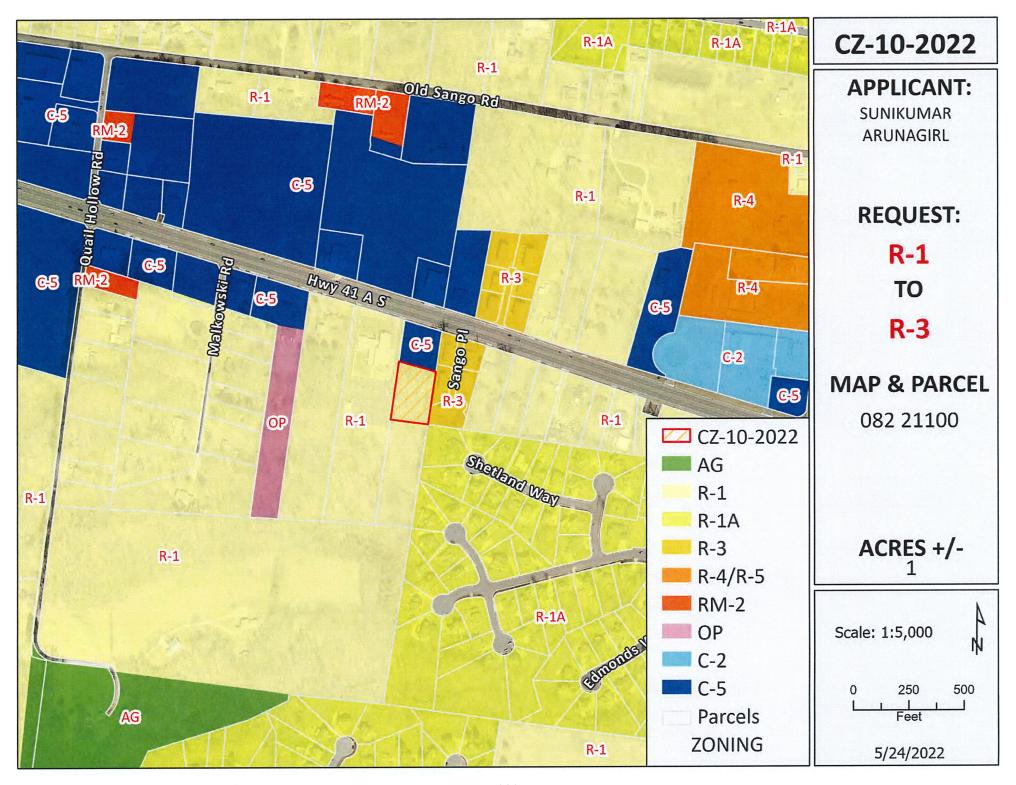
082 21100

ACRES +/-

Scale: 1:1,000

0 40 80 Feet

5/24/2022



CASE NUMBER: CZ 10 2022 MEETING DATE 05/24/2022

**APPLICANT:** Sunikumar Arunagirl

PRESENT ZONING R-1 PROPOSED ZONING R-3

**TAX PLAT** # 082 **PARCEL** 211.00

**GEN. LOCATION** A portion of the parcel fronting on the south frontage of Highway 41-A South, 935

+/- feet east of the Highway 41-A South & Malkowski Rd. intersection.

\*

**PUBLIC COMMENTS** 

None received as of 4:30 P.M. on 5/23/2022 (A.L.)

# <u>CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING</u> <u>STAFF REVIEW - ZONING</u>

RPC MEETING DATE 05/24/2022

**CASE NUMBER:** <u>CZ - 11 - 2022</u>

NAME OF APPLICANT DGTF Clark

**AGENT:** CSDG Clarksville

## **GENERAL INFORMATION**

TAX PLAT: 016 PARCEL(S): 011.00, 012.00 013.00, 013.02

ACREAGE TO BE REZONED: 15.42 +/-

PRESENT ZONING: C-5 AG

**PROPOSED ZONING:** R-4 C-5

**EXTENSION OF ZONING** 

**CLASSIFICATION:** YES

**PROPERTY LOCATION:** Property located at the northwest corner of the Guthrie Hwy. & Spring Creek Village Rd.

CITY COUNCIL WARD: COUNTY COMMISSION DISTRICT: 19 CIVIL DISTRICT: 2

**DESCRIPTION OF PROPERTY:** A large tract of land that currently has a single family structure that sets a substantial

distance of the highway frontage.

**APPLICANT'S STATEMENT** To remove AG from center of property and for future uses. **FOR PROPOSED USE:** 

GROWTH PLAN AREA: UGB PLANNING AREA: Trenton

PREVIOUS ZONING HISTORY:

## **CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING STAFF REVIEW - ZONING**

| <b>DEP</b>  | ARTMENT COMMENTS   | CZ 11 2022  |
|---|--|---|
| ☐ FIRE DEPARTMENT  ☑ EMERGENCY MANAGEMENT  ☑ SHERIFFS DEPT. ☐ DIV. OF GROUND WATER ☐ HOUSING AUTHORITY ☐ COMMON DESIGN REVIEW BOARD  ☑ GAS & WATER DEPT. (DIGITAL ONLY) ☐ CUMBERLAND HTS U/D (DIGITAL ONLY) ☐ CUNNINGHAM U/D (DIGITAL ONLY) ☐ EAST MONT. U/D (DIGITAL ONLY)  1. CITY ENGINEER/UTILITY DISTRICT: | <ul> <li>WOODLAWN U/D (DIGITAL ONLY)</li> <li>□ CITY STREET DEPT. (DIGITAL ONLY)</li> <li>☒ COUNTY HWY. DEPT. (DIGITAL ONLY)</li> <li>☒ CEMC (DIGITAL ONLY)</li> <li>□ CDE (DIGITAL ONLY)</li> <li>□ ATT (DIGITAL ONLY)</li> <li>□ POLICE DEPT. (DIGITAL ONLY)</li> <li>□ CITY BLDG DEPT. (DIGITAL ONLY)</li> <li>☒ COUNTY BLDG DEPT. (DIGITAL ONLY)</li> <li>☒ SCHOOL SYSTEM OPS. (DIGITAL ONLY)</li> <li>Comments received from department as</li> </ul> | ☐ FT. CAMPBELL (DIGITAL ONLY) ☐ IND. DEV. BD. (DIGITAL ONLY) ☐ CHARTER (DIGITAL ONLY) ☐ OTHER  and they had no concerns.  |
| 2. STREET DEPARTMENT/<br>COUNTY HIGHWAY DEPARTMENT:   | County Highway Supervisor: Will requiples or site review.  | ire a traffic study prior to preliminary  |
| 3. DRAINAGE COMMENTS:   | Comments received from department as   | nd they had no concerns.  |
| 4. CDE/CEMC: 5. FIRE DEPT/EMERGENCY MGT.:   | No Comment(s) Received  Comments received from department as   | nd they had no concerns.  |
| 6. POLICE DEPT/SHERIFF'S OFFICE:  | No Comment(s) Received   |   |
| 7. CITY BUILDING DEPARTMENT/<br>COUNTY BUILDING DEPARTMENT:   | Comments received from department as   | nd they had no concerns.  |
| 8. SCHOOL SYSTEM:  ELEMENTARY: OAKLAND  MIDDLE SCHOOL: NORTHEAST  HIGH SCHOOL: NORTHEAST  | Oakland Elementary, Northeast Middle growing region in Montgomery County currently has portable classrooms. Nort currently has 10 portable classrooms. Nort continued student growth necessitates a capacity growth and school bus transpondevelopment could add additional student funding & rezoning in order to achieve the District.   | A Coakland is at 108% capacity and cheast middle is at 107% capacity and cortheast High is at 92% capacity. This additional action to address building contation needs in Mont. County. This cents & require additional infrastructure, |
| 9 FT CAMPRELL.  |  |   |

**10. OTHER COMMENTS:** 

Existing R-4 50.62 acres Proposed total after rezoning: 66.05 acres Existing C-5 21.89 acres Proposed total after rezoning: 15.56 acres

# <u>CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING</u> <u>STAFF REVIEW - ZONING</u>

### PLANNING STAFF'S STUDY AND RECOMMENDATION

CZ 11 2022

IMPACT OF PROPOSED USE ON Minimal SURROUNDING DEVELOPMENT:

**INFRASTRUCTURE:** 

WATER SOURCE: <u>CITY</u> SEWER SOURCE: <u>CITY</u>

STREET/ROAD ACCESSIBILITY: Guthrie Hwy. & Spring Creek Village Rd.

**DRAINAGE COMMENTS:** 

#### RESIDENTIAL DEVELOPMENT

**APPLICANT'S ESTIMATES HISTORICAL ESTIMATES** 

LOTS/UNITS: 185 unit increase

**POPULATION:** 

607 units exist

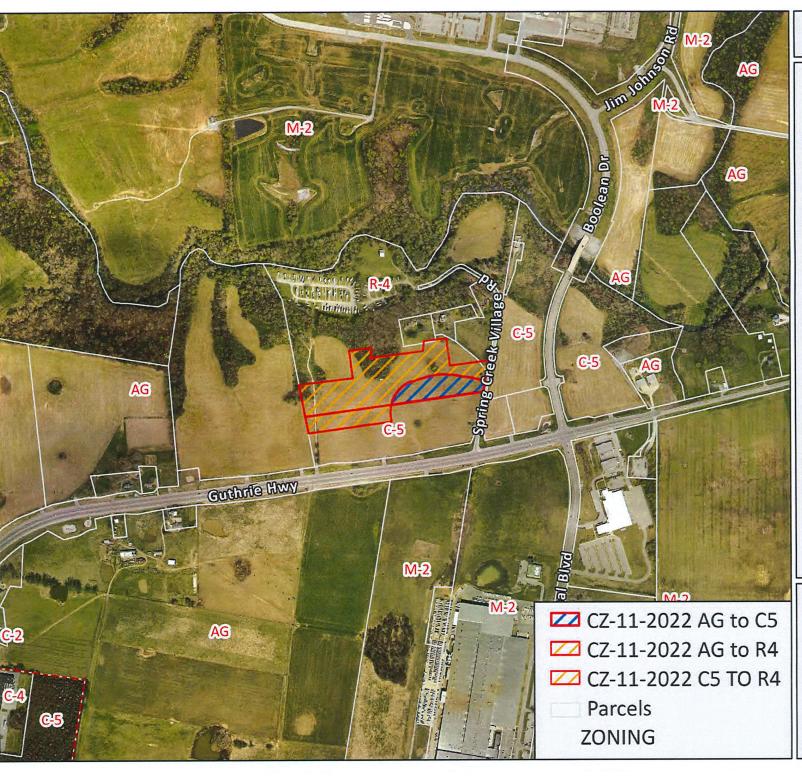
792 unit total

#### APPLICABLE LAND USE PLAN

Trenton Road Planning Area: The dominant transportation corridor in the area is I-24, strongly supported by Wilma Rudolph Blvd. & 101st Airborne Parkway. Exit 1 I-24 interchange with Trenton Road has seen tremendous growth since 2000.

#### STAFF RECOMMENDATION: APPROVAL

- 1. The proposed zoning request is consistent with the adopted Land Use Plan.
- 2. Requests are extensions of the existing R-4 Multi-Family District & C-5 Highway & Arterial Commercial District.
- 3. The adopted Land Use Opinion Map indicates Multi-Family Residential & Commercial uses east of the Exit 4 interchange.
- 4. Adequate infrastructure will serve the site & no adverse environmental issues were identified relative to this request.



# CZ-11-2022

### **APPLICANT:**

DGTF CLARK ENTERPRISES LLC

# **REQUEST:**

AG/C-5

TO

R-4/C-5

#### **MAP & PARCEL**

016 01100

016 01200

016 01300

016 01302

ACRES +/-15.42

Scale: 1:10,000

0 500 1,000
Feet

5/24/2022



# CZ-11-2022

### **APPLICANT:**

DGTF CLARK ENTERPRISES LLC

# **REQUEST:**

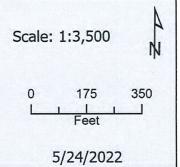
AG/C-5 TO R-4/C-5

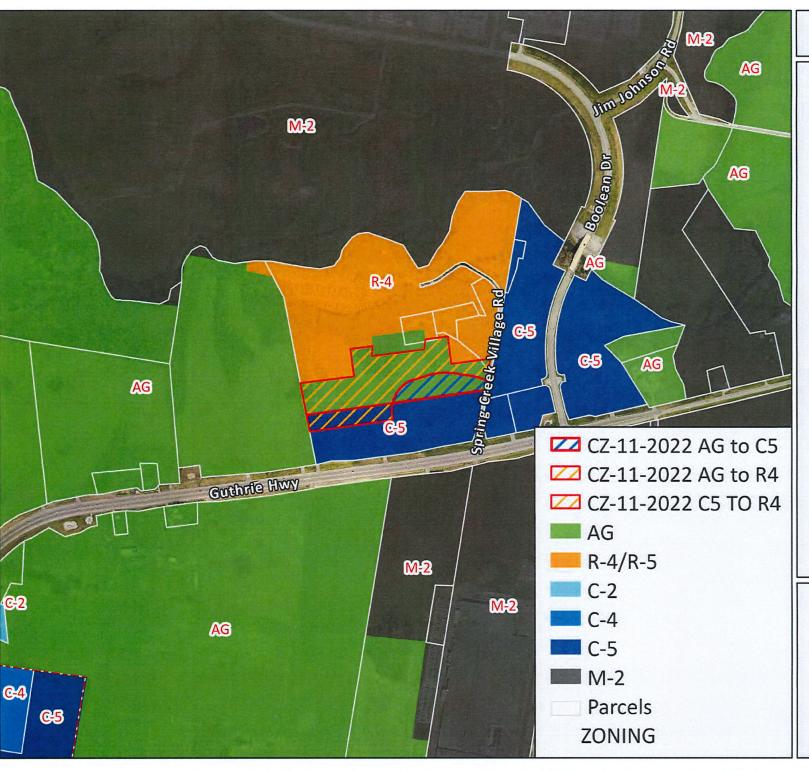
### **MAP & PARCEL**

016 01100 016 01200 016 01300

016 01302

ACRES +/-15.42





# CZ-11-2022

### **APPLICANT:**

DGTF CLARK ENTERPRISES LLC

# **REQUEST:**

AG/C-5

TO

R-4/C-5

#### **MAP & PARCEL**

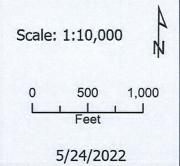
016 01100

016 01200

016 01300

016 01302

ACRES +/-15.42



CASE NUMBER: CZ 11 2022 MEETING DATE 05/24/2022

**APPLICANT:** DGTF Clark Enterprises LLC

PRESENT ZONING C-5 PROPOSED ZONING R-4

TAX PLAT # 016 PARCEL 011.00, 012.00

**GEN. LOCATION** Property located at the northwest corner of the Guthrie Hwy. & Spring Creek Village Rd.

\*

PUBLIC COMMENTS

None received as of 4:30 P.M. on 5/23/2022 (A.L.)

# RESOLUTION APPROVING THE VACATION OF AN UNIMPROVED ROAD STUB, EAST OF MONTICELLO TRACE AND NORTHEAST OF TAYLOR HALL LANE

- WHEREAS, Application was made by William Fuss for vacation of an unimproved road stub, being east of Monticello Trace and northeast of Taylor Hall Lane, between lots 40 and 41 in Williamsburg subdivision; being approximately 40 +/- feet wide 189 +/- feet long; containing approximately 7,560 +/- sq. ft.; shown on Montgomery County tax map south of 083N-B-004.00 and north of 083N-C-014.00; also shown on "Attachment A° herein;
- WHEREAS, the application was reviewed by the County Highway Supervisor according to established procedures adopted by the Montgomery County Commission (Resolution 10-7-4) and was forwarded to the Regional Planning Commission for consideration; and
- WHEREAS, the Regional Planning Commission reviewed the County Highway Supervisor's letter and documentation and recommends for the vacation of an undeveloped road stub to the County Commission and voted for approval at their regularly scheduled meeting on May 24, 2022; and
- WHEREAS, no retention of any easements is required for this vacation;

NOW, THEREFORE, BE IT RESOLVED by the Montgomery County Board of County Commissioners assembled in regular session on this 13<sup>th</sup> day of June, 2022, that the above described public right-of-way is hereby approved.

|   | the above | described public right | c-of-way is hereby approved.                  |  |
|---|-----------|------------------------|---|--|
|   |           | Duly passed and appro  | oved this 13 <sup>th</sup> day of June, 2022. |  |
|   |           |                        | Sponsor  Commissioner  Approved               |  |
| P | Attest    |                        |   |  |



AB-02-2022

**ABANDONMENT** 

**APPLICANT:** WILLIAM FUSS

AGENT/ENGINEER
MONTGOMERY
COUNTY HIGHWAY
DEPARTMENT

MAP & PARCEL 083N B 00400 083N C 01400 083 05407

NA ZONING
MF UNITS: 0
0.17 +/- ACRES

Scale: 1:1,000

0 40 80 <u>I</u> <u>I</u> <u>I</u> Feet

5/24/2022

# RESOLUTION ACCEPTING THE "PUBLIC IMPROVEMENTS PROGRAM AND CAPITAL BUDGET, 2022-2023 THROUGH 2026-2027," COMPILED BY MONTGOMERY COUNTY AND APPROVED BY THE CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING COMMISSION

WHEREAS, the provision, nature and location of public facilities have a great influence on the pattern of urban growth, facilitating a need to anticipate present and future requirements of a growing community, and outline them in general planning proposals; and

WHEREAS, the "Public Improvements Program and Capital Budget" (commonly known as the "Five-Year Capital Improvements Program") has been compiled from an on-going annual process of constructive feedback from various functional departments, boards, agencies, and commissions of the County.

NOW, THEREFORE, BE IT RESOLVED by the Montgomery County Board of Commissioners meeting in regular session on this 13th day of June 2022 that the "Public Improvements Program and Capital Budget, 2022-2023 through 2026-2027," compiled by the Clarksville-Montgomery County Regional Planning Commission, be and the same is hereby accepted to be used as a financial tool for making decisions concerning future public improvement projects and to serve as a guideline and information source when considering the County Budget.

| Duly passed and approved this 13th day of June 2022. |
|--|
| Sponsor  |
| Commissioner   |
| Approved   |
| County Mayor   |
|  |
| County Clerk   |

# RESOLUTION TO ADD A DEPUTY COUNTY HISTORIAN TO ASSIST IN COLLECTING AND PRESERVING LOCAL AND STATE HISTORY

WHEREAS, TCA 5-18-101 in general, states the legislative body of each county shall appoint some person of the county as county historian, who shall serve without compensation and whose duties shall include, but not limited to collecting and preserving local and state history, and in doing so, to work with, in such manner as many mutually be agreed upon, the state historian, the state library and archives and the Tennessee historical commission; and

WHEREAS, the current county historian is in need of assistance to continue collecting and preserving the history of Montgomery County, Tennessee; and

**WHEREAS**, the deputy historian would be nominated by the nominating committee and approved by the Board of County Commissioners. The position is open to any person who has the ability and demonstrated an interest in performing the duties of county historian; and

WHEREAS, a term of eight (8) years to coincide with the term of the county historian to have long term continuity. Terms are not limited, however, the county historian and deputy county historian may train other interested historians in the functions of county historian; and

WHEREAS, there is no compensation per TCA §5-18-101.

**NOW, THEREFORE, BE IT RESOLVED** by the Montgomery County Board of Commission assembled in regular session on this 13<sup>th</sup> day of June 2022, approve to add a deputy historian for Montgomery County, Tennessee pursuant to TCA 5-18-101.

Duly passed and approved this 13th day of June 2022.

**County Clerk** 

|        | Sponsor      |
|--------|--------------|
|        | Commissioner |
|        | Approved     |
|        | County Mayor |
|        |              |
| Attest |              |

# RESOLUTION TO AMEND THE BUDGETS OF VARIOUS FUNDS FOR FISCAL YEAR 2022 IN CERTAIN AREAS OF REVENUES AND EXPENDITURES

WHEREAS, the Director of Accounts and Budgets has performed continuing reviews of the status of funding needs and the receipts of revenues anticipated in support of the various budgets; and

WHEREAS, the County Commission desires to appropriate funding to these expenditure accounts from various sources including revenues, designated fund balances, and/or other sources within the funds in which those accounts operate.

**NOW THEREFORE BE IT RESOLVED,** by the Montgomery County Board of Commissioners, assembled in regular business session this 13<sup>th</sup> day of June 2022 that the budgets for various funds for FY22 be amended as to revenues and expenditures, according to the attached Account Schedule 1.

Duly passed and approved this 13th day of June 2022.

|          | C            | Sponsor  | Ragwerett    |
|----------|--------------|----------|--------------|
|          |              | Approved | County Mayor |
| Attested | County Clerk |          |              |

#### **Montgomery County Government** Schedule 1 **General Fund Budget**

|                                     | 2021-2022       | Proposed     | 2021-2022  |                          |
|-------------------------------------|-----------------|--------------|------------|--------------------------|
|                                     | Budget          | Increase     | Amended    |                          |
|                                     | as of 5/18/2022 | (Decrease)   | Budget     |                          |
| STIMATED REVENUES                   |                 |              |            |                          |
| ocal Taxes                          |                 |              |            |                          |
| 0110 CURRENT PROPERTY TAX           | 61,132,000      | -            | 61,132,000 |                          |
| 0120 TRUSTEE'S COLLECTIONS -        | 1,000,000       | -            | 1,000,000  |                          |
| 0125 TRUSTEE COLLECTIONS - BA       | 30,000          | -            | 30,000     |                          |
| 0130 CIRCUIT/CHANCERY COLLECT       | 500,000         | -            | 500,000    |                          |
| 0140 INTEREST & PENALTY             | 300,000         | -            | 300,000    |                          |
| 0161 PMTS IN LIEU OF TAXES -        | 763             | -            | 763        |                          |
| 0162 PMTS IN LIEU OF TAXES -U       | 1,415,000       | -            | 1,415,000  |                          |
| 0163 PMTS IN LIEU OF TAXES -        | 823,656         | -            | 823,656    |                          |
| 101-00000-HANKO-00-40163            | 14,409          | 894,527.00   |            | Hankook PILOT payment re |
| 0220 HOTEL/MOTEL TAX                | 1,600,000       | 300,000.00   |            | Hotel/Motel Tax          |
| 0250 LITIGATION TAX - GENERAL       | 410,000         | -            | 410,000    |                          |
| 0260 LITIGATION TAX-SPECIAL P       | 80,000          | -            | 80,000     |                          |
| 0270 BUSINESS TAX                   | 1,400,000       | -            | 1,400,000  |                          |
| 0320 BANK EXCISE TAX                | 200,000         | -            | 200,000    |                          |
| 0330 WHOLESALE BEER TAX             | 350,000         | -            | 350,000    |                          |
| 0350 INTERSTATE TELECOMMUNICA       | 20,000          |              | 20,000     | _                        |
| otal Local Taxes                    | 69,275,828      | 1,194,527.00 | 70,470,355 | =                        |
| censes & Permits                    |                 |              |            |                          |
| 1120 ANIMAL REGISTRATION            | 185,000         | -            | 185,000    |                          |
| 1130 ANIMAL VACCINATION             | 6,000           | -            | 6,000      |                          |
| 1140 CABLE TV FRANCHISE             | 275,000         | -            | 275,000    |                          |
| 1520 BUILDING PERMITS               | 1,000,000       | -            | 1,000,000  |                          |
| 1540 PLUMBING PERMITS               | 20,000          | -            | 20,000     |                          |
| 1590 OTHER PERMITS                  | 375,000         | -            | 375,000    |                          |
| otal Licenses & Permits             | 1,861,000       | -            | 1,861,000  | _                        |
| ines, Forfeitures & Penalties       |                 |              |            |                          |
| 2110 FINES                          | 14,000          | -            | 14,000     |                          |
| 2120 OFFICERS COSTS                 | 22,000          | -            | 22,000     |                          |
| 2141 DRUG COURT FEES                | 1,600           | -            | 1,600      |                          |
| 2142 VETERANS TREATMENT COURT       | 1,800           | -            | 1,800      |                          |
| 2190 DATA ENTRY FEES -CIRCUIT       | 9,000           | -            | 9,000      |                          |
| 2191 COURTROOM SECURITY - CIR       | 7,500           | -            | 7,500      |                          |
| 2192 CIRCUIT COURT VICTIMS AS       | 3,525           | -            | 3,525      |                          |
| 2310 FINES                          | 135,000         | -            | 135,000    |                          |
| 2311 FINES - LITTERING              | 250             | -            | 250        |                          |
| 2320 OFFICERS COSTS                 | 225,000         | -            | 225,000    |                          |
| 2330 GAME & FISH FINES              | 500             | -            | 500        |                          |
| 2341 DRUG COURT FEES                | 20,000          | -            | 20,000     |                          |
| 2342 VETERANS TREATMENT COURT       | 14,250          | -            | 14,250     |                          |
| 2350 JAIL FEES GENERAL SESSIO       | 200,000         | -            | 200,000    |                          |
| 2380 DUI TREATMENT FINES            | 20,000          | -            | 20,000     |                          |
| 2390 DATA ENTRY FEE-GENERAL S       | 63,000          | -            | 63,000     |                          |
| 2392 GEN SESSIONS VICTIM ASSE       | 50,000          | -            | 50,000     |                          |
| 2410 FINES                          | 1,700           | -            | 1,700      |                          |
| 2420 OFFICERS COSTS                 | 15,000          | -            | 15,000     |                          |
| 2450 JAIL FEES                      | 63,000          | -            | 63,000     |                          |
| 2490 DATA ENTRY FEE-JUVENILE        | 10,250          | -            | 10,250     |                          |
| 2520 OFFICERS COSTS                 | 35,000          | -            | 35,000     |                          |
| 2530 DATA ENTRY FEE -CHANCERY       | 5,000           | -            | 5,000      |                          |
| 2610 FINES                          | 1,000           | -            | 1,000      |                          |
| 2641 DRUG COURT FEES                | 30,000          | -            | 30,000     |                          |
| 2910 PROCEEDS-CONFISCATED PROPERTY  | 13,646          | -            | 13,646     |                          |
| 2990 OTHER FINES/FORFEITS/PEN       | 18,300          | -            | 18,300     |                          |
| otal Fines, Forfeitures & Penalties | 980,321         | -            | 980,321    | _                        |
|                                     |                 |              |            | _                        |
| harges for Current Services         |                 |              |            |                          |

| 43140 ZONING STUDIES                      | 4,500         | -               | 4,500                |  |
|---|---------------|-----------------|----------------------|--|
| 43190 OTHER GENERAL SERVICE CH            | 55,000        | -               | 55,000               |  |
| 43340 RECREATION FEES                     | 17,000        | -               | 17,000               |  |
| 43350 COPY FEES                           | 9,200         | -               | 9,200                |  |
| 43365 ARCHIVE & RECORD MANAGEM            | 475,500       | _               | 475,500              |  |
| 43366 GREENBELT LATE APPLICATI            | -             | _               | -                    |  |
| 43370 TELEPHONE COMMISSIONS               | 237,000       | _               | 237,000              |  |
|   | · ·           | -               | •                    |  |
| 43380 VENDING MACHINE COLLECTI            | 85,000        | -               | 85,000               |  |
| 43392 DATA PROCESSING FEES -RE            | 80,000        | -               | 80,000               |  |
| 43393 PROBATION FEES                      | 27,000        | -               | 27,000               |  |
| 43394 DATA PROCESSING FEES - S            | 30,000        | -               | 30,000               |  |
| 43395 SEXUAL OFFENDER FEE - SH            | 18,000        | -               | 18,000               |  |
| 43396 DATA PROCESSING FEE-COUN            | 30,000        | -               | 30,000               |  |
| 43990 OTHER CHARGES FOR SERVIC            | 4,200         | -               | 4,200                | _  |
| Total Charges for Current Services        | 7,972,400     | -               | 7,972,400            | _  |
| Other Local Revenues                      |               |                 |                      |  |
| 44110 INTEREST EARNED                     | 2,000,000     | -               | 2,000,000            |  |
| 44120 LEASE/RENTALS                       | 594,458       | _               | 594,458              |  |
| 44140 SALE OF MAPS                        | 3,000         | _               | 3,000                |  |
|   | •             | _               | -                    |  |
| 44145 SALE OF RECYCLED MATERIA            | -             | -               |                      |  |
| 44170 MISCELLANEOUS REFUNDS               | 441,804       | -               | 441,804              |  |
| 44530 SALE OF EQUIPMENT                   | 46,975        | 17,458.00       | 64,433               |  |
| 44990 OTHER LOCAL REVENUES                | 481,355       | -               | 481,355              | _  |
| Total Other Local Revenues                | 3,567,592     | 17,458.00       | 3,585,050            | _  |
| Fees Received from County Officials       |               |                 |                      |  |
| 45510 COUNTY CLERK                        | 2,100,000     | -               | 2,100,000            |  |
| 45520 CIRCUIT COURT CLERK                 | 680,000       | -               | 680,000              |  |
| 45540 GENERAL SESSIONS COURT C            | 1,700,000     | -               | 1,700,000            |  |
| 45550 CLERK & MASTER                      | 425,000       | _               | 425,000              |  |
| 45560 JUVENILE COURT CLERK                | 200,000       | -               | 200,000              |  |
| 45580 REGISTER                            | 1,000,000     | _               | 1,000,000            |  |
| 45590 SHERIFF                             | 70,000        | _               | 70,000               |  |
| 45610 TRUSTEE                             | 4,000,000     |                 | 4,000,000            |  |
| Total Fees Received from County Officials | 10,175,000    | <u> </u>        | 10,175,000           | _  |
|   | 10,173,000    |                 | 10,175,000           | -  |
| State of Tennessee                        |               |                 |                      |  |
| 46110 JUVENILE SERVICES PROGRA            | 585,011       | -               | 585,011              |  |
| 46190 OTHER GENERAL GOVERNMENT GRANT      | -             | -               | -                    |  |
| 46210 LAW ENFORCEMENT TRAINING            | 65,400        | 44,200.00       | 109,600              |  |
| 46390 OTHER HEALTH & WELFARE G            | 130,000       |                 | 130,000              |  |
| 46430 LITTER PROGRAM                      | -             |                 | -                    |  |
| 101-64000-00000-64-46430                  | _             | 83,700.00       | 83.700               | Litter Grant                                 |
| 46810 FLOOD CONTROL                       | 500           | 6,081.00        | 6,581                |  |
| 46830 BEER TAX                            | 17,500        | -               | 17,500               |  |
| 46835 VEHICLE CERTIFICATE OF T            |               | _               | ,                    |  |
|   | 27,000        | -               | 27,000               |  |
| 46840 ALCOHOLIC BEVERAGE TAX              | 250,000       | -               | 250,000              |  |
| 46851 STATE REVENUE SHARING -             | 1,828,069     | -               | 1,828,069            |  |
| 46852 REVENUE SHARING-TELECOM             | 200,000       | -               | 200,000              |  |
| 46880 BOARD OF JURORS                     | -             | -               | -                    |  |
| 46890 PRISONER TRANSPORTATION             | 15,000        | -               | 15,000               |  |
| 46915 CONTRACTED PRISONER BOAR            | 1,160,000     | -               | 1,160,000            |  |
| 46960 REGISTRAR'S SALARY SUPPL            | 15,164        | -               | 15,164               |  |
| 46980 OTHER STATE GRANTS                  | 2,992,600     | -               | 2,992,600            |  |
| 101-54230-00000-54-46980-G5156            | 466,802       | 33,928.00       | 500,730              | Community Corrections                        |
| 46990 OTHER STATE REVENUES                | 35,000        | -               | 35,000               | _  |
| Total State of Tennessee                  | 7,788,046     | 167,909.00      | 7,955,955            | <del>-</del>                                 |
| Federal Revenues                          |               |                 |                      |  |
| 47235 HOMELAND SECURITY GRANTS            | 204,079       |                 | 204,079              |  |
| 101-54410-00000-54-47235                  | 74,350        | 465             | •                    | EMPG Grant                                   |
| 47590 OTHER FEDERAL THROUGH STATE         |               | 405             | 195,311              | LIVIT G GIUIIL                               |
|   | 195,311       |                 |                      |  |
| 101-53500-00000-53-47590                  | <b>11,000</b> | (4,000.00)      | •                    | Juvenile Justice Reimbursement Account Grant |
| 47700 ASSET FORFEITURE FUNDS              | 292,000       | -               | 292,000              |  |
| 47990 OTHER DIRECT FEDERAL REV            | 570,000       | -<br>(2 E2E 00) | 570,000<br>1 242 205 | _  |
| Total Federal Revenues                    | 1,346,740     | (3,535.00)      | 1,343,205            | -  |
| Other Governments & Citizen Groups        |               |                 |                      |  |
| 48110 PRISONER BOARD                      | -             | -               | -                    |  |
| 48130 CONTRIBUTIONS                       | 368,973       | 35,000.00       | 403,973              | Increase in City Funding for County Coronor  |
|   |               |                 |                      |  |

| 48140 CONTRACTED SERVICES                | 264,000     |              | 264,000     |                              |
|--|-------------|--------------|-------------|------------------------------|
| 48610 DONATIONS                          | 4,110       | 2,000.00     | 6,110       | Donation to EMS from Hankook |
| Total Other Governments & Citizen Groups | 637,083     | 37,000.00    | 674,083     | <del>-</del><br><del>-</del> |
| Non-Revenue Source                       |             |              |             |                              |
| 49700 INSURANCE RECOVERY                 | 9,850       |              | 9,850       |                              |
| 101-00000-00000-00-49700                 | -           | 18,793.00    | 18,793      |                              |
| 101-51810-00000-51-49700                 | -           | 3,783.00     | 3,783       |                              |
| 101-54110-00000-54-49700                 | 45,500      | 4,676.00     | 50,176      |                              |
| 101-55130-00000-55-49700                 | -           | 33,499.00    | 33,499      |                              |
| 101-56700-0000-56-49700-P0015            | -           | 8,315.00     | 8,315       |                              |
| 49800 OPERATING TRANSFERS                | 130,534     | 4,482.00     | 135,016     |                              |
| Total Non-Revenue Source                 | 185,884     | 4,482        | 135,016     | <del>-</del>                 |
| TOTAL GENERAL FUND REVENUES              | 103,789,894 | 1,417,841.00 | 105,207,735 | <u>-</u>                     |

#### Montgomery County Government Schedule 1 General Fund Budget

|  | 2021-2022                | Proposed     | 2021-2022         | 1   |
|--|--------------------------|--------------|-------------------|---|
|  | Budget                   | Increase     | Amended           |   |
|  | as of 5/18/2022          | (Decrease)   | Budget            |   |
| 51100 COUNTY COMMISSION  | 437,141                  | -            | 437,141           | •   |
| 51210 BOARD OF EQUALIZATION                                      | 8,344                    | -            | 8,344             |   |
| 51220 BEER BOARD   | -                        | -            | -                 |   |
| 101-51220-00000-51-51910   | 1,875                    | <i>7</i> 5   |                   | Board & Committee Members Fees                                      |
| 101-51220-00000-51-52010   | 117                      | 5            |                   | Social Security   |
| 101-51220-00000-51-52120   | 28                       | 2            |                   | Employer Medicare   |
| 101-51220-00000-51-53320   | 3,000                    | (82)         |                   | Legal Notice/Record/Court Cost                                      |
| 51240 OTHER BOARDS & COMMITTEE<br>51300 COUNTY MAYOR             | 5,168<br>521,426         | -            | 5,168<br>521,426  |   |
| 101-51300-00000-51-51610   | <i>69,709</i>            | (40)         |                   | Secretary   |
| 101-51300-00000-51-51010   | 42,641                   | 40           |                   | Clerical Personnel  |
| 101-51300-00000-51-53380   | 1,500                    | 2,500        | -                 | Maint. & Repairs-Vehicles   |
| 51310 HUMAN RESOURCES  | 1,170,149                | -            | 1,170,149         |   |
| 51400 COUNTY ATTORNEY  | 261,737                  | 75,000       |                   | Legal Services  |
| 51500 ELECTION COMMISSION  | 877,430                  | -            | 877,430           |   |
| 101-51500-00000-51-51870   | 16,500                   | (810)        | 15,690            | Overtime  |
| 101-51500-00000-51-51930   | 79,800                   | 810          | 80,610            | Election Workers  |
| 51600 REGISTER OF DEEDS  | 570,857                  | -            | 570,857           |   |
| 101-51600-00000-51-52070   | 39,371                   | 3,540        | 42,911            | Medical Insurance   |
| 51720 PLANNING   |                          |              | -                 |   |
| 101-51720-00000-51-53160   | 436,949                  | 53,051       | 490,000           | Contributions to RPC for the Comp Plan 2045                         |
| 51730 BUILDING   | 606,049                  | -            | 606,049           |   |
| 51750 CODES COMPLIANCE   | 1,322,922                | -            | 1,322,922         |   |
| 51760 GEOGRAPHICAL INFO SYSTEM                                   | 400,019                  |              | 400,019           |   |
| 51800 COUNTY BUILDINGS   | 292,133                  | - ()         | 292,133           |   |
| 101-51800-00000-51-51670-P0029                                   | 123,512                  | (5,310)      | •                 | Maintenance Personnel   |
| 101-51800-00000-51-52070-P0029                                   | 32,009                   | 4,910        | •                 | Medical Insurance   |
| 101-51800-00000-51-52170-P0029<br>101-51800-00000-51-54150-P0030 | 2,303<br>7,000           | 400<br>5 000 |                   | Retirement-Hybrid Stabilization                                     |
| 51810 FACILITIES   | 2,747,628                | 5,000        | 2,747,628         | Electricity   |
| 101-51810-00000-51-51660   | 376,270                  | 9,150        |                   | Custodial Personnel (STIPEND)                                       |
| 101-51810-00000-51-52170   | 7,232                    | 400          | 303,420           | Retirement-Hybrid Stabilization                                     |
| 101-51810-00000-51-53070   | 11,000                   | 4,500        |                   | Communication   |
| 101-51810-00000-51-53590   | 8,820                    | 5,925        | 14,745            | Disposal Fees   |
| 101-51810-00000-51-53990   | 139,578                  | 67,167       | 206,745           | Other Contracted Services   |
| 101-51810-00000-51-54340   | 87,000                   | 7,450        | 94,450            | Natural Gas   |
| 101-51810-00000-51-54990   | 64,707                   | 6,450        | 71,157            | Other Supplies & Materials from Sale of Equipment                   |
| 101-51810-00000-51-55040   | -                        | 2,500        | 2,500             | Indirect Cost   |
| 101-51810-00000-51-57120   | -                        | 15,048       | 15,048            | Heating/Air Conditioning Equipment (Boiler Pump MotorProperty Unit) |
| 51900 OTHER GENERAL ADMINISTRA                                   | 1,153,075                | -            | 1,153,075         |   |
| 51910 ARCHIVES   | 194,560                  | -            | ,                 | WILL NEED TO ADD TO BUDGET  |
| 101-51910-00000-51-51620   | 134,196                  | 1,800        |                   | Clerical Personnel (STIPEND)  |
| 101-51910-00000-51-51690   | 10,000                   | (990)        | -                 | Part-Time Personnel   |
| 101-51910-00000-51-52040   | 18,875                   | (2,550)      |                   | State Retirement  |
| 101-51910-00000-51-52070   | 28,880                   | 2,610        | -                 | Medical Insurance   |
| 101-51910-00000-51-52170   | <b>2,685</b>             | 930<br>-     | -                 | Retirement-Hybrid Stabilization                                     |
| 52100 ACCOUNTS & BUDGETS<br>101-52100-00000-52-51690             | 819,468<br><b>12,659</b> | (40)         | 819,468<br>12,610 | Part-Time Personnel   |
| 101-52100-00000-52-51090   | 31,583                   | 30           | -                 | Social Security   |
| 101-52100-00000-52-52120   | 7,387                    | 10           |                   | Employer Medicare   |
| 52200 PURCHASING   | 339,444                  | -            | 339,444           | Employer Medicare   |
| 101-52200-00000-52-52070   | 39,086                   | (320)        |                   | Medical Insurance   |
| 101-52200-00000-52-52170   | 641                      | 320          | -                 | Retirement-Hybrid Stabilization                                     |
| 101-52200-00000-52-57180   | 21,233                   | 24,513       |                   | Replacement Vehicle   |
| 52300 PROPERTY ASSESSOR'S OFFICE                                 | 1,971,359                | -            | 1,971,359         |   |
| 101-52300-00000-52-51680   |                          | 5,000        |                   | Temporary Personnel   |
| 101-52300-00000-52-51690   | 13,375                   | (5,000)      |                   | Part-Time Personnel   |
| 52400 COUNTY TRUSTEES OFFICE                                     | 477,238                  | -            | 477,238           |   |
| 101-52400-00000-52-51060   | 252,271                  | (3,600)      | 248,671           | Deputies  |
| 101-52400-00000-52-51690   | 6,500                    | 3,000        | 9,500             | Part-Time Personnel   |
| 101-52400-00000-52-51910   | 825                      | 600          | 1,425             | Board & Committee Members Fees                                      |
| 101-52400-00000-52-52040   | 49,194                   | 1,500        |                   | State Retirement  |
| 101-52400-00000-52-52070   | 113,570                  | (1,500)      | 112,070           | Medical Insurance   |

| 52500 COUNTY CLERK'S OFFICE                      | 2 206 207  |           | 2 206 207  |  |
|--|------------|-----------|------------|--|
|  | 3,306,397  | -         | 3,306,397  |  |
| 52600 INFORMATION SYSTEMS<br>52900 OTHER FINANCE | 4,761,512  | -         | 4,761,512  |  |
|  | 61,300     | -         | 61,300     |  |
| 53100 CIRCUIT COURT                              | 4,032,134  | -         | 4,032,134  |  |
| 53300 GENERAL SESSIONS COURT                     | 673,822    | -         | 673,822    |  |
| 53330 DRUG COURT                                 | 73,809     | -         | 73,809     |  |
| 53400 CHANCERY COURT                             | 728,814    |           | 728,814    |  |
| 101-53400-00000-53-52040                         | 66,356     | (1,030)   | 65,326     | State Retirement                                   |
| 101-53400-00000-53-52170                         | 1,341      | 1,030     | 2,371      | Retirement-Hybrid Stabilization                    |
| 53500 JUVENILE COURT                             | 1,225,876  | -         | 1,225,876  |  |
| 101-53500-00000-53-51110                         | 181,962    | 29,000    | 210,962    | Probation Officers                                 |
| 101-53500-00000-53-51120                         | 96,828     | (35,750)  | 61,078     | Youth Services Officers                            |
| 101-53500-00000-53-52040                         | 102,153    | 6,500     | 108,653    | State Retirement                                   |
| 101-53500-00000-53-57110                         | 9,390      | 250       | 9,640      | Furniture & Fixtures                               |
| 53600 DISTRICT ATTORNEY GENERAL                  | 84,750     | _         | 84,750     |  |
| 53610 OFFICE OF PUBLIC DEFENDER                  | 7,313      | _         | 7,313      |  |
| 53700 JUDICIAL COMMISSIONERS                     | 295,884    | _         | 295,884    |  |
| 53800 VETERANS' TREATMENT COURT                  | 343,910    | _         | 343,910    |  |
| 101-53800-00000-53-53160-G7200                   | 15,000     | (9,500)   |            | Contributions                                      |
|  | · ·        | • • •     | •          |  |
| 101-53800-00000-53-53550-G7200                   | 14,000     | 5,000     | 19,000     |  |
| 101-53800-00000-53-53990-G7200                   | 80,000     | 2,500     |            | Other Contracted Services                          |
| 101-53800-00000-53-54990-G7200                   | 16,700     | 2,000     | -          | Other Supplies & Material                          |
| 53900 OTHER ADMINISTRATION/ JU                   | 527,442    | -         | 527,442    |  |
| 53910 ADULT PROBATION SERVICES                   | 1,240,167  | -         | 1,240,167  |  |
| 54110 SHERIFF'S DEPARTMENT                       | 10,502,013 | -         | 10,502,013 |  |
| 101-54110-00000-54-51060                         | 4,807,137  | (177,500) | 4,629,637  | Deputies   |
| 101-54110-00000-54-51100                         | 293,904    | 2,500     | 296,404    | Lieutenants  |
| 101-54110-00000-54-51870                         | 240,872    | 175,000   | 415,872    | Overtime   |
| 101-54110-00000-54-51960-05028                   | 65,400     | 44,200    | 109,600    | In-Service Training                                |
| 101-54110-00000-54-52010-05028                   | 4,055      | 2,741     |            | Social Security                                    |
| 101-54110-00000-54-52120-05028                   | 949        | 641       |            | Employer Medicare                                  |
| 54120 SPECIAL PATROLS                            | 3,595,710  | -         | 3,595,710  |  |
| 54150 DRUG ENFORCEMENT                           | 70,000     |           | 70,000     |  |
| 54160 SEXUAL OFFENDER REGISTRY                   | 14,000     | -         | 14,000     |  |
|  |            |           |            |  |
| 54210 JAIL                                       | 8,061,453  | -         | 8,061,453  |  |
| 101-54210-00000-54-51030                         | 98,629     | 2,000     | -          | Assistants   |
| 101-54210-00000-54-51060                         | 5,877,635  | (500,000) | 5,377,635  | -  |
| 101-54210-00000-54-51090                         | 75,149     | 10,450    | 85,599     | Captains   |
| 101-54210-00000-54-51870                         | 255,000    | 487,550   | 742,550    | Overtime   |
| 101-54210-00000-54-53400                         | 3,000,000  | 585,000   | 3,585,000  | Jail Medical                                       |
| 54220 WORKHOUSE                                  | 991,568    | -         | 991,568    |  |
| 101-54220-00000-54-51060                         | 906,706    | (52,200)  | 854,506    | Deputies   |
| 101-54220-00000-54-51870                         | 30,600     | 41,000    | 71,600     | Overtime   |
| 101-54220-00000-54-52070                         | 135,932    | 10,500    | 146,432    | Medical Insurance                                  |
| 101-54220-00000-54-52170                         | 3,893      | 700       | 4,593      | Retirement-Hybrid Stabilization                    |
| 54230 COMMUNITY CORRECTIONS                      | 506,482    | -         | 506,482    | ,  |
| 101-54230-00000-54-52070-G5156                   | 73.654     | 1,450     |            | Medical Insurance                                  |
| 101-54230-00000-54-53070-G5156                   | 5,000      | 100       |            | CommunicationAmendment to match grant              |
|  | 500        | 750       |            |  |
| 101-54230-00000-54-53380-G5156                   |            |           |            | Maint. & Repairs-VehicleAmendment to match grant   |
| 101-54230-00000-54-53510-G5156                   | 41,472     | 2,590     | •          | RentalsAmendment to match grant                    |
| 101-54230-00000-54-53550-G5156                   | 4,000      | 4,275     | •          | TravelAmendment to match grant                     |
| 101-54230-00000-54-53560-G5156                   | 1,000      | 1,600     |            | TuitionAmendment to match grant                    |
| 54240 JUVENILE SERVICES                          | 312,074    | -         | 312,074    |  |
| 54310 FIRE PREVENTION & CONTRO                   | 656,889    | -         | 656,889    |  |
| 54410 EMERGENCY MANAGEMENT                       | 633,978    | -         | 633,978    |  |
| 54490 OTHER EMERGENCY MANAGEMENT                 | 204,079    | -         | 204,079    |  |
| 54610 COUNTY CORONER / MED EXA                   | -          | -         | -          |  |
| 101-54610-00000-54-53400                         | 350,000    | 175,000   | 525,000    | Medical & Dental Services                          |
| 101-54610-00000-54-53990                         | 18,000     | 25,000    | 43,000     | Other Contracted Services                          |
| 55110 HEALTH DEPARTMENT                          | 276,068    | _         | 276,068    |  |
| 55120 RABIES & ANIMAL CONTROL                    | 1,219,454  | _         | 1,219,454  |  |
| 101-55120-00000-55-51310                         | 60,320     | (28,050)  |            | Medical Personnel                                  |
| 101-55120-00000-55-51660                         | 26,432     | 3,000     | -          | Custodial Personnel                                |
| 101-55120-00000-51690                            | 85,864     | 6,400     | -          | Part-Time Personnel                                |
|  | · ·        | -         | •          |  |
| 101-55120-00000-55-51870                         | 17,103     | 9,000     | -          | Overtime   |
| 101-55120-00000-55-51910                         | 2,250      | 150       |            | Board & Committee Members Fees                     |
| 101-55120-00000-55-51870-P0012                   | -          | 9,500     | •          | Overtime   |
| 101-55120-00000-55-51890-P0012                   | 124,516    | (11,640)  |            | Other Salaries & Wages                             |
| 101-55120-00000-55-52040-P0012                   | 9,619      | 800       | -          | State Retirement                                   |
| 101-55120-00000-55-52070-P0012                   | 7,362      | 10,840    | -          | Medical Insurance                                  |
| 101-55120-00000-55-57990-P0012                   | -          | 999       | 999        | Other Capital Outlay (Washing Machine Replacement) |
|  |            |           |            |  |

| 58220 AIRPORT 58300 VETERAN'S SER 101 101 58400 OTHER CHARGE 101 101 101-58400 101 58500 CONTRIBUTION 58600 EMPLOYEE BEN   | 1-58300-00000-58-52040<br>1-58300-00000-58-52070<br>ES<br>1-58400-00000-58-52010<br>1-58400-00000-58-52120<br>1-58400-00000-58-55020<br>0-00000-58-55100-P0128<br>1-58400-00000-58-55990<br>N TO OTHER AG<br>IEFITS<br>1-58600-00000-58-51890<br>SERVE<br>H COLLECTIO<br>ANSFERS | 523,358 33,882 59,215 533,500 - 403,966 1,150,000 466,036 612,600 68,000 15,000 159,583 654,440 107,945,626   Beginning 96,900 4,697,121 529,848                    | 13,410<br>(13,410)<br>-<br>2,919<br>683<br>(3,602)<br>525,000<br>632,771<br>-<br>-<br>(11,602)<br>-<br>-<br>-<br>4,054,706<br>ADJ<br>(28,685)<br>536,794<br>76,693 | 45,805<br>533,500<br>2,919<br>683<br>400,364<br>1,675,000<br>672,771<br>466,036<br>612,600   | State Retirement Medical Insurance  Social Security Employer Medicare Building & Contens Insurance Trustee's Commission Oth. Chgs (Pymt to City of C-ville per Hankook PILOT agreement & Conwood Refund)  Stipends |
|--|--|---|--|--|--|
| 58220 AIRPORT 58300 VETERAN'S SER 101 101 58400 OTHER CHARGE 101 101 101-58400 101 58500 CONTRIBUTION 58600 EMPLOYEE BEN 101 58900 MISC-CONT RES 64000 LITTER & TRASH 99100 OPERATING TR | 1-58300-00000-58-52040<br>1-58300-00000-58-52070<br>ES<br>1-58400-00000-58-52010<br>1-58400-00000-58-52120<br>1-58400-00000-58-55020<br>0-00000-58-55100-P0128<br>1-58400-00000-58-55990<br>N TO OTHER AG<br>IEFITS<br>1-58600-00000-58-51890<br>SERVE<br>H COLLECTIO<br>ANSFERS | 33,882<br>59,215<br>533,500<br>-<br>-<br>403,966<br>1,150,000<br>466,036<br>612,600<br>68,000<br>15,000<br>159,583<br>654,440<br>107,945,626<br>Beginning<br>96,900 | (13,410) - 2,919 683 (3,602) 525,000 632,771 - (11,602) - 4,054,706  ADJ (28,685)  | 45,805<br>533,500<br>2,919<br>683<br>400,364<br>1,675,000<br>672,771<br>466,036<br>612,600<br>56,398<br>15,000<br>159,583<br>654,440<br>111,977,200<br>Restated<br>Beginning<br>68,215 | Medical Insurance  Social Security  Employer Medicare  Building & Contens Insurance  Trustee's Commission  Oth. Chgs (Pymt to City of C-ville per Hankook PILOT agreement & Conwood Refund)                        |
| 58220 AIRPORT 58300 VETERAN'S SER 101 101 58400 OTHER CHARGE 101 101 101-58400 101 58500 CONTRIBUTION 58600 EMPLOYEE BEN 101 58900 MISC-CONT RES 64000 LITTER & TRASH 99100 OPERATING TR | 1-58300-00000-58-52040<br>1-58300-00000-58-52070<br>ES<br>1-58400-00000-58-52010<br>1-58400-00000-58-52120<br>1-58400-00000-58-55020<br>0-00000-58-55100-P0128<br>1-58400-00000-58-55990<br>N TO OTHER AG<br>IEFITS<br>1-58600-00000-58-51890<br>SERVE<br>H COLLECTIO<br>ANSFERS | 33,882<br>59,215<br>533,500<br>-<br>-<br>403,966<br>1,150,000<br>466,036<br>612,600<br>68,000<br>15,000<br>159,583<br>654,440<br>107,945,626                        | (13,410) - 2,919 683 (3,602) 525,000 632,771 - (11,602) - 4,054,706  | 45,805<br>533,500<br>2,919<br>683<br>400,364<br>1,675,000<br>672,771<br>466,036<br>612,600<br>56,398<br>15,000<br>159,583<br>654,440<br>111,977,200<br>Restated<br>Beginning           | Medical Insurance  Social Security  Employer Medicare  Building & Contens Insurance  Trustee's Commission  Oth. Chgs (Pymt to City of C-ville per Hankook PILOT agreement & Conwood Refund)                        |
| 58220 AIRPORT 58300 VETERAN'S SER 101 101 58400 OTHER CHARGE 101 101 101-58400 101 58500 CONTRIBUTION 58600 EMPLOYEE BEN 101 58900 MISC-CONT RES 64000 LITTER & TRASH 99100 OPERATING TR | 1-58300-00000-58-52040<br>1-58300-00000-58-52070<br>ES<br>1-58400-00000-58-52010<br>1-58400-00000-58-52120<br>1-58400-00000-58-55020<br>0-00000-58-55100-P0128<br>1-58400-00000-58-55990<br>N TO OTHER AG<br>IEFITS<br>1-58600-00000-58-51890<br>SERVE<br>H COLLECTIO<br>ANSFERS | 33,882<br>59,215<br>533,500<br>-<br>403,966<br>1,150,000<br>40,000<br>466,036<br>612,600<br>68,000<br>15,000<br>159,583<br>654,440<br>107,945,626                   | (13,410) - 2,919 683 (3,602) 525,000 632,771 - (11,602) 4,054,706  | 45,805<br>533,500<br>2,919<br>683<br>400,364<br>1,675,000<br>672,771<br>466,036<br>612,600<br>56,398<br>15,000<br>159,583<br>654,440<br>111,977,200                                    | Medical Insurance  Social Security  Employer Medicare  Building & Contens Insurance  Trustee's Commission  Oth. Chgs (Pymt to City of C-ville per Hankook PILOT agreement & Conwood Refund)                        |
| 58220 AIRPORT 58300 VETERAN'S SER 101 102 58400 OTHER CHARGE 101 101 101-58400 102 58500 CONTRIBUTION 58600 EMPLOYEE BEN 103 58900 MISC-CONT RES   | 1-58300-00000-58-52040<br>1-58300-00000-58-52070<br>ES<br>1-58400-00000-58-52010<br>1-58400-00000-58-52120<br>1-58400-00000-58-55020<br>1-00000-58-55100-P0128<br>1-58400-00000-58-55990<br>N TO OTHER AG<br>IEFITS<br>1-58600-00000-58-51890<br>SERVE<br>H COLLECTIO            | 33,882<br>59,215<br>533,500<br>-<br>-<br>-<br>403,966<br>1,150,000<br>46,036<br>612,600<br>68,000<br>15,000<br>159,583<br>654,440                                   | (13,410) - 2,919 683 (3,602) 525,000 632,771 (11,602)  | 45,805<br>533,500<br>2,919<br>683<br>400,364<br>1,675,000<br>672,771<br>466,030<br>56,398<br>15,000<br>159,583<br>654,440<br>111,977,200   | Medical Insurance  Social Security  Employer Medicare  Building & Contens Insurance  Trustee's Commission  Oth. Chgs (Pymt to City of C-ville per Hankook PILOT agreement & Conwood Refund)                        |
| 58220 AIRPORT 58300 VETERAN'S SER 101 102 58400 OTHER CHARGE 101 101 101-58400 102 58500 CONTRIBUTION 58600 EMPLOYEE BEN 103 58900 MISC-CONT RES   | 1-58300-00000-58-52040<br>1-58300-00000-58-52070<br>ES<br>1-58400-00000-58-52010<br>1-58400-00000-58-52120<br>1-58400-00000-58-55020<br>1-00000-58-55100-P0128<br>1-58400-00000-58-55990<br>N TO OTHER AG<br>IEFITS<br>1-58600-00000-58-51890<br>SERVE<br>H COLLECTIO            | 33,882<br>59,215<br>533,500<br>-<br>-<br>-<br>403,966<br>1,150,000<br>46,036<br>612,600<br>68,000<br>15,000<br>159,583<br>654,440                                   | (13,410) - 2,919 683 (3,602) 525,000 632,771 (11,602)  | 45,805<br>533,500<br>2,919<br>683<br>400,364<br>1,675,000<br>672,771<br>466,036<br>612,600<br>56,398<br>15,000<br>159,583<br>654,440   | Medical Insurance  Social Security  Employer Medicare  Building & Contens Insurance  Trustee's Commission  Oth. Chgs (Pymt to City of C-ville per Hankook PILOT agreement & Conwood Refund)                        |
| 58220 AIRPORT 58300 VETERAN'S SER 101 102 58400 OTHER CHARGE 101 101 101-58400 102 58500 CONTRIBUTION 58600 EMPLOYEE BEN 102 58900 MISC-CONT RES 64000 LITTER & TRASE                    | 1-58300-00000-58-52040<br>1-58300-00000-58-52070<br>ES<br>1-58400-00000-58-52010<br>1-58400-00000-58-52120<br>1-58400-00000-58-55020<br>1-00000-58-55100-P0128<br>1-58400-00000-58-55990<br>N TO OTHER AG<br>IEFITS<br>1-58600-00000-58-51890<br>SERVE<br>H COLLECTIO            | 33,882<br>59,215<br>533,500<br>-<br>-<br>-<br>403,966<br>1,150,000<br>46,036<br>612,600<br>68,000<br>15,000<br>159,583<br>654,440                                   | (13,410) - 2,919 683 (3,602) 525,000 632,771 (11,602)  | 45,805<br>533,500<br>2,919<br>683<br>400,364<br>1,675,000<br>672,771<br>466,036<br>612,600<br>56,398<br>15,000<br>159,583<br>654,440   | Medical Insurance  Social Security  Employer Medicare  Building & Contens Insurance  Trustee's Commission  Oth. Chgs (Pymt to City of C-ville per Hankook PILOT agreement & Conwood Refund)                        |
| 58220 AIRPORT 58300 VETERAN'S SER 101 102 58400 OTHER CHARGE 101 101 101-58400 102 58500 CONTRIBUTION 58600 EMPLOYEE BEN 103 58900 MISC-CONT RES 64000 LITTER & TRASE                    | 1-58300-00000-58-52040<br>1-58300-00000-58-52070<br>ES<br>1-58400-00000-58-52010<br>1-58400-00000-58-52120<br>1-58400-00000-58-55020<br>1-00000-58-55100-P0128<br>1-58400-00000-58-55990<br>N TO OTHER AG<br>IEFITS<br>1-58600-00000-58-51890<br>SERVE<br>H COLLECTIO            | 33,882<br>59,215<br>533,500<br>-<br>-<br>403,966<br>1,150,000<br>466,036<br>612,600<br>68,000<br>15,000   | (13,410)<br>-<br>2,919<br>683<br>(3,602)<br>525,000<br>632,771<br>-  | 45,805<br>533,500<br>2,919<br>683<br>400,364<br>1,675,000<br>672,771<br>466,036<br>612,600<br>56,398<br>15,000<br>159,583  | Medical Insurance  Social Security  Employer Medicare  Building & Contens Insurance  Trustee's Commission  Oth. Chgs (Pymt to City of C-ville per Hankook PILOT agreement & Conwood Refund)                        |
| 58220 AIRPORT 58300 VETERAN'S SER 101 102 58400 OTHER CHARGE 101 101-58400 101 58500 CONTRIBUTION 58600 EMPLOYEE BEN 101 58900 MISC-CONT RES   | 1-58300-00000-58-52040<br>1-58300-00000-58-52070<br>ES<br>1-58400-00000-58-52010<br>1-58400-00000-58-52120<br>1-58400-00000-58-55020<br>1-00000-58-55100-P0128<br>1-58400-00000-58-55990<br>N TO OTHER AG<br>IEFITS<br>1-58600-00000-58-51890<br>SERVE                           | 33,882<br>59,215<br>533,500<br>-<br>-<br>403,966<br>1,150,000<br>466,036<br>612,600<br>68,000<br>15,000   | (13,410)<br>-<br>2,919<br>683<br>(3,602)<br>525,000<br>632,771<br>-  | 45,805<br>533,500<br>2,919<br>683<br>400,364<br>1,675,000<br>672,771<br>466,036<br>612,600<br>56,398<br>15,000   | Medical Insurance  Social Security  Employer Medicare  Building & Contens Insurance  Trustee's Commission  Oth. Chgs (Pymt to City of C-ville per Hankook PILOT agreement & Conwood Refund)                        |
| 58220 AIRPORT 58300 VETERAN'S SER 101 101 58400 OTHER CHARGE 101 101 101-58400 101 58500 CONTRIBUTION 58600 EMPLOYEE BEN   | 1-58300-00000-58-52040<br>1-58300-00000-58-52070<br>ES<br>1-58400-00000-58-52010<br>1-58400-00000-58-52120<br>1-58400-00000-58-55020<br>1-00000-58-55100-P0128<br>1-58400-00000-58-55990<br>N TO OTHER AG<br>IEFITS<br>1-58600-00000-58-51890                                    | 33,882<br>59,215<br>533,500<br>-<br>-<br>403,966<br>1,150,000<br>40,000<br>466,036<br>612,600<br>68,000   | (13,410)<br>-<br>2,919<br>683<br>(3,602)<br>525,000<br>632,771<br>-  | 45,805<br>533,500<br>2,919<br>683<br>400,364<br>1,675,000<br>672,771<br>466,036<br>612,600<br>56,398   | Medical Insurance  Social Security  Employer Medicare  Building & Contens Insurance  Trustee's Commission  Oth. Chgs (Pymt to City of C-ville per Hankook PILOT agreement & Conwood Refund)                        |
| 58220 AIRPORT 58300 VETERAN'S SER 101 101 58400 OTHER CHARGE 101 101 101 101-58400 101 58500 CONTRIBUTION 58600 EMPLOYEE BEN   | 1-58300-00000-58-52040<br>1-58300-00000-58-52070<br>ES<br>1-58400-00000-58-52010<br>1-58400-00000-58-52120<br>1-58400-00000-58-55020<br>1-00000-58-55100-P0128<br>1-58400-00000-58-55990<br>N TO OTHER AG  | 33,882<br>59,215<br>533,500<br>-<br>-<br>403,966<br>1,150,000<br>40,000<br>466,036<br>612,600   | (13,410)<br>-<br>2,919<br>683<br>(3,602)<br>525,000<br>632,771<br>-  | 45,805<br>533,500<br>2,919<br>683<br>400,364<br>1,675,000<br>672,771<br>466,036<br>612,600   | Medical Insurance  Social Security  Employer Medicare  Building & Contens Insurance  Trustee's Commission  Oth. Chgs (Pymt to City of C-ville per Hankook PILOT agreement & Conwood Refund)                        |
| 58220 AIRPORT 58300 VETERAN'S SER 101 101 58400 OTHER CHARGE 101 101 101 101-58400 101 58500 CONTRIBUTION  | 1-58300-00000-58-52040<br>1-58300-00000-58-52070<br>ES<br>1-58400-00000-58-52010<br>1-58400-00000-58-52120<br>1-58400-00000-58-55020<br>1-00000-58-55100-P0128<br>1-58400-00000-58-55990<br>N TO OTHER AG  | 33,882<br>59,215<br>533,500<br>-<br>-<br>403,966<br>1,150,000<br>40,000<br>466,036  | (13,410)<br>-<br>2,919<br>683<br>(3,602)<br>525,000  | 45,805<br>533,500<br>2,919<br>683<br>400,364<br>1,675,000<br>672,771<br>466,036  | Medical Insurance  Social Security  Employer Medicare  Building & Contens Insurance  Trustee's Commission  |
| 58220 AIRPORT 58300 VETERAN'S SER 101 101 58400 OTHER CHARGE 101 101 101 101-58400   | 1-58300-00000-58-52040<br>1-58300-00000-58-52070<br>ES<br>1-58400-00000-58-52010<br>1-58400-00000-58-52120<br>1-58400-00000-58-55020<br>0-00000-58-55100-P0128<br>1-58400-00000-58-55990   | 33,882<br>59,215<br>533,500<br>-<br>-<br>-<br>403,966<br>1,150,000<br>40,000  | (13,410)<br>-<br>2,919<br>683<br>(3,602)<br>525,000  | 45,805<br>533,500<br>2,919<br>683<br>400,364<br>1,675,000<br>672,771   | Medical Insurance  Social Security  Employer Medicare  Building & Contens Insurance  Trustee's Commission  |
| 58220 AIRPORT 58300 VETERAN'S SER 101 101 58400 OTHER CHARGE 101 101 101 101-58400   | 1-58300-00000-58-52040<br>1-58300-00000-58-52070<br>ES<br>1-58400-00000-58-52010<br>1-58400-00000-58-52120<br>1-58400-00000-58-55020<br>0-00000-58-55100-P0128   | 33,882<br>59,215<br>533,500<br>-<br>-<br>-<br>403,966<br>1,150,000  | (13,410)<br>-<br>2,919<br>683<br>(3,602)<br>525,000  | 45,805<br>533,500<br>2,919<br>683<br>400,364<br>1,675,000  | Medical Insurance  Social Security  Employer Medicare  Building & Contens Insurance  Trustee's Commission  |
| 58220 AIRPORT 58300 VETERAN'S SER 101 101 58400 OTHER CHARGE 101 101   | 1-58300-00000-58-52040<br>1-58300-00000-58-52070<br>ES<br>1-58400-00000-58-52010<br>1-58400-00000-58-52120<br>1-58400-00000-58-55020   | 33,882<br>59,215<br>533,500<br>-<br>-<br>-<br>403,966   | (13,410)<br>-<br>2,919<br>683<br>(3,602)   | <b>45,805</b> 533,500 <b>2,919</b> 683 <b>400,364</b>  | Medical Insurance  Social Security  Employer Medicare  Building & Contens Insurance  |
| 58220 AIRPORT<br>58300 VETERAN'S SER<br>101<br>101<br>58400 OTHER CHARGE<br>101<br>101   | 1-58300-00000-58-52040<br>1-58300-00000-58-52070<br>ES<br>1-58400-00000-58-52010<br>1-58400-00000-58-52120   | <b>33,882 59,215</b> 533,500  | (13,410)<br>-<br>2,919<br>683  | <b>45,805</b> 533,500 <b>2,919 683</b>   | Medical Insurance  Social Security  Employer Medicare  |
| 58220 AIRPORT 58300 VETERAN'S SER 101 101 58400 OTHER CHARGE   | 1-58300-00000-58-52040<br>1-58300-00000-58-52070<br>ES<br>1-58400-00000-58-52010   | <b>33,882 59,215</b> 533,500  | (13,410)<br>-<br>2,919   | <b>45,805</b> 533,500 <b>2,919</b>   | Medical Insurance Social Security  |
| 58220 AIRPORT 58300 VETERAN'S SER 101 101 58400 OTHER CHARGE   | 1-58300-00000-58-52040<br>1-58300-00000-58-52070<br>ES   | <b>33,882 59,215</b> 533,500  | (13,410)   | <b>45,805</b> 533,500  | Medical Insurance  |
| 58220 AIRPORT<br>58300 VETERAN'S SER<br>101<br>101   | 1-58300-00000-58-52040<br>1-58300-00000-58-52070   | 33,882<br>59,215  |  | 45,805   |  |
| 58220 AIRPORT<br>58300 VETERAN'S SER<br><b>101</b>   | 1-58300-00000-58-52040   | 33,882  |  | •  |  |
| 58220 AIRPORT<br>58300 VETERAN'S SER   |  |   |  |  |  |
|  |  | E22.2E0   | -  | 523,358  |  |
|  |  | 431,740   | -  | 431,740  |  |
| 101  | 1-58120-00000-58-53160   | 701,348   | 370,000  | 1,071,348  | Financing for Allensworth Property   |
| 58120 INDUSTRIAL DE  |  | 598,558   |  | 598,558  |  |
|  | 0-00000-58-53100-P0054   | 706,000   | 1,000,000  | -  | Tourist Commission   |
|  | 0-00000-58-53090-P0006   | 236,000   | 350,000  | 586,000  | Tourism/City of Clarksville  |
| 58110 TOURISM  |  | _   | -  | -  |  |
| 57800 STORM WATER  |  | -   |  | 02,.33   |  |
| 57500 SOIL CONSERVA  |  | 61,755  | _  | 61,755   |  |
| 57300 FOREST SERVIC  |  | 2,000   | -  | 2,000  |  |
| 57100 AGRICULTURAL   |  | 480,114   | _  | 480,114  |  |
| 56900 OTHER SOCIAL,  |  | 9,688   | -  | 9,688  | netrement-rypria Stabilization   |
|  | 0-00000-56-52120-P0015   | 1,001   | 750  |  | Retirement-Hybrid Stabilization  |
|  | 0-00000-56-52120-P0015   | 14,440<br>679   | 7,560<br>520   | -  | Medical Insurance Employer Medicare  |
|  | 0-00000-56-52060-P0015<br>0-00000-56-52070-P0015   | 50<br>14,440  | 42<br>7 560  |  | Life Insurance   |
|  | 0-00000-56-52040-P0015   | 3,502   | 2,615  |  | State Retirement   |
|  | 0-00000-56-51620-P0015   | 2,900   | 2,210  | -  | Social Security  |
|  | 0-00000-56-51620-P0015   | 50,025  | 37,500   | •  | Clerical Personnel   |
|  | 1-56700-00000-56-57990   | 12,960  | 9,000  | -  | Replacement of HVAC unit @ Woodlawn Park   |
| 56700 PARKS & FAIR E   |  | 2,645,434   | -  | 2,645,434  |  |
| 56500 LIBRARIES  |  | 2,214,246   | -  | 2,214,246  |  |
| 55900 OTHER PUBLIC   | HEALTH & WE  | 25,000  | -  | 25,000   |  |
| 55590 OTHER LOCAL V  |  | 20,825  | -  | 20,825   |  |
| 55390 APPROPRIATIO   |  | 185,244   | -  | 185,244  |  |
| 101-55190  | -00000-55-55060-G5225  | 33,750  | 11,250   | 45,000   | Liability Insurance  |
| 101-55190  | -00000-55-53550-G5225  | 42,800  | (11,250)   | 31,550   | Traval   |
| 101-55190  | -00000-55-52170-G5225  | -   | 17,725   | 17,725   | Retirement-Hybrid Stabilization  |
| 101-55190  | -00000-55-52040-G5225  | 200,000   | (15,925)   | 184,075  | State Retirement   |
| 101-55190  | -00000-55-51690-G5225  | 51,713  | (1,800)  | 49,913   | Part-Time Personnel  |
| 55190 OTHER LOCAL H  | HLTH SRVCS   | 2,584,337   | -  | 2,584,337  |  |
| 101  | 1-55130-00000-55-51310   | 6,470,342   | (43,845)   | 6,426,497  | Medical Personnel  |
| 101  | 1-55130-00000-55-51100   | 733,107   | 14,275   | -  | Lieutenants  |
|  | 1-55130-00000-55-51090   | 238,585   | 10,810   | 249,395  |  |
| 55130 AMBULANCE SE   | 1-55130-00000-55-51030   | 6,201,427<br><b>182,867</b>   | -<br>18,760  | 6,201,427<br><b>201</b> .6 <b>27</b>   | Assistants   |

2,029,260 33,489,806

41,427,737

473,844

11,332,580

12,391,226

1,555,416

22,157,226

29,036,511

Assigned

Unassigned

Total Estimated Beginning Fund Balance

#### Montgomery County Government Schedule 1 Drug Control Fund

|  | 2021-2022<br>Budget<br>as of 5/18/2022 | Proposed<br>Increase<br>(Decrease) | 2021-2022<br>Amended<br>Budget |
|--|--|------------------------------------|--------------------------------|
| 51920 Risk Management                        | 639,344                                | -                                  | 639,344                        |
| TOTAL CAPITAL PROJECT FUND EXPENDITURES      | 639,344                                | -                                  | 639,344                        |
| Increase (Decrease) in Budgeted Fund Balance |  | -                                  |                                |
| Estimated Fund Balance<br>Restricted         | Beginning                              |                                    | Restated<br>Beginning<br>-     |
| Total Estimated Fund Balance                 | 11,441                                 | 51,126                             | 62,567                         |

### Montgomery County Government Schedule 1 Highway Fund Budget

|  | 2021-2022<br>Budget | Proposed<br>Increase | 2021-2022<br>Amended |
|--|---------------------|----------------------|----------------------|
|  | as of 5/18/2022     | (Decrease)           | Budget               |
| 40110 - CURRENT PROPERTY TAX                 | 5,423,000           | 35,000               | 5,458,000            |
| 40120 - TRUSTEE'S COLLECTIONS - PRIOR YEAR   | 108,000             |                      | 108,000              |
| 40125 - TRUSTEES COLLECTIONS - BANKRUPTCY    | 3,000               |                      | 3,000                |
| 40130 - CIRCUIT/CHANCERY COLLECTIONS - PR YR | 50,000              |                      | 50,000               |
| 40140 - INTEREST & PENALTY                   | 41,325              |                      | 41,325               |
| 40270 - BUSINESS TAX                         | 120,000             |                      | 120,000              |
| 40280 - MINERAL SEVERANCE TAX                | 284,440             |                      | 284,440              |
| 40320 - BANK EXCIE TAX                       | 28,143              |                      | 28,143               |
| 44170 - MISCELLANEOUS REFUNDS                | 20,000              |                      | 20,000               |
| 44530 - SALE OF EQUIPMENT                    | -                   | 27,400               | 27,400               |
| 46410 - BRIDGE PROGRAM                       | 350,000             | 204,430              | 554,430              |
| 46420 - STATE AID PROGRAM                    | 400,000             |                      | 400,000              |
| 46920 - GASOLINE & MOTOR FUEL TAX            | 3,912,000           |                      | 3,912,000            |
| 46930 - PETROLEUM SPECIAL TAX                | 124,345             |                      | 124,345              |
| 46980 - OTHER STATE GRANTS                   | -                   |                      | -                    |
| 47230 - DISASTER RELIEF                      | -                   |                      | -                    |
| 47590 - OTHER FEDERAL THRU STATE             | -                   | 18,440               | 18,440               |
| 48120 - PAVING & MAINTENANCE                 | =                   | 79,465               | 79,465               |
| 49700 - INSURANCE RECOVERY                   | 3,000               | 3,337                | 6,337                |
| TOTAL HIGHWAY FUND REVENUES                  | 10,867,253          | 368,072              | 11,235,325           |

Increase (Decrease) in Budgeted Fund Balance

368,072

### **Montgomery County Government** Schedule 1 **Highway Fund Budget**

|  | 2021-2022       | Branasad             | 2021-2022  | 7                                     |
|--|-----------------|----------------------|------------|---------------------------------------|
|  | Budget          | Proposed<br>Increase | Amended    |                                       |
|  | as of 5/18/2022 | (Decrease)           |            |                                       |
|  | as 0j 5/18/2022 | (Decrease)           | Budget     | l .                                   |
| 61000 - ADMINISTRATION                       | 452,186         | _                    | 452,186    |                                       |
| 131-61000-00000-61-51620                     | 71,642          | (900)                | 70,742     | Clerical Personnel                    |
| 131-61000-00000-61-51910                     | 3,600           | 900                  | 4,500      | Board & Committee Members Fees        |
| 131-61000-00000-61-52010                     | 23,366          | 200                  | 23,566     | Social Security                       |
| 131-61000-00000-61-52040                     | 41,452          | (225)                | 41,227     | State Retirement                      |
| 131-61000-00000-61-52120                     | 5,467           | 25                   | 5,492      | Employer Medicare                     |
| 131-61000-00000-61-53070                     | 3,600           | 4,500                | 8,100      | Communication                         |
| 131-61000-00000-61-54990                     | 3,500           | 2,300                | 5,800      | Other Supplies & Materials            |
| 62000 - HIGHWAY & BRIDGE MAINTENACE          | 6,136,740       | -                    | 6,136,740  |                                       |
| 131-62000-00000-62-51470                     | 818,775         | (44,950)             | 773,825    | Truck Drivers                         |
| 131-62000-00000-62-51490                     | 138,590         | 39,000               | 177,590    | Laborers                              |
| 131-62000-00000-62-51890                     | 209,880         | 5,950                | 215,830    | Other Salaries & Wages                |
| 63100 - OPERATION & MAINT OF EQUIPMENT       | 1,300,018       | -                    | 1,300,018  |                                       |
| 131-63100-00000-63-52040                     | 50,597          | (750)                | 49,847     | State Retirement                      |
| 131-63100-00000-63-52170                     | 1,560           | 750                  | 2,310      | Retirement-Hybrid Stabilization       |
| 63600 - TRAFFIC CONTROL                      | 493,711         | -                    | 493,711    |                                       |
| 131-63600-00000-63-51410                     | 72,757          | 12,135               | 84,892     | Foremen                               |
| 131-63600-00000-63-51490                     | 85,055          | (12,135)             | 72,920     | Laborers                              |
| 131-63600-00000-63-54430                     | 75,000          | 28,000               | 103,000    | Road Signs                            |
| 65000 - OTHER CHARGES                        | 609,906         | -                    | 609,906    |                                       |
| 66000 - EMPLOYEE BENEFITS                    | 57,980          | -                    | 57,980     |                                       |
| 68000 - CAPITAL OUTLAY                       | 4,506,868       | -                    | 4,506,868  |                                       |
| 131-68000-00000-68-57060                     | -               | 3,100                | 3,100      |                                       |
| 131-68000-00000-68-57070                     | 115             | 5,500                | 5,615      | Building Improvements                 |
| 131-68000-00000-68-57090                     | -               | 2,550                | 2,550      | Computer and Monitor for New Engineer |
| 131-68000-00000-68-57110                     | 23,402          | 9,312                | 32,714     | Metal Shelving for Parts Room         |
| 131-68000-00000-68-57180                     | 1,645,000       | 17,200               | 1,662,200  | Price Increased after Budget          |
| 99100 - OPERATING TRANSFERS                  |                 | -                    | -          | _                                     |
| TOTAL HIGHWAY FUND EXPENDITURES              | 16,830,767      | 34,800               | 15,197,050 | _                                     |
|  |                 |                      |            | =                                     |
| Increase (Decrease) in Budgeted Fund Balance |                 | (34,800)             |            |                                       |
|  |                 |                      |            |                                       |
|  |                 |                      | Restated   |                                       |
| Estimated Beginning Fund Balance             | Beginning       | ADJ                  | Beginning  | _                                     |
| Restricted for Highway                       | 346,518         | 9,607,621            | 9,954,139  | _                                     |

|                                  |           |           | Restated  |
|----------------------------------|-----------|-----------|-----------|
| Estimated Beginning Fund Balance | Beginning | ADJ       | Beginning |
| Restricted for Highway           | 346,518   | 9,607,621 | 9,954,139 |

### Montgomery County Government Schedule 1 Debt Service Fund Budget

| 1                                | 2021-2022       | Proposed   | 2021-2022  | 1   |
|----------------------------------|-----------------|------------|------------|---|
|                                  | Budget          | Increase   | Amended    |   |
|                                  | as of 5/18/2022 | (Decrease) | Budget     |   |
| •                                |                 |            |            | _   |
| 00000 - TRANSFERS TO OTHER FUNDS | 1,606,167       |            |            |   |
| 151-00000-00000-00-40110         | 41,412,000      | 125,000    | 41,537,000 | Current Property Tax                              |
| 151-00000-00000-00-40163         | -               | 318,638    | 318,638    | PILOT payment from Hankook (Debt Service portion) |
| 151-00000-00000-00-40210         | 225,000         | 310,000    | 535,000    | Local Option Sales Tax                            |
| 151-00000-00000-00-40250         | 250,000         | 70,000     | 320,000    | Litigation Tax-General                            |
| 151-00000-00000-00-40266         | 300,000         | 20,000     | 320,000    | Litigation Tax-Jail/WH/CH                         |
| 151-00000-00000-00-40270         | 120,000         | (65,000)   | 55,000     | Business Tax                                      |
| 151-00000-00000-00-40285         | 1,500,000       | 1,250,000  | 2,750,000  | Adequate Facilities Tax                           |
| 151-00000-00000-00-40320         | 175,000         | 175,000    | 350,000    | Bank Excise Tax                                   |
| 151-00000-00000-00-44110         | 500,000         | (160,000)  | 340,000    | Interest Earned                                   |
| 151-00000-00000-00-44540         | -               | 1,314,215  | 1,314,215  | Sale of Property                                  |
| 151-00000-00000-00-49800         | -               | 156,000    | 156,000    | Operating Transfers                               |
| 151-99300-00000-00-49400         | -               | 28,995,000 | 28,995,000 |   |
| 151-99300-00000-00-49410         |                 | 2,582,012  | 2,582,012  | _   |
| TOTAL DEBT SERVICE FUND REVENUES | 46,088,167      | 35,090,865 | 79,572,865 | _   |
| ·                                | -               |            |            | =   |

Increase (Decrease) in Budgeted Fund Balance

35,090,865

# Montgomery County Government Schedule 1 Debt Service Fund Budget

|  | 2021-2022<br>Budget<br>as of 5/18/2022 | Proposed<br>Increase<br>(Decrease) | 2021-2022<br>Amended<br>Budget |
|--|--|------------------------------------|--------------------------------|
| 00000 - TRANSFERS TO OTHER FUNDS             | -                                      | -                                  | -                              |
| 81100 - GENERAL GOVERNMENT DEBT SERVICE      | -                                      | -                                  | -                              |
| 81300 - EDUCATION DEBT SERVICE               | -                                      | -                                  | -                              |
| 82110 - PRINCIPAL GENERAL GOVERNMENT         | 8,971,960                              | 247,500                            | 9,219,460                      |
| 82130 - PRINCIPAL - EDUCATION                | 22,006,009                             | (247,500)                          | 21,758,509                     |
| 82210 - INTEREST - GENERAL GOVERNMENT        | 7,970,954                              | 88,550                             | 8,059,504                      |
| 82230 - INTEREST-EDUCATION                   | 7,713,715                              | (88,550)                           | 7,625,165                      |
| 82310 - OTHER DEBT SERVICE-COUNTY GOVT       | 453,500                                | 2,500                              | 456,000                        |
| 82330 - OTHER DEBT SERVICE-EDUCATION         | 678,000                                | 515,820                            | 1,193,820                      |
| 99300 - OTHER DEBT SERVICE                   | -                                      | 31,061,194                         | 31,061,194                     |
| TOTAL HIGHWAY FUND EXPENDITURES              | 47,794,138                             | 31,579,514                         | 79,373,652                     |
| Increase (Decrease) in Budgeted Fund Balance |  | (31,579,514)                       |                                |

|                                     |            |           | Restated   |
|-------------------------------------|------------|-----------|------------|
| Estimated Fund Balance              | Beginning  |           | Beginning  |
| Restricted                          |            |           |            |
| <b>Total Estimated Fund Balance</b> | 33,924,722 | 7,415,570 | 41,340,292 |
|                                     |            |           |            |

### Montgomery County Government Schedule 1 Capital Project Fund Budget

| Γ   | 2021-2022        | Proposed   | 2021-2022   | Ī  |
|---|------------------|------------|-------------|--|
|   | Budget           | Increase   | Amended     |  |
|   | as of 05/18/2022 | (Decrease) | Budget      |  |
| L   | us 0j 05/16/2022 | (Decreuse) | Duuget      | 1  |
| 00000 - TRANSFERS TO OTHER FUNDS          | 91,301,748       | -          | 91,301,748  |  |
| 171-00000-02022-00-46990                  | -                | 1,206,371  | 1,206,371   | Local Government Support Grant           |
| 171-00000-00000-00-40110                  | 8,627,500        | 40,000     | 8,667,500   | Current Property Tax                     |
| 171-00000-00000-00-40120                  | 47,000           | 80,000     | 127,000     | Trustee's Collections-Prior Year         |
| 171-00000-00000-00-40130                  | 27,000           | 20,000     | 47,000      | Circuit/Chancery Collections-Prior Years |
| 171-00000-00000-00-40140                  | 20,000           | 20,000     | 40,000      | Interest & Penalty                       |
| 171-00000-00000-00-40220                  | 1,200,000        | 790,000    | 1,990,000   | Hotel/Motel Tax                          |
| 171-00000-00000-00-40240                  | 2,400,000        | 4,550,000  | 6,950,000   | Wheel Tax                                |
| 171-00000-00000-00-40320                  | 50,000           | 25,000     | 75,000      | Bank Excise Tax                          |
| 171-00000-00000-00-44110                  | 60,000           | (55,000)   | 5,000       | Interest Earned                          |
| 81100 - GENERAL GOVERNMENT DEBT SERVICE   | -                |            | -           |  |
| 81300 - EDUCATION DEBT SERVICE            | -                |            | -           |  |
| 82110 - PRINCIPAL GENERAL GOVERNMENT      | -                |            | -           |  |
| 82130 - PRINCIPAL - EDUCATION             | -                |            | -           |  |
| 82210 - INTEREST - GENERAL GOVERNMENT     | -                |            | -           |  |
| 82230 - INTEREST-EDUCATION                | -                |            | -           |  |
| 82310 - OTHER DEBT SERVICE-COUNTY GOVT    | -                |            | -           |  |
| 82330 - OTHER DEBT SERVICE-EDUCATION      | -                |            | -           |  |
| 91110 - GENERAL ADMINISTRATION PROJECT    | -                | -          | -           |  |
| 171-91110-00000-91-48130-BP050            | -                | 72,543     | 72,543      | Contributions                            |
| 171-91110-00000-91-48610-P0263            | -                | 100        | 100         | Brick Pavers Donation                    |
| 91120 - ADMINSTRATION OF JUSTICE PROJECTS | -                | -          | -           |  |
| 91130 - PUBLIC SAFETY PROJECTS            | -                | -          | -           |  |
| 91140 - PUBLIC HEALTH/WELFARE PROJECTS    | -                | -          | -           |  |
| 91150 - SOCIAL/CULTURAL/REC PROJECTS      | -                | -          | -           |  |
| 91190 - OTHER GENERAL GOVT PROJECTS       | -                |            | -           |  |
| 91200 - HIGHWAY & STREET CAPITAL PROJECTS | -                |            | -           |  |
| 171-91200-00000-91-47590-G1590            | -                | 17,610     | 17,610      | Other Federal Through State              |
| 91300 - EDUCATION CAPITAL PROJECTS        | -                |            | -           |  |
| TOTAL CAPITAL PROJECT FUND EXPENDITURES   | 103,733,248      | 6,766,624  | 110,499,872 | _  |
| ·   |                  |            |             | =  |

Increase (Decrease) in Budgeted Fund Balance

6,766,624

### Montgomery County Government Schedule 1 Capital Project Fund Budget

|  | 2021-2022       | Proposed   | 2021-2022   | Ī   |
|--|-----------------|------------|-------------|---|
|  | Budget          | Increase   | Amended     |   |
|  | as of 5/18/2022 | (Decrease) | Budget      |   |
| '  |                 |            |             | _   |
| 00000 - NON-DEDICATED ACCOUNT                | -               | -          | -           |   |
| 171-00000-00000-00-55100                     | 80,000          | 240,000    | 320,000     | Trustee's Commission                      |
| 171-00000-02022-00-56990                     | -               | 69,000     | 69,000      | Other Debt Service (Pay Ratings Agencies) |
| 81100 - GENERAL GOVERNMENT DEBT SERVICE      | =               | -          | -           |   |
| 81300 - EDUCATION DEBT SERVICE               | =               | -          | -           |   |
| 82110 - PRINCIPAL GENERAL GOVERNMENT         | -               | -          | -           |   |
| 82130 - PRINCIPAL - EDUCATION                | =               | -          | -           |   |
| 82210 - INTEREST - GENERAL GOVERNMENT        |                 | -          | -           |   |
| 82230 - INTEREST-EDUCATION                   |                 | -          | -           |   |
| 82310 - OTHER DEBT SERVICE-COUNTY GOVT       |                 | -          | -           |   |
| 82330 - OTHER DEBT SERVICE-EDUCATION         |                 | -          | -           |   |
| 91110 - GENERAL ADMINISTRATION PROJECT       | 79,905,564      | -          | 79,905,564  |   |
| 171-91110-00000-91-53990-P0263               | =               | 90         | 90          | Brick Pavers                              |
| 171-91110-00000-02022-91-57150               | 6,800,000       | 16,081     | 6,816,081   | Land                                      |
| 91120 - ADMINSTRATION OF JUSTICE PROJECTS    | 27,271          | -          | 27,271      |   |
| 91130 - PUBLIC SAFETY PROJECTS               | 2,196,992       | -          | 2,196,992   |   |
| 91140 - PUBLIC HEALTH/WELFARE PROJECTS       | 6,372,644       | -          | 6,372,644   |   |
| 91150 - SOCIAL/CULTURAL/REC PROJECTS         | 644,589         | -          | 644,589     |   |
| 91190 - OTHER GENERAL GOVT PROJECTS          | 35,675          | -          | 35,675      |   |
| 91200 - HIGHWAY & STREET CAPITAL PROJECTS    | 5,653,621       | -          | 5,653,621   |   |
| 91300 - EDUCATION CAPITAL PROJECTS           | 142,241,161     | -          | 142,241,161 |   |
|  |                 |            |             |   |
| TOTAL CAPITAL PROJECT FUND EXPENDITURES      | 243,957,517     | 325,171    | 244,282,688 | =   |
| Increase (Decrease) in Budgeted Fund Balance |                 | (325,171)  |             |   |
|  |                 |            |             |   |
|  |                 |            | B           |   |
|  |                 |            | Restated    |   |
| Estimated Fund Balance                       | Beginning       |            | Beginning   |   |
| Restricted                                   |                 |            | -           | _   |
| Total Estimated Fund Balance                 | 68,753,475      | 97,802,323 | 166,555,798 | =   |

# **Montgomery County Government** Schedule 1

### Risk Managment Budget

|  | 2021-2022<br>Budget | Proposed<br>Increase | 2021-2022<br>Amended |
|--|---------------------|----------------------|----------------------|
|  | as of 5/18/2022     | (Decrease)           | Budget               |
| 51920 Risk Management                        | 639,344             | -                    | 639,344              |
|  |                     |                      | -                    |
| TOTAL CAPITAL PROJECT FUND EXPENDITURES      | 639,344             | -                    | 639,344              |
| Increase (Decrease) in Budgeted Fund Balance |                     | -                    |                      |
|  |                     |                      | Restated             |
| Estimated Fund Balance                       | Beginning           |                      | Beginning            |
| Restricted Total Estimated Fund Balance      | 695,330             | (104,372)            | 590,958              |
|  | ******              | 1 - 77               |                      |

### RESOLUTION OF THE MONTGOMERY COUNTY BOARD OF COMMISSIONERS APPROVING AMENDMENTS TO THE 2021-22 SCHOOL BUDGET

WHEREAS, the proposed amendments to the General Purpose, Transportation, Child Nutrition, and Extended Schools funds reflect the most recent estimates of revenues and expenditures, and,

WHEREAS, the Clarksville-Montgomery County Board of Education have studied the attached amendments and approved them on May 10, 2022, for recommendation to the Montgomery County Board of Commissioners,

**NOW, THEREFORE, BE IT RESOLVED** by the Montgomery County Board of County Commissioners assembled in Regular Business Session on this 13th day of June, 2022, that the 2021-22 School Budget be amended as per the attached schedules

| Sponsor (Maylo M. Huff        |
|-------------------------------|
| $\binom{1}{9}$ $\frac{2C}{2}$ |
| Commissioner over 4 (44)      |
| Approved                      |
| County Mayor                  |
| Attested                      |
| County Clerk                  |

|                                     | 2021-22<br>Original<br>Budget | Current<br>Amended<br>Budget | Proposed<br>Increase<br>(Decrease) | Proposed<br>Amended<br>Budget |   |
|-------------------------------------|-------------------------------|------------------------------|------------------------------------|-------------------------------|---|
| Estimated Revenues                  |                               |                              |                                    |                               |   |
| Local Revenues                      |                               |                              |                                    |                               |   |
| Current Property Tax                | 28,002,813                    | 28,002,813                   | 5                                  | 28,002,813                    |   |
| Trustees Collection - Prior Years   | 500,000                       | 500,000                      | -                                  | 500,000                       |   |
| Trustees Collection - Bankruptcy    | 10,000                        | 10,000                       | ₽                                  | 10,000                        |   |
| Cir. Clk/Clk Mastr Coll             | 316,245                       | 316,245                      | ¥                                  | 316,245                       |   |
| Interest & Penalties                | 200,000                       | 200,000                      | *                                  | 200,000                       |   |
| Payments In Lieu of Taxes (Utility) | 577,493                       | 577,493                      | 5.5                                | 577,493                       |   |
| Local Option Sales Tax              | 69,392,747                    | 75,392,747                   |                                    | 75,392,747                    |   |
| Wheel Tax                           | 5,200,000                     | 5,200,000                    | ¥                                  | 5,200,000                     |   |
| Business Tax                        | 800,000                       | 800,000                      | 2.                                 | 800,000                       |   |
| Mixed Drink Tax                     | 400,000                       | 400,000                      | *                                  | 400,000                       |   |
| Bank Excise Tax                     | 161.000                       | 161,000                      | €                                  | 161,000                       |   |
| Archives & Records Management Fee   | 7,800                         | 7,800                        |                                    | 7,800                         |   |
| Tuition - Other                     | 28,000                        | 28,000                       | <u> </u>                           | 28,000                        |   |
| School Based Health Program         | 62,900                        | 62,900                       | ₹                                  | 62,900                        |   |
| Criminal Background Fee             | 36,300                        | 36,300                       | =                                  | 36,300                        |   |
| Other charges for services          | 630,000                       | 432,005                      | 5,854                              | 437,859                       | Camp Invention payments from parents    |
| Interest Earned                     | 1,565                         | 1,565                        | •                                  | 1,565                         |   |
| Lease/Rentals                       | 76,455                        | 76,455                       | 2                                  | 76,455                        |   |
| E-Rate Funding                      | 20                            | 594,000                      | (414,846)                          | 179,154                       | Reduce ECF FCC Grant-hotspot service    |
| Stupski Foundation Grant            | 52,000                        | 52,000                       | -                                  | 52,000                        |   |
| Sale of Equipment                   | 500,000                       | 500,000                      |                                    | 500,000                       |   |
| Damages from Individuals            | 3,435                         | 3,435                        | •                                  | 3,435                         |   |
| Contributions & Gifts               | 26,200                        | 2,481,077                    | 2,500                              | 2,483,577                     | Great Ideas Grant for school counselors |
| Other Local Revenue                 | 20,000                        | 20,000                       | <u> </u>                           | 20,000                        |   |
| Total Local Revenues                | 107,004,953                   | 115,856,835                  | (406,492)                          | 115,449,343                   |   |

CMCSS

|                                      | 2021-22<br>Original<br>Budget | Current<br>Amended<br>Budget | Proposed<br>Increase<br>(Decrease) | Proposed<br>Amended<br>Budget |  |
|--------------------------------------|-------------------------------|------------------------------|------------------------------------|-------------------------------|--|
| State Revenues                       |                               |                              |                                    |                               |  |
| Basic Education Program              | 195,228,159                   | 195,228,159                  | 1,196,900                          | 196,425,059                   | Estimated growth funds                             |
| Early Childhood Education            | 1,840,910                     | 1,840,910                    | *                                  | 1,840,910                     |  |
| Other State Education Funds          | 1,033,400                     | 1,206,875                    |                                    | 1,206,875                     |  |
| Career Ladder Program                | 250,000                       | 250,000                      | ÷                                  | 250,000                       |  |
| Income Tax                           | 175,000                       | 175,000                      | ¥                                  | 175,000                       |  |
| State Grants                         | 420,000                       | 420,000                      | =                                  | 420,000                       |  |
| Total State Revenues                 | 198,947,469                   | 199,120,944                  | 1,196,900                          | 200,317,844                   |  |
| ederal Revenues                      |                               |                              |                                    |                               |  |
| Educ. of the Handicapped Act         | <u>:</u>                      | 913,220                      | 2                                  | 913,220                       |  |
| Public Law 874 (Impact Aid)          | 1,790,633                     | 1,790,633                    | V.                                 | 1,790,633                     |  |
| JROTC                                | 700,107                       | 700,107                      |                                    | 700,107                       |  |
| Contributions                        | 321,684                       | 474,670                      | 13,950                             | 488,620                       | AIR Grant-TIC PLf \$10.9k;Payroll \$3k             |
| Adult Literacy                       | 31,494                        | 31,494                       | (*)                                | 31,494                        | That drawe the value of the property agreem don't  |
| Other Government and Citizens Groups | 3                             | 64,999                       | (/5)                               | 64,999                        |  |
| Total Federal Revenues               | 2,843,918                     | 3,975,123                    | 13,950                             | 3,989,073                     |  |
| on-Revenue Sources                   |                               |                              |                                    |                               |  |
| Capital Lease Proceeds               | 1,680,000                     | 1,684,497                    | :=:                                | 1,684,497                     |  |
| Insurance Recovery                   | 1,000                         | 26,000                       | 33,435                             | 59,435                        | Based on year to date collections-NWHS Damage      |
| Operating Transfers                  | 1,118,406                     | 1,438,187                    |                                    | 1,438,187                     | Date of your to date concested in 1111110 Bulliage |
| Total Non-Revenue Sources            | 2,799,406                     | 3,148,684                    | 33,435                             | 3,182,119                     |  |
| Total Revenues                       | 311,595,746                   | 322,100,586                  | 837,793                            | 322,938,379                   |  |

| 2021-22<br>Original<br>Budget | Current<br>Amended<br>Budget   | Proposed<br>Increase<br>(Decrease) | Proposed<br>Amended<br>Budget  |   |
|-------------------------------|--|------------------------------------|--|---|
|                               |  |                                    |  |   |
| 402,218                       | 402,218  | €                                  | 402,218  |   |
| 781,000                       | 781,000  | 5                                  | 781,000  |   |
| ۰                             | (2)  | 270                                | 350  |   |
| (826)                         | (225)  | 2                                  | (225)  |   |
| 2                             | 35   | •                                  |  |   |
| 1,609,500                     | 1,609,500  |                                    | 1,609,500  |   |
| 5,078,683                     | 5,078,683  | *                                  | 5,078,683  |   |
| 7,870,575                     | 7,871,176  | 216                                | 7,871,176  |   |
| 27,644,808                    | 39,396,130   | (2,000,000)                        | 37,396,130   | Actual Fund Balance as of 6/30/21-adjusted  |
| 36,515,383                    | 47,267,306   | (2,000,000)                        | 45,267,306   |   |
| 347,111,129                   | 369,367,892  | (1,162,207)                        | 368,205,685  |   |
|                               | Original Budget  402,218 781,000 (826) 1,609,500 5,078,683  7,870,575 27,644,808 | Original Budget  402,218           | Original Budget         Amended Budget         Increase (Decrease)           402,218 781,000 781,000 -         -           (826) (225) -         -           1,609,500 1,609,500 5,078,683 5,078,683 -         -           7,870,575 7,871,176 -         -           27,644,808 39,396,130 (2,000,000)         -           36,515,383 47,267,306 (2,000,000)         - | Original Budget         Amended Budget         Increase (Decrease)         Amended Budget           402,218         402,218         -         402,218           781,000         781,000         -         781,000           (826)         (225)         -         (225)           1,609,500         1,609,500         1,609,500         5,078,683           5,078,683         5,078,683         -         5,078,683           7,870,575         7,871,176         -         7,871,176           27,644,808         39,396,130         (2,000,000)         37,396,130           36,515,383         47,267,306         (2,000,000)         45,267,306 |

**CMCSS** 

|                                   | 2021-22<br>Original<br>Budget | Current<br>Amended<br>Budget | Proposed<br>Increase<br>(Decrease) | Proposed<br>Amended<br>Budget | ·   |
|-----------------------------------|-------------------------------|------------------------------|------------------------------------|-------------------------------|---|
| Expenditures (Appropriations)     |                               |                              |                                    |                               |   |
| 71100 - Regular Instruction       |                               |                              |                                    |                               |   |
| Salaries                          | 109,382,536                   | 109,458,136                  | (54, 196)                          | 109,403,940                   | Camp Invention-move to contracted services & other co |
| Employee Benefits                 | 37,675,038                    | 37,675,038                   | 71,800                             | 37,746,838                    | Summer Literacy Training Teacher Stipend benefits     |
| Contracted Services               | 2,267,447                     | 2,267,447                    | 53,196                             | 2,320,643                     | Camp Invention-move from salaries                     |
| Supplies and Materials            | 6,289,708                     | 6,574,346                    | -                                  | 6,574,346                     |   |
| Equipment                         | 63,700                        | 4,218,197                    |                                    | 4,218,197                     |   |
| Student Fee Waivers               | 289,086                       | 66,954                       | -                                  | 66,954                        |   |
| Other                             |                               |                              | 1,000                              | 1,000                         | Camp Invention-move from salaries                     |
| Total 71100 - Regular Instruction | 155,967,515                   | 160,260,118                  | 71,800                             | 160,331,918                   |   |
| 71150 - Alternative School        |                               |                              |                                    |                               |   |
| Salaries                          | 943,978                       | 949,015                      | ₩                                  | 949,015                       |   |
| Employee Benefits                 | 357,921                       | 357,921                      | 星                                  | 357,921                       |   |
| Contracted Services               | 4,600                         | 4,600                        |                                    | 4,600                         |   |
| Supplies and Materials            | 3,000                         | 3,000                        | *                                  | 3,000                         |   |
| Total 71150 - Alternative School  | 1,309,499                     | 1,314,536                    |                                    | 1,314,536                     |   |
| 71200 - Special Education         |                               |                              |                                    |                               |   |
| Salaries                          | 28,808,471                    | 28,432,272                   | 1,315                              | 28,433,587                    | Payroll projection adjustments                        |
| Employee Benefits                 | 10,056,549                    | 10,010,957                   | . 4                                | 10,010,961                    | Associated benefits                                   |
| Contracted Services               | 407,000                       | 1,364,250                    | 2,500                              | 1,366,750                     | Increased mileage rate                                |
| Supplies and Materials            | 143,941                       | 288,941                      |                                    | 288,941                       | ·· <b>-</b>   |
| Equipment                         | 10,000                        | 24,400                       |                                    | 24,400                        |   |
| Staff Development                 | ē                             | 3,000                        | 2                                  | 3,000                         |   |
| Total 71200 - Special Education   | 39,425,961                    | 40,123,820                   | 3,819                              | 40,127,639                    |   |

|                                    | 2021-22<br>Original<br>Budget | Current<br>Amended<br>Budget | Proposed<br>Increase<br>(Decrease) | Proposed<br>Amended<br>Budget |                                       |
|------------------------------------|-------------------------------|------------------------------|------------------------------------|-------------------------------|---------------------------------------|
| 71300 - Vocational Education       |                               |                              |                                    |                               |                                       |
| Salaries                           | 4,549,420                     | 4,549,420                    | 375                                | 4,549,795                     | CTSO Stipends                         |
| Employee Benefits                  | 1,550,575                     | 1,550,575                    |                                    | 1,550,575                     |                                       |
| Contracted Services                | 6,500                         | 6,500                        | -                                  | 6,500                         |                                       |
| Supplies and Materials             | 500,000                       | 520,000                      | .=                                 | 520,000                       |                                       |
| Equipment                          | 140,000                       | 120,000                      | <u>3</u> -1                        | 120,000                       |                                       |
| Total 71300 - Vocational Education | 6,746,495                     | 6,746,495                    | 375                                | 6,746,870                     |                                       |
| 72110 - Student Services           |                               |                              |                                    |                               |                                       |
| Salaries                           | 728,418                       | 729,000                      | 2,500                              | 731,500                       | Payroll projection adjustment         |
| Employee Benefits                  | 231,222                       | 231,222                      |                                    | 231,222                       |                                       |
| Contracted Services                | 7,360                         | 7,360                        | 3                                  | 7,360                         |                                       |
| Supplies and Materials             | 11,500                        | 11,500                       |                                    | 11,500                        |                                       |
| Staff Development                  | 7,000                         | 7,000                        | <u> </u>                           | 7,000                         |                                       |
| Total 72110 - Student Services     | 985,500                       | 986,082                      | 2,500                              | 988,582                       |                                       |
| 72120 - Health Services            |                               |                              |                                    |                               |                                       |
| Salaries                           | 1,648,182                     | 1,648,982                    | 600                                | 1,649,582                     | Payroll projection adjustment         |
| Employee Benefits                  | 662,885                       | 662,885                      | 1,000                              | 663,885                       | Coord School Health-move from equipme |
| Contracted Services                | 1,500 -                       | 1,500                        | (#)                                | 1,500                         |                                       |
| Supplies and Materials             | 33,795                        | 33,795                       | 30                                 | 33,795                        |                                       |
| Equipment                          | 29,150                        | 33,893                       | (1,000)                            | 32,893                        | Coord School Health-move to benefits  |
| Total 72120 - Health Services      | 2,380,255                     | 2,381,055                    | 600                                | 2,381,655                     |                                       |

|   | 2021-22<br>Original<br>Budget | Current<br>Amended<br>Budget | Proposed<br>Increase<br>(Decrease) | Proposed<br>Amended<br>Budget |   |
|---|-------------------------------|------------------------------|------------------------------------|-------------------------------|---|
| 72130 - Other Student Support             |                               |                              |                                    |                               |   |
| Salaries                                  | 8,714,000                     | 8,935,094                    | 25,793                             | 8,960,887                     | Momentum Grant +5.3k;Significant Disp +20.4k            |
| Employee Benefits                         | 2,782,179                     | 2,856,858                    | 31,975                             | 2,888,833                     | Associated Benefits                                     |
| Contracted Services                       | 500,243                       | 610,216                      | (€)                                | 610,216                       |   |
| Supplies and Materials                    | 6,200                         | 48,420                       | (2,882)                            | 45,538                        | Momentum Grant -5,3k;Great Ideas Grant +2,5k            |
| Equipment                                 | 5                             | 20,000                       | (3,717)                            | 16,283                        | Safe Schools Act-move to other acct                     |
| Staff Development                         | 10,000                        | 10,000                       | <b>=</b>                           | 10,000                        |   |
| Other                                     | 1,350                         | 1,350                        | 546                                | 1,350                         |   |
| Total 72130 - Other Student Support       | 12,013,972                    | 12,481,938                   | 51,169                             | 12,533,107                    |   |
| 72210 - Regular Instruction Support       |                               |                              |                                    |                               |   |
| Salaries                                  | 12,024,926                    | 12,160,484                   | (14,674)                           | 12,145,810                    | Payroll adj+29.6k;Sign.Disp -63.7k;Mentor Stipend+19.5k |
| Employee Benefits                         | 4,047,643                     | 4,072,146                    | 22,025                             | 4,094,171                     | Associated Benefits                                     |
| Contracted Services                       | 902,703                       | 1,171,106                    | (7,637)                            | 1,163,469                     | Mileage +2.7k;Engage +5k;Safe Schl move funds -15.3k    |
| Supplies and Materials                    | 1,104,205                     | 1,465,314                    | (3,000)                            | 1,462,314                     | Safe Schools-move to other acct                         |
| Equipment                                 | 5,000                         | 426,048                      | 27,972                             | 454,020                       | PD equipment +5k;AIR Grnt Equip+10.9k;Safe Sch+12k      |
| Staff Development                         | 1,393,172                     | 1,418,172                    | : <u>*</u>                         | 1,418,172                     |   |
| Other                                     | 695,975                       | 27,500                       | 2,035                              | 29,535                        | Adult High School and Virtual K-12 Graduation Cost      |
| Total 72210 - Regular Instruction Support | 20,173,624                    | 20,740,770                   | 26,721                             | 20,767,491                    |   |
| 72215 - Alternative School Support        |                               |                              |                                    |                               |   |
| Salaries                                  | 24,267                        | 24,267                       | 225                                | 24,267                        |   |
| Employee Benefits                         | 5,165                         | 5,165                        | 165                                | 5,330                         | Actual retirement cost                                  |
| Total 72215 - Alternative School Support  | 29,432                        | 29,432                       | 166                                | 29,597                        |   |

|  | 2021-22<br>Original<br>Budget | Current<br>Amended<br>Budget | Proposed<br>increase<br>(Decrease) | Proposed<br>Amended<br>Budget |   |
|--|-------------------------------|------------------------------|------------------------------------|-------------------------------|---|
| 72220 - Special Education Support          |                               |                              |                                    |                               |   |
| Salaries                                   | 2,193,912                     | 2,253,360                    | 30,000                             | 2,283,360                     | Payroll projections adj-leave payout, degree chg, etc |
| Employee Benefits                          | 693,575                       | 776,458                      | 19,400                             | 795,858                       | Associated Benefits                                   |
| Contracted Services                        | 197,854                       | 197,854                      | *                                  | 197,854                       |   |
| Supplies and Materials                     | 230,301                       | 498,121                      |                                    | 498,121                       |   |
| Staff Development                          | 18,000                        | 18,000                       |                                    | 18,000                        |   |
| Total 72220 - Special Education Support    | 3,333,642                     | 3,743,793                    | 49,400                             | 3,793,193                     |   |
| 72230 - Vocational Education Support       |                               |                              |                                    |                               |   |
| Salaries                                   | 133,830                       | 134,626                      | 2,800                              | 137,426                       | Payroll projection adjustment                         |
| Employee Benefits                          | 24,745                        | 24,795                       | 915                                | 25,710                        | Associated Benefits                                   |
| Supplies and Materials                     | 600                           | 600                          |                                    | 600                           |   |
| Staff Development                          | 2,000                         | 2,000                        | *                                  | 2,000                         |   |
| Total 72230 - Vocational Education Support | 161,175                       | 162,021                      | 3,715                              | 165,736                       |   |
| 72250 - Technology                         |                               |                              |                                    |                               |   |
| Salaries                                   | 1,483,271                     | 1,492,643                    | 2                                  | 1,492,643                     |   |
| Employee Benefits                          | 490,701                       | 492,005                      | ~                                  | 492,005                       |   |
| Contracted Services                        | 2,454,365                     | 2,819,783                    | (180,400)                          | 2,639,383                     | Kronos Upgrade +14k;Grant funds not used -196.9k      |
| Supplies and Materials                     | 3,228,377                     | 2,828,377                    | 2,000                              | 2,830,377                     | Technology parts for laptops                          |
| Equipment                                  | 2,915,000                     | 1,340,245                    |                                    | 1,340,245                     |   |
| Staff Development                          | 34,460                        | 34,460                       | <u> </u>                           | 34,460                        |   |
| Total 72250 - Technology                   | 10,606,174                    | 9,007,513                    | (178,400)                          | 8,829,113                     |   |
| 72260 - Adult Education Support            |                               |                              |                                    |                               |   |
| Salaries                                   | 200,487                       | 200,498                      | 2                                  | 200,498                       |   |
| Employee Benefits                          | 49,731                        | 49,731                       | 37                                 | 49,731                        |   |
| Total 72260 - Adult Education Support      | 250.218                       | 250,229                      | i i                                | 250,229                       |   |

|   | 2021-22<br>Original<br>Budget | Current<br>Amended<br>Budget | Proposed<br>Increase<br>(Decrease) | Proposed<br>Amended<br>Budget |  |
|---|-------------------------------|------------------------------|------------------------------------|-------------------------------|--|
| 72310 - Board of Education                |                               |                              |                                    |                               |  |
| Salaries                                  | 72,194                        | 103,394                      | 1,850                              | 105,244                       | Additional funds for Director of School Interviews |
| Employee Benefits                         | 1,376,413                     | 1,397,866                    | 142                                | 1,398,008                     | Associated benefits                                |
| Contracted Services                       | 382,800                       | 382,800                      | 31,500                             | 414,300                       | RapBack Fee +20k; Director Search +11.5k           |
| Insurance Premiums                        | 1,107,890                     | 1,676,133                    | 100,000                            | 1,776,133                     | OJI Claims   |
| Trustee's Commission                      | 1,505,000                     | 1,505,000                    | 215,000                            | 1,720,000                     | Based on projected revenue                         |
| Staff Development                         | 19,500                        | 19,500                       | ¥                                  | 19,500                        |  |
| Background Investigations/Prof. Dev.      | 95,000                        | 95,000                       | 899                                | 95,000                        |  |
| Other                                     | 500                           | 500                          | 35                                 | 500                           |  |
| Total 72310 - Board of Education          | 4,569,297                     | 5,180,193                    | 348,492                            | 5,528,685                     |  |
| 72320 - Director of Schools Salaries      | 865,935                       | 869,151                      | 1                                  | 869,152                       | Payroll projection adjustment                      |
| Employee Benefits                         | 254,479                       | 254,479                      | Q <del>.</del>                     | 254,479                       |  |
| Contracted Services                       | 73,012                        | 78,512                       | 74                                 | 78,512                        |  |
| Supplies and Materials                    | 3,650                         | 3,650                        | 2°                                 | 3,650                         |  |
| Equipment                                 | 1,500                         | 1,500                        | Ne:                                | 1,500                         |  |
| Staff Development                         | 21,250                        | 21,250                       | . •                                | 21,250                        |  |
| Total 72320 - Director of Schools         | 1,219,826                     | 1,228,542                    | 1                                  | 1,228,543                     |  |
| 72320 - Printing and Communications       |                               |                              |                                    |                               |  |
| Salaries                                  | 578,604                       | 589,433                      | <del>-</del> -                     | 589,433                       |  |
| Employee Benefits                         | 223,697                       | 223,697                      | 4,430                              | 228,127                       | Actual retirement & medical cost                   |
| Contracted Services                       | 74,650                        | 79,650                       | ₩.                                 | 79,650                        |  |
| Supplies and Materials                    | 60,776                        | 60,776                       | €                                  | 60,776                        |  |
| Equipment                                 | 21,037                        | 21,037                       | =                                  | 21,037                        |  |
| Staff Development                         | 27,982                        | 27,982                       | Ê                                  | 27,982                        |  |
| Total 72320 - Printing and Communications | 986,746                       | 1,002,575                    | 4,430                              | 1,007,005                     |  |

|                                       | 2021-22<br>Original<br>Budget | Current<br>Amended<br>Budget | Proposed<br>Increase<br>(Decrease) | Proposed<br>Amended<br>Budget |  |
|---------------------------------------|-------------------------------|------------------------------|------------------------------------|-------------------------------|--|
| 72410 - Office of the Principal       |                               |                              |                                    |                               |  |
| Salaries                              | 15,866,174                    | 15,952,174                   | <b>E</b>                           | 15,952,174                    |  |
| Employee Benefits                     | 5,958,599                     | 6,014,675                    | 10,150                             | 6,024,825                     | Actual medical costs                               |
| Contracted Services                   | 30,802                        | 36,795                       |                                    | 36,795                        |  |
| Equipment                             | 36,000                        | 36,000                       |                                    | 36,000                        |  |
| Staff Development                     | 39,000                        | 40,000                       |                                    | 40,000                        |  |
| Total 72410 - Office of the Principal | 21,930,575                    | 22,079,644                   | 10,150                             | 22,089,794                    |  |
| 72510 - Business Affairs              |                               |                              |                                    |                               |  |
| Salaries                              | 1,951,427                     | 1,977,752                    | 11,100                             | 1,988,852                     | Leave payout +8.1k; Temporary help +3k             |
| Employee Benefits                     | 690,496                       | 710,185                      | 230                                | 710,415                       | Associated Benefits                                |
| Contracted Services                   | 157,889                       | 157,963                      |                                    | 157,963                       |  |
| Supplies and Materials                | 21,680                        | 21,680                       | :•                                 | 21,680                        |  |
| Equipment                             | 5,800                         | 5,800                        | 57.4                               | 5,800                         |  |
| Staff Development                     | 32,296                        | 32,296                       | è'                                 | 32,296                        |  |
| Total 72510 - Business Affairs        | 2,859,588                     | 2,905,676                    | 11,330                             | 2,917,006                     |  |
| 72520 - Human Resources               |                               |                              |                                    |                               |  |
| Salaries                              | 2,065,306                     | 2,075,799                    | 306,890                            | 2,382,689                     | Personal Lv Buyout+294k;Payroll proj adj+10k;OT+2. |
| Employee Benefits                     | 655,808                       | 655,808                      | 24,330                             | 680,138                       | Associated benefits; actual medical cost           |
| Contracted Services                   | 108,230                       | 108,230                      | 1,700                              | 109,930                       | Consulting Service actual cost+1.2k;Dues +450      |
| Supplies and Materials                | 40,500                        | 40,500                       | S# 8                               | 40,500                        |  |
| Equipment                             | 181,200                       | 181,200                      | J <del>a</del>                     | 181,200                       |  |
| Staff Development                     | 34,650                        | 34,650                       | (450)                              | 34,200                        | Move to Dues acct                                  |
| Total 72520 - Human Resources         | 3,085,694                     | 3,096,187                    | 332,470                            | 3,428,657                     |  |

|   | 2021-22<br>Original<br>Budget | Current<br>Amended<br>Budget | Proposed<br>Increase<br>(Decrease) | Proposed<br>Amended<br>Budget |   |
|---|-------------------------------|------------------------------|------------------------------------|-------------------------------|---|
| 72610 - Operation of Plant              | 0.000.040                     | 6 624 209                    | 34.700                             | 6,669,098                     | Payroll projection adjustment+3.7k;custodial OT+31k       |
| Salaries                                | 6,632,318                     | 6,634,398                    | 34,700                             | 3,055,508                     | Payroli projection adjustment+3.7 k,custodiai O1+01k      |
| Employee Benefits                       | 3,055,508                     | 3,055,508                    | 500                                | 602,900                       | Mileage reimbursement for regional custodial supervisor   |
| Contracted Services                     | 602,400                       | 602,400                      | 11,825                             | 847,057                       | Fuel cost +6.8k;Custodial Supplies +5k                    |
| Supplies and Materials                  | 824,462                       | 835,232<br>669,000           | 11,025                             | 669,000                       | FBEI COST TO.OK, Clastodiai Coppiles Ton                  |
| Equipment                               | 669,000                       |                              | 210,000                            | 7,124,680                     | Electricity +200k; Water/Sewer +10k based on projected or |
| Utilities                               | 6,914,680                     | 6,914,680                    | 210,000                            | 7,124,859                     | Electricity +200k, Water Sewer +10k based on projected of |
| Insurance Premiums                      | 590,136                       | 721,859                      |                                    | 5,000                         |   |
| Staff Development                       | 5,000                         | 5,000                        |                                    | 5,000                         |   |
| Total 72610 - Operation of Plant        | 19,293,504                    | 19,438,077                   | 257,025                            | 19,695,102                    |   |
| 72620 - Maintenance of Plant            |                               |                              |                                    |                               |   |
| Salaries                                | 3,159,564                     | 3,229,508                    | 2,900                              | 3,232,408                     | Leave payout  |
| Employee Benefits                       | 1,370,781                     | 1,454,353                    | =                                  | 1,454,353                     |   |
| Contracted Services                     | 1,972,797                     | 1,972,797                    | *                                  | 1,972,797                     |   |
| Supplies and Materials                  | 1,482,472                     | 1,477,472                    | 5,800                              | 1,483,272                     | Fuel cost   |
| Equipment                               | 143,000                       | 148,000                      | ₩.                                 | 148,000                       |   |
| Insurance Premiums                      | 60,168                        | 69,411                       |                                    | 69,411                        |   |
| Staff Development                       | 10,000                        | 10,000                       |                                    | 10,000                        |   |
| Total 72620 - Maintenance of Plant      | 8,198,782                     | 8,361,541                    | 8,700                              | 8,370,241                     |   |
| 73400 - Early Childhood Education       |                               |                              |                                    |                               |   |
| Salaries                                | 1,765,292                     | 1,780,911                    | 1,860                              | 1,782,771                     | Payroll projection adjustment                             |
| Employee Benefits                       | 741,852                       | 745,699                      | 6,000                              | 751,699                       | Associated benefits; actual retirement & medical costs    |
| Contracted Services                     | 2,500                         | 2,500                        |                                    | 2,500                         |   |
| Supplies and Materials                  | 22,500                        | 22,500                       | 3                                  | 22,500                        |   |
| Equipment                               | 12,500                        | 12,500                       | 2                                  | 12,500                        |   |
| Staff Development                       | 6,000                         | 6,000                        | · ·                                | 6,000                         |   |
| Total 73400 - Early Childhood Education | 2,550,644                     | 2,570,110                    | 7,860                              | 2,577,970                     |   |

|   | Ochera i a                                   | pose acrioc                                  | Trulle Date                        | 901  |  |
|---|--|--|------------------------------------|--|--|
|   | 2021-22<br>Orlginal<br>Budget                | Current<br>Amended<br>Budget                 | Proposed<br>Increase<br>(Decrease) | Proposed<br>Amended<br>Budget                |  |
| 2130 - Debt Service<br>Principal Payments   | 6,180,140                                    | 6,180,140                                    |                                    | 6,180,140                                    |  |
| tal 82130 - Debt Service  | 6,180,140                                    | 6,189,140                                    | •                                  | 6,180,140                                    |  |
| 2230 - Debt Service<br>Lease Interest Payments  | 239,831                                      | 239,831                                      |                                    | 239,831                                      |  |
| tal 82230 - Debt Service  | 239,831                                      | 239,831                                      | •                                  | 239,831                                      |  |
| 9100 - Interfund Transfers  | 486,168                                      | 7,000,000<br>486,168                         | 750,000                            | 7,750,000<br>486,168                         | Temp Transfer to Extended School for Summer Lrng |
| tal 99100 - Interfund Transfers   | 486,168                                      | 7,486,168                                    | 750,000                            | 8,236,168                                    |  |
| Total Expenditures  | 324,974,257                                  | 337,996,486                                  | 1,762,322                          | 339,758,808                                  | <b>=</b><br>X                                    |
| Ending Reserves and Fund Balance  |  |  |                                    |  |  |
| Fund Balance On-The-Job Injury Reserve Property & Liability Insurance Reserve BEP Reserve   | 10,625,009<br>702,218<br>781,000             | 19,858,942<br>702,218<br>781,000             | (2,924,529)                        | 16,934,413<br>702,218<br>781,000             | Projected fund balance at 6/30/22                |
| Career Ladder Reserve Assign for Education - ESSER Assign for Education - School Bus Replacements Assign for Technology Equipment, Purchases and Leases | (826)<br>2,000,000<br>1,609,500<br>6,419,971 | (225)<br>2,000,000<br>1,609,500<br>6,419,971 | 0.00                               | (225)<br>2,000,000<br>1,609,500<br>6,419,971 |  |
| Total Reserves and Fund Balance   | 22,136,872                                   | 31,371,406                                   | (2,924,529)                        | 28,446,877                                   |  |

### Clarksville-Montgomery County School System General Purpose School Fund Budget

**CMCSS** 

|  |                               | · <del>·</del>               |                                    |                               |
|--|-------------------------------|------------------------------|------------------------------------|-------------------------------|
|  | 2021-22<br>Original<br>Budget | Current<br>Amended<br>Budget | Proposed<br>Increase<br>(Decrease) | Proposed<br>Amended<br>Budget |
| Total Expenditures, Reserves<br>and Fund Balance | 347,111,129                   | 369,367,892                  | (1,162,207)                        | 368,205,685                   |

# Clarksville-Montgomery County School System Child Nutrition Fund Budget

|                              | 2020-2021<br>Original<br>Budget   | Current<br>Amended<br>Budget | Proposed<br>Increase<br>(Decrease)  | Amended<br>Budget  | I  |
|------------------------------|---|------------------------------|---|--|--|
| ted Revenues                 |   |                              |   |  |  |
| Local Revenues               |   |                              |   |  |  |
| Lunch Payments - Children    | 3,527,338   | 3,527,338                    | (3,527,338)   | ~  | Based on year-to-date collections based on SSO prg   |
| •                            | 170,960   | 170,960                      | (100,000)   | 70,960   | Based on year-to-date collections based on SSO prg   |
| Income from Breakfast        | 178,637   | 178,637                      | (178,637)   | :=   | Based on year-to-date collections based on SSO prg   |
| Ala Carte Sales              | 1,257,355   | 1,257,355                    | (1,200,000)   | 57,355   | Based on year-to-date collections based on SSO prg   |
| Contract Services            | 30,000  | 30,000                       | 307,336   | 337,336  | Contract Services - Headstart & Genesis Lrng   |
| Interest Earned              | 23,767  | 23,767                       | 35  | 23,767   |  |
| Sale of Materials & Supplies | 38,933  | 38,933                       | ( <del>.</del>  | 38,933   |  |
| Miscellaneous Refund         | 509   | 509                          | 8,408   | 8,917  | Based on year-to-date refunds from vendors   |
| Sale of Equipment            | 10,000  | 10,000                       | (8,000)   |  | Less equipment sold  |
| Total Local Revenues         | 5,237,499   | 5,237,499                    | (4,698,231)   | 539,268  |  |
| State Revenues - BEP         |   |                              |   |  |  |
| School Food Service          | 157,834   | 157,834                      | 3   | 157,834  |  |
| Total State Revenues         | 157,834   | 157,834                      | 16  | 157,834  |  |
| Federal Revenues             |   |                              |   |  |  |
| Section 4 - Lunch Funds      | 8,869,147   | 8,869,147                    | 7,820,698   | 16,689,845   | Based on year-to-date collections based on SSO prg   |
| USDA - Commodities           | 1,300,000   | 1,300,000                    | -   | 1,300,000  |  |
| Breakfast Reimbursement      | 3,434,890   | 3,434,890                    | 3,339,489   | 6,774,379  | Based on year-to-date collections based on SSO prg   |
| USDA                         | · -   | -                            | 1,374,570   | 1,374,570  | Received for revenue loss/supply chain issues  |
| Total Federal Revenues       | 13,604,037  | 13,604,037                   | 12,534,757  | 26,138,794   |  |
| Total Revenues               | 18,999,370  | 18,999,370                   | 7,836,526   | 26,835,896   |  |
| Beginning Fund Balance       | 5,209,210   | 5,579,300                    | (£  | 5,579,300  | Actual Fund Balance at 6/30/21   |
| vailable Funds               | 24,208,580  | 24,578,670                   | 7,836,526   | 32,415,196   |  |
|                              | Local Revenues  Lunch Payments - Children  Lunch Payments - Adults Income from Breakfast Ala Carte Sales Contract Services Interest Earned Sale of Materials & Supplies Miscellaneous Refund Sale of Equipment Total Local Revenues State Revenues - BEP School Food Service Total State Revenues Federal Revenues Section 4 - Lunch Funds USDA - Commodities Breakfast Reimbursement USDA Total Federal Revenues  Total Revenues  Total Revenues  Beginning Fund Balance | Coriginal Budget   Budget    | ted Revenues         Local Revenues           Lunch Payments - Children         3,527,338         3,527,338           Lunch Payments - Adults         170,960         170,960           Income from Breakfast         178,637         178,637           Ala Carte Sales         1,257,355         1,257,355           Contract Services         30,000         30,000           Interest Earned         23,767         23,767           Sale of Materials & Supplies         38,933         38,933           Miscellaneous Refund         509         509           Sale of Equipment         10,000         10,000           Total Local Revenues         5,237,499         5,237,499           State Revenues - BEP         School Food Service         157,834         157,834           Total State Revenues         157,834         157,834         157,834           Federal Revenues         157,834         157,834         157,834           Full State Revenues         157,834         157,834         157,834           Federal Revenues         1,300,000         1,300,000         1,300,000           Breakfast Reimbursement         3,434,890         3,434,890         3,434,890           USDA         -         -         - <td>ted Revenues         Local Revenues         Amended Budget         Increase (Decrease)           Lunch Payments - Children         3,527,338         3,527,338         (3,527,338)           Lunch Payments - Adults         170,960         170,960         (100,000)           Income from Breakfast         178,637         178,637         (178,637)           Ala Carte Sales         1,257,355         1,257,355         (1,200,000)           Contract Services         30,000         30,000         307,336           Interest Earned         23,767         23,767         -           Sale of Materials &amp; Supplies         38,933         38,933         -           Miscellaneous Refund         509         509         8,408           Sale of Equipment         10,000         10,000         (8,000)           Total Local Revenues         5,237,499         5,237,499         (4,698,231)           State Revenues - BEP         5,237,499         5,237,499         (4,698,231)           State Revenues         157,834         157,834         -           Total State Revenues         157,834         157,834         -           Section 4 - Lunch Funds         8,869,147         8,869,147         8,869,147         7,820,698</td> <td>ted Revenues         Local Revenues         Secondary (17,83)         Amended Budget         Increase (Decrease)         Budget           Lunch Payments - Children Lunch Payments - Children Lunch Payments - Adults 170,960 170,960 (100,000) 70,960 (100,</td> | ted Revenues         Local Revenues         Amended Budget         Increase (Decrease)           Lunch Payments - Children         3,527,338         3,527,338         (3,527,338)           Lunch Payments - Adults         170,960         170,960         (100,000)           Income from Breakfast         178,637         178,637         (178,637)           Ala Carte Sales         1,257,355         1,257,355         (1,200,000)           Contract Services         30,000         30,000         307,336           Interest Earned         23,767         23,767         -           Sale of Materials & Supplies         38,933         38,933         -           Miscellaneous Refund         509         509         8,408           Sale of Equipment         10,000         10,000         (8,000)           Total Local Revenues         5,237,499         5,237,499         (4,698,231)           State Revenues - BEP         5,237,499         5,237,499         (4,698,231)           State Revenues         157,834         157,834         -           Total State Revenues         157,834         157,834         -           Section 4 - Lunch Funds         8,869,147         8,869,147         8,869,147         7,820,698 | ted Revenues         Local Revenues         Secondary (17,83)         Amended Budget         Increase (Decrease)         Budget           Lunch Payments - Children Lunch Payments - Children Lunch Payments - Adults 170,960 170,960 (100,000) 70,960 (100, |

CMCSS

05/01/2022

# Clarksville-Montgomery County School System Child Nutrition Fund Budget

|                                     | 2020-2021<br>Original<br>Budget | Current<br>Amended<br>Budget | Proposed<br>Increase<br>(Decrease) | Amended<br>Budget |   |
|-------------------------------------|---------------------------------|------------------------------|------------------------------------|-------------------|---|
| Expenditures (Appropriations)       |                                 |                              |                                    |                   |   |
| 73100 - Food Service                |                                 |                              |                                    |                   |   |
| Salaries                            | 6,266,715                       | 6,294,796                    | 400                                | 6,295,196         | Based on education/experience requirements              |
| Employee Benefits                   | 2,729,869                       | 2,729,869                    |                                    | 2,729,869         |   |
| Contracted Services                 | 713,723                         | 713,723                      | 631                                | 714,354           | Cell phone cost   |
| Supplies and Materials              | 9,413,833                       | 9,419,528                    | 1,049,459                          | 10,468,987        | Food Supplies \$1.03M; Fuel \$9.4k; POS for KIMS \$5.7k |
| Utilities                           | 797,671                         | 797,671                      |                                    | 797,671           |   |
| Insurance Premiums                  | 8,000                           | 8,000                        | (¥)                                | 8,000             |   |
| Other Charges                       | 18,082                          | 18,082                       | 2,000                              | 20,082            | Additional cost due to supply chain issues              |
| Equipment                           | 283,500                         | 283,500                      | d.                                 | 283,500           |   |
| Total 73100 - Food Service          | 20,231,393                      | 20,265,169                   | 1,052,490                          | 21,317,659        |   |
| Total Expenditures                  | 20,231,393                      | 20,265,169                   | 1,052,490                          | 21,317,659        |   |
| Ending Fund Balance                 | 3,977,187                       | 4,313,501                    | 6,784,036                          | 11,097,537        | Projected fund balance at 6/30/22                       |
| Total Expenditures and Fund Balance | 24,208,580                      | 24,578,670                   | 7,836,526                          | 32,415,196        |   |

# Clarksville-Montgomery County School System Transportation Fund Budget

|                                     | 2021-2022<br>Original<br>Budget | Current<br>Amended<br>Budget | Proposed<br>Increase<br>(Decrease) | Proposed<br>Amended<br>Budget |                               |
|-------------------------------------|---------------------------------|------------------------------|------------------------------------|-------------------------------|-------------------------------|
| Estimated Revenues                  |                                 |                              |                                    |                               |                               |
|                                     |                                 | Local                        | Revenues                           |                               |                               |
| Local Revenues                      |                                 | Local                        | Nevenues                           |                               |                               |
| Current Property Tax                | 1,966,800                       | 1,966,800                    | :<br>:⊕):                          | 1,966,800                     | <del>-</del>                  |
| Trustees Collection - Prior Years   | 45,000                          | 45,000                       | œ:i                                | 45,000                        |                               |
| Trustees Collection - Bankruptcy    | 1,000                           | 1,000                        | 1.5                                | 1,000                         |                               |
| Circuit Clerk                       | 23,000                          | 23,000                       | 5.                                 | 23,000                        |                               |
| Interest & Penalties                | 15,000                          | 15,000                       | 320                                | 15,000                        |                               |
| Payments In Lieu of Taxes (Utility) | 46,480                          | 46,480                       | 2 <b>4</b> )!                      | 46,480                        |                               |
| Bank Excise Tax                     | 9,000                           | 9,000                        | ( <b>⊕</b> ()                      | 9,000                         |                               |
| Sale of Materials & Supplies        | 2,000                           | 2,000                        | 5.50                               | 2,000                         |                               |
| Sale of Recycled Materials          | 1,000                           | 1,000                        | <b>.</b> ₹0                        | 1,000                         |                               |
| Misc. Refund - Other                | 22,000                          | 22,000                       | **                                 | 22,000                        |                               |
| Sale of Equipment                   | 40,000                          | 40,000                       | 3 <b>2</b> ()                      | 40,000                        |                               |
| Damages from Individuals            | 1,000                           | 1,000                        | 340                                | 1,000                         |                               |
| Total Local Revenues                | 2,172,280                       | 2,172,280                    |                                    | 2,172,280                     |                               |
| State Revenues - BEP                |                                 |                              |                                    |                               |                               |
| Basic Education Program             | 11,844,100                      | 11,844,100                   | -                                  | 11,844,100                    |                               |
| Other State Education Funds         |                                 | 151,938                      | -                                  | 151,938                       |                               |
| Total State Revenues - BEP          | 11,844,100                      | 11,996,038                   | •                                  | 11,996,038                    |                               |
| Federal Revenues                    |                                 |                              |                                    |                               |                               |
| Educ. of the Handicapped Act        | 1,291,137                       | 1,089,145                    | G#0                                | 1,089,145                     |                               |
| Total Federal Revenues              | 1,291,137                       | 1,089,145                    |                                    | 1,089,145                     |                               |
| Total Revenues                      | 15,307,517                      | 15,257,463                   |                                    | 15,257,463                    |                               |
| Beginning Fund Balance              | 2,346,426                       | 4,006,417                    | 746                                | 4,006,417                     | Actual fund balance at 6/30/2 |
| Total Available Funds               | 17,653,943                      | 19,263,880                   | •                                  | 19,263,880                    |                               |

05/01/2022

# Clarksville-Montgomery County School System Transportation Fund Budget

|   | 2021-2022<br>Original<br>Budget | Current<br>Amended<br>Budget | Proposed<br>Increase<br>(Decrease) | Proposed<br>Amended<br>Budget |                                      |
|---|---------------------------------|------------------------------|------------------------------------|-------------------------------|--------------------------------------|
| Expenditures (Appropriations)                   |                                 |                              |                                    |                               |                                      |
| 72310 - Board of Education Trustee's Commission | 52,067                          | 52,067                       | 8,900                              | 60,967                        | Based on projected cost              |
| Total 72310 - Board of Education                | 52,067                          | 52,067                       | 8,900                              | 60,967                        |                                      |
| 72710 - Transportation                          |                                 |                              |                                    |                               |                                      |
| Salaries  | 9,151,232                       | 9,459,430                    | 110,000                            | 9,569,430                     | Overtime costs                       |
| Employee Benefits                               | 3,888,687                       | 3,913,218                    | -                                  | 3,913,218                     |                                      |
| Contracted Services                             | 517,700                         | 527,700                      | -                                  | 527,700                       |                                      |
| Supplies and Materials                          | 1,692,502                       | 1,711,022                    | 550,000                            | 2,261,022                     | Increased cost in propand and diesel |
| Equipment                                       | 1,683,000                       | 1,664,480                    | -                                  | 1,664,480                     |                                      |
| Insurance Premiums                              | 122,126                         | 128,907                      | -                                  | 128,907                       |                                      |
| Staff Development                               | 30,000                          | 30,000                       | -                                  | 30,000                        |                                      |
| Total 72710 - Transportation                    | 17.085.247                      | 17,434,757                   | 660,000                            | 18,094,757                    |                                      |
| Total Expenditures                              | 17,137,314                      | 17,486,824                   | 668,900                            | 18,155,724                    |                                      |
| Ending Fund Balance                             | 516,629                         | 1,777,056                    | (668,900)                          | 1,108,156                     | Projected fund balance as of 6/30/22 |
| Total Expenditures and Fund Balance             | 17,653,943                      | 19,263,880                   | (a)                                | 19,263,880                    |                                      |

# Clarksville-Montgomery County School System Extended School Program Fund

| And the second s |                                 |                              | - 3                                |   |
|--|---------------------------------|------------------------------|------------------------------------|---|
| F:   | 2021-2022<br>Orlginal<br>Budget | Current<br>Amended<br>Budget | Proposed<br>Increase<br>(Decrease) | Proposed<br>Amended<br>Budget   |
| Estimated Revenues   |                                 |                              |                                    |   |
| Local Revenues   |                                 |                              |                                    |   |
| Tuition - Summer School  | 135,000                         | 135,000                      | (135,000)                          | <ul> <li>Summer Learning Camps reimbur through state/federa</li> </ul>  |
| Tuition - Credit Recovery  | 40,000                          | 40,000                       | (40,000)                           | <ul> <li>Summer Learning Camps reimbur. through state/feder.</li> </ul> |
| Total Local Revenues   | 175,000                         | 175,000                      | (175,000)                          |   |
| State Revenues   |                                 |                              |                                    |   |
| Other State Education Funds  | 152,455                         | 868,940                      | 2,675,033                          | 3,543,973 Summer Learning Camps reimbur. through state/feder            |
| Total State Revenues   | 152,455                         | 868,940                      | 2,675,033                          | 3,543,973   |
| Federal Revenues   |                                 |                              |                                    |   |
| Other Federal Funds  | <b>=</b> 0                      | 305,301                      | 844,747                            | 1,150,048 Summer Learning Camps reimbur. through state/feder            |
| Total Federal Revenues   | •                               | 305,301                      | 844,747                            | 1,150,048   |
| Non-Revenue Sources  |                                 |                              |                                    |   |
| Operating Transfers  |                                 | 2,000,000                    | 750,000                            | 2,750,000 Temporary transfer from General Fund                          |
| Total Non-Revenue Sources  | :#Y                             | 2,000,000                    | 750,000                            | 2,750,000   |
| Total Revenues   | 327,455                         | 3,349,241                    | 4,094,780                          | 7,444,021   |
| Beginning Fund Balance   | 177,735                         | 189,591                      |                                    | <b>189,591</b> Actual fund balance as of 6/30/2021                      |
| Total Available Funds  | 505,190                         | 3,538,832                    | 4,094,780                          | 7,633,612   |
| Expenditures (Appropriations)  |                                 |                              |                                    |   |
| 71100 - Regular Instruction  |                                 |                              |                                    |   |
| Salaries   | 209,700                         | 1,096,081                    | 1,877,600                          | 2,973,681 Summer Learning Camps-teachers and ed assistants              |
| Employee Benefits  | 38,890                          | 192,879                      | 315,484                            | 508,363 Associated benefits   |
| Contracted Services  | 40,525                          | 40,525                       | (40,525)                           | <ul> <li>Not needed due to Summer Learning Camps</li> </ul>             |
| Supplies and Materials   |                                 | (C. 1981)                    | 98,649                             | 98,649 Summer Learning Camps-supplies & materials                       |
| Equipment  | æ                               | S#6                          | 370,259                            | 370,259 Summer Learning Camps-charging carts;VR field trips             |
|  |                                 |                              |                                    |   |

# Clarksville-Montgomery County School System Extended School Program Fund

|                                      | 2021-2022<br>Original<br>Budget | Current<br>Amended<br>Budget | Proposed<br>Increase<br>(Decrease) | Proposed<br>Amended<br>Budget                      |  |
|--------------------------------------|---------------------------------|------------------------------|------------------------------------|--|--|
| 72120 - Health Services              |                                 |                              |                                    |  |  |
| Salaries                             | **                              | 94                           | 34,440                             | 34,440 Summer Learning Camps-nurses                |  |
| Employee Benefits                    | ( <del>14</del> )               | 0#1                          | 7,286                              | 7,286 Associated benefits                          |  |
| Total 72120 - Health Services        |                                 |                              | 41,726                             | 41,726   |  |
| 72130 - Other Student Support        |                                 |                              |                                    |  |  |
| Contracted Services                  | •                               | 3#)                          | 67,844                             | 67,844 Summer Learning Camps-security services (Sf |  |
| Total 72130 - Other Student Support  |                                 |                              | 67,844                             | 67,844   |  |
| 72310 - Board of Education           |                                 |                              |                                    |  |  |
| Trustee's Commission                 | 600                             | 600                          | (600)                              | - Not needed since revenue is from ePlan           |  |
| Total 72310 - Board of Education     | 600                             | 600                          | (600)                              |  |  |
| 72410 - Office of the Principal      |                                 |                              |                                    |  |  |
| Salaries                             | 40,756                          | 25,000                       | 6,800                              | 31,800 Summer Learning Camps-office assistants     |  |
| Employee Benefits                    | 7,399                           | 4,571                        | 2,157                              | 6,728 Associated benefits                          |  |
| otal 72410 - Office of the Principal | 48,155                          | 29,571                       | 8,957                              | 38,528   |  |
| 72610 - Operation of Plant           |                                 |                              |                                    |  |  |
| Salaries                             | ≦                               | 146                          | 42,700                             | 42,700 Summer Learning Camps-custodians            |  |
| Employee Benefits                    | #                               | 346                          | 9,033                              | 9,033 Associated benefits                          |  |
| Supplies and Materials               | ±                               | <b>×</b> :                   | 3,000                              | 3,000 Summer Learning Camps-custodial supplies     |  |
| Fotal 72610 - Operation of Plant     |                                 | €                            | 54,733                             | 54,733   |  |

**CMCSS** 

# Clarksville-Montgomery County School System Extended School Program Fund

|                                     | 2021-2022<br>Original<br>Budget | Current<br>Amended<br>Budget | Proposed<br>Increase<br>(Decrease) | Proposed<br>Amended<br>Budget                    |  |
|-------------------------------------|---------------------------------|------------------------------|------------------------------------|--|--|
| 72710 - Transportation              |                                 |                              |                                    |  |  |
| Salaries                            | -                               | 3=1                          | 150,600                            | 150,600 Summer Learning Camps-bus drivers & bus  |  |
| Employee Benefits                   | : <del>-</del>                  | :•)                          | 31,851                             | 31,851 Associated benefits                       |  |
| Contracted Services                 | <del>:-</del>                   | ( <del>-</del> 2)            | 83,445                             | 83,445 Summer Learning Camps-maintenance cost    |  |
| Supplies and Materials              | 馬                               | 環影                           | 200,000                            | 200,000 Summer Learning Camps-fuel cost          |  |
| Total 72710 - Transportation        |                                 |                              | 465,896                            | 465,896  |  |
| 73100 - Food Service                |                                 |                              |                                    |  |  |
| Salaries                            | <del>-</del>                    |                              | 36,600                             | 36,600 Summer Learning Camps-cafeteria workers   |  |
| Employee Benefits                   | ₩                               | 2                            | 7,742                              | 7,742 Associated benefits                        |  |
| Supplies and Materials              | <u>B</u>                        | =                            | 30,000                             | 30,000 Summer Learning Camps-snacks              |  |
| otal 73100 - Food Service           | ¥                               | *                            | 74,342                             | 74,342   |  |
| Total Expenditures                  | 337,870                         | 1,359,656                    | 3,334,365                          | 4,694,021  |  |
| Ending Fund Balance                 | 167,320                         | 2,179,176                    | 760,415                            | 2,939,591 Projected fund balance as of 6/30/2022 |  |
| Total Expenditures and Fund Balance | 505,190                         | 3,538,832                    | 4,094,780                          | 7,633,612  |  |

# RESOLUTION OF THE COUNTY COMMISSION OF MONTGOMERY COUNTY, TENNESSEE APPROVING AN ECONOMIC IMPACT PLAN FOR THE VULCAN PLANT DEVELOPMENT AREA AND ADOPTING DESIGNATED DEVELOPMENT AREA POLICIES AND PROCEDURES

WHEREAS, The Industrial Development Board of the County of Montgomery (the "Board") has submitted to Montgomery County, Tennessee (the "County") an economic impact plan (the "Economic Impact Plan") regarding the development of an area located at and around 1151 College Street in Clarksville, known as the Vulcan Plant Development Area (the "Plan Area"); and

WHEREAS, the development of the Plan Area would include the redevelopment of the site of the plant formerly operated by Vulcan Corporation into a mixed-use project including retail, commercial and residential establishments (the "Project"); and

WHEREAS, the Frosty Morn site is included in the description of (the "Project) in the Economic Impact Plan; and

WHEREAS, the Economic Impact Plan would permit certain tax increment incentives ("Tax Increment Incentives") to be provided pursuant to Chapter 53, Title 7 of the Tennessee Code Annotated (the "Act"); and

WHEREAS, the Board has approved the submission to the County of the Economic Impact Plan at a meeting on May 11, 2022; and

WHEREAS, the proceeds of the Tax Increment Incentives would be used to pay or finance eligible costs under the Act (the "TIF Eligible Costs") relating to the development of the Plan Area; and

WHEREAS, certain incremental property tax revenues (the "TIF Revenues") that result from the development of the Plan Area under the Economic Impact Plan will be allocated to the Board as provided in the Economic Impact Plan to be used to assist in providing the Tax Increment Incentives; and

WHEREAS, any financing of the Board secured by TIF Revenues shall not represent or constitute a debt or pledge of the faith and credit or the taxing power of the Board, the City of Clarksville or Montgomery County, Tennessee; and

WHEREAS, the Board of Directors of the Board has approved and submitted the Economic Impact Plan to the County Commission of Montgomery County, Tennessee for approval in accordance with Tenn. Code Ann. § 7-53-312; and

WHEREAS, the Board of Directors of the Board held a public hearing related to the Economic Impact Plan, and a summary of that public hearing has been provided to the County Commission of Montgomery County; and

WHEREAS, the Board has further prepared certain Policies and Procedures For Tax Increment Incentive Programs for Designated Development Areas (the "Designated Development Area Policies and Procedures") which the Board has determined to adopt; and

WHEREAS, the Board of Directors of the Board has determined to make the Designated Development Area Policies and Procedures applicable to the Economic Impact Plan, subject to the approval of the Designated Development Area Policies and Procedures by the County Commission of Montgomery County and the City Council of the City of Clarksville, Tennessee.

NOW, THEREFORE, BE IT RESOLVED by the County Commission of Montgomery County, Tennessee (the "County Commission"), that (i) the Economic Impact Plan, in the form attached hereto as <a href="Exhibit A">Exhibit A</a>, being in the interests of the citizens of Montgomery County, Tennessee, is hereby approved by the County Commission, (ii) the Designated Development Area Policies and Procedures, in the form attached hereto as <a href="Exhibit B">Exhibit B</a>, are hereby approved and adopted by the County Commission; (iii) the application of the Designated Development Area Policies and Procedures to the administration of the Economic Impact Plan is appropriate action to carry out the terms of the Economic Impact Plan.

Duly passed and approved this 13th day of June 2022.

| 2 dij    | pussed and approve |  |
|----------|--------------------|--|
|          |                    | Sponsor Lawrence Commissioner Ray Were Lawrence Commissioner Ray Were Lawrence Commissioner Ray Commissioner |
|          |                    | ApprovedCounty Mayor   |
| Attested | County Clerk       |  |

| STATE OF TENNESSEE )  |
|---|
| COUNTY OF MONTGOMERY )  |
| I, Kellie Jackson, certify that I am the duly qualified and acting County Clerk of Montgomery                 |
| County, Tennessee, and as such official I further certify that attached hereto is a copy of excerpts from the |
| minutes of a regular meeting of the governing body of the County held on, 2022; that these minutes            |
| were promptly and fully recorded and are open to public inspection; that I have compared said copy with       |
| the original minute record of said meeting in my official custody; and that said copy is a true, correct and  |
| complete transcript from said original minute record insofar as said original record relates to the Vulcan    |
| Plant Development Area.   |
| WITNESS my official signature and seal of said County this day of,  |
| 2022.   |
|   |
|   |
| County Clerk  |

# THE INDUSTRIAL DEVELOPMENT BOARD OF THE COUNTY OF MONTGOMERY

### ECONOMIC IMPACT PLAN FOR

### **VULCAN PLANT DEVELOPMENT AREA**

#### I. Authority for Economic Impact Plan

Industrial development corporations ("IDBs") are authorized under Title 7, Chapter 53 of the Tennessee Code Annotated (the "IDB Act"), including Tenn. Code Ann. § 7-53-312, to prepare and submit to cities and counties an economic impact plan with respect to an area that includes a project within the meaning of Tenn. Code Ann. § 7-53-101 and such other properties that the IDB determines will be directly improved or benefited due to the undertaking of a project. Tennessee Code Annotated § 7-53-312 also authorizes cities and counties to allocate new incremental tax revenues, which arise from the area subject to the economic impact plan, to an IDB to promote economic development, to pay the cost of projects or to pay debt service on bonds or other obligations issued by the IDB to pay the costs of projects.

### II. Overview and Project Identity

For a century and a half, the area that is the subject of this economic impact plan (this "Plan") served as the industrial center for the City of Clarksville. Among other sites, this area includes the Clarksville Foundry, which has been in continuous operation since 1847, the B.F. Goodrich plant, which began operations in 1939 and closed in 2019, and Frosty Morn, a sausage packing facility that began operations in 1948 and ceased operations in 1977. The B.F. Goodrich Plant, located at 1151 College Street, encompassed slightly more than 26 acres and at one point was the largest employer in the City of Clarksville (the "City"). That plant was subsequently acquired by Vulcan Corporation after nearly eighty years of operation. The Vulcan plant closed in 2019, and the primary buildings on the plant site have been demolished. The Frosty Morn plant closed in 1977 and has been vacant for decades.

The Vulcan plant anchored an industrial area in the City that is now located on a commercial corridor that serves as one of the primary entryways to the downtown center of the City. Along with the site of the Vulcan plant, a number of the commercial properties adjacent to or near the Vulcan plant site are underutilized or not fully developed. The Industrial Development Board of the County of Montgomery (the "Board") has determined to adopt (this "Plan") to promote and accelerate economic development of the Vulcan plant site as well as adjacent and nearby properties, notably the Frosty Morn site that is owned by the City, which will directly benefit from the redevelopment of the Vulcan plant site.

The Vulcan plant site was recently acquired by a developer who plans to redevelop the Vulcan plant site with retail and commercial establishments, apartments that will be available for persons of moderate income, and offices. These components of this mixed-used redevelopment of the Vulcan plant site will each constitute an eligible project within the meaning of Tenn. Code Ann. § 7-53-101(15). The City also intends to redevelop the Frosty Morn site as a public building, including a multi-cultural center, which will also constitute and eligible project. These projects are collectively referred to herein as the "Project." The Project shall constitute the "project" that is within the Plan Area identified herein for purposes of Tenn. Code Ann. § 7-53-312.

### III. Boundaries of Plan Area

The area that would be subject to this Plan, and to the tax increment incentive provisions described below, includes only the property on which the Project will be located and surrounding properties that will be directly improved or benefited due to the undertaking of the Project. The map of the area that will be subject to this plan (the "Plan Area"), which consists of approximately 106.48 +/- acres, is shown on Exhibit A attached hereto. A list of the parcels included in the Plan Area and the property taxes for each parcel for 2021, which will be the bases taxes for each parcel, is attached hereto as Exhibit B. The Plan Area is hereby declared to be subject to this Plan.

### IV. Financial Assistance

The Board will provide financial assistance to eligible projects within the meaning of the IDB Act that are undertaken in the Plan Area, including the Project, by applying the tax increment incentive in the manner described below to pay or reimburse property owners for the payment of all or a portion of certain eligible costs that will be incurred in connection with the development of the Plan Area. These costs are expected to primarily relate to the construction and installation of public infrastructure to be made in or adjacent to the Plan Area that is necessary to serve the Project and other development in the Plan Area but may also include other costs that are approved as provided below. For these purposes, public infrastructure shall have the meaning given to such term in Tenn. Code Ann. § 9-23-102(16), which includes roads, streets, publicly owned or privately owned parking lots, facilities or garages, traffic signals, sidewalks or other public improvements that are available for public use, utility improvements and storm water and drainage improvements, whether or not located on public property or a publicly dedicated easement.

The Board, subject to the terms of one or more development agreements to be negotiated with property owners and/or developers of property in the Plan Area, will pay and/or reimburse all or a portion of the cost of such public infrastructure or other approved costs upon receipt of adequate documentation of such costs. The Board and each property owner and/or developer will enter into a development agreement with respect to the scope of the public improvements and the cost of the public improvements to be paid or reimbursed and/or the payment or reimbursement of any other approved costs.

Tenn. Code Ann. § 9-23-108 does not permit the application of incremental tax revenues to pay costs other than the costs of public infrastructure without first receiving a written determination from the Comptroller of the State of Tennessee (the "State") and the Commissioner of Economic and Community Development of the State that the use of tax increment revenues for such purposes is in the best interest of the State. It is not expected that the tax increment incentive authorized by this Plan would be used to pay for any costs other than public infrastructure, but the Board is authorized to pay for costs that do not constitute public infrastructure if the Board determines that the payment of such costs is necessary for the Project to be financially feasible. In such case, the Board may seek a written determination from the State as to the eligibility of costs other than the costs of public infrastructure. Public infrastructure together with any additional costs approved as described in this paragraph are referred to in this Plan as "Eligible Costs."

#### V. Expected Benefits to City and County

The undertaking of the Project and the accelerated development of the surrounding area would be a transformational project for the Plan Area in particular and the City and Montgomery County (the "County") as a whole. The redevelopment of the Plan Area will provide an enhanced gateway to the City that will improve the image of the City for visitors and residents.

The Project and other capital investment in the Plan Area is expected to exceed \$300,000,000. Each \$1,000,000 of capital investment in the Plan Area that occurs or is accelerated due to the development of the Project should create, using a conservative estimate, 500 construction jobs for the duration of the construction period relating to the capital investment.

Permanent jobs are also expected to be created as a result of the development of the Project. Significant retail and other commercial development are expected to occur in the Plan Area. A reasonable estimate of the commercial development initially expected to occur or be accelerated due to the construction of the Project is at least 875,000 square feet of development. The development of that amount of retail and multi-family space, which is a conservative estimate, should result in at least 350 new jobs, using a conservative standard of one job per 2,500 square feet of commercial space.

The County and the City are also expected to realize additional tax receipts as a result of the accelerated development of the Plan Area. With respect to property taxes, the County and the City will continue to receive existing property tax revenues from the Plan Area as base taxes pursuant to the IDB Act. To the extent property tax revenues are increased due to capital investment in the Plan Area, much of the incremental property tax revenue would be applied as provided herein to pay for costs of developing the Plan Area and/or debt service relating thereto. However, that portion of the additional property taxes that would be allocable to pay debt service on the County's and the City's debt would be retained by the County. If \$300,000,000 in appraised value of additional commercial capital investment was made in the Plan Area and \$1,000,000 in appraised value of additional residential development was also made, which are conservative estimates, the County and the City in the aggregate would realize approximately \$1,360,629 in annual additional property tax revenue to pay debt service, using the current County and City tax rates of \$2.99 and \$1.09 respectively, and assuming approximate County and City debt service percentages of 28% and 27.14% respectively. The County and the City would also immediately receive all incremental personal property taxes collected within the Plan Area.

Furthermore, new retail establishments that are developed in the Plan Area will result in increased annual local sales tax revenues. If 87,500 square feet of retail space is constructed and such retail space results in additional annual retail sales of \$8,750,000 (using a conservative estimate of \$100 of annual sales per square foot), the County and the City would realize approximately \$218,750 in additional local sales tax revenues annually from the development of the Plan Area that would be allocated to the County and the City.

#### VI. Distribution of Property Taxes and Tax Increment Incentive

- a. <u>Distribution of Taxes</u>. Property taxes, excluding personal property taxes (which shall not be allocated pursuant to this Plan), imposed on the property located within the Plan Area shall be allocated and distributed as provided in this part. The taxes assessed by the County and the City on the real property within the Plan Area will be divided and distributed, subject to the elections and alternatives, permitted below, as follows in accordance with the IDB Act and Title 9, Chapter 23 of the Tennessee Code Annotated, being the Uniformity in Tax Increment Financing Act of 2012 (the "Tax Increment Act"):
  - i. The portion of the real property taxes payable with respect to the tax parcels in the Plan Area equal to the year prior to the date of approval of this Plan (the "Base Tax Amount") shall be allocated to and, as collected, paid to the County and the City as all other taxes levied by the County and the City on all other properties; provided, however, that in any year in which the taxes on the property within the Plan Area are less than the Base Tax Amount, there shall be allocated and paid to the County and the City only the taxes actually imposed.
  - ii. The excess of real property taxes over the Base Tax Amount (the "TIF Revenues") shall be allocated and, as collected, paid into a separate fund or funds of the Board, created to hold such payments until the tax proceeds in the funds are to be applied (A) to pay Eligible Costs relating to development within the Plan Area in order to promote economic development and/or (B) to pay

debt service on the obligations expected to be issued by the Board to finance Eligible Costs (the "TIF Obligations") within the Plan Area.

This allocation is subject to the provisions of Tenn. Code Ann. §7-53-312(j) and the Tax Increment Act, which requires that taxes levied upon property within the Plan Area for the payment of debt service of the County and the City shall not be allocated to the Board and is further subject to the retention or payment of any applicable administrative expenses and fees of the Board, the City or the County consistent with any policies of any of such entities and/or to be paid under the development agreement to be entered into between any property owner and/or developer and the Board.

It is expected that existing tax parcels with the Plan Area will need to be subdivided and/or aggregated in order to facilitate the phased development of the Plan Area. The Base Tax Amount with respect to each tax parcel that is subdivided shall be allocated to each subdivided parcel on a pro-rated basis using the acreage of each subdivided parcel as a percentage of the total acreage of the original tax parcel. If tax parcels are aggregated, the Base Tax Amount for each such parcel shall also be aggregated.

The Board is authorized to make all calculations of TIF Revenues on the basis of each parcel within the Plan Area instead of on an aggregate basis as permitted by the Tax Increment Act. If the Board opts to have such calculations made based upon each parcel, the Board shall give notice to the County and the City that such methodology will be used prior to the first allocation date of any TIF Revenues.

As permitted by the Tax Increment Act, the Board is hereby authorized to separately group one or more parcels with the Plan Area for purposes of calculating and allocating the TIF Revenues, and in such case, the allocation of TIF Revenues shall be calculated and made based upon each such parcel or group of parcels, and not the entire Plan Area. The Board is specifically authorized to undertake such grouping of parcels at any time that this Plan is effective as of the beginning of any year (but not later than the tenth full year commencing after the execution of the initial development agreement relating to property in the Plan Area), and the Board may reserve the right in any development agreement to regroup one or more parcels for purposes of making the calculations of TIF Revenues hereunder. The Board shall give notice of any such grouping of parcels to the County and the City.

The Board is also authorized to designate, by notice to the County and the City, that the allocation of TIF Revenues from any parcel or group of parcels shall begin in different years in order to match TIF Revenues with the application of TIF Revenues for the purposes provided herein, subject to the maximum allocation period as to any parcel provided below, provided that allocation of TIF Revenues as to any parcel in the Plan Area must commence no later than the tenth full year after the execution of the initial development agreement relating to property in the Plan Area.

Allocations of TIF Revenues by the County and the City shall be made (i) as to TIF Revenues derived from non-delinquent taxes, within sixty (60) days of the date such taxes are due without penalty for each tax year and (ii) as to TIF Revenues derived from delinquent taxes, within sixty (60) days from when such taxes are collected by the County and the City.

- b. <u>TIF Obligations</u>. In order to pay certain Eligible Costs, the Board expects to use all or a portion of the incremental tax revenues that it will receive as a result of the adoption of this Plan to pay debt service on obligations that may be issued to the Board to finance such costs. This tax increment financing or financings, if issued, would be structured as follows:
  - i. The Board may borrow funds through the issuance and sale of notes, bonds or other obligations of the Board. The Board shall pledge all or a portion of the TIF Revenues allocated to the Board pursuant to this Plan to the payment of such notes, bonds or other obligations, including,

without limitation, principal and interest thereon. In no event will the obligations issued by the Board be considered a debt or obligation of the County or the City in any manner whatsoever, and the source of the funds to satisfy the Board's payment obligations thereunder shall be limited solely to the TIF Revenues and shall otherwise be non-recourse to the Board.

- ii. The proceeds of the notes, bonds or obligations shall be used to pay Eligible Costs, costs of issuances relating to notes, bonds or obligations and capitalized interest on the notes, bonds or other obligations to the extent permitted by the IDB Act.
- iii. Any tax increment financing may be refinanced by the Board at any time as permitted by the IDB Act, and upon such refinancing, available tax increment revenues shall be applied to the payment of such refinancing debt to the extent such tax increment revenues were to be used to pay the debt that is being refinanced.
- c. <u>Direct Payment</u>. Notwithstanding any provision herein to the contrary, the Board may apply TIF Revenues directly to pay or reimburse Eligible Costs without the necessity of issuing any notes, bonds or other obligations pursuant to any development agreement entered into between the Board and any property owner and/or developer in the Plan Area.
- d. <u>Maximum Amount</u>. The aggregate principal amount of notes, bonds and obligations issued by the Board as described in subsection (b) above together with the maximum amount of Eligible Costs that the Board agrees to pay as described in subsection (c) above shall not in any event exceed \$35,000,000.
- e. <u>Time Period</u>. Taxes on the real property within the Plan Area will be divided and distributed as provided in this Plan for a period, as to each parcel in the Plan Area, not in excess of twenty (20) tax years as to any parcel, but, in any event, such allocations shall cease when there are not Eligible Costs, including debt service, to be paid from the TIF Revenues payable with respect to such parcel. The Board may approve an allocation period that is less than twenty (20) years as to any parcel if the Board determines that a shorter allocation period will provide sufficient incentive to promote the development of that parcel. Until an allocation of TIF Revenues as to any parcel commences as described in subsection (a) above, no TIF Revenues shall be allocated to the Board as to such parcel.
- f. <u>Finding of Economic Benefit</u>. The Board, by submission of this Plan, and the County and the City, by the adoption of this Plan, find that the use of the TIF Revenues, as described herein, is in furtherance of promoting economic development in the County and the City.

#### VII. Approval Process

Pursuant to Tenn. Code Ann. § 7-53-312, the process for the approval of this Plan is as follows:

- a. The Board holds a public hearing relating to this Plan after publishing notice of such hearing in a newspaper of general circulation in the County at least two (2) weeks prior to the date of the public hearing. The notice must include the time, place, and purpose of the hearing as well as notice of how a map of the subject area may be viewed by the public. Following such public hearing, the Board may submit this Plan to the County and City for their approval.
- b. The governing bodies of the County and the City must approve this Plan for such plan to be effective as to both the County and the City. This Plan may be approved by resolution of the County Commission or City Council, whether or not the local charter provisions of the County or City provide otherwise. If either the County or City make any changes to this Plan in connection with their approval

hereof, such changes must be approved by the Board following a public hearing related thereto, and such changes must also be approved by the County or City, as applicable.

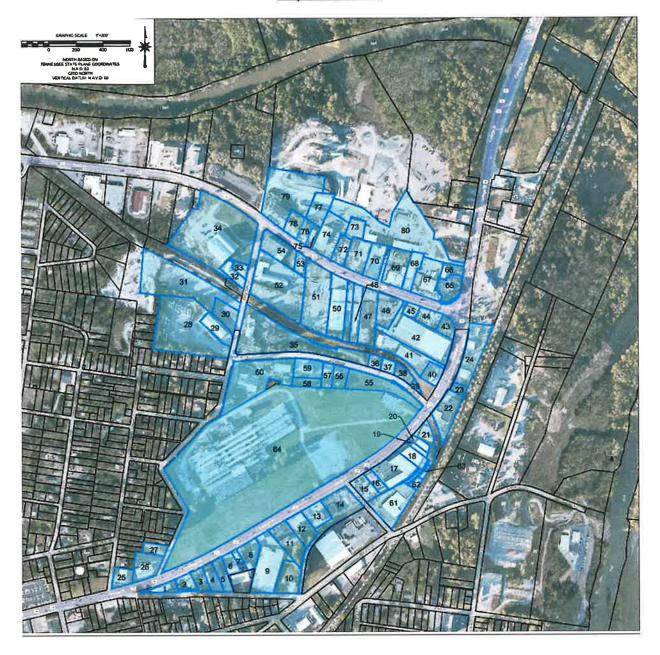
c. Once the governing body of the County and the City has approved this Plan, the Plan shall be filed with the local taxing officials and the Comptroller of the State as required by the Tax Increment Act and annual statements of incremental tax revenues allocated to the Board shall be filed with the State Board of Equalization as required by the Tax Increment Act. The Board will also comply with all other procedural requirements of the Tax Increment Act and other applicable laws.

### VIII. Policies and Procedures

Pursuant to Tenn. Code Ann. § 9-23-107 of the Tax Increment Act, the Board, the County and, if applicable, the City shall approve policies and procedures relating to the implementation of this Plan prior to any allocation of TIF Revenues hereunder.

**EXHIBIT A** (to Economic Impact Plan)

### Map of Plan Area



**EXHIBIT B** (to Economic Impact Plan)

### List of Parcels Comprising the Plan Area and Base Taxes for Each Parcel

| Parcel ID        | 2021 Est. Base<br>Tax County | 2021 Est. Base Tax<br>City | Total Est. County and City<br>2021 Base Tax Amount |
|------------------|------------------------------|----------------------------|--|
| 066D C 01300 000 | \$3,452                      | \$1,420                    | \$4,872  |
| 066D C 01100 000 | \$0                          | \$0                        | \$0  |
| 055M B 00901 000 | \$4,223                      | \$1,737                    | \$5,960  |
| 066D A 00100 000 | \$0                          | \$0                        | \$0  |
| 055N D 01301 000 | \$4,804                      | \$1,976                    | \$6,780  |
| 055N D 01300 000 | \$2,231                      | \$918                      | \$3,149  |
| 066D A 00200 000 | \$1,116                      | \$459                      | \$1,575  |
| 066D A 00300 000 | \$2,270                      | \$934                      | \$3,204  |
| 066D A 00400 000 | \$2,403                      | \$988                      | \$3,391  |
| 066D A 00500 000 | \$156                        | \$64                       | \$220  |
| 055M B 01800 000 | \$1,615                      | \$664                      | \$2,279  |
| 055M B 01900 000 | \$865                        | \$356                      | \$1,221  |
| 055M B 00701 000 | \$4,637                      | \$1,908                    | \$6,545  |
| 055N D 01200 000 | \$891                        | \$367                      | \$1,258  |
| 055N D 01202 000 | \$1,060                      | \$436                      | \$1,496  |
| 055M B 00702 000 | \$199                        | \$82                       | \$281  |
| 055M B 00802 000 | \$1,052                      | \$433                      | \$1,485  |
| 055M B 00801 000 | \$2,257                      | \$928                      | \$3,185  |
| 055M B 00900 000 | \$4,737                      | \$1,949                    | \$6,686  |
| 055M B 01100 000 | \$2,582                      | \$1,062                    | \$3,644  |
| 055M B 01200 000 | \$958                        | \$394                      | \$1,352  |
| 055M B 01300 000 | \$4,650                      | \$1,913                    | \$6,563  |
| 055M B 01500 000 | \$1,612                      | \$663                      | \$2,275  |
| 055M B 01501 000 | \$1,823                      | \$750                      | \$2,573  |
| 055M B 01600 000 | \$2,386                      | \$982                      | \$3,368  |
| 055M B 01700 000 | \$1,043                      | \$429                      | \$1,472  |
| 055M B 02000 000 | \$1,642                      | \$676                      | \$2,318  |
| 055M B 02100 000 | \$3,712                      | \$1,527                    | \$5,239  |
| 055M B 02101 000 | \$6,693                      | \$2,753                    | \$9,446  |
| 055M B 02300 000 | \$2,227                      | \$916                      | \$3,143  |
| 055M C 00600 000 | \$2,611                      | \$1,074                    | \$3,685  |
| 055M C 00800 000 | \$1,499                      | \$616                      | \$2,115  |
| 055M C 00900 000 | \$3,297                      | \$1,356                    | \$4,653  |

| Parcel ID                 | 2021 Est. Base<br>Tax County | 2021 Est. Base Tax<br>City | Total Est. County and City 2021 Base Tax Amount |
|---------------------------|------------------------------|----------------------------|---|
| 055M C 00901 000          | \$1,607                      | \$661                      | \$2,268   |
| 055M C 01000 000          | \$1,006                      | \$414                      | \$1,420   |
| 055M C 01100 000          | \$3,050                      | \$1,255                    | \$4,305   |
| 055M C 01200 000          | \$6,206                      | \$2,553                    | \$8,759   |
| 055M C 01300 000          | \$2,629                      | \$1,081                    | \$3,710   |
| 055M C 01400 000          | \$3,271                      | \$1,346                    | \$4,617   |
| 055M C 03300 000          | \$15                         | \$6                        | \$21  |
| 055M C 03200 000          | \$22                         | \$9                        | \$31  |
| 055M C 03100 000          | \$5,780                      | \$2,378                    | \$8,158   |
| 055M C 03000 000          | \$11,031                     | \$4,538                    | \$15,569  |
| 055M C 01500 000          | \$2,579                      | \$1,061                    | \$3,640   |
| 055M C 01501 000          | \$2,284                      | \$940                      | \$3,224   |
| 055M C 01600 000          | \$2,186                      | \$899                      | \$3,085   |
| 055M C 01700 000          | \$1,729                      | \$711                      | \$2,440   |
| 055M C 02900 000          | \$1,074                      | \$442                      | \$1,516   |
| 055M C 01800 000          | \$3,281                      | \$1,350                    | \$4,631   |
| 055M C 01900 000          | \$2,512                      | \$1,033                    | \$3,545   |
| 055M C 02100 000          | \$709                        | \$292                      | \$1,001   |
| 055M C 02200 000          | \$3,361                      | \$1,383                    | \$4,744   |
| 055M C 02301 000          | \$2,683                      | \$1,104                    | \$3,787   |
| 055M C 02302 000          | \$4,941                      | \$2,032                    | \$6,973   |
| 055M C 02400 000          | \$1,496                      | \$615                      | \$2,111   |
| 055M C 02500 000          | \$1,148                      | \$472                      | \$1,620   |
| 055M C 02600 000          | \$2,252                      | \$926                      | \$3,178   |
| 066D C 01400 000          | \$4,662                      | \$1,918                    | \$6,580   |
| 066D A 00800 000          | \$6,838                      | \$2,813                    | \$9,651   |
| 066D A 00801 000          | \$364                        | \$150                      | \$514   |
| 066D A 00604 000          | \$2,903                      | \$1,194                    | \$4,097   |
| 066D A 00605 000          | \$1,615                      | \$664                      | \$2,279   |
| 066D A 00802 000          | \$547                        | \$225                      | \$772   |
| 055M C 00601<br>00012055M | \$1,141                      | \$469                      | \$1,610   |
| 055M A 00800 000          | \$3,702                      | \$1,523                    | \$5,225   |
| 055M A 00801 000          | \$1,558                      | \$641                      | \$2,199   |

| Parcel ID         | 2021 EST<br>COUNTY TAX | 2021 EST CITY TAX | Total Est. County and City<br>2021 Base Tax Amount |
|-------------------|------------------------|-------------------|--|
| 055M A 01000 000  | \$5,759                | \$2,369           | \$8,128  |
| 055M A 01100 000  | \$3,383                | \$1,392           | \$4,775  |
| 055M A 01200 000  | \$1,373                | \$565             | \$1,938  |
| 055M A 01400 000  | \$3,604                | \$1,482           | \$5,086  |
| 055M A 01500 000  | \$5,231                | \$2,152           | \$7,383  |
| 055M A 01601 000  | \$2,350                | \$967             | \$3,317  |
| 055M A 01603 000  | \$5,984                | \$2,461           | \$8,445  |
| 055M A 01701 000  | \$1,966                | \$809             | \$2,775  |
| 055M A 01702 000  | \$1,579                | \$649             | \$2,228  |
| 055M A 01800 000  | \$1,148                | \$472             | \$1,620  |
| 055M A 01900 000  | \$2,002                | \$824             | \$2,826  |
| 055M A 01700 000  | \$744                  | \$306             | \$1,050  |
| 055M A 01501 000  | \$3,492                | \$1,437           | \$4,929  |
| 055M A 00700 000  | \$6,047                | \$2,488           | \$8,535  |
| 066D A 00700 000  | \$6,568                | \$2,702           | \$9,270  |
| Religious Parcels |                        |                   |  |
| 066D A 00603 000  | \$0                    | \$0               | \$0  |

TOTALS \$216,115 \$88,903 \$305,018

### POLICIES AND PROCEDURES FOR TAX INCREMENT INCENTIVE PROGRAM FOR DESIGNATED DEVELOPMENT AREAS

### **Section 1.** General Purpose and Overview

Montgomery County, Tennessee (the "County"), the City of Clarksville, Tennessee (the "City") and The Industrial Development Board of the County of Montgomery (the "Board") are committed to improving the economy in the County and the City. In furtherance of that objective, the Board may identify certain areas in the City, each of which shall include a project within the meaning of Tenn. Code Ann. § 7-53-101, which the Board deems essential to City revitalization (each, a "Plan Area"). Pursuant to Tenn. Code Ann. § 7-53-312, the Board, the City and the County may adopt an economic impact plan (a "Plan") with respect to any such Plan Area, which Plan may provide for the allocation of new incremental tax revenues to the Board for the payment of project costs and/or debt service on obligations issued by the Board, in order to encourage private development of properties within the Plan Area.

The County and the City, with the assistance of the Board, desire to establish a program to provide incentives through the application of incremental property tax revenues to assist with the payment of costs relating to the development or redevelopment of properties within designated Plan Areas. The purpose of these Policies and Procedures is to provide an orderly process for owners of property within designated Plan Areas to apply to use such incentives and to establish a process for administering such incentives. These Policies and Procedures shall be applicable to any Plan, the terms of which provide for their applicability, or to any Plan as to which the Board, the City and the County have otherwise determined that these Policies and Procedures shall be applicable. These Policies and Procedures shall not affect the Policies and Procedures for Tax Increment Incentive Program for Civic Plaza Development Area (the "Civic Plaza Policies"), which remain in full force and effect with respect to all economic impact plans to which the Civic Plaza Policies apply.

The Board is a public nonprofit corporation established by the County pursuant to the Tennessee Industrial Development Corporation Act (the "IDB Act"), Tenn. Code Ann. §§7-53-101 et seq. The Board's statutory purposes include promoting industry, commerce and trade in Tennessee and in particular, the County. In furtherance of these purposes, the IDB Act authorizes the Board pursuant to Section 7-53-312 of the IDB Act to issue tax increment debt to finance costs of eligible projects or to use tax increment revenues to pay costs of eligible projects.

The Uniformity in Tax Increment Financing Act of 2012 (the "Tax Increment Act"), codified at Tenn. Code Ann. §§9-23-101 et seq., also contains statutory provisions relating to the use of tax increment incentives by the Board. Section 9-23-107 of the Tax Increment Act specifically authorizes the County, the City and the Board to agree upon and approve policies and procedures for allocating and calculating tax increment revenues and implementing the IDB Act and Tax Increment Act. These Policies and Procedures, upon their approval by the County, the City and the Board, shall be deemed to be adopted pursuant to Section 9-23-107 of the Tax Increment Act.

These Policies and Procedures are in addition to any other rules and procedures applicable to the Board, the City or the County, including the debt management policies of the Board. From time to time, these Policies and Procedures may be amended by the Board, the City and the County.

Notwithstanding the adoption of these Policies and Procedures, the approval of any tax increment incentive is within the discretion of the Board acting within the parameters of these Policies and Procedures. In no event shall these Policies and Procedures be construed to create any contractual right or

other entitlement in a Person or limit the Board's discretion to decline to approve any tax increment incentive.

### Section 2. Economic Impact Plan for the Plan Areas

In order to implement tax increment incentives under the IDB Act for any Plan Area, the Board must submit, and the County and the City, if applicable, must approve, an economic impact plan pursuant to Section 7-53-312 of the IDB Act. As required by the IDB Act, each Plan must identify the boundaries of the area subject to the Plan and identify the project, within the meaning of the IDB Act, located in such area. Each Plan Area shall include those properties that the Board has determined, and the County and the City have approved, will directly benefit due to the undertaking of the construction of the qualifying project within the Plan Area.

Upon approval of a Plan, incremental property tax revenues allocated to the Board pursuant to the Plan and the IDB Act may be applied, as authorized by Section 7-53-312(h) of the Code, to pay expenses of the Board in furtherance of promoting economic development in the County and the City, to pay costs of projects (within the meaning of the IDB Act) or to pay debt service on bonds or other obligations of the Board that were issued to pay costs of projects within the Plan Area. As provided in such Section, incremental tax revenues can be applied to pay costs of any projects within the meaning of the IDB Act and not just the project identified in the Plan as being located in the Plan Area.

Each Plan may provide that incremental property tax revenues realized from the Plan Area and allocated to the Board may be applied to promote the development of properties in the Plan Area. A Plan may give considerable flexibility to the Board to implement this goal. As permitted by the Tax Increment Act, a Plan may permit the Board to designate any parcel or group of parcels in a Plan Area for purposes of calculating and allocating tax increment revenues. If a Plan so provides, the Board shall be permitted to designate that the parcel or parcels utilized for a specific Project in a Plan Area be subject to a separate calculation of incremental tax revenues in order to support that Project and furthermore to designate the tax year in which such allocations will commence. Moreover, a Plan may authorize the Board to calculate incremental tax revenues on the basis of each parcel instead of on an aggregate basis of all parcels within the Plan Area, such that the calculation of incremental tax revenues of any parcel or group of parcels in a Plan Area can be calculated independently from other parcels within the Plan Area. Any required notice to the City or the County of the Board's determination to calculate incremental tax revenues on an individual parcel or group of parcels within a Plan Area, or to designate the tax year in which the allocation of TIF Revenues shall commence with respect to any project, shall be provided to the Director of Accounts and Budgets of the County and/or to the Director of Finance of the City.

In order to assist a specific Project, the Board may be authorized pursuant to any Plan to apply specified incremental tax revenues received by the Board to either pay debt service on bonds or other obligations of the Board secured by such incremental tax revenues or to directly pay costs of a Project. For purposes of these Policies and Procedures, the application of incremental tax revenues to pay debt service or the application of increment tax revenues to pay Project costs are both referred to herein as "Tax Increment Incentives."

Property owners and prospective property owners within a Plan Area are encouraged to apply to be considered for a Tax Increment Incentive to assist with the development or redevelopment of their property if such incentive is deemed necessary by the property owner to facilitate such development or redevelopment.

It is anticipated by the Board that such development or redevelopment will involve specific projects that are eligible projects within the meaning of the IDB Act, which projects are those reasonably expected to promote commercial, retail and residential development within a Plan Area. The approval or disapproval of any Tax Increment Incentive in connection with the development or redevelopment of an eligible project will be within the sole and absolute decision of the Board.

The next section of these Policies and Procedures provides some parameters and terms under which the Board may utilize Tax Increment Incentives. The section thereafter provides the process for applying for a Tax Increment Incentive for properties within each Plan Area.

### **Section 3.** Policies relating to Tax Increment Incentives

The following policies shall apply with respect to Tax Increment Incentives within each Plan Area.

- 3.1. <u>Maximum Allocation Period</u>. No allocation of tax increment revenues shall be made with respect to any parcel of property for a period of more than twenty (20) years. If the Board determines that a lesser allocation period is sufficient to make a Project feasible, as provided herein, the Board may require a shorter allocation period. The maturity of any tax increment financing shall not exceed the maximum maturity permitted by the IDB Act for debt obligations of the Board.
- 3.2. <u>Eligible Costs</u>. Under the IDB Act, tax increment revenues may be applied by the Board to pay debt service on debt obligations issued to finance Project costs or to directly pay Project costs. The costs of a qualifying Project include the cost of any land, real property and personal property that are deemed necessary by the Board to be incurred in connection with a qualifying Project. An Applicant may request that incremental tax revenues be applied to pay debt service on financing for or to directly pay any Project cost that is eligible under the IDB Act.

However, Applicants should note that, other than for land, improvements, or equipment utilized for public infrastructure, as defined in the Tax Increment Act, tax increment revenues may not be used to pay for or to pay debt service relating to debt incurred by the Board to finance privately-owned land, improvements, or equipment, or for other purposes authorized by Tenn. Code Ann. § 7-53-101, et seq., but not specified in Tenn. Code Ann. § 9-23-108, unless both the Comptroller of the State of Tennessee and the Commissioner of Economic and Community Development have made a written determination that the use of tax increment revenues for such purposes is in the best interest of the State of Tennessee. The County, the City and the Board may, in their discretion, request that certain types of costs within the Plan Area that are expected to be incurred relating to privately-owned property be approved by the Comptroller and the Commissioner, but applicants for Tax Increment Incentives should note that the application of tax increment revenues to pay or finance certain Project costs may require approval of the Comptroller and the Commissioner even if a Tax Increment Incentive for a Project is approved by the Board.

Applicants should obtain their own legal and accounting advice relating to the tax consequences of receiving any Tax Increment Incentive, and the County, the City and the Board will make no representations relating thereto.

3.3. <u>Maximum Percentage of Project Cost and Minimum Project Size</u>. The amount of a Tax Increment Incentive for a specific Project (either through the direct payment of costs or based upon the principal amount of any tax increment financing) shall not exceed fifteen percent (15%) of the Total Projected Project Cost of any Applicant. The Applicant must also reasonably anticipate a Total Projected

Project Cost of at least \$1,000,000 with respect to a proposed Project in order to apply for a Tax Increment Incentive.

- 3.4. Necessity of Tax Increment Incentive. The approval, size and term of allocation with respect to any Tax Increment Incentive shall be conditioned upon the Applicant demonstrating the necessity of the availability of the Tax Increment Incentive in order to make a Project economically feasible such that the owner of the Project can receive a reasonable return on investment. An Applicant shall permit a designated representative or designated representatives of the Board to meet with the Applicant's designated representatives in order to determine the necessity of the requested Tax Increment Incentive and will permit such designated representative or representatives of the Board to review such budgets and projections as are reasonably necessary to make such determination. The Board will designated a committee, which may include persons experienced with real estate finance that are not members of the Board and representatives of the Department of Accounts and Budget of the County and the Department of Finance of the City, to make recommendations to the Board regarding the size and term of any Tax Increment Incentive, and such committee may designate one or more representatives of such committee to meet with the Applicant's designated representatives as described above in order to undertake the necessary action to make a recommendation to the Board. Any meetings of more than one member of such committee shall be an open public meeting to the extent required by applicable law.
- 3.5. <u>Designated Parcels</u>. In its Application, the Applicant shall identify the specific parcel or parcels within a Plan Area from which tax increment revenues shall be allocated in order to provide the Tax Increment Incentive for the Applicant's Project. If any of such parcels are subdivided or combined after an Application is submitted or while a Tax Increment Incentive is ongoing, the Applicant shall give notice of such circumstance to the Board, the County and the City. No allocation of tax increment revenues shall occur as to any parcel within the Plan Area until such parcels are designated by an Applicant pursuant to this Section and the Applicant and the Board have entered into a Development Agreement, as described below, identifying the first year of such allocation.
- 3.6. <u>Calculation of Increment</u>. The incremental tax revenues to be allocated to the Board for any Tax Increment Incentive shall be calculated individually for each tax parcel relating to a Project. Therefore, if the taxes have been paid with respect to a tax parcel by their due date, the relevant incremental tax revenues will be allocated to the Board from such tax parcel even if the taxes with respect to other tax parcels in the Project are delinquent and not paid by the due date.
- 3.7. <u>Payment Dates</u>. The incremental tax revenues to be allocated to the Board for any Tax Increment Incentive shall be paid by the County and the City no later than sixty (60) days from the last day of each February, which is the last day that such tax revenues are not overdue. Delinquent taxes to be allocated to the Board shall be paid by the County and the City no later than sixty (60) days after each date such delinquent taxes are collected, together with interest thereon to the extent required by the Tax Increment Act.
- 3.8. <u>Deductions from Tax Increment</u>. Prior to any allocation to the Board of incremental tax revenues, the County and the City shall deduct therefrom any taxes levied to pay debt service of the County and the City, respectively, on their respective debt obligations as required by the IDB Act and the Tax Increment Act. The County, the City and the Board agree that five percent (5%) of all incremental tax revenues allocated to the Board for any purpose pursuant to any economic impact plan to which these Policies and Procedures apply shall be deposited into a separate account of the Board and used by the Board to pay for administrative expenses of the Board and/or the Clarksville-Montgomery County Area Economic Development Council, Inc.

- 3.9. <u>Non-Recourse Obligations</u>. The liability of the Board for any obligations under any debt obligation relating to a Tax Increment Incentive or any other contractual obligation shall be limited solely to its interest in incremental tax revenues allocated to the Board in connection with such Tax Increment Incentive, and no other assets of the Board shall be subject to levy, garnishment or otherwise to satisfy any obligation of the Board as to a Tax Increment Incentive. The County and the City shall not have any obligations or liabilities with respect to any Tax Increment Incentive other than to allocate incremental tax revenues to the Board as required by the Plan, the IDB Act and the Tax Increment Act.
- 3.10. <u>Payment of Incremental Tax Revenues</u>. Incremental tax revenues to be applied to any Tax Increment Incentive shall be allocated by the County and the City into a separate account of the IDB created with respect to each Project for such purpose. Such payment may be made by wire transfer or by check, at the County's or the City's election.
- 3.11. <u>Calculation of Allocated Increment</u>. Not later than April 15<sup>th</sup> of each year, the Director of Accounts and Budgets for the County and the Director of Finance for the City shall calculate the tax increment revenues to be allocated to the Board under each Plan. The Director of Accounts and Budgets shall give notice of such calculation as to the County to the County Trustee, each approved Applicant that so requests such information, the City and the Board. The Finance Director of the City shall give notice of such calculation as to the City to the City Recorder, each approved Applicant that so requests such information, the County and the Board.
- 3.12 Affordable Housing Requirement. If any project in a Plan Area will consist of residential rental housing, in whole or in part, the recipient of any Tax Increment Incentive relating to such project shall be required to contractually commit to maintain at least 10% of the units in the project as affordable housing units. The Board, in consultation with the City and the County representatives, is authorized to determine the appropriate manner for implementing the affordable housing requirement, including maximum income levels, term, implementation of Development Agreements, reporting requirements and similar matters. If a recipient of a Tax Increment Incentive is developing affordable housing in another location in the County or desires to negotiate other consideration in lieu of an affordable housing commitment, the Board, in consultation with the City and County representatives, is authorized to credit such affordable housing units against the number of affordable housing units required in the project or to negotiate such other consideration as is appropriate under the circumstances.

### **Section 4.** Procedures for Requesting Tax Increment Incentives

- 4.1 <u>Application</u>. An Applicant may request the Board to approve a Tax Increment Incentive to support a particular Project. To initiate such a request, the Applicant should submit to the Board a completed Application together with all exhibits, schedules and documents required by the Application. No action will be taken with respect to an Application until the Board's designated representative determines that the Application is complete. Acceptance of the Application does not imply, evidence or confirm the County's, the City's or the Board's support for, or recommendation of, the request for Tax Increment Incentive.
- 4.2 <u>Initial Resolution by the Board</u>. After review of the Application by the Board, including review by the committee described in Section 3.4 above, the Board will consider such Application, taking into account the recommendation of the committee. After such consideration, the Board will vote on

whether a Tax Increment Incentive shall be approved for the Applicant's Project, and if such approval is given, it shall define the maximum term and amount of the Tax Increment Incentive.

4.3 <u>Financing Documents</u>. If the Board approves a Tax Increment Incentive for an Applicant, the Applicant and the Board will use reasonable efforts to consummate the Tax Increment Incentive in a timely manner. In connection with any Tax Increment Incentive, the Applicant and the Board will enter into a Development Agreement. The Development Agreement will provide for the payment or financing of costs of the Applicant's Project by the Board and provide for such other covenants as the Board deems necessary to protect the interests of the Board, the City and the County. All documents shall be subject to the review and approval of the Board's counsel and to the approval of their execution by the Board. Unless prepared by bond counsel or special counsel to the Board, at the Board's option, the proposed Development Agreement will be prepared by the Applicant and submitted to the Board for review and comment.

Any Tax Increment Incentive shall close within one (1) year after the initial resolution described above is adopted by the Board. If the closing does not occur within such period, unless extended by the Board, the Applicant will be deemed to have withdrawn its Application, and all approvals by the Board will lapse and be of no further force or effect.

### **Section 5.** Fees and Expenses of the Board

- 5.1. <u>Application Fee</u>. Each Applicant will submit with its Application an Application Fee to the Board in an amount equal to \$1,500.
- 5.2. Expenses and Indemnity Relating to Tax Increment Incentives. The Applicant shall pay all expenses, including attorney's fees, incurred by the Board, except for the Board's fees for local counsel, in connection with any proposed or approved Tax Increment Incentive, whether or not such incentive is finalized. The Board's fees for local counsel shall be paid from the application and closing fees described herein. All other expenses shall include the cost, if any, of the fees and expenses of bond counsel, and the cost of special counsel to the Board to offer an opinion as to the legality of any tax increment incentive if required, or to prepare the Development Agreement and any other documentation relating to the Tax Increment Incentive by and between the parties. At the request of the Applicant, the Board will obtain and provide to the Applicant an estimate of any fees and expenses, including fees of the Board's bond counsel or special counsel, prior to commencing the documentation of any Tax Increment Incentive. The Board may require that any expenses be paid in advance of any Board action with respect to a Tax Increment Incentive. Any Applicant, by submitting an Application, agrees to indemnify the Board, the City and the County for any liabilities, claims and expenses incurred by the Board, the City or the County in connection with considering, approving or implementing a Tax Increment Incentive as provided herein.
- 5.3. <u>Closing Fee.</u> Upon the closing of a Tax Increment Incentive, as evidenced by the execution of a Development Agreement, the Applicant shall pay the Board a closing fee of (a) \$1,500 if the projected project cost is less than \$3,000,000, (b) \$3,000 if the projected project cost is equal to or greater than \$3,000,000 but less than \$5,000,000 and (c) \$5,000 if the projected project cost is equal to or greater than \$5,000,000.
- 5.4. <u>Amendments</u>. The Applicant will pay all expenses, including attorney's fees, incurred by the Board in connection with any amendments to any documents entered into in connection with a Tax Increment Incentive. The Board may require that these expenses be paid in advance of any Board action.

### **Section 6.** Definitions

In addition to all terms defined elsewhere herein, for purposes of these Policies and Procedures, including the Application, the following terms shall have the following meanings:

"Affordable Housing" shall be available for lessees that have an income below (80%) of the Median Family Income as published annually by the Department of Housing and Urban Development (HUD).

Rent limits will be established annually utilizing the Department of HUD 80% Income level published rents for Clarksville-Montgomery County.

- "Applicant" means the Person submitting the Application for a Tax Increment Incentive. The Applicant shall be the Person that is expected to be an initial owner of a Private Project that is within a Plan Area.
- "Application" means the Application for a Tax Increment Incentive submitted hereunder in the form attached hereto as Exhibit A.
- "Development Agreement" means the Development Agreement or comparable agreement between the Board and the Applicant or similar agreement or contract providing for, among other things, the expenditure of the proceeds of any tax increment financing or the reimbursement of eligible Project costs.
- "Person" means any individual, sole proprietorship, corporation, limited liability company, association, partnership (general, limited, or limited liability partnership), organization, business, trust, individual and governmental entity.
- "Project" means a project within the meaning of Section 7-53-101(15) of the IDB Act.
- "Project Site" means a parcel or parcels of real property on which a Project will be located.
- "Residential Rental Housing" shall be deemed anything longer than a continuous 90-day rental period.
- "Total Projected Project Cost" means all costs that are expected to be incurred in connection with the development of a Project and that would be capitalized in accordance with generally acceptable accounting principles other than interest, property taxes and insurance during the construction of the project.

### EXHIBIT A TO TAX INCREMENT INCENTIVE PROGRAM

### TAX INCREMENT INCENTIVE APPLICATION FORM

### TAX INCREMENT INCENTIVE APPLICATION

### Please return the completed application and supporting documentation to:

The Industrial Development Board of the County of Montgomery 23 Jefferson Street, Suite 300 Clarksville, Tennessee 37040

| plica | ant Information                |  |                     |
|-------|--------------------------------|--|---------------------|
| N     | ame of Applicant:              |  |                     |
| В     | usiness Name and Address:      |  |                     |
|       |                                |  |                     |
| St    | tate of Organization (if an er | ntity):  |                     |
| C     | ontact Person:                 |  | _                   |
| Pl    | hone Number:                   |  | <u>_</u>            |
| E     | -Mail Address:                 |  | _                   |
| W     | Vebsite of Applicant (if any)  | :  | _                   |
| T     | ype of Business Entity:        | <ul> <li>□ Sole Proprietorship</li> <li>□ For-Profit Corporation</li> <li>□ Limited Liability Company</li> </ul> | General Partnership |
| D     | evelopment Team                |  |                     |
| fo    |                                | contact person, address, phone nu<br>plicant's development team for the  |                     |
| C     | ontractor:                     |  |                     |

|        | Arch          | Architect/Engineers:   |  |  |  |
|--------|---------------|--|--|--|--|
|        | Attorney:     |  |  |  |  |
| II. Pi | <br>roject Iı | nformation   |  |  |  |
| 7.     | Does          | s the Applicant currently own or lease the Project Site? (Check one)   |  |  |  |
|        |               | □ Own □ Lease □ Neither  |  |  |  |
| 8.     | Evid          | ence of Site Control:  |  |  |  |
|        | A.            | If the Applicant owns the Project Site, attach a copy of the Applicant's deed.   |  |  |  |
|        | B.            | If the Applicant has a <u>contract or option to purchase</u> the Project Site, attach a copy of the agreement or option contract (confidential information such as price may be redacted). |  |  |  |
|        | C.            | If the Applicant <u>currently leases or will lease</u> the Project Site, attach a copy of the lease or lease option contract (confidential financial information may be redacted).         |  |  |  |
| 9.     | Proje         | ect Narrative (Provide a brief description of the qualifying Project):   |  |  |  |
|        |               |  |  |  |  |
|        |               |  |  |  |  |
|        |               |  |  |  |  |
|        |               |  |  |  |  |
|        |               |  |  |  |  |
|        |               |  |  |  |  |
|        |               |  |  |  |  |
|        |               |  |  |  |  |
|        |               |  |  |  |  |

|            | types of tenants to which the F   |   | if tenants are not known, describe   |
|------------|-----------------------------------|---|--|
|            |                                   |   |  |
| . <i>T</i> | ax Increment Incentive            |   |  |
| •          |                                   | ested. \$ If a venues, indicate the maximum a                         | e the maximum principal amount of<br>the requested incentive is payment<br>amount of costs to be paid from the |
|            |                                   | period of tax increment revenues<br>to which such allocation will occ |  |
|            |                                   | istance (federal tax credits, granussist with the Project? (Check of  | nts or other economic benefits) bee<br>one):□ Yes □ No   |
|            | If yes, describe the type, source | e, and amount of assistance requ                                      | nested:  |
|            |                                   |   |  |
|            |                                   |   |  |
|            |                                   |   |  |
|            |                                   | nt and taxes paid or payable fo                                       | parcel identification number, along<br>the prior tax year for each parce                                       |
|            | Parcel Identification<br>Number   | Assessed Value  | Taxes  |
|            |                                   |   |  |
|            |                                   |   | ·  |
|            |                                   |   |  |

16. Attach a list by category of each cost to be paid or financed with the requested Tax Increment Incentive.

### IV. Supplemental Information

Please attach to this Application the following:

- Brief business history of the Applicant
- Resumes of all principals of Applicant
- Timetable for the Project
- Site Plan of Project Site (if available)
- Rendering of Project (if available)
- Survey of Project Site (if available)
- Map of the Plan Area showing parcels included
- If tax increment financing is requested, letter of intent of financial institution or accredited investor to purchase the tax increment financing

### V. Representations of Applicant

By executing this Application, Applicant hereby represents, certifies and agrees as follows:

- (a) The Project would not result in a reasonable rate of return on investment to the Applicant without the requested Tax Increment Incentive, and the Applicant would not undertake the Project as described in this Application unless the Tax Increment Incentive is available.
- (b) The undersigned Applicant hereby agrees that the Applicant shall meet with a designated representative of the County, the City and/or the Board, upon request, to answer any questions that may arise in connection with the County's, the City's and/or the Board's review of this Application and that Applicant shall provide to the County, the City and/or the Board, upon request, any supplemental information requested in connection with the County's, the City's and/or Board's review of the Application, including, without limitation, such financial information as the County, the City and/or Board may request in order to determine that the Project would not be undertaken without the Tax Increment Incentive requested.
- (c) The Applicant shall pay all expenses required by Section 5 of the Policies and Procedures of the Board relating to the Tax Increment Incentive and shall otherwise comply with such Policies and Procedures.
- (d) The Applicant shall indemnify and hold harmless the Board, its employees, officers, directors, attorneys and consultants against all losses, costs, damages, expenses (including reasonable attorney's fees), and liabilities of any nature directly or indirectly resulting from, arising out of or relating to the acceptance, consideration, approval or disapproval of this Application for Tax Increment Incentives.

### VI. Signature

The undersigned Applicant affirms that the information provided in this Application is true and complete. The Applicant hereby confirms that the Applicant has read and understood the requirements in the Policies and Procedures relative to Tax Increment Incentives for the Designated Development Areas.

| Applicant:                         |       |      |  |
|------------------------------------|-------|------|--|
| Signed:                            | Date: | , 20 |  |
| Title (if Applicant is an entity): |       |      |  |

32689527.3

### RESOLUTION OF THE MONTGOMERY COUNTY COMMISSION APPROVING ART INSTALLATION AT VETERAN'S PLAZA

WHEREAS, the Arts and Heritage Development Council has received a grant allowing for some public art to be given to Montgomery County, Tennessee; and

WHEREAS, it is their desire to gift a piece of art to be installed at Veterans Plaza. The art will consist of two columns, to represent the World Trade Towers, made from tiles painted by Clarksvillians, shortly after 9/11, to express their sympathy to the victims; and

**WHEREAS**, the columns size will be 16" x 16" by 6 feet and will be placed in a space that will require minimum maintenance and can be easily seen and walked around by the public (photos attached); and

**WHEREAS**, the Arts and Heritage Development Council will be responsible for the design, development, and installation of the art, at no cost to Montgomery County.

**NOW, THEREFORE, BE IT RESOLVED**, by the Montgomery County Board of Commissioners, assembled in regular business session this 13<sup>th</sup> day of June 2022, approves of the donated art installation at Veterans Plaza by the Arts and Heritage Development Council as described.

Duly passed and approved this 13<sup>th</sup> day of June 2022.

|        |              | Sponsor 12 Dun        |
|--------|--------------|-----------------------|
|        |              | Commissioner Complete |
|        |              | Approved              |
|        |              | County Mayor          |
| Attest |              |                       |
|        | County Clerk | <del></del> *         |









## RESOLUTION AUTHORIZING THE PURCHASE OF TURN-OUT GEAR FOR MONTGOMERY COUNTY VOLUNTEER FIRE SERVICE USING APRA FUNDS

WHEREAS, the Montgomery County Fire Service provides emergency response services to areas of Montgomery County outside the City of Clarksville; and

WHEREAS, Montgomery County Fire Service is an all-volunteer force, with the exception of a Training Officer and Training Instructor, and must provide the fire stations, personnel and furnishings for those stations; and

WHEREAS, Montgomery County Government provides the Fire Service's equipment vehicles, utilities, and insurance for these stations; and

WHEREAS, it has been determined that the protective equipment, in particular the "turn-out gear", used by the Montgomery County Fire Service is outdated and is in need of replacement; and

WHEREAS, the cost of replacing the turn-out gear for all Fire Service volunteers will be in an amount of four hundred sixty-eight thousand one hundred dollars (\$468,100); and

WHEREAS, the Coronavirus State and Local Fiscal Recovery Fund (SLFRF) Final Rule states one of the allowable expenditures for American Rescue Plan Act (ARPA) funds is "the acquisition of emergency response equipment."

**NOW THEREFORE, BE IT RESOLVED** by the Montgomery County Board of Commissioners assembled in regular session on this 13<sup>th</sup> day of June 2022 that funds for the purchase of turn-out gear for the Montgomery County Fire Service be appropriated using existing ARPA funds in the amount of four hundred sixty-eight thousand one hundred dollars (\$468,100).

Duly passed and approved this 13th day of June 2022.

|          | Sponsor      | J'Dumb       |
|----------|--------------|--------------|
|          | Commissioner | Mag          |
|          | Approved     | County Mayor |
| Attested | County Clerk |              |

### COUNTY COMMISSION MINUTES FOR

### MAY 9, 2022

### SUBMITTED FOR APPROVAL JUNE 13, 2022

BE IT REMEMBERED that the Board of Commissioners of Montgomery County, Tennessee, met in regular session, on Monday, May 9, 2022, at 6:00 P.M. Present and presiding, the Hon. Jim Durrett, County Mayor (Chairman). Also present, Kellie Jackson, County Clerk, John Fuson, Sheriff, Tim Harvey, County Attorney, Jeff Taylor, Director of Accounts and Budgets, and the following Commissioners:

Jerry Allbert David Harper Rick
Randy Allbert Garland Johnson Lar
Joshua Beal Charles Keene Rob
Loretta J. Bryant Rashidah A. Leverett Joe
Carmelle Chandler James R. Lewis Tan
Joe L. Creek Lisa L. Prichard Wa
John M. Gannon Chris Rasnic

Rickey Ray
Larry Rocconi
Robert Sigler
Joe Smith
Tangi C. Smith
Walker R. Woodruff

PRESENT: 20

ABSENT: Brandon Butts (1)

When and where the following proceedings were had and entered of record, to-wit:

In honor of National Police Week, Proclamation 3537 was read by Sheriff Fuson.

The Sheriff's Office Honor Guard presented the Posting of the Colors.

Mayor Durrett presented a Proclamation to Roy Manners for twenty-seven years of loyal and dedicated service to Montgomery County.

Mayor Durrett presented Certificates of Appreciation to individuals in the Mayor's Emerging Leaders Program.

### The following Zoning Resolution was Adopted:

**CZ-9-2022** Resolution of the Montgomery County Board of Commissioners Amending the Zone Classification of the Property of Rossview Farms, LLC

### The following Resolutions and Items were Adopted and Approved as part of the Consent Agenda:

- 22-5-1 Resolution to Request Unclaimed Balance of Accounts Remitted to State Treasurer Under Unclaimed Property Act
- **22-5-2** Resolution Approving the Montgomery County Credit/Debit Card Processing Security and Operation Policy
- 22-5-3 Resolution to Appropriate Funding for the Purchase of Art Using Funding from Bond Proceeds Dedicated for such Purchase
- 22-5-4 Resolution of the County Commission of Montgomery County, Tennessee
  Authorizing the Execution of a Second Amendment to Purchase Agreement
  Relating to the Acquisition of a Site to be used for School Facilities
- 22-5-5 Resolution to Enter into an Operational Management Agreement Between Montgomery County, Tennessee, and the Montgomery County Sports Authority
  - Commission Minutes dated April 11, 2022
  - County Clerk's Report and Notary List
  - Nominating Committee Nominations
  - County Mayor Appointment

### The following Resolution was Adopted:

**22-5-6** Resolution to Amend Various Budgets within the Sheriff's Office to make Certain Operational and Capital Outlay Purchases for Fiscal Year 2022

### **Reports Filed:**

- 1. Drivers Safety Monthly Reports
- 2. Building & Codes Monthly Reports
- 3. Airport Authority Quarterly Report
- 4. Capital Projects Quarterly Construction Update Report
- 5. Accounts & Budgets Monthly Reports

The Board was adjourned at 6:26 P.M.

Submitted by:

Kellie A. Jackson

County Clerk

### County Clerk's Report June 13, 2022

Comes Kellie A. Jackson, County Clerk, Montgomery County, Tennessee, and presents the County Clerk's Report for the month of May 2022.

I hereby request that the persons named on the list of new applicants to the office of Notary Public be elected. The Oaths of the Deputy County Officials are approved as taken.

This report shall be spread upon the minutes of the Board of County Commissioners.

This the 13<sup>th</sup> day of June 2022.

County Clerk

### OATHS OF DEPUTY COUNTY OFFICIALS

| NAME             | OFFICE                     | DATE       |
|------------------|----------------------------|------------|
| Jeffrey Meyer    | Deputy Assessor            | 05/12/2022 |
| Cody A. Lannom   | Deputy Assessor            | 05/17/2022 |
| Morgan Harrison  | Circuit Court Deputy Clerk | 05/10/2022 |
| Alexandria Mahon | Circuit Court Deputy Clerk | 05/16/2022 |
| Lori Martinez    | Deputy County Clerk        | 05/16/2022 |
| Shalea Brooks    | Deputy Trustee             | 05/12/2022 |
| Anna Smith       | Deputy Trustee             | 05/12/2022 |

Telephone 931-648-5711

Fax

931-572-1104

| NAME                  | HOME ADDRESS AND PHONE  | BUSINESS ADDRESS AND PHONE  |
|-----------------------|---|---|
| 1. KAYLON ACHANE      | 111 STORYBOOK DR<br>CLARKSVILLE TN 37042<br>337-529-6027<br>3402 MINOR DR | 111 STORYBOOK DR<br>CLARKSVILLE TN 37042  |
| 2. ZAIRA ALI          | CLARKSVILLE TN 37042<br>931 546 7034                                      |   |
| 3. BRAMIYA BEATON     | 1112 PLYMOUTH RD APT D<br>CLARKSVILLE TN 37040<br>843 592 8124            | 820 S MONACO PARKWAY #164<br>DENVER CO 80224<br>833 648 3261                            |
| 4. MARK D. BOLES SR   | 123 A CENTER POINTE DRIVE<br>CLARKSVILLE TN 37043<br>931 320 4785         | 123 A CENTER POINTE DRIVE<br>CLARKSVILLE TN 37040<br>931 906 8400                       |
| 5. LYRIC BROOKS       | 1050 BECK CIRCLE<br>CLARKSVILLE TN 37042<br>931 539 5266                  | 218 S 3RD ST STE D<br>CLARKSVILLE TN 37040  |
| 6. MELISSA BROWN      | 4778 SANGO RD<br>CLARKSVILLE TN 37043<br>931-338-6740                     |   |
| 7. D M BROWNE         | 1765 AUTUMNWOOD BLVD<br>CLARKSVILLE TN 37042<br>267 206 0241              |   |
| 8. AUBREY E. BRYANT   | 586 MOUNTAIN VIEW COURT<br>CLARKSVILLE TN 37043<br>931-538-9321           | 1100 ASHLAND CITY RD<br>CLARKSVILLE TN 37040<br>931 552 7100                            |
| 9. ERICA BUTLER       | 300 FAIRHAVEN DR<br>CLARKSVILLE TN 37043<br>931-401-6481                  | 1539-A ASHLAND CITY RD<br>CLARKSVILLE TN 37040<br>931-647-9610<br>145 DOVER CROSSING RD |
| 10. OLIVIA CALDERON   | 830 E HAPPY HOLLOW DR<br>CLARKSVILLE TN 37040<br>813-956-5494             | CLARKSVILLE TN 37042<br>931-436-9432  |
| 11. JENNIFER CAMPBELL | 124 STANDING ROCK CV RD<br>DOVER TN 37058<br>931-220-0123                 | 1820 MEMORIAL DRSTE 201<br>CLARKSVILLE TN 37043   |
| 12. JOSEPH H CHERRY   | 140 USSERY RD<br>CLARKSVILLE TN 37040<br>931 801 3744                     | 126 MAIN ST SUITE A CLARKSVILLE TN 37040 9341.538.6049                                  |
| 13. ALEXIS CLEMONS    | 107 KINGSBURY CT APT A<br>CLARKSVILLE TN 37040<br>615.927.3910            | 9197 S PEORIA ST<br>ENGLEWOOD CO 80112<br>8008353832                                    |
|                       |   |   |

Telephone

931-648-5711

Fax

931-572-1104

| NAME                   | HOME ADDRESS AND PHONE  | BUSINESS ADDRESS AND PHONE                                    |
|------------------------|---|---|
| 14. SHANI K COLLINS    | 850 TRACY LN APT 7<br>CLARKSVILLE TN 37040<br>662 299 4598              |   |
| 15. DEBORAH Y CORDERO  | 2203 KILLINGTON DR<br>CLARKSVILLE TN 37042<br>931-274-7510              | 649 PROVIDENCE BLVD<br>CLARKSVILLE TN 37042<br>9319995263     |
| 16. RASCHEIK DIXON     | 2924 DUNLOP LN APT B305<br>CLARKSVILLE TN 37042<br>404-542-8662         | 2924 DUNLOP LN APT B305<br>CLARKSVILLE TN 37043<br>4045428662 |
| 17. JENNIKA DURAN      | 108 CHARLOTTE RD<br>CLARKSVILLE TN 37040<br>480 714 6644                |   |
| 18. BRIANNA ELLIOTT    | 101 UNIVERSITY AVE A209<br>CLARKSVILLE TN 37040<br>931-636-4922         |   |
| 19. JAMIE FISH         | 3841 MAN O WAR BLVD<br>CLARKSVILLE TN 37042<br>931 255 0377             |   |
| 20. PRISCILLA GARCIA   | 4431 HICKORY WILD CT<br>CLARKSVILLE TN 37040<br>760-987-4943            |   |
| 21. VERONICA E. GRANT  | 1862 COTTINGHAM CT<br>CLARKSVILLE TN 37042<br>629-255-8988              | 1862 COTTINGHAM CT<br>CLARKSVILLE TN 37042<br>6292558988      |
| 22. MILES GRANT        | 1862 COTTINGHAM CT<br>CLARKSVILLE TN 37042<br>301-728-2740              | 701 E 16TH AVE<br>SPRINGFIELD TN 37172<br>3017282740          |
| 23. DIANE B GRAYER     | 112 LOUISE CREEK ROAD<br>CUMBERLAND FURNACE TN<br>37051<br>931 624 9062 | 651 DUNLOP LANE<br>CLARKSVILLE TN 37040<br>931 502 1230       |
| 24. TIFFANY N. GRIFFEY | 4988 HWY 41 S<br>CLARKSVILLE TN 37043<br>931 206 1311                   | 5195 HWY 41 S<br>CLARKSVILLE TN 37043<br>931 368 1921         |
| 25. LISA GUERRERO      | 1472 WILDERNESS WAY<br>CLARKSVILLE TN 37042<br>931-302-1613             | 1472 WILDERNESS WAY<br>CLARKSVILLE TN 37042<br>9313021613     |

Telephone

931-648-5711

Fax

931-572-1104

| NAME                  | HOME ADDRESS AND PHONE  | BUSINESS ADDRESS AND PHONE   |
|-----------------------|---|--|
| 26. KELLEE HALFORD    | 518 WINDING BLUFF WAY<br>CLARKSVILLE TN 37040<br>931 266 1379           | 518 WINDING BLUFF WAY<br>CLARKSVILLE TN 37040<br>615 821 0029      |
| 27. JASMINE HARRISON  | 479 BAMBURG DR<br>CLARKSVILLE TN 37040<br>931-302-3350                  | 479 BAMBURG DR<br>CLARKSVILLE TN 37040<br>9313023350               |
| 28. KEVIN HARVEL      | 1697 PUTNAM DR<br>CLARKSVILLE TN 37042<br>931-263-2878                  | 1850 BUSINESS PARK DR<br>CLARKSVILLE TTN 37042<br>9312376950       |
| 29. CHRISTINA HOSLEY  | 3673 CHURCHPLACE AVE<br>CLARKSVILLE TN 37040<br>931 378 0349            | 335 FRANKLIN ST<br>CLARKSVILLE TN 37040<br>931 919 2600            |
| 30. ERIC ALAN HOST    | 1577 NORTH LIBERTY<br>CHURCH RD<br>CLARKSVILLE TN 37042<br>513-258-6316 | 7185 WHITES CREEK PIKE<br>JOELTON TN 37080<br>615-928-4965         |
| 31. AMIR IBRAHIM      | 3328 GREENSPOINT DR<br>CLARKSVILLE TN 37042<br>650-704-4424             | 1871 ASHLAND CITY RD<br>CLARKSVILLE TN 37043<br>9312182828         |
| 32. ROBYN M IDDINS    | 3 WELCH ST<br>CLARKSVILLE TN 37040<br>931-572-7379                      | 1 MILLENNIUM PLAZA STE 111<br>CLARKSVILLE TN 37040<br>931-648-5715 |
| 33. RICKEY E JONES JR | 1154 TERRACESIDE CIR<br>CLARKSVILLE TN 370400<br>305-562-4210           | 3929 LAMAR DR<br>CLARKSVILLE TN 37040                              |
| 34. SAMANTHA R. JONES | 2010 DINSMORE RD<br>CLARKSVILLE TN 37040<br>931-241-1063                | 135 COMMERCE ST<br>CLARKSVILLE TN 37040                            |
| 35. LORAILY A. JONES  | 1843 DEERSTAND DR<br>CLARKSVILLE TN 37042<br>931-374-1023               | 3551 HWY 41A SOUTH<br>CLARKSVILLE TN 37043<br>9313623565           |
| 36. NOVA KENNEDY      | 16007 CUMBERLAND<br>HEIGHTS RD<br>CLARKSVILLE TN 37040<br>931-801-3082  | 1607 CUMBERLAND HEIGHTS<br>CLARKSVILLE TN 37040<br>9318013082      |
| 37. DEENA LUTTRULL    | 1230 CRYSTAL DR<br>CLARKSVILLE TN 37042<br>757-615-8942                 | 151 WEST DUNBAR CAVE RD<br>CLARKSVILLE TN 37040<br>9315381130      |

931-648-5711

Fax

931-572-1104

| NAME                                    | HOME ADDRESS AND PHONE      | BUSINESS ADDRESS AND PHONE   |
|---|-----------------------------|------------------------------|
| 38. WILLIAM EDWARD                      | 962 TERRACESIDE CIR         |                              |
| MARTIN III                              | CLARKSVILLE TN 37040        |                              |
|   | 763 HERITAGE POINTE CIR     | 1477 TINY TOWN RD            |
| 39. CHLOE MASON                         | CLARKSVILLE TN 37042        | CLARKSVILLE TN 37042         |
|   | 615 569 3363                | 931 436 2140                 |
| 40. MARC ANTHONY                        | 141 PARADISE LANE           | 120 COMMERCE ST              |
| MCELROY                                 | <b>DOVER TN 37058</b>       | CLARKSVILLE TN 37040         |
| WICELROT                                | 931-627-2239                | 931-291-2000                 |
|   | 2645 WILSON RD              | 1801 WILMA RUDOLPH BLVD      |
| 41. KAREN W MCKAY                       | <b>CLARKSVILLE TN 37043</b> | CLARKSVILLE TN 37040         |
|   | 931 801 4519                | 931 648 0637                 |
|   | 1315 BURCHETT DRIVE         | 2279 RALEIGH COURT           |
| 42. CINDY J MURILLO                     | <b>CLARKSVILLE TN 37042</b> | CLARKSVILLE TN 37043         |
|   | 931-338 3118                | 931-647-6516                 |
| 40 KATUDYN A DAYTON                     | 3140 LITTLE GRAVE LANE      | 1860 WILMA RUDOLPH SUITE 118 |
| 43. KATHRYN A PAXTON                    | CLARKSVILLE TN 37042        | CLAKRSVILLE TN 37042         |
| THIGPEN                                 | 803-295-7838                | 9315524023                   |
|   | 3680 BLACKFORD HILLS RD     | 3680 BLACKFORD HILLS RD      |
| 44. WENDI SUE POTTER                    | <b>CUNNINGHAM TN 37052</b>  | CLARKSVILLE TN 37040         |
|   | 931-291-1617                | 9312911617                   |
|   | 526 ROCKY RIDGE RD STE      | 005010145000                 |
| 45 NUCOLE DITOLIEV                      | E09                         | 2050 LOWES DR                |
| 45. NIKOLE RITCHEY                      | CADIZ KY 42211              | CLARKSVILLE TN 37040         |
|   | 602 481 1260                | 931 431 2290                 |
| 40 100000000000000000000000000000000000 | 780 CHERRYBARK LN APT #6    | 575 ALFRED THUN RD           |
| 46. MICHELLE RODRIGUEZ                  | CLARKSVILLE TN 37040        | CLARKSVILLE TN 37040         |
| ACUNA                                   | 856-332-0624                | 9316147853                   |
|   | 1193 BAGWELL RD             | 236 KRAFT ST                 |
| 47. JESSICA NICOLE SEAY                 | CLARKSVILLE TN 37043        | CLARKSVILLE TN 37040         |
|   | 931-801-4222                | 9316454517                   |
|   | 2268 MCCORMICK LANE APT     |                              |
|   | В                           | 120 S 2ND ST SUITE 200       |
| 48. EDINA SEWELL                        | CLARKSVILLE TN 37040        | CLARKSVILLE TN 37040         |
|   | 615 319 7782                | 931 906 0088                 |
|   | 3449 E HENDERSON WAY        | 412 FRANKLIN ST              |
| 49. CHARLI MARIE SIMONS                 | CLARKSVILLE TN 37042        | CLARKSVILLE TN 37040         |
|   | 302-750-9519                | 931-919-5060                 |
|   |                             | 10                           |

Telephone 931-648-5711

Fax

931-572-1104

| NAME                             | HOME ADDRESS AND PHONE  | BUSINESS ADDRESS AND PHONE                                    |
|----------------------------------|---|---|
| 50. KELLY SKINNER                | 2867 PRINCE DR<br>CLARKSVILLE TN 37043<br>615-796-5788            | 350 PAGEANT LN STE 101C<br>CLARKSVILLE TN 37040<br>9316485709 |
| 51. BETTY T SMITH                | 3242 BENTON RIDGE RD.<br>PALMYRA TN 37142<br>931.801.8173         | 236 KRAFT ST.<br>CLARKSVILLE TN 37040<br>931-645-4517         |
| 52. KIMBERLY R SMITH             | 206 BOB WHITE DR<br>CLARKSVILLE TN 37042<br>931 257 2615          | 2801 WILMA RUDOLPH BLVD #<br>303<br>CLARKSVILLE TN 37040      |
| 53. MCKENZIE SOLIS               | 187 ALEXANDER BLVD<br>CLARKSVILLE TN 37040<br>805-869-9790        |   |
| 54. SHEANETTE N SPENCER          | 352 BROADMORE DR<br>CLARKSVILLE TN 37042<br>910 964 2571          | 931 553 1133  |
| 55. PAMELA J SUTTON              | 4171 CHAPEL HILL RD<br>SOUTHSIDE TN 37171<br>615 838 9717         | PO BOX 90<br>CUNNINGHAM TN 37052<br>931 572 5831              |
| 56. JORDYN ELIZABETH<br>THOMASON | 308 SWAN LAKE DR<br>CLARKSVILLE TN 37043<br>931-320-5288          | 50 FRANKLIN ST<br>CLARKSVILLE TN 37040                        |
| 57. DERRICK TILLMAN              | 546 DONNA DR<br>CLARKSVILLE TN 37042<br>931.220.8691              | 500 HERITAGE POINTE DR<br>CLARKSVILLE TN 37040<br>9314316800  |
| 58. DANIELLE M TOMES             | 3874 ROSCOMMON WAY<br>CLARKSVILLE TN 37040<br>717-253-2515        | 651 DUNLOP LANE<br>CLARKSVILLE TN 37040                       |
| 59. CRYSTAL VANDERMEER           | 1843 TWIN RIVERS RD<br>CLARKSVILLE TN 37040<br>615-627-6710       | 7000 EXECUTIVE CENTER DR<br>BRENTWOOD TN 37027<br>6156227714  |
| 60. ELIZABETH VERDU              | 866 IRON WOOD CIRCLE<br>CLARKSVILLE TN 37043<br>931 249 2424      | 135 FRANKLIN STREET<br>CLARKSVILLE TN 37040<br>931 645 3888   |
| 61. EMMA WALKER                  | 1870 WATERS EDGE DR APT A<br>CLARKSVILLE TN 37043<br>256-735-7504 |   |
| 62. N CLETE WALKER               | 551 HAY MARKET RD<br>CLARKSVILLE TN 37043<br>931 320 3506         | 1510 MADISON STREET<br>CLARKSVILLE TN 37040<br>931 645 6488   |

Telephone 931-648-5711

Fax

931-572-1104

| HONE |
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### **NOMINATING COMMITTEE**

### **June 13, 2022**

### **AIRPORT AUTHORITY**

Sammy Stuard , (county appointment) nominated to serve a three-year term with term to expire June 2025.

Charlie Koon, (county appointment) nominated to serve a five-year term with term to expire June 2027.

Airport Authority board membership terms were revised according to Resolution 21-8-10 to stagger terms so that all members did not expire at the same time.

### **COUNTY MAYOR NOMINATIONS**

June 13, 2022

### **JUDICIAL COMMISSIONERS**

Michael Williams reappointed for a one-year term to expire June 2023.

Ronald Parris (part time) reappointed for a one-year term to expire June 2023.

### **PARKS COMMITTEE**

Rashidah Leverett nominated to replace Commissioner Carmelle Chandler for a two-year term to expire June 2024.

Chris Rasnic nominated to replace Commissioner David Harper for a two-year term to expire June 2024.

\*

#### **COUNTY MAYOR APPOINTMENTS**

June 13, 2022

### ADULT ORIENTED ESTABLISHMENT BOARD

Pat Vaden reappointed for a four-year term with term to expire May 2026.

Ed Groves reappointed for a four-year term with term to expire May 2026.

Ellen Thomas reappointed for a four-year term with term to expire May 2026.

Bryce Sanders reappointed for a four-year term with term to expire May 2026.

James Thomas reappointed for a four-year term with term to expire May 2026.

### ECONOMIC DEVELOPMENT COUNCIL

Joe Smith appointed to replace Commissioner James Lewis for a two-year term to expire June 2024.

## 2022 COUNTY ROAD LIST

Zone 1

JANUARY 1, 2022 THRU MARCH 31, 2022

| ROAD NAME       | ROAD<br>CLASS | ROAD<br>LENGTH | DATE<br>APPROVED | REASON FOR CHANGE                      |
|-----------------|---------------|----------------|------------------|--|
| BLOOMINGTON TR. | HOT MIX       | .16            | 5/31/22          | NEW ROAD:<br>CLEAR SPRINGS, SEC. 1     |
| BUCKLIN DR.     | HOT MIX       | .19            | 5/31/22          | NEW ROAD:<br>CLEAR SPRINGS, SEC. 1     |
| HAND CT.        | HOT MIX       | . 20           | 5/31/22          | CHANGE ROW FROM 22 FT.<br>TO 24 FT.    |
| HAND DR.        | HOT MIX       | . 34           | 5/31/22          | CHANGE ROW FROM 22 FT.<br>TO 24 FT.    |
| JARED CT.       | HOT MIX       | .10            | 5/31/22          | CHANGE ROW FROM 22 FT.<br>TO 24 FT.    |
| MARKSMAN CT.    | HOT MIX       | .19            | 5/31/22          | NEW ROAD:<br>CLEAR SPRINGS, SEC. 1     |
| RECURVE CT.     | HOT MIX       | .10            | 5/31/22          | NEW ROAD:<br>CLEAR SPRINGS, SEC 1      |
| REDA DRIVE      | HOT MIX       | . 96           | 5/31/22          | RD EXTENSION/CHANGE .59 MI. TO .96 MI. |
| SADIE GRACE WAY | HOT MIX       | . 42           | 5/31/22          | NEW ROAD:<br>REDA ESTATES, SEC 3       |
| SILAS LEE DR.   | HOT MIX       | . 04           | 5/31/22          | NEW ROAD:<br>REDA ESTATES, SEC 3       |
| WOFFORD RD.     | HOT MIX       | .05            | 5/31/22          | CHANGE ROW FROM 20 FT.<br>TO 24 FT.    |

## 2022 COUNTY ROAD LIST

ZONE 2

# JANUARY 1, 2022 THRU MARCH 31, 2022

| ROAD NAME            | ROAD<br>CLASS | ROAD<br>LENGTH | DATE<br>APPROVED | REASON FOR CHANGE             |
|----------------------|---------------|----------------|------------------|-------------------------------|
| FISHERMAN'S<br>ALLEY | HOT MIX       | .12            | 5/31/22          | .38 MI. ABANDONED.            |
| RIVER ROAD           | HOT MIX       | 3.91           | 5/31/22          | OVERLAY .72 MI. WITH HOT MIX. |

## 2022 COUNTY ROAD LIST

Zone 3

# JANUARY 1, 2022 THRU MARCH 31, 2022

| ROAD NAME             | ROAD<br>CLASS | ROAD<br>LENGTH | DATE<br>APPROVED | REASON FOR CHANGE                                   |
|-----------------------|---------------|----------------|------------------|---|
| SHELTON FERRY<br>ROAD | HOT MIX       | 2.56           | 5/31/22          | ABANDON 2.08 MI. TO<br>TWRA. (RIVER BOTTOM FAILING) |

## 2022 COUNTY ROAD LIST

Zone 4 JANUARY 1, 2022 THRU MARCH 31, 2022

| ROAD NAME         | ROAD<br>CLASS | ROAD<br>LENGTH | DATE<br>APPROVED | REASON FOR CHANGE                        |
|-------------------|---------------|----------------|------------------|--|
| BOWDEN DR.        | HOT MIX       | . 38           | 5/31/22          | RD EXTENSION/CHANGE.19<br>MI. TO .38 MI. |
| CHAGFORD DR.      | HOT MIX       | .77            | 5/31/22          | RD. EXTENSION/CHANGE .41 MI. TO .77 MI.  |
| SARAH FRANCES CT. | HOT MIX       | .21            | 5/31/22          | NEW ROAD:<br>GEORGE'S FARM, SEC. 2       |

Zone 5

# 2022 COUNTY ROAD LIST

# JANUARY 1, 2022 THRU MARCH 31, 2022

| ROAD NAME       | ROAD<br>CLASS | ROAD<br>LENGTH | DATE<br>APPROVED | REASON FOR CHANGE   |
|-----------------|---------------|----------------|------------------|---|
| BLUEBRIAR TRACE | HOT MIX       | . 57           | 5/31/22          | RD. EXTENSION/CHANGE .46 MI. MI. TO .57 MI.               |
| BLUEBRIAR TRACE | HOT MIX       | . 57           | 5/31/22          | CHANGE ENDING POINT FROM JUNIPER PASS TO REMINGTON TRACE. |
|                 |               |                |                  | NEW ROAD:   |
| COTONEASTER LN. | HOT MIX       | .14            | 5/31/22          | FARMINGTON SEC. 5D  |
| FORSYTHIA TRACE | HOT MIX       | . 27           | 5/31/22          | RD EXTENSION/CHANGE .03 MI.<br>TO .27 MI.                 |
| REMINGTON TRACE | HOT MIX       | .86            | 5/31/22          | RD EXTENSION/CHANGE .48 MI.<br>TO .86 MI.                 |

## RESPECTFULLY SUBMITTED,

JEFF BRYANT, HIGHWAY SUPERVISOR

ED CROVES COMMISSIONER

OPVILLE LEWIS COMMISSIONER

5-31-2Z DATE

# RESOLUTION TO RATIFY PRIVATE CHAPTER NO. 48, HOUSE BILL NO. 2892, SENATE BILL NO. 2908 OF THE 112<sup>TH</sup> GENERAL ASSEMBLY OF THE STATE OF TENNESSEE RELATIVE TO THE MONTGOMERY COUNTY GENERAL SESSIONS COURT JUDGE'S COMPENSATION

WHEREAS, Private Chapter No. 48, House Bill No. 2892, Senate Bill No. 2908 was passed by the 112<sup>th</sup> General Assembly on April 8, 2022, and certified by the Secretary of State of the State of Tennessee on April 18, 2022; and

WHEREAS, effective September 1, 2022, the annual salary of all general sessions judges of Montgomery County is set at an amount equal to the amount received annually by the circuit court judges and chancellors of Montgomery County; and

WHEREAS, said act shall have no effect unless it is approved by a two-thirds (2/3) vote of the county legislative body of Montgomery County and certified by the presiding officer of the county legislative body to the Secretary of State.

**NOW, THEREFORE, BE IT RESOLVED** by the Montgomery County Board of Commission meeting in regular session on the 13<sup>th</sup> day of June 2022, that Private Chapter No. 48, House Bill No. 2892, Senate Bill No. 2908 of the 112<sup>th</sup> General Assembly of the State of Tennessee is hereby ratified.

Duly passed and approved this 13th day of June 2022.

**County Clerk** 

| Sponsor               | No. |
|-----------------------|-----|
| Commissioner          |     |
| Approved County Mayor | •   |
|                       |     |

# RESOLUTION TO LEVY A TAX RATE IN MONTGOMERY COUNTY, TENNESSEE, FOR THE FISCAL YEAR BEGINNING JULY 1, 2022

**Be it resolved,** by the Board of County Commissioners of Montgomery County, Tennessee, assembled in regular session on this 13<sup>th</sup> day June 2022 that:

**Section 1.** The combined property tax for Montgomery County, Tennessee, for the fiscal year beginning July 1, 2022 shall be at \$2.99 for each \$100 of taxable property within the County, which is to provide revenue for each of the following funds and otherwise conform to the following levies:

|                                  | Actual <b>20-21</b> | Actual 21-22 | Actual 22-23 |
|----------------------------------|---------------------|--------------|--------------|
| <b>FUNDS</b>                     | RATE                | RATE         | RATE         |
| Garage Garage                    | ¢1 240              | \$1.240      | \$1.320      |
| County General                   | \$1.240             | •            | *            |
| General Roads                    | .110                | .110         | .120         |
| General Purpose Schools          | .630                | .570         | .545         |
| Debt Service                     | .840                | .840         | .750         |
| General Purpose Capital Projects | .115                | .175         | .200         |
| School Transportation            | .055                | .055         | .055         |
| •                                |                     |              |              |
| TOTAL TAX RATE                   | \$2.99              | \$2.99       | \$2.99       |

**Section 2.** Total taxes due shall be rounded to the nearest \$1.00 for each tax bill. Amounts from \$0.50 to \$0.99 will be rounded up, pursuant to TCA 67-5-102.

**Section 3.** All resolutions of the Board of County Commissioners of Montgomery County, Tennessee, which are in conflict with this resolution, are hereby repealed.

**Section 4.** This resolution shall take effect from and after its passage, the public welfare requiring it. This resolution shall be spread upon the minutes of the Board of County Commissioners.

Duly passed and approved this 13th day of June 2022.

| Sponsor A             |  |
|-----------------------|--|
|                       |  |
| Commissioner          |  |
| Approved              |  |
| County Mayor          |  |
| Attested County Clerk |  |

RESOLUTION MAKING APPROPRIATIONS FOR THE VARIOUS FUNDS, DEPARTMENTS, INSTITUTIONS, OFFICES, AND AGENCIES OF MONTGOMERY COUNTY, TENNESSEE, FOR THE FISCAL YEAR BEGINNING JULY 1, 2022 AND ENDING JUNE 30, 2023 (FY23) AND APPROVING THE FUNDING OF NON-PROFIT CHARITABLE ORGANIZATIONS IN ACCORDANCE WITH TCA §5-9-109

SECTION I. BE IT RESOLVED by the Board of County Commissioners of Montgomery County, Tennessee, assembled in regular session on the 13th day of June 2022 that the amounts hereafter set out are hereby appropriated for the purpose of meeting the expenses of the various funds, departments, institutions, offices, and agencies of Montgomery County, Tennessee, for capital outlay, and for meeting the payment of principal and interest on the County's debt maturing during the fiscal year beginning July 1, 2022 and ending June 30, 2023 according to Schedule 1 of this resolution. The budget for the School Federal Projects Fund shall be the budget approved for the separate projects within the fund by the Tennessee Department of Education.

**SECTION 2. BE IT FURTHER RESOLVED**, that the appropriations herein made and expenditures authorized are predicated upon estimated fund balances as of July 1, 2022 and revenues expected to be realized during the fiscal year 2022-2023, schedules of which accompany this resolution and are made a part hereof by reference. If at any time during the fiscal year, it should appear that the availability of any fund will be less than the original estimate, it shall be the duty of the County Mayor, Director of Accounts and Budgets, and the Budget Committee to impound appropriations as required by Section 5-12-110(c) of Tennessee Code Annotated.

**SECTION 3. BE IT FURTHER RESOLVED**, that expenditures shall not be made from appropriations made by this resolution which cover capital outlays to be funded from the proceeds of borrowed money until this Board of County Commissioners has duly adopted and appropriated resolution authorizing the issuance of appropriate bonds or notes pursuant to applicable provisions of Tennessee Code Annotated.

SECTION 4. BE IT FURTHER RESOLVED, that there are also hereby appropriated certain commissions and fees for collecting taxes and licenses and for administering other funds which the County Trustee, County Clerk, Sheriff, Register of Deeds, Circuit Court Clerk, and the Clerk and Master and their officially authorized deputies and assistants may severally be entitled to receive under state laws heretofore or hereinafter enacted. Expenditures out of commissions and/or fees collected by the County Trustee, County Clerk, Sheriff, Register of Deeds, Circuit Clerk, Clerk and Master, may be made only as now expressly authorized by existing law or by valid order of any court having power to make such authorizations. Any such commissions and/or fees collected shall be paid over to the County Trustee for credit to the County General Fund as provided by law.

#### SECTION 5. BE IT FURTHER RESOLVED, that if the need shall arise,

- 1. The Transfer of expenditures levels within a categorical appropriation, as hereinabove reflected for the General Purpose School Fund, may be made by majority vote of the Board of Education meeting in regular or called sessions, but transfers between said categorical appropriations may be authorized only by the Board of County Commissioners. In all cases, the aforesaid authorizations shall be reduced to writing.
- 2. The Budget Committee may, with the consent of any officials, head of any department or division which may be affected, transfer any amount from any item of appropriation to any other item of appropriation within such department, division, or major functional activity. Be it further provided that such transfer shall be authorized in writing and signed by the County Mayor, the Budget Committee and the departmental or divisional head concerned. In all cases, the aforesaid authorizations shall be reduced to writing and one copy of any such authorization shall be filed with the County Clerk, one copy with the Chairman of the Budget Committee, one copy with the Director of Accounts and Budgets, and one with each departmental or divisional head concerned. Said authorizations shall clearly state the reasons for the transfers.

SECTION 6. BE IT FURTHER RESOLVED, that any appropriation made by this resolution which covers the same purpose for which a specific appropriation is made by statute is made in lieu of, but not in addition to, said statutory appropriation. The salary, wages, or remuneration of each officer, employee or agent of the County, shall not be in excess of the amounts authorized by existing law or as set forth in the estimate of expenditures which accompanies this resolution. But provisions for such salaries, wages, or other remuneration hereby authorized, shall in no case be constructed to permitting expenditures for any department, agency, or division of the County in excess of that appropriation herein made for such department, division, or agency, and such appropriation shall constitute the limit for the expenditures and encumbrances of any department, division and agency during the fiscal year ending on June 30, 2023. The aggregate encumbrances and expenditures with respect to any item of appropriation shall in no instance be more than the amount herein appropriated for such item.

SECTION 7. BE IT FURTHER RESOLVED, that any resolution which may hereafter be presented to the Board of County Commissioners providing for appropriations in addition to those made by this Budget Appropriation Resolution shall specifically provide sufficient revenue or other funds, actually to be provided during the fiscal year in which the expenditure is to be made, to meet such additional appropriation. Said appropriating resolution shall be submitted to and approved by the State Director of Local Finance after its adoption as provided by Section 9-11-101 to 9-11-119, inclusive, of the Tennessee Code Annotated.

SECTION 8. BE IT FURTHER RESOLVED, that if the need shall arise, the County Mayor and Director of Accounts & Budgets are hereby authorized to borrow money on tax anticipation and/or revenue anticipation notes, provided such notes are first approved by the State Director of Local Finance, to pay for the expenses herein authorized until the taxes and other revenues for the fiscal year 2022-2023 have been collected, not exceeding 60% of the appropriations of each individual fund. The proceeds of loans for each individual fund shall be used only to pay the expenses and other requirements of the fund for which the loan is made and the loan shall be paid out of revenue of the fund for which money is borrowed. The notes evidencing the loans authorized under this section shall be issued under the authority of Title 9-Chapter 21, Tennessee Code Annotated. Said notes shall be signed by the County Mayor and countersigned by the County Clerk and shall mature and be paid in full without renewal no later than June 30, 2023.

**SECTION 9. BE IT FURTHER RESOLVED,** that the delinquent County property taxes for tax year 2022 and prior years and interest and penalty thereon collected during the year ending June 30, 2023 shall be apportioned to the various County funds according to the subdivision of the tax levy for fiscal year 2023. The Clerk & Master of Chancery Court and the County Trustee are hereby authorized and directed to make such apportionment accordingly.

**SECTION 10. BE IT FURTHER RESOLVED**, that all unencumbered balances of appropriations remaining on June 30, 2023 shall lapse, and be of no further force and effect. However, the unencumbered and unexpended balances of previously appropriated capital projects funds will remain in force and effect without reappropriation until closed.

SECTION 11. BE IT FURTHER RESOLVED, that the Montgomery County Budget Committee is hereby authorized and instructed to provide for the investment of any idle funds in the County General Fund, General Road Fund, General Purpose School Fund, Debt Service Fund, Capital Projects Funds, Bi-County Landfill, 19<sup>th</sup> Judicial District Drug Task Force and Unemployment Compensation Tax Fund, the specific type of investment to be made with a view to safety of principal, demand for liquidity, and the best return on such investment, and otherwise in the best judgment by the County Trustee to the County General Fund, General Road Fund, General Purpose School Fund, Debt Service Fund, the Unemployment Compensation Tax Fund, Bi-County Landfill, 19<sup>th</sup> Judicial District Drug Task Force, or Capital Projects Fund as may be appropriate, all pursuant to authority vested by law, including but not limited to Sections 5-8-301 to 5-8-302, Tennessee Code Annotated.

**SECTION 12. BE IT FURTHER RESOLVED,** that any resolution or part of a resolution, which has heretofore been passed by the Board of County Commissioners is in conflict with any provision in this resolution be and the same is hereby repealed.

**SECTION 13. BE IT FURTHER RESOLVED,** that the following special provisions apply to this budget:

- 1. That the property taxes levied in support of the Capital Projects Funds shall be used only to provide funding for projects and expenditures specifically approved by the County Commission, either in this resolution, the corresponding budget book, or by future resolution of the County Commission; and that any property tax levied that is not spent for such purposes will revert to the fund balance of that capital projects fund.
- 2. In the event that revenues are not collected to support the General Fund expenditures for the 2022-2023 budget, any amount up to \$2,000,000.00 may be transferred from the debt service fund.

**SECTION 14. BE IT FURTHER RESOLVED,** that if the fiscal year 2022-2023 budget of Montgomery County, Tennessee is not approved by the July 2022 term of the Board of County Commissioners:

- 1. Amounts set out in the FY 2021-2022 Appropriation Resolution are continued, and its provisions will be in force, until a new FY 2022-2023 Appropriation Resolution is adopted.
- 2. The property tax rate as adopted for FY 2021-2022 shall remain in effect for FY 2022-2023 until a new property tax rate is adopted.
- 3. The County Mayor and County Clerk are hereby authorized to borrow money on tax anticipation notes, not exceeding 60% of the appropriations of each individual fund of the continuing budget, to pay for the expenses herein authorized until the taxes and other revenues for fiscal year 2022-2023 have been collected. Such notes shall first be approved by the State Director of Local Finance. The notes evidencing the loans authorized under this section shall be issued under the authority of Title 9, Chapter 21, *Tennessee Code Annotated*. All of said notes shall mature and be paid in full without renewal not later than June 30, 2023.

SECTION 15. BE IT FURTHER RESOLVED, that the County Government complies with Titles VI, VII, and IX of the Civil Rights Act of 1964, Section 504 of the Rehabilitation Act of 1975, the Americans with Disabilities Act, and the Age Discrimination Act of 1975. No person shall be excluded from participation in, be denied benefits of, or be otherwise subjected to discrimination in the execution of this budget or in the employment practices of the County on the grounds of disability, age, race, color, religion, sex, national origin, or any other classification protected by Federal, Tennessee State constitutional, or statutory law.

**SECTION 16. BE IT FURTHER RESOLVED**, that the Montgomery County Board of Commissioners, recognizing that the various non-profit charitable organizations located in Montgomery County have great need of funds to carry on their non-profit charitable work, hereby makes appropriations to non-profit charitable organizations as listed in **Schedule 2** of this resolution, in accordance with Section 5-9-109, inclusive, Tennessee Code Annotated, and that all appropriations enumerated in Schedule 2 are made subject to the following conditions:

- 1. That the non-profit charitable organizations to which funds are appropriated shall file with the Director of Accounts & Budgets, and the disbursing officials, a copy of an annual report of its business affairs and transactions and the proposed use of the County's funds in accordance with rules promulgated by the Comptroller of the Treasury, Chapter 0380-2-7. Such annual report shall be prepared and certified by the chief financial officer of such nonprofit organization in accordance with Section 5-9-109(c), Tennessee Code Annotated.
- 2. That said funds must only be used by the named non-profit charitable organization in furtherance of their non-profit charitable purpose benefiting the general welfare of the residents of the County.
- 3. That it is the expressed interest of the Board of County Commissioners in providing these funds to the above named non-profit charitable organizations to be fully in compliance with Chapter 0380-2-7 of the Rules of the Comptroller of the Treasury, and Section 5-9-109, inclusive, Tennessee Code Annotated and any and all other laws which may apply to county appropriations to non-profit organizations, and so this appropriation is made subject to compliance with any and all of these laws and regulations.

**SECTION 17. BE IT FURTHER RESOLVED**, that this resolution shall take effect from and after its passage and its provisions shall be in force from and after July 1, 2022. This resolution shall be spread upon the minutes of the Montgomery County Board of Commissioners.

Duly passed and approved the 13<sup>th</sup> day of June 2022.

Sponsor

Commissioner

Approved

County Mayor

County Clerk

# BUDGET RESOLUTION FOR THE FISCAL YEAR BEGINNING JULY 1, 2021 AND ENDING JUNE 30, 2022 (FY22)

| Account                   | Major Category Description                       | A        | Appropriation |
|---------------------------|--|----------|---------------|
| General Fund              |  |          |               |
| General Administration    |  |          |               |
| 101-51100                 | County Commission                                | \$       | 418,036.00    |
| 101-51210                 | Board Of Equalization                            | \$       | 11,128.00     |
| 101-51220                 | Beer Board                                       | \$       | 5,693.00      |
| 101-51240                 | Other Boards & Committees                        | \$       | 6,890.00      |
| 101-51300                 | County Mayor (Executive)                         | \$       | 647,891.00    |
| 101-51310                 | Human Resources                                  | \$       | 1,264,303.00  |
| 101-51400                 | County Attorney                                  | \$       | 250,000.00    |
| 101-51500                 | Election Commission                              | \$       | 927,846.00    |
| 101-51600                 | Register Of Deeds                                | \$       | 635,906.00    |
| 101-51720                 | Planning   | \$       | 459,283.00    |
| 101-51730                 | Building and Projects                            | \$       | 629,014.00    |
| 101-51750                 | Codes Compliance                                 | \$       | 1,247,986.00  |
| 101-51760                 | Geographical Info Sys                            | \$       | 295,215.00    |
| 101-51800                 | County Buildings - Public Safety Complexes       | \$       | 474,940.00    |
| 101-51810                 | Courts Complex/County Buildings                  | \$       | 3,475,503.00  |
| 101-51900-P0004           | Public Information                               | \$       | 222,923.00    |
| 101-51900-P0039           | Other General Admin - Litigation                 | \$       | 25,000.00     |
| 101-51900-P0041           | Other General Admin - County Historian           | \$       | 3,000.00      |
| 101-51900-P0178           | Other General Admin - E-911 Communication Dist   | \$       | 1,100,000.00  |
| 101-51910                 | Preservation Of Records                          | \$       | 506,377.00    |
|                           | Total General Administration                     | \$       | 12,606,934.00 |
| Finance                   | A accounts & Doudents                            | \$       | 945,254.00    |
| 101-52100                 | Accounts & Budgets                               | \$       | 385,038.00    |
| 101-52200                 | Purchasing                                       | \$       | 2,252,979.00  |
| 101-52300                 | Property Assessor's Office                       | \$<br>\$ | 922,890.00    |
| 101-52400                 | County Trustee's Office                          | \$       | 3,549,121.00  |
| 101-52500                 | County Clerk's Office                            | Ф<br>\$  | 4,305,901.00  |
| 101-52600                 | Information Technology                           | \$       | 61,300.00     |
| 101-52900                 | Other Finance - Back Tax Attorney  Total Finance | \$       | 12,422,483.00 |
| Administration of Justice |  |          |               |
| 101-53100                 | Circuit Court                                    | \$       | 4,157,928.00  |
| 101-53100-P0027           | Circuit Court Judge                              | \$       | 2,175.00      |
| 101-53100-P0219           | Circuit Court Jury                               | \$       | 106,873.00    |
| 101-53300                 | General Sessions                                 | \$       | 693,100.00    |
| 101-53330-G7010           | Drug Court                                       | \$       | 70,000.00     |
| 101-53400                 | Chancery Court                                   | \$       | 807,284.00    |
| 101-53500                 | Juvenile Court                                   | \$       | 1,709,428.00  |
| 101-53600                 | District Attorney General                        | \$       | 59,750.00     |
| 101-53600-P0057           | Victim's Assessment                              | \$       | 25,000.00     |
| 101-53610                 | Public Defender                                  | \$       | 7,313.00      |
| 101-53700                 | Judicial Commissioners                           | \$       | 332,750.00    |
| 101-53800                 | Veterans Treatment Court                         | \$       | 300,610.00    |
| 101-53800-G7200           | Veterans Treatment Court Grant                   | \$       | 130,000.00    |
| 101-53900-P0154           | Other Admin Of Justice - Court Safety Program    | \$       | 108,745.00    |
| 101-53900-G5233           | Day Treatment Grant                              | \$       | 422,082.00    |
| 101-53910                 | Adult Probation Services                         | \$       | 1,327,371.00  |
| Public Safety             | Total Administration of Justice                  | \$       | 10,260,409.00 |
| 101-54110                 | Sheriff's Department                             | \$       | 16,286,048.00 |
| 101-54120-00076           | Special Patrols - SRO                            | \$       | 4,205,172.00  |
| 101-54120-00070           | Special Patrols - Litter Enforcement             | \$       | 103,277.00    |
|                           | - P  | •        | ,             |

# BUDGET RESOLUTION FOR THE FISCAL YEAR BEGINNING JULY 1, 2021 AND ENDING JUNE 30, 2022 (FY22)

| 101-54150-P0013   | Account                         | Major Category Description                        | A  | Appropriation |
|---|---------------------------------|---|----|---------------|
| 101-5410  | 101-54150-P0013                 | DTF - Justice                                     | \$ | 66,400.00     |
| 101-54160   Sexual Offender Registry   \$   14,000.00     101-54210   Jail   \$   5,087,635.00     101-54210   Workhouse   \$   2,149,936.00     101-54230-(G5156   Community Corrections   \$   650,417.00     101-54240-05253   Juvenile Services - Child Advocacy Center   \$   246,936.00     101-54240-05234   A-Riks Grant   \$   73,587.00     101-54310   Fire Prevention & Control   \$   632,489.00     101-54410   Civil Defense - EMA   \$   626,327.00     101-54610   Coroner / Med Examiner   \$   510,000.00     101-54610   Total Public Safety   \$   42,555,824.00     Public Health and Welfare   Total Public Safety   \$   282,720.00     101-55110   Local Health Center   \$   282,720.00     101-55130   Rabies & Animal Control   \$   1,708,311.00     101-55130   Ambulance Service   \$   15,118,661.00     101-55130   Ambulance Service   \$   15,118,661.00     101-55130   Ambulance Service   \$   2,2211.00     101-55390-P0035   Appropriation To State - Health Department   \$   22,2211.00     101-55390-P0035   Other Local Health Services - WIC Program   \$   2,283,472.00     101-55390-P0035   Other Local Welfare Sves - Pumer Burials   \$   2,20825.00     101-55900   Other Local Welfare Sves - Pumer Burials   \$   2,20825.00     101-55900   Total Public Health and Welfare   \$   2,211.00     101-55700   Parks & Fair Boards   \$   2,204,241.00     101-56700   Parks & Fair Boards   Downtown Commons   \$   5,19,126.00     101-5690-P0172   Total Social, Cultural, & Recreational Services   \$   2,404,241.00     101-57300   Parks & Fair Boards   Downtown Commons   \$   5,19,126.00     101-57900   Agricultura Extension   \$   480,423.00     101-57900   Agricultura Extension   \$   480,423.00     101-57900   Agricultura Extension   \$   480,423.00     101-57900   Agricultura Extension   \$   480,433.00     101-57100   Agricultura Extension   \$   480,433.00     101-58110-P0006   Tourism - City of Clarksville   \$   475,000.00     101-58100   Other Charges - Trustees Commission   \$   480,430.00     101-58900   Miscellancous - Contingency Reserve   \$   5,314,8 |                                 | DTF - Treasury                                    |    | 3,600.00      |
| 101-54210   | 101-54160                       |   | \$ | 14,000.00     |
| 101-54230-GS156   | 101-54210                       |   | \$ | 16,987,635.00 |
| 101-54240-05253   |                                 | Workhouse   | \$ |               |
| 101-54240-05253   | 101-54230-G5156                 | Community Corrections                             | \$ | 650,417.00    |
| 101-54310   Fire Prevention & Control   \$ 632,489.00   101-54410   Civil Defense - EMA   \$ 620,377.00   101-54610   Coroner / Med Examiner   \$ 510,000.00   Total Public Safety   \$ 42,555,824.00   Total Public Health and Welfare   \$ 282,720.00   101-55120   Rabies & Animal Control   \$ 1,708,311.00   101-55130   Ambulance Service   WIC Program   \$ 2,823,720.00   101-55390 - P0035   Appropriation To State - TNR Chabilitation Center   \$ 33,912.00   101-55390 - P0035   Appropriation To State - TNR Chabilitation Center   \$ 33,912.00   101-55390 - P0036   Appropriation To State - TNR Chabilitation Center   \$ 20,825.00   101-55390 - P0035   Other Local Welfare Sves - Pauper Burials   \$ 20,825.00   101-55900   Other Local Welfare Sves - Pauper Burials   \$ 20,825.00   101-55900   Other Local Welfare Sves - Pauper Burials   \$ 20,825.00   101-55900   Other Local Welfare Sves - Pauper Burials   \$ 20,825.00   101-55900   Other Local Welfare Sves - Pauper Burials   \$ 20,825.00   101-55900   Dother Soci, Cultural, & Recereational Services   \$ 2,181,830.00   101-56700   Parks & Fair Boards   Downtown Commons   \$ 519,126.00   101-56700   Parks & Fair Boards   Downtown Commons   \$ 519,126.00   101-56700   Parks & Fair Boards   Downtown Commons   \$ 519,126.00   101-56700   Parks & Fair Boards   Downtown Commons   \$ 519,126.00   101-57900   Agricultural & Recereational Services   \$ 2,000.00   101-57900   Agricultural Extension   \$ 480,423.00   101-57900   Agricultural Extension   \$ 50,400.00   101-57900   Soil Conservation   \$ 50,400.00   101-57900   Soil Conservation   \$ 50,400.00   101-57900   Soil Conservation   \$ 50,400.00   101-58110-P0006   Tourism - City of Clarksville   \$ 475,000.00   101-58110-P0006   Tourism - Tourist Commission   \$ 1,500,000.00   101-5810-P00054   Tourism - Tourist Commission   \$ 1,500,000.00   101-5810-P00054   Tourism - Tourist Commission   \$ 1,500,000.00   101-5800     | 101-54240-05253                 |   | \$ | 246,936.00    |
| 101-54410   | 101-54240-G5234                 | At-Risk Grant                                     | \$ | 73,587.00     |
| 101-54610   | 101-54310                       | Fire Prevention & Control                         | \$ | 632,489.00    |
| Public Health and Welfare   | 101-54410                       | Civil Defense - EMA                               | \$ | 626,327.00    |
| Public Health and Welfare   101-55110   | 101-54610                       | Coroner / Med Examiner                            | \$ | 510,000.00    |
| 101-55110   |                                 | Total Public Safety                               | \$ | 42,555,824.00 |
| 101-55120   Rabies & Animal Control   \$ 1,708,311.00   101-55130   Ambulance Service   \$ 15,518,661.00   101-55130   Cher Local Helath Services - WIC Program   \$ 2,983,472.00   101-55390-P0035   Appropriation To State - Health Department   \$ 33,912.00   101-55390-P0036   Appropriation To State - TN Rehabilitation Center   \$ 122,211.00   101-55590-P0033   Other Local Welfare Sves - Pauper Burials   \$ 20,825,00   101-55900   Other Local Welfare Sves - Pauper Burials   \$ 20,825,00   101-55900   Other Local Welfare Sves - Mental Examinations   \$ 25,000.00   101-56700   Other Local Welfare Sves - Mental Examinations   \$ 25,000.00   101-56700   Parks & Fair Boards   \$ 2,181,380.00   101-56700-P0015   Parks & Fair Boards   \$ 2,504,241.00   101-56700-P0015   Parks & Fair Boards - Downtown Commons   \$ 9,688.00   101-56900-P0172   Other Sool, Cultural & Rec - Veterans Commission   \$ 9,688.00   101-57100   Agricultural, & Recreational Service   \$ 2,000.00   101-57100   Agricultural Extension   \$ 480,423.00   101-57500   Soil Conservation   \$ 5,214,435.00   101-57500   Soil Conservation   \$ 64,083.00   101-57500   Soil Conservation   \$ 64,083.00   101-57500   Soil Conservation   \$ 64,083.00   101-57500   Tourism - City of Clarksville   \$ 475,000.00   101-58110-P0004   Tourism - Tourist Commission   \$ 1,350,000.00   101-58110-P0004   Tourism - Tourist Commission   \$ 1,350,000.00   101-5810-P0054   Tourism - Tourist Commission   \$ 1,350,000.00   101-5820   Airport   \$ 442,430.00   101-58400   Other Charges   Trustees Commission   \$ 1,550,000.00   101-58400   Other Charges - Trustees Commission   \$ 1,550,000.00   101-58500   Contributions To Other Agencies   \$ 2,713,500.00   101-58900   Miscellaneous - Contingency Reserve   \$ 15,000.00   101-58900   Total Other General Government   \$ 12,263,821.00   101-58900   Total Other General Gove  | Public Health and Welfare       |   |    |               |
| 101-55130   | 101-55110                       | Local Health Center                               |    |               |
| 101-55190-G5225   Other Local Health Services - WIC Program   \$ 2,983,472.00   101-55390-P0035   Appropriation To State - Health Department   \$ 33,912.00   101-53590-P0046   Appropriation To State - TNR Rehabilitation Center   \$ 122,211.00   101-55590-P0033   Other Local Welfare Svcs - Pauper Burials   \$ 20,825.00   101-55900   Other Local Welfare Svcs - Mental Examinations   \$ 25,000.00   Total Public Health and Welfare   \$ 20,695,112.00   Social, Cultural, & Recreational Services   101-56500   Libraries   \$ 2,181,380.00   101-56700   Parks & Fair Boards   \$ 2,504,241.00   101-56700-P0015   Parks & Fair Boards - Downtown Commons   \$ 519,126.00   101-56700-P00172   Other Soci, Cultural & Rec - Veterans Commission   \$ 9,688.00   101-56700-P0172   Other Soci, Cultural & Rec - Veterans Commission   \$ 9,688.00   101-57100   Agricultural Extension   \$ 480,423.00   101-57300   Forest Service   \$ 2,000.00   101-57500   Soil Conservation   Total Agriculture & Natural Resources   \$ 546,506.00   0ther General Government   101-58110-P0006   Tourism - City of Clarksville   \$ 475,000.00   101-58110-P0054   Tourism - Tourist Commission   \$ 1,350,000.00   101-58120   Industrial Development   \$ 2,152,625.00   101-5820   Airport   Saudo   Airport   \$ 442,430.00   101-5820   Airport   \$ 442,430.00   101-58400   Other Charges   Trustees Commission   \$ 1,550,000.00   101-58500   Contributions To Other Agencies   \$ 573,000.00   101-58500   Contributions To Other Agencies   \$ 573,000.00   101-58900   Miscellaneous - Contingency Reserve   \$ 15,000.00   101-58900   Miscellaneous - Contingency Reserve   \$ 15,000.00   101-58900   Miscellaneous - Contingency Reserve   \$ 12,263,821.00   101-59910   Transfers to Other Funds   \$ 654,440.00   101-699100   Transfers to Other Funds   \$ 654,440.00   101-69100   Transfers to Other    | 101-55120                       | Rabies & Animal Control                           |    |               |
| 101-55390-P0035   | 101-55130                       | Ambulance Service                                 |    |               |
| 101-55390-P0046   | 101-55190-G5225                 | Other Local Health Services - WIC Program         |    |               |
| 101-55590-P0033         Other Local Welfare Svcs - Pauper Burials         \$ 20,825.00           101-55900         Other Local Welfare Svcs - Mental Examinations         \$ 25,000.00           Total Public Health and Welfare         \$ 20,695,112.00           Social, Cultural, & Recreational Services           101-56500         Libraries         \$ 2,181,380.00           101-56700-P0015         Parks & Fair Boards - Downtown Commons         \$ 519,126.00           101-56900-P0172         Other Socl, Cultural & Rec - Veterans Commission         \$ 9,688.00           101-57100         Agricultural Extension         \$ 480,423.00           Agriculture & Natural Resources           101-57100         Agricultural Extension         \$ 480,423.00           101-57300         Forest Service         \$ 2,000.00           101-57500         Soil Conservation         \$ 546,506.00           Other General Government           101-58110-P0006         Tourism - City of Clarksville         \$ 475,000.00           101-58110-P0054         Tourism - Tourist Commission         \$ 1,350,000.00           101-5820         Industrial Development         \$ 2,152,625.00           101-58300         Veterans Services         \$ 634,833.00           101-58400         Other Charges - Trustees Commission<   | 101-55390-P0035                 | Appropriation To State - Health Department        |    |               |
| 101-55900   | 101-55390-P0046                 | Appropriation To State - TN Rehabilitation Center |    |               |
| Total Public Health and Welfare   \$ 20,695,112.00  | 101-55590-P0033                 | Other Local Welfare Svcs - Pauper Burials         |    |               |
| Social, Cultural, & Recreational Services   101-56500   | 101-55900                       | Other Local Welfare Svcs - Mental Examinations    | \$ | 25,000.00     |
| 101-56500   |                                 |   | \$ | 20,695,112.00 |
| 101-56700   |                                 |   | ¢. | 2 101 200 00  |
| 101-56700-P0015   |                                 |   |    |               |
| Other Soci, Cultural & Rec - Veterans Commission   S   9,688.00     Total Social, Cultural, & Recreational Services   S   5,214,435.00     Agriculture & Natural Resources   101-57100   Agricultural Extension   S   480,423.00     101-57300   Forest Service   S   2,000.00     101-57500   Soil Conservation   S   64,083.00     Total Agriculture & Natural Resources   S   546,506.00     Other General Government   101-58110-P0006   Tourism - City of Clarksville   S   475,000.00     101-58110-P0054   Tourism - Tourist Commission   S   1,350,000.00     101-58120   Industrial Development   S   2,152,625.00     101-58220   Airport   S   442,430.00     101-58300   Veterans Services   S   634,833.00     101-58400-P0128   Other Charges - Trustees Commission   S   1,501,966.00     101-58400-P0128   Other Charges - Trustees Commission   S   1,501,966.00     101-58600   Employee Benefits   S   573,000.00     101-58900   Miscellaneous - Contingency Reserve   S   15,000.00     101-64000   Litter & Trash Collection   S   183,027.00     101-99100   Transfers to Other Funds   S   654,440.00     101-99100   Transfers to Other Funds   S   654,440.00     Total Other General Government   S   20,350.00     Drug Control Fund   Sheriff's Department   S   20,350.00     ARPA Funding   Sheriff's Department   S   20,350.00                                       |                                 |   |    |               |
| Total Social, Cultural, & Recreational Services   \$5,214,435.00  |                                 |   |    |               |
| Agriculture & Natural Resources   101-57100   | 101-56900-P0172                 |   |    |               |
| 101-57100         Agricultural Extension         \$ 480,423.00           101-57300         Forest Service         \$ 2,000.00           101-57500         Soil Conservation         \$ 64,083.00           Total Agriculture & Natural Resources         \$ 546,506.00           Other General Government           101-58110-P0006         Tourism - City of Clarksville         \$ 475,000.00           101-58110-P0054         Tourism - Tourist Commission         \$ 1,350,000.00           101-58120         Industrial Development         \$ 2,152,625.00           101-58220         Airport         \$ 442,430.00           101-58300         Veterans Services         \$ 634,833.00           101-58400         Other Charges         \$ 1,501,966.00           101-58400-P0128         Other Charges - Trustees Commission         \$ 1,550,000.00           101-58500         Contributions To Other Agencies         \$ 2,731,500.00           101-58900         Miscellaneous - Contingency Reserve         \$ 15,000.00           101-64000         Litter & Trash Collection         \$ 183,027.00           101-99100         Transfers to Other Funds         \$ 654,440.00           Total Other General Government         \$ 12,263,821.00           Fund Total         \$ 20,350.00    ARPA Fundi   | Agriculture & Natural Resources | Total Social, Cultural, & Recreational Services   | Ψ  | 3,214,433.00  |
| 101-57300   | -                               | Agricultural Extension                            | \$ | 480.423.00    |
| 101-57500   Soil Conservation   |                                 | •   |    |               |
| Total Agriculture & Natural Resources         546,506.00           Other General Government         101-58110-P0006         Tourism - City of Clarksville         \$ 475,000.00           101-58110-P0054         Tourism - Tourist Commission         \$ 1,350,000.00           101-58120         Industrial Development         \$ 2,152,625.00           101-58220         Airport         \$ 442,430.00           101-58300         Veterans Services         \$ 634,833.00           101-58400         Other Charges         \$ 1,501,966.00           101-58400-P0128         Other Charges - Trustees Commission         \$ 1,550,000.00           101-58500         Contributions To Other Agencies         \$ 2,731,500.00           101-58600         Employee Benefits         \$ 573,000.00           101-58900         Miscellaneous - Contingency Reserve         \$ 15,000.00           101-64000         Litter & Trash Collection         \$ 183,027.00           101-99100         Transfers to Other Funds         \$ 654,440.00           Total Other General Government         \$ 12,263,821.00           Fund Total         \$ 20,350.00           ARPA Funding         Sheriff's Department         \$ 20,350.00  |                                 |   |    | -             |
| 101-58110-P0006         Tourism - City of Clarksville         \$ 475,000.00           101-58110-P0054         Tourism - Tourist Commission         \$ 1,350,000.00           101-58120         Industrial Development         \$ 2,152,625.00           101-58220         Airport         \$ 442,430.00           101-58300         Veterans Services         \$ 634,833.00           101-58400         Other Charges         \$ 1,501,966.00           101-58400-P0128         Other Charges - Trustees Commission         \$ 1,550,000.00           101-58500         Contributions To Other Agencies         \$ 2,731,500.00           101-58600         Employee Benefits         \$ 573,000.00           101-58900         Miscellaneous - Contingency Reserve         \$ 15,000.00           101-64000         Litter & Trash Collection         \$ 183,027.00           101-99100         Transfers to Other Funds         \$ 654,440.00           Fund Total         \$ 116,565,524.00           Drug Control Fund         \$ 20,350.00           ARPA Funding         Sheriff's Department         \$ 20,350.00           ARPA Funding         \$ 20,350.00  | 101-57500                       |   |    |               |
| 101-58110-P0054       Tourism - Tourist Commission       \$ 1,350,000.00         101-58120       Industrial Development       \$ 2,152,625.00         101-58220       Airport       \$ 442,430.00         101-58300       Veterans Services       \$ 634,833.00         101-58400       Other Charges       \$ 1,501,966.00         101-58400-P0128       Other Charges - Trustees Commission       \$ 1,550,000.00         101-58500       Contributions To Other Agencies       \$ 2,731,500.00         101-58600       Employee Benefits       \$ 573,000.00         101-58900       Miscellaneous - Contingency Reserve       \$ 15,000.00         101-64000       Litter & Trash Collection       \$ 183,027.00         101-99100       Transfers to Other Funds       \$ 654,440.00         Fund Total       \$ 12,263,821.00         Fund Total       \$ 20,350.00         ARPA Funding       ARPA Funding   | Other General Government        |   |    |               |
| Industrial Development   \$ 2,152,625.00  | 101-58110-P0006                 | Tourism - City of Clarksville                     | \$ | 475,000.00    |
| 101-58220   | 101-58110-P0054                 | Tourism - Tourist Commission                      | \$ | 1,350,000.00  |
| 101-58300       Veterans Services       \$ 634,833.00         101-58400       Other Charges       \$ 1,501,966.00         101-58400-P0128       Other Charges - Trustees Commission       \$ 1,550,000.00         101-58500       Contributions To Other Agencies       \$ 2,731,500.00         101-58600       Employee Benefits       \$ 573,000.00         101-58900       Miscellaneous - Contingency Reserve       \$ 15,000.00         101-64000       Litter & Trash Collection       \$ 183,027.00         101-99100       Transfers to Other Funds       \$ 654,440.00         Total Other General Government       \$ 12,263,821.00         Fund Total       \$ 116,565,524.00         Drug Control Fund       \$ 20,350.00         ARPA Funding       ARPA Funding   | 101-58120                       | Industrial Development                            | \$ |               |
| 101-58400       Other Charges       \$ 1,501,966.00         101-58400-P0128       Other Charges - Trustees Commission       \$ 1,550,000.00         101-58500       Contributions To Other Agencies       \$ 2,731,500.00         101-58600       Employee Benefits       \$ 573,000.00         101-58900       Miscellaneous - Contingency Reserve       \$ 15,000.00         101-64000       Litter & Trash Collection       \$ 183,027.00         101-99100       Transfers to Other Funds       \$ 654,440.00         Total Other General Government       \$ 12,263,821.00         Fund Total       \$ 116,565,524.00         Drug Control Fund       \$ 20,350.00         ARPA Funding       \$ 20,350.00   | 101-58220                       | Airport   | \$ | 442,430.00    |
| 101-58400-P0128       Other Charges - Trustees Commission       \$ 1,550,000.00         101-58500       Contributions To Other Agencies       \$ 2,731,500.00         101-58600       Employee Benefits       \$ 573,000.00         101-58900       Miscellaneous - Contingency Reserve       \$ 15,000.00         101-64000       Litter & Trash Collection       \$ 183,027.00         101-99100       Transfers to Other Funds       \$ 654,440.00         Total Other General Government       \$ 12,263,821.00         Fund Total       \$ 116,565,524.00         Drug Control Fund         122-54110       Sheriff's Department       \$ 20,350.00         Fund Total         ARPA Funding  | 101-58300                       | Veterans Services                                 | \$ |               |
| 101-58500       Contributions To Other Agencies       \$ 2,731,500.00         101-58600       Employee Benefits       \$ 573,000.00         101-58900       Miscellaneous - Contingency Reserve       \$ 15,000.00         101-64000       Litter & Trash Collection       \$ 183,027.00         101-99100       Transfers to Other Funds       \$ 654,440.00         Total Other General Government       \$ 12,263,821.00         Fund Total       \$ 116,565,524.00         Drug Control Fund         122-54110       Sheriff's Department       \$ 20,350.00         Fund Total         ARPA Funding  | 101-58400                       | Other Charges                                     | \$ | 1,501,966.00  |
| 101-58600       Employee Benefits       \$ 573,000.00         101-58900       Miscellaneous - Contingency Reserve       \$ 15,000.00         101-64000       Litter & Trash Collection       \$ 183,027.00         101-99100       Transfers to Other Funds       \$ 654,440.00         Total Other General Government       \$ 12,263,821.00         Fund Total       \$ 116,565,524.00         Drug Control Fund         122-54110       Sheriff's Department       \$ 20,350.00         Fund Total         ARPA Funding  | 101-58400-P0128                 | Other Charges - Trustees Commission               | \$ | 1,550,000.00  |
| 101-58900       Miscellaneous - Contingency Reserve       \$ 15,000.00         101-64000       Litter & Trash Collection       \$ 183,027.00         101-99100       Transfers to Other Funds       \$ 654,440.00         Total Other General Government       \$ 12,263,821.00         Fund Total       \$ 116,565,524.00         Drug Control Fund         122-54110       Sheriff's Department       \$ 20,350.00         Fund Total       \$ 20,350.00         ARPA Funding   | 101-58500                       | Contributions To Other Agencies                   |    | 2,731,500.00  |
| 101-64000       Litter & Trash Collection       \$ 183,027.00         101-99100       Transfers to Other Funds       \$ 654,440.00         Total Other General Government       \$ 12,263,821.00         Fund Total       \$ 116,565,524.00         Drug Control Fund         122-54110       Sheriff's Department       \$ 20,350.00         Fund Total       \$ 20,350.00         ARPA Funding  | 101-58600                       | Employee Benefits                                 | \$ | 573,000.00    |
| Transfers to Other Funds  | 101-58900                       | Miscellaneous - Contingency Reserve               | \$ |               |
| Total Other General Government \$ 12,263,821.00 Fund Total \$ 116,565,524.00  Drug Control Fund  122-54110 Sheriff's Department \$ 20,350.00 Fund Total \$ 20,350.00  | 101-64000                       | Litter & Trash Collection                         | \$ | 183,027.00    |
| Fund Total \$ 116,565,524.00    Drug Control Fund   | 101-99100                       | Transfers to Other Funds                          | \$ | 654,440.00    |
| Drug Control Fund         \$ 20,350.00           122-54110         Sheriff's Department         \$ 20,350.00           Fund Total         \$ 20,350.00   ARPA Funding   |                                 | Total Other General Government                    | \$ | 12,263,821.00 |
| 122-54110         Sheriff's Department         \$ 20,350.00           Fund Total         \$ 20,350.00           ARPA Funding         \$ 20,350.00   |                                 | Fund Total  |    |               |
| Fund Total \$ 20,350.00 ARPA Funding  | Drug Control Fund               |   |    |               |
| ARPA Funding  | 122-54110                       | Sheriff's Department                              |    | 20,350.00     |
|   |                                 | Fund Total  | \$ | 20,350.00     |
| 127-58831 American Rescue Plan Act <u>\$ 11,733,864.00</u>  | ARPA Funding                    |   |    |               |
|   | 127-58831                       | American Rescue Plan Act                          | \$ | 11,733,864.00 |

# BUDGET RESOLUTION FOR THE FISCAL YEAR BEGINNING JULY 1, 2021 AND ENDING JUNE 30, 2022 (FY22)

| Account                            | Major Category Description                    |                 | Appropriation  |  |
|------------------------------------|---|-----------------|--|--|
|                                    | Fund Total                                    | \$              | 11,733,864.00  |  |
| General Roads Fund                 |   |                 |  |  |
| 131-61000                          | Administration                                | \$              | 736,098.00   |  |
| 131-62000                          | Highway & Bridge Maint                        | \$              | 8,056,227.00   |  |
| 131-63100                          | Equipment Op & Maint                          | \$              | 1,426,167.00   |  |
| 131-63600                          | Traffic Control                               | \$              | 728,535.00   |  |
| 131-65000                          | Other Charges                                 | \$              | 629,480.00   |  |
| 131-66000                          | Employee Benefits                             | \$              | 59,000.00  |  |
| 131-68000                          | Capital Outlay                                | \$              | 2,700,000.00   |  |
| 131-99100                          | Transfers to Other Funds                      | <u>\$</u><br>\$ |  |  |
| CMCSS General Purpose Schools Fund | Fund Total                                    | \$              | 14,335,507.00  |  |
| 141-71100                          | Regular Instruction                           | \$              | 166,522,715.00   |  |
| 141-71150                          | Alternative School                            | \$              | 1,427,742.00   |  |
| 141-71200                          | Special Education                             | \$              | 42,347,429.00  |  |
| 141-71300                          | Vocational Education                          | \$              | 7,003,425.00   |  |
| 141-72110                          | Student Services                              | \$              | 968,834.00   |  |
| 141-72110                          | Health Services                               | \$              | 2,591,635.00   |  |
| 141-72120                          | Other Student Support                         | \$              | 14,163,812.00  |  |
|                                    | Regular Instruction                           | \$              | 20,824,722.00  |  |
| 141-72210                          | Alternative School Support                    | \$              | 30,660.00  |  |
| 141-72215                          | Special Education Support                     | \$              | 4,375,967.00   |  |
| 141-72220                          | Vocational Education Support                  | \$              | 175,426.00   |  |
| 141-72230                          |   | \$              | 3,759,746.00   |  |
| 141-72250                          | Technology-Administration                     | \$              | 3,758,396.00   |  |
| 141-72250                          | Technology-Classroom Instruction              | \$              | 225,212.00   |  |
| 141-72260                          | Adult Education Support                       | \$              | 5,060,642.00   |  |
| 141-72310                          | Board of Education                            |                 |  |  |
| 141-72320                          | Printing and Communications                   | \$              | 1,254,215.00   |  |
| 141-72320                          | Director of Schools                           | \$              | 1,032,220.00   |  |
| 141-72410                          | Office of the Principal                       | \$              | 23,999,295.00  |  |
| 141-72510                          | Business Affairs                              | \$              | 2,958,378.00   |  |
| 141-72510                          | Textbook Processing & Distribution            | \$              | 279,474.00   |  |
| 141-72520                          | Human Resources                               | \$              | 3,394,857.00   |  |
| 141-72610                          | Operation of Plant                            | \$              | 21,215,124.00  |  |
| 141-72620                          | Maintenance of Plant                          | \$              | 9,861,180.00   |  |
| 141-73400                          | Early Childhood Education                     | \$              | 2,736,668.00   |  |
| 141-82130                          | Technology Debt Service                       | \$              | 6,175,498.00   |  |
| 141-82230                          | Education Debt Service                        | \$              | 104,103.00   |  |
| 141-99100                          | Interfund Transfers                           | \$              | 196,324.00   |  |
| CMCCC F. J. J. P. J. T. T. J.      | Fund Total                                    | \$              | 346,443,699.00   |  |
| CMCSS Federal Projects Fund        | See Provisions of Section 1 of the Resolution |                 |  |  |
| CMCSS Child Nutrition Fund         |   |                 |  |  |
| 143-73100                          | Child Nutrition                               | \$              | 21,891,905.00  |  |
|                                    | Fund Total                                    | \$              | 21,891,905.00  |  |
| CMCSS Extended Schools Program Fu  |   |                 |  |  |
| 146-71100                          | Regular Instruction                           | \$              | 1,237,703.00   |  |
|                                    |   | \$              | 24,426.00  |  |
| 146-72120                          | Health Services                               |                 |  |  |
| 146-72120<br>146-72130             | Other Student Support                         | \$              | 33,922.00  |  |
|                                    | Other Student Support Office of the Principal | \$<br>\$        | 33,922.00<br>21,809.00   |  |
| 146-72130                          | Other Student Support                         | \$<br>\$<br>\$  | 33,922.00<br>21,809.00<br>28,835.00                            |  |
| 146-72130<br>146-72410             | Other Student Support Office of the Principal | \$<br>\$        | 33,922.00<br>21,809.00<br>28,835.00<br>242,035.00<br>69,715.00 |  |

# BUDGET RESOLUTION FOR THE FISCAL YEAR BEGINNING JULY 1, 2021 AND ENDING JUNE 30, 2022 (FY22)

| Account                    | Major Category Description              | <br>Appropriation   |  |
|----------------------------|---|---------------------|--|
|                            | Fund Total                              | \$<br>1,658,445.00  |  |
| Debt Service Fund          |   |                     |  |
| 151-82110                  | Principal-Genl Govt                     | \$<br>10,602,850.00 |  |
| 151-82130                  | Prinicipal-Education                    | \$<br>22,710,119.00 |  |
| 151-82210                  | Interest-General Govt                   | \$<br>7,693,508.00  |  |
| 151-82230                  | Interest-Education                      | \$<br>9,859,515.00  |  |
| 151-82310                  | Other Debt ServCounty Govt              | \$<br>453,500.00    |  |
| 151-82330                  | Other Debt ServEducation                | \$<br>678,000.00    |  |
|                            | Fund Total                              | \$<br>51,997,492.00 |  |
| Capital Projects Fund      |   |                     |  |
| 171-00000                  | Trustee's Commission                    | \$<br>80,000.00     |  |
| 171-91110                  | General Administration Projects         | \$<br>12,020,000.00 |  |
| 171-91120                  | Admin of Justice Projects               | \$<br>:52           |  |
| 171-91130                  | Public Safety Projects                  | \$<br>220,000.00    |  |
| 171-91140                  | Public Health & Welfare Projects        | \$<br>750,000.00    |  |
| 171-91150                  | Social, Cultural, & Recreation Projects | \$<br>10,670,000.00 |  |
| 171-91190                  | Other General Govt Projects             | \$<br>1,500,000.00  |  |
| 171-91200                  | Highway Projects                        | \$<br>14,435,000.00 |  |
| 171-91300                  | Education Capital Projects              | \$<br>3,500,000.00  |  |
|                            | Fund Total                              | \$<br>43,175,000.00 |  |
| CMCSS Transportation Fund  | .0                                      |                     |  |
| 144-72310                  | Trustee's Commission                    | \$<br>52,067.00     |  |
| 144-72710                  | Student Transportation                  | \$<br>20,264,586.00 |  |
|                            | Fund Total                              | \$<br>20,316,653.00 |  |
| Risk Management (OJI) Fund |   |                     |  |
| 266-51920                  | Risk Management                         | \$<br>626,290.00    |  |
|                            | Fund Total                              | \$<br>626,290.00    |  |
| CMCSS Capital Projects     |   |                     |  |
| 177-91300                  | Various Capital Projects                | \$<br>3.50          |  |
|                            | Fund Total                              | \$<br>(#:           |  |

<sup>-</sup> end of Schedule 1 -

# BUDGET RESOLUTION FOR THE FISCAL YEAR BEGINNING JULY 1, 2022 AND ENDING JUNE 30, 2023 (FY23)

Schedule 2 - Appropriated Contributions to Non-Profit Organizations per TCA §5-9-109

| Account | Organization | Purpose | Appropriation |
|---------|--------------|---------|---------------|
|         |              |         | \$0.00        |

- end of Schedule 2 -



# LIST OF DEPARTMENT HEADS CURRENT SALARIES AND PROPOSED INCREASES PER RESOLUTION 13-1-1

| Position                             | Department                | 2022 Salary | Increase | 2023 Salary | Justification  |
|--------------------------------------|---------------------------|-------------|----------|-------------|--|
| Chief of Staff                       | County Mayor              | 116,034.00  | 5,802.00 | 121,836.00  | 5% Increase Based on CTAS Salary Schedule                          |
| HR Director                          | Human Resources           | 102,662.00  | 3,949.00 | 106,611.00  | increase based on additional pay period for FY '23                 |
| Administrator of Election Commission | Election Commission       | 104,431.00  | 5,222.00 | 109,653.00  | 5% Increase Based on CTAS Salary Schedule                          |
| County Engineer                      | County Buildings          | 106,939.00  | 4,113.00 | 111,052.00  | increase based on additional pay period for FY '23                 |
| Building Commissioner                | Building and Codes        | 106,676.00  | 4,103.00 | 110,779.00  | increase based on additional pay period for FY '23                 |
| Director of Facility Maintenance     | Facilities Maintenance    | 84,952.00   | 3,268.00 | 88,220.00   | increase based on additional pay period for FY '23                 |
| Public Information Officer           | Public Information Office | 77,777.00   | 2,991.00 | 80,768.00   | increase based on additional pay period for FY '23                 |
| Archivist                            | Archives                  | 70,199.00   | 2,700.00 | 72,899.00   | increase based on additional pay period for FY '23                 |
| Accounts & Budgets Director          | Accounts and Budgets      | 116,034.00  | 5,802.00 | 121,836.00  | 5% Increase Based on CTAS Salary Schedule                          |
| Purchasing Agent                     | Purchasing                | 90,422.00   | 3,478.00 |             | increase based on additional pay period for FY '23                 |
| IT Director                          | Information Technology    | 116,034.00  | 5,802.00 | 121,836.00  | 5% Increase Based on CTAS Salary Schedule                          |
| Clerk & Master                       | Chancery Court            | 116,034.00  | 5,802.00 | 121,836.00  | 5% Increase Based on CTAS Salary Schedule                          |
| Lead Judicial Commissioner           | Judicial Commissioners    | 70,329.00   | 2,705.00 | 73,034.00   | increase based on additional pay period for FY '23                 |
| Veteran's Treatment Court Supervisor | Veteran's Treatment Court | 65,476.00   | 4,684.00 | 70,160.00   | Increase based on additional pay period for FY '23 & Step Increase |
| Administrator Courts Safety          | Court Safety              | 72,756.00   | 2,798.00 | 75,554.00   | increase based on additional pay period for FY '23                 |
| Adult Probation Director             | Adult Probation           | 87,596.00   | 4,528.00 | 92,124.00   | Increase based on additional pay period for FY '23 & Step Increase |
| Child Advocate                       | Child Advocacy            | 67,500.00   | 2,596.00 |             | increase based on additional pay period for FY '23                 |
| EMA Director                         | EMA                       | 86,775.00   | 3,338.00 | 90,113.00   | increase based on additional pay period for FY '23                 |
| Director of Animal Control           | Animal Control            | 78,666.00   | 3,026.00 |             | increase based on additional pay period for FY '23                 |
| Director of Emergency Services       | EMS                       | 125,221.00  | 4,816.00 | 130,037.00  | increase based on additional pay period for FY '23                 |
| EMS Director                         | EMS                       | 111,000.00  | 4,269.00 | 115,269.00  | increase based on additional pay period for FY '23                 |
| Parks & Rec Director                 | Parks and Recreation      | 84,952.00   | 4,916.00 | 89,868.00   | Increase based on additional pay period for FY '23 & Step Increase |
| Veteran's Service Director           | Veteran's Services        | 77,776.00   | 2,991.00 | 80,767.00   | increase based on additional pay period for FY '23                 |
| Safety & Risk Manager                | Risk Management           | 83,130.00   | 3,197.00 | 86,327.00   | increase based on additional pay period for FY '23                 |
| Court Administrator                  | Juvenile Court            | 78,666.00   | 3,026.00 | 81,692.00   | increase based on additional pay period for FY '23                 |
| Program Manager                      | Community Corrections     | 89,828.00   | 3,455.00 | 93,283.00   | increase based on additional pay period for FY '23                 |

TOTAL INCREASE \$ 103,377.00

|   |  |                            | CLARK  | SVILLE-MONTGOM                | ERY COUNTY   |                          |                       |                         |  |                            |   |                                      |
|---|--|----------------------------|--|-------------------------------|--|--------------------------|-----------------------|-------------------------|--|----------------------------|---|--------------------------------------|
|   |  |                            | The second section of the sect | X COLLECTIONS COMP            |  |                          |                       | -                       |  |                            |   |                                      |
|   | 2007-2008  | 2008-2009                  | 2009-2010  | 2010-2011                     | 2011-2012  | 2012-2013                | 2013-2014             | 2014-2015               | 2015-2016  | 2016-2017                  |   |                                      |
| luly  | \$ 3,851,625,57  | \$ 3.807,908.75            | \$ 3,944,322.43  | \$ 3,973,449.15               | \$ 4,368,524.95  | \$ 4,969,328.68          | \$ 4,610,593.54       | \$ 4,852,678,91         | \$ 5,168,417,10  |                            |   |                                      |
| August  | \$ 4,048,062.83  |                            | \$ 4,155,944.24  | \$ 4,485,348,58               | \$ 4,365,279.31  | \$ 4,770,982.11          | \$ 4,742,043,02       | \$ 5,021,678,21         | \$ 5,207,421,78  |                            |   |                                      |
| September   | \$ 3,697,338.74  | 5 3,591,425.40             | \$ 3,765,577.37  | \$ 4,044,918.09               | \$ 4,687,426.40  | \$ 4,458,831.11          | \$ 4,419,749.47       | \$ 4,702,911.95         | \$ 5,180,576.80  |                            |   |                                      |
| October (August Coll.)  | \$ 3,813,108,63  | \$ 3,666,073,38            | \$ 3,836,157,44  | \$ 3,971,998.55               | \$ 5,337,736,53  | \$ 4,615,095,98          | \$ 4,466,644.01       | \$ 4,728,833,37         | \$ 4,864,832.93  |                            | Sales Tax Heliday 8/5-7/2011, 8/3-5/2012,     | 8/2-4/2013, 8/1-3/2014               |
| November  | \$ 3,900,630.43  | \$ 3,614,756.11            | \$ 3,824,985.82  | \$ 3,943,598.18               | \$ 5,120,107.11  | \$ 4,634,486.72          | \$ 4,613,925.43       | \$ 4,903,526,36         | \$ 5,121,809.98  | \$ 5,382,914.73            |   |                                      |
| December  | \$ 3,476,063,68  | \$ 3,479,758.37            | \$ 3,746,233.68  | \$ 3,865,625.08               | \$ 4,668,853.03  | \$ 4,330,938,36          | \$ 4,538,509,17       | \$ 4,800,598,96         | \$ 4,805,275,18  | \$ 5,035,853,77            |   |                                      |
| January   | \$ 3,782,928,31  | \$ 3,911,901.46            | \$ 3,918,328,61  | \$ 3,978,924.86               | \$ 4,936,179.84  | \$ 4,575,580.98          | \$ 4,681,693.42       | \$ 5,011,973,14         | \$ 5,151,710,36  |                            |   |                                      |
| ebruary   | \$ 4,792,942.94  | \$ 4,984,794.05            | \$ 5,220,113.70  | \$ 5,316,606.81               | \$ 6,261,020.97  | \$ 5,624,805.48          | \$ 5,928,617.84       | \$ 6,595,642.59         |  | 27                         | December (actual collection month) Typical Ye | arly High Sales Tax Collection Month |
| March   | \$ 3,158,680.40  | \$ 3,529,385,22            | \$ 3,579,055,71  | \$ 3,519,094.43               | \$ 4,247,079,33  | \$ 3,885,858.93          | \$ 4,043,956.23       | \$ 4,367,324.16         | \$ 4,503,712,84  | \$ 4,734,698.38            |   |                                      |
| April   | \$ 3,351,393.11  | \$ 3,738,282.75            | \$ 3,801,787.78  | \$ 3,944,756.92               | \$ 4,803,176.86  | \$ 4,286,888,78          | \$ 4,580,279.94       | \$ 4,341,404.11         | \$ 4,911,278.37  | \$ 4,594,902.21            |   |                                      |
| May   | \$ 3,814,407.26  | \$ 4,044,427.55            | \$ 4,305,544.93  | \$ 4,527,749.91               | \$ 5,310,119.72  |                          | \$ 4,933,619,42       |                         |  |                            | D . T . H. F. L A . 105 07 0000               |                                      |
| June  | \$ 3,543,826,22  | \$ 3,833,299,78            | \$ 4,050,116.50  | \$ 4,365,430.36               |  |                          | \$ 4,722,890,55       |                         | \$ 5,182,876,37  |                            | Sales Tax Holiday April 25-27, 2008           |                                      |
| TOTAL   | \$ 45,231,008.12   | \$ 46,171,114.72           |  | \$ 49,937,500.92              | \$ 58,879,778.02   |                          | \$ 56,282,522.04      | \$ 59,426,621.10        |  | \$ 64,410,409,69           |   |                                      |
| ncrease/Decrease  | (\$525,338.19)   | \$940,106.60               | \$ 1,977,053.49  | \$ 1,789,332,71               | \$ 8,942,277.10  | (\$3,429,151,18)         | \$ 831,895.20         | \$ 3,144,099.06         | \$ 2,929,273.79  | \$ 2,054,514.80            |   |                                      |
| MONTH   | 2017-201B  | 2018-2019                  | 2019-2020  | 2020-2021                     | 2021-2022  | 2022-2023                | 2023-2024             | 2024-2025               | 2025-2026  | 2026-2027                  |   |                                      |
| July  | \$ 5,593,532,25  |                            |  | \$ 7,463,613.69               | \$ 8,433,496.17  |                          |                       |                         |  |                            |   |                                      |
| August  | \$ 5,679,437,81  | \$ 6,273,117.82            |  | \$ 7,511,004,74               | \$ 8,363,509.31  |                          |                       |                         |  |                            |   |                                      |
| September   | 5 5.386.830.74   | \$ 5,896,213,41            |  | \$ 7,120,547.59               | \$ 7,883,492,57  |                          |                       |                         |  |                            |   |                                      |
| October   | \$ 5.308,674,32  | \$ 6,354,157,14            |  | \$ 6,794,012,89               | \$ 8,108,436,77  |                          |                       |                         |  |                            |   |                                      |
| November  | \$ 5,730,063,05  | \$ 6,164,829.97            |  | \$ 7,168,367.05               | \$ 8,365,163,70  |                          |                       |                         |  |                            |   |                                      |
| December  | \$ 5,408,782,14  | \$ 6,530,750.49            | \$ 6,384,366,08  | \$ 7,393,332,27               | \$ 8,570,042.79  |                          |                       |                         |  |                            |   |                                      |
| January   | \$ 5,735,987.66  | \$ 6,387,448.34            | \$ 6,800,428.76  | \$ 7,637,987.96               | \$ 9,259,650,78  |                          |                       |                         |  |                            |   |                                      |
| February  | \$ 7,519,440.21  | \$ 9,137,199.69            | \$ 10,549,656.26   | \$ 9,869,277.73               | \$ 10,701,832.46   |                          | 4.5 V.                |                         |  |                            | December (actual collection month) Typical Ye | arly High Sales Tax Collection Month |
| March   | 5 4,943,127.78   | \$ 5,562,368,10            | \$ 5,800,973.91  | \$ 7,461,758.93               | \$ 7,918,282,14  |                          |                       |                         |  |                            |   |                                      |
| April   | \$ 5,260,194,37  | \$ 5,605,081,09            | \$ 6,028,266,10  |                               |  |                          |                       |                         |  |                            |   |                                      |
| May   | 5 6,263,155.39   | \$ 6.846,982.72            | \$ 6,690,623,37  | S 9,175,685,56                | \$ 9,750,110,66  |                          |                       |                         |  |                            |   |                                      |
| June  | \$ 5,969,030.53  | \$ 6,697,484.42            | \$ 6,493,692.03  | \$ 8,629,283.76               |  |                          |                       |                         |  |                            |   |                                      |
| Total   | \$ 68,798,256,25   | \$ 77,557,959.89           |  | \$ 92,126,933.51              | \$ 95,471,733.01   | \$ -                     | S :-                  | S -                     | \$   | \$ -                       |   |                                      |
| Increase/Decrease   | \$ 4,387,846.56  |                            |  | \$ 10,503,938.23              |  |                          | l                     |                         | 101 7 0  |                            |   |                                      |
| Kimberly B. Wiggins, Me                                       | ontgomery County   | Trustee, May 25, 2         | 2022   |                               |  |                          | Y                     | sville/Montgomery Co    | ounty Sales Tax Revenue  |                            | <del></del>                                   |                                      |
|   |  |                            |  |                               |  | FISCAL YEAR              | EVENT                 |                         | - Maria - Mari | ates Decline/The Big Un    | Luind"  |                                      |
| Dec., 2007-The Worst Recession                                | on since the Great Depr  | ession began               | 1  | l                             |  | 2007-2008                |                       |                         | 19/510CK Market/Interest H   | ates Declines The big On   | T .   |                                      |
| June, 2009-"Official" Ending of                               |  |                            |  | ent Officials                 |  | 2007-2008                | Operation Enduring F  |                         | Than 11 Marrill hought by  | BotA, AIG loaned \$85bill. | By Fed. Reserve                               |                                      |
| October, 2010-"This is the Slow                               | vest and Feeblest Recov  | very in the U.S.A.'s Histo | ry,"-Steve Forbes  |                               | The second secon | City in the 1st Of       | il below the 4% answ  | lized most expected b   | ack in January   | The round double           |   |                                      |
| First Quarter, 2011-4/48 13/11                                | WSJ called the US Eco  | nomy "The Incredible St    | Stanfishing Recovery - The US I  | conomy appears to have t      | grown by little more than 1  | te of 5.6% and does o    | of come close to come | ensating Investors wit  | th their current low interes   | l rate of .00%-, 25%.      |   |                                      |
| It is no coincidence that bank o<br>WSJ-"Great Symbolic Blow" | arnings nave been retre  | aung as well. Intrations   | to AAs by Standard # Dog   | esanny 18 countries in the    | world have a better credit   | rating than the U.S.A    |                       |                         |  |                            |   |                                      |
| WSJ-"Great Symbolic Blow"<br>Jan. 2013-THE NEW YORK TII       | MES Matthew Bishon "T  | he latest green shorts o   | f recovery in the Unites Stat  | es already show signs of to   | urning brown." Paul Krugn  | nan 'Without a radica    | change in economic    | olicy in both the Unite | es States and Europe,  |                            |   |                                      |
| VIII. 2013-THE NEW TORK TH                                    | I Service of the serv | the likiest outroms is     | a prolonged depression, per  | haps not as "oreat" as in the | ne 1930's but with clear sin   | nilarities, above all in | the immense human o   | ost of needlessly high  | unemployment."   |                            |   |                                      |
| Jan. 14, 2013 Hemlock Semico                                  | nductor LLC delays the   |                            |  | 1                             | For Calendar Year 2013-  | Economists are predi     | cting a 1.4% GDP      |                         |  |                            |   |                                      |
| October 14, 2013, Hankook                                     |  |                            | jobs and build an \$800m   | illion manufacturing fac      | ility in Clarksville/Mont  | gomery County            |                       |                         |  |                            |   |                                      |
|   |  |                            |  | WSJ 3/21/2018 Fed See         | e Growth Ahead in Ecor   | nomythe Fed Fu           | nds Rate was raised   | from 1,50%-1,75%        | and the Feds penciled  | in 2 more rate increases   | this year.                                    |                                      |
| December 16, 2014-Fort Cam                                    |  |                            |  |                               |  |                          |                       |                         |  |                            |   |                                      |

|                                  |  |  | CLARK                      | SVILLE-MONTGON   | MERY COUNTY  |  |                      |                       |  |                            |   |                                      |
|----------------------------------|--|--|----------------------------|--|--|--|----------------------|-----------------------|--|----------------------------|---|--------------------------------------|
|                                  |  |  | SALES TA                   | X COLLECTIONS COM  | PARISON REPORT   |  |                      |                       |  |                            |   |                                      |
|                                  | 2007-2008  | 2008-2009  | 2009-2010                  | 2010-2011  | 2011-2012  | 2012-2013  | 2013-2014            | 2014-2015             | 2015-2016  | 2016-2017                  |   |                                      |
| July                             | \$ 3,851,625.57  | \$ 3,807,908.75  | \$ 3,944,322.43            | \$ 3,973,449.15  | \$ 4,368,524,95  | \$ 4,969,328.68  | \$ 4,610,593.54      | \$ 4.852,678.91       | \$ 5,168,417.10  | \$ 5,108,887,39            |   |                                      |
| August                           | \$ 4,048,062.83  | \$ 3,969,101.90  | \$ 4,155,944.24            | \$ 4,485,348,58  | \$ 4,365,279.31  | \$ 4,770,982.11  | \$ 4,742,043.02      | \$ 5,021,678.21       | \$ 5,207,421,78  | \$ 5,488,585,29            |   |                                      |
| September                        | \$ 3,697,338,74  | \$ 3,591,425,40  | \$ 3,765,577,37            | \$ 4,044,918.09  | \$ 4,687,426,40  | \$ 4,458,831,11  | \$ 4,419,749.47      | \$ 4,702,911.95       | \$ 5,180,576,80  | 5 5,168,524,78             |   |                                      |
| October (August Coll.)           | \$ 3,813,108.63  | \$ 3,666,073.38  | \$ 3,836,157.44            | \$ 3,971,998.55  | \$ 5,337,736.53  | \$ 4,615,095.98  | \$ 4,466,644,01      | \$ 4,728,833,37       | \$ 4,864,832,93  | \$ 5,153,508.18            | Sales Tax Holiday 8/5-7/2011, 8/3-5/2012,     | 8/2-4/2013, 8/1-3/2014               |
| November                         | \$ 3,900,630,43  | \$ 3,614,756,11  | \$ 3,824,985.82            | \$ 3,943,598,18  | \$ 5,120,107.11  | \$ 4,634,486.72  | \$ 4,613,925.43      | \$ 4,903,526.36       | \$ 5,121,809.98  | \$ 5,382,914,73            |   |                                      |
| December                         | \$ 3,476,063,68  | \$ 3,479,758,37  | \$ 3,746,233,68            | \$ 3,865,625,08  | \$ 4,668,853,03  | \$ 4,330,938,36  | \$ 4,538,509,17      | \$ 4,800,598,96       | \$ 4,805,275,18  | S 5,035,853,77             |   |                                      |
| January                          | \$ 3,782,928,31  | \$ 3,911,901.46  | \$ 3,918,328.61            | \$ 3,978,924.86  | \$ 4,936,179.84  | \$ 4,575,580.98  | \$ 4,681,693.42      | \$ 5,011,973.14       | \$ 5,151,710,36  | \$ 5,319,404.23            |   |                                      |
| February                         | \$ 4,792,842,94  | 3 4,984,794,05   | \$ 5,220,113,70            | \$ 5,316,606,81  | \$ 6,261,020,97  | \$ 5,824,805,48  | 5 5,928,617,84       | 3 8.595,642,59        | \$ 6,735,732,86  | \$ 7,131,134,54            | December (actual collection month) Typical Ye | erly High Sales Tay Collection Month |
| March                            | \$ 3,158,680,40  | \$ 3,529,385,22  | \$ 3.579.055.71            | \$ 3,519,094,43  | \$ 4,247,079.33  | \$ 3,885,858.93  | \$ 4,043,956.23      | \$ 4,367,324,16       | \$ 4,503,712.84  | 5 4,734,698,38             |   |                                      |
| April                            | \$ 3,351,393,11  | \$ 3,738,282,75  | \$ 3,801,787,78            | \$ 3,944,756,92  |  |  | \$ 4,580,279,94      | \$ 4,341,404,11       | The state of the s | \$ 4,594,902,21            |   |                                      |
| May                              | \$ 3,814,407,26  | S 4,044,427,55   | \$ 4,305,544,93            | \$ 4,527,749.91  | \$ 5,310,119,72  |  | \$ 4,933,619,42      | \$ 5,157,153,72       |  | \$ 5,755,448,68            |   |                                      |
| June                             | \$ 3,543,826.22  |  | \$ 4,050,116.50            | \$ 4,365,430.36  |  | \$ 4,546,342.21  | \$ 4,722,890,55      | \$ 4,942,895.62       |  |                            | Sales Tax Holiday April 25-27, 2008           |                                      |
| TOTAL                            | \$ 45.231.008.12   |  | \$ 48,148,168,21           | \$ 49,937,500,92   |  | \$ 55,450,626,84   | 5 56,282,522.04      | \$ 59.426.621.10      | The state of the s | 5 64,410,409.69            |   |                                      |
| Increase/Decrease                | (\$525,338,19  | \$940,106.60   | \$ 1,977,053,49            | \$ 1,789,332,71  | \$ 8,942,277,10  | (\$3,429,151,18)   | \$ 831,895.20        |                       | the second secon | \$ 2,054,514.80            |   |                                      |
|                                  |  |  |                            |  |  |  |                      |                       |  |                            |   |                                      |
| MONTH                            | 2017-2018  | 2018-2019  | 2019-2020                  | 2020-2021  | 2021-2022  | 2022-2023  | 2023-2024            | 2024-2025             | 2025-2026  | 2026-2027                  |   |                                      |
| July                             | \$ 5,593,532.25  |  | \$ 6,902,369,20            | \$ 7,463,613.69  |  |  |                      |                       |  |                            |   |                                      |
| August                           | \$ 5,679,437.81  | \$ 6,273,117.82  | \$ 6,720,676.29            | \$ 7,511,004.74  |  |  |                      |                       |  |                            |   |                                      |
| September                        | \$ 5,386,830,74  |  | \$ 6,460,370,74            | \$ 7,120,547.59  |  |  |                      |                       |  |                            |   |                                      |
| October                          | \$ 5,308,674.32  |  | \$ 6,395,967.83            | \$ 6,794,012.89  | -  |  |                      |                       |  |                            |   |                                      |
| November                         | \$ 5,730,063.05  |  | \$ 6,395,604,71            | \$ 7,168,367,05  |  |  |                      |                       |  |                            |   |                                      |
| December                         | \$ 5,408,782,14  | \$ 6,530,750,49  | \$ 6,384,366.08            | \$ 7,393,332.27  | \$ 8,570,042,79  |  |                      |                       |  |                            |   |                                      |
| January                          | \$ 5,735,987.66  |  | \$ 6,800,428.76            | \$ 7,637,987.96  |  |  |                      |                       |  |                            |   |                                      |
| February                         | \$ 7,519,440.21  |  | \$ 10,549,656.26           | \$ 9,869,277.73  |  |  |                      |                       |  |                            | December (actual collection month) Typical Ye | ariy High Sales Tax Collection Month |
| March                            | \$ 4,943,127,78  | \$ 5,562,368.10  | \$ 5,800,973.91            | \$ 7,461,758.93  | \$ 7,918,282.14  |  |                      |                       |  |                            |   |                                      |
| April                            | \$ 5,260,194.37  | \$ 5,605,081.09  | \$ 6,028,266,10            | \$ 5,902,061.34  | \$ 8,117,715,66  |  |                      |                       |  |                            |   |                                      |
| May                              | \$ 6,263,155,39  | \$ 6,846,982.72  | \$ 6,690,623,37            | \$ 9,175,685.56  |  |  |                      |                       |  |                            |   |                                      |
| June                             | \$ 5,969,030,53  | \$ 6,697,484.42  | \$ 6,493,692,03            | \$ 8,629,283.76  |  |  |                      |                       |  |                            |   |                                      |
| Total                            | \$ 68,798,256.25   | 5 77,557,959.89  | \$ 81,622,995.28           | \$ 92,126,933.51   | \$ 85,721,622.35   | \$ .   | \$ -                 | s .                   | \$ -   | S .                        |   |                                      |
| Increase/Decrease                | \$ 4,387,846.56  |  | \$ 4,065,035.39            | \$ 10,503,938.23   |  |  |                      |                       |  |                            |   |                                      |
| Kimberly B. Wiggins, M           | ontgomery County   | Trustee, April 25, 2   | 022                        |  |  |  |                      | sville/Montgomery Co  | unty Sales Tax Revenue   |                            |   |                                      |
|                                  |  |  |                            |  |  | FISCAL YEAR  | EVENT                |                       | l  |                            |   |                                      |
| Dec., 2007-The Worst Recessi     |  |  |                            |  |  | 2007-2008  |                      |                       | ng/Stock Market/Interest R   | ates Decline/'The Big Un   | wind"   |                                      |
| June, 2008-"Official" Ending of  |  |  |                            | nt Officials   |  | 2007-2008  | Operation Enduring F |                       |  |                            |   |                                      |
| October, 2010-"This is the Slov  | Take to the same of the same o |  |                            |  |  |  |                      |                       |  | BofA, AIG loaned \$85bill. | By Fed. Reserve                               |                                      |
| First Quarter, 2011-4/4813/11    |  |  |                            |  |  |  |                      |                       |  |                            |   |                                      |
| It is no coincidence that bank e |  |  |                            |  |  |  |                      | nsaling Investors wit | h their current low interes  | rate of .00%-,25%          |   |                                      |
| WSJ-"Great Symbolic Blow"        |  |  |                            | A STATE OF THE PARTY OF THE PAR | The state of the s | The second secon |                      | l                     |  |                            |   |                                      |
| Jan, 2013-THE NEW YORK TI        | MES Matthew Bishop "Ti   |  |                            |  |  |  |                      |                       |  |                            |   |                                      |
|                                  |  |  | prolonged depression, perf | aps not as "great" as in th  |  |  |                      | st of needlessly high | unemployment."   |                            |   |                                      |
| Jan. 14, 2013 Hemlock Semico     |  |  |                            | VII.   | For Calendar Year 2013-  |  | cting a 1.4% GDP     |                       |  |                            |   |                                      |
| October 14, 2013, Hankook        | THE RESERVE THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED I | The second secon |                            |  |  |  |                      |                       |  |                            |   |                                      |
| December 16, 2014-Fort Can       | pbell uncertainty and H  | emlock to close perman   |                            |  |  |  | ds Rate was raised   | from 1.50%-1.75% :    | and the Feds penciled i  | n 2 more rate increases    | this year.                                    |                                      |
|                                  |  |  |                            |  | ds Rate 1.75%-2.00% AF   |  |                      |                       |  |                            |   |                                      |

| Clarksville/Montgome   | у Со                       | unty Sales Tax Dis   | trib                       | ution Monthly C  | omp                        | arison Report  |                            |   |
|--|----------------------------|--|----------------------------|--|----------------------------|--|----------------------------|---|
| FY 2007-2008 Totals  | \$                         | 11,068,305.39  | \$                         | 31,260,284.87  | \$                         | 2,902,417.86   | \$                         | 45,231,008.12   |
| FY 2008-2009 Totals  | \$                         | 11,282,434.89  | \$                         | 31,923,859.91  | \$                         | 2,964,819.92   | \$                         | 46,171,114.72   |
| FY 2009-2010 Totals  | \$                         | 11,762,260.45  | \$                         | 33,293,704.75  | \$                         | 3,092,203.01   | \$                         | 48,148,168.21   |
| FY 2010-2011 Totals  | \$                         | 12,160,832.28  | \$                         | 34,564,521.72  | \$                         | 3,212,146.92   | \$                         | 49,937,500.92   |
| FY 2011-2012 Totals  | \$                         | 14,489,406.12  | \$                         | 40,622,715.82  | \$                         | 3,767,656.08   | \$                         | 58,879,778.02   |
| FY 2012-2013 Totals  | \$                         | 13,594,753.04  | \$                         | 38,301,020.55  | \$                         | 3,554,853.25   | \$                         | 55,450,626.84   |
| FY2013-2014 Totals   | \$                         | 13,814,065.84  | \$                         | 38,862,274.65  | \$                         | 3,606,181.55   | \$                         | 56,282,522.04   |
| FY2014-2015 Totals   | \$                         | 14,467,222.96  | \$                         | 41,136,304.15  | \$                         | 3,823,093.99   | \$                         | 59,426,621.10   |
| FY2015-2016 Totals   | \$                         | 16,056,308.82  | \$                         | 46,365,733.92  | \$                         | 155,485.95   | \$                         | 62,577,528.69   |
| FY2016-2017 Totals   | \$                         | 16,672,053.56  | \$                         | 48,246,975.49  | \$                         | 166,878.05   | \$                         | 65,085,907.10   |
| FY2017-2018 Totals   | \$                         | 17,637,260.05  | \$                         | 52,034,593.37  | \$                         | 228,877.29   | \$                         | 69,900,730.71   |
| FY2018-2019 Totals   | \$                         | 19,073,787.26  | \$                         | 59,323,678.41  | \$                         | 408,095.19   | \$                         | 78,805,560.86   |
| FY2019-2020 Totals   | \$                         | 20,425,080.37  | \$                         | 62,183,181.72  | \$                         | 366,306.13   | \$                         | 82,974,568.22   |
| FY2020-2021 Totals   | \$                         | 23,436,271.61  | \$                         | 70,146,468.64  | \$                         | 366,580.31   | \$                         | 93,949,320.56   |
|  |                            |  |                            |  |                            |  |                            |   |
|  |                            |  |                            |  |                            |  |                            |   |
| FY 2021-22 by Month  | Cit                        | y of Clarksville   |                            | nool Operations  |                            | nool Debt Service  |                            | otal Monthly Sales Tax  |
| FY 2021-22 by Month  | \$                         | y of Clarksville<br>1,955,276.45   | \$                         | 5,881,952.91   | \$                         | 46,263.21  | \$                         | 7,883,492.57  |
| •  | \$<br>\$                   | •  | \$<br>\$                   | 5,881,952.91<br>6,050,597.79   | \$<br>\$                   | 46,263.21<br>46,560.28   | \$<br>\$                   | 7,883,492.57<br>8,108,436.77  |
| July   | \$<br>\$<br>\$             | 1,955,276.45   | \$<br>\$<br>\$             | 5,881,952.91<br>6,050,597.79<br>6,246,042.63   | \$<br>\$<br>\$             | 46,263.21<br>46,560.28<br>49,753.72  | \$<br>\$<br>\$             | 7,883,492.57<br>8,108,436.77<br>8,365,163.70  |
| July<br>August   | \$<br>\$<br>\$             | 1,955,276.45<br>2,011,278.70   | \$<br>\$<br>\$             | 5,881,952.91<br>6,050,597.79<br>6,246,042.63<br>6,429,156.86   | \$<br>\$<br>\$             | 46,263.21<br>46,560.28<br>49,753.72<br>39,854.57   | \$<br>\$<br>\$             | 7,883,492.57<br>8,108,436.77<br>8,365,163.70<br>8,570,042.79  |
| July<br>August<br>September  | \$<br>\$<br>\$<br>\$       | 1,955,276.45<br>2,011,278.70<br>2,069,367.35   | \$<br>\$<br>\$<br>\$       | 5,881,952.91<br>6,050,597.79<br>6,246,042.63<br>6,429,156.86<br>6,927,703.58   | \$<br>\$<br>\$<br>\$       | 46,263.21<br>46,560.28<br>49,753.72<br>39,854.57<br>67,756.21  | \$<br>\$<br>\$<br>\$       | 7,883,492.57<br>8,108,436.77<br>8,365,163.70<br>8,570,042.79<br>9,259,650.78  |
| July<br>August<br>September<br>October                                       | \$<br>\$<br>\$<br>\$<br>\$ | 1,955,276.45<br>2,011,278.70<br>2,069,367.35<br>2,101,031.36   | \$<br>\$<br>\$<br>\$<br>\$ | 5,881,952.91<br>6,050,597.79<br>6,246,042.63<br>6,429,156.86<br>6,927,703.58<br>7,992,521.80                                 | \$<br>\$<br>\$<br>\$<br>\$ | 46,263.21<br>46,560.28<br>49,753.72<br>39,854.57<br>67,756.21<br>71,207.45                           | \$<br>\$<br>\$<br>\$<br>\$ | 7,883,492.57<br>8,108,436.77<br>8,365,163.70<br>8,570,042.79<br>9,259,650.78<br>10,701,832.46                                 |
| July August September October November                                       | \$ \$ \$ \$ \$ \$ \$       | 1,955,276.45<br>2,011,278.70<br>2,069,367.35<br>2,101,031.36<br>2,264,190.99   | \$<br>\$<br>\$<br>\$       | 5,881,952.91<br>6,050,597.79<br>6,246,042.63<br>6,429,156.86<br>6,927,703.58<br>7,992,521.80<br>5,907,824.99                 | \$<br>\$<br>\$<br>\$<br>\$ | 46,263.21<br>46,560.28<br>49,753.72<br>39,854.57<br>67,756.21<br>71,207.45<br>54,348.93              | \$ \$ \$ \$ \$ \$          | 7,883,492.57<br>8,108,436.77<br>8,365,163.70<br>8,570,042.79<br>9,259,650.78<br>10,701,832.46<br>7,918,282.14                 |
| July August September October November December                              | \$ \$ \$ \$ \$ \$ \$       | 1,955,276.45<br>2,011,278.70<br>2,069,367.35<br>2,101,031.36<br>2,264,190.99<br>2,638,103.21                                 | \$<br>\$<br>\$<br>\$<br>\$ | 5,881,952.91<br>6,050,597.79<br>6,246,042.63<br>6,429,156.86<br>6,927,703.58<br>7,992,521.80                                 | \$ \$ \$ \$ \$ \$ \$       | 46,263.21<br>46,560.28<br>49,753.72<br>39,854.57<br>67,756.21<br>71,207.45<br>54,348.93<br>54,854.77 | \$ \$ \$ \$ \$ \$ \$       | 7,883,492.57<br>8,108,436.77<br>8,365,163.70<br>8,570,042.79<br>9,259,650.78<br>10,701,832.46<br>7,918,282.14<br>8,117,715.66 |
| July August September October November December January                      | \$ \$ \$ \$ \$ \$ \$       | 1,955,276.45<br>2,011,278.70<br>2,069,367.35<br>2,101,031.36<br>2,264,190.99<br>2,638,103.21<br>1,956,108.22                 | \$ \$ \$ \$ \$ \$ \$       | 5,881,952.91<br>6,050,597.79<br>6,246,042.63<br>6,429,156.86<br>6,927,703.58<br>7,992,521.80<br>5,907,824.99                 | \$<br>\$<br>\$<br>\$<br>\$ | 46,263.21<br>46,560.28<br>49,753.72<br>39,854.57<br>67,756.21<br>71,207.45<br>54,348.93              | \$ \$ \$ \$ \$ \$          | 7,883,492.57<br>8,108,436.77<br>8,365,163.70<br>8,570,042.79<br>9,259,650.78<br>10,701,832.46<br>7,918,282.14                 |
| July August September October November December January February             | \$ \$ \$ \$ \$ \$ \$       | 1,955,276.45<br>2,011,278.70<br>2,069,367.35<br>2,101,031.36<br>2,264,190.99<br>2,638,103.21<br>1,956,108.22<br>2,006,827.65 | \$ \$ \$ \$ \$ \$ \$       | 5,881,952.91<br>6,050,597.79<br>6,246,042.63<br>6,429,156.86<br>6,927,703.58<br>7,992,521.80<br>5,907,824.99<br>6,056,033.24 | \$ \$ \$ \$ \$ \$ \$       | 46,263.21<br>46,560.28<br>49,753.72<br>39,854.57<br>67,756.21<br>71,207.45<br>54,348.93<br>54,854.77 | \$ \$ \$ \$ \$ \$ \$       | 7,883,492.57<br>8,108,436.77<br>8,365,163.70<br>8,570,042.79<br>9,259,650.78<br>10,701,832.46<br>7,918,282.14<br>8,117,715.66 |
| July August September October November December January February March       | \$ \$ \$ \$ \$ \$ \$       | 1,955,276.45<br>2,011,278.70<br>2,069,367.35<br>2,101,031.36<br>2,264,190.99<br>2,638,103.21<br>1,956,108.22<br>2,006,827.65 | \$ \$ \$ \$ \$ \$ \$       | 5,881,952.91<br>6,050,597.79<br>6,246,042.63<br>6,429,156.86<br>6,927,703.58<br>7,992,521.80<br>5,907,824.99<br>6,056,033.24 | \$ \$ \$ \$ \$ \$ \$       | 46,263.21<br>46,560.28<br>49,753.72<br>39,854.57<br>67,756.21<br>71,207.45<br>54,348.93<br>54,854.77 | \$ \$ \$ \$ \$ \$ \$       | 7,883,492.57<br>8,108,436.77<br>8,365,163.70<br>8,570,042.79<br>9,259,650.78<br>10,701,832.46<br>7,918,282.14<br>8,117,715.66 |
| July August September October November December January February March April | \$ \$ \$ \$ \$ \$ \$       | 1,955,276.45<br>2,011,278.70<br>2,069,367.35<br>2,101,031.36<br>2,264,190.99<br>2,638,103.21<br>1,956,108.22<br>2,006,827.65 | \$ \$ \$ \$ \$ \$ \$       | 5,881,952.91<br>6,050,597.79<br>6,246,042.63<br>6,429,156.86<br>6,927,703.58<br>7,992,521.80<br>5,907,824.99<br>6,056,033.24 | \$ \$ \$ \$ \$ \$ \$       | 46,263.21<br>46,560.28<br>49,753.72<br>39,854.57<br>67,756.21<br>71,207.45<br>54,348.93<br>54,854.77 | \$ \$ \$ \$ \$ \$ \$       | 7,883,492.57<br>8,108,436.77<br>8,365,163.70<br>8,570,042.79<br>9,259,650.78<br>10,701,832.46<br>7,918,282.14<br>8,117,715.66 |

| C  | larksville/Montgomer   | y Cou                            | inty Sales Tax Dis   | trib                             | ution Monthly C  | omp                        | arison Report   |                                  |   |  |
|--|--|----------------------------------|--|----------------------------------|--|----------------------------|---|----------------------------------|---|--|
| FY   | / 2007-2008 Totals   | \$                               | 11,068,305.39  | \$                               | 31,260,284.87  | \$                         | 2,902,417.86  | \$                               | 45,231,008.12   |  |
| FY   | 2008-2009 Totals   | \$                               | 11,282,434.89  | \$                               | 31,923,859.91  | \$                         | 2,964,819.92  | \$                               | 46,171,114.72   |  |
| FY   | / 2009-2010 Totals   | \$                               | 11,762,260.45  | \$                               | 33,293,704.75  | \$                         | 3,092,203.01  | \$                               | 48,148,168.21   |  |
| FY   | / 2010-2011 Totals   | \$                               | 12,160,832.28  | \$                               | 34,564,521.72  | \$                         | 3,212,146.92  | \$                               | 49,937,500.92   |  |
| FY   | 2011-2012 Totals   | \$                               | 14,489,406.12  | \$                               | 40,622,715.82  | \$                         | 3,767,656.08  | \$                               | 58,879,778.02   |  |
| FY   | / 2012-2013 Totals   | \$                               | 13,594,753.04  | \$                               | 38,301,020.55  | \$                         | 3,554,853.25  | \$                               | 55,450,626.84   |  |
| FY   | /2013-2014 Totals  | \$                               | 13,814,065.84  | \$                               | 38,862,274.65  | \$                         | 3,606,181.55  | \$                               | 56,282,522.04   |  |
| FY   | /2014-2015 Totals  | \$                               | 14,467,222.96  | \$                               | 41,136,304.15  | \$                         | 3,823,093.99  | \$                               | 59,426,621.10   |  |
| FY   | /2015-2016 Totals  | \$                               | 16,056,308.82  | \$                               | 46,365,733.92  | \$                         | 155,485.95  | \$                               | 62,577,528.69   |  |
| FY   | /2016-2017 Totals  | \$                               | 16,672,053.56  | \$                               | 48,246,975.49  | \$                         | 166,878.05  | \$                               | 65,085,907.10   |  |
| FY   | /2017-2018 Totals  | \$                               | 17,637,260.05  | \$                               | 52,034,593.37  | \$                         | 228,877.29  | \$                               | 69,900,730.71   |  |
| FY   | /2018-2019 Totals  | \$                               | 19,073,787.26  | \$                               | 59,323,678.41  | \$                         | 408,095.19  | \$                               | 78,805,560.86   |  |
| FY   | /2019-2020 Totals  | \$                               | 20,425,080.37  | \$                               | 62,183,181.72  | \$                         | 366,306.13  | \$                               | 82,974,568.22   |  |
| FY   | /2020-2021 Totals  | \$                               | 23,436,271.61  | \$                               | 70,146,468.64  | \$                         | 366,580.31  | \$                               | 93,949,320.56   |  |
|  |  |                                  |  |                                  |  |                            |   |                                  |   |  |
|  |  |                                  |  |                                  |  |                            |   |                                  |   |  |
| F۱   | Y 2021-22 by Month   | City                             | of Clarksville   | Sch                              | nool Operations  | Sch                        | nool Debt Service   |                                  | tal Monthly Sales Tax   |  |
| F\   | -  | \$                               | of Clarksville<br>1,955,276.45   | Sch<br>\$                        | nool Operations<br>5,881,952.91  | Sch<br>\$                  | nool Debt Service<br>46,263.21  | \$                               | 7,883,492.57  |  |
| Ju   | -  | •                                |  |                                  | •  |                            |   |                                  | 7,883,492.57<br>8,108,436.77  |  |
| Ju<br>Au   | ly   | \$                               | 1,955,276.45   | \$                               | 5,881,952.91   | \$                         | 46,263.21   | \$                               | 7,883,492.57<br>8,108,436.77<br>8,365,163.70  |  |
| Jul<br>Au<br>Se  | ly<br>ugust  | \$<br>\$                         | 1,955,276.45<br>2,011,278.70   | \$<br>\$                         | 5,881,952.91<br>6,050,597.79   | \$<br>\$                   | 46,263.21<br>46,560.28<br>49,753.72<br>39,854.57  | \$<br>\$                         | 7,883,492.57<br>8,108,436.77<br>8,365,163.70<br>8,570,042.79  |  |
| Jul<br>Au<br>Se<br>Oc  | ly<br>ugust<br>ptember   | \$<br>\$<br>\$                   | 1,955,276.45<br>2,011,278.70<br>2,069,367.35   | \$<br>\$<br>\$                   | 5,881,952.91<br>6,050,597.79<br>6,246,042.63   | \$<br>\$<br>\$             | 46,263.21<br>46,560.28<br>49,753.72   | \$<br>\$<br>\$                   | 7,883,492.57<br>8,108,436.77<br>8,365,163.70<br>8,570,042.79<br>9,259,650.78  |  |
| Jul<br>Au<br>Se<br>Od<br>No  | ly<br>ugust<br>eptember<br>etober                                | \$<br>\$<br>\$<br>\$             | 1,955,276.45<br>2,011,278.70<br>2,069,367.35<br>2,101,031.36   | \$<br>\$<br>\$                   | 5,881,952.91<br>6,050,597.79<br>6,246,042.63<br>6,429,156.86   | \$<br>\$<br>\$             | 46,263.21<br>46,560.28<br>49,753.72<br>39,854.57  | \$<br>\$<br>\$                   | 7,883,492.57<br>8,108,436.77<br>8,365,163.70<br>8,570,042.79<br>9,259,650.78<br>10,701,832.46                                 |  |
| Jul<br>Au<br>Se<br>Od<br>No<br>De                                  | ly<br>ugust<br>eptember<br>etober<br>ovember                     | \$<br>\$<br>\$<br>\$<br>\$       | 1,955,276.45<br>2,011,278.70<br>2,069,367.35<br>2,101,031.36<br>2,264,190.99                                 | \$<br>\$<br>\$<br>\$             | 5,881,952.91<br>6,050,597.79<br>6,246,042.63<br>6,429,156.86<br>6,927,703.58                                 | \$<br>\$<br>\$<br>\$       | 46,263.21<br>46,560.28<br>49,753.72<br>39,854.57<br>67,756.21                           | \$<br>\$<br>\$<br>\$             | 7,883,492.57<br>8,108,436.77<br>8,365,163.70<br>8,570,042.79<br>9,259,650.78  |  |
| Jul<br>Au<br>Se<br>Od<br>No<br>De                                  | ly<br>ugust<br>eptember<br>etober<br>ovember<br>ecember          | \$<br>\$<br>\$<br>\$<br>\$       | 1,955,276.45<br>2,011,278.70<br>2,069,367.35<br>2,101,031.36<br>2,264,190.99<br>2,638,103.21                 | \$<br>\$<br>\$<br>\$<br>\$       | 5,881,952.91<br>6,050,597.79<br>6,246,042.63<br>6,429,156.86<br>6,927,703.58<br>7,992,521.80                 | \$<br>\$<br>\$<br>\$<br>\$ | 46,263.21<br>46,560.28<br>49,753.72<br>39,854.57<br>67,756.21<br>71,207.45              | \$<br>\$<br>\$<br>\$<br>\$       | 7,883,492.57<br>8,108,436.77<br>8,365,163.70<br>8,570,042.79<br>9,259,650.78<br>10,701,832.46                                 |  |
| Jul<br>Se<br>Oc<br>No<br>De<br>Jai                                 | ly ugust eptember etober ovember ecember nuary                   | \$<br>\$<br>\$<br>\$<br>\$<br>\$ | 1,955,276.45<br>2,011,278.70<br>2,069,367.35<br>2,101,031.36<br>2,264,190.99<br>2,638,103.21<br>1,956,108.22 | \$<br>\$<br>\$<br>\$<br>\$<br>\$ | 5,881,952.91<br>6,050,597.79<br>6,246,042.63<br>6,429,156.86<br>6,927,703.58<br>7,992,521.80<br>5,907,824.99 | \$<br>\$<br>\$<br>\$<br>\$ | 46,263.21<br>46,560.28<br>49,753.72<br>39,854.57<br>67,756.21<br>71,207.45<br>54,348.93 | \$<br>\$<br>\$<br>\$<br>\$<br>\$ | 7,883,492.57<br>8,108,436.77<br>8,365,163.70<br>8,570,042.79<br>9,259,650.78<br>10,701,832.46<br>7,918,282.14                 |  |
| Jul<br>Au<br>Se<br>Od<br>No<br>De<br>Jan<br>Fe                     | ly  Igust  Eptember  Etober  Evember  Ecember  Inuary  Ebruary   | \$<br>\$<br>\$<br>\$<br>\$<br>\$ | 1,955,276.45<br>2,011,278.70<br>2,069,367.35<br>2,101,031.36<br>2,264,190.99<br>2,638,103.21<br>1,956,108.22 | \$<br>\$<br>\$<br>\$<br>\$<br>\$ | 5,881,952.91<br>6,050,597.79<br>6,246,042.63<br>6,429,156.86<br>6,927,703.58<br>7,992,521.80<br>5,907,824.99 | \$<br>\$<br>\$<br>\$<br>\$ | 46,263.21<br>46,560.28<br>49,753.72<br>39,854.57<br>67,756.21<br>71,207.45<br>54,348.93 | \$<br>\$<br>\$<br>\$<br>\$<br>\$ | 7,883,492.57<br>8,108,436.77<br>8,365,163.70<br>8,570,042.79<br>9,259,650.78<br>10,701,832.46<br>7,918,282.14                 |  |
| Jul<br>Au<br>Se<br>Od<br>No<br>De<br>Jar<br>Fe<br>Ma               | ly ugust eptember etober evember ecember nuary ebruary arch      | \$<br>\$<br>\$<br>\$<br>\$<br>\$ | 1,955,276.45<br>2,011,278.70<br>2,069,367.35<br>2,101,031.36<br>2,264,190.99<br>2,638,103.21<br>1,956,108.22 | \$<br>\$<br>\$<br>\$<br>\$<br>\$ | 5,881,952.91<br>6,050,597.79<br>6,246,042.63<br>6,429,156.86<br>6,927,703.58<br>7,992,521.80<br>5,907,824.99 | \$<br>\$<br>\$<br>\$<br>\$ | 46,263.21<br>46,560.28<br>49,753.72<br>39,854.57<br>67,756.21<br>71,207.45<br>54,348.93 | \$<br>\$<br>\$<br>\$<br>\$<br>\$ | 7,883,492.57<br>8,108,436.77<br>8,365,163.70<br>8,570,042.79<br>9,259,650.78<br>10,701,832.46<br>7,918,282.14                 |  |
| Jul<br>Au<br>See<br>Od<br>No<br>De<br>Jai<br>Fee<br>M.<br>Ar<br>M. | ly ugust eptember ectober evember ecember nuary ebruary arch     | \$<br>\$<br>\$<br>\$<br>\$<br>\$ | 1,955,276.45<br>2,011,278.70<br>2,069,367.35<br>2,101,031.36<br>2,264,190.99<br>2,638,103.21<br>1,956,108.22 | \$<br>\$<br>\$<br>\$<br>\$       | 5,881,952.91<br>6,050,597.79<br>6,246,042.63<br>6,429,156.86<br>6,927,703.58<br>7,992,521.80<br>5,907,824.99 | \$<br>\$<br>\$<br>\$<br>\$ | 46,263.21<br>46,560.28<br>49,753.72<br>39,854.57<br>67,756.21<br>71,207.45<br>54,348.93 | \$<br>\$<br>\$<br>\$<br>\$<br>\$ | 7,883,492.57<br>8,108,436.77<br>8,365,163.70<br>8,570,042.79<br>9,259,650.78<br>10,701,832.46<br>7,918,282.14<br>8,117,715.66 |  |
| Jul<br>Ac<br>See<br>Oc<br>No<br>De<br>Jaal<br>Fe<br>M.<br>Ar<br>M. | ly ugust eptember etober evember ecember nuary ebruary arch oril | \$<br>\$<br>\$<br>\$<br>\$<br>\$ | 1,955,276.45<br>2,011,278.70<br>2,069,367.35<br>2,101,031.36<br>2,264,190.99<br>2,638,103.21<br>1,956,108.22 | \$<br>\$<br>\$<br>\$<br>\$       | 5,881,952.91<br>6,050,597.79<br>6,246,042.63<br>6,429,156.86<br>6,927,703.58<br>7,992,521.80<br>5,907,824.99 | \$<br>\$<br>\$<br>\$<br>\$ | 46,263.21<br>46,560.28<br>49,753.72<br>39,854.57<br>67,756.21<br>71,207.45<br>54,348.93 | \$ \$ \$ \$ \$ \$ \$             | 7,883,492.57<br>8,108,436.77<br>8,365,163.70<br>8,570,042.79<br>9,259,650.78<br>10,701,832.46<br>7,918,282.14                 |  |

|              |    | COMP         | ΑΙ | RISON C       | F  | HOTEL         | OCCUPA         | ٩N | CY TAX       | C  | OLLECT       | IC | ONS            |      |              |    |              |    |              |
|--------------|----|--------------|----|---------------|----|---------------|----------------|----|--------------|----|--------------|----|----------------|------|--------------|----|--------------|----|--------------|
|              | Ι  |              |    |               |    |               |                |    |              | T  |              |    |                |      |              |    |              |    |              |
|              |    | 1999         |    | 2000          |    | 2001          | 2002           |    | 2003         | Т  | 2004         | Г  | 2005           |      | 2006         |    | 2007         |    | 2008         |
| MONTH        |    |              |    |               |    |               |                |    |              |    |              |    |                |      |              |    |              |    |              |
|              |    |              |    |               |    |               |                |    |              | L  |              | L  |                |      |              | _  |              | _  |              |
| JANUARY      | \$ | 27,098.84    | \$ | 30,533.18     | \$ | 48,458.76     | \$50,828.98    | \$ | 65,230.13    | \$ |              | \$ |                | \$   | 63,103.00    | \$ | 73,675.57    | \$ | 80,603.04    |
| FEBRUARY     | \$ | 29,909.16    | \$ | 30,389.03     | \$ | 47,751.41     | \$53,770.38    | \$ | 68,380.09    | \$ |              | \$ |                | \$   | 63,689.44    | \$ | 71,126.97    | \$ | 78,321.88    |
| MARCH        | \$ | 31,464.65    | \$ | 32,987.23     | \$ | 56,924.49     | \$54,806.34    | \$ | 93,121.20    | \$ |              | \$ |                | \$   | 65,063.08    | \$ | 78,796.55    | \$ | 83,799.10    |
| APRIL        | \$ | 36,921.57    | \$ | 39,278.27     | \$ | 64,682,11     | \$75,899.40    | \$ | 94,829.04    | \$ |              | \$ |                | \$   | 99,137.03    | \$ | 112,761.36   | \$ | 122,941.33   |
| MAY          | \$ | 45,431.12    | \$ | 40,659.75     | \$ | 67,111.76     | \$71,882.71    | \$ | 91,093.92    | \$ | 96,224.80    | \$ |                | \$   | 85,506.62    | \$ | 103,205.69   | \$ | 90,117.49    |
| JUNE         | \$ | 41,300.90    | \$ | 40,705.58     | \$ | 67,033.52     | \$78,332.61    | \$ | 84,186.25    | \$ | 91,007.71    | \$ | 100,085.45     | \$   | 89,668.92    | \$ | 135,081.86   | \$ | 106,604.47   |
| JULY         | \$ | 43,822.68    | \$ | 43,848.22     | \$ | 71,259.56     | \$88,829.01    | \$ | 88,224.67    | \$ | 90,974.37    | \$ | 110,606.98     | \$   | 94,808.25    | \$ | 136,085.79   | \$ | 95,500.92    |
| AUGUST       | \$ | 51,914.05    | \$ | 82,607,67     | \$ | 80,724.48     | \$103,831.95   | \$ | 111,787.39   | \$ | 114,839,93   | \$ | 126,860.91     | \$   | 99,007.81    | \$ | 128,691.23   | \$ | 106,602.50   |
| SEPTEMBER    | \$ | 45,085.51    | \$ | 77,573,12     | \$ | 75,928.35     | \$71,760.72    | \$ | 89,163.84    | \$ | 88,227.22    | \$ | 103,528.65     | \$   | 93,998.21    | \$ | 122,277.00   | \$ | 94,452.48    |
| OCTOBER      | \$ | 62,586,96    | \$ | 78,223,81     | \$ | 64,421.97     | \$67,912.08    | \$ | 71,058.32    | \$ | 85,219.87    | \$ | 103,329.13     | \$   | 120,964.50   | \$ | 115,299.73   | \$ | 83,620.66    |
| NOVEMBER     | \$ | 42,478.02    | \$ | 67,894.53     | \$ | 70,109.29     | \$68,664.15    | \$ | 77,700.65    | \$ | 90,975.56    | \$ | 93,726.35      | \$   | 95,136.90    | \$ | 132,492.92   | \$ | 100,329.52   |
| DECEMBER     | \$ | 37,644.94    | \$ | 54,665.88     | \$ | 64,491.24     | \$65,970.79    | \$ | 71,088.08    | \$ | 87,086.86    | \$ | 88,085.13      | \$   | 93,788.01    | \$ | 89,362.16    | \$ | 116,462.45   |
|              |    |              |    |               |    |               |                |    |              | Т  |              |    |                |      |              |    |              |    |              |
| YEARLY TOTAL | \$ | 495,658.40   | \$ | 619,366.27    | \$ | 778,896.94    | \$852,489.12   | \$ | 1,005,863.58 | \$ | 1,105,346.53 | \$ | \$1,135,861.06 | \$ 1 | ,063,871.77  | \$ | 1,298,856.83 | \$ | 1,159,355.84 |
|              |    |              |    |               |    |               |                |    |              | T  |              |    |                |      |              |    |              |    |              |
|              |    | 2009         |    | 2010          |    | 2011          | 2012           |    | 2013         | Т  | 2014         | Г  | 2015           |      | 2016         |    | 2017         |    | 2018         |
| JANUARY      | \$ | 87,058.36    | \$ | 98,797.30     | \$ | 93,568.93     | \$ 122,959.56  | \$ | 101,963.52   | \$ | 106,908.64   | \$ | 118,820.77     | \$   | 113,056.55   | \$ | 114,268.84   | \$ | 131,329.69   |
| FEBRUARY     | \$ | 103,484.37   | \$ | 122,425,01    | \$ | 98,617.91     | \$ 130,592.70  | \$ | 84,950.58    | \$ | 111,395.05   | \$ | 108,102.01     | \$   | 105,945.34   | \$ | 114,189.67   | \$ | 142,245.75   |
| MARCH        | \$ | 106,133.80   | \$ | 97,223,36     | \$ | 123,655.30    | \$ 130,540.42  | \$ | 89,897.89    | \$ | 107,789.42   | \$ | 97,758.36      | \$   | 122,221.56   | \$ | 111,730.41   | \$ | 157,852.20   |
| APRIL        | \$ | 131,183.50   | \$ | 147,129,46    | \$ | 141,216.66    | \$ 166,930.70  | \$ | 127,011.20   | \$ | 172,086,66   | \$ | 168,753.98     | \$   | 154,016.56   | \$ | 160,436.24   | \$ | 191,271.58   |
| MAY          | \$ | 124,347.50   | S  | 140,099.75    | \$ | 148,155,80    | \$ 145,100,30  | \$ | 114,744,33   | \$ |              | \$ |                | \$   | 159,382.00   | \$ | 165,458.19   | \$ | 181,337.94   |
| JUNE         | \$ | 128,926.73   | \$ | 156,904.04    | \$ | 165,434,81    | \$ 156,556,28  | \$ | 149,278,38   | \$ |              | \$ |                | \$   | 173,701.26   | \$ | 171,984.70   | \$ | 213,499.05   |
| JULY         | S  | 138,948.38   | \$ | 155,002.42    | S  | 166,721.40    | \$ 142.543,24  | \$ | 139,764.87   | \$ |              | \$ |                | \$   | 182,334.33   | \$ | 181,262.97   | \$ | 215,170.38   |
| AUGUST       | \$ | 138,546,34   | \$ | 159,398.89    | \$ | 189.029.54    | \$ 144,944.86  | \$ | 138,508.95   | \$ |              | \$ |                | \$   | 193,937,40   | \$ | 244,700,44   | \$ | 221,120.4    |
| SEPTEMBER    | \$ | 110.943.01   | \$ | 139,077,22    | \$ | 183,172.65    | \$ 137,762.39  | \$ | 123,496,85   | š  |              | \$ |                | S    | 183,545.89   | \$ | 200.094.86   | \$ | 209,451.7    |
| OCTOBER      | \$ | 103,998,14   | \$ | 106.852.14    | S  | 150,626.03    | \$ 136,406.87  | \$ | 118,284.80   | \$ |              | \$ |                | \$   | 156,101.99   | \$ | 177,865.83   | \$ | 312,670.7    |
| NOVEMBER     | \$ | 117,095.86   | \$ | 111,906.42    | \$ | 169,407.63    | \$ 139,934.80  | \$ | 133,540.36   | \$ |              | \$ |                | \$   | 168,948.08   | \$ | 166,973.57   | \$ | 359,166.5    |
| DECEMBER     | \$ | 107,900.37   | \$ | 110,667,80    | \$ | 151,081,34    | \$ 112,969.35  | \$ | 124,889.36   | \$ |              | \$ |                | \$   | 135,623.41   | \$ | 136,062,06   | \$ | 304,165.8    |
| DECEIVIDER   | 1  | 107,800.37   | Φ. | 110,000,000   | 4  | 131,001.34    | ψ 112,808.33   | Ψ  | 124,000,00   | 1  | 120,001,19   | +  | , 140,044.01   | Ψ    | 100,020.71   | Ť  | , 50,002,00  | ۳  | 30 1, 100.0  |
| YEARLY TOTAL | \$ | 1.398,566,36 | \$ | 1,545,483.81  | \$ | 1,780,688,00  | \$1,667,241.47 | \$ | 1,446,331,09 | \$ | 1,629,103,17 | 9  | \$1,756,616.14 | \$   | 1,848,814.37 | \$ | 1,945,027.78 | \$ | 2,639,281.9  |
| TEARLY TOTAL | +  | .,000,000,00 | ۳  | .,5 10,100,01 | -  | .,. 30,000,00 |                | Ť  | .,           | 1  |              | 1  |                | _    |              |    |              |    |              |

|              | 2019            | 2020         | 2021  | 2022           | 2023 | 2024              | 2025           | 2026               | 2027    | 2028            |
|--------------|-----------------|--------------|---|----------------|------|-------------------|----------------|--------------------|---------|-----------------|
| JANUARY      | \$ 249,584.81   | \$ 224,733   | .61 \$ 188,918.32                                   | \$354,982.99   |      | -                 |                | _                  |         |                 |
| FEBRUARY     | \$ 235,846.43   |              |   | \$251,273.61   |      |                   |                |                    |         |                 |
| MARCH        | \$ 246,190.62   |              |   |                |      |                   |                |                    |         |                 |
| APRIL        | \$ 327,364.28   |              |   |                |      |                   | _              |                    |         |                 |
| MAY          | \$ 328,466.47   |              |   |                |      |                   |                |                    |         |                 |
| JUNE         | \$ 343,571.42   |              |   |                |      | 1                 |                |                    |         |                 |
| JULY         | \$ 312,433.04   |              |   |                |      |                   |                |                    |         |                 |
| AUGUST       | \$ 353,424.51   |              |   |                |      |                   |                |                    |         |                 |
| SEPTEMBER    | \$ 309,493.64   |              |   |                |      |                   |                |                    |         |                 |
| OCTOBER      | \$ 290,520.17   |              |   |                |      |                   |                | _                  |         |                 |
| NOVEMBER     | \$ 355,663.80   |              |   |                |      |                   |                |                    |         | +               |
| DECEMBER     | \$ 284,157.31   |              |   |                |      | 1                 |                |                    |         |                 |
| DECLIVIDEIX  | Ψ 204,107.01    | \$ 200,000   | , rb   \$\psi \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |                |      | 1                 |                |                    |         |                 |
| YEARLY TOTAL | \$ 3,636,716.50 | \$ 2,679,089 | .79 \$ 3,672,152.13                                 | \$1,320,781.20 | \$ - | \$ -              | \$ -           | \$ -               | \$ -    | \$ -            |
|              |                 |              |   |                |      |                   | 1              |                    |         |                 |
|              |                 |              |   |                | , K  | imberly B. Wiggir | ns, MBA, Montg | omery County       | Trustee |                 |
|              |                 |              |   |                |      | 5/9/2022          |                |                    |         |                 |
|              |                 |              |   |                |      |                   | FISCAL YEAR    | <br>R 2018-2019 To | TAI     | \$ 3,352,769.76 |
|              |                 |              |   |                |      |                   |                | R 2019-2020 T      |         | \$ 3,117,407.66 |
|              |                 |              |   |                |      | 1                 |                | R 2020-2021 T      |         | \$ 3,009,808.71 |
| <del></del>  | -               |              |   |                |      | 1                 |                | R 2021-2022 T      |         | \$ 3,450,499.22 |
|              |                 |              |   |                |      |                   | TIOOAL TEA     | 1 2021 2022 1      | JI/IL   | Ψ 0,100,100.22  |
|              |                 |              |   |                |      |                   |                |                    |         |                 |
|              |                 |              |   |                |      |                   |                |                    |         |                 |
|              |                 |              |   |                |      |                   |                |                    |         |                 |
|              |                 |              |   |                |      |                   |                |                    |         |                 |
|              |                 |              |   |                |      |                   |                |                    |         |                 |
|              |                 |              |   |                |      |                   |                |                    |         |                 |
|              |                 |              |   |                |      |                   |                |                    |         |                 |
|              |                 |              |   |                |      |                   |                |                    |         |                 |
|              |                 |              |   |                |      |                   |                |                    |         |                 |
|              |                 |              |   |                |      |                   |                |                    |         |                 |
|              |                 |              |   |                |      |                   |                |                    |         |                 |
|              |                 |              |   |                |      |                   |                |                    |         |                 |

|              | COMP             | AF | RISON C      | F  | HOTEL        | OCCUPA         | ٩N | CY TAX       | C  | DLLECT       | 10 | NS           |      |              |      |               |                  |
|--------------|------------------|----|--------------|----|--------------|----------------|----|--------------|----|--------------|----|--------------|------|--------------|------|---------------|------------------|
|              | 1999             |    | 2000         |    | 2001         | 2002           | -  | 2003         |    | 2004         |    | 2005         |      | 2006         |      | 2007          | 2008             |
| MONTH        |                  |    |              |    |              |                |    |              |    |              |    |              |      |              | _    |               |                  |
| JANUARY      | \$<br>27.098.84  | \$ | 30,533.18    | \$ | 48,458.76    | \$50,828.98    | \$ | 65,230,13    | \$ | 72,800.02    | \$ | 78,874.92    | \$   | 63,103.00    | \$   | 73,675.57     | \$<br>80,603.    |
| FEBRUARY     | \$<br>29,909,16  | \$ | 30,389,03    | \$ | 47,751.41    | \$53,770.38    | \$ | 68,380.09    | \$ | 91,527.44    | \$ | 67,626.09    | \$   | 63,689.44    | \$   | 71,126.97     | \$<br>78,321.    |
| MARCH        | \$<br>31,464,65  | 5  | 32,987.23    | \$ | 56,924.49    | \$54,806.34    | \$ | 93,121.20    | \$ | 103,994.62   | \$ | 70,053.21    | \$   | 65,063.08    | \$   | 78,796.55     | \$<br>83,799.    |
| APRIL        | \$<br>36,921.57  | \$ | 39,278.27    | \$ | 64,682.11    | \$75,899.40    | \$ | 94,829.04    | \$ | 92,468.13    | \$ | 102,342.68   | \$   | 99,137.03    | \$   | 112,761.36    | \$<br>122,941.   |
| MAY          | \$<br>45,431.12  | \$ | 40,659.75    | \$ | 67,111.76    | \$71,882.71    | \$ | 91,093.92    | \$ | 96,224.80    | \$ | 90,741.56    | \$   | 85,506.62    | \$   | ,             | \$<br>90,117.    |
| JUNE         | \$<br>41,300.90  | \$ | 40,705.58    | \$ | 67,033.52    | \$78,332.61    | \$ | 84,186.25    | \$ | 91,007.71    | \$ | 100,085.45   | \$   | 89,668.92    | \$   | 135,081.86    | \$<br>106,604.   |
| JULY         | \$<br>43,822.68  | \$ | 43,848.22    | \$ | 71,259.56    | \$88,829.01    | \$ | 88,224.67    | \$ | 90,974.37    | \$ | 110,606.98   | \$   | 94,808.25    | \$   |               | \$<br>95,500.    |
| AUGUST       | \$<br>51,914.05  | \$ | 82,607.67    | \$ | 80,724.48    | \$103,831.95   | \$ | 111,787.39   | \$ | 114,839.93   | \$ | 126,860.91   | \$   | 99,007.81    | \$   | 128,691.23    | \$<br>106,602    |
| SEPTEMBER    | \$<br>45,085.51  | \$ | 77,573.12    | \$ | 75,928.35    | \$71,760.72    | \$ | 89,163.84    | \$ | 88,227.22    | \$ | 103,528.65   | \$   | 93,998.21    | \$   | 1 - 1 - 1 - 1 | \$<br>94,452     |
| OCTOBER      | \$<br>62,586.96  | \$ | 78,223.81    | \$ | 64,421.97    | \$67,912.08    | \$ | 71,058.32    | \$ | 85,219.87    | \$ | 103,329.13   | \$   | 120,964.50   | \$   | ,             | \$<br>83,620     |
| NOVEMBER     | \$<br>42,478.02  | \$ | 67,894.53    | \$ | 70,109.29    | \$68,664.15    | \$ | 77,700.65    | \$ | 90,975.56    | \$ | 93,726.35    | \$   | 95,136.90    | \$   | 132,492.92    | \$<br>100,329    |
| DECEMBER     | \$<br>37,644.94  | \$ | 54,665.88    | \$ | 64,491.24    | \$65,970.79    | \$ | 71,088.08    | \$ | 87,086.86    | \$ | 88,085.13    | \$   | 93,788.01    | \$   | 89,362.16     | \$<br>116,462.   |
| YEARLY TOTAL | \$<br>495,658.40 | \$ | 619,366.27   | \$ | 778,896.94   | \$852,489.12   | \$ | 1,005,863.58 | \$ | 1,105,346.53 | \$ | 1,135,861.06 | \$ 1 | ,063,871.77  | \$ 1 | ,298,856.83   | \$<br>1,159,355. |
|              | 2009             |    | 2010         |    | 2011         | 2012           |    | 2013         |    | 2014         |    | 2015         |      | 2016         |      | 2017          | 2018             |
| JANUARY      | \$<br>87.058.36  | \$ | 98,797.30    | \$ | 93,568.93    | \$ 122,959.56  | \$ | 101,963.52   | \$ | 106,908.64   | \$ | 118,820.77   | \$   | 113,056.55   | \$   | 114,268.84    | \$<br>131,329    |
| FEBRUARY     | \$<br>103,484,37 | \$ | 122,425.01   | \$ | 98,617.91    | \$ 130,592.70  | \$ | 84,950.58    | \$ | 111,395.05   | \$ | 108,102.01   | \$   | 105,945.34   | \$   | 114,189.67    | \$<br>142,245    |
| MARCH        | \$<br>106,133.80 | \$ | 97,223.36    | \$ | 123,655.30   | \$ 130,540.42  | \$ | 89,897.89    | \$ | 107,789.42   | \$ | 97,758.36    | \$   | 122,221.56   | \$   | 111,730.41    | \$<br>157,852    |
| APRIL        | \$<br>131,183.50 | \$ | 147,129.46   | \$ | 141,216.66   | \$ 166,930.70  | \$ | 127,011.20   | \$ | 172,086.66   | \$ | 168,753.98   | \$   | 154,016.56   | \$   | 160,436.24    | \$<br>191,271    |
| MAY          | \$<br>124,347.50 | \$ | 140,099.75   | \$ | 148,155.80   | \$ 145,100.30  | \$ | 114,744.33   | \$ | 137,305.59   | \$ | 163,656.94   | \$   | 159,382.00   | \$   | 165,458.19    | \$<br>181,337    |
| JUNE         | \$<br>128,926.73 | \$ | 156,904.04   | \$ | 165,434.81   | \$ 156,556.28  | \$ | 149,278.38   | \$ | 149,761.84   | -  | 167,364.58   | \$   | 173,701.26   | \$   | 171,984.70    | \$<br>213,499    |
| JULY         | \$<br>138,948.38 | \$ | 155,002.42   | \$ | 166,721.40   | \$ 142,543.24  | \$ | 139,764.87   | \$ | 155,951.38   | -  | 163,931.64   | \$   | 182,334.33   | \$   | 181,262.97    | \$<br>215,170    |
| AUGUST       | \$<br>138,546.34 | \$ | 159,398.89   | \$ | 189,029.54   | \$ 144,944.86  | \$ | 138,508.95   | \$ | 141,828.40   | -  | 183,006.76   | \$   | 193,937.40   | \$   | 244,700.44    | \$<br>221,120    |
| SEPTEMBER    | \$<br>110,943.01 | \$ | 139,077.22   | \$ | 183,172.65   | \$ 137,762.39  | \$ | 123,496.85   | \$ | 134,695.73   |    | 136,037.06   | \$   | 183,545.89   | \$   | 200,094.86    | \$<br>209,451    |
| OCTOBER      | \$<br>103,998.14 | \$ | 106,852.14   | \$ | 150,626.03   | \$ 136,406.87  | \$ | 118,284.80   | \$ | 131,945.61   | -  | 137,714.25   | \$   | 156,101.99   | \$   | 177,865.83    | \$<br>312,670    |
| NOVEMBER     | \$<br>117,095.86 | \$ | 111,906.42   | \$ | 169,407.63   | \$ 139,934.80  | \$ | 133,540.36   | \$ | 159,367.06   | \$ |              | \$   | 168,948.08   | \$   | 166,973.57    | \$<br>359,166    |
| DECEMBER     | \$<br>107,900.37 | \$ | 110,667.80   | \$ | 151,081.34   | \$ 112,969.35  | \$ | 124,889.36   | \$ | 120,067.79   | \$ | 148,644.37   | \$   | 135,623.41   | \$   | 136,062.06    | \$<br>304,165    |
| YEARLY TOTAL | 1.398.566.36     | -  | 1.545,483,81 |    | 1.780.688.00 | \$1.667,241,47 | s  | 1,446,331,09 | 1  | 1,629,103.17 | 0  | 1.756.616.14 | 8    | 1.848.814.37 | \$   | 1.945.027.78  | \$<br>2,639,281  |

|              |          | <u>2019</u>  |          | 2020         | 2021            | 2022           | 2023 |     | 2024       | 4       | 2025       |      | 202      | 6       | 2027   |    | 2028         |
|--------------|----------|--------------|----------|--------------|-----------------|----------------|------|-----|------------|---------|------------|------|----------|---------|--------|----|--------------|
| LANULADY.    |          | 249,584.81   | 6        | 224,733.61   | \$ 188,918.32   | \$354,982.99   |      | -   |            |         |            | _    |          |         |        | +  |              |
| JANUARY      | \$       | 235,846.43   |          | 199,851.31   |                 | \$251,273.61   |      | -   |            |         |            |      |          |         |        |    |              |
| FEBRUARY     | \$       | 246,190.62   |          | 242,581.40   |                 | \$327,231.00   |      | -   |            |         |            |      |          |         |        |    |              |
| MARCH        | \$       |              |          |              |                 | \$387,293.60   |      |     |            |         |            |      |          |         |        |    |              |
| APRIL        | \$       | 327,364.28   |          | 242,689.32   |                 | \$421,520.41   |      | -   |            |         |            | _    |          |         |        |    |              |
| MAY          | \$       | 328,466.47   |          | 107,019.47   |                 | \$421,520.41   |      | -   |            | _       |            | _    |          | _       | -      | +  |              |
| JUNE         | \$       | 343,571.42   |          | 194,840.08   |                 |                |      | -   |            | _       |            | _    |          |         |        |    |              |
| JULY         | \$       | 312,433.04   |          | 256,004.91   |                 |                |      | -   |            |         |            |      |          |         |        |    |              |
| AUGUST       | \$       | 353,424.51   |          | 265,567.11   |                 |                |      | -   |            |         |            |      |          |         |        | -  |              |
| SEPTEMBER    | \$       | 309,493.64   |          | 240,667.36   |                 |                |      | _   |            |         |            | _    | _        |         | -      | +- |              |
| OCTOBER      | \$       | 290,520.17   |          | 236,616.24   |                 |                |      |     |            |         |            |      |          |         |        | -  |              |
| NOVEMBER     | \$       | 355,663.80   |          | 263,455.19   |                 |                |      |     |            |         |            |      |          |         |        | -  |              |
| DECEMBER     | \$       | 284,157.31   | \$       | 205,063.79   | \$ 340,635.97   |                |      |     |            |         |            |      | -        |         |        | +- |              |
|              |          |              |          |              |                 |                |      |     |            |         |            |      |          |         | -      | -  |              |
| YEARLY TOTAL | \$       | 3,636,716.50 | \$       | 2,679,089.79 | \$ 3,672,152.13 | \$1,742,301.61 | \$ - | 8   | \$         |         | \$         | *    | \$       | •       | \$ -   | \$ | , i.e.,      |
|              | -        |              |          |              |                 |                |      | Kim | berly B. V | Viggins | , MBA, Mor | ntgo | mery Cou | inty Ti | rustee |    |              |
|              |          |              |          |              |                 |                |      |     | 6/6/20     |         |            |      |          |         |        | -  |              |
|              | -        |              | -        |              |                 |                |      | -   |            |         | FISCAL YE  | -AR  | 2018-201 | 19 TO   | TAI    | \$ | 3,352,769.76 |
|              | -        |              | ⊢        |              |                 |                |      |     |            | _       | FISCAL YE  |      |          |         |        |    | 3,117,407.66 |
|              | -        |              | -        |              |                 |                |      | -   |            |         | FISCAL YE  |      |          |         |        |    | 3,009,808.71 |
|              | -        |              | ⊢        |              |                 |                |      |     |            |         | FISCAL YE  |      |          |         |        |    | 3,872,019.63 |
|              | $\vdash$ |              | H        |              |                 |                |      |     |            |         | I TOOKE TE |      |          |         |        |    |              |
|              |          |              |          |              |                 |                |      | _   |            |         |            |      |          |         |        |    |              |
|              | -        |              | L        |              |                 |                |      |     |            |         |            | _    | 1        |         |        |    |              |
|              | 1        |              | $\vdash$ |              |                 |                |      |     |            |         |            |      |          |         |        |    |              |
|              |          |              |          |              |                 |                |      |     |            |         |            |      | 1        |         |        |    |              |
|              | -        |              | ┝        |              |                 |                |      |     |            |         |            | _    | 1        | _       |        |    |              |
|              |          |              | H        |              |                 |                |      |     |            |         |            |      |          |         |        |    |              |
|              |          |              |          |              |                 |                |      |     |            |         |            |      |          |         |        |    |              |
|              |          |              |          |              |                 |                |      |     |            |         |            |      |          |         |        | _  |              |
|              |          |              |          |              |                 |                |      |     |            |         |            |      |          |         |        |    |              |
|              |          |              |          |              |                 |                |      |     |            |         |            |      |          |         |        |    |              |

|                                    |      | MONTGOMERY COUNTY TRUSTEE'S OFFIC<br>INVESTMENTS - APRIL 2022 INTEREST REPO |                   |               |                        |             |  |          |  |
|------------------------------------|------|---|-------------------|---------------|------------------------|-------------|--|----------|--|
|                                    | r    | INVESTIMENTS - AFRIC 2022 INTERCOT REF                                      | 2151              |               |                        |             |  |          |  |
|                                    |      |   |                   |               |                        |             |  |          |  |
| FUND NAME                          | FUND | BANK NAME   | INVESTMENT        | INTEREST      | TOTAL INVESTED         | APY%        | Previous   | Maturity | INVESTMENT INFORMATION                 |
| PONO NAME                          | CODE |   |                   |               |                        |             | Rate   | Date     |  |
| COUNTY GENERAL FUND                |      | F&M BANK/TAX RECEIPTS   | 15,032,925.88     | 41,003.00     | 15,073,928.88          | 0,15        |  |          |  |
| COUNTY GENERAL FUND                | 101  | PLANTERS BANK/TAX RECEIPTS  | 1,148,235.31      | 137.00        | 1,148,372.31           | 0.15        |  |          |  |
| COUNTY GENERAL FUND                | 101  | CUMB, BK, & TRUST/TAX RECEIPTS  | 2,286,590.03      | 469.94        | 2,287,059.97           | 0.25        | 0.05   |          |  |
| COUNTY GENERAL FUND                | 101  | PLANTERS BANK-OTHER CNTY GOVT CREDIT CARD ACCT                              | 1,203,852.08      | 141.20        | 1,203,993.28           | 0,15        |  |          |  |
| CLARKSVILLE MO. CO. PUBLIC LIBRARY | 209  | PLANTERS BANK - LIBRARY   | 120,548.74        | 14.05         | 120,562.79             | 0.15        |  |          |  |
| COUNTY GENERAL FUND                | 101  | REGIONS-OPERATING   | 129,856,811.19    | 22,584.11     | 129,879,395.30         | 0.25        | 0.05   |          |  |
| CMCSS GENERAL FUND                 | 141  | PLANTERS BANK-CMCSS CREDIT CARD   | 1,539,064.60      | 181.99        | 1,539,246.59           | 0.15        |  |          |  |
| BI-COUNTY LANDFILL                 | 207  | LEGENDS BANK Business Reserve Money Market                                  | 15,206,234.53     | 6,032,39      | 15,212,266.92          | 0.50        |  |          |  |
| COUNTY GENERAL FUND                | 101  | STEPHENS INC.   | 15,112,556.30     | 139.42        | *                      | 0.01        |  |          | CLOSED IN APRIL                        |
| COUNTY GENERAL FUND                | 101  | LGIP  | 49,319.23         | 15.00         | 49,334.23              | 0.37        | 0.19   |          |  |
| COUNTY GENERAL FUND                | 4    | BANK OF NASHVILLE/SYNOVUS   | 825.64            | 0.10          | 825.74                 | 0.15        |  |          |  |
| DEBT SERVICE FUND                  | 151  | REGIONS BANK - CAPITAL PROJECTS   | 12,015,952.40     | 2,288.53      | 12,018,240.93          | 0.25        | 0.05   |          |  |
| CAPITAL PROJECTS                   | 171  | REGIONS BANK - CAPITAL PROJECTS   | 778,039,40        |               | 778,039.40             | 0.25        |  |          |  |
| CAPITAL PROJECTS                   | 171  | REGIONS BANK - GO PUBLIC IMPROVEMENT  | 2,764,338.13      | 494.47        | 2,764,832.60           | 0.25        |  |          |  |
| COUNTY GENERAL FUND                | 101  | REGIONS BANK - WORKER'S COMP  | 881,219.19        | 157.63        | 881,376.82             | 0,25        |  |          |  |
| E-911                              | 204  | REGIONS BANK - E911   | 451,703.67        | 80.80         | 451,784.47             | 0,25        |  |          |  |
| DEBT SERVICE FUND                  | 151  | REGIONS BANK - DEBT SERVICE   | 226,446.10        | 40.51         | 226,486.61             | 0.25        | 0,05   |          |  |
| COUNTY GENERAL FUND                | 101  | REGIONS BANK - UNEMPLOYMENT TRUST   | 121,465.90        | 21.73         | 121,487.63             | 0.25        | 0.05   |          |  |
| COUNTY GENERAL FUND                | 101  | BAIRD / HILLIARD LYONS  | 10,594,499.99     | *             | 10,594,499.99          | 1.29        |  |          |  |
| DEBT SERVICE FUND                  | 151  | FRANKLIN SYNERGY  | 19,524,814.00     | 11,297.86     | 19,536,111.86          | 0.83        |  | 8/2022   | BLENDED RATE                           |
| COUNTY GENERAL FUND                | 101  | REGIONS BANK - SHERIFF FEDERAL TREASURY                                     | 3,655,75          | 0.65          | 3,656.40               | 0.25        | 0.05   |          |  |
| COUNTY GENERAL FUND                | 101  | REGIONS BANK - SHERIFF FEDERAL JUSTICE                                      | 90,144.68         | 16.13         | 90,160.81              | 0.25        | 0.05   |          |  |
|                                    | 101  | FIRST ADVANTAGE CD  | 3,100,568.12      | 1,551.05      | 3,102,119.17           | 0,20        |  | 5/2022   | INT PAID QTRLY                         |
| COUNTY GENERAL FUND                | _    |   | 3.001,119.76      | 521.67        | 3,001,641,43           | 0.25        | 0.05   |          |  |
| CAPITAL PROJECTS                   | 171  | REGIONS BANK - G.O. CAPITAL OUTLAY  | 2.391.762.02      | 427.82        | 2,392,189.84           | 0.25        |  |          |  |
| CAPITAL PROJECTS                   | 171  | REGIONS BANK - G.O BOND ANTICIPATION  | 8,821,371.16      | 308.75        | 8,821,679,91           | 0.05        |  |          |  |
| FAX ACCOUNT                        | ALL  | F & M BANK - TAX  | 59.042,949.83     | 11,201.78     | 59,054,151.61          | 0.25        |  |          |  |
| DEBT SERVICE FUND                  | 151  | REGIONS BANK - MPEC CONSTRUCTION  | 6,607,048.68      | 1,181.83      | 6,608,230,51           | 0.25        | +  |          |  |
| DEBT SERVICE FUND                  | 151  | REGIONS BANK - MPEC CAPITALIZED INTEREST                                    |                   |               | 7,683,729.25           | 0.25        |  |          |  |
| COUNTY GENERAL FUND                | 101  | SYNOVUS MMK   | 7,682,781.88      | 947.37        | 11.103.556,72          | 0.15        |  |          |  |
| AMERICAN RESCUE PLAN               | 127  | REGIONS BANK - AMERICAN RESCUE PLAN   | 11,101,570.93     | 1,985.79      |                        |             |  |          | BLENDED RATE - INT PD SEMI-ANNUALLY    |
| COUNTY GENERAL FUND                | 101  | MULTI-BANK SECURITIES   | 69,298,378.80     | (2)           | 69,298,378.80          | 0.93        | 1.73   | LADDEREL | DELENDED RATE - INT FD SCIVII-ANNOACCI |
|                                    |      | TOTALS  | \$ 400,056,793.92 | \$ 103,242.57 | \$ 385,047,340.77      |             |  |          |  |
|                                    |      |   |                   |               |                        |             | T  | 4/2022   |  |
|                                    |      |   |                   | Kimberly      | B. Wiggins, MBA Montgo | omery Count | y rustee 5/2                                     | 412022   |  |
|                                    | 1    |   |                   |               |                        |             | <del>                                     </del> | -        |  |
|                                    |      |   |                   |               |                        |             |  |          |  |

|                                   |      |           | MONTGOMERY COUNTY TRUSTEE'S OFFICE             |                   |              |                            |               |               |             |                                     |
|-----------------------------------|------|-----------|--|-------------------|--------------|----------------------------|---------------|---------------|-------------|-------------------------------------|
|                                   |      |           | INVESTMENTS - MARCH 2022 INTEREST REPORT       |                   |              |                            |               |               |             |                                     |
|                                   |      |           |  |                   |              |                            |               |               |             |                                     |
| FUND NAME                         | FUND | ACCOUNT   | BANK NAME                                      | INVESTMENT        | INTEREST     | TOTAL INVESTED             | APY%          | Previous      | Maturity    | INVESTMENT INFORMATION              |
|                                   | CODE | NUMBER.   |  |                   |              |                            |               | Rate          | <u>Date</u> |                                     |
| OUNTY GENERAL FUND                | 101  | 11130-003 | F&M BANK/TAX RECEIPTS                          | 14,825,024.76     | 1,866.50     | 14,826,891.26              | 0.15          |               |             |                                     |
| OUNTY GENERAL FUND                | 101  | 11130-006 | PLANTERS BANK/TAX RECEIPTS                     | 1,145,709.45      | 146.43       | 1,145,855.88               | 0.15          |               |             |                                     |
| OUNTY GENERAL FUND                | 101  | 11130-008 | CUMB. BK. & TRUST/TAX RECEIPTS                 | 2,240,357.95      | 485.51       | 2,240,843,46               | 0,25          |               |             |                                     |
| OUNTY GENERAL FUND                | 101  | 11130-022 | PLANTERS BANK-OTHER CNTY GOVT CREDIT CARD ACCT | 1,166,666.82      | 145.87       | 1,166,812,69               | 0.15          |               |             |                                     |
| LARKSVILLE MO. CO. PUBLIC LIBRARY | 209  | 11130-026 | PLANTERS BANK - LIBRARY                        | 116,072.83        | 14.40        | 116,087,23                 | 0.15          |               |             |                                     |
| OUNTY GENERAL FUND                | 101  | 11130-027 | REGIONS-OPERATING                              | 126,252,993.93    | 3,614,22     | 126,256,608.15             | 0.05          |               |             |                                     |
| MCSS GENERAL FUND                 | 141  | 11130-030 | PLANTERS BANK-CMCSS CREDIT CARD                | 1,524,095,63      | 193,88       | 1,524,289.51               | 0.15          |               |             |                                     |
| I-COUNTY LANDFILL                 | 207  | 11300-004 | LEGENDS BANK Business Reserve Money Market     | 15,136,751.61     | 6,398,02     | 15,143,149.63              | 0.50          |               |             |                                     |
| OUNTY GENERAL FUND                | 101  | 11300-011 | STEPHENS INC.                                  | 15,112,308,43     | 247.87       | 15,112,556,30              | 0.01          |               |             | INT PAID QUARTERLY                  |
| OUNTY GENERAL FUND                | 101  | 11300-019 | LGIP   | 49,318.31         | 7,96         | 49,326,27                  | 0,19          |               |             |                                     |
| OUNTY GENERAL FUND                | 101  | 11300-026 | BANK OF NASHVILLE/SYNOVUS                      | 825.66            | 0.04         | 825.70                     | 0,15          |               |             |                                     |
| EBT SERVICE FUND                  | 151  | 11300-028 | REGIONS BANK - CAPITAL PROJECTS                | 12,015,656.92     | 295.48       | 12,015,952.40              | 0.05          |               |             |                                     |
| APITAL PROJECTS                   | 171  | 11300-028 | REGIONS BANK - CAPITAL PROJECTS                | 778,039.40        |              | 778,039.40                 | 0.05          |               |             |                                     |
| APITAL PROJECTS                   | 171  | 11300-029 | REGIONS BANK - GO PUBLIC IMPROVEMENT           | 2,764,274.29      | 63.84        | 2,764,338.13               | 0.05          |               |             |                                     |
| OUNTY GENERAL FUND                | 101  | 11300-030 | REGIONS BANK - WORKER'S COMP                   | 881,198.84        | 20,35        | 881,219.19                 | 0.05          |               |             |                                     |
| -911                              | 204  | 11300-035 | REGIONS BANK - E911                            | 451,693.24        | 10,43        | 451,703,67                 | 0.05          |               |             |                                     |
| EBT SERVICE FUND                  | 151  | 11300-037 | REGIONS BANK - DEBT SERVICE                    | 226,440.87        | 5,23         | 226,446.10                 | 0.05          |               |             |                                     |
| OUNTY GENERAL FUND                | 101  | 11300-038 | REGIONS BANK - UNEMPLOYMENT TRUST              | 121,463.09        | 2.81         | 121,465.90                 | 0.05          |               |             |                                     |
| OUNTY GENERAL FUND                | 101  | 11300-040 | BAIRD / HILLIARD LYONS                         | 9,348,526.51      | 9,413,74     | 9,357,940.25               | 1,42          | 0,62          |             |                                     |
| EBT SERVICE FUND                  | 151  | 11300-041 | FRANKLIN SYNERGY                               | 19,512,251.02     | 11,930,45    | 19,524,181,47              | 0.83          |               | 8/2022      | BLENDED RATE                        |
| OUNTY GENERAL FUND                | 101  | 11300-042 | REGIONS BANK - SHERIFF FEDERAL TREASURY        | 3,655,67          | 0.08         | 3,655,75                   | 0,05          |               |             |                                     |
| OUNTY GENERAL FUND                | 101  | 11300-043 | REGIONS BANK - SHERIFF FEDERAL JUSTICE         | 90,142.89         | 1,79         | 90,144,68                  | 0,05          |               |             |                                     |
| OUNTY GENERAL FUND                | 101  | 11300-044 | FIRST ADVANTAGE CD                             | 3,102,119.17      |              | 3,102,119.17               | 0.20          |               | 5/2022      | INT PAID QTRLY                      |
| APITAL PROJECTS                   | 171  | 11300-047 | REGIONS BANK - G.O. CAPITAL OUTLAY             | 2,916,347.60      | 67.35        | 2,916,414.95               | 0.05          |               |             |                                     |
| APITAL PROJECTS                   | 171  | 11300-048 | REGIONS BANK - G.O BOND ANTICIPATION           | 2,391,706,78      | 55.24        | 2,391,762,02               | 0,05          |               |             |                                     |
| AX ACCOUNT                        | ALL  | 11300-048 | F & M BANK - TAX                               | 5,708,195.32      | 275.05       | 5,708,470.37               | 0,05          |               |             |                                     |
|                                   | 151  | 11300-049 | REGIONS BANK - MPEC CONSTRUCTION               | 62,622,143,27     | 1,446,30     | 62,623,589.57              | 0.05          |               |             |                                     |
| EBT SERVICE FUND                  | 151  | 11300-050 | REGIONS BANK - MPEC CAPITALIZED INTEREST       | 6,606,896.09      | 152.59       | 6,607,048,68               | 0.05          |               |             |                                     |
| EBT SERVICE FUND                  | 101  | 11300-051 | SYNOVUS MMK                                    | 7,681,771,59      | 978,83       | 7,682,750,42               | 0.15          |               |             |                                     |
| OUNTY GENERAL FUND                | _    | -         |  | 11,101,314.54     | 256,39       | 11,101,570,93              | 0.05          |               |             |                                     |
| MERICAN RESCUE PLAN               | 127  | 11300-053 | REGIONS BANK - AMERICAN RESCUE PLAN            | 56,222,026.91     | 6,250,00     | 56,228,276.91              | 1.73          |               | LADDEPER    | BLENDED RATE - INT PD SEMI-ANNUALLY |
| COUNTY GENERAL FUND               | 101  | 11300-054 | MULTI-BANK SECURITIES                          | \$ 314,792,647,94 | \$ 44,346.65 |                            | 1,/3          | 0.07          | LADDLACE    | DELITED INTE-111 I DOCUM-NATIONEE   |
|                                   | 1    |           | TOTALS   | \$ 314,752,647.94 | \$ 44,340.05 | 9 302,100,336,04           |               |               |             |                                     |
|                                   |      |           |  |                   | Vimb - 4     | / B. Wiggins, MBA Montge   | many Court    | Trustee 4/2   | 8/2022      |                                     |
|                                   | _    |           |  |                   | Nittibeny    | D. VVIGGIIIS, IVIDA MONTGO | Interly Count | y 1103186 4/2 | UIZUZZ      |                                     |
|                                   | 4    |           |  |                   |              |                            |               | -             |             |                                     |
|                                   |      |           |  |                   |              |                            |               |               |             |                                     |

# Montgomery County, Tennessee Office of Trustee Monthly Financial Report For the Month Ending 4/30/2022

| ASSET                          |                                    | Beginning<br>Balance | <u>Debits</u>  | <u>Credits</u> | Ending<br>Balance |  |
|--------------------------------|------------------------------------|----------------------|----------------|----------------|-------------------|--|
| 200 44402                      | ICASH ON HAND                      | 2,000.00             | 17,273,451.97  | 17,273,451.97  | 2,000.00          |  |
| 999-11120<br>999-11130-003     | F & M BANK-TAX PAYMENTS            | 14,826,891.26        | 247,037.62     | 0.00           | 15,073,928.88     |  |
| 999-11130-005                  | PLANTERS BANK-MMA(TAX ACCOUNT)     | 1,145,855.88         | 4,886.43       | 2,370.00       | 1,148,372.31      |  |
|                                | CUMBERLAND BK - TAX ACCOUNT        | 2,240,843.46         | 91,947.51      | 45,731.00      | 2,287,059.97      |  |
| 999-11130-008<br>999-11130-022 | PLANTERS BANK-OTHER CNTY GOVT CC   | 1,166,812.69         | 68,179.13      | 30,998.54      | 1,203,993.28      |  |
| 999-11130-022                  | LEGENDS BANK - BI-COUNTY FEES      | 10,000.00            | 62,719.27      | 62,719.27      | 10,000.00         |  |
| 999-11130-025                  | PLANTERS BANK -209                 | 116,087.23           | 5,224,70       | 749.14         | 120,562,79        |  |
| 999-11130-027                  | REGIONS - OPERATING                | 126,256,608,15       | 131,221,390,43 | 127,598,603.28 | 129,879,395.30    |  |
| 999-11130-029                  | REGIONS - SCHOOL CLEARING          | 0.00                 | 11,812,142.29  | 11,812,142.29  | 0.00              |  |
| 999-11130-030                  | CMCSS CREDIT CARD ACCT             | 1,524,289.51         | 15,158.31      | 201.23         | 1,539,246.59      |  |
| 999-11130-031                  | REGIONS - MCG CLEARING (NEW)       | 0.00                 | 4,664,814.26   | 4,664,814.26   | 0.00              |  |
| 999-11130-032                  | F & M DISBURSEMENTS                | 181,648.37           | 64,459.69      | 134,442.94     | 111,665,12        |  |
| 999-11300-004                  | LEGENDS BANK - 207                 | 15,143,149.63        | 69,117.29      |                | 15,212,266.92     |  |
| 999-11300-011                  | SYNOVUS - SHARED CD - 101          | 15,112,556.30        | 635.16         | 15,113,191.46  | 0.00              |  |
| 999-11300-019                  | LOCAL GOVT INVESTMENT POOL 101     | 49,326.27            | 7.96           |                | 49,334.23         |  |
| 999-11300-026                  | BANK OF NASHVILLE / SYNOVUS        | 825.70               | 0.04           |                | 825.74            |  |
| 999-11300-028                  | REGIONS - CAPITAL PROJECTS         | 12,793,991.80        | 2,290.48       | 1,95           | 12,796,280.33     |  |
| 999-11300-029                  | REGIONS - GO PUBLIC IMPROVEMENT    | 2,764,338.13         | 494.89         | 0.42           | 2,764,832.60      |  |
| 999-11300-030                  | REGIONS - WORKER'S COMP            | 881,219.19           | 157.76         | 0.13           | 881,376.82        |  |
| 999-11300-035                  | REGIONS - E911                     | 451,703.67           | 80.87          | 0.07           | 451,784.47        |  |
| 999-11300-037                  | REGIONS - DEBT SERVICE             | 226,446.10           | 40.54          | 0.03           | 226,486.61        |  |
| 999-11300-038                  | REGIONS - UNEMPLOYMENT TRUST       | 121,465.90           | 21.75          | 0.02           | 121,487.63        |  |
| 999-11300-040                  | HILLIARD LYONS                     | 9,357,940.25         | 1,236,559.74   |                | 10,594,499.99     |  |
| 999-11300-041                  | 2016A G.O. PUBLIC IMPROVEMENT BOND | 19,524,181.47        | 11,930.45      |                | 19,536,111.9      |  |
| 999-11300-042                  | SHERIFF FEDERAL TREASURY           | 3,655.75             | 0.65           |                | 3,658.40          |  |
| 999-11300-043                  | SHERIFF FEDERAL JUSTICE            | 90,144.68            | 16.14          | 0.01           | 90,160.81         |  |
| 999-11300-044                  | FIRST ADVANTAGE CD                 | 3,102,119.17         |                |                | 3,102,119.1       |  |
| 999-11300-046                  | USBANK - ICS                       | 0.00                 |                |                | 0.00              |  |
| 999-11300-047                  | REGIONS - GO CAPITAL OUTLAY        | 2,916,414.95         | 85,226.93      | 0.45           | 3,001,641.4       |  |
| 999-11300-048                  | REGIONS - GO BOND ANTICIPATION     | 2,391,762.02         | 428.19         | 0.37           | 2,392,189.84      |  |
| 999-11300-049                  | F&M-TAX DEPOSITS                   | 5,708,470.37         | 3,384,355.59   | 271,146.05     | 8,821,679.9       |  |
| 999-11300-050                  | REGIONS - MPEC CONSTRUCTION        | 62,623,589.57        | 11,211.34      | 3,580,649.30   | 59,054,151.6      |  |
| 999-11300-051                  | REGIONS -MPEC CAPITALIZED INTEREST | 6,607,048.68         | 1,182.84       | 1.01           | 6,608,230.5       |  |
| 999-11300-052                  | SYNOVUS MMK                        | 7,682,750.42         | 978.83         |                | 7,683,729.2       |  |
| 999-11300-053                  | REGIONS - AMERICAN RESCUE PLAN ACT | 11,101,570.93        | 1,987.49       | 1.70           | 11,103,556.7      |  |
| 999-11300-054                  | MULTI-BANK SECURITIES              | 56,228,276.91        | 13,073,226.27  | 3,125.00       | 69,298,378.1      |  |
| 999-11410                      | STATE OF TN TAX RELIEF CURR YR     | 49,959.00            | 16,354.00      | 42,117.00      | 24,196.0          |  |
| 999-11515                      | COUNTY TAX RELIEF                  | 0.00                 | 2,996.00       | 2,996.00       | 0.00              |  |
|                                |                                    | 382,403,943.41       | 183,430,712.81 | 180,639,454.89 | 385,195,201.33    |  |

| LIABILITY     |                                     | Beginning      | Debits        | Credits       | Ending         |
|---------------|-------------------------------------|----------------|---------------|---------------|----------------|
| 101-21353     | PLANNING COMMISSION                 | 0.00           |               |               | 0.00           |
| 101-21560     | DUE TO LITIGANTS HEIRS AND OTHERS   | 0.00           |               |               | 0.00           |
| 999-20040     | EXCESS LAND SALE PAYMENTS 2004      | 25,830.63      |               |               | 25,630.63      |
| 999-20120     | EXCESS LAND SALE PAYMENTS 2012      | 4,739.39       |               |               | 4,739.39       |
| 999-20130     | EXCESS LAND SALE PAYMENTS 2013      | 53,146.79      |               |               | 53,146.79      |
| 999-20140     | EXCESS LAND SALE PAYMENTS 2014      | 46,401.47      |               |               | 46,401.47      |
| 999-21900     | TELLER OVER/SHORT                   | 0.00           |               |               | 0.00           |
| 999-22200     | OVERPAYMENTS                        | 44,696.59      | 41,160,67     | 12,033.05     | 15,568.97      |
| 999-22200-001 | PAYMENT OVERAGES                    | 203.04         |               | 34.00         | 237,04         |
| 999-24105     | CREDIT CARD FEES                    | 0.00           |               |               | 0,00           |
| 999-26500     | STOP PAYMENTS                       | 0.00           |               |               | 0.00           |
| 999-27700     | TRUSTEE'S HOLDING ACCOUNT           | 54.28          |               |               | 54.28          |
| 999-28310     | UNDISTRIBUTED TAXES                 | 0.00           | 2,580.00      | 2,580.00      | 0.00           |
| 999-28311     | UNDISTRIBUTED TAXES PAID IN ADVANCE | 79,525.46      | 79,521.52     |               | 3,94           |
| 999-29900     | FEE/COMMISSION ACCOUNT              | 415,900.10     | 416,647.90    | 205,965.04    | 205,217.24     |
| 101           | COUNTY GENERAL FUND                 | 57,951,271.31  | 7,887,073.69  | 5,130,902.89  | 55,195,100.51  |
| 122           | DRUG CONTROL FUND                   | 107,421.68     | 1,572.01      | 745.03        | 106,594.70     |
| 127           | AMERICAN RECOVERY ACT               | 8,100,047.56   | 7,103.97      | 1,987.49      | 8,094,931.08   |
| 131           | GENERAL ROAD FUND                   | 12,272,707.23  | 1,217,197,14  | 620,868.05    | 11,676,378.14  |
| 141           | GENERAL PURPOSE SCHOOL FUND         | 89,323,320.37  | 24,043,413.55 | 29,266,430,31 | 94,546,337.13  |
| 142           | SCHOOL FEDERAL PROJECTS FUND        | 7,206,449.25   | 5,370,946.04  | 4,742,686.72  | 6,578,189.93   |
| 143           | CHILD NUTRITION FUND                | 6,125,367.73   | 1,893,892.30  | 3,614,683.92  | 7,846,159.35   |
| 144           | SCHOOL SYSTEM TRANS FUND            | 7,515,253.15   | 1,551,654.63  | 1,404,455.12  | 7,368,053.64   |
| 146           | EXTENDED SCHOOL PROGRAM FUND        | 2,199,146.93   |               |               | 2,199,146,93   |
| 151           | DEBT SERVICE FUND                   | 46,789,898.93  | 178,941.06    | 1,240,418.58  | 47,851,376.45  |
| 171           | CAPITAL PROJECTS FUND               | 85,508,287.48  | 5,215,411.48  | 1,138,589.05  | 81,431,465.05  |
| 177           | EDU CAPITAL PROJECTS FUND           | 13,437,209.72  | 121,611.39    |               | 13,315,598.33  |
| 207           | BI-COUNTY LANDFILL                  | 10,403,993.44  | 1,189,182.52  | 1,589,669.77  | 10,804,480.69  |
| 208           | EMERGENCY COMMUNICATIONS DISTRICT   | 2,418,601.10   | 184,011.07    | 527,099.07    | 2,761,689.10   |
| 209           | LIBRARY FUND                        | 663,578.12     | 183,917,94    | 563,123.48    | 1,042,783.66   |
| 263           | SELF INSURANCE TRUST FUND           | 30,247,193.41  | 5,389,153.35  | 7,720,622,64  | 32,578,662.70  |
| 266           | WORKERS' COMPENSATION               | 589,078.71     | 42,091.80     | 7,006.50      | 553,993.41     |
| 267           | UNEMPLOYMENT COMPENSATION           | 41,647.04      | 3,800.43      |               | 37,846.61      |
| 351           | CITY OF CLARKSVILLE - SALES TAX     | 0.00           | 2,006,827.65  | 2,006,827.65  | 0.00           |
| 362           | MGC RAIL AUTHORITY                  | 21,218.18      | 12,036.10     | 0.07          | 9,182.15       |
| 363           | JUDICIAL DISTRICT DRUG FUND         | 667,145.39     | 11,430.79     | 45,005.00     | 700,719.60     |
| 364           | DISTRICT ATTORNEY FUND              | 94,608,93      | 1,072,29      | 1,775.78      | 95,312.42      |
| 365           | PORT AUTHORITY                      | 50,000.00      |               |               | 50,000,00      |
| Laurence -    |                                     | 382,403,943.41 | 57,052,251.29 | 59,843,509.21 | 385,195,201.33 |

This report is submitted in accordance with requirements of section 5-8-505, and/or 67-5-1902, Tennessee Code Annotated, and to the best of my knowledge, information and belief accurately reflects transactions of this office for the month ended April 30, 2022.

5/10/2002

Montgomery Courts

Title

wontgomery County Trustee

# Montgomery County, Tennessee Office of Trustee Monthly Financial Report For the Month Ending 5/31/2021

| ASSET         |                                    | Beginning<br>Balance | <u>Debits</u>  | <u>Credits</u> | Ending<br>Balance |  |
|---------------|------------------------------------|----------------------|----------------|----------------|-------------------|--|
| 999-11120     | CASH ON HAND                       | 2,000.00             | 21,485,487.46  | 21,485,487.46  | 2,000.00          |  |
| 999-11130-003 | F & M BANK-TAX PAYMENTS            | 15,073,928.88        | 329,886.23     |                | 15,403,815.11     |  |
| 999-11130-006 | PLANTERS BANK-MMA(TAX ACCOUNT)     | 1,148,372,31         | 2,283.00       | 1,073,00       | 1,149,582,31      |  |
| 999-11130-008 | CUMBERLAND BK - TAX ACCOUNT        | 2,287,059.97         | 469.94         |                | 2,287,529,91      |  |
| 999-11130-022 | PLANTERS BANK-OTHER CNTY GOVT CC   | 1,203,993.28         | 82,236.14      | 37,135.27      | 1,249,094.15      |  |
| 999-11130-025 | LEGENDS BANK - BI-COUNTY FEES      | 10,000.00            | 663,014.15     | 663,014.15     | 10,000.00         |  |
| 999-11130-026 | PLANTERS BANK -209                 | 120,562.79           | 5,459.43       | 613.11         | 125,409.11        |  |
| 999-11130-027 | REGIONS - OPERATING                | 129,879,395.30       | 72,059,803.84  | 121,683,145.68 | 80,256,053.46     |  |
| 999-11130-029 | REGIONS - SCHOOL CLEARING          | 0.00                 | 20,358,367.73  | 20,358,367.73  | 0.00              |  |
| 999-11130-030 | CMCSS CREDIT CARD ACCT             | 1,539,246.59         | 8,714.96       | 5,006.14       | 1,542,955.41      |  |
| 999-11130-031 | REGIONS - MCG CLEARING (NEW)       | 0,00                 | 5,265,540.29   | 5,265,540,29   | 0.00              |  |
| 999-11130-032 | F & M DISBURSEMENTS                | 111,665,12           | 66,310.70      | 88,084.98      | 89,890.84         |  |
| 999-11300-004 | LEGENDS BANK - 207                 | 15,212,266.92        | 669,046,54     |                | 15,881,313.46     |  |
| 999-11300-011 | SYNOVUS - SHARED CD - 101          | 0.00                 | 139.42         | 139.42         | 0.00              |  |
| 999-11300-019 | LOCAL GOVT INVESTMENT POOL 101     | 49,334.23            | 15.00          |                | 49,349.23         |  |
| 999-11300-026 | BANK OF NASHVILLE / SYNOVUS        | 825.74               | 0.16           | 825 90         | 0.00              |  |
| 999-11300-028 | REGIONS - CAPITAL PROJECTS         | 12,796,280.33        | 1,928.78       |                | 12,798,209.11     |  |
| 999-11300-029 | REGIONS - GO PUBLIC IMPROVEMENT    | 2,764,832.60         | 416.74         |                | 2,765,249.34      |  |
| 999-11300-030 | REGIONS - WORKER'S COMP            | 881,376.82           | 132.85         |                | 881,509.67        |  |
| 999-11300-035 | REGIONS - E911                     | 451,784.47           | 68.10          |                | 451,852.57        |  |
| 999-11300-037 | REGIONS - DEBT SERVICE             | 226,486.61           | 34.14          |                | 226,520.75        |  |
| 999-11300-038 | REGIONS - UNEMPLOYMENT TRUST       | 121,487.63           | 18.31          |                | 121,505.94        |  |
| 999-11300-040 | HILLIARD LYONS                     | 10,594,499.99        |                |                | 10,594,499.99     |  |
| 999-11300-041 | 2016A G.O. PUBLIC IMPROVEMENT BOND | 19,536,111.92        | 11,297.86      |                | 19,547,409.78     |  |
| 999-11300-042 | SHERIFF FEDERAL TREASURY           | 3,656.40             | 0.55           |                | 3,656.95          |  |
| 999-11300-043 | SHERIFF FEDERAL JUSTICE            | 90,160.81            | 13.59          |                | 90,174.40         |  |
| 999-11300-044 | FIRST ADVANTAGE CD                 | 3,102,119.17         | 2,089.91       | 3,104,209.08   | 0.00              |  |
| 999-11300-047 | REGIONS - GO CAPITAL OUTLAY        | 3,001,641.43         | 452.44         | 84,704.81      | 2,917,389.06      |  |
| 999-11300-048 | REGIONS - GO BOND ANTICIPATION     | 2,392,189.84         | 360,57         |                | 2,392,550.41      |  |
| 999-11300-049 | F & M - TAX DEPOSITS               | 8,821,679.91         | 2,267,352,71   | 428,125.72     | 10,660,906.90     |  |
| 999-11300-050 | REGIONS - MPEC CONSTRUCTION        | 59,054,151.61        | 8,901.19       | 8,782,423.21   | 50,280,629.59     |  |
| 999-11300-051 | REGIONS -MPEC CAPITALIZED INTEREST | 6,608,230.51         | 996.05         |                | 6,609,226.56      |  |
| 999-11300-052 | SYNOVUS MMK                        | 7,683,729.25         | 1,231.60       | 7,684,960.85   | 0.00              |  |
| 999-11300-053 | REGIONS - AMERICAN RESCUE PLAN ACT | 11,103,556.72        | 166.34         |                | 11,103,723.06     |  |
| 999-11300-054 | MULTI-BANK SECURITIES              | 69,298,378.18        | 27,957,378.15  |                | 97,255,756.33     |  |
| 999-11300-055 | SERIES 2022A CONSTRUCTION FUND     | 0.00                 | 95,000,000.00  |                | 95,000,000.00     |  |
| 999-11410     | STATE OF TN TAX RELIEF CURR YR     | 24,196.00            | 745.00         | 13,393.00      | 11,548.00         |  |
| 999-11515     | COUNTY TAX RELIEF                  | 0.00                 | 140.00         | 140.00         | 0.00              |  |
|               | 1                                  | 385,195,201.33       | 246,250,499.87 | 189,686,389.80 | 441,759,311.40    |  |

| LIABILITY     |                                     | Beginning      | <u>Debits</u> | Credits        | Ending         |
|---------------|-------------------------------------|----------------|---------------|----------------|----------------|
| 101-21353     | PLANNING COMMISSION                 | 0.00           |               |                | 0.00           |
| 101-21560     | DUE TO LITIGANTS HEIRS AND OTHERS   | 0.00           |               |                | 0.00           |
| 999-20040     | EXCESS LAND SALE PAYMENTS 2004      | 25,830.63      |               |                | 25,830.63      |
| 999-20120     | EXCESS LAND SALE PAYMENTS 2012      | 4,739.39       |               |                | 4,739.39       |
| 999-20130     | EXCESS LAND SALE PAYMENTS 2013      | 53,146.79      |               |                | 53,146,79      |
| 999-20140     | EXCESS LAND SALE PAYMENTS 2014      | 46,401.47      |               |                | 46,401.47      |
| 999-21900     | TELLER OVER/SHORT                   | 0.00           |               |                | 0.00           |
| 999-22200     | OVERPAYMENTS                        | 15,568.97      | 9,751.81      | 2,102.49       | 7,919.6        |
| 999-22200-001 | PAYMENT OVERAGES                    | 237.04         |               | 52.87          | 289.9          |
| 999-24105     | CREDIT CARD FEES                    | 0.00           |               |                | 0.00           |
| 999-26500     | STOP PAYMENTS                       | 0.00           |               |                | 0.00           |
| 999-27700     | TRUSTEE'S HOLDING ACCOUNT           | 54,28          |               |                | 54.28          |
| 999-28310     | UNDISTRIBUTED TAXES                 | 0.00           | 1,049.50      | 1,049.50       | 0.00           |
| 999-28311     | UNDISTRIBUTED TAXES PAID IN ADVANCE | 3.94           |               |                | 3.94           |
| 999-29900     | FEE/COMMISSION ACCOUNT              | 205,217.24     | 206,024.95    | 189,983,66     | 189,175.9      |
| 101           | COUNTY GENERAL FUND                 | 55,195,100.51  | 8,031,556.16  | 4,384,789.09   | 51,548,333.44  |
| 122           | DRUG CONTROL FUND                   | 106,594.70     | 3,674.55      | 1,697.47       | 104,617.62     |
| 127           | AMERCIAN RECOVERY ACT               | 8,094,931.08   | 18,500.00     | 166.34         | 8,076,597.42   |
| 131           | GENERAL ROAD FUND                   | 11,676,378.14  | 1,007,151.57  | 571,888.75     | 11,241,115.32  |
| 141           | GENERAL PURPOSE SCHOOL FUND         | 94,546,337.13  | 25,402,351.36 | 9,357,952.36   | 78,501,938.13  |
| 142           | SCHOOL FEDERAL PROJECTS FUND        | 6,578,189.93   | 3,561,262.96  | 4,350,302.02   | 7,367,228.99   |
| 143           | CHILD NUTRITION FUND                | 7,846,159.35   | 1,993,717,98  | 2,665,794.30   | 8,518,235.67   |
| 144           | SCHOOL SYSTEM TRANS FUND            | 7,368,053.64   | 1,484,465.43  | 160,066,54     | 6,043,654.75   |
| 146           | EXTENDED SCHOOL PROGRAM FUND        | 2,199,146.93   | 3,209.42      |                | 2,195,937.51   |
| 151           | DEBT SERVICE FUND                   | 47,851,376.45  | 7,885,514.45  | 917,157.89     | 40,883,019.89  |
| 171           | CAPITAL PROJECTS FUND               | 81,431,465.05  | 4,545,140.81  | 95,988,525.34  | 172,874,849.58 |
| 177           | EDU CAPITAL PROJECTS FUND           | 13,315,598.33  | 8,360,968.30  | 151,553.00     | 5,106,183.03   |
| 207           | BI-COUNTY LANDFILL                  | 10,804,480.69  | 1,632,975.43  | 2,146,432,33   | 11,317,937.59  |
| 208           | EMERGENCY COMMUNICATIONS DISTRICT   | 2,761,689.10   | 234,858.49    | 80,222.81      | 2,607,053.42   |
| 209           | LIBRARY FUND                        | 1,042,783.66   | 141,499.72    | 15,979.25      | 917,263.19     |
| 263           | SELF INSURANCE TRUST FUND           | 32,578,662.70  | 6,526,179.59  | 6,644,265.14   | 32,696,748.25  |
| 266           | WORKERS' COMPENSATION               | 553,993.41     | 36,632.73     |                | 517,360.68     |
| 267           | UNEMPLOYMENT COMPENSATION           | 37,846.61      | 1,055.18      | 1,055.18       | 37,846.61      |
| 351           | CITY OF CLARKSVILLE - SALES TAX     | 0.00           | 2,412,236.93  | 2,412,236.93   | 0.00           |
| 362           | MGC RAIL AUTHORITY                  | 9,182.15       | 91.10         | 1,365.51       | 10,456.56      |
| 363           | JUDICIAL DISTRICT DRUG FUND         | 700,719.60     | 8,918.36      | 28,628.02      | 720,429.26     |
| 364           | DISTRICT ATTORNEY FUND              | 95,312.42      | 2,340.34      | 1,970.40       | 94,942.48      |
| 365           | PORT AUTHORITY                      | 50,000.00      |               |                | 50,000.00      |
|               | 1                                   | 385,195,201,33 | 73,511,127.12 | 130,075,237.19 | 441,759,311.40 |

This report is submitted in accordance with requirements of section 5-8-505, and/or 67-5-1902, Tennessee Code Annotated, and to the best of my knowledge, information and belief accurately reflects transactions of this office for the month ended May 31, 2022.

MONTGOMERY COUNTY TRUSTEE
Title

Tennessee Comptroller of the Treasury
Division of Local Government Finance
Original Receipt Date: Apr 29, 2022

State Form No. CT-0253 Revised Effective 9/1/2021

## REPORT ON DEBT OBLIGATION

(Pursuant to Tennessee Code Annotated Section 9-21-151)

| 1. | Public Entity:                   |  |  |  |
|----|----------------------------------|--|--|--|
|    | Name:                            | Montgomery County, Tennessee   |  |  |
|    | Address:                         | One Millennium Plaza, Ste 205  |  |  |
|    |                                  | Clarksville, TN 37040  |  |  |
|    | Debt Issue Name:                 | General Obligation Bonds, Series 2022A   |  |  |
|    | If disclosing initially for a pr | gram, attach the form specified for updates, indicating the frequency required     |  |  |
| 2. | Face Amount:                     | \$ 118,680,000.00  |  |  |
|    | <u>Premium</u> /Disc             |  |  |  |
|    |                                  |  |  |  |
| 3. | Interest Cost:                   | 2.8557247 % X Tax-exempt Taxable   |  |  |
| 3. | i                                | <del></del>  |  |  |
|    | X TIC                            | NIC  |  |  |
|    | Variable:                        | Index plusbasis points; or marketing Agent   |  |  |
|    | Other:                           | marketing Agent  |  |  |
|    | other.                           |  |  |  |
| 4. | Debt Obligation:                 |  |  |  |
|    | TRAN                             | RAN CON  |  |  |
|    | BAN                              | CRAN GAN   |  |  |
|    | X BOND                           | Loan Agreement Capital Lease   |  |  |
|    | If any of the notes listed ab    | /e are issued pursuant to Title 9, Chapter 21, enclose a copy of the executed note |  |  |
|    | with the filing with the Office  | al State and Local Finance ("OSFL")  |  |  |
| 5. | Patings                          |  |  |  |
| Э. | Ratings: Unrated                 |  |  |  |
|    | Moody's                          | Aa2 Standard & Poor's AA Fitch   |  |  |
|    | Wioday 3                         | Aug Standard & 1 601 3   |  |  |
|    |                                  |  |  |  |
| 6. | Purpose:                         |  |  |  |
|    |                                  | BRIEF DESCRIPTION  |  |  |
|    | General Go                       |  |  |  |
|    | Education<br>Utilities           | 75.57% Construction of schools   |  |  |
|    | Other                            | <u>%</u>   |  |  |
|    | Refunding/                       |  |  |  |
|    | nerunang/                        | Termining 2011 Bonds did 2012 Bonds did 2012 Bonds                                 |  |  |
| 7. | Security:                        |  |  |  |
|    | X General Ob                     | gation General Obligation + Revenue/Tax  |  |  |
|    | Revenue                          | Tax Increment Financing (TIF)  |  |  |
|    | Annual App                       | opriation (Capital Lease Only) Other (Describe):                                   |  |  |
|    |                                  |  |  |  |
| 8. | Type of Sale:                    |  |  |  |
|    | X Competitiv                     |  |  |  |
|    | Negotiated                       | ale Loan Program   |  |  |
|    | Informal Bi                      |  |  |  |
| ^  | Data                             |  |  |  |
| 9. | Date:                            | /20/2022   Issue/Closing Date: 4/20/2022   |  |  |
|    | Dated Date:                      | /29/2022 Issue/Closing Date: 4/29/2022   |  |  |

### REPORT ON DEBT OBLIGATION

(Pursuant to Tennessee Code Annotated Section 9-21-151)

## 10. Maturity Dates, Amounts and Interest Rates\*:

| Year | Amount          | Interest Rate |
|------|-----------------|---------------|
| 2023 | \$<br>8,960,000 | 5.00%         |
| 2024 | \$<br>9,225,000 | 5.00%         |
| 2025 | \$<br>6,910,000 | 5.00%         |
| 2026 | \$<br>6,250,000 | 5.00%         |
| 2027 | \$<br>6,850,000 | 5.00%         |
| 2028 | \$<br>6,275,000 | 5.00%         |
| 2029 | \$<br>6,350,000 | 5.00%         |
| 2030 | \$<br>4,525,000 | 5.00%         |
| 2031 | \$<br>4,525,000 | 5.00%         |
| 2032 | \$<br>4,525,000 | 3.00%         |
| 2033 | \$<br>4,525,000 | 3.00%         |
| 2034 | \$<br>4,525,000 | 3.00%         |
| 2035 | \$<br>4,525,000 | 3.00%         |
| 2036 | \$<br>4,525,000 | 3.00%         |
| 2037 | \$<br>4,525,000 | 3.00%         |

| Year | Amount          | Interest Rate |
|------|-----------------|---------------|
| 2038 | \$<br>4,525,000 | 3.00%         |
| 2039 | \$<br>4,525,000 | 3.125%        |
| 2040 | \$<br>4,525,000 | 3.125%        |
| 2041 | \$<br>4,525,000 | 3.25%         |
| 2042 | \$<br>4,520,000 | 3.25%         |
| 2043 | \$<br>4,520,000 | 3.25%         |
| 2044 | \$<br>4,520,000 | 3.25%         |
|      |                 |               |
|      |                 |               |
|      |                 |               |
|      |                 |               |
|      |                 |               |
|      |                 |               |
|      |                 |               |
|      |                 |               |

If (1) the debt has a final maturity of 31 or more years from the date of issuance, (2) principal repayment is delayed for two or more years, or (3) if debt service payments are not level throughout the retirement period, then a cumulative repayment schedule (grouped in 5 year increments out to 30 years) including this and all other entity debt secured by the same source **MUST BE PREPARED AND ATTACHED.** For purposes of this form, debt secured by an ad valorem tax pledge and debt secured by a dual ad valorem tax revenue pledge are secured by the same source. Also, debt secured by the same revenue stream, no matter what lien level, is considered secured by the same source.

| 11. Cost of Issuance and Professionals | 5:    |                   |   |
|--|-------|-------------------|---|
| No costs or professionals              |       |                   |   |
|  |       | MOUNT             | FIRM NAME                                       |
|  | (rour | nd to nearest \$) |   |
| Financial Advisor Fees                 | \$    | 177,500           | Cumberland Securities Company, Inc.             |
| Legal Fees                             |       |                   |   |
| Bond Counsel                           | \$    | 120,000           | Bass, Berry & Sims PLC                          |
| Issuer's Counsel                       |       |                   |   |
| Trustee's Counsel                      |       |                   |   |
| Bank Counsel                           |       |                   |   |
| Disclosure Counsel                     |       |                   |   |
| Paying Agent Fees                      | \$    | 1,200             | US Bank   |
| Registrar Fees                         |       |                   |   |
| Trustee Fees                           |       |                   |   |
| Remarketing Agent Fees                 | -     | -                 | -   |
| Liquidity Fees                         |       |                   |   |
| Rating Agency Fees                     | \$    | 136,500           | S&P Global Ratings                              |
| Credit Enhancement Fees                |       |                   |   |
| Bank Closing Costs                     |       |                   |   |
| Underwriter's Discount (0.050651%)     | \$    | 60,113            | Piper Sandler & Co                              |
| Take Down                              |       |                   |   |
| Management Fee                         |       |                   |   |
| Risk Premium                           |       |                   |   |
| Underwriter's Counsel                  |       |                   |   |
| Other Expenses                         |       |                   |   |
| Printing & Advertising Fees            | \$    | 15,511            | Press, Print Shop, i-Deal, CUSIP, MuniHub       |
| Issuer/Administrator Program Fees      |       |                   |   |
| Real Estate Fees                       |       |                   | -   |
| Sponsorship/Referral Fee               |       |                   |   |
| Other Costs: Misc                      | \$    | 4,995             | structuring, postage, doc product, travel, etc. |
| TOTAL COSTS                            | \$    | 515 818           |   |

<sup>\*</sup>This section is not applicable to the Initial Report for Borrowing Program.

## **REPORT ON DEBT OBLIGATION**

(Pursuant to Tennessee Code Annotated Section 9-21-151)

| 12. | . Recurring Costs:   |   |
|-----|--|---|
|     | No Recurring Costs   | MOUNT   |
|     | (Basis po  | FIRMINAME Of different from #11)                                |
|     | Remarketing Agent  |   |
| 1   | Paying Agent/Registrar \$ Trustee  | 450.00 US Bank  |
|     | Liquidity/Credit Enhancement   |   |
|     | Escrow Agent   |   |
|     | Sponsorship/Program/Admin  |   |
|     | Other  | 4944  |
| 13. | Disclosure Document/Official Statement:  |   |
|     | None Prepared  |   |
| 0   |  | nsrb.org/P21566558-P21210227-P21631074.pdf                      |
|     | Copy Attached  | 7970  |
| 14. | Continuing Disclosure Obligations:   |   |
|     | Is there an existing continuing disclosure obligation re   |   |
|     | Is there a continuing disclosure obligation agreement<br>If yes to either question, date that disclosure is due  |   |
|     | Name and title of person responsible for compliance  | 6/30/2022  Jeff Taylor, Account and Budgets Director            |
|     | The second secon |   |
| 15. | Written Debt Management Policy:  | and the least   |
|     | Governing Body's approval date of the current version of the w   |   |
|     | Is the Debt obligation in compliance with and clearly a  | authorized under the policy? X Yes No                           |
| 16. | Written Derivative Management Policy:  |   |
|     | X No Derivative  |   |
|     | Governing Body's approval date of the current version of the w<br>Date of Letter of Compliance for derivative  | vritten derivative management policy                            |
|     | Is the derivative in compliance with and clearly author  | rized under the policy?   |
|     |  |   |
| 17. | Submission of Report:  |   |
|     | To the Governing Body: on 4/29/2022  Copy to Director of OSLF: on 4/29/2022  | and presented at the public meeting held on 5/9/2022 either by: |
|     | Mail to:   | X Email to:   |
|     | Cordell Hull Building  | LGF@cot.tn.gov  |
|     | 425 Rep. John Lewis Way N., 4th Floor<br>Nashville, TN 37243-3400  |   |
|     |  |   |
| 40  | 1.1  | Scott Filama  |
| 18. | Signatures: AUTHORIZED REPRESENTATIVE  | DDE DADED   |
|     | Name Jim Durrett   | PREPARER Scott P. Gibson  |
|     | Title County Mayor   | Senior Vice President   |
|     | Firm Montgomery County, Tennessee  | Cumberland Securities Company, Inc.                             |
|     | Email mayordurrett@mcgtn.net   | scott.gibson@cumberlandsecurities.com                           |
|     | Date 4/29/2022   | 4/29/2022   |



# Montgomery County Government Building and Codes Department

Phone 931-648-5718

350 Pageant Lane Suite 309 Clarksville, TN 37040 Fax 931-553-5121

### Memorandum

TO: Jim Durrett, County Mayor

FROM: Rod Streeter, Building Commissioner

**DATE:** June 1, 2022

SUBJ: May 2022 ADEQUATE FACILITIES TAX REPORT

The total number of receipts issued in May 2022 is as follows: City 227 and County 52 for a total of 279.

There were 140 receipts issued on single-family dwellings, 15 receipts issued on multi-family dwellings with a total of 95 units, 20 receipts issued on condominiums with a total of 20 units, 0 receipts issued on townhouses. There was 8 exemption receipt issued.

The total taxes received for May 2022 was \$149,500.00 The total refunds issued for May 2022 was \$0.00.

Total Adequate Facilities Tax Revenue for May 2022 was \$149,500.00

## FISCAL YEAR 2021/2022 TOTALS TO DATE:

TOTAL NUMBER OF Adequate Facilities Tax Receipts Issued: City: 2767

County: 993 Total: 3760

TOTAL REFUNDS: \$6,060.00

TOTAL TAXES RECEIVED: \$1,950,000.00

| NUMBER OF LOTS AND DWELLINGS ISSUED    | CITY | COUNTY | <b>TOTAL</b> |
|--|------|--------|--------------|
|  |      |        |              |
| LOTS 5 ACRES OR MORE:                  | 1    | 72     | 73           |
| SINGLE-FAMILY DWELLINGS:               | 1163 | 586    | 1749         |
| MULTI-FAMILY DWELLINGS (203 Receipts): | 1419 | 311    | 1730         |
| CONDOMINIUMS: (123 Receipts)           | 111  | 12     | 123          |
| TOWNHOUSES:                            | 51   | 0      | 51           |
| EXEMPTIONS: (34 Receipts)              | 22   | 12     | 34           |
| REFUNDS ISSUED: (6 Receipt)            | (6)  | (0)    | (6)          |

## RS/bf

cc:

Jim Durrett, County Mayor Kyle Johnson, Chief of Staff Jeff Taylor, Accounts and Budgets Kellie Jackson, County Clerk



# Montgomery County Government Building and Codes Department

Phone 931-648-5718

350 Pageant Lane Suite 309 Clarksville, TN 37040 Fax 931-553-5121

### Memorandum

TO:

Jim Durrett, County Mayor

FROM:

Rod Streeter, Building Commissioner

DATE:

June 1, 2022

**SUBJ:** 

TOTAL REVENUE:

**May 2022 PERMIT REVENUE REPORT** 

The number of permits issued in May 2022 is as follows: Building Permits 140, Grading Permits 4, Mechanical Permits 73, and Plumbing Permits 20 for a total of 237 permits.

The total cost of construction was \$20,991,266.00. The revenue is as follows: Building Permits \$67,756.15, Grading Permits \$2,886.00, Plumbing Permits \$1,700.00, Mechanical Permits: \$6,200.00 Plans Review \$14,187.00, BZA \$250.00, Re-Inspections \$650.00, Pre-Inspection \$0.00, Safety Inspection \$25.00, and Miscellaneous Fees \$0.00 the total revenue received in May 2022 was \$93,654.15.

\$1,450,959.48

### FISCAL YEAR 2021/2022 TOTALS TO DATE:

| NUMBER OF SINGLE FAMILY PERMITS: | 587              |
|----------------------------------|------------------|
| COST OF CONSTRUCTION:            | \$448,490,652.00 |
| NUMBER OF BUILDING PERMITS:      | 1324             |
| NUMBER OF PLUMBING PERMITS:      | 256              |
| NUMBER OF MECHANICAL PERMITS:    | 818              |
| NUMBER OF GRADING PERMITS:       | 31               |
| BUILDING PERMITS REVENUE:        | \$1,171,775.40   |
| PLUMBING PERMIT REVENUE:         | \$27,700.00      |
| MECHANICAL PERMIT REVENUE:       | \$82,950.00      |
| GRADING PERMIT REVENUE:          | \$28,545.50      |
| RENEWAL FEES:                    | \$1,150.00       |
| PLANS REVIEW FEES:               | \$126,063.58     |
| BZA FEES:                        | \$3,250.00       |
| RE-INSPECTION FEES:              | \$10,550.00      |
| PRE-INSPECTION FEES:             | \$50.00          |
| SAFETY INSPECTION FEES:          | \$75.00          |
| MISCELLANEOUS FEES:              | \$0.00           |
| MISC REFUNDS                     | \$532.00         |
| SWBA                             | \$0.00           |

### **MAY 2022 GROUND WATER PROTECTION**

The number of septic applications received for May 2022 was 0 with total revenue received for the county was \$0.00. The State of Tennessee has went online for all services.

The lease agreement beginning on July 1, 2020-June 30, 2021 has expired, they are no longer housed in the office.

### FISCAL YEAR 2021/2022 TOTALS TO DATE:

NUMBER OF GROUND WATER APPLICATIONS (SEPTIC) 0 NUMBER OF SEPTIC TANK DISCLOSURE REQUEST 0 GROUND WATER PROTECTION (STATE: \$0.00) \$0.00

TOTAL REVENUE: \$1,450,959.48

RS/bf

cc: Jim Durrett, County Mayor

Kyle Johnson, Chief of Staff Jeff Taylor, Accounts and Budgets Kellie Jackson, County Clerk

# QUARTERLY CONSTRUCTION REPORT CONSTRUCTION PROJECTS March - May 2022

| Resolution Number and Date: 21-4-6 4/12/2021 | Project<br><u>Kirkwood Middle I</u>                           |  | Active Project as of: <b>4/26/2021</b>             |
|--|---|--|--|
| Scheduled Completion Date: 6/30/2022         | Designer: Lyle-Cook-Martin Contractor: R.G. Anderson          |  | Project #:<br><b>C160</b>                          |
| Substantial Completion Date:                 | Total Project Budget Amount: *\$28,039,000.00 \$28,225,409.00 | Paid to Date:<br><b>\$25,935,432.54.00</b> | Construction Percent<br>Complete<br><b>91.89</b> % |

<sup>\*</sup>Change order for \$186,409.00 was processed for change in sourcing of roofing material and cost increase due to supply & chain constraints during COVID)

### **Progress**

- > The outside of the building envelope is complete.
- > The site concrete is complete.
- The base asphalt has been installed on the parking lots and roads.
- Grading and drainage is complete.
- The sod is scheduled to be installed June 6th.
- > Exterior windows and doors are complete.
- > Water is on to the building. The sewage system is expected to be online June
- Electric power is fully online.
- > H.V.A.C. system is online in classroom Sections A, B, C, and D (both wings). Wings E and F under way.
- Cooling tower is operational

- > V.C.T. is complete in classroom sections A, B, C and D (both floors). Sections E and F under way.
- > Casework has been installed in classroom sections A, B, C and D (both floors). Administration area under way.
- Final painting is complete in classroom sections A, B, C and D (both floors). Sections E and F under way.
- > Canopies and sunscreens are installed.
- > Gym floor has been installed. Sanding, finishing and painting under way.
- > Sprinkler system 98% complete.
- > Fire alarm system is 98% complete.
- > Quarry tile under way in restrooms and kitchen.
- > Elevator is installed. Wiring under way.







# QUARTERLY CONSTRUCTION REPORT CONSTRUCTION PROJECTS March - April 2022

| Resolution Number and Date: 22-1-1 1/10/2022 | Project<br><u>Kirkwood High Ne</u>                           |  | Active Project as of: 2/2/2022             |  |
|--|--|--|--|--|
| Scheduled Completion Date: 6/30/2023         | Designer: Lyle-Cook-Martin<br>Contractor: R.G. Anderson      |  | Project #:<br>C165                         |  |
| Substantial Completion Date:                 | Total Project Budget Amount: \$84,102,000.00 \$82,937,000.00 | Paid to Date:<br><b>\$8,297,001.20</b> | Construction Percent<br>Complete<br>10.00% |  |

<sup>\*</sup>Change order for -\$1,165,000.00 was processed for change in technology equipment, special inspections, library furniture, & way-finding signage

## **Progress**

- > Footings are approximately 30% complete.
- > The masons have nearly completed the c.m.u. walls in the F and H wings and are working in C wing.
- > Concrete floors were poured in sections G and H, but most of the H wing was removed and must be re-poured.
- > Plumber has installed approximately 50% of the underground pipe.
- > Electrician has approximately 50% of the under-slab conduit installed.
- Contractor has started excavating for the diesel technology building.
- ➤ One of the large gym walls that was completed was blown down by heavy winds in a thunderstorm May 6<sup>th</sup>. Cleanup and reconstruction under way.







## **QUARTERLY CONSTRUCTION REPORT**

## **GENERAL PURPOSE PROJECTS**

March – May 2022



## Northeast High Softball Press Box & Concession Stand

- Description: Constructed Softball Press Box & Concession Stand
- Contractor: Triple S. ContractingProject Amount: \$170,761.00
- Status: Complete



## Northeast High Storage Building

- Description: Replaced Exterior Cracked Brick
- Contractor: Wasco, Inc.Project Amount: \$3,900.00
- Status: Complete



## Central Services - Gracey Carpet

- Installed Carpet in Theater Room
- Contractor: Cunningham Acoustical
- Project Amount: \$10,392.00
- Status: Complete



## Rossview High ADA Sidewalk

- Description: Cut Back Curb & Poured Sidewalk to Portable Classroom for ADA Accessibility
- Contractor: Pride ConcreteProject Amount: \$2,500.00
- Status: Complete



## Moore Magnet Elementary <u>Handrail Bases</u>

Description: Replaced Rusted Hand

Rail Base Plates

Contractor: PerfectFab Project Amount: \$800.00

Status: Complete



## TCAT Paint Portable Classrooms

- Description: Painted Interior/Exterior of Portable Classrooms
- Contractor: Lou Bassett Painting
- Project Amount: \$6,000.00
- Status: Complete



## **QUARTERLY CONSTRUCTION REPORT**

## **GENERAL PURPOSE PROJECTS**

March – May 2022



## Oakland Elementary Replaced Logic Board

 Description: Replaced the Logic Board and Repaired the Vantage Electronic Message Sign

Contractor: Grayson, Inc.Project Amount: \$1,916.25

Status: Complete



## East Montgomery Elementary <a href="Installed Bollards">Installed Bollards</a>

 Description: Installed Six (6) Bollards at Entrance for Safety Security

 Contractor: Greenfield Pavement Coatings, LLC

■ Project Amount: \$2,394.00

Status: Complete



## TCAT Installed Bollards

Description: Installed Ten (10)
 Bollards for Building/Student Safety

Contractor: Greenfield Pavement

Coatings, LLC
• Project Amount: \$3,990.00

Status: Complete



## Montgomery Central Elementary Installed Bollards

Description: Installed Two (2)
 Bollards at Entrance for Safety
 Security

Contractor: Greenfield Pavement

Coatings, LLC

Project Amount: \$798.00

Status: Complete



## West Creek High Installed Steel Door

 Description: Installed Steel Door with Chain Hoist in Storage Building

■ Contractor: Mcillwain Door System

Project Amount: \$1,537.00

Status: Complete



## New Providence Middle Removed Stump

Description: Removed Tree Stump
 Mulched Front Area

Contractor: Triple S. Contracting

■ Project Amount: \$850.00

Status: Complete



## **QUARTERLY CONSTRUCTION REPORT**

## **GENERAL PURPOSE PROJECTS**

March – May 2022





## Moore Magnet Elementary <u>Sewer Line</u>

- Description: Inspected the Sewer Line to Determine Sewer Issue
- Contractor: Meadows Contracting,
  - LLC
- Project Amount: \$500.00
- Status: Complete





## Liberty Elementary Dispatch Center <u>Sewer & Water Lines</u>

- Description: Located Sewer & Water Lines for New Transportation Dispatch Building
- Contractor: Blood Hound, LLCProject Amount: \$1,680.00
- Status: Complete



## New Providence Adult Learning Center

### **Window Kit**

- Description: Installed Window Kit in Director's Door
- Contractor: Commercial
- Installation, LLC
- Project Amount: \$527.08
- Status: Complete

## Quarterly Financial Report for March 31, 2022

The quarterly financial report presented tonight is for the period ending March 31, 2022. The report consists of three statements for each of the six school system budgets (funds) appropriated by the County Commission. Those funds are: General Purpose School, Federal Projects, Child Nutrition, Transportation, Extended Schools and Capital Projects.

The first statement is a balance sheet which is a picture of the financial condition of that particular fund at a point in time. The asset section represents the resources available to the district for payment of its obligations, much like your personal or business checking account along with any amounts due from others. The liabilities section reflects current amounts due to others. The equity section contains amounts held for future obligations to include fund balance and certain required reserves.

The second statement is a cash reconciliation which is basically comparing our cash balance to that of the County Trustee. This is similar to reconciling your check book to your bank statement.

The third statement for each fund is a report of all revenues and expenditures by category. This report reflects the approved budget amount as amended, amounts received or spent year to date (including encumbrance for purchase orders issued but not paid), and the amount under/over collected for revenues or the amount over/under spent for expenditures.

## General Purpose School Fund Balance Sheet For the Period Ending March 31, 2022

| Assets:                                       |                          |                |
|---|--------------------------|----------------|
| Petty Cash                                    | 100.00                   |                |
| Cash in Bank                                  | 19,513.60                |                |
| Cash on Deposit w/Trustee                     | 88,531,548.99            |                |
| Cash with Paying Agent                        | 119,598.72               |                |
| Accounts Receivable                           | 883,402.34               |                |
| Due From Other Governments                    |                          |                |
| Due From Other Funds                          | 167,722.15               |                |
| Due From Primary Governments                  | William Agential Contact |                |
| Other Restricted Asset                        | 5,001,930.98             |                |
| Advances to Other Funds                       | -                        |                |
| Property Taxes Receivable                     | 28,850,713.98            |                |
| Less Allowance for Uncollected Property Taxes | (463,396.60)             |                |
| Stores Warehouse                              | 173,001.10               |                |
| Total Assets                                  | <del>)</del>             | 123,284,135.26 |
| Estimated Revenues                            | 322,100,586.00           |                |
| Less Revenues Rec'd to Date                   | (249,671,816,46)         |                |
| Estimated Revenues not Received               | (243,677,676.40)         | 72,428,769.54  |
| Total Debits                                  |                          | 195,712,904.80 |

## General Purpose School Fund Balance Sheet For the Period Ending March 31, 2022

| <u>Liabilities and Equity</u><br><u>Liabilities:</u> |                  |                     |                |
|--|------------------|---------------------|----------------|
| Accounts Payable                                     |                  |                     |                |
| Accrued Payro I                                      |                  | <b>1</b> <u>4</u> 2 |                |
| Sales Tax Payable                                    |                  |                     |                |
| Payroll Deductions                                   |                  | 384,700.63          |                |
| Due to Other Funds Due to Primary Governments        |                  | 7,881.77            |                |
| Deferred Revenue                                     |                  | 28,369,880.16       |                |
| Deletted Nevertue                                    | 9                | 20,009,000.10       |                |
| Total Liabilities                                    |                  |                     | 28,762,462.56  |
| Equity:  |                  |                     |                |
| Appropriations (Budgetary Accounts)                  |                  |                     |                |
| From Estimated Revenues                              | 322,100,586.00   |                     |                |
| From Fund Balance                                    | 15,895,900.00    |                     |                |
| Total Appropriations                                 |                  | 337,996,486.00      |                |
| Less Expenditures                                    | (205,457,001.04) |                     |                |
| Less Encumbrances                                    | (4,601,519.14)   | 45255 SCCONTSSSSS   |                |
| Total Expenditures & Encumbrances                    | 9                | (210,058,520.18)    |                |
| Unencumbered Budget Balance                          |                  |                     | 127,937,965.82 |
| Fund Balance & Reserves:                             |                  |                     |                |
| Reserve for Encumbrances - Current Year              |                  | 4,601,519.14        |                |
| Reserve for Encumbrances - Prior Year                |                  | 30,661.28           |                |
| Nonspendable - Inventory                             |                  | 186,272.98          |                |
| Nonspendable - Prepaid Items                         |                  | 657,444.17          |                |
| Restricted for Instruction - Career Ladder           |                  | (224.06)            |                |
| Restricted for Instruction - BEP Reserve             |                  | W = 10              |                |
| Restricted for Hybrid Ret Stabil                     |                  | 5,001,930.98        |                |
| Committed for Oper. Non-Inst. Serv P & L Ins.        |                  | 781,000.00          |                |
| Committed for Oper. Non-Inst. Serv OJI               |                  | 402,218.00          |                |
| Assigned for Education                               |                  | 13,378,511.00       |                |
| Assigned for Education - Technology                  |                  | 5,078,683.00        |                |
| Assigned for Education - Bus Replacement             |                  | 1,609,500.00        |                |
| Undesignated Fund Balance 6/30/21                    | 23,180,859.93    |                     |                |
| Less Appropriations                                  | (15,895,900.00)  |                     |                |
| Plus Adjustments                                     | (10,000,000,00)  |                     |                |
| Estimated Undesignated Fund Balance 6/30/22          |                  | 7,284,959.93        |                |
| Total Fund Balance & Reserves                        |                  |                     | 39,012,476.42  |
| Total Credits  |                  | -                   | 195,712,904.80 |

## General Purpose School Fund Cash Reconcilement March 31, 2022

| Cash on Deposit with Trustee   | 82,484,958.20   |                 |                       |
|--------------------------------|-----------------|-----------------|-----------------------|
| Plus Receipts for Month        | 30,036,595.05   |                 |                       |
| Total Available Funds          |                 | 112,521,553.25  |                       |
| Less Cash Disbursements:       |                 |                 |                       |
| ACH Payments                   | (715,722.74)    |                 |                       |
| Warrants Issued                | (6,187,007.21)  |                 |                       |
| Wire Transfers                 | (16,998,359.72) |                 |                       |
| Trustee's Commission           | (118,532.84)    |                 |                       |
| Total Cash Disbursements       |                 | (24,019,622.51) |                       |
| Plus Voided Checks             | _               | 29,618.25       |                       |
| Book Balance                   |                 |                 | 88,531,548.99         |
| Plus Outstanding Warrants      |                 |                 | 788,403.27            |
| Plus Adjustments Between Funds |                 |                 | 4,609.67              |
| Plus Adjustments by Trustee    |                 |                 | 7.000 (Section 5.000) |
| Plus Wire Transfers In-Transit |                 |                 |                       |
| Less Deposits In-Transit       |                 |                 | (1,241.56)            |
| Trustee's Report Balance       |                 |                 | 89,323,320.37         |

06/02/2022 19:09 marcia.demorest CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM | YTD BUDGET REPORT 03/31/22 REVENUE

|P 1 |glytdbud

| CCOUNTS FOR: 141 GENERAL PURPOSE<br>ORIGINAL ESTIM REV ES |              | REVISED ESTIM REV A | CTUAL YTD REVENUE                  | REMAINING REVENUE | % COLL |
|---|--------------|---------------------|------------------------------------|-------------------|--------|
| 0000 NON CHARGE   |              |                     |                                    |                   |        |
| 0110 CURR PROP TAX  |              | 20 002 012 00       | 27 040 002 50                      | 053 000 13        | 05.5   |
| 28,002,813.00<br>0120 TRUSTEE'S COLLECTIONS-PRIO          | 0.00         | 28,002,813.00       | 27,048,903.58                      | 953,909.42        | 96.6   |
| 500,000.00  | 0.00         | 500,000.00          | 447,309.49                         | 52,690.51         | 89.5   |
| 0125 TRUSTEE'S COLLECTIONS-BANK<br>10,000.00              | 0.00         | 10,000.00           | 9,798.74                           | 201.26            | 98.0   |
| 0130 CIRCUIT CLERK<br>316,245.00                          | 0.00         | 316,245.00          | 171,875.68                         | 144,369.32        | 54.3   |
| 0140 INTEREST & PENALTY                                   |              | =5                  | 2559                               |                   |        |
| 200,000.00<br>0162 PYMTS IN LIEU OF TAXS-LOC              | 0.00         | 200,000.00          | 119,134.15                         | 80,865.85         | 59.6   |
| 577,493.00  | 0.00         | 577,493.00          | 536,061.00                         | 41,432.00         | 92.8   |
|   | 6,000,000.00 | 75,392,747.00       | 51,628,667.80                      | 23,764,079.20     | 68.5   |
| 0240 WHEEL TAX<br>5,200,000.00                            | 0.00         | 5,200,000.00        | 4,542,802.03                       | 657,197.97        | 87.4   |
| 0270 BUSINESS TAX   |              | 751 31              | 51 1749                            | (2)               |        |
| 800,000.00<br>0275 MIXED DRINK TAX                        | 0.00         | 800,000.00          | 256,334.82                         | 543,665.18        | 32.0   |
| 400,000.00<br>0320 BANK EXCISE TAX                        | 0.00         | 400,000.00          | 453,999.14                         | -53,999.14        | 113.5  |
| 161,000.00  | 0.00         | 161,000.00          | 238,367.87                         | -77,367.87        | 148.1  |
| 4110 INTEREST EARNED<br>1,565.00                          | 0.00         | 1,565.00            | 1,439.82                           | 125.18            | 92.0   |
| 4146 E-RATE FUNDING                                       |              | 27                  | 1769                               |                   |        |
| 0.00<br>4170 MISCELLANEOUS REFUNDS                        | 594,000.00   | 594,000.00          | 157,154.02                         | 436,845.98        | 26.5   |
| 2,000.00<br>4530 SALE OF EQUIPMENT                        | 0.00         | 2,000.00            | 1,631.82                           | 368.18            | 81.6   |
| 500,000.00  | 0.00         | 500,000.00          | 308,594.55                         | 191,405.45        | 61.7   |
| 4560 DAMAGES RECOVERED FROM IND 3,435.00                  | 0.00         | 3,435.00            | 11,823.24                          | -8,388.24         | 344.2  |
| 4570 CONTRIB & GIFTS                                      |              |                     | UMA<br>appropriate manager and and | 5                 |        |
| 26,200.00 2<br>6511 BASIC EDUCATION PROG                  | 2,454,877.00 | 2,481,077.00        | 3,298.52                           | 2,477,778.48      | .1     |
| 195,228,159.00<br>6515 EARLY CHILDHOOD EDUCATION          | 0.00         | 195,228,159.00      | 156,605,695.53                     | 38,622,463.47     | 80.2   |
| 1,840,910.00  | 0.00         | 1,840,910.00        | 1,254,656.86                       | 586,253.14        | 68.2   |
| 6590 OTHER STATE EDUCATION FUND 1,033,400.00              | 173,475.00   | 1,206,875.00        | 577,304.95                         | 629,570.05        | 47.8   |

06/02/2022 19:09 marcia.demorest CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM YTD BUDGET REPORT 03/31/22 REVENUE |P 2 |glytdbud

| ORIGINAL ESTIM REV ES                        | STIM REV ADJ R | EVISED ESTIM REV AC   | TUAL YTD REVENUE                         | REMAINING REVENUE   | % COLL |
|--|----------------|---|--|---|--------|
| 6610 CAREER LADDER PROG                      |                | 252 202 22  | 440.524.55                               |   |        |
| 250,000.00<br>6820 INCOME TAX                | 0.00           | 250,000.00  | 140,531.55                               | 109,468.45  | 56.2   |
| 175,000.00                                   | 0.00           | 175,000.00  | 139,934.27                               | 35,065.73   | 80.0   |
| 6981 SAFE SCHOOLS<br>420,000.00              | 0.00           | 420,000.00  | 0.00                                     | 420,000.00  | .0     |
| 7590 OTHER FEDERAL THROUGH STAT              | 0.00           | 420,000.00  | 0.00                                     | 420,000.00  | .0     |
| 0.00   | 0.00           | 0.00  | 18,439.56                                | -18,439.56  | 100.0  |
| 7630 PUB LAW 874-MAINT & OPERAT 1,790,633.00 | 0.00           | 1,790,633.00  | 634,600.00                               | 1,156,033.00  | 35.4   |
| 8130 CONTRIBUTIONS                           |                | Fundamental and account of the state of the | The array of the array was the same      | to the second control of the second control |        |
| 321,684.00<br>9300 CAPITAL LEASE PROCEEDS    | 152,986.00     | 474,670.00  | 286,970.42                               | 187,699.58  | 60.5   |
| 1,680,000.00                                 | 4,497.00       | 1,684,497.00  | 1,152,000.00                             | 532,497.00  | 68.4   |
| 9700 INSURANCE RECOVERY                      | 25 000 00      | 26 000 00   | 20 424 40                                | 2 424 40  | 112.2  |
| 1,000.00<br>9800 OPERATING TRANSFERS         | 25,000.00      | 26,000.00   | 29,434.40                                | -3,434.40   | 113.2  |
| 1,118,406.00                                 | 319,781.00     | 1,438,187.00  | 550,011.91                               | 888,175.09  | 38.2   |
| TOTAL NON CHARGE                             |                |   |  |   |        |
| 309,952,690.00                               | 9,724,616.00   | 319,677,306.00  | 247,326,775.72                           | 72,350,530.28   | 77.4   |
| 1000 INSTRUCTION                             |                |   |  |   |        |
| 3517 TUITION OTHER - CR RECOVER              |                |   |  |   |        |
| 28,000.00                                    | 0.00           | 28,000.00   | 41,170.00                                | -13,170.00  | 147.0  |
| 7143 EDUCATION OF THE HANDICAPP 0.00         | 913,220.00     | 913,220.00  | 913,219.40                               | 0.60  | 100.0  |
| ,  | 313,220.00     | 313,1220.00   | 313,213.40                               | 0.00  | 100.0  |
| TOTAL INSTRUCTION 28,000.00                  | 913,220.00     | 941,220.00  | 954,389.40                               | -13,169.40  | 101.4  |
| 2000 SUPPORT SERVICES                        |                |   |  |   |        |
| 3365 ARCHIVES & RECORDS MANAGE.              |                |   |  |   |        |
| 7,800.00                                     | 0.00           | 7,800.00  | 6,232.00                                 | 1,568.00  | 79.9   |
| 3551 SCHOOL BASED HEALTH PROGRA<br>62,900.00 | 0.00           | 62,900.00   | 43,388.43                                | 19,511.57   | 69.0   |
| 3583 TBI CRIMINAL BACKGROUND FE              |                |   | 2000 200 500 200 500 500 500 500 500 500 |   |        |
| 36,300.00                                    | 0.00           | 36,300.00   | 33,557.91                                | 2,742.09  | 92.4   |

| ORIGINAL ESTIM REV                        | ESTIM REV ADJ | REVISED ESTIM REV  | ACTUAL YTD REVENUE                      | REMAINING REVENUE | % COLL  |
|---|---------------|--|---|-------------------|---------|
| 3990 OTHER CHARGES FOR SERV               | ICES          |  |   |                   |         |
| 630,000.00                                | -197,995.00   | 432,005.00   | 419,171.75                              | 12,833.25         | 97.0%   |
| 44120 LEASE/RENTALS                       |               |  |   |                   |         |
| 76,455.00                                 | 0.00          | 76,455.00  | 23,425.36                               | 53,029.64         | 30.6%   |
| 4145 SALE OF RECYCLED MATER               |               | 0.00   | 0.766.55                                | 0.766.55          | 100.00/ |
| 0.00                                      | 0.00          | 0.00   | 8,766.55                                | -8,766.55         | 100.0%  |
| 44170 MISCELLANEOUS REFUNDS               | 0.00          | FO 000 00  | 22 070 40                               | 17 020 60         | 65 09/  |
| 50,000.00<br>44560 DAMAGES RECOVERED FROM | 0.00          | 50,000.00  | 32,970.40                               | 17,029.60         | 65.9%   |
| 0.00                                      | 0.00          | 0.00   | 347,903.28                              | -347,903.28       | 100.0%  |
| 14990 OTHER LOCAL REVENUE                 | 0.00          | 0.00   | 347,303.20                              | -347,303.20       | 100.0%  |
| 20,000.00                                 | 0.00          | 20,000.00  | 10,642.23                               | 9,357.77          | 53.2%   |
| 7640 ROTC REIMBURSEMENT                   |               |  | 23,3,2,2,2                              | -,,               |         |
| 700,107.00                                | 0.00          | 700,107.00   | 394,704.97                              | 305,402.03        | 56.4%   |
| 8140 ADULT LITERACY                       |               | The state of the s | *************************************** |                   |         |
| 31,494.00                                 | 0.00          | 31,494.00  | 14,888.46                               | 16,605.54         | 47.3%   |
| 18990 OTHER GOV AND CITZ GRO              |               |  |   |                   |         |
| 0.00                                      | 64,999.00     | 64,999.00  | 55,000.00                               | 9,999.00          | 84.6%   |
| TOTAL CURRENT CERUTCES                    |               |  |   |                   |         |
| TOTAL SUPPORT SERVICES                    | 133 006 00    | 1 482 060 00   | 1 200 651 24                            | 01 409 66         | 02 09/  |
| 1,615,056.00                              | -132,996.00   | 1,482,060.00   | 1,390,651.34                            | 91,408.66         | 93.8%   |
| TOTAL GENERAL PURPOSE S                   | CHOOL         |  |   |                   |         |
| 311,595,746.00                            | 10,504,840.00 | 322,100,586.00   | 249,671,816.46                          | 72,428,769.54     | 77.5%   |
| 311,333,740.00                            | 10,504,040.00 | 322,100,300.00   | 245,071,010.40                          | 72,720,703.34     | 11.3/   |

CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM | YTD BUDGET REPORT 03/31/22 EXPENSES

|P 1 |glytdbud

| ORIGINAL APPROP TRANF                         | RS/ADJSMTS | REVISED BUDGET   | YTD EXPENDED   | ENCUMBRANCES | AVAILABLE BUDGET   | % USED |
|---|------------|--|--|--------------|--|--------|
| 1100 REGULAR INSTRUCTION PROGRAM              |            |  |  |              |  |        |
| 11600 TEACHERS                                |            |  |  |              |  |        |
| 101,400,052.00                                | 0.00       | 101,400,052.00   | 56,860,105.62  | 0.00         | 44,539,946.38  | 56.1%  |
| 11700 CAREER LADDER PROGRAM<br>116,500.00     | 0.00       | 116,500.00   | 67,789.06  | 0.00         | 48,710.94  | 58.2%  |
| 12800 HOMEBOUND TEACHERS<br>231,823.00        | 0.00       | 231,823.00   | 110,924.66   | 0.00         | 120,898.34   | 47.8%  |
| 14000 SALARY SUPPLEMENTS                      | 0.00       | 231,823.00   | 110,924.00   | 0.00         | 120,090.34   | 47.0%  |
| 753,000.00<br>16300 EDUCATIONAL ASSISTANTS    | 0.00       | 753,000.00   | 128,660.75   | 0.00         | 624,339.25   | 17.1%  |
| 4,972,942.00                                  | 0.00       | 4,972,942.00   | 3,269,897.30   | 0.00         | 1,703,044.70   | 65.8%  |
| 18700 OVERTIME PAY                            | 600.00     | 600.00   | 312.47   | 0.00         | 207 52   | E2 10/ |
| 18900 OTHER SALARIES & WAGES                  | 600.00     | 600.00   | 312.47   | 0.00         | 287.53   | 52.1%  |
| 75,000.00                                     | 0.00       | 75,000.00  | 1,085.65   | 0.00         | 73,914.35  | 1.4%   |
| 19500 SUBSTITUTE TEACHERS CERTIF 924,339.00   | 21,444.00  | 945,783.00   | 211,008.29   | 0.00         | 734,774.71   | 22.3%  |
| 19800 SUB TEACHERS NON-CERTIFIED              |            |  |  |              | and the second of the second of the second of the second of  |        |
| 908,880.00<br>20100 SOCIAL SECURITY           | 53,556.00  | 962,436.00   | 571,825.00   | 0.00         | 390,611.00   | 59.4%  |
| 6,781,717.00                                  | 0.00       | 6,781,717.00   | 3,572,909.46   | 0.00         | 3,208,807.54   | 52.7%  |
| 20400 STATE RETIREMENT<br>9.527.683.00        | 0.00       | 9,527,683.00   | 5,279,799.89   | 0.00         | 4,247,883.11   | 55.4%  |
| 20600 LIFE INSURANCE                          |            |  | E-SECTION SECTIONS FAIL SETTINGS FOR SECTION S |              | **************************************   |        |
| 87,417.00<br>20700 MEDICAL INSURANCE          | 0.00       | 87,417.00  | 56,802.88  | 0.00         | 30,614.12  | 65.0%  |
| 18,731,459.00                                 | 0.00       | 18,731,459.00  | 12,944,975.51  | 0.00         | 5,786,483.49   | 69.1%  |
| 21200 EMPLOYER MEDICARE<br>1,586,049.00       | 0.00       | 1,586,049.00   | 837,000.81   | 0.00         | 749,048.19   | 52.8%  |
| 21700 RETIREMENT-HYBRID STABILIZ              |            | 2-91-26-4-26-31-26-31-31-31-31-31-31-31-31-31-31-31-31-31- | 201020000000000000000000000000000000000  |              | Value of the Control  |        |
| 960,713.00<br>33600 MAINT/REPAIR SRVCS- EQUIP | 0.00       | 960,713.00   | 577,324.67   | 0.00         | 383,388.33   | 60.1%  |
| 12,600.00                                     | 0.00       | 12,600.00  | 12,600.00  | 0.00         | 0.00   | 100.0% |
| 35500 TRAVEL 20,100.00                        | 0.00       | 20,100.00  | 3,353.03   | 0.00         | 16,746.97  | 16.7%  |
| 35600 TUITION                                 |            | 10420  | SAME A PROGRAMMA SAME SAME SAME  | 0.00         | 1 1000 1000  |        |
| 335,000.00<br>39900 OTHER CONTRACTED SERVICES | 0.00       | 335,000.00   | 282,629.90   | 0.00         | 52,370.10  | 84.4%  |
| 1,899,747.00                                  | 0.00       | 1,899,747.00   | 1,569,689.75   | 150,483.12   | 179,574.13   | 90.5%  |
| 40600 BASIC SKILLS MATERIALS<br>44,189.00     | 1,082.00   |  | 40,662.00  |              | commenced to the control of the cont | 89.8%  |

| ORIGINAL APPROP                            | TRANFRS/ADJSMTS                               | REVISED BUDGET          | YTD EXPENDED                                | ENCUMBRANCES                          | AVAILABLE BUDGET         | % USED                                      |
|--|---|-------------------------|---|---------------------------------------|--------------------------|---|
| 542900 INSTRUCTIONAL SUPP & MA             | TER   |                         |   |                                       |                          |   |
| 2,120,519.00                               | 283,556.00                                    | 2,404,075.00            | 2,233,646.69                                | 9,976.39                              | 160,451.92               | 93.3%                                       |
| 543000 TEXTBOOKS - ELECTRONIC              | 1942년 전에 1943년 1943년 1942년<br>1922년 - 1942년 1 |                         |   | 1000000000000000000000000000000000000 | 50000 150000 15000       | 245-01-01-01-01-01-01-01-01-01-01-01-01-01- |
| 1,525,000.00<br>544900 TEXTBOOKS - BOUND   | 0.00  | 1,525,000.00            | 1,503,827.17                                | 0.00                                  | 21,172.83                | 98.6%                                       |
| 2,600,000.00                               | 0.00  | 2,600,000,00            | 516,171.31                                  | 43,522,91                             | 2,040,305.78             | 21.5%                                       |
| 553500 FEE WAIVERS                         | 0.00  | 2,000,000.00            | 510,171.51                                  | 45,522.51                             | 2,040,303.78             | 21.3/                                       |
| 289,086.00                                 | -222,132.00                                   | 66,954.00               | 40,389.82                                   | 0.00                                  | 26,564.18                | 60.3%                                       |
| 72200 REGULAR INSTRUCTION EQU              |   | 19 (1440) (1440) (1440) | 549 - 412,437 (2,437) (2,437)               |                                       | 23 (02304: 01425) (0240) |   |
| 63,700.00                                  | 4,154,497.00                                  | 4,218,197.00            | 1,435,318.08                                | 963,050.00                            | 1,819,828.92             | 56.9%                                       |
| TOTAL REGULAR INSTRUCTION                  | PROG  |                         |   |                                       |                          |   |
| 155,967,515.00                             | 4,292,603.00                                  | 160,260,118.00          | 92,128,709.77                               | 1,167,032.42                          | 66,964,375.81            | 58.2%                                       |
|  |   |                         |   |                                       |                          |   |
| 71150 ALTERNATIVE INSTRUCTION              |   |                         |   |                                       |                          |   |
| 511600 TEACHERS                            |   |                         |   |                                       |                          |   |
| 852,106.00                                 | 0.00  | 852,106.00              | 512,484.54                                  | 0.00                                  | 339,621.46               | 60.1%                                       |
| 11700 CAREER LADDER PROGRAM                |   |                         | and the second representation of the second | 117-70/409-                           |                          |   |
| 1,000.00                                   | 0.00  | 1,000.00                | 583.31                                      | 0.00                                  | 416.69                   | 58.3%                                       |
| 516300 EDUCATIONAL ASSISTANTS<br>64.706.00 | 1,709.00                                      | 66,415.00               | 42,376.14                                   | 0.00                                  | 24,038.86                | 63.8%                                       |
| 18900 OTHER SALARIES & WAGES               | 1,709.00                                      | 00,413.00               | 42,370.14                                   | 0.00                                  | 24,030.00                | 03.6%                                       |
| 24.166.00                                  | 3,328.00                                      | 27,494.00               | 17,604.30                                   | 0.00                                  | 9,889.70                 | 64.0%                                       |
| 19500 SUBSTITUTE TEACHERS CER              |   | 21113                   | 2.1001.30                                   | 0.00                                  | 3,003.70                 | 01.0%                                       |
| 1,000.00                                   | 0.00  | 1,000.00                | 0.00  | 0.00                                  | 1,000.00                 | .0%   |
| 19800 SUB TEACHERS NON-CERTIF              |   |                         |   |                                       |                          |   |
| 1,000.00                                   | 0.00  | 1,000.00                | 0.00  | 0.00                                  | 1,000.00                 | .0%   |
| 520100 SOCIAL SECURITY<br>58,526,00        | 0.00  | 58,526.00               | 22 240 00                                   | 0.00                                  | 25 276 02                | F.C. 000                                    |
| 20400 STATE RETIREMENT                     | 0.00  | 38,326.00               | 33,249.08                                   | 0.00                                  | 25,276.92                | 56.8%                                       |
| 78,884.00                                  | 0.00  | 78,884,00               | 49,337.03                                   | 0.00                                  | 29,546.97                | 62.5%                                       |
| 20600 LIFE INSURANCE                       | 0.00  | 70,001,00               | 15,557.05                                   | 0.00                                  | 25,540.57                | 02.3/                                       |
| 713.00                                     | 0.00  | 713.00                  | 470.41                                      | 0.00                                  | 242.59                   | 66.0%                                       |
| 20700 MEDICAL INSURANCE                    | 424,000,000,000,000                           |                         |   |                                       |                          |   |
| 195,153.00                                 | 0.00  | 195,153.00              | 121,394.47                                  | 0.00                                  | 73,758.53                | 62.2%                                       |
| 21200 EMPLOYER MEDICARE                    | 0.00  | 12 600 00               | 7 776 66                                    |                                       |                          |   |
| 13,688.00                                  | 0.00  | 13,688.00               | 7,776.00                                    | 0.00                                  | 5,912.00                 | 56.8%                                       |
| 21700 RETIREMENT-HYBRID STABI<br>10,957.00 | 0.00  | 10,957.00               | 5,848.86                                    | 0.00                                  | 5 100 14                 | 53.4%                                       |
| 35100 RENTALS                              | 0.00  | 10,937.00               | 3,040.00                                    | 0.00                                  | 5,108.14                 | 33.4%                                       |
|  |   |                         |   |                                       |                          |   |

CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM | YTD BUDGET REPORT 03/31/22 EXPENSES

|P 3 |glytdbud

|          | ORIGINAL APPROP                        | TRANFRS/ADJSMTS | REVISED BUDGET   | YTD EXPENDED                                 | ENCUMBRANCES | AVAILABLE BUDGET   | % USED |
|----------|--|-----------------|--|--|--------------|--|--------|
| 542900   | INSTRUCTIONAL SUPP & M                 | MATER           |  |  |              |  |        |
|          | 3,000.00                               | 0.00            | 3,000.00   | 2,985.92                                     | 18.36        | -4.28  | 100.19 |
| T        | OTAL ALTERNATIVE INSTRU                | JCTION          |  |  |              |  |        |
|          | 1,309,499.00                           | 5,037.00        | 1,314,536.00   | 794,666.70                                   | 415.96       | 519,453.34   | 60.5%  |
| 71200 :  | SPECIAL EDUCATION PROGR                | RAM             |  |  |              |  |        |
| 511600   | TEACHERS                               | 1862 656 651    | re out boe or  |  |              |  |        |
| 511700   | 18,127,926.00<br>CAREER LADDER PROGRAM | -383,860.00     | 17,744,066.00  | 9,296,132.52                                 | 0.00         | 8,447,933.48   | 52.49  |
|          | 26,600.00                              | 1,722.00        | 28,322.00  | 16,516.02                                    | 0.00         | 11,805.98  | 58.39  |
| 512800   | HOMEBOUND TEACHERS<br>196,697.00       | 33.00           | 196,730.00   | 114,758.65                                   | 0.00         | 81,971.35  | 58.39  |
| 516300   | EDUCATIONAL ASSISTANTS                 | in Plant State  | 4 6 1 6 1 7 5 1 1 1  |  |              | restaura de moderna de carros de carros de   |        |
| 516800   | 6,973,973.00<br>TEMPORARY PERSONNEL    | -3,009.00       | 6,970,964.00   | 4,483,286.83                                 | 0.00         | 2,487,677.17   | 64.39  |
|          | 756,510.00                             | 0.00            | 756,510.00   | 145,751.21                                   | 0.00         | 610,758.79   | 19.39  |
| 21/100   | SPEECH THERAPISTS<br>2,262,995.00      | 0.00            | 2,262,995.00   | 1,087,803.63                                 | 0.00         | 1,175,191.37   | 48.19  |
| 518700   | OVERTIME PAY                           | 500.00          |  | HE ST CHANGE WAS IN ASSESSMENT TO SECURE     |              | The state of the s |        |
| 510500   | 0.00<br>SUBSTITUTE TEACHERS CE         | 500.00          | 500.00   | 114.22                                       | 0.00         | 385.78   | 22.89  |
| 313300   | 167,280.00                             | 4,208.00        | 171,488.00   | 40,339.81                                    | 0.00         | 131,148.19   | 23.59  |
| 519800   | SUB TEACHERS NON-CERTI                 |                 | 1,1,100.00   | 40,555.01                                    | 0.00         | 131,140.13   | 23.3/  |
|          | 296,490.00                             | 4,207.00        | 300,697.00   | 108,362.66                                   | 0.00         | 192,334.34   | 36.09  |
| 520100   | SOCIAL SECURITY                        |                 |  | 8 30 6 5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |              | 30.30 (1) 30.50 P (0) P  |        |
| - 20 400 | 1,786,123.00                           | -26,341.00      | 1,759,782.00   | 885,753.41                                   | 0.00         | 874,028.59   | 50.39  |
| 520400   | STATE RETIREMENT                       | 17 770 00       | 3 471 404 00   | 1 220 276 70                                 | 0.00         | 4 442 225 22   |        |
| 20600    | 2,489,174.00<br>LIFE INSURANCE         | -17,770.00      | 2,471,404.00   | 1,328,376.70                                 | 0.00         | 1,143,027.30   | 53.79  |
| 20000    | 26,885.00                              | -216.00         | 26,669.00  | 15 907 29                                    | 0.00         | 10 961 63  | EO 30  |
| 520700   | MEDICAL INSURANCE                      | -210.00         | 20,009.00  | 15,807.38                                    | 0.00         | 10,861.62  | 59.39  |
| 220700   | 5,064,909.00                           | 0.00            | 5,064,909.00   | 3,281,161.98                                 | 0.00         | 1,783,747.02   | 64.89  |
| 521200   | EMPLOYER MEDICARE                      | 0.00            | 3,004,303.00   | 3,201,101.30                                 | 0.00         | 1,703,747.02   | 04.0/  |
|          | 417,723.00                             | -2,488.00       | 415,235.00   | 207,993.37                                   | 0.00         | 207,241.63   | 50.19  |
| 21700    | RETIREMENT-HYBRID STAB                 |                 |  |  |              | 201,1212105  | 30.2   |
|          | 271,735.00                             | 1,223.00        | 272,958.00   | 160,559.00                                   | 0.00         | 112,399.00   | 58.89  |
| 31200    | CONTRACTS W/ PRIVATE A                 | GENC            | AND THE COMMISSION OF THE PARTY | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -      |              |  |        |
|          | 150,000.00                             | 0.00            | 150,000.00   | 87,928.90                                    | 30,358.10    | 31,713.00  | 78.99  |
| 35500    | TRAVEL                                 |                 |  |  |              |  | 7      |
|          | 7,000.00                               | 0.00            | 7,000.00   | 5,085.35                                     | 0.00         | 1,914.65   | 72.69  |

### CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM YTD BUDGET REPORT 03/31/22 EXPENSES

|P 4 |glytdbud

| ACCOUNTS FOR: 141 GENERAL PURPOS<br>ORIGINAL APPROP TRA | NFRS/ADJSMTS        | REVISED BUDGET   | YTD EXPENDED                                      | ENCUMBRANCES | AVAILABLE BUDGET                                    | % USED     |
|---|---------------------|--|---|--------------|---|------------|
| 539900 OTHER CONTRACTED SERVICES                        |                     |  |   |              |   |            |
| 250,000.00  | 957,250.00          | 1,207,250.00   | 618,070.31  | 22,713.00    | 566,466.69  | 53.1%      |
| 542900 INSTRUCTIONAL SUPP & MATE                        |                     |  | 95124 - 25250 - 94250                             | 27 1224 100  | 510432   F295E- 5728                                | 55 500     |
| 143,941.00  | 145,000.00          | 288,941.00   | 17,881.68   | 34,362.00    | 236,697.32  | 18.1%      |
| 552400 IN SERVICE/STAFF DEVELOPM<br>0.00                | 3,000.00            | 3,000.00   | 0.00  | 0.00         | 3,000,00  | .0%        |
| 572500 SPECIAL EDUCATION EQUIPMENT                      |                     | 3,000.00   | 0.00  | 0.00         | 3,000.00  | .0%        |
| 10,000.00   | 14,400.00           | 24,400.00  | 7,293.52  | 0.00         | 17,106.48   | 29.9%      |
| TOTAL SPECIAL EDUCATION PRO                             | GRA                 |  |   |              |   |            |
| 39,425,961.00   | 697,859.00          | 40,123,820.00  | 21,908,977.15                                     | 87,433.10    | 18,127,409.75                                       | 54.8%      |
| 71300 VOCATIONAL EDUCATION PROGRA                       | AM                  |  |   |              |   |            |
| 511600 TEACHERS   |                     |  |   |              |   |            |
| 4,401,631.00  | 0.00                | 4,401,631.00   | 2,534,580.47                                      | 0.00         | 1,867,050.53  | 57.6%      |
| 511700 CAREER LADDER PROGRAM                            |                     | A PART OF THE PART | and the artists of house of the root and the same |              |   |            |
| 5,000.00  | 0.00                | 5,000.00   | 2,916.55  | 0.00         | 2,083.45  | 58.3%      |
| 514000 SALARY SUPPLEMENTS                               |                     |  | 22.454.50   |              |   |            |
| 47,614.00   | 0.00                | 47,614.00  | 22,154.58   | 0.00         | 25,459.42   | 46.5%      |
| 519500 SUBSTITUTE TEACHERS CERTII<br>38,070.00          | 0.00                | 38,070.00  | 9,400.94  | 0.00         | 28,669.06   | 24.7%      |
| 519800 SUB TEACHERS NON-CERTIFIE                        |                     | 38,070.00  | 9,400.94  | 0.00         | 28,669.06   | 24.770     |
| 57,105.00   | 0.00                | 57,105.00  | 21,670.30   | 0.00         | 35,434.70   | 37.9%      |
| 520100 SOCIAL SECURITY                                  |                     | 3.,203.00  | 22,0,0,00   | 0.00         | 33, 131   | 3.13/      |
| 282,064.00  | 0.00                | 282,064.00   | 151,121.41  | 0.00         | 130,942.59  | 53.6%      |
| 520400 STATE RETIREMENT                                 | and Phones and Laws | Some Monthly of Court of the Co |   |              | TA PROBLEM SAFERA WELL FAILURE STATE FOR SEPARATION |            |
| 387,485.00  | 0.00                | 387,485.00   | 220,962.82  | 0.00         | 166,522.18  | 57.0%      |
| 520600 LIFE INSURANCE                                   | 0.00                | 2 102 00   | 2 126 50  | 0.00         | 1 055 50  | CC 00/     |
| 3,192.00<br>520700 MEDICAL INSURANCE                    | 0.00                | 3,192.00   | 2,136.50  | 0.00         | 1,055.50  | 66.9%      |
| 768,823.00  | 0.00                | 768,823.00   | 534,790.59  | 0.00         | 234,032.41  | 69.6%      |
| 521200 EMPLOYER MEDICARE                                | 0.00                | 708,823.00   | 334,790.39  | 0.00         | 234,032.41  | 09.0%      |
| 65,967.00   | 0.00                | 65,967.00  | 35,389.81   | 0.00         | 30,577.19   | 53.6%      |
| 521700 RETIREMENT-HYBRID STABILIZ                       |                     | 05,501.00  | 35,303.01   | 0.00         | 30,323  | 33.0/      |
| 43,044.00   | 0.00                | 43,044.00  | 25,821.49   | 0.00         | 17,222.51   | 60.0%      |
| 33600 MAINT/REPAIR SRVCS- EQUIP                         |                     | A DESCRIPTION OF A STATE OF THE PERSON.  | W-10-10-10-10-10-10-10-10-10-10-10-10-10-         |              |   |            |
| 2,000.00  | 0.00                | 2,000.00   | 209.00  | 0.00         | 1,791.00  | 10.5%      |
| 535500 TRAVEL   | 0.05                | 141  |   |              |   | rayar masa |
| 4,500.00  | 0.00                | 4,500.00   | 1,356.27  | 0.00         | 3,143.73  | 30.1%      |
| 542900 INSTRUCTIONAL SUPP & MATER                       |                     | 250 000 00   | 161 265 22  | 26 521 62    | E2 212 1E   | 70 10/     |
| 230,000.00  | 20,000.00           | 250,000.00   | 161,265.22  | 36,521.63    | 52,213.15   | 79.1%      |
|   |                     |  |   |              |   |            |

CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM YTD BUDGET REPORT 03/31/22 EXPENSES

|P 5 |glytdbud

| ORIGINAL APPROP TRANFR                        | S/ADJSMTS | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET   | % USED       |
|---|-----------|----------------|--------------|--------------|--|--------------|
| 544800 T&I CONSTRUCTION MATERIALS             |           |                |              |              |  |              |
| 270,000.00                                    | 0.00      | 270,000.00     | 270,000.00   | 0.00         | 0.00   | 100.0%       |
| 573000 VOCATIONAL INSTRUCTION EQU             |           |                |              | 2 (20)       |  | 812421 17623 |
| 140,000.00                                    | 20,000.00 | 120,000.00     | 47,260.14    | 0.00         | 72,739.86  | 39.4%        |
| TOTAL VOCATIONAL EDUCATION PRO                | E.        |                |              |              |  |              |
| 6,746,495.00                                  | 0.00      | 6,746,495.00   | 4,041,036.09 | 36,521.63    | 2,668,937.28   | 60.4%        |
| 72110 ATTENDANCE                              |           |                |              |              |  |              |
| 510500 SUPERVISOR/DIRECTOR                    |           |                |              |              |  |              |
| 207,228.00<br>511700 CAREER LADDER PROGRAM    | 0.00      | 207,228.00     | 155,421.01   | 0.00         | 51,806.99  | 75.0%        |
| 6,000.00                                      | 0.00      | 6,000.00       | 3,583.28     | 0.00         | 2,416.72   | 59.7%        |
| 513400 PUPIL PERSONNEL<br>483,890.00          | 0.00      | 483,890.00     | 270,568.12   | 0.00         | 213,321.88   | 55.9%        |
| 516100 SECRETARY(S)<br>31,300.00              | 582.00    | 31,882.00      | 24,033.60    | 0.00         | 7,848,40   | 75.4%        |
| 520100 SOCIAL SECURITY<br>45.162.00           | 0.00      | 45,162.00      | 27,003.36    | 0.00         | 18,158,64  | 59.8%        |
| 520400 STATE RETIREMENT                       |           |                |              |              | A Service of the Control of the  |              |
| 73,999.00<br>520600 LIFE INSURANCE            | 0.00      | 73,999.00      | 46,098.08    | 0.00         | 27,900.92  | 62.3%        |
| 420.00<br>520700 MEDICAL INSURANCE            | 0.00      | 420.00         | 303.45       | 0.00         | 116.55   | 72.3%        |
| 100,456.00                                    | 0.00      | 100,456.00     | 67,310.93    | 0.00         | 33,145.07  | 67.0%        |
| 521200 EMPLOYER MEDICARE<br>10,562.00         | 0.00      | 10,562.00      | 6,315.27     | 0.00         | 4,246.73   | 59.8%        |
| 521700 RETIREMENT-HYBRID STABILIZ<br>623.00   | 0.00      | 623.00         | 377.92       | 0.00         | 245.08   | 60.7%        |
| 332000 DUES AND MEMBERSHIPS<br>360.00         | 0.00      | 360.00         | 157.32       | 0.00         | 202.68   | 43.7%        |
| 335500 TRAVEL                                 |           |                |              |              |  |              |
| 7,000.00<br>543500 OFFICE SUPPLIES            | 0.00      | 7,000.00       | 4,023.49     | 0.00         | 2,976.51   | 57.5%        |
| 6,000.00                                      | 0.00      | 6,000.00       | 4,696.40     | 148.82       | 1,154.78   | 80.8%        |
| 5,500.00 MATERIA                              | 0.00      | 5,500.00       | 5,500.00     | 0.00         | 0.00   | 100.0%       |
| 552400 IN SERVICE/STAFF DEVELOPME<br>7,000.00 | 0.00      | 7,000.00       | 881.91       | 0.00         | 6,118.09   | 12.6%        |
| TOTAL ATTENDANCE                              |           |                |              |              | entry and proper to the entry of the control of the |              |
| 985,500.00                                    | 582.00    | 986,082.00     | 616,274.14   | 148.82       | 369,659.04   | 62.5%        |

| ORIGINAL APPROP TRANS                          | FRS/ADJSMTS | REVISED BUDGET    | YTD EXPENDED       | ENCUMBRANCES | AVAILABLE BUDGET        | % USED   |
|--|-------------|-------------------|--------------------|--------------|-------------------------|----------|
| 72120 HEALTH SERVICES                          |             |                   |                    |              |                         |          |
| 510500 SUPERVISOR/DIRECTOR                     | SECORE      | 1247/12440 - 1248 | Tend receive data? | 327 272 7    | 1221 22117122           | 221 211  |
| 57,505.00<br>513100 MEDICAL PERSONNEL          | 0.00        | 57,505.00         | 33,680.32          | 0.00         | 23,824.68               | 58.6%    |
| 1,483,477.00                                   | 0.00        | 1,483,477.00      | 989,392.15         | 0.00         | 494,084.85              | 66.7%    |
| 516800 TEMPORARY PERSONNEL<br>107,000.00       | 0.00        | 107,000.00        | 29,824.23          | 0.00         | 77,175.77               | 27.9%    |
| 518700 OVERTIME PAY                            |             |                   |                    |              | 5000 27 ( 5000 ) 5004 ( | 200 0000 |
| 200.00<br>520100 SOCIAL SECURITY               | 800.00      | 1,000.00          | 938.72             | 0.00         | 61.28                   | 93.9%    |
| 102,187.00                                     | 0.00        | 102,187.00        | 61,113.10          | 0.00         | 41,073.90               | 59.8%    |
| 520400 STATE RETIREMENT<br>152,083.00          | 0.00        | 152,083.00        | 92,642.30          | 0.00         | 59,440.70               | 60.9%    |
| 520600 LIFE INSURANCE                          |             |                   |                    |              | Machine Marine          |          |
| 1,448.00                                       | 0.00        | 1,448.00          | 940.52             | 0.00         | 507.48                  | 65.0%    |
| 520700 MEDICAL INSURANCE<br>366,850.00         | 0.00        | 366,850.00        | 266,283.42         | 0.00         | 100,566.58              | 72.6%    |
| 521200 EMPLOYER MEDICARE<br>23,899.00          | 0.00        | 23,899.00         | 14,292.53          | 0.00         | 9,606.47                | 59.8%    |
| 521700 RETIREMENT-HYBRID STABILIZ<br>16,418.00 | 0.00        | 16,418.00         | 13,215.65          | 0.00         | 3,202.35                | 80.5%    |
| 539900 OTHER CONTRACTED SERVICES               | 0.00        | 1,500.00          | 1,275.00           | 0.00         | 225.00                  | 85.0%    |
| 549900 OTHER SUPPLIES AND MATERIA              |             |                   |                    | 3,571.18     | 11,729.70               | 65.3%    |
| 33,795.00<br>559900 OTHER CHARGES              | 0.00        | 33,795.00         | 18,494.12          | 3,371.16     | 11,729.70               | 63.3%    |
| 4,743.00                                       | -4,743.00   | 0.00              | 0.00               | 0.00         | 0.00                    | .0%      |
| 573500 HEALTH EQUIPMENT<br>29,150.00           | 4,743.00    | 33,893.00         | 913.55             | 569.00       | 32,410.45               | 4.4%     |
| TOTAL HEALTH SERVICES                          |             |                   |                    |              |                         |          |
| 2,380,255.00                                   | 800.00      | 2,381,055.00      | 1,523,005.61       | 4,140.18     | 853,909.21              | 64.1%    |
| 72130 OTHER STUDENT SUPPORT                    |             |                   |                    |              |                         |          |
| 511700 CAREER LADDER PROGRAM                   | 0.00        | 7 000 00          | 4 002 24           | 0.00         | 2 016 76                | E0 20/   |
| 7,000.00<br>512300 GUIDANCE PERSONNEL          | 0.00        | 7,000.00          | 4,083.24           | 0.00         | 2,916.76                | 58.3%    |
| 5,441,585.00                                   | 0.00        | 5,441,585.00      | 3,159,678.77       | 0.00         | 2,281,906.23            | 58.1%    |

|CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM |YTD BUDGET REPORT 03/31/22 EXPENSES IP 7 |glytdbud

| ORIGINAL APPROP                            | TRANFRS/ADJSMTS  | REVISED BUDGET  | YTD EXPENDED  | ENCUMBRANCES | AVAILABLE BUDGET   | % USED     |
|--|--|---|---|--------------|--|------------|
| 512400 PSYCHOLOGICAL PERSONN               | NEL  |   |   |              |  |            |
| 170,316.00                                 | 1,355.00   | 171,671.00  | 128,623.94  | 0.00         | 43,047.06  | 74.9%      |
| 513000 SOCIAL WORKERS                      |  | A)  | 7897  |              |  |            |
| 263,289.00                                 | -58,432.00   | 204,857.00  | 96,359.02   | 0.00         | 108,497.98   | 47.0%      |
| 514000 SALARY SUPPLEMENTS                  | 100 ABACTES AND THE TOTAL CONTROL OF THE TOTAL CONT | E DE TRANSPORT ANALYSISTEMAN  | THE STATE AND THE STATE OF THE | 7.380 AMOREO | GAT STATE AND STATE OF THE STAT | maran avan |
| 1,639,223.00                               | 10,077.00  | 1,649,300.00  | 1,132,700.33  | 0.00         | 516,599.67   | 68.7%      |
| 516200 CLERICAL PERSONNEL                  | 46 437 00  | 565 743 00  | 272 000 00  | 0.00         | 102 722 02   | CF 000     |
| 519,316.00<br>516300 EDUCATIONAL ASSISTANT | 46,427.00  | 565,743.00  | 373,009.08  | 0.00         | 192,733.92   | 65.9%      |
| 225,989.00                                 | 0.00   | 225,989.00  | 129,279.40  | 0.00         | 96,709.60  | 57.2%      |
| 518700 OVERTIME PAY                        | 0.00   | 223,989.00  | 129,279.40  | 0.00         | 30,703.00  | 37.2/      |
| 1,292.00                                   | 0.00   | 1,292.00  | -563.44   | 0.00         | 1.855.44   | -43.6%     |
| 518900 OTHER SALARIES & WAGE               |  | 1,252.00  | 303.11  | 0.00         | 1,033.11   | 13.0%      |
| 445,990.00                                 | 221,667.00   | 667,657.00  | 407,798.20  | 0.00         | 259.858.80   | 61.1%      |
| 520100 SOCIAL SECURITY                     |  | 77 N N T T T T T T T T T T T T T T T T T  | How E. F.   |              |  |            |
| 540,266.00                                 | 12,869.00  | 553,135.00  | 318,653.97  | 0.00         | 234,481.03   | 57.6%      |
| 520400 STATE RETIREMENT                    | 121 BE20200890   |   |   | 72 22        |  | 12/2/ 1221 |
| 817,297.00                                 | -4,294.00  | 813,003.00  | 471,365.74  | 0.00         | 341,637.26   | 58.0%      |
| 520600 LIFE INSURANCE                      | 43.00  | 7 004 00  | 2 000 00  | 0.00         | 4 005 11   | 40 70      |
| 7,937.00<br>520700 MEDICAL INSURANCE       | -43.00   | 7,894.00  | 3,888.89  | 0.00         | 4,005.11   | 49.3%      |
| 1,233,286.00                               | 66,808.00  | 1,300,094.00  | 943,547.27  | 0.00         | 356,546.73   | 72.6%      |
| 521200 EMPLOYER MEDICARE                   | 00,000.00  | 1,300,034.00  | 343,347.27  | 0.00         | 330,340.73   | 12.0%      |
| 126,354.00                                 | -661.00  | 125,693.00  | 74,718.65   | 0.00         | 50,974.35  | 59.4%      |
| 521700 RETIREMENT-HYBRID STA               |  | 123,033.00  |   |              | 30,31  |            |
| 57,039.00                                  | 0.00   | 57,039.00   | 46,592.11   | 0.00         | 10,446.89  | 81.7%      |
| 531600 CONTRIBUTIONS                       |  | 2 100 TO |   |              | 1770 E 1 CC  |            |
| 0.00                                       | 109,973.00   | 109,973.00  | 0.00  | 0.00         | 109,973.00   | .0%        |
| 532000 DUES AND MEMBERSHIPS                |  |   |   |              | 200  |            |
| 255.00                                     | 0.00   | 255.00  | 0.00  | 0.00         | 255.00   | .0%        |
| 532200 EVALUATION AND TESTIN               | 0.00   | 363 500 00  | 107 112 00  | 700.00       | 175 600 00   | F1 70/     |
| 363,500.00<br>539900 OTHER CONTRACTED SERV |  | 363,500.00  | 187,112.00  | 700.00       | 175,688.00   | 51.7%      |
| 136.488.00                                 | 0.00   | 136,488.00  | 43,327.00   | 54,600.00    | 38,561.00  | 71.7%      |
| 542900 INSTRUCTIONAL SUPP &                |  | 130,488.00  | 43,327.00   | 34,000.00    | 38,301.00  | 11.17      |
| 1.200.00                                   | 0.00   | 1,200.00  | 0.00  | 1,200.00     | 0.00   | 100.0%     |
| 543500 OFFICE SUPPLIES                     |  |   |   | 2,200.00     | -  | 200.00     |
| 2,000.00                                   | 0.00   | 2,000.00  | 1,463.37  | 0.00         | 536.63   | 73.2%      |
| 549900 OTHER SUPPLIES AND MA               |  |   | 53000 P5507550  |              |  |            |
| 3,000.00                                   | 42,220.00  | 45,220.00   | 31,998.91   | 2,193.24     | 11,027.85  | 75.6%      |
| 552400 IN SERVICE/STAFF DEVE               |  | 40.000  |   | 10.00        | 0.460.45   | 40         |
| 10,000.00                                  | 0.00   | 10,000.00   | 1,839.52  | 0.00         | 8,160.48   | 18.4%      |
| 559900 OTHER CHARGES                       | 0.00   | 1 350 00  | 1 014 00  | 0.00         | 336 00   | 75 10      |
| 1,350.00                                   | 0.00   | 1,350.00  | 1,014.00  | 0.00         | 336.00   | 75.1%      |

|CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM |YTD BUDGET REPORT 03/31/22 EXPENSES IP 8 Iglytdbud

|         | S FOR: 141 GENERAL PURPOSE<br>ORIGINAL APPROP TRAN | FRS/ADJSMTS   | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET             | % USED      |
|---------|--|---------------|----------------|--------------|--------------|------------------------------|-------------|
| 579000  | OTHER EQUIPMENT                                    | (20) 2227 221 |                |              | 12.22        |                              |             |
|         | 0.00   | 20,000.00     | 20,000.00      | 16,282.80    | 0.00         | 3,717.20                     | 81.4%       |
| TO      | TAL OTHER STUDENT SUPPORT                          |               |                |              |              |                              |             |
|         | 12,013,972.00                                      | 467,966.00    | 12,481,938.00  | 7,572,772.77 | 58,693.24    | 4,850,471.99                 | 61.1%       |
| 72210 R | EGULAR INSTRUCTION SUPPORT                         |               |                |              |              |                              |             |
| 510500  | SUPERVISOR/DIRECTOR                                |               |                |              | 1.27 12323   | 50.000 -000/W - <b>0</b> 006 | 1822 - 1225 |
| 511700  | 1,760,773.00<br>CAREER LADDER PROGRAM              | 33,301.00     | 1,794,074.00   | 1,378,229.75 | 0.00         | 415,844.25                   | 76.8%       |
|         | 27,500.00  | 0.00          | 27,500.00      | 17,707.66    | 0.00         | 9,792.34                     | 64.4%       |
| 512900  | LIBRARIANS   | 0.00          | 2 760 170 00   | 1 502 071 75 | 0.00         | 1 105 206 25                 | 57.2%       |
| 513800  | 2,768,178.00<br>INSTRUCTIONAL COMPUTER PER         | 0.00          | 2,768,178.00   | 1,582,971.75 | 0.00         | 1,185,206.25                 | 37.2%       |
|         | 2,871,351.00                                       | 40,869.00     | 2,912,220.00   | 2,151,527.01 | 0.00         | 760,692.99                   | 73.9%       |
| 514000  | SALARY SUPPLEMENTS                                 | FF 733 00     | 005 375 00     | 370 015 00   | 0.00         | 607 360 00                   | 20.40       |
| 516100  | 929,553.00<br>SECRETARY(S)                         | 55,722.00     | 985,275.00     | 378,015.00   | 0.00         | 607,260.00                   | 38.4%       |
|         | 128,586.00   | 4,883.00      | 133,469.00     | 98,839.28    | 0.00         | 34,629.72                    | 74.1%       |
| 516200  | CLERICAL PERSONNEL                                 | 005.00        | 60 715 00      | C4 220 77    | 0.00         | 15 475 22                    | 77 00       |
| 516300  | 68,719.00<br>EDUCATIONAL ASSISTANTS                | 996.00        | 69,715.00      | 54,239.77    | 0.00         | 15,475.23                    | 77.8%       |
| 310300  | 999,760.00   | 0.00          | 999,760.00     | 698,818.85   | 0.00         | 300,941.15                   | 69.9%       |
| 518700  | OVERTIME PAY                                       |               |                |              |              |                              |             |
| F10000  | 500.00   | 0.00          | 500.00         | 0.00         | 0.00         | 500.00                       | .0%         |
| 219900  | OTHER SALARIES & WAGES 2,454,051.00                | -213.00       | 2,453,838.00   | 1,720,811.25 | 0.00         | 733,026.75                   | 70.1%       |
| 519600  | IN-SERVICE TRAINING                                |               |                |              |              |                              |             |
| -20100  | 15,955.00  | 0.00          | 15,955.00      | 5,380.00     | 0.00         | 10,575.00                    | 33.7%       |
| 520100  | SOCIAL SECURITY<br>745,548.00                      | 8,092.00      | 753,640.00     | 475,039.05   | 0.00         | 278,600.95                   | 63.0%       |
| 520400  | STATE RETIREMENT                                   | 8,032.00      | 733,040.00     | 475,055.05   | 0.00         | 270,000.33                   | 03.0%       |
|         | 1,231,789.00                                       | 12,674.00     | 1,244,463.00   | 821,078.24   | 0.00         | 423,384.76                   | 66.0%       |
| 520600  | LIFE INSURANCE                                     | 1 00          | 7 448 00       | r 402 oc     | 0.00         | 2 044 04                     | 72.5%       |
| 520700  | 7,447.00<br>MEDICAL INSURANCE                      | 1.00          | 7,448.00       | 5,403.06     | 0.00         | 2,044.94                     | 12.3%       |
|         | 1,847,103.00                                       | -1.00         | 1,847,102.00   | 1,348,467.67 | 0.00         | 498,634.33                   | 73.0%       |
| 521200  | EMPLOYER MEDICARE                                  | 1 002 00      |                | 112 010 01   |              | 64 222 26                    | 63.64       |
| 521700  | 174,359.00<br>RETIREMENT-HYBRID STABILIZ           | 1,893.00      | 176,252.00     | 112,018.94   | 0.00         | 64,233.06                    | 63.6%       |
| 321/00  | 41,397.00  | 1,844.00      | 43,241.00      | 34,049.72    | 0.00         | 9,191.28                     | 78.7%       |

| ACCOUNT | S FOR: 141 GENERAL P<br>ORIGINAL APPROP | TRANFRS/ADJSMTS    | REVISED BUDGET                        | YTD EXPENDED  | ENCUMBRANCES | AVAILABLE BUDGET    | % USED      |
|---------|---|--------------------|---------------------------------------|---------------|--------------|---------------------|-------------|
| 530700  | COMMUNICATION                           |                    |                                       |               |              |                     |             |
|         | 3,063.00                                | -960.00            | 2,103.00                              | 2,103.93      | 0.00         | -0.93               | 100.0%      |
| 531600  | CONTRIBUTIONS                           | 12 22              | 1002407 1002323 (2012                 | F2 (1.45 E)   | 21 12136     |                     | 525         |
| 22000   | 420,000.00                              | 0.00               | 420,000.00                            | 0.00          | 0.00         | 420,000.00          | .0%         |
| 32000   | DUES AND MEMBERSHIPS<br>4,970.00        | 0.00               | 4,970.00                              | 2,812.00      | 0.00         | 3 158 00            | FC CW       |
| 535500  |   | 0.00               | 4,970.00                              | 2,812.00      | 0.00         | 2,158.00            | 56.6%       |
|         | 21.800.00                               | 3,000.00           | 24,800.00                             | 13,400.34     | 0.00         | 11,399.66           | 54.0%       |
| 39900   | OTHER CONTRACTED SER                    | VICES              |                                       |               | W. W. W.     | 11,333.00           | 31.00       |
|         | 452,870.00                              | 266,363.00         | 719,233.00                            | 180,752.48    | 53,235.60    | 485,244.92          | 32.5%       |
| 542500  | GASOLINE                                | 427 622            | PST 20200000                          | 92:20 MAC     | 2 1210       | 122 2002 ( 121 22 ) | 127E 1950   |
| 12200   | 1,000.00                                | 0.00               | 1,000.00                              | 223.73        | 0.00         | 776.27              | 22.4%       |
| 343200  | LIBRARY BOOKS/MEDIA<br>387,985.00       | 12,021.00          | 400,006.00                            | 390,928.00    | 0.00         | 0 070 00            | 07 70/      |
| 543500  | OFFICE SUPPLIES                         | 12,021.00          | 400,006.00                            | 390,928.00    | 0.00         | 9,078.00            | 97.7%       |
| 313300  | 14,000.00                               | 0.00               | 14,000.00                             | 6,133.26      | 2,616.18     | 5,250.56            | 62.5%       |
| 543700  | PERIODICALS                             |                    | ,,                                    | 0,255.20      | 2,020.20     | 3,230.30            | 02.5/0      |
|         | 38,000.00                               | 0.00               | 38,000.00                             | 38,000.00     | 0.00         | 0.00                | 100.0%      |
| 547100  | SOFTWARE                                | 1494151 CM104 Bits |                                       |               |              |                     |             |
| 10000   | 0.00                                    | 319,781.00         | 319,781.00                            | 0.00          | 0.00         | 319,781.00          | .0%         |
| 49900   | OTHER SUPPLIES AND M                    |                    | 603 537 00                            | CEC 272 CE    | 0.00         | 26 162 26           | 0.4.004     |
| 52400   | 663,220.00<br>IN SERVICE/STAFF DEV      | 29,307.00          | 692,527.00                            | 656,373.65    | 0.00         | 36,153.35           | 94.8%       |
| 752400  | 1,393,172.00                            | 25,000.00          | 1,418,172.00                          | 572,409.13    | 1,003.19     | 844,759.68          | 40.4%       |
| 559900  | OTHER CHARGES                           | 23,000.00          | 1,410,172.00                          | 5,2,405.15    | 1,005.15     | 044,733.08          | 40.4%       |
|         | 695,975.00                              | -668,475.00        | 27,500.00                             | 20,312.20     | 297.00       | 6,890.80            | 74.9%       |
| 79000   | OTHER EQUIPMENT                         |                    |                                       |               |              |                     | 150.505.555 |
|         | 5,000.00                                | 421,048.00         | 426,048.00                            | 196,624.91    | 189,295.36   | 40,127.73           | 90.6%       |
| то      | TAL REGULAR INSTRUCT:                   | ION SUPP           |                                       |               |              |                     |             |
|         | 20,173,624.00                           | 567,146.00         | 20,740,770.00                         | 12,962,670.63 | 246,447.33   | 7,531,652.04        | 63.7%       |
| 72215 A | LTERNATIVE INSTRUCT :                   | SUPPORT            |                                       |               |              |                     |             |
| 516200  | CLERICAL PERSONNEL                      |                    |                                       |               |              |                     |             |
|         | 24,267.00                               | 0.00               | 24,267.00                             | 17,555.93     | 0.00         | 6,711.07            | 72.3%       |
| 520100  | SOCIAL SECURITY                         | 9 TO FIGURE 1      | ##################################### |               |              |                     |             |
|         | 1,505.00                                | 0.00               | 1,505.00                              | 1,086.83      | 0.00         | 418.17              | 72.2%       |
| 20400   | STATE RETIREMENT                        |                    |                                       |               |              |                     |             |
| 20600   | 3,276.00                                | 0.00               | 3,276.00                              | 2,370.03      | 0.00         | 905.97              | 72.3%       |
| 120000  | LIFE INSURANCE<br>32.00                 | 0.00               | 32.00                                 | 23.40         | 0.00         | 8.60                | 73.1%       |
|         |   |                    |                                       |               |              |                     |             |

CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM | YTD BUDGET REPORT 03/31/22 EXPENSES

|P 10 |glytdbud

| ORIGINAL APPROP T                             | RANFRS/ADJSMTS | REVISED BUDGET  | YTD EXPENDED                   | ENCUMBRANCES | AVAILABLE BUDGET               | % USED    |
|---|----------------|---|--------------------------------|--------------|--------------------------------|-----------|
| 521200 EMPLOYER MEDICARE                      |                |   | 14°41 1818                     |              | 12701 (2021)                   | 0728 1200 |
| 352.00  | 0.00           | 352.00  | 254.18                         | 0.00         | 97.82                          | 72.2%     |
| TOTAL ALTERNATIVE INSTRUC                     |                |   |                                |              |                                |           |
| 29,432.00                                     | 0.00           | 29,432.00   | 21,290.37                      | 0.00         | 8,141.63                       | 72.3%     |
| 72220 SPECIAL EDUCATION SUPPOR                | т              |   |                                |              |                                |           |
| 510500 SUPERVISOR/DIRECTOR                    | 1987 1274      |   |                                |              |                                |           |
| 114,742.00<br>511700 CAREER LADDER PROGRAM    | 0.00           | 114,742.00  | 86,056.47                      | 0.00         | 28,685.53                      | 75.0%     |
| 4,000.00                                      | 0.00           | 4,000.00  | 2,569.21                       | 0.00         | 1,430.79                       | 64.2%     |
| 512400 PSYCHOLOGICAL PERSONNEL<br>912,373.00  | 18,551.00      | 930,924.00  | 700,184.24                     | 0.00         | 230,739.76                     | 75.2%     |
| 516100 SECRETARY(S)                           |                | 12 (5) (2) (1) (4) (2) (4) (2) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4 |                                |              |                                |           |
| 26,994.00<br>516200 CLERICAL PERSONNEL        | 794.00         | 27,788.00   | 19,521.60                      | 0.00         | 8,266.40                       | 70.3%     |
| 57,157.00                                     | 519.00         | 57,676.00   | 41,048.40                      | 0.00         | 16,627.60                      | 71.2%     |
| 518900 OTHER SALARIES & WAGES<br>1,072,646.00 | 39,584.00      | 1,112,230.00  | 775,642.03                     | 0.00         | 336,587.97                     | 69.7%     |
| 519600 IN-SERVICE TRAINING                    |                |   | 5 (CR) (MC 25, 103 (A) (A) (A) |              | 330,367.97                     | 09.7%     |
| 6,000.00<br>520100 SOCIAL SECURITY            | 0.00           | 6,000.00  | 0.00                           | 0.00         | 6,000.00                       | .0%       |
| 136,025.00                                    | 2,170.00       | 138,195.00  | 95,598.20                      | 0.00         | 42,596.80                      | 69.2%     |
| 520400 STATE RETIREMENT<br>200,480.00         | 7,972.00       | 200 452 00  | 147 652 26                     | 0.00         | CO 700 C4                      | 70.00     |
| 200,480.00<br>520600 LIFE INSURANCE           | 7,972.00       | 208,452.00  | 147,652.36                     | 0.00         | 60,799.64                      | 70.8%     |
| 1,255.00<br>520700 MEDICAL INSURANCE          | 0.00           | 1,255.00  | 987.79                         | 0.00         | 267.21                         | 78.7%     |
| 307,337.00                                    | 72,233.00      | 379,570.00  | 301,023.42                     | 0.00         | 78,546.58                      | 79.3%     |
| 21200 EMPLOYER MEDICARE                       | 500.00         |   |                                |              | SANGER PERSONNEL SANGER SANGER |           |
| 31,812.00<br>521700 RETIREMENT-HYBRID STABI   | 508.00<br>LIZ  | 32,320.00   | 22,357.55                      | 0.00         | 9,962.45                       | 69.2%     |
| 16,666.00                                     | 0.00           | 16,666.00   | 12,446.91                      | 0.00         | 4,219.09                       | 74.7%     |
| 332000 DUES AND MEMBERSHIPS<br>1.800.00       | 0.00           | 1,800.00  | 0.00                           | 0.00         | 1,800.00                       | .0%       |
| 335500 TRAVEL                                 |                | #2000000000000000000000000000000000000                                |                                | 250 D225     | 57559 5m2564 446               |           |
| 28,000.00<br>339900 OTHER CONTRACTED SERVIC   | 0.00           | 28,000.00   | 10,767.51                      | 0.00         | 17,232.49                      | 38.5%     |
| 168,054.00                                    | 0.00           | 168,054.00  | 53,183.46                      | 10,000.00    | 104,870.54                     | 37.6%     |
| 9,250.00                                      | 0.00           | 9,250.00  | 1,864.98                       | 17.99        | 7,367.03                       | 20.4%     |

|CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM |YTD BUDGET REPORT 03/31/22 EXPENSES

|P 11 |glytdbud

|                 | REVISED BUDGET   | YTD EXPENDED  | ENCUMBRANCES  | AVAILABLE BUDGET   | % USED  |
|-----------------|--|---|---|--|---|
|                 |  |   |   |  |   |
| 267,820.00      | 488,871.00   | 57,525.69   | 8,839.37  | 422,505.94   | 13.6%   |
| 0.00            | 18 000 00  | 2 725 00  | 0.00  | 15 275 00  | 15 10   |
| 0.00            | 10,000.00  | 2,723.00  | 0.00  | 15,275.00  | 15.1%   |
| R<br>410,151.00 | 3,743,793.00   | 2,331,154.82  | 18,857.36   | 1,393,780.82   | 62.8%   |
|                 |  |   |   |  |   |
|                 |  |   |   |  |   |
| 0.00            | 113,155.00   | 84,866.27   | 0.00  | 28,288.73  | 75.0%   |
| 796 00          | 21 471 00  | 15 002 02   | 0.00  | 5 567 07   | 74.1%   |
|                 | 21,471.00  | 15,905.95   | 0.00  | 3,307.07   | 74.1%   |
| 50.00           | 8,348.00   | 6,246.02  | 0.00  | 2,101.98   | 74.8%   |
| 0.00            | 14.447.00  | 10.888.25   | 0.00  | 3.558.75   | 75.4%   |
| 0.00            | 50.00  | Property of a second property.  | 10.000000000000000000000000000000000000   |  |   |
| 0.00            | 59.00  | 46.26   | 0.00  | 12.74  | 78.4%   |
| 0.00            | 1,941.00   | 1,460.75  | 0.00  | 480.25   | 75.3%   |
| 0.00            | 600.00   | 27 14   | 0.00  | 562 06   | 6.2%  |
|                 | 000.00   | 37.14   | 0.00  | 302.80   | 0.2/  |
| 0.00            | 2,000.00   | 262.45  | 0.00  | 1,737.55   | 13.1%   |
| Р               |  |   |   |  |   |
| 846.00          | 162,021.00   | 119,711.07  | 0.00  | 42,309.93  | 73.9%   |
|                 |  |   |   |  |   |
|                 |  |   |   |  |   |
| 0.00            | 663,723.00   | 496,957.12  | 0.00  | 166,765.88   | 74.9%   |
| 0.00            | 419 201 00   | 212 725 04  | 0.00  |  | 75.00   |
| 0.00            | 410,301.00   | 313,723.64  | 0.00  | 104,575.16   | 75.0%   |
| 0.00            | 10,000.00  | 0.00  | 0.00  | 10,000.00  | .0%   |
| 0.00            | 43 255 00  | 23 608 82   | 0.00  | 10 646 18  | 54.6%   |
|                 | 0.00 R 410,151.00  0.00 796.00 50.00 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 18,000.00  R 410,151.00 3,743,793.00  0.00 113,155.00 796.00 21,471.00 50.00 8,348.00 0.00 14,447.00 0.00 59.00 0.00 1,941.00 0.00 600.00 0.00 2,000.00  P 846.00 162,021.00  0.00 418,301.00 0.00 10,000.00 | 0.00 18,000.00 2,725.00  R 410,151.00 3,743,793.00 2,331,154.82  0.00 113,155.00 84,866.27 796.00 21,471.00 15,903.93 50.00 8,348.00 6,246.02 0.00 14,447.00 10,888.25 0.00 59.00 46.26 0.00 1,941.00 1,460.75 0.00 600.00 37.14 0.00 2,000.00 262.45  P 846.00 162,021.00 119,711.07 | 0.00       18,000.00       2,725.00       0.00         R410,151.00       3,743,793.00       2,331,154.82       18,857.36         0.00       113,155.00       84,866.27       0.00         796.00       21,471.00       15,903.93       0.00         50.00       8,348.00       6,246.02       0.00         0.00       14,447.00       10,888.25       0.00         0.00       59.00       46.26       0.00         0.00       1,941.00       1,460.75       0.00         0.00       600.00       37.14       0.00         0.00       2,000.00       262.45       0.00         P       846.00       162,021.00       119,711.07       0.00         0.00       418,301.00       313,725.84       0.00         0.00       10,000.00       0.00       0.00 | R410,151.00         18,000.00         2,725.00         0.00         15,275.00           R410,151.00         3,743,793.00         2,331,154.82         18,857.36         1,393,780.82           0.00         113,155.00         84,866.27         0.00         28,288.73           796.00         21,471.00         15,903.93         0.00         5,567.07           50.00         8,348.00         6,246.02         0.00         2,101.98           0.00         14,447.00         10,888.25         0.00         3,558.75           0.00         59.00         46.26         0.00         12.74           0.00         1,941.00         1,460.75         0.00         480.25           0.00         600.00         37.14         0.00         562.86           0.00         2,000.00         262.45         0.00         1,737.55           846.00         162,021.00         119,711.07         0.00         42,309.93           0.00         418,301.00         313,725.84         0.00         104,575.16           0.00         10,000.00         0.00         0.00         10,000.00 |

|CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM |YTD BUDGET REPORT 03/31/22 EXPENSES |P 12 |glytdbud

| ORIGINAL APPROP                              | TRANFRS/ADJSMTS | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | % USED |
|--|-----------------|----------------|--------------|--------------|------------------|--------|
| 6800 TEMPORARY PERSONNEL                     |                 |                |              |              |                  |        |
| 55,000.00                                    | 0.00            | 55,000.00      | 27,922.50    | 0.00         | 27,077.50        | 50.8   |
| 8700 OVERTIME PAY                            | 0.00            | 1 000 00       | 11 26        | 0.00         | 000 74           | 74. 44 |
| 1,000.00<br>8900 OTHER SALARIES & WAGES      | 0.00            | 1,000.00       | 11.26        | 0.00         | 988.74           | 1.13   |
| 291,992.00                                   | 9,372.00        | 301,364.00     | 223,675.24   | 0.00         | 77,688.76        | 74.29  |
| 0100 SOCIAL SECURITY                         | 0.00            | 01 061 00      |              | 12 220       |                  | 100    |
| 91,964.00<br>0400 STATE RETIREMENT           | 0.00            | 91,964.00      | 64,143.41    | 0.00         | 27,820.59        | 69.7   |
| 173,660.00                                   | 1,304.00        | 174.964.00     | 129,078,46   | 0.00         | 45,885.54        | 73.89  |
| 0600 LIFE INSURANCE                          |                 |                |              |              |                  |        |
| 750.00<br>0700 MEDICAL INSURANCE             | 0.00            | 750.00         | 586.56       | 0.00         | 163.44           | 78.29  |
| 196,943.00                                   | 0.00            | 196.943.00     | 141.853.46   | 0.00         | 55,089.54        | 72.0   |
| 1200 EMPLOYER MEDICARE                       |                 | 130,343.00     | 111,035.40   | 0.00         | 33,003.34        | 72.0   |
| 21,508.00                                    | 0.00            | 21,508.00      | 15,205.64    | 0.00         | 6,302.36         | 70.7   |
| 1700 RETIREMENT-HYBRID STAB<br>5.876.00      | 0.00            | 5.876.00       | 4,369.20     | 0.00         | 1,506.80         | 74.4   |
| 2000 DUES AND MEMBERSHIPS                    | 0.00            | 3,870.00       | 4,309.20     | 0.00         | 1,300.80         | 74.4   |
| 1,415.00                                     | 0.00            | 1,415.00       | 90.00        | 0.00         | 1,325.00         | 6.4    |
| 5000 INTERNET CONNECTIVITY<br>1,306,300.00   | 270 622 00      | 1 594 022 00   | 111 165 00   | C14 204 00   | 850 383 63       | 45.0   |
| 5500 TRAVEL                                  | 278,632.00      | 1,584,932.00   | 111,165.90   | 614,384.08   | 859,382.02       | 45.8   |
| 46,650.00                                    | 0.00            | 46,650.00      | 25,039.85    | 0.00         | 21,610.15        | 53.7   |
| 9900 OTHER CONTRACTED SERVICE                |                 |                |              |              |                  |        |
| 1,100,000.00<br>1100 DATA PROCESSING SUPPLIE | 86,786.00       | 1,186,786.00   | 454,331.17   | 97,001.87    | 635,452.96       | 46.5   |
| 649,243.00                                   | -150,000.00     | 499,243.00     | 272,070.68   | 47,916.53    | 179,255.79       | 64.1   |
| 1800 EQUIPMENT AND MACHINERY                 |                 |                |              | 76           |                  |        |
| 282,000.00<br>2200 FOOD SUPPLIES             | 0.00            | 282,000.00     | 132,206.70   | 143,000.00   | 6,793.30         | 97.6   |
| 2.556.00                                     | 0.00            | 2,556.00       | 1,101.37     | 0.00         | 1,454.63         | 43.1   |
| 3500 OFFICE SUPPLIES                         |                 |                | 1,101.37     | 0.00         | 1,454.05         | 45.5   |
| 1,500.00                                     | 0.00            | 1,500.00       | 489.27       | 0.00         | 1,010.73         | 32.6   |
| 7000 CABLING 500,000.00                      | -250,000.00     | 250,000.00     | 21,674.00    | 140 720 00   | 78 506 00        | 60 /   |
| 7100 SOFTWARE                                | -230,000.00     | 230,000.00     | 21,674.00    | 149,730.00   | 78,596.00        | 68.6   |
| 1,720,078.00                                 | 0.00            | 1,720,078.00   | 845,127.70   | 4,229.55     | 870,720.75       | 49.4   |
| 9900 OTHER SUPPLIES AND MATE                 |                 | 77 000 00      |              |              | Parameter Caraco | 2222   |
| 73,000.00<br>2400 IN SERVICE/STAFF DEVELO    | 0.00            | 73,000.00      | 10,056.34    | 9,837.66     | 53,106.00        | 27.3   |
| 34,460.00                                    | 0.00            | 34,460.00      | 5,575.31     | 0.00         | 28,884,69        | 16.7   |
| 0900 DATA PROCESSING EQUIPME                 | NT              |                | 75           |              | 30               |        |
| 485,000.00                                   | 0.00            | 485,000.00     | 161,593.60   | 289,982.90   | 33,423.50        | 93.1   |

CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM YTD BUDGET REPORT 03/31/22 EXPENSES

|P 13 |glytdbud

| ORIGINAL APPROP                           | TRANFRS/ADJSMTS | REVISED BUDGET               | YTD EXPENDED                                      | ENCUMBRANCES | AVAILABLE BUDGET                          | % USED      |
|---|-----------------|------------------------------|---|--------------|---|-------------|
| 79000 OTHER EQUIPMENT                     |                 |                              |   |              |   |             |
| 2,430,000.00                              | -1,574,755.00   | 855,245.00                   | 0.00  | 0.00         | 855,245.00                                | .0%         |
| TOTAL TECHNOLOGY                          |                 |                              |   |              |   |             |
| 10,606,174.00                             | -1,598,661.00   | 9,007,513.00                 | 3,481,659.40                                      | 1,356,082.59 | 4,169,771.01                              | 53.7%       |
| 22260 ADULT EDUCATION SUPPORT             |                 |                              |   |              |   |             |
| 10500 SUPERVISOR/DIRECTOR                 |                 |                              |   |              |   |             |
| 100,787.00                                | 0.00            | 100,787.00                   | 74,289.82   | 0.00         | 26,497.18                                 | 73.7%       |
| 512300 GUIDANCE PERSONNEL<br>30,800.00    | 0.00            | 30,800.00                    | 18,691.36   | 0.00         | 12,108,64                                 | 60.7%       |
| 18900 OTHER SALARIES & WAGES              |                 | S SHAPPY CONTROL CONTROL     | San Prop. 10 1 10 10 10 10 10 10 10 10 10 10 10 1 |              | 12  |             |
| 68,900.00<br>20100 SOCIAL SECURITY        | 11.00           | 68,911.00                    | 40,198.06   | 0.00         | 28,712.94                                 | 58.3%       |
| 12,431.00                                 | 0.00            | 12,431.00                    | 8,148.99  | 0.00         | 4,282.01                                  | 65.6%       |
| 20400 STATE RETIREMENT<br>20,652.00       | 0.00            | 20,652.00                    | 11,431.82   | 0.00         | -   |             |
| 20600 LIFE INSURANCE                      |                 |                              | 11,431.62   | 0.00         | 9,220.18                                  | 55.4%       |
| 87.00<br>20700 MEDICAL INSURANCE          | 0.00            | 87.00                        | 64.80   | 0.00         | 22.20                                     | 74.5%       |
| 13,654.00                                 | 0.00            | 13,654.00                    | 5,889.92  | 0.00         | 7,764.08                                  | 43.1%       |
| 21200 EMPLOYER MEDICARE                   | 0.00            | - September 1977-1972 - Sept |   |              | 12  |             |
| 2,907.00                                  | 0.00            | 2,907.00                     | 1,905.80  | 0.00         | 1,001.20                                  | 65.6%       |
| TOTAL ADULT EDUCATION SUF                 |                 |                              |   |              |   |             |
| 250,218.00                                | 11.00           | 250,229.00                   | 160,620.57  | 0.00         | 89,608.43                                 | 64.2%       |
| 2310 BOARD OF EDUCATION                   |                 |                              |   |              |   |             |
| 11800 SECRETARY TO BOARD                  |                 |                              |   |              |   |             |
| 28,194.00<br>19100 BOARD & COMMITTEE MEMB | 31,200.00       | 59,394.00                    | 37,302.97   | 0.00         | 22,091.03                                 | 62.8%       |
| 44,000.00                                 | 0.00            | 44,000.00                    | 31,500.00   | 0.00         | 12,500.00                                 | 71.6%       |
| 20100 SOCIAL SECURITY                     |                 | 100                          |   |              | \$ \$100000000000000000000000000000000000 |             |
| 4,476.00<br>20400 STATE RETIREMENT        | 0.00            | 4,476.00                     | 2,686.70  | 0.00         | 1,789.30                                  | 60.0%       |
| 8,339.00                                  | 0.00            | 8,339.00                     | 2,931.75  | 0.00         | 5,407.25                                  | 35.2%       |
| 20600 LIFE INSURANCE                      |                 |                              |   |              |   | 475974 YESS |

CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM AND BUDGET REPORT 03/31/22 EXPENSES

|P 14 |glytdbud

FOR 2022 09

| ACCOUNTS FOR: 141 GENERAL PURPOS<br>ORIGINAL APPROP TRA | NFRS/ADJSMTS                   | REVISED BUDGET | YTD EXPENDED      | ENCUMBRANCES | AVAILABLE BUDGET                  | % USED      |
|---|--------------------------------|----------------|-------------------|--------------|-----------------------------------|-------------|
| 520700 MEDICAL INSURANCE                                |                                |                |                   |              |                                   |             |
| 3,700.00  | 0.00                           | 3,700.00       | 2,760.90          | 0.00         | 939.10                            | 74.6%       |
| 520900 DISABILITY INSURANCE<br>678.000.00               | 0.00                           | 678 000 00     | 414 010 00        | 0.00         | 262 101 00                        | 61 201      |
| 521000 UNEMPLOYMENT COMPENSATION                        | 0.00                           | 678,000.00     | 414,819.00        | 0.00         | 263,181.00                        | 61.2%       |
| 70,000.00   | 0.00                           | 70,000.00      | 6,372.52          | 0.00         | 63,627.48                         | 9.1%        |
| 521200 EMPLOYER MEDICARE                                |                                | 20             | 7,2,2,7           | 1.55         | 05,027.10                         | 3.170       |
| 1,047.00  | 453.00                         | 1,500.00       | 985.30            | 0.00         | 514.70                            | 65.7%       |
| 521700 RETIREMENT-HYBRID STABILI:<br>0.00               |                                | 0.00           | 1 12              | 0.00         |                                   | 100 000     |
| 529900 OTHER FRINGE BENEFITS                            | 0.00                           | 0.00           | 1.13              | 0.00         | -1.13                             | 100.0%      |
| 610,835.00  | 21,000.00                      | 631,835.00     | 471,183.70        | 0.00         | 160,651.30                        | 74.6%       |
| 530500 AUDIT SERVICES                                   | 22,000.00                      | 032,033.00     | 1,103.70          | 0.00         | 100,031.30                        | 14.0%       |
| 87,500.00   | 0.00                           | 87,500.00      | 87,000.00         | 500.00       | 0.00                              | 100.0%      |
| 532000 DUES AND MEMBERSHIPS                             | 0.00                           |                |                   | 72 200       | 174,732-050<br>11827asas - 1932-4 | 7252 - 4252 |
| 22,300.00<br>533100 LEGAL SERVICES                      | 0.00                           | 22,300.00      | 21,311.00         | 0.00         | 989.00                            | 95.6%       |
| 266.000.00  | 0.00                           | 266,000.00     | 132,253.70        | 0.00         | 133,746.30                        | 49.7%       |
| 539900 OTHER CONTRACTED SERVICES                        |                                | 200,000.00     | 132,233.70        | 0.00         | 133,740.30                        | 49.7%       |
| 7,000.00  | 0.00                           | 7,000.00       | 2,000.00          | 2,000.00     | 3,000.00                          | 57.1%       |
| 550600 LIABILITY INSURANCE                              |                                |                | 200               |              |                                   |             |
| 328,887.00  | 27,479.00                      | 356,366.00     | 307,172.00        | 0.00         | 49,194.00                         | 86.2%       |
| 550800 PREMIUMS ON CORP SURETY BO<br>4,003.00           | 33.00                          | 4,036.00       | 4,036.00          | 0.00         | 0.00                              | 100.0%      |
| 551000 TRUSTEE'S COMMISSION                             | 33.00                          | 4,030.00       | 4,030.00          | 0.00         | 0.00                              | 100.0%      |
| 1,505,000.00  | 0.00                           | 1,505,000.00   | 1,221,714.31      | 0.00         | 283,285.69                        | 81.2%       |
| 551300 WORKER'S COMP INSURANCE                          | CONTRACTOR OF STREET OF STREET | 20 N           | 24 - 75% - 13 - 1 | 50300        |                                   |             |
| 250,000.00  | 210,731.00                     | 460,731.00     | 351,819.16        | 0.00         | 108,911.84                        | 76.4%       |
| 551500 LIABILITY CLAIMS<br>250,000.00                   | 0.00                           | 250,000.00     | 177,689.75        | 0.00         | 72 310 35                         | 71 10/      |
| 551600 OTHER SELF-INSURED CLAIMS                        |                                | 230,000.00     | 177,009.75        | 0.00         | 72,310.25                         | 71.1%       |
| 100,000.00  | 330,000.00                     | 430,000.00     | 103,393.35        | 191,900.00   | 134,706.65                        | 68.7%       |
| 552400 IN SERVICE/STAFF DEVELOPME                       | E                              |                |                   |              | 25.,,.56.65                       |             |
| 19,500.00   | 0.00                           | 19,500.00      | 6,760.30          | 0.00         | 12,739.70                         | 34.7%       |
| 553300 CRIMINAL INVEST OF APPLIC                        |                                | 05 000 00      | F3 337 00         | 41 020 40    | 1 622 70                          | 00 201      |
| 95,000.00<br>559900 OTHER CHARGES                       | 0.00                           | 95,000.00      | 52,337.90         | 41,029.40    | 1,632.70                          | 98.3%       |
| 175,500.00  | 0.00                           | 175,500.00     | 10,388.13         | 0.00         | 165,111.87                        | 5.9%        |
| TOTAL BOARD OF EDUCATION                                |                                |                |                   |              |                                   |             |
| 4,559,297.00  | 620.896.00                     | 5,180,193.00   | 3,448,431.27      | 235,429.40   | 1,496,332.33                      | 71.1%       |
| .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                 | -20,000.00                     | 3,100,133.00   | 3, 110, 131.27    | 233,723.40   | 1,700,002.00                      | 1 1 . 1/0   |

72320 DIRECTOR OF SCHOOLS

| CCOUNTS FOR: 141 GENERAL PUR<br>ORIGINAL APPROP | TRANFRS/ADJSMTS    | REVISED BUDGET    | YTD EXPENDED                           | ENCUMBRANCES    | AVAILABLE BUDGET      | % USED     |
|---|--------------------|-------------------|--|-----------------|-----------------------|------------|
| 10100 DIRECTOR OF SCHOOLS                       |                    |                   |  |                 |                       |            |
| 302,333.00                                      | 0.00               | 302,333.00        | 64,780.58                              | 0.00            | 237,552.42            | 21.4%      |
| 10300 ASSISTANT                                 | 742727 (market)    | 127 mm            | -1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 |                 |                       |            |
| 137,127.00                                      | 13.00              | 137,140.00        | 102,855.03                             | 0.00            | 34,284.97             | 75.0%      |
| 11700 CAREER LADDER PROGRAM                     | 0.00               | 1 000 00          | 0.00                                   | 0.00            |                       |            |
| 1,000.00<br>13700 EDUCATION MEDIA PERSON        | 0.00               | 1,000.00          | 0.00                                   | 0.00            | 1,000.00              | .0%        |
| 132,114,00                                      | 1,924.00           | 134,038.00        | 100,045.53                             | 0.00            | 33,992.47             | 74.6%      |
| 16100 SECRETARY(S)                              | 1,324.00           | 134,038.00        | 100,043.33                             | 0.00            | 33,992.47             | 74.0%      |
| 83,511.00                                       | 3,203.00           | 86,714.00         | 64,232.04                              | 0.00            | 22,481.96             | 74.1%      |
| 16200 CLERICAL PERSONNEL                        | -,                 |                   | 0.,232.0.                              | 0.00            | 22,101.50             |            |
| 182,762.00                                      | 6,990.00           | 189,752.00        | 140,549.84                             | 0.00            | 49,202.16             | 74.1%      |
| 16800 TEMPORARY PERSONNEL                       |                    | T.                |  |                 |                       |            |
| 3,000.00  | 0.00               | 3,000.00          | 0.00                                   | 0.00            | 3,000.00              | .0%        |
| 18700 OVERTIME PAY                              | 0.00               | 200 00            | 0.00                                   | 0.00            | 200 00                |            |
| 200.00<br>18900 OTHER SALARIES & WAGES          | 0.00               | 200.00            | 0.00                                   | 0.00            | 200.00                | .0%        |
| 602,492.00                                      | 1,915.00           | 604,407.00        | 417,744.14                             | 0.00            | 106 663 06            | 60 19      |
| 20100 SOCIAL SECURITY                           | 1,913.00           | 004,407.00        | 417,744.14                             | 0.00            | 186,662.86            | 69.1%      |
| 89,562.00                                       | 0.00               | 89,562.00         | 52,056.85                              | 0.00            | 37,505.15             | 58.1%      |
| 20400 STATE RETIREMENT                          |                    | 05,502.00         | 32,030.03                              | 0.00            | 37,303.13             | 30.170     |
| 152,539.00                                      | 0.00               | 152,539.00        | 89,885.42                              | 0.00            | 62,653.58             | 58.9%      |
| 20600 LIFE INSURANCE                            |                    |                   |  |                 |                       |            |
| 598.00  | 0.00               | 598.00            | 411.84                                 | 0.00            | 186.16                | 68.9%      |
| 20700 MEDICAL INSURANCE                         | 120120             | 9.9991 9.999 1199 | 0.5.00.000.00.00                       | F190 - 494241   | 49444 Januari - 46044 | 50546 1996 |
| 197,669.00                                      | 0.00               | 197,669.00        | 137,094.35                             | 0.00            | 60,574.65             | 69.4%      |
| 21200 EMPLOYER MEDICARE<br>20,950.00            | 0.00               | 30 050 00         | 12 270 42                              | 0.00            | 0 670 50              | 50.00      |
| 21700 RETIREMENT-HYBRID STAB                    |                    | 20,950.00         | 12,279.42                              | 0.00            | 8,670.58              | 58.6%      |
| 16,858.00                                       | 0.00               | 16,858.00         | 8,571.35                               | 0.00            | 8,286.65              | 50.8%      |
| 30200 ADVERTISING                               | 0.00               | 10,030.00         | 0,5,1.55                               | 0.00            | 0,200.03              | 30.0%      |
| 500.00  | 0.00               | 500.00            | 0.00                                   | 0.00            | 500.00                | .0%        |
| 32000 DUES AND MEMBERSHIPS                      |                    |                   | 527.5                                  | ****            | 300.00                |            |
| 17,362.00                                       | 0.00               | 17,362.00         | 15,104.43                              | 0.00            | 2,257.57              | 87.0%      |
| 34800 POSTAL CHARGES                            | 747 47 2147 1474 1 |                   |  | 1940 - 1884 - 1 |                       |            |
| 45,000.00                                       | 5,000.00           | 50,000.00         | 34,331.93                              | 0.00            | 15,668.07             | 68.7%      |
| 35500 TRAVEL                                    | 500.00             | F 000 00          | 1 204 10                               | 0.00            | 2 605 01              | 26 10      |
| 4,500.00<br>39900 OTHER CONTRACTED SERVI        | 500.00             | 5,000.00          | 1,304.19                               | 0.00            | 3,695.81              | 26.1%      |
| 80.300.00                                       | 5,000.00           | 85,300.00         | 38,513.40                              | 20,950.20       | 25 826 40             | 60 79      |
| 41400 DUPLICATING SUPPLIES                      | 3,000.00           | 83,300.00         | 36,313.40                              | 20,930.20       | 25,836.40             | 69.7%      |
| 45,000.00                                       | 0.00               | 45,000.00         | 15,181.72                              | 591.35          | 29,226.93             | 35.1%      |
| 42200 FOOD SUPPLIES                             | 0.00               | .5,000.00         | 15,101.72                              | 331.33          | 25,220.55             | 33.170     |
| 3,060.00  | 0.00               | 3,060.00          | 3,000.00                               | 0.00            | 60.00                 | 98.0%      |

|CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM |YTD BUDGET REPORT 03/31/22 EXPENSES |P 16 |glytdbud

| 0.00<br>0.00<br>0.00 | 7,650.00<br>516.00                    | 3,240.30  | 307.20   |  |   |
|----------------------|---------------------------------------|---|--|--|---|
| 0.00                 | *                                     | 3,240.30  | 307.20   | 4 102 50   |   |
|                      | 516.00                                |   |  | 4,102.50   | 46.4%   |
|                      | 310.00                                | 121.93  | 0.00   | 204 07   | 22.60   |
| 0.00                 |                                       | 121.93  | 0.00   | 394.07   | 23.6%   |
|                      | 8,200.00                              | 63.71   | 0.00   | 8,136.29   | .8%   |
| 0.00                 | 40 222 00                             | 16 000 33   |  | 720 212 22   |   |
| 0.00                 | 49,232.00                             | 16,090.23   | 0.00   | 33,141.77  | 32.7%   |
| 0.00                 | 1,500.00                              | 1,470.00  | 0.00   | 30.00  | 98.0%   |
|                      | 5                                     | 2,  | 0.00   | 30.00  | 30.0%   |
| 0.00                 | 21,037.00                             | 4,212.61  | 12,546.00  | 4,278.39   | 79.7%   |
|                      |                                       |   |  |  |   |
| 1,545.00             | 2,231,117.00                          | 1,323,140.84  | 34,394.75  | 873,581.41   | 60.8%   |
|                      |                                       |   |  |  |   |
|                      |                                       |   |  |  |   |
| 0.00                 | 4,457,847.00                          | 3,278,319.82  | 0.00   | 1,179,527.18   | 73.5%   |
|                      |                                       | 교프리아이 아이라, 등 다시 하네라가 된다.<br>유리의 원생님은 후 - 이름하다   | 17 ESCH  |  |   |
| 0.00                 | 21,000.00                             | 11,999.61   | 0.00   | 9,000.39   | 57.1%   |
| 0.00                 | 2,075,237.00                          | 1,471,732.70  | 0.00   | 603,504.30   | 70.9%   |
| 0.00                 | 2,073,237.00                          | 1,4/1,/32.70  | 0.00   | 603,304.30   | 70.9%   |
| 000.00               | 6,404,995.00                          | 4,836,272.23  | 0.00   | 1,568,722.77   | 75.5%   |
|                      |                                       |   | 1 THE REAL PROPERTY AND ADDRESS OF THE PERSON ADDRESS OF THE PERSON AND ADDRESS OF THE PERSON ADDRESS OF THE PERSON ADDRESS OF THE PERSON AND ADDRESS OF THE PERSON ADDRESS OF |  |   |
| 0.00                 | 2,991,095.00                          | 2,118,164.72  | 0.00   | 872,930.28   | 70.8%   |
| 0.00                 | 2 000 00                              | 777 97  | 0.00   | 1 222 03   | 38.9%   |
| 0.00                 | 2,000.00                              | 777.57  | 0.00   | 1,222.03   | 30.9/   |
| 0.00                 | 983,702.00                            | 689,082.59  | 0.00   | 294,619.41   | 70.0%   |
| 2222                 |                                       |   |  | 75 1944 (1954 - 1954 (1954 - 1954 (1954 - 1954 (1954 - 1954 (1954 - 1954 (1954 |   |
| ,000.00              | 1,721,247.00                          | 1,245,287.46  | 0.00   | 475,959.54   | 72.3%   |
| 0.00                 | 0 807 00                              | 7 569 36  | 0.00   | 2 228 64   | 76 50   |
| 0.00                 | 9,897.00                              | 7,300.30  | 0.00   | 2,328.64   | 76.5%   |
| 076.00               | 3,038,181.00                          | 2,377,542.25  | 0.00   | 660,638.75   | 78.3%   |
|                      |                                       |   |  |  |   |
| 0.00                 | 230,059.00                            | 161,326.31  | 0.00   | 68,732.69  | 70.1%   |
| 0.00                 | 21 500 00                             | 20 022 12   | 0.00   | 2 666 07   | 91.6%   |
|                      | 0.00<br>0.00<br>0.00<br>00.00<br>0.00 | 0.00     2,991,095.00       0.00     2,000.00       0.00     983,702.00       000.00     1,721,247.00       0.00     9,897.00       076.00     3,038,181.00       0.00     230,059.00 | 0.00       2,991,095.00       2,118,164.72         0.00       2,000.00       777.97         0.00       983,702.00       689,082.59         000.00       1,721,247.00       1,245,287.46         0.00       9,897.00       7,568.36         076.00       3,038,181.00       2,377,542.25         0.00       230,059.00       161,326.31   | 0.00       2,991,095.00       2,118,164.72       0.00         0.00       2,000.00       777.97       0.00         0.00       983,702.00       689,082.59       0.00         000.00       1,721,247.00       1,245,287.46       0.00         0.00       9,897.00       7,568.36       0.00         076.00       3,038,181.00       2,377,542.25       0.00         0.00       230,059.00       161,326.31       0.00  | 0.00       2,991,095.00       2,118,164.72       0.00       872,930.28         0.00       2,000.00       777.97       0.00       1,222.03         0.00       983,702.00       689,082.59       0.00       294,619.41         000.00       1,721,247.00       1,245,287.46       0.00       475,959.54         0.00       9,897.00       7,568.36       0.00       2,328.64         076.00       3,038,181.00       2,377,542.25       0.00       660,638.75         0.00       230,059.00       161,326.31       0.00       68,732.69 |

|CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM |YTD BUDGET REPORT 03/31/22 EXPENSES

|P 17 |glytdbud

| ORIGINAL APPROP TRANF                          | RS/ADJSMTS   | REVISED BUDGET   | YTD EXPENDED  | ENCUMBRANCES | AVAILABLE BUDGET   | % USED |
|--|--|--|---------------|--------------|--|--------|
| 532000 DUES AND MEMBERSHIPS                    | 320222 (2002)  | 46 (CARREL SEC.)   |               |              |  |        |
| 9,000.00<br>539900 OTHER CONTRACTED SERVICES   | 375.00   | 9,375.00   | 9,375.00      | 0.00         | 0.00   | 100.0% |
| 21,802.00                                      | 5,618.00   | 27,420.00  | 22,269.82     | 0.00         | 5,150.18   | 81.2%  |
| 552400 IN SERVICE/STAFF DEVELOPME<br>39,000.00 | 1,000.00   | 40,000.00  | 40,000.00     | 0.00         | 0.00   | 100.0% |
| 570100 ADMINISTRATIVE EQUIPMENT 36,000.00      | 0.00   | 36,000.00  | 12,550.00     | 0.00         | 23,450.00  | 34.9%  |
| TOTAL OFFICE OF THE PRINCIPAL                  |  |  |               |              |  |        |
| 21,930,575.00                                  | 149,069.00   | 22,079,644.00  | 16,311,190.97 | 0.00         | 5,768,453.03   | 73.9%  |
| 72510 FISCAL SERVICES                          |  |  |               |              |  |        |
| 510500 SUPERVISOR/DIRECTOR                     |  |  |               |              |  |        |
| 533,014.00<br>511900 ACCOUNTANTS/BOOKKEEPERS   | 0.00   | 533,014.00   | 395,761.50    | 0.00         | 137,252.50   | 74.2%  |
| 1,082,951.00                                   | 13,567.00  | 1,096,518.00   | 811,682.40    | 0.00         | 284,835.60   | 74.0%  |
| 518700 OVERTIME PAY<br>5,000.00                | 0.00   | 5,000.00   | 0.00          | 0.00         |  |        |
| 18900 OTHER SALARIES & WAGES                   |  | 3,000.00   | 0.00          | 0.00         | 5,000.00   | .0%    |
| 330,462.00<br>S20100 SOCIAL SECURITY           | 12,758.00  | 343,220.00   | 253,910.18    | 0.00         | 89,309.82  | 74.0%  |
| 120.990.00                                     | 0.00   | 120,990.00   | 86,168,44     | 0.00         | 34,821.56  | 71.2%  |
| 20400 STATE RETIREMENT<br>231,954.00           | 000 00   | 222 052 00   |               |              | 276-2776-2876-2876-2876-2<br>2676-28-2876-2876-2876-2876-2 |        |
| 20600 LIFE INSURANCE                           | 999.00   | 232,953.00   | 164,506.19    | 0.00         | 68,446.81  | 70.6%  |
| 1,044.00<br>20700 MEDICAL INSURANCE            | 0.00   | 1,044.00   | 785.92        | 0.00         | 258.08   | 75.3%  |
| 298,552.00                                     | 18,690.00  | 317,242.00   | 240,246.30    | 0.00         | 76 005 70  |        |
| 21200 EMPLOYER MEDICARE                        | The same of the sa | of the state of th | 240,240.30    | 0.00         | 76,995.70  | 75.7%  |
| 28,297.00<br>21700 RETIREMENT-HYBRID STABILIZ  | 0.00   | 28,297.00  | 20,152.30     | 0.00         | 8,144.70   | 71.2%  |
| 9,659.00                                       | 0.00   | 9,659.00   | 9,567.64      | 0.00         | 91.36  | 99.1%  |
| 30200 ADVERTISING                              |  | P-0.00 -  | 12            |              | 31.30  | 99.1%  |
| 230.00<br>30600 BANK CHARGES                   | 74.00  | 304.00   | 303.12        | 0.00         | 0.88   | 99.7%  |
| 30,000.00                                      | 0.00   | 30,000.00  | 16,220.49     | 0.00         | 13,779.51  | 54.1%  |
| 32000 DUES AND MEMBERSHIPS<br>1,745.00         | 0.00   | 1,745.00   | 1 510 00      |              | 1175.09179.02079.09179.54517<br>                           |        |
| 32900 LAUNDRY SERVICE                          |  | 1,745.00   | 1,510.00      | 0.00         | 235.00   | 86.5%  |
| 550.00   | 0.00   | 550.00   | 251.84        | 250.47       |  |        |

|CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM |YTD BUDGET REPORT 03/31/22 EXPENSES |P 18 |glytdbud

| ORIGINAL APPROP TRANF   | RS/ADJSMTS   | REVISED BUDGET   | YTD EXPENDED   | ENCUMBRANCES   | AVAILABLE BUDGET  | % USED   |
|---|--|--|--|--|---|--|
| 533600 MAINT/REPAIR SRVCS- EQUIP  |  |  |  |  |   |  |
| 965.00<br>535500 TRAVEL   | 0.00   | 965.00   | 376.00   | 0.00   | 589.00  | 39.0%  |
| 2,400.00  | 0.00   | 2,400.00   | 289.51   | 0.00   | 2,110.49  | 12.1%  |
| 539900 OTHER CONTRACTED SERVICES 121.999.00   | 0.00   | 121,999.00   | 18,937,51  | 15,000.00  | 88,061.49   | 27.8%  |
| 542200 FOOD SUPPLIES  |  | seed to come the country to be a compared to the compared to t | The state of the s |  | 2 - Ph. 1970 A P. 200 B 12 200 C 10 10 10 10 10 10 10 10 10 10 10 10 10                             |  |
| 180.00<br>543500 OFFICE SUPPLIES  | 0.00   | 180.00   | 0.00   | 0.00   | 180.00  | .0%  |
| 21,500.00   | 0.00   | 21,500.00  | 9,981.96   | 1,149.51   | 10,368.53   | 51.8%  |
| 552400 IN SERVICE/STAFF DEVELOPME   | 0.00   | 22, 200, 00  | 14 000 61  | 0.00   | 10 207 20   | 42 600   |
| 32,296.00<br>570100 ADMINISTRATIVE EQUIPMENT  | 0.00   | 32,296.00  | 14,088.61  | 0.00   | 18,207.39   | 43.6%  |
| 5,300.00  | 0.00   | 5,300.00   | 0.00   | 0.00   | 5,300.00  | .0%  |
| 579000 OTHER EQUIPMENT<br>500.00  | 0.00   | 500.00   | 0.00   | 0.00   | 500.00  | .0%  |
| 100000000000000000000000000000000000000   | 110000000000000000000000000000000000000                      |  | 17.7.7   |  | (F)   | 12.70  |
| TOTAL FISCAL SERVICES   |  |  |  |  |   |  |
| 2,859,588.00<br>72520 HUMAN RESOURCES   | 46,088.00  | 2,905,676.00   | 2,044,739.91   | 16,399.98  | 844,536.11  | 70.9%  |
| 2,859,588.00  72520 HUMAN RESOURCES 510500 SUPERVISOR/DIRECTOR  |  |  |  |  |   |  |
| 2,859,588.00  72520 HUMAN RESOURCES  510500 SUPERVISOR/DIRECTOR 580,109.00  | 4,999.00   | 2,905,676.00   | 2,044,739.91<br>438,830.93   | 0.00   | 844,536.11<br>146,277.07  |  |
| 2,859,588.00  72520 HUMAN RESOURCES  510500 SUPERVISOR/DIRECTOR 580,109.00  516100 SECRETARY(S) 772,697.00  |  |  |  |  |   | 70.9%<br>75.0%<br>76.1%  |
| 2,859,588.00  72520 HUMAN RESOURCES  510500 SUPERVISOR/DIRECTOR 580,109.00  516100 SECRETARY(S) 772,697.00  518700 OVERTIME PAY   | 4,999.00<br>5,494.00   | 585,108.00<br>778,191.00   | 438,830.93<br>592,389.68   | 0.00   | 146,277.07<br>185,801.32  | 75.0%<br>76.1%   |
| 2,859,588.00  72520 HUMAN RESOURCES  510500 SUPERVISOR/DIRECTOR 580,109.00  516100 SECRETARY(S) 772,697.00  518700 OVERTIME PAY 6,000.00  518900 OTHER SALARIES & WAGES   | 4,999.00<br>5,494.00<br>0.00                                 | 585,108.00<br>778,191.00<br>6,000.00   | 438,830.93<br>592,389.68<br>1,638.93   | 0.00<br>0.00<br>0.00                                 | 146,277.07<br>185,801.32<br>4,361.07  | 75.0%<br>76.1%<br>27.3%  |
| 2,859,588.00  72520 HUMAN RESOURCES  510500 SUPERVISOR/DIRECTOR 580,109.00  516100 SECRETARY(S) 772,697.00  518700 OVERTIME PAY 6,000.00  518900 OTHER SALARIES & WAGES 68,000.00   | 4,999.00<br>5,494.00   | 585,108.00<br>778,191.00   | 438,830.93<br>592,389.68   | 0.00   | 146,277.07<br>185,801.32  | 75.0%<br>76.1%   |
| 2,859,588.00  72520 HUMAN RESOURCES  510500 SUPERVISOR/DIRECTOR 580,109.00  516100 SECRETARY(S) 772,697.00  518700 OVERTIME PAY 6,000.00  518900 OTHER SALARIES & WAGES 68,000.00  519900 OTHER PER DIEM & FEES 638,500.00  | 4,999.00<br>5,494.00<br>0.00                                 | 585,108.00<br>778,191.00<br>6,000.00   | 438,830.93<br>592,389.68<br>1,638.93   | 0.00<br>0.00<br>0.00                                 | 146,277.07<br>185,801.32<br>4,361.07  | 75.0%<br>76.1%<br>27.3%  |
| 2,859,588.00  72520 HUMAN RESOURCES  510500 SUPERVISOR/DIRECTOR 580,109.00 516100 SECRETARY(S) 772,697.00 518700 OVERTIME PAY 6,000.00 518900 OTHER SALARIES & WAGES 68,000.00 519900 OTHER PER DIEM & FEES 638,500.00 520100 SOCIAL SECURITY   | 4,999.00<br>5,494.00<br>0.00<br>0.00<br>0.00                 | 585,108.00<br>778,191.00<br>6,000.00<br>68,000.00<br>638,500.00  | 438,830.93<br>592,389.68<br>1,638.93<br>0.00<br>363,632.68   | 0.00<br>0.00<br>0.00<br>0.00                         | 146,277.07<br>185,801.32<br>4,361.07<br>68,000.00<br>274,867.32                                     | 75.0%<br>76.1%<br>27.3%<br>.0%<br>57.0%                            |
| 2,859,588.00  72520 HUMAN RESOURCES  510500 SUPERVISOR/DIRECTOR 580,109.00  516100 SECRETARY(S) 772,697.00  518700 OVERTIME PAY 6,000.00  518900 OTHER SALARIES & WAGES 68,000.00  519900 OTHER PER DIEM & FEES 638,500.00  | 4,999.00<br>5,494.00<br>0.00<br>0.00                         | 585,108.00<br>778,191.00<br>6,000.00<br>68,000.00  | 438,830.93<br>592,389.68<br>1,638.93<br>0.00   | 0.00<br>0.00<br>0.00<br>0.00                         | 146,277.07<br>185,801.32<br>4,361.07<br>68,000.00   | 75.0%<br>76.1%<br>27.3%<br>.0%<br>57.0%                            |
| 2,859,588.00  72520 HUMAN RESOURCES  510500 SUPERVISOR/DIRECTOR 580,109.00  516100 SECRETARY(S) 772,697.00  518700 OVERTIME PAY 6,000.00  518900 OTHER SALARIES & WAGES 68,000.00  519900 OTHER PER DIEM & FEES 638,500.00  520100 SOCIAL SECURITY 128,049.00  520400 STATE RETIREMENT 241,141.00   | 4,999.00<br>5,494.00<br>0.00<br>0.00<br>0.00                 | 585,108.00<br>778,191.00<br>6,000.00<br>68,000.00<br>638,500.00  | 438,830.93<br>592,389.68<br>1,638.93<br>0.00<br>363,632.68   | 0.00<br>0.00<br>0.00<br>0.00                         | 146,277.07<br>185,801.32<br>4,361.07<br>68,000.00<br>274,867.32                                     | 75.0%<br>76.1%<br>27.3%<br>.0%<br>57.0%<br>63.7%                   |
| 2,859,588.00  72520 HUMAN RESOURCES  510500 SUPERVISOR/DIRECTOR 580,109.00 516100 SECRETARY(S) 772,697.00 518700 OVERTIME PAY 6,000.00 518900 OTHER SALARIES & WAGES 68,000.00 519900 OTHER PER DIEM & FEES 638,500.00 520100 SOCIAL SECURITY 128,049.00 520400 STATE RETIREMENT 241,141.00 520600 LIFE INSURANCE 732.00                                  | 4,999.00<br>5,494.00<br>0.00<br>0.00<br>0.00<br>0.00         | 585,108.00<br>778,191.00<br>6,000.00<br>68,000.00<br>638,500.00<br>128,049.00  | 438,830.93<br>592,389.68<br>1,638.93<br>0.00<br>363,632.68<br>81,592.26  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 146,277.07<br>185,801.32<br>4,361.07<br>68,000.00<br>274,867.32<br>46,456.74                        | 75.0%<br>76.1%<br>27.3%<br>.0%<br>57.0%<br>63.7%<br>64.4%          |
| 2,859,588.00  72520 HUMAN RESOURCES  510500 SUPERVISOR/DIRECTOR 580,109.00  516100 SECRETARY(S) 772,697.00  518700 OVERTIME PAY 6,000.00  518900 OTHER SALARIES & WAGES 68,000.00  519900 OTHER PER DIEM & FEES 638,500.00  520100 SOCIAL SECURITY 128,049.00  520400 STATE RETIREMENT 241,141.00  520600 LIFE INSURANCE 732.00  520700 MEDICAL INSURANCE | 4,999.00<br>5,494.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 585,108.00<br>778,191.00<br>6,000.00<br>68,000.00<br>638,500.00<br>128,049.00<br>241,141.00<br>732.00  | 438,830.93<br>592,389.68<br>1,638.93<br>0.00<br>363,632.68<br>81,592.26<br>155,364.69<br>544.04  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 146,277.07<br>185,801.32<br>4,361.07<br>68,000.00<br>274,867.32<br>46,456.74<br>85,776.31<br>187.96 | 75.0%<br>76.1%<br>27.3%<br>.0%<br>57.0%<br>63.7%<br>64.4%<br>74.3% |
| 2,859,588.00  72520 HUMAN RESOURCES  510500 SUPERVISOR/DIRECTOR 580,109.00 516100 SECRETARY(S) 772,697.00 518700 OVERTIME PAY 6,000.00 518900 OTHER SALARIES & WAGES 68,000.00 519900 OTHER PER DIEM & FEES 638,500.00 520100 SOCIAL SECURITY 128,049.00 520400 STATE RETIREMENT 241,141.00 520600 LIFE INSURANCE   | 4,999.00<br>5,494.00<br>0.00<br>0.00<br>0.00<br>0.00         | 585,108.00<br>778,191.00<br>6,000.00<br>68,000.00<br>638,500.00<br>128,049.00<br>241,141.00  | 438,830.93<br>592,389.68<br>1,638.93<br>0.00<br>363,632.68<br>81,592.26<br>155,364.69  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 146,277.07<br>185,801.32<br>4,361.07<br>68,000.00<br>274,867.32<br>46,456.74<br>85,776.31           | 75.0%<br>76.1%<br>27.3%  |

| ORIGINAL APPROP TRANF                         | RS/ADJSMTS       | REVISED BUDGET   | YTD EXPENDED   | ENCUMBRANCES | AVAILABLE BUDGET   | % USED       |
|---|------------------|--|--|--------------|--|--------------|
| 21700 RETIREMENT-HYBRID STABILIZ              |                  |  |  |              |  |              |
| 4,783.00                                      | 0.00             | 4,783.00   | 7,284.99   | 0.00         | -2,501.99  | 152.3%       |
| 30200 ADVERTISING<br>3.500.00                 | 0.00             | 3,500.00   | 4,655.60   | 0.00         | -1,155.60  | 133.0%       |
| 32000 DUES AND MEMBERSHIPS                    | 0.00             | 3,300.00   | 4,033.00   | 0.00         | -1,133.00  | 133.0%       |
| 2,730.00                                      | 0.00             | 2,730.00   | 1,781.00   | 0.00         | 949.00   | 65.2%        |
| 35500 TRAVEL 24.600.00                        | 0.00             | 24,600.00  | 6,416.53   | 125.00       | 18,058.47  | 26.6%        |
| 39900 OTHER CONTRACTED SERVICES               |                  |  | 51   |              | The second secon |              |
| 77,400.00<br>42200 FOOD SUPPLIES              | 0.00             | 77,400.00  | 17,615.00  | 0.00         | 59,785.00  | 22.8%        |
| 200.00  | 0.00             | 200.00   | 0.00   | 0.00         | 200.00   | .0%          |
| 43500 OFFICE SUPPLIES                         |                  |  |  |              |  |              |
| 12,000.00<br>49900 OTHER SUPPLIES AND MATERIA | 0.00             | 12,000.00  | 2,965.09   | 925.50       | 8,109.41   | 32.4%        |
| 28,300.00                                     | 0.00             | 28,300.00  | 18,454.46  | 717.20       | 9,128.34   | 67.7%        |
| 52400 IN SERVICE/STAFF DEVELOPME              |                  |  | D.   |              | 100  |              |
| 34,650.00<br>70100 ADMINISTRATIVE EQUIPMENT   | 0.00             | 34,650.00  | 9,985.30   | 0.00         | 24,664.70  | 28.8%        |
| 1,200.00                                      | 0.00             | 1,200.00   | 737.83   | 0.00         | 462.17   | 61.5%        |
| 79000 OTHER EQUIPMENT                         | 0.00             | 100 000 00   | 0.00   | 50 050 00    | 120 050 00   | 20. 20/      |
| 180,000.00                                    | 0.00             | 180,000.00   | 0.00   | 50,950.00    | 129,050.00   | 28.3%        |
| TOTAL HUMAN RESOURCES                         | ana morana manan |  | 21 (2412) 90341 010  |              |  |              |
| 3,085,694.00                                  | 10,493.00        | 3,096,187.00   | 1,929,316.44   | 52,717.70    | 1,114,152.86   | 64.0%        |
| 2610 OPERATION OF PLANT                       |                  |  |  |              |  |              |
| 10500 SUPERVISOR/DIRECTOR                     |                  |  |  |              |  |              |
| 395,999.00<br>14000 SALARY SUPPLEMENTS        | 566.00           | 396,565.00   | 297,423.69   | 0.00         | 99,141.31  | 75.0%        |
| 40,154.00                                     | 0.00             | 40,154.00  | 20,995.76  | 0.00         | 19,158.24  | 52.3%        |
| 14100 FOREMEN                                 |                  | POLICIA POLICIA PER ANTIGORIA CON POLICIA POLI |  |              |  | 200741.03A11 |
| 122,710.00<br>16100 SECRETARY(S)              | 0.00             | 122,710.00   | 78,298.35  | 0.00         | 44,411.65  | 63.8%        |
| 39,591.00                                     | 1,514.00         | 41,105.00  | 30,448.01  | 0.00         | 10,656.99  | 74.1%        |
| 16600 CUSTODIAL PERSONNEL                     |                  | 1900 P. S.   | ACE CALLAND BY COMPANY OF A  |              |  |              |
| 5,651,973.00<br>16800 TEMPORARY PERSONNEL     | 0.00             | 5,651,973.00   | 3,947,095.46   | 0.00         | 1,704,877.54   | 69.8%        |
| 22,800.00                                     | 0.00             | 22,800.00  | 3,322.70   | 0.00         | 19,477.30  | 14.6%        |
| 18700 OVERTIME PAY                            |                  |  | PERSONAL PROPERTY OF THE PROPE |              |  |              |
| 30,000.00                                     | 0.00             | 30,000.00  | 26,548.66  | 0.00         | 3,451.34   | 88.5%        |

| ORIGINAL APPROP TR                           | ANFRS/ADJSMTS | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | % USED   |
|--|---------------|----------------|--------------|--------------|------------------|----------|
| 18900 OTHER SALARIES & WAGES                 |               |                |              |              |                  |          |
| 329,091.00                                   | 0.00          | 329,091.00     | 216,373.72   | 0.00         | 112,717.28       | 65.79    |
| 20100 SOCIAL SECURITY                        | 0.00          | 411 202 00     | 360 001 44   | 0.00         | 142 201 56       | 65 40    |
| 411,203.00<br>20400 STATE RETIREMENT         | 0.00          | 411,203.00     | 269,001.44   | 0.00         | 142,201.56       | 65.49    |
| 736,975.00                                   | 0.00          | 736,975.00     | 497,832.19   | 0.00         | 239,142.81       | 67.69    |
| 20600 LIFE INSURANCE                         |               |                |              | 211993       | e nameto sesen   | 00AP 800 |
| 6,879.00<br>20700 MEDICAL INSURANCE          | 0.00          | 6,879.00       | 4,387.78     | 0.00         | 2,491.22         | 63.89    |
| 1,755,712.00                                 | 0.00          | 1,755,712.00   | 1,186,376.73 | 0.00         | 569,335.27       | 67.69    |
| 21200 EMPLOYER MEDICARE                      |               |                | .50 St       |              | 32               |          |
| 96,170.00                                    | 0.00          | 96,170.00      | 62,911.98    | 0.00         | 33,258.02        | 65.49    |
| 21700 RETIREMENT-HYBRID STABIL:<br>48,569.00 | 0.00          | 48,569.00      | 37,013.35    | 0.00         | 11,555.65        | 76.29    |
| 32000 DUES AND MEMBERSHIPS                   | 0.00          | 40,303.00      | 37,013.33    | 0.00         | 11,333.03        | 10.2/    |
| 150.00                                       | 0.00          | 150.00         | 0.00         | 0.00         | 150.00           | .09      |
| 32200 EVALUATION AND TESTING<br>15,000.00    | 0.00          | 15,000.00      | 3,904.00     | 3,446.00     | 7,650.00         | 40.00    |
| 32900 LAUNDRY SERVICE                        | 0.00          | 13,000.00      | 3,904.00     | 3,446.00     | 7,630.00         | 49.09    |
| 62,250.00                                    | 0.00          | 62,250.00      | 28,150.82    | 33,124.71    | 974.47           | 98.49    |
| 33300 LICENSES                               | 0.00          | 12 000 00      | 2 752 62     | 0.00         | 0 247 17         | 22 20    |
| 12,000.00<br>35900 GARBAGE DISPOSAL FEES     | 0.00          | 12,000.00      | 3,752.83     | 0.00         | 8,247.17         | 31.39    |
| 87,000.00                                    | 0.00          | 87,000.00      | 65,677.56    | 1,322,44     | 20,000.00        | 77.09    |
| 39900 OTHER CONTRACTED SERVICES              |               | 7.0            | 32           | 200          |                  |          |
| 426,000.00<br>41000 CUSTODIAL SUPPLIES       | 0.00          | 426,000.00     | 279,786.82   | 92,530.74    | 53,682.44        | 87.49    |
| 609,704.00                                   | 10,770.00     | 620,474.00     | 389,104.76   | 1,576.14     | 229,793.10       | 63.09    |
| 41500 ELECTRICITY                            | 2             |                | 1.5          | 53"          | 223,733.10       | 03.07    |
| 5,500,000.00                                 | 0.00          | 5,500,000.00   | 3,817,209.39 | 0.00         | 1,682,790.61     | 69.49    |
| 42000 FERTILIZER, LIME, AND SEI<br>76,260.00 | 0.00          | 76,260.00      | 70,000.00    | 0.00         | 6,260.00         | 91.89    |
| 42200 FOOD SUPPLIES                          | 0.00          | 70,200.00      | 70,000.00    | 0.00         | 0,200.00         | 91.0/    |
| 898.00                                       | 0.00          | 898.00         | 460.00       | 0.00         | 438.00           | 51.29    |
| 42300 FUEL OIL                               | 0.00          | 20, 000, 00    | 0 200 01     | 1 602 00     | 10 000 00        | FO 00    |
| 20,000.00<br>42500 GASOLINE                  | 0.00          | 20,000.00      | 8,306.01     | 1,693.99     | 10,000.00        | 50.09    |
| 10,000.00                                    | 0.00          | 10,000.00      | 9,315.32     | 0.00         | 684.68           | 93.29    |
| 43400 NATURAL GAS                            |               |                | W.           | D 12007      |                  |          |
| 596,200.00<br>43500 OFFICE SUPPLIES          | 0.00          | 596,200.00     | 364,457.33   | 0.00         | 231,742.67       | 61.19    |
| 8,000.00                                     | 0.00          | 8,000.00       | 3,637.69     | 0.00         | 4,362.31         | 45.5     |
| 45000 TIRES AND TUBES                        | 5000 W-120    | 12 12          | 50           |              |                  |          |
| 1,800.00                                     | 0.00          | 1,800.00       | 0.00         | 0.00         | 1,800.00         | .09      |

|  | NFRS/ADJSMTS                 | REVISED BUDGET                                      | YTD EXPENDED                               | ENCUMBRANCES                 | AVAILABLE BUDGET                                 | % USED                       |
|--|------------------------------|---|--|------------------------------|--|------------------------------|
| 45300 VEHICLE PARTS  |                              |   |  |                              |  |                              |
| 2,500.00<br>45400 WATER AND SEWER  | 0.00                         | 2,500.00  | 0.00                                       | 0.00                         | 2,500.00   | .0%                          |
| 798,480.00   | 0.00                         | 798,480.00  | 512,760.90                                 | 0.00                         |  |                              |
| 45600 GRAVEL AND CHERT   |                              | 750,460.00  | 312,760.90                                 | 0.00                         | 285,719.10                                       | 64.2%                        |
| 35,000.00<br>49900 OTHER SUPPLIES AND MATERIA  | 0.00                         | 35,000.00   | 33,685.05                                  | 0.00                         | 1,314.95   | 96.2%                        |
| 80,300.00  | 0.00                         | 80,300.00   | 48,658.85                                  | 5,325.00                     | 26 216 15  | 67. 20/                      |
| 0200 BUILDING AND CONTENTS INSU  |                              |   | 40,030.03                                  | 3,323.00                     | 26,316.15  | 67.2%                        |
| 590,136.00<br>52400 IN SERVICE/STAFF DEVELOPME   | 131,723.00                   | 721,859.00  | 721,844.00                                 | 0.00                         | 15.00  | 100.0%                       |
| 5.000.00   | 0.00                         | 5,000.00  | 732.30                                     | 0.00                         | 4 267 70   | 14.60                        |
| 71100 FURNITURE AND FIXTURES   |                              | SOPERA DESIGNATION                                  | 732.30                                     | 0.00                         | 4,267.70   | 14.6%                        |
| 600,000.00<br>72000 PLANT OPERATION EQUIPMENT  | 0.00                         | 600,000.00  | 218,493.83                                 | 180,652.20                   | 200,853.97                                       | 66.5%                        |
| 45,000.00  | 0.00                         | 45,000.00   | 20,686.92                                  | 10,136.91                    | 14 176 17  | CO 504                       |
| 9000 OTHER EQUIPMENT   |                              |   | 20,000.92                                  | 10,136.91                    | 14,176.17  | 68.5%                        |
| 24,000.00  | 0.00                         | 24,000.00   | 24,000.00                                  | 0.00                         | 0.00   | 100.0%                       |
| TOTAL OPERATION OF PLANT   |                              |   |  |                              |  |                              |
| 19,293,504.00  | 144,573.00                   | 19,438,077.00                                       | 13,302,654.20                              | 329,808.13                   | 5,805,614.67                                     | 70.1%                        |
|  |                              |   |  |                              | 60 VS-0  |                              |
| 620 MAINTENANCE OF PLANT   |                              |   |  |                              |  |                              |
| .0500 SUPERVISOR/DIRECTOR  |                              |   |  |                              |  |                              |
| 93.700.00  | 0.00                         | 93,700.00   | 70,274.25                                  | 0.00                         | 23,425.75  | 75.0%                        |
| .4100 FOREMEN 81.939.00  | 0.00                         | 91 020 00   | 61 452 54                                  |                              |  |                              |
| .6100 SECRETARY(S)   |                              | 81,939.00   | 61,453.54                                  | 0.00                         | 20,485.46  | 75.0%                        |
|  |                              |   |  | 0.00                         |  |                              |
| 91,031.00  | 3,513.00                     | 94,544.00   | 70,032.03                                  | 0.00                         | 24.511.97  | 74.1%                        |
| 91,031.00<br>6700 MAINTENANCE PERSONNEL  |                              |   |  |                              | 24,511.97  | 74.1%                        |
| 91,031.00<br>6700 MAINTENANCE PERSONNEL<br>2,865,671.00  | 3,513.00<br>66,431.00        | 94,544.00<br>2,932,102.00                           | 70,032.03<br>2,183,094.28                  | 0.00                         | 749,007.72                                       | 74.1%<br>74.5%               |
| 91,031.00<br>6700 MAINTENANCE PERSONNEL<br>2,865,671.00<br>6800 TEMPORARY PERSONNEL<br>23,223.00   |                              |   |  |                              | 749,007.72                                       | 74.5%                        |
| 91,031.00<br>6700 MAINTENANCE PERSONNEL<br>2,865,671.00<br>6800 TEMPORARY PERSONNEL<br>23,223.00<br>8700 OVERTIME PAY  | 66,431.00<br>0.00            | 2,932,102.00 23,223.00                              | 2,183,094.28                               | 0.00                         | 749,007.72<br>23,223.00                          | 74.5%<br>.0%                 |
| 91,031.00<br>6700 MAINTENANCE PERSONNEL<br>2,865,671.00<br>6800 TEMPORARY PERSONNEL<br>23,223.00<br>8700 OVERTIME PAY<br>4.000.00  | 66,431.00                    | 2,932,102.00  | 2,183,094.28                               | 0.00                         | 749,007.72                                       | 74.5%                        |
| 91,031.00<br>6700 MAINTENANCE PERSONNEL<br>2,865,671.00<br>6800 TEMPORARY PERSONNEL<br>23,223.00<br>8700 OVERTIME PAY<br>4,000.00<br>0100 SOCIAL SECURITY<br>195.893.00                          | 66,431.00<br>0.00            | 2,932,102.00 23,223.00                              | 2,183,094.28                               | 0.00<br>0.00<br>0.00         | 749,007.72<br>23,223.00<br>4,000.00              | 74.5%<br>.0%<br>.0%          |
| 91,031.00<br>6700 MAINTENANCE PERSONNEL<br>2,865,671.00<br>6800 TEMPORARY PERSONNEL<br>23,223.00<br>8700 OVERTIME PAY<br>4,000.00<br>0100 SOCIAL SECURITY<br>195,893.00<br>0400 STATE RETIREMENT | 0.00<br>0.00<br>0.00<br>0.00 | 2,932,102.00<br>23,223.00<br>4,000.00<br>195,893.00 | 2,183,094.28<br>0.00<br>0.00<br>138,700.11 | 0.00<br>0.00<br>0.00<br>0.00 | 749,007.72<br>23,223.00<br>4,000.00<br>57,192.89 | 74.5%<br>.0%<br>.0%<br>70.8% |
| 91,031.00<br>6700 MAINTENANCE PERSONNEL<br>2,865,671.00<br>6800 TEMPORARY PERSONNEL<br>23,223.00<br>8700 OVERTIME PAY<br>4,000.00<br>0100 SOCIAL SECURITY<br>195.893.00                          | 66,431.00<br>0.00<br>0.00    | 2,932,102.00<br>23,223.00<br>4,000.00               | 2,183,094.28<br>0.00<br>0.00               | 0.00<br>0.00<br>0.00         | 749,007.72<br>23,223.00<br>4,000.00              | 74.5%<br>.0%<br>.0%          |

|   | ORIGINAL APPROP TRANS                      | RS/ADJSMTS | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | % USED |
|---|--|------------|----------------|--------------|--------------|------------------|--------|
| 20700   | MEDICAL INSURANCE                          |            |                |              |              |                  |        |
|   | 735,822.00                                 | 63,771.00  | 799,593.00     | 598,204.67   | 0.00         | 201,388.33       | 74.8%  |
| 21200   | EMPLOYER MEDICARE                          |            |                | ,            |              | 202,500.55       |        |
|   | 45,815.00                                  | 0.00       | 45,815.00      | 32,437.95    | 0.00         | 13,377.05        | 70.8%  |
| 21700   | RETIREMENT-HYBRID STABILIZ                 | 0.00       |                |              |              | 2 TENERS TOTAL   | 22 22  |
| 20700   | 14,272.00<br>COMMUNICATION                 | 0.00       | 14,272.00      | 11,734.94    | 0.00         | 2,537.06         | 82.2%  |
| 30700   | 586,837.00                                 | 0.00       | 586,837.00     | 289,697.98   | 65,897.00    | 231,242.02       | 60.6%  |
| 32000   | DUES AND MEMBERSHIPS                       | 0.00       | 300,037.00     | 289,097.98   | 03,037.00    | 231,242.02       | 00.0/  |
| 01-17-1-18-18-18-18-18-18-18-18-18-18-18-18-1 | 500.00                                     | 0.00       | 500.00         | 145.00       | 0.00         | 355.00           | 29.0%  |
| 32900   | LAUNDRY SERVICE                            |            |                |              |              |                  |        |
|   | 17,300.00                                  | 0.00       | 17,300.00      | 10,062.12    | 7,107.75     | 130.13           | 99.2%  |
| 33500   | REPAIR SERVICES-BUILDINGS                  | 0.00       | 50 000 00      | 40 000 77    | 04.05        |                  |        |
| 35600   | 50,000.00<br>MAINT/REPAIR SRVCS- EQUIP     | 0.00       | 50,000.00      | 49,908.75    | 91.25        | 0.00             | 100.09 |
| 3000  | 278,500.00                                 | 0.00       | 278,500.00     | 149,960.11   | 118,002.91   | 10,536.98        | 96.29  |
| 3800  | MAINT/REPAIR SRVCS- VEHICL                 | 0.00       | 270,500.00     | 145,500.11   | 110,002.91   | 10,330.98        | 30.27  |
|   | 10,000.00                                  | 0.00       | 10,000.00      | 6,229.70     | 550.00       | 3,220.30         | 67.89  |
| 35100   | RENTALS                                    |            |                | •            |              | -,               |        |
| 0000  | 4,200.00                                   | 0.00       | 4,200.00       | 3,692.98     | 497.85       | 9.17             | 99.89  |
| 9900  | OTHER CONTRACTED SERVICES                  | 0.00       | 1 035 460 00   | 250 220 62   | 637 407 44   | 20 622 64        |        |
| 2200  | 1,025,460.00<br>FOOD SUPPLIES              | 0.00       | 1,025,460.00   | 358,339.62   | 637,487.44   | 29,632.94        | 97.19  |
| 2200  | 315.00                                     | 0.00       | 315.00         | 200.00       | 0.00         | 115.00           | 63.59  |
| 2500  | GASOLINE                                   | 0.00       | 313.00         | 200.00       | 0.00         | 113.00           | 03.3/  |
|   | 175,000.00                                 | 0.00       | 175,000.00     | 107,020.27   | 0.00         | 67,979.73        | 61.29  |
| 3300  | LUBRICANTS                                 |            | 72             | ES           |              |                  |        |
| 3500  | 3,500.00                                   | 0.00       | 3,500.00       | 1,946.78     | 0.00         | 1,553.22         | 55.69  |
| 3500  | OFFICE SUPPLIES<br>3,000.00                | 0.00       | 3 000 00       | 1 127 12     | 0.00         | 1 050 50         | 27 00  |
| 15000   | TIRES AND TUBES                            | 0.00       | 3,000.00       | 1,137.43     | 0.00         | 1,862.57         | 37.99  |
| 3000  | 18,000.00                                  | 0.00       | 18,000.00      | 4,459.89     | 0.00         | 13,540.11        | 24.89  |
| 5300  | VEHICLE PARTS                              | 0.00       | 10,000.00      | 4,455.05     | 0.00         | 13,340.11        | 24.0/  |
|   | 60,000.00                                  | 0.00       | 60,000.00      | 49,829.63    | 0.00         | 10,170.37        | 83.09  |
| 6800  | CHEMICALS                                  |            | 70             |              |              | 18               |        |
|   | 50,000.00                                  | 0.00       | 50,000.00      | 43,437.73    | 5,380.08     | 1,182.19         | 97.69  |
| 19900   | OTHER SUPPLIES AND MATERIA<br>1.172.657.00 | 5 000 00   | 1 167 657 00   | 725 868 88   | 102 200 20   | 220 470 62       | 71 00  |
| 1100  | VEHICLE AND EQUIP INSURANC                 | -5,000.00  | 1,167,657.00   | 725,868.98   | 103,309.39   | 338,478.63       | 71.09  |
| 1100  | 60.168.00                                  | 9,243.00   | 69,411.00      | 69,411.00    | 0.00         | 0.00             | 100.09 |
| 2400  | IN SERVICE/STAFF DEVELOPME                 | 3,213.00   | 05,411.00      | 05,411.00    | 0.00         | 0.00             | 100.07 |
|   | 10,000.00                                  | 0.00       | 10,000.00      | 820.00       | 0.00         | 9.180.00         | 8.29   |
| 0000  | COMMUNICATION EQUIPMENT                    |            | \$1            |              |              | -,               |        |
| UOUU  | 3,000.00                                   | 0.00       | 3,000.00       | 1,738.45     | 0.00         |                  |        |

CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM | YTD BUDGET REPORT 03/31/22 EXPENSES

|P 23 |glytdbud

| ORIGINAL APPROP TRAN                           | FRS/ADJSMTS | REVISED BUDGET   | YTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET   | % USED       |
|--|-------------|--|--------------|--------------|--|--------------|
| 571700 MAINTENANCE EQUIPMENT                   |             |  |              |              | rational amang   | 7,972 (7,20) |
| 140,000.00                                     | 5,000.00    | 145,000.00   | 126,301.27   | 17,950.00    | 748.73   | 99.5%        |
| TOTAL MAINTENANCE OF PLANT 8,198,782.00        | 162,759.00  | 8,361,541.00   | 5,450,200.69 | 956,273.67   | 1,955,066.64   | 76.6%        |
| 73400 EARLY CHILDHOOD EDUCATION                |             |  |              |              |  |              |
| 511600 TEACHERS                                |             |  |              |              |  |              |
| 1,055,334.00<br>516300 EDUCATIONAL ASSISTANTS  | 9,920.00    | 1,065,254.00   | 622,191.25   | 0.00         | 443,062.75   | 58.4%        |
| 435,656.00<br>516800 TEMPORARY PERSONNEL       | 0.00        | 435,656.00   | 299,383.81   | 0.00         | 136,272.19   | 68.7%        |
| 0.00   | 5,699.00    | 5,699.00   | 4,742.21     | 0.00         | 956.79   | 83.2%        |
| 518700 OVERTIME PAY 200.00                     | 0.00        | 200.00   | 0.00         | 0.00         | 200.00   | .0%          |
| 518900 OTHER SALARIES & WAGES<br>218,997.00    | 0.00        | 218,997.00   | 146,120.88   | 0.00         |  |              |
| 519500 SUBSTITUTE TEACHERS CERTIF              | 1.500       |  |              |              | 72,876.12  | 66.7%        |
| 25,649.00<br>519800 SUB TEACHERS NON-CERTIFIED | 0.00        | 25,649.00  | 4,778.00     | 0.00         | 20,871.00  | 18.6%        |
| 29,456.00                                      | 0.00        | 29,456.00  | 4,539.40     | 0.00         | 24,916.60  | 15.4%        |
| 520100 SOCIAL SECURITY<br>109.450.00           | 0.00        | 109,450.00   | 61.809.90    | 0.00         | 47,640.10  | 56.5%        |
| 520400 STATE RETIREMENT                        | 1 013 00    |  |              |              | iden all before a section (477) a<br>natural and a section (477) a   |              |
| 167,653.00<br>520600 LIFE INSURANCE            | 1,012.00    | 168,665.00   | 105,920.71   | 0.00         | 62,744.29  | 62.8%        |
| 1,657.00<br>520700 MEDICAL INSURANCE           | 0.00        | 1,657.00   | 1,131.65     | 0.00         | 525.35   | 68.3%        |
| 425,622.00                                     | 2,835.00    | 428,457.00   | 313,818.61   | 0.00         | 114,638.39   | 73.2%        |
| 521200 EMPLOYER MEDICARE<br>25,597.00          | 0.00        | 25,597.00  | 14,537.24    | 0.00         | 11,059.76  | 56.8%        |
| 521700 RETIREMENT-HYBRID STABILIZ              | 12,525      | PT F V MPETADARY   |              |              | Charles and the same and the sa |              |
| 11,873.00<br>535500 TRAVEL                     | 0.00        | 11,873.00  | 6,785.07     | 0.00         | 5,087.93   | 57.1%        |
| 1,000.00                                       | 0.00        | 1,000.00   | 61.52        | 0.00         | 938.48   | 6.2%         |
| 539900 OTHER CONTRACTED SERVICES 1,500.00      | 0.00        | 1,500.00   | 0.00         | 0.00         | 1,500.00   | .0%          |
| 542900 INSTRUCTIONAL SUPP & MATER 22.500.00    | 0.00        | 2002 Charles (2000 Charles (20 |              |              | E TALLES ENGLANDED OF THE  |              |
| 552400 IN SERVICE/STAFF DEVELOPME              |             | 22,500.00  | 8,402.17     | 722.88       | 13,374.95  | 40.6%        |
| 6,000.00                                       | 0.00        | 6,000.00   | 594.96       | 0.00         | 5,405.04   | 9.9%         |

CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM AND BUDGET REPORT 03/31/22 EXPENSES

|P 24 |glytdbud

| ORIGINAL APPROP                     | TRANFRS/ADJSMTS | REVISED BUDGET | YTD EXPENDED   | ENCUMBRANCES | AVAILABLE BUDGET | % USED       |
|-------------------------------------|-----------------|----------------|----------------|--------------|------------------|--------------|
| 572200 REGULAR INSTRUCTION E        | QUIPM           |                |                |              |                  |              |
| 12,500.00                           | 0.00            | 12,500.00      | 0.00           | 0.00         | 12,500.00        | .0%          |
| TOTAL EARLY CHILDHOOD E             | DUCATIO         |                |                |              |                  |              |
| 2,550,644.00                        | 19,466.00       | 2,570,110.00   | 1,594,817.38   | 722.88       | 974,569.74       | 62.1%        |
| 82130 PRINCIPAL ON NOTES            |                 |                |                |              |                  |              |
| 561000 PRINCIPAL ON LEASE           | 0.00            | 5 100 140 00   | 5 122 150 21   |              |                  | 22 110       |
| 6,180,140.00                        | 0.00            | 6,180,140.00   | 5,177,469.74   | 0.00         | 1,002,670.26     | 83.8%        |
| TOTAL PRINCIPAL ON NOTE             |                 | 6 100 140 00   | S SEE SEENES   | 2.22         | 3 1992 3292 0.0  |              |
| 6,180,140.00                        | 0.00            | 6,180,140.00   | 5,177,469.74   | 0.00         | 1,002,670.26     | 83.8%        |
| 82230 INTEREST ON NOTES             |                 |                |                |              |                  |              |
| 561100 INTEREST ON LEASE            | 0.00            | 220 021 00     | 212 400 51     | 0.00         | 27.240.40        | 00.64        |
| 239,831.00                          | 0.00            | 239,831.00     | 212,490.51     | 0.00         | 27,340.49        | 88.6%        |
| TOTAL INTEREST ON NOTES             |                 | 220 021 00     | 212 400 51     | 0.00         | 27 240 40        | 00.60        |
| 239,831.00                          | 0.00            | 239,831.00     | 212,490.51     | 0.00         | 27,340.49        | 88.6%        |
| 99100 TRANSFERS OUT                 |                 |                |                |              |                  |              |
| 559000 TRANSFERS TO OTHER FUI       |                 |                |                |              |                  |              |
| 0.00<br>662000 DEBT SRVC CONTRIB TO | 7,000,000.00    | 7,000,000.00   | 7,000,000.00   | 0.00         | 0.00             | 100.0%       |
| 486,168.00                          | 0.00            | 486,168.00     | 0.00           | 0.00         | 486,168.00       | .0%          |
| TOTAL TRANSFERS OUT                 | 7               |                |                | 20022        | 1997 (2004 1537  | ND 121 72 75 |
| 486,168.00                          | 7,000,000.00    | 7,486,168.00   | 7,000,000.00   | 0.00         | 486,168.00       | 93.5%        |
| TOTAL GENERAL PURPOSE S             |                 | 227 006 106 22 | *** *** ***    | 01 242 1222  |                  | NEW TOWN     |
| 324,974,257.00                      | 13,022,229.00   | 337,996,486.00 | 205,457,001.04 | 4,601,519.14 | 127,937,965.82   | 62.1%        |

## Federal Projects Fund Balance Sheet For the Period Ending March 31, 2022

| Assets: Cash on Deposit w/Trustee Accounts Receivable Due From Other Governments Due From Other Funds Prepaid Expenses  Total Assets                      | N   | 7,042,417.61<br>-<br>-<br>130.71      |                                |
|---|---|---------------------------------------|--------------------------------|
| Total Assets  |   |                                       | 7,042,548.32                   |
| Estimated Revenues Less Revenues Rec'd to Date Estimated Revenues not Received  Total Debits  | _   | 121,424,652.65 (29,404,247.79)        | 92,020,404.86<br>99,062,953.18 |
| Liabilities: Accounts Payable Accrued Payroll Payroll Deductions Advances From Other Funds Due to Primary Government Due to Other Funds                   |   | -<br>69,930.67<br>-<br>-<br>3,744.78  |                                |
| Total Liabilities   |   |                                       | 73,675.45                      |
| Appropriations From Estimated Revenues From Estimated Reserves Total Appropriations Less Expenditures Less Encumbrances Total Expenditures & Encumbrances | 121,424,652.65<br>(4,138,163.32)<br>(26,297,211.60)<br>(8,193,855.91) | 117,286,489.33                        |                                |
| Unencumbered Budget Balance   |   |                                       | 82,795,421.82                  |
| Reserves: Reserve for Encumbrances - Current Year Reserve for Encumbrances - Prior Year Committed for Education   |   | 8,193,855.91<br>3,000,000.00          |                                |
| Restricted for Education 6/30/21 Less Appropriations Plus Adjustments Estimated Reserve 6/30/22   | 861,836.68<br>4,138,163.32  | 5,000,000.00                          |                                |
| Total Reserves  |   | · · · · · · · · · · · · · · · · · · · | 16,193,855.91                  |
| Total Credits   |   |                                       | 99,062,953.18                  |

# Federal Projects Fund Cash Reconcilement March 31, 2022

| Cash on Deposit with Trustee   | 7,420,871.69   |                                     |
|--|----------------|-------------------------------------|
| Plus Receipts for Month  | 3,409,861.68   |                                     |
| Total Available Funds  | 10,830,733.3   | 37                                  |
| Less Cash Disbursements:   |                |                                     |
| Warrants Issued Adjustments Wire Transfers   | (2,282,263.43) |                                     |
| Total Cash Disbursements   | (1,506,052.33) | 76)                                 |
| Plus Voided Checks   | 0.0            | 5                                   |
| Book Balance   |                | 7,042,417.61                        |
| Plus Outstanding Warrants Plus Wire Transfers in Transit Plus Deposits In-Transit Less Adjustments by Trustee Less Adjustments Between Funds |                | 164,031.64<br>-<br>-<br>-<br>-<br>- |
| Trustee's Report Balance   |                | 7,206,449.25                        |

06/02/2022 19:09 marcia.demorest |CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM |YTD BUDGET REPORT 03/31/22 REVENUE

|P 4 |glytdbud

| ORIGINAL ESTIM REV ESTIM                           | REV ADJ F                                 | REVISED ESTIM REV AC                                  | TUAL YTD REVENUE | REMAINING REVENUE            | % COLL |
|--|---|---|------------------|------------------------------|--------|
| 0000 NON CHARGE                                    |   |   |                  |                              |        |
| 7131 VOCAT ED-BASIC GRANTS TO S<br>499.838.25 10   | 6,450.42                                  | *COC   200 C7   | 210 (220, 00)    |                              |        |
| 7141 ESEA TITLE I                                  | 0,430.42                                  | 606,288.67  | 310,728.90       | 295,559.77                   | 51.3%  |
| 8,869,495.00 26<br>7143 EDUCATION OF THE HANDICAPP | 9,038.10                                  | 9,138,533.10  | 4,982,337.39     | 4,156,195.71                 | 54.5%  |
|  | 1,467.39                                  | 7,668,571.79  | 4,345,983.34     | 3,322,588.45                 | 56.7%  |
|  | 3,208.76                                  | 158,441.76  | 21,752.37        | 136,689.39                   | 13.7%  |
| 127,649.00 1<br>7149 EDUCATION FOR HOMELESS        | 3,986.60                                  | 141,635.60  | 69,889.48        | 71,746.12                    | 49.3%  |
|  | 1,387.52                                  | 151,387.52  | 53,796.96        | 97,590.56                    | 35.5%  |
|  | 5,908.65                                  | 1,482,042.65  | 593,577.99       | 888,464.66                   | 40.1%  |
|  | 0,074.13                                  | 410,074.13  | 410,074.13       | 0.00                         | 100.0% |
|  | 6,009.14                                  | 21,939,679.14   | 4,112,466.41     | 17,827,212.73                | 18.7%  |
|  | 3,000.00                                  | 483,000.00  | 248,998.25       | 234,001.75                   | 51.6%  |
|  | 6,847.00                                  | 1,546,847.00  | 202,363.95       | 1,344,483.05                 | 13.1%  |
| 58,471,762.00                                      | 0.18                                      | 58,471,762.18   | 7,127,265.84     | 51,344,496.34                | 12.2%  |
| 7402 ARP - IDÉA PART B<br>0.00 1,998               | 8,618.88                                  | 1,998,618.88  | 104,080.76       | 1,894,538.12                 | 5.2%   |
| 7403 ARP - IDEA PRESCHOOL 0.00 133                 | 3,247.88                                  | 133,247.88  | 0.00             | 133,247.88                   | .0%    |
| 7404 ARP - HOMELESS 1&2<br>0.00 629                | 5,521.07                                  | 625,521.07  | 0.00             | 625,521.07                   | .0%    |
| 590 OTHER FEDERAL THROUGH STAT<br>659,665.00 9,949 | 9,336.28                                  | 10,609,001.28   | 960,932.02       | 9,648,069.26                 | 9.1%   |
| 990 OTHER DIRECT FEDERAL<br>1,290,000.00 -430      | 0,000.00                                  | 860,000.00  | 860,000.00       | 0.00                         | 100.0% |
| 0.00 PERATING TRANSFERS                            | 0,000.00                                  | 5,000,000.00  | 5,000,000.00     | 0.00                         | 100.0% |
| TOTAL NON CHARGE                                   | one en e | or and \$100 at the time \$1.50 the present of \$70.7 | 1,000            | 0.00                         | 100.0% |
| TOTAL NON CHARGE<br>96,820,550.65 24,60            | 04,102.00                                 | 121,424,652.65  | 29,404,247.79    | 92,020,404.86                | 24.2%  |
| TOTAL SCHOOL FEDERAL PROJECTS                      |   |   |                  | Retro Transpers   PERSONALES |        |
|  | 04,102.00                                 | 121,424,652,65  | 29,404,247.79    | 92,020,404.86                | 24.2%  |

| ORIGINAL APPROP TRANFRS/ADJSMTS                            | REVISED BUDGET | YTD EXPENDED        | ENCUMBRANCES | AVAILABLE BUDGET | % USED |
|--|----------------|---------------------|--------------|------------------|--------|
| 71100 REGULAR INSTRUCTION PROGRAM                          |                |                     |              |                  |        |
| 511600 TEACHERS  |                |                     |              |                  |        |
| 1,639,596.00 4,312,674.00<br>514000 SALARY SUPPLEMENTS     | 5,952,270.00   | 1,188,325.05        | 0.00         | 4,763,944.95     | 20.0%  |
| 600,000.00 266,593.68<br>516300 EDUCATIONAL ASSISTANTS     | 866,593.68     | 243,769.75          | 0.00         | 622,823.93       | 28.1%  |
| 1,162,238.00 170,650.32                                    | 1,332,888.32   | 783,785.60          | 0.00         | 549,102.72       | 58.8%  |
| 518700 OVERTIME PAY 0.00 0.00                              | 0.00           | -73.80              | 0.00         | 73.80            | 100.0% |
| 518900 OTHER SALARIES & WAGES<br>822,860.00 10,489,303.50  | 11,312,163.50  | 859,827.67          | 0.00         | 10,452,335.83    |        |
| 519500 SUBSTITUTE TEACHERS CERTIF<br>163,900.00 239.382.98 |                | CDCASSINATED ARREST |              |                  | 7.6%   |
| 519800 SUB TEACHERS NON-CERTIFIED                          | 403,282.98     | 149,087.70          | 0.00         | 254,195.28       | 37.0%  |
| 923,854.00 339,735.49<br>520100 SOCIAL SECURITY            | 1,263,589.49   | 757,181.65          | 0.00         | 506,407.84       | 59.9%  |
| 364,382.00 3,586,451.20<br>520400 STATE RETIREMENT         | 3,950,833.20   | 234,659.11          | 0.00         | 3,716,174.09     | 5.9%   |
| 514,603.00 1,906,814.49<br>520600 LIFE INSURANCE           | 2,421,417.49   | 310,745.60          | 0.00         | 2,110,671.89     | 12.8%  |
| 7,580.00 17.876.00   | 25,456.00      | 3,064.72            | 0.00         | 22,391.28        | 12.0%  |
| 520700 MEDICAL INSURANCE<br>801,555.00 2,073,427.36        | 2,874,982.36   | 568,493.26          | 0.00         | 2,306,489.10     | 19.8%  |
| 521200 EMPLOYER MEDICARE<br>85,208.00 221,385.57           | 306,593.57     | 55,259.97           | 0.00         | 251,333.60       | 18.0%  |
| 533600 MAINT/REPAIR SRVCS- EQUIP<br>195,000.00 0.00        | 195,000.00     | 0.00                | 0.00         | 195,000.00       |        |
| 339900 OTHER CONTRACTED SERVICES                           |                |                     |              |                  | .0%    |
| 542900 INSTRUCTIONAL SUPP & MATER                          | 959,652.14     | 168,700.00          | 8,700.00     | 782,252.14       | 18.5%  |
| 118,000.00 708,491.20<br>543000 TEXTBOOKS - ELECTRONIC     | 826,491.20     | 426,344.47          | 110,346.87   | 289,799.86       | 64.9%  |
| 0.00 18,542.00<br>544900 TEXTBOOKS - BOUND                 | 18,542.00      | 0.00                | 0.00         | 18,542.00        | .0%    |
| 8,503.00 1,923,699.63<br>547100 SOFTWARE                   | 1,932,202.63   | 1,932,202.63        | 0.00         | 0.00             | 100.0% |
| 20,000.00 2,335,941.38                                     | 2,355,941.38   | 2,331,638.05        | 4,252.00     | 20,051.33        | 99.1%  |
| 5,000.00 THER SUPPLIES AND MATERIA -4,900.00               | 100.00         | 100.00              | 0.00         | 0.00             | 100.0% |
| 772200 REGULAR INSTRUCTION EQUIPM<br>75,000.00 262,802.40  | 337,802.40     | 55,849.58           | 15,213.82    | 266,739.00       | 21.0%  |
| TOTAL REGULAR INSTRUCTION PROG                             |                | 33,013130           | 15,215.02    | 200,739.00       | 21.0%  |
| 7,517,279.00 29,818,523.34                                 | 37,335,802.34  | 10,068,961.01       | 138,512.69   | 27,128,328.64    | 27.3%  |
|  |                |                     |              |                  |        |

| RS/ADJSMTS                                      | REVISED BUDGET  | YTD EXPENDED   | ENCUMBRANCES  | AVAILABLE BUDGET  | % USED   |
|---|---|--|---|---|--|
|   |   |  |   |   |  |
|   |   |  |   |   |  |
| 382,400.00                                      | 579,882.00  | 190,173.53   | 0.00  | 389,708.47  | 32.8%  |
| 353,860.00                                      | 2,139,828.00  | 1,121,511.14   | 0.00  | 1,018,316.86  | 52.4%  |
| 0.00  | 67,640.00   | 39,460.79  | 0.00  | 28,179.21   | 58.3%  |
| 0.00  | 0.00  | 208.89   | 0.00  | -208.89   | 100.0%   |
| 22,000.00                                       | 22,000.00   | 127.88   |   |   | .6%  |
| 21.907.18                                       |   |  | F.0-5.54  | et sitel filter and desire  | .2%  |
| 144014240440014010040                           | 2 50 Fac (2000) 2 Fac (2000) 2 Fac (2000) 2 Fac (2000)  |  |   |   |  |
| Editor and a second                             |   | 54   |   |   | 43.6%  |
|   | 10 10 10 10 10 10 10 10 10 10 10 10 10 1  | 135,065.36   | 0.00  | 162,263.74  | 45.4%  |
| 576.00  | 3,608.00  | 1,884.52   | 0.00  | 1,723.48  | 52.2%  |
| 310,284.00                                      | 1,183,525.80  | 366,690.85   | 0.00  | 816,834.95  | 31.0%  |
| 11,110.77                                       | 40,851.57   | 17,791.26  | 0.00  | 23,060.31   | 43.6%  |
| 641,989.57                                      | 641,989.57  | 114,460.29   | 192,899.25  | 334,630.03  | 47.9%  |
| 77,000.00                                       | 77,000.00   | 0.00   | 0.00  | 77,000.00   | .0%  |
| 108,000.00                                      | 108,000.00  | 685.01   | 6.003.20  | 101 311 79  | 6.2%   |
| 195,000.00                                      | 195.000.00  | 6.033.81   | 12 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2  |   | 7.4%   |
|   |   | 42   | - M   |   |  |
| C. S. P. S. |   |  |   |   | 1.2%   |
| ***************************************         | 234,000.00  | 12,257.72  | 7,332.62  | 214,409.66  | 8.4%   |
| A<br>,503,703.75                                | 5,802,238.15  | 2,082,636.75   | 214,639.78  | 3,504,961.62  | 39.6%  |
|   | 382,400.00 353,860.00 0.00 0.00 22,000.00 21,907.18 47,508.13 83,068.10 576.00 310,284.00 11,110.77 641,989.57 77,000.00 108,000.00 15,000.00 15,000.00 | 382,400.00 579,882.00 353,860.00 2,139,828.00 0.00 67,640.00 0.00 22,000.00 21,907.18 21,907.18 47,508.13 174,676.93 83,068.10 297,329.10 576.00 3,608.00 310,284.00 1,183,525.80 11,110.77 40,851.57 641,989.57 641,989.57 77,000.00 108,000.00 108,000.00 195,000.00 15,000.00 15,000.00 234,000.00 234,000.00 | 382,400.00 579,882.00 190,173.53 353,860.00 2,139,828.00 1,121,511.14 0.00 67,640.00 39,460.79 0.00 0.00 208.89 22,000.00 22,000.00 127.88 21,907.18 21,907.18 33.00 47,508.13 174,676.93 76,072.70 83,068.10 297,329.10 135,065.36 576.00 3,608.00 1,884.52 310,284.00 1,183,525.80 366,690.85 11,110.77 40,851.57 17,791.26 641,989.57 641,989.57 114,460.29 77,000.00 77,000.00 0.00 108,000.00 108,000.00 685.01 195,000.00 195,000.00 180.00 234,000.00 15,000.00 180.00 234,000.00 234,000.00 12,257.72 | 382,400.00 579,882.00 190,173.53 0.00 353,860.00 2,139,828.00 1,121,511.14 0.00 0.00 67,640.00 39,460.79 0.00 0.00 0.00 208.89 0.00 22,000.00 22,000.00 127.88 0.00 21,907.18 21,907.18 33.00 0.00 47,508.13 174,676.93 76,072.70 0.00 83,068.10 297,329.10 135,065.36 0.00 576.00 3,608.00 1,884.52 0.00 310,284.00 1,183,525.80 366,690.85 0.00 11,110.77 40,851.57 17,791.26 0.00 641,989.57 641,989.57 114,460.29 192,899.25 77,000.00 77,000.00 0.00 0.00 108,000.00 108,000.00 685.01 6,003.20 195,000.00 195,000.00 6,033.81 8,404.71 15,000.00 15,000.00 180.00 0.00 234,000.00 234,000.00 12,257.72 7,332.62 | 382,400.00 579,882.00 190,173.53 0.00 389,708.47 353,860.00 2,139,828.00 1,121,511.14 0.00 1,018,316.86 0.00 67,640.00 39,460.79 0.00 28,179.21 0.00 0.00 208.89 0.00 -208.89 22,000.00 22,000.00 127.88 0.00 21,872.12 21,907.18 21,907.18 33.00 0.00 21,874.18 47,508.13 174,676.93 76,072.70 0.00 98,604.23 83,068.10 297,329.10 135,065.36 0.00 162,263.74 576.00 3,608.00 1,884.52 0.00 1,723.48 310,284.00 1,183,525.80 366,690.85 0.00 816,834.95 11,110.77 40,851.57 17,791.26 0.00 23,060.31 641,989.57 641,989.57 114,460.29 192,899.25 334,630.03 77,000.00 77,000.00 0.00 0.00 77,000.00 108,000.00 108,000.00 685.01 6,003.20 101,311.79 195,000.00 195,000.00 180.00 0.00 14,820.00 234,000.00 15,000.00 180.00 0.00 14,820.00 234,000.00 234,000.00 12,257.72 7,332.62 214,409.66 |

71300 VOCATIONAL EDUCATION PROGRAM

| ORIGINAL APPROP TR                            | RANFRS/ADJSMTS | REVISED BUDGET | YTD EXPENDED  | ENCUMBRANCES | AVAILABLE BUDGET | % USED |
|---|----------------|----------------|---------------|--------------|------------------|--------|
| 511600 TEACHERS                               |                |                |               |              |                  |        |
| 0.00  | 246,005.00     | 246,005.00     | 65,441.47     | 0.00         | 180,563.53       | 26.6%  |
| 516200 CLERICAL PERSONNEL<br>13,600.00        | 0.00           | 13,600.00      | 9,813.68      | 0.00         | 3,786.32         | 72.2%  |
| 516300 EDUCATIONAL ASSISTANTS                 | 0.00           | 13,000.00      | 3,013.00      | 0.00         | 3,700.32         | 12.2/0 |
| 0.00  | 31,000.00      | 31,000.00      | 11,489.88     | 0.00         | 19,510.12        | 37.1%  |
| 518900 OTHER SALARIES & WAGES<br>0.00         | 433,192.00     | 433,192.00     | 104,625.54    | 0.00         | 338 566 46       | 24 29/ |
| 519500 SUBSTITUTE TEACHERS CERT               |                | 433,192.00     | 104,623.34    | 0.00         | 328,566.46       | 24.2%  |
| 0.00  | 3,000.00       | 3,000.00       | 0.00          | 0.00         | 3,000.00         | .0%    |
| 519800 SUB TEACHERS NON-CERTIFI               |                | 4 000 00       | 0.00          | 0.00         | 4 000 00         | 00/    |
| 0.00<br>520100 SOCIAL SECURITY                | 4,000.00       | 4,000.00       | 0.00          | 0.00         | 4,000.00         | .0%    |
| 843.00  | 44,466.00      | 45,309.00      | 11,298.71     | 0.00         | 34,010.29        | 24.9%  |
| 520400 STATE RETIREMENT                       | 75 300 00      | 77 201 00      | 17 402 05     | 0.00         | FO 700 OF        | 22 70/ |
| 1,892.00<br>520600 LIFE INSURANCE             | 75,309.90      | 77,201.90      | 17,492.95     | 0.00         | 59,708.95        | 22.7%  |
| 32.00   | 320.00         | 352.00         | 130.79        | 0.00         | 221.21           | 37.2%  |
| 520700 MEDICAL INSURANCE                      |                |                | 20 125 51     |              | ***              |        |
| 17,284.00<br>521200 EMPLOYER MEDICARE         | 170,751.60     | 188,035.60     | 29,426.51     | 0.00         | 158,609.09       | 15.6%  |
| 198.00  | 11,389,50      | 11,587,50      | 2,642,42      | 0.00         | 8,945.08         | 22.8%  |
| 533600 MAINT/REPAIR SRVCS- EQUI               |                |                | 040.00        |              |                  |        |
| 0.00<br>339900 OTHER CONTRACTED SERVICE       | 1,000.00       | 1,000.00       | 919.08        | 0.00         | 80.92            | 91.9%  |
| 0.00  | 24,200.00      | 24,200.00      | 4,774.05      | 0.00         | 19,425.95        | 19.7%  |
| 542900 INSTRUCTIONAL SUPP & MAT               | TER            | To a second    |               |              | 6                |        |
| 0.00<br>549900 OTHER SUPPLIES AND MATER       | 18,000.00      | 18,000.00      | 10,466.49     | 0.00         | 7,533.51         | 58.1%  |
| 0.00  | 98,000.00      | 98,000.00      | 60,471.40     | 5,074.00     | 32,454.60        | 66.9%  |
| 559900 OTHER CHARGES                          | 11.            |                |               | 27           |                  |        |
| 277,111.25<br>573000 VOCATIONAL INSTRUCTION E | -274,611.25    | 2,500.00       | 0.00          | 0.00         | 2,500.00         | .0%    |
| 0.00  | 105,003.07     | 105,003.07     | 59,165.86     | 15,521.79    | 30,315.42        | 71.1%  |
| TOTAL VOCATIONAL EDUCATION                    | N PRO          |                |               |              |                  | 1387   |
| 310,960.25                                    | 991,025.82     | 1,301,986.07   | 388,158.83    | 20,595.79    | 893,231.45       | 31.4%  |
| 72120 HEALTH SERVICES                         |                |                |               |              |                  |        |
|   |                |                |               |              |                  |        |
| 510500 SUPERVISOR/DIRECTOR                    | 2.2.           | 47722          | 2002-220 7240 | 121 12420    | <u> </u>         | 2022   |
| 0.00  | 0.00           | 0.00           | 4,337.60      | 0.00         | -4,337.60        | 100.0% |

| ORIGINAL APPROP                       | TRANFRS/ADJSMTS | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | % USED |
|---------------------------------------|-----------------|----------------|--------------|--------------|------------------|--------|
| 13100 MEDICAL PERSONNEL               |                 |                |              |              |                  |        |
| 348,034.00<br>18700 OVERTIME PAY      | 2,915,476.00    | 3,263,510.00   | 467,617.93   | 0.00         | 2,795,892.07     | 14.3%  |
| 18800 BONUS PAYMENTS                  | 0.00            | 0.00           | 1,467.03     | 0.00         | -1,467.03        | 100.0% |
| 0.00<br>18900 OTHER SALARIES & WAGES  | 75,000.00       | 75,000.00      | 0.00         | 0.00         | 75,000.00        | .0%    |
| 0.00<br>20100 SOCIAL SECURITY         | 59,000.00       | 59,000.00      | 0.00         | 0.00         | 59,000.00        | .0%    |
| 21,225.00<br>20400 STATE RETIREMENT   | 184,925.50      | 206,150.50     | 27,469.90    | 0.00         | 178,680.60       | 13.3%  |
| 38,617.00<br>20600 LIFE INSURANCE     | 401,140.50      | 439,757.50     | 35,692.47    | 0.00         | 404,065.03       | 8.1%   |
| 213.00<br>20700 MEDICAL INSURANCE     | 1,611.00        | 1,824.00       | 358.43       | 0.00         | 1,465.57         | 19.7%  |
| 38,581.00<br>21200 EMPLOYER MEDICARE  | 949,900.00      | 988,481.00     | 120,771.68   | 0.00         | 867,709.32       | 12.2%  |
| 889.00<br>29900 OTHER FRINGE BENEFITS | 47,323.59       | 48,212.59      | 6,424.42     | 0.00         | 41,788.17        | 13.3%  |
| 0.00<br>30700 COMMUNICATION           | 241,488.00      | 241,488.00     | 0.00         | 0.00         | 241,488.00       | .0%    |
| 0.00<br>34800 POSTAL CHARGES          | 2,850.00        | 2,850.00       | 0.00         | 0.00         | 2,850.00         | .0%    |
| 0.00<br>35500 TRAVEL                  | 5,216.00        | 5,216.00       | 0.00         | 0.00         | 5,216.00         | .0%    |
| 0.00<br>39900 OTHER CONTRACTED SERVI  | 5,000.00        | 5,000.00       | 148.99       | 0.00         | 4,851.01         | 3.0%   |
| 0.00<br>41300 DRUGS AND MEDICAL SUPP  | 12,600,00       | 12,600.00      | 0.00         | 0.00         | 12,600.00        | .0%    |
| 0.00<br>49900 OTHER SUPPLIES AND MAT  | 1.776.989.25    | 1,776,989.25   | 16,812.38    | 54,543.72    | 1,705,633.15     | 4.0%   |
| 80,000.00<br>59900 OTHER CHARGES      | 0.00            | 80,000.00      | 16,237.11    | 14,340.00    | 49,422.89        | 38.2%  |
| 285,000,00                            | 0.00            | 285,000.00     | 0.00         | 0.00         | 285,000.00       | .0%    |
| 73500 HEALTH EQUIPMENT 0.00           | 233,334.75      | 233,334.75     | 51,201.17    | 30,693.83    | 151,439.75       | 35.1%  |
| 79000 OTHER EQUIPMENT 116,000.00      | 115,894.22      | 231,894.22     | 84,334.22    | 9,723.09     | 137,836.91       |        |
| TOTAL HEALTH CERNES                   | .8              |                | 5.135.1122   | 3,123.03     | 137,030.91       | 40.6%  |
| TOTAL HEALTH SERVICES 928,559.00      | 7,027,748.81    | 7,956,307.81   | 832,873.33   | 109,300.64   | 7,014,133.84     | 11.8%  |

72130 OTHER STUDENT SUPPORT

| ORIGINAL APPROP                            | TRANFRS/ADJSMTS  | REVISED BUDGET    | YTD EXPENDED                  | ENCUMBRANCES | AVAILABLE BUDGET                   | % USED |
|--|------------------|-------------------|-------------------------------|--------------|------------------------------------|--------|
| 12300 GUIDANCE PERSONNEL                   |                  |                   |                               |              |                                    |        |
| 144,937.00                                 | 834,082.00       | 979,019.00        | 244,853.71                    | 0.00         | 734,165.29                         | 25.0%  |
| 13000 SOCIAL WORKERS<br>49,327.00          | 260,000.00       | 309,327.00        | 27,712.44                     | 0.00         | 281,614.56                         | 9.0%   |
| 14000 SALARY SUPPLEMENTS<br>0.00           | 0.00             | 0.00              | 1,499.94                      | 0.00         | -1,499.94                          | 100.0% |
| 14600 BUS DRIVERS                          | same makeun eran |                   | 150 M (115 M ) 120 M (115 M ) |              | ENTERNAL SECTION OF THE SECTION OF | 100.0% |
| 0.00<br>16200 CLERICAL PERSONNEL           | 76,000.00        | 76,000.00         | 0.00                          | 0.00         | 76,000.00                          | .0%    |
| 25,262.00<br>18800 BONUS PAYMENTS          | 8.00             | 25,270.00         | 18,326.10                     | 0.00         | 6,943.90                           | 72.5%  |
| 0.00                                       | 650,000.00       | 650,000.00        | 62,825.00                     | 0.00         | 587,175.00                         | 9.7%   |
| 18900 OTHER SALARIES & WAGES<br>190,372.00 | 2,061,990.00     | 2,252,362.00      | 125,326.54                    | 0.00         | 2,127,035.46                       | 5.6%   |
| 20100 SOCIAL SECURITY<br>26,416.00         | 127,436.02       | 153,852.02        | 27,682.82                     | 0.00         | 126,169.20                         | 18.0%  |
| 20400 STATE RETIREMENT                     | 127,150.02       | 133,032.02        | 27,002.02                     | 0.00         | 120,109.20                         | 10.0%  |
| 40,567.00<br>20600 LIFE INSURANCE          | 183,344.78       | 223,911.78        | 38,806.11                     | 0.00         | 185,105.67                         | 17.3%  |
| 309.00                                     | 576.00           | 885.00            | 281.22                        | 0.00         | 603.78                             | 31.8%  |
| 20700 MEDICAL INSURANCE<br>73,422.00       | 343,211.07       | 416,633.07        | 94,560.82                     | 0.00         | 322,072.25                         | 22.7%  |
| 21200 EMPLOYER MEDICARE                    | E/               | Maria de Caración |                               |              |                                    |        |
| 6,178.00<br>30700 COMMUNICATION            | 29,519.80        | 35,697.80         | 6,569.88                      | 0.00         | 29,127.92                          | 18.4%  |
| 0.00<br>33600 MAINT/REPAIR SRVCS- EQU      | 138,514.00       | 138,514.00        | 1,402.62                      | 0.00         | 137,111.38                         | 1.0%   |
| 0.00                                       | 30,000.00        | 30,000.00         | 0.00                          | 0.00         | 30,000.00                          | .0%    |
| 34800 POSTAL CHARGES 2,000.00              | 9,900.00         | 11,900.00         | 8,764.66                      | 1,965.76     | 1,169.58                           | 90.2%  |
| 35500 TRAVEL                               |                  |                   |                               |              |                                    |        |
| 0.00<br>39900 OTHER CONTRACTED SERVICE     | 63,600.00        | 63,600.00         | 808.71                        | 0.00         | 62,791.29                          | 1.3%   |
| 86,000.00                                  | 472,786.81       | 558,786.81        | 136,145.67                    | 29,692.31    | 392,948.83                         | 29.7%  |
| 49900 OTHER SUPPLIES AND MATE 15,000.00    | 313,342.23       | 328,342.23        | 26,192.38                     | 178,185.02   | 123,964.83                         | 62.2%  |
| 52400 IN SERVICE/STAFF DEVELO<br>0.00      | OPME 49,941.00   | 40 041 00         | 12 055 70                     | 0.00         |                                    |        |
| 59900 OTHER CHARGES                        | 49,941.00        | 49,941.00         | 12,055.70                     | 0.00         | 37,885.30                          | 24.1%  |
| 57,924.00<br>79000 OTHER EQUIPMENT         | 204,228.71       | 262,152.71        | 21,669.09                     | 6,164.66     | 234,318.96                         | 10.6%  |
| 1,000.00                                   | 105,000.00       | 106,000.00        | 9,171.19                      | 16,263.08    | 80,565.73                          | 24.0%  |
| TOTAL OTHER STUDENT SUPPO                  | ORT              |                   |                               |              |                                    |        |
| 718,714.00                                 | 5,953,480,42     | 6,672,194.42      | 864,654.60                    | 232,270.83   | 5,575,268.99                       | 16.4%  |

| ORIGINAL APPROP TRA                             | NFRS/ADJSMTS | REVISED BUDGET   | YTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | % USED |
|---|--------------|--|--------------|--------------|------------------|--------|
| 72210 REGULAR INSTRUCTION SUPPOR                | Τ            |  |              |              |                  |        |
| 510500 SUPERVISOR/DIRECTOR                      |              |  |              |              |                  |        |
| 351,486.00<br>513800 INSTRUCTIONAL COMPUTER PER | 201,123.54   | 552,609.54   | 295,872.50   | 0.00         | 256,737.04       | 53.5%  |
| 261,890.00<br>516100 SECRETARY(S)               | 36,549.54    | 298,439.54   | 58,832.34    | 0.00         | 239,607.20       | 19.7%  |
| 20,675.00<br>516800 TEMPORARY PERSONNEL         | 1.00         | 20,676.00  | 15,904.07    | 0.00         | 4,771.93         | 76.9%  |
| 0.00  | 1,392.50     | 1,392.50   | 0.00         | 0.00         | 1,392.50         | .0%    |
| 18900 OTHER SALARIES & WAGES<br>4,188,213.00    | 2,912,570.92 | 7,100,783.92   | 2,687,235.46 | 0.00         | 4,413,548.46     | 37.8%  |
| 19500 SUBSTITUTE TEACHERS CERTIF                | 41,077.00    | 41,077.00  | 0.00         |              |                  |        |
| 19800 SUB TEACHERS NON-CERTIFIED                | )            | Control Contro |              | 0.00         | 41,077.00        | .0%    |
| 0.00<br>20100 SOCIAL SECURITY                   | 41,077.00    | 41,077.00  | 0.00         | 0.00         | 41,077.00        | .0%    |
| 300,455.00<br>20400 STATE RETIREMENT            | 206,867.90   | 507,322.90   | 181,065.46   | 0.00         | 326,257.44       | 35.7%  |
| 524,152.00<br>20600 LIFE INSURANCE              | 362,635.32   | 886,787.32   | 296,900.16   | 0.00         | 589,887.16       | 33.5%  |
| 2,564.00<br>20700 MEDICAL INSURANCE             | 1,195.80     | 3,759.80   | 1,981.32     | 0.00         | 1,778.48         | 52.7%  |
| 617,286.00                                      | 616,734.12   | 1,234,020.12   | 530,596.73   | 0.00         | 703,423.39       | 43.0%  |
| 21200 EMPLOYER MEDICARE<br>57,270.00            | 61,361.31    | 118,631.31   | 42,345.51    | 0.00         | 76,285.80        | 35.7%  |
| 30800 CONSULTANTS<br>11,816.00                  | -111.19      | 11,704.81  | 3,300,00     |              |                  |        |
| 35500 TRAVEL                                    |              |  |              | 0.00         | 8,404.81         | 28.2%  |
| 7,000.00<br>39900 OTHER CONTRACTED SERVICES     | -4,500.00    | 2,500.00   | 546.61       | 0.00         | 1,953.39         | 21.9%  |
| 92,000.00<br>43200 LIBRARY BOOKS/MEDIA          | 211,899.71   | 303,899.71   | 53,740.19    | 8,220.40     | 241,939.12       | 20.4%  |
| 10,000.00<br>43700 PERIODICALS                  | 13,329.53    | 23,329.53  | 14,102.35    | 2,115.36     | 7,111.82         | 69.5%  |
| 500.00<br>47100 SOFTWARE                        | 9,330.47     | 9,830.47   | 7,641.00     | 0.00         | 2,189.47         | 77.7%  |
| 125.700.00                                      | 169,798.50   | 295,498.50   | 14,889.35    | 0.00         | 280,609.15       | 5.0%   |
| 49900 OTHER SUPPLIES AND MATERIA<br>46,000.00   | 156.789.74   | 202,789.74   | 55,130.32    | 28,123.46    | 119,535.96       | 41.1%  |
| 52400 IN SERVICE/STAFF DEVELOPME<br>116,382.00  | 725,072.99   | 841,454.99   | 54,241.55    | 18,351.81    | 768,861.63       | 41.1%  |

CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM YTD BUDGET REPORT 03/31/22 EXPENSES

|P 31 |glytdbud

| -58,958,891.35    | US 2000 000  |  |  |                        |                        |
|-------------------|--|--|--|------------------------|------------------------|
| -58,958,891.35    |  |  |  |                        |                        |
|                   | 1,122.65   | 1,122.65   | 0.00   | 0.00                   | 100.0%                 |
| -11,750.00        | 1,000.00   | 281.94   | 0.00   | 718.06                 | 28.2%                  |
| ON SHIPP          |  |  |  |                        |                        |
| -53,206,445.65    | 12,499,707.35  | 4,315,729.51   | 56,811.03  | 8,127,166.81           | 35.0%                  |
| DRT               |  |  |  |                        |                        |
| L                 |  |  |  |                        |                        |
| 0.00              | 588,903.00   | 393,156.89   | 0.00   | 195,746.11             | 66.8%                  |
| 0.00              | 118,997.00   | 78,803.30  | 0.00   | 40,193.70              | 66.2%                  |
| 0.00              | 53,260.00  | 40,976.06  | 0.00   | 12.283.94              | 76.9%                  |
|                   | 502 001 00   |  |  | :6                     |                        |
| 65,000.00         | 582,881.00   | 349,538.57   | 0.00   | 233,342.43             | 60.0%                  |
| 3,101.00          | 82,401.00  | 50,313.53  | 0.00   | 32,087.47              | 61.1%                  |
| 5,063.00          | 134,098.00   | 77,800.22  | 0.00   | 56,297.78              | 58.0%                  |
| 0.00              | 734.00   | 522 07   | 0.00   | 211 02                 | 71.1%                  |
| AMALIMIAN.        |  | 322.07   | 0.00   | 211.93                 | /1.1/6                 |
| 0.00              | 228,410.00   | 176,533.58   | 0.00   | 51,876.42              | 77.3%                  |
| 725.00            | 19,270.00  | 11,766.91  | 0.00   | 7,503.09               | 61.1%                  |
| 75 000 00         | 75 000 00  | 0.00   | 10 710 00  | C4 200 00              | 14 704                 |
| 73,000.00         | 73,000.00  | 0.00   | 10,710.00  | 64,290.00              | 14.3%                  |
| 100.00            | 100.00   | 0.00   | 0.00   | 100.00                 | .0%                    |
| 17,462.20         | 17,462.20  | 1.897.81   | 0.00   | 15 564 39              | 10.9%                  |
|                   | **************************************   |  |  | 13,304.33              | 10.5%                  |
| 53,000.00<br>ERIA | 53,000.00  | 6,877.50   | 29,655.76  | 16,466.74              | 68.9%                  |
| 29.000.00         | 29,000.00  | 4,099.81   | 0.00   | 24,900.19              | 14.1%                  |
| 35,000.00         | 35,000.00  | 2.357.16   | 0.00   | 32 642 84              | 6.7%                   |
|                   | Control of the Contro |  |  |                        | .0%                    |
|                   | ON SUPP<br>-53,206,445.65<br>ORT  EL  0.00  0.00  0.00  65,000.00  3,101.00  5,063.00  0.00  725.00  75,000.00  100.00  17,462.20  53,000.00  29,000.00  | ON SUPP<br>-53,206,445.65 12,499,707.35<br>ORT  EL 0.00 588,903.00 0.00 118,997.00 0.00 53,260.00 65,000.00 582,881.00 3,101.00 82,401.00 5,063.00 134,098.00 0.00 734.00 0.00 228,410.00 725.00 19,270.00 75,000.00 75,000.00 100.00 17,462.20 17,462.20 17,462.20 ERIA 29,000.00 29,000.00 35,000.00 35,000.00 | ON SUPP<br>-53,206,445.65 12,499,707.35 4,315,729.51<br>ORT  CL  0.00 588,903.00 393,156.89 0.00 118,997.00 78,803.30 0.00 53,260.00 40,976.06 65,000.00 582,881.00 349,538.57 3,101.00 82,401.00 50,313.53 5,063.00 134,098.00 77,800.22 0.00 734.00 522.07 0.00 228,410.00 176,533.58 725.00 19,270.00 11,766.91 75,000.00 75,000.00 0.00 100.00 100.00 0.00 17,462.20 17,462.20 1,897.81 CES 53,000.00 53,000.00 4,099.81 29,000.00 29,000.00 4,099.81 29,000.00 35,000.00 2,357.16 | ON SUPP -53,206,445.65 | ON SUPP -53,206,445.65 |

CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM | YTD BUDGET REPORT 03/31/22 EXPENSES

IP 32 Iglytdbud

| ORIGINAL APPROP TRA                         | ANFRS/ADJSMTS                       | REVISED BUDGET   | YTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | % USED |
|---|-------------------------------------|--|--------------|--------------|------------------|--------|
| 79000 OTHER EQUIPMENT                       | nensiementine juret                 | SALASAN LAWRENCE CONTROL   |              |              |                  |        |
| 0.00  | 260,246.55                          | 260,246.55   | 281.88       | 0.00         | 259,964.67       | .19    |
| TOTAL SPECIAL EDUCATION SUI<br>2,473,466.00 | PPOR<br>-119,703.25                 | 2 252 762 76   | 1 104 035 30 | 10 255 75    | 80 E227 026 128  | 26 20  |
| 2,473,460.00                                | -119,703.23                         | 2,353,762.75   | 1,194,925.29 | 40,365.76    | 1,118,471.70     | 52.5%  |
| 2230 VOCATIONAL EDUCATION SUPPO             | ORT                                 |  |              |              |                  |        |
| 35500 TRAVEL                                |                                     |  |              |              |                  |        |
| 0.00<br>52400 IN SERVICE/STAFF DEVELOPM     | 750.00                              | 750.00   | 558.37       | 0.00         | 191.63           | 74.49  |
| 0.00  | 4,500.00                            | 4,500.00   | 2,887.31     | 0.00         | 1,612.69         | 64.29  |
| TOTAL VOCATIONAL EDUCATION 0.00             | SUP 5,250.00                        | 5,250.00   | 3,445.68     | 0.00         | 1,804.32         | 65.69  |
| 2250 TECHNOLOGY                             |                                     |  |              |              |                  |        |
| 12000 COMPUTER PROGRAMMER(S)                |                                     |  |              |              |                  |        |
| 0.00<br>18900 OTHER SALARIES & WAGES        | 100,746.00                          | 100,746.00   | 0.00         | 0.00         | 100,746.00       | .09    |
| 0.00<br>20100 SOCIAL SECURITY               | 167,208.00                          | 167,208.00   | 0.00         | 0.00         | 167,208.00       | .09    |
| 0.00  | 8,665.00                            | 8,665.00   | 0.00         | 0.00         | 8,665.00         | .09    |
| 20400 STATE RETIREMENT<br>0.00              | 13,608.00                           | 13,608.00  | 0.00         | 0.00         | 13,608.00        | . 09   |
| 20600 LIFE INSURANCE<br>0.00                | 96.00                               | 96.00  | 0.00         | 0.00         | 96.00            | .09    |
| 20700 MEDICAL INSURANCE<br>0.00             | 51,849.00                           |  |              |              |                  |        |
| 21200 EMPLOYER MEDICARE                     | Para Department of the State of the | 51,849.00  | 0.00         | 0.00         | 51,849.00        | . 09   |
| 0.00<br>30700 COMMUNICATION                 | 3,886.00                            | 3,886.00   | 0.00         | 0.00         | 3,886.00         | .09    |
| 0.00<br>35000 INTERNET CONNECTIVITY         | 87,900.00                           | 87,900.00  | 1,202.18     | 0.00         | 86,697.82        | 1.49   |
| 1,800,000.00                                | -77,314.11                          | 1,722,685.89   | 291,741.00   | 154,169.00   | 1,276,775.89     | 25.99  |
| 47100 SOFTWARE<br>375,000.00                | 1,727,206.04                        | 2,102,206.04   | 1,201,631.30 | 90,934.50    | 809,640.24       | 61.5   |
| 49900 OTHER SUPPLIES AND MATERI             | Α                                   | and the state of t |              |              |                  |        |

|CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM |YTD BUDGET REPORT 03/31/22 EXPENSES

|P 33 |glytdbud

| ORIGINAL APPROP  | TRANFRS/ADJSMTS | REVISED BUDGET      | YTD EXPENDED      | ENCUMBRANCES | AVAILABLE BUDGET    | % USED |
|--|-----------------|---------------------|-------------------|--------------|---------------------|--------|
| 379000 OTHER EQUIPMENT<br>329,750.00                           | 177,590.48      | 507,340.48          | 90,732.48         | 243,501.00   | 173,107.00          | 65.9%  |
| TOTAL TECHNOLOGY 3,114,750.00                                  | 2,267,695.13    | 5,382,445.13        | 1,948,037.03      | 672,004.50   | 2,762,403.60        | 48.79  |
| 2410 OFFICE OF THE PRINCIPAL                                   |                 |                     |                   |              |                     |        |
| 11900 ACCOUNTANTS/BOOKKEEPERS                                  | 90,000.00       | 90,000.00           | 12,778.03         | 0.00         | 77,221.97           | 14.29  |
| 13900 ASSISTANT PRINCIPALS<br>0.00<br>20100 SOCIAL SECURITY    | 380,000.00      | 380,000.00          | 58,357.95         | 0.00         | 321,642.05          | 15.4%  |
| 0.00<br>20400 STATE RETIREMENT                                 | 29,140.00       | 29,140.00           | 4,064.31          | 0.00         | 25,075.69           | 13.9%  |
| 20600 LIFE INSURANCE<br>0.00                                   | 61,335.00       | 61,335.00<br>192.00 | 6,905.33<br>47.04 | 0.00         | 54,429.67           | 11.39  |
| 20700 MEDICAL INSURANCE<br>0.00                                | 80,697.00       | 80,697.00           | 20,334.00         | 0.00         | 144.96<br>60.363.00 | 24.59  |
| 21200 EMPLOYER MEDICARE<br>0.00                                | 6,815.00        | 6,815.00            | 950.51            | 0.00         | 5,864.49            | 13.99  |
| TOTAL OFFICE OF THE PRINC 0.00                                 | 648,179.00      | 648,179.00          | 103,437.17        | 0.00         | 544,741.83          | 16.0%  |
| 2510 FISCAL SERVICES   |                 |                     |                   |              |                     |        |
| 11900 ACCOUNTANTS/BOOKKEEPERS<br>0.00<br>20100 SOCIAL SECURITY | 493,888.22      | 493,888.22          | 3,931.20          | 0.00         | 489,957.02          | . 8%   |
| 0.00<br>20400 STATE RETIREMENT                                 | 4,346.64        | 4,346.64            | 215.51            | 0.00         | 4,131.13            | 5.0%   |
| 0.00<br>20600 LIFE INSURANCE                                   | 9,464.46        | 9,464.46            | 530.72            | 0.00         | 8,933.74            | 5.6%   |
| 0.00<br>20700 MEDICAL INSURANCE                                | 0.00            | 0.00                | 3.12              | 0.00         | -3.12               | 100.09 |
| 0.00   | 103,703.40      | 103,703.40          | 1,728.40          | 0.00         | 101,975.00          | 1.7%   |

|CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM |YTD BUDGET REPORT 03/31/22 EXPENSES

IP 34 Iglytdbud

|                                | REVISED BUDGET  | YTD EXPENDED   | ENCUMBRANCES   | AVAILABLE BUDGET   | % USED  |
|--------------------------------|---|--|--|--|---|
|                                |   |  |  |  |   |
| 46,200.00                      | 46,200.00   | 0.00   | 0.00   | 46,200.00  | .0%   |
| 23,462.00                      | 23,462.00   | 167.70   | 2,290.00   | 21,004.30  | 10.5%   |
|                                |   |  |  |  |   |
| 682,081.30                     | 682,081.30  | 6,627.05   | 2,290.00   | 673,164.25   | 1.3%  |
|                                |   |  |  |  |   |
| TO ANGEL STATE OF THE STATE OF |   |  |  |  |   |
| 183,722.00                     | 183,722.00  | 15,356.37  | 0.00   | 168,365.63   | 8.4%  |
| 165,000.00                     | 165,000.00  | 15,417.61  | 0.00   | 149,582.39   | 9.3%  |
| 21,620.76                      | 21,620.76   | 1,834.26   | 0.00   | 19 786 50  | 8.5%  |
| 46 981 47                      | 46 981 47   |  | - 10 Yes - 170 Au  |  |   |
|                                |   | Control of the Contro |  | 43,318.41  | 7.8%  |
| 160.00                         | 160.00  | 20.29  | 0.00   | 139.71   | 12.7%   |
| 86,217.00                      | 86,217.00   | 5,773.92   | 0.00   | 80,443.08  | 6.7%  |
| 5,056.47                       | 5,056.47  | 428.99   | 0.00   | 4.627.48   | 8.5%  |
| 96.00                          | 96.00   | 0.00   | 0.00   |  | .0%   |
|                                |   |  |  |  | .075  |
| 508,853.70                     | 508,853.70  | 42,494.50  | 0.00   | 466,359.20   | 8.4%  |
|                                |   |  |  |  |   |
|                                |   |  |  |  |   |
| 180,000.00                     | 180,000.00  | 0.00   | 0.00   | 180,000.00   | .0%   |
| 151,124.07                     | 151,124.07  | 53,189.02  | 0.00   | 97.935.05  | 35.2%   |
| 117,500.00                     | 117.500.00  | 0.00   |  |  | .0%   |
| 27,687.00                      | 27,687.00   | 3,274.72   | 0.00   | 117,300.00   | .0%   |
|                                | 23,462.00<br>682,081.30<br>183,722.00<br>165,000.00<br>21,620.76<br>46,981.47<br>160.00<br>86,217.00<br>5,056.47<br>96.00<br>508,853.70<br>180,000.00<br>151,124.07<br>117,500.00 | 23,462.00 23,462.00 682,081.30 682,081.30  183,722.00 183,722.00 165,000.00 165,000.00 21,620.76 21,620.76 46,981.47 46,981.47 160.00 160.00 86,217.00 86,217.00 5,056.47 5,056.47 96.00 96.00  508,853.70 508,853.70  180,000.00 180,000.00 151,124.07 151,124.07 117,500.00  | 23,462.00 23,462.00 167.70 682,081.30 682,081.30 6,627.05  183,722.00 183,722.00 15,356.37 165,000.00 165,000.00 15,417.61 21,620.76 21,620.76 1,834.26 46,981.47 46,981.47 3,663.06 160.00 160.00 20.29 86,217.00 86,217.00 5,773.92 5,056.47 5,056.47 428.99 96.00 96.00 0.00 508,853.70 508,853.70 42,494.50  180,000.00 180,000.00 0.00 151,124.07 151,124.07 53,189.02 117,500.00 117,500.00 0.00 | 23,462.00 23,462.00 167.70 2,290.00 682,081.30 682,081.30 6,627.05 2,290.00  183,722.00 183,722.00 15,356.37 0.00 165,000.00 165,000.00 15,417.61 0.00 21,620.76 21,620.76 1,834.26 0.00 46,981.47 46,981.47 3,663.06 0.00 160.00 160.00 20.29 0.00 86,217.00 86,217.00 5,773.92 0.00 5,056.47 5,056.47 428.99 0.00 96.00 96.00 0.00 0.00 508,853.70 508,853.70 42,494.50 0.00  180,000.00 180,000.00 0.00 0.00 151,124.07 151,124.07 53,189.02 0.00 117,500.00 117,500.00 0.00 0.00 | 46,200.00       46,200.00       0.00       46,200.00         23,462.00       23,462.00       167.70       2,290.00       21,004.30         682,081.30       682,081.30       6,627.05       2,290.00       673,164.25         183,722.00       183,722.00       15,356.37       0.00       168,365.63         165,000.00       165,000.00       15,417.61       0.00       149,582.39         21,620.76       21,620.76       1,834.26       0.00       19,786.50         46,981.47       46,981.47       3,663.06       0.00       43,318.41         160.00       160.00       20.29       0.00       139.71         86,217.00       86,217.00       5,773.92       0.00       80,443.08         5,056.47       5,056.47       428.99       0.00       4,627.48         96.00       96.00       0.00       0.00       466,359.20         508,853.70       508,853.70       42,494.50       0.00       180,000.00         180,000.00       180,000.00       0.00       97,935.05         117,500.00       117,500.00       0.00       0.00       117,500.00 |

CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM SYSTEM BUDGET REPORT 03/31/22 EXPENSES

IP 35

FOR 2022 09

| ORIGINAL APPROP T                      | RANFRS/ADJSMTS | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | % USED |
|--|----------------|----------------|--------------|--------------|------------------|--------|
| 520400 STATE RETIREMENT                |                |                |              |              |                  |        |
| 0.00<br>520600 LIFE INSURANCE          | 62,515.50      | 62,515.50      | 5,195.38     | 0.00         | 57,320.12        | 8.3%   |
| 0.00<br>520700 MEDICAL INSURANCE       | 288.00         | 288.00         | 0.78         | 0.00         | 287.22           | . 3%   |
| 0.00<br>521200 EMPLOYER MEDICARE       | 155,142.00     | 155,142.00     | 173.23       | 0.00         | 154,968.77       | .1%    |
| 0.00<br>335100 RENTALS                 | 6,475.75       | 6,475.75       | 765.83       | 0.00         | 5,709.92         | 11.8%  |
| 0.00<br>641000 CUSTODIAL SUPPLIES      | 162,165.00     | 162,165.00     | 108,109.00   | 54,056.00    | 0.00             | 100.0% |
| 0.00<br>72000 PLANT OPERATION EQUIPME  | 928.20         | 928.20         | 928.20       | 0.00         | 0.00             | 100.0% |
| 9,570,000.00                           | -3,007,016.42  | 6,562,983.58   | 619,706.82   | 1,833,966.00 | 4,109,310.76     | 37.4%  |
| TOTAL OPERATION OF PLANT 9,570,000.00  | -2,143,190.90  | 7,426,809.10   | 791,342.98   | 1,888,022.00 | 4,747,444.12     | 36.1%  |
| 2620 MAINTENANCE OF PLANT              |                |                |              |              |                  |        |
| 10500 SUPERVISOR/DIRECTOR              |                |                |              |              |                  |        |
| 20100 SOCIAL SECURITY                  | 261,000.00     | 261,000.00     | 0.00         | 0.00         | 261,000.00       | .0%    |
| 0.00<br>20400 STATE RETIREMENT         | 16,182.00      | 16,182.00      | 0.00         | 0.00         | 16,182.00        | .0%    |
| 0.00<br>20600 LIFE INSURANCE           | 34,060.50      | 34,060.50      | 0.00         | 0.00         | 34,060.50        | .0%    |
| 0.00<br>20700 MEDICAL INSURANCE        | 192.00         | 192.00         | 0.00         | 0.00         | 192.00           | .0%    |
| 0.00<br>21200 EMPLOYER MEDICARE        | 103,428.00     | 103,428.00     | 0.00         | 0.00         | 103,428.00       | .0%    |
| 0.00<br>33500 REPAIR SERVICES-BUILDING | 3,784.50       | 3,784.50       | 0.00         | 0.00         | 3,784.50         | .0%    |
| 59900 OTHER CHARGES                    | 7,619,800.00   | 7,619,800.00   | 0.00         | 1,404.00     | 7,618,396.00     | .0%    |
| 0.00<br>71700 MAINTENANCE EQUIPMENT    | 100,000.00     | 100,000.00     | 69.06        | 0.00         | 99,930.94        | .1%    |
| 10,000.00                              | 0.00           | 10,000.00      | 0.00         | 9,346.00     | 654.00           | 93.5%  |
| TOTAL MAINTENANCE OF PLANT             | ē.             |                |              | W 1942/30    |                  |        |

72710 TRANSPORTATION

| ORIGINAL APPROP TRA                         | NFRS/ADJSMTS | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | % USED |
|---|--------------|----------------|--------------|--------------|------------------|--------|
| 514600 BUS DRIVERS                          |              |                |              |              |                  |        |
| 802,434.00<br>518900 OTHER SALARIES & WAGES | 533,958.29   | 1,336,392.29   | 512,591.94   | 0.00         | 823,800.35       | 38.4%  |
| 524,336.00<br>520100 SOCIAL SECURITY        | 137,500.00   | 661,836.00     | 524,336.00   | 0.00         | 137,500.00       | 79.2%  |
| 58,907.00<br>520400 STATE RETIREMENT        | 41,677.28    | 100,584.28     | 39,931.00    | 0.00         | 60,653.28        | 39.7%  |
| 119.534.00                                  | 91,600.01    | 211,134.01     | 82,824.00    | 0.00         | 128,310.01       | 39.2%  |
| 21200 EMPLOYER MEDICARE<br>4,438.00         | 9,748.47     | 14,186.47      | 0.00         | 0.00         | 14,186.47        | .0%    |
| 0.00  | 5,000.00     | 5,000.00       | 0.00         |              |                  |        |
| 39900 OTHER CONTRACTED SERVICES             |              |                |              | 0.00         | 5,000.00         | .0%    |
| 5,000.00<br>41200 DIESEL FUEL               | 14,357.24    | 19,357.24      | 231.10       | 0.00         | 19,126.14        | 1.2%   |
| 59900 OTHER CHARGES                         | 26,000.00    | 26,000.00      | 0.00         | 0.00         | 26,000.00        | .0%    |
| 0.00  | 98,250.00    | 98,250.00      | 608.58       | 0.00         | 97,641.42        | .6%    |
| TOTAL TRANSPORTATION 1,514,649.00           | 958,091.29   | 2,472,740.29   | 1,160,522.62 | 0.00         | 1,312,217.67     | 46.9%  |
| 3100 FOOD SERVICE                           |              |                |              |              |                  |        |
| 18900 OTHER SALARIES & WAGES                |              |                |              |              |                  |        |
| 0.00<br>20100 SOCIAL SECURITY               | 331,075.00   | 331,075.00     | 204,408.24   | 0.00         | 126,666.76       | 61.7%  |
| 0.00<br>20400 STATE RETIREMENT              | 20,527.11    | 20,527.11      | 12,678.48    | 0.00         | 7,848.63         | 61.8%  |
| 0.00<br>21200 EMPLOYER MEDICARE             | 43,737.85    | 43,737.85      | 23,253.12    | 0.00         | 20,484.73        | 53.2%  |
| 0.00  | 4,800.99     | 4,800.99       | 2,965.20     | 0.00         | 1,835.79         | 61.8%  |
| TOTAL FOOD SERVICE                          |              |                |              | 7.05%        | 1,033.73         | 01.0%  |
| 0.00  | 400,140.95   | 400,140.95     | 243,305.04   | 0.00         | 156,835.91       | 60.8%  |
| 3300 COMMUNITY SERVICES                     |              |                |              |              |                  |        |
| 39900 OTHER CONTRACTED SERVICES             |              |                |              |              |                  |        |
| 0.00  | 153,250.00   | 153,250.00     | 0.00         | 0.00         | 153,250.00       | .0%    |
| TOTAL COMMUNITY SERVICES 0.00               | 153 350 60   |                | # 5#RO       |              |                  |        |
| 0.00  | 153,250.00   | 153,250.00     | 0.00         | 0.00         | 153,250.00       | .0%    |

CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM YTD BUDGET REPORT 03/31/22 EXPENSES

IP 37

| ACCOUNTS FOR: 142 SCHOOL FEDERAL PROJECTS ORIGINAL APPROP TRANFRS/ADJSMTS | REVISED BUDGET | YTD EXPENDED                             | ENCUMBRANCES | AVAILABLE BUDGET | % USED |
|---|----------------|--|--------------|------------------|--------|
| 76100 REGULAR CAPITAL OUTLAY  |                |  |              |                  |        |
| 530400 ARCHITECTS   |                |  |              |                  |        |
| 35,000.00 808,825.82<br>539900 OTHER CONTRACTED SERVICES                  | 843,825.82     | 258,493.10                               | 519,857.72   | 65,475.00        | 92.2%  |
| 0.00 172.994.35   | 172,994.35     | 128,177.07                               | 0.00         | 44,817.28        | 74.1%  |
| 570700 BUILDING IMPROVEMENTS<br>995,000.00 3,919,325.08                   | 4,914,325.08   | 1,023,163.49                             | 3,003,435.17 | 887,726.42       | 81.9%  |
| 572000 PLANT OPERATION EQUIPMENT 0.00 9,633,247.42                        | 9,633,247.42   | 226,788.58                               | 1,285,000.00 | 8,121,458.84     | 15.7%  |
| 579900 OTHER CAPITAL OUTLAY 0.00 63,357.00                                | 63,357.00      | 63,357.00                                | 0.00         | 0.00             | 100.0% |
| TOTAL REGULAR CAPITAL OUTLAY  |                | Commence Control Control Control Control |              | 0.00             | 100.0% |
| 1,030,000.00 14,597,749.67  | 15,627,749.67  | 1,699,979.24                             | 4,808,292.89 | 9,119,477.54     | 41.6%  |
| 99100 TRANSFERS OUT   |                |  |              |                  |        |
| 550400 INDIRECT COST  |                |  |              |                  |        |
| 627,486.00 152,031.50<br>559000 TRANSFERS TO OTHER FUNDS                  | 779,517.50     | 0.00                                     | 0.00         | 779,517.50       | .0%    |
| 0.00 1,129,026.80   | 1,129,026.80   | 550,011.91                               | 0.00         | 579,014.89       | 48.7%  |
| TOTAL TRANSFERS OUT 627,486.00 1,281,058.30                               | 1,908,544.30   | 550,011.91                               | 0.00         | 1,358,532.39     | 28.8%  |
| TOTAL SCHOOL FEDERAL PROJECTS<br>96,820,550.65 20,465,938.68              | 117,286,489.33 | 26,297,211.60                            | 8,193,855.91 | 82,795,421.82    | 29.4%  |

## Child Nutrition Fund Balance Sheet For the Period Ending March 31, 2022

| Assets: Petty Cash Cash in Bank Cash on Deposit w/Trustee Accounts Receivable Bad Checks Receivable Due From Other Governments Due From Other Funds Child Nutrition Inventory | _  | 40.00<br>514,255.83<br>6,046,385.42<br>582.11<br>100.00<br>-<br>9,086.53<br>463,592.64 | 7,034,042.53  |
|---|--|--|---------------|
| F.A. L. P.B.  |  |  |               |
| Estimated Revenues Less Revenues Rec'd to Date  |  | 18,999,370.00<br>(13,838,246.87)   |               |
| Estimated Revenues not Received   | _  |  | 5,161,123.13  |
| Total Debits  |  | =  | 12,195,165.66 |
| Liabilities:  |  |  |               |
| Accounts Payable Payroll Deductions   |  | 127,230.44   |               |
| Due to Other Funds  |  | 185,976.27   |               |
| Customer Deposits Payable   |  | 428,068.74   |               |
| Total Liabilities   |  |  | 741,275.45    |
| Appropriations From Estimated Revenues From Estimated Reserves Total Appropriations Less Expenditures Less Encumbrances Total Expenditures & Encumbrances                     | 18,999,370.00<br>1,265,799.00<br>(13,124,779.83)<br>(1,797,706.40) | 20,265,169.00 (14,922,486.23)  |               |
| Unencumbered Budget Balance   | <del></del>  |  | 5,342,682.77  |
| Reserves:   |  |  | 3,042,002.77  |
| Reserve for Encumbrances - Current Year   |  | 1,797,706.40   |               |
| Reserve for Encumbrances - Prior Year   |  | 3-   |               |
| Non-Spendable - Inventory   |  | 217,157.16   |               |
| Non-Spendable - Prepaid Items   |  | 44,794.62  |               |
| Restricted for Oper Non-Inst Serv 6/30/21<br>Less Appropriations<br>Plus Adjustments<br>Estimated Reserve 6/30/22   | 5,317,348.26<br>(1,265,799.00)                                     | 4,051,549.26   |               |
| Total Reserves  |  | _  | 6,111,207.44  |
| Total Credits   |  | _  | 12,195,165.66 |

## Child Nutrition Fund Trustee Account Cash Reconcilement March 31, 2022

| Cash on Deposit with Trustee   | 5,592,299.89                   |                |                                    |
|--|--------------------------------|----------------|------------------------------------|
| Plus Receipts for Month  | 2,034,302.65                   |                |                                    |
| Total Available Funds  |                                | 7,626,602.54   |                                    |
| Less Cash Disbursements:   |                                |                |                                    |
| Warrants Issued<br>Wire Transfers<br>Trustee's Commission  | (1,126,495.13)<br>(453,721.99) |                |                                    |
| Total Cash Disbursements   |                                | (1,580,217.12) |                                    |
| Plus Voided Checks   |                                |                |                                    |
| Book Balance   |                                |                | 6,046,385.42                       |
| Plus Outstanding Warrants Less Deposits In-Transit Plus Wire Transfers In Transit Plus Adjustments by Trustee Plus Adjustments between Funds |                                |                | 78,982.31<br>-<br>-<br>-<br>-<br>- |
| Trustee's Report Balance   |                                | 9              | 6,125,367.73                       |

## Child Nutrition Bank Account Cash Reconcilement March 31, 2022

| Cash on Deposit in Bank                 | 503,359  | .15        |
|---|----------|------------|
| Plus Receipts for:                      |          |            |
| Sale of Lunches                         | 5,467,40 |            |
| Parent On Line                          | 5,493.75 |            |
| Returned Checks Re-Deposited            | 925      |            |
| Returned Checks Rebates                 | 5        |            |
| Returned Checks Fees                    |          |            |
| Charges Paid                            | (64.47)  |            |
| Return of Change Fund                   | =        |            |
| Total Receipts                          | 10,896   | .68        |
| Total Available Cash                    | 514,255  | .83        |
| Less Cash Disbursements:                |          |            |
| Warrants Issued                         | _        |            |
| Bad Checks Returned                     |          |            |
| Service Charge                          |          |            |
| Total Cash Disbursements                |          | •          |
| Book Balance                            |          | 514,255.83 |
| Plus Outstanding Checks                 |          | 9          |
| Plus Change Funds (To be Distributed)   |          | 2          |
| Less Correction by Bank (Posting Error) |          | <u> </u>   |
| Less Deposits in Transit                |          | (240.05)   |
| Bank Balance                            |          | 514,015.78 |

06/02/2022 19:09 | CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM | YTD BUDGET REPORT 03/31/22 REVENUE

|P 5 |glytdbud

| ORIGINAL ESTIM REV ESTI                  | M REV ADJ RI | EVISED ESTIM REV AC  | TUAL YTD REVENUE | REMAINING REVENUE | % COLL      |
|--|--------------|--|------------------|-------------------|-------------|
| 3100 FOOD SERVICE                        |              |  |                  | 8                 |             |
| 3521 LUNCH PAYMENTS-CHILDREN             |              |  |                  |                   |             |
| 3,527,338.00                             | 0.00         | 3,527,338.00   | 0.00             | 3,527,338.00      | .09         |
| 3522 LUNCH PAYMENTS-ADULTS<br>170,960.00 | 0.00         | 170 060 00   | 0.00             |                   | 0.20        |
| 3523 INCOME FROM BREAKFAST               | 0.00         | 170,960.00   | 0.00             | 170,960.00        | .09         |
| 178,637.00                               | 0.00         | 178,637.00   | 0.00             | 178,637.00        | 00          |
| 3525 A LA CARTE SALES                    | 0.00         | 1,0,037.00   | 0.00             | 178,637.00        | .09         |
| 1,257,355.00                             | 0.00         | 1,257,355.00   | 0.00             | 1,257,355.00      | .09         |
| 3990 OTHER CHARGES FOR SERVICES          | E 525V       | The second of th |                  | _,,               |             |
| 30,000.00                                | 0.00         | 30,000.00  | 200,549.30       | -170,549.30       | 668.59      |
| 4110 INTEREST EARNED<br>23,767.00        | 0.00         | 22 767 00  | 252.00           |                   | - Turn 1999 |
| 4130 SALE OF MATERIALS & SUPPLI          | 0.00         | 23,767.00  | 252.80           | 23,514.20         | 1.1         |
| 38,933.00                                | 0.00         | 38,933.00  | 18,129.56        | 20 902 44         | 46.6        |
| 4170 MISCELLANEOUS REFUNDS               | 0.00         | 38,333.00  | 10,129.30        | 20,803.44         | 46.69       |
| 509.00                                   | 0.00         | 509.00   | 8,915.00         | -8,406.00         | 1751.59     |
| 4530 SALE OF EQUIPMENT                   |              | E A A L A A  | 0,525.00         | 0,400.00          | 1131.37     |
| 10,000.00                                | 0.00         | 10,000.00  | 62.00            | 9,938.00          | . 69        |
| 6520 SCHOOL FOOD SERVICE                 |              | 3 43   |                  | 10                |             |
| 157,834.00<br>7111 SECTION 4-LUNCH       | 0.00         | 157,834.00   | 0.00             | 157,834.00        | . 09        |
| 8.869.147.00                             | 0.00         | 9 960 147 00   | 0 207 001 01     | 227 054 04        |             |
| 7112 USDA - COMMODITIES                  | 0.00         | 8,869,147.00   | 9,207,001.91     | -337,854.91       | 103.89      |
| 1,300,000.00                             | 0.00         | 1,300,000.00   | 0.00             | 1,300,000.00      | .09         |
| 7113 BREAKFAST                           | 0.00         | 1,500,000.00   | 0.00             | 1,300,000.00      | .0,         |
| 3,434,890.00                             | 0.00         | 3,434,890.00   | 3,765,246.42     | -330,356.42       | 109.69      |
| 7114 USDA - OTHER                        | 521 86       | . A commence of the control of the c |                  |                   | 20010       |
| 0.00                                     | 0.00         | 0.00   | 638,089.88       | -638,089.88       | 100.09      |
| TOTAL FOOD SERVICE                       |              |  |                  |                   |             |
| 18,999,370.00                            | 0.00         | 18,999,370.00  | 13,838,246.87    | 5 161 122 12      | 72 00       |
|  | 0.00         | 20,555,570.00  | 13,030,240.07    | 5,161,123.13      | 72.8        |
| TOTAL CHILD NUTRITION                    |              |  |                  |                   |             |
| 18,999,370.00                            | 0.00         | 18,999,370.00  | 13,838,246.87    | 5,161,123.13      | 72.8        |

| 0.00<br>0.00<br>0.00<br>4,108.00<br>0.00<br>0.00<br>0.00<br>8,973.00<br>0.00 | 274,816.00<br>5,000.00<br>112,721.00<br>168,719.00<br>4,572,375.00<br>485,105.00<br>45,000.00<br>631,060.00<br>388,537.00 | 143,856.75<br>0.00<br>37,984.57<br>123,730.82<br>2,951,261.92<br>347,094.76<br>17,520.77<br>426,276.17   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 130,959.25<br>5,000.00<br>74,736.43<br>44,988.18<br>1,621,113.08<br>138,010.24<br>27,479.23<br>204,783.83  | 52.3%<br>.0%<br>33.7%<br>73.3%<br>64.5%<br>71.6%<br>38.9%<br>67.5%   |
|--|---|--|---|--|--|
| 0.00<br>0.00<br>4,108.00<br>0.00<br>0.00<br>0.00<br>8,973.00                 | 5,000.00<br>112,721.00<br>168,719.00<br>4,572,375.00<br>485,105.00<br>45,000.00<br>631,060.00                             | 0.00<br>37,984.57<br>123,730.82<br>2,951,261.92<br>347,094.76<br>17,520.77<br>426,276.17   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 5,000.00<br>74,736.43<br>44,988.18<br>1,621,113.08<br>138,010.24<br>27,479.23  | .0%<br>33.7%<br>73.3%<br>64.5%<br>71.6%<br>38.9%   |
| 0.00<br>0.00<br>4,108.00<br>0.00<br>0.00<br>0.00<br>8,973.00                 | 5,000.00<br>112,721.00<br>168,719.00<br>4,572,375.00<br>485,105.00<br>45,000.00<br>631,060.00                             | 0.00<br>37,984.57<br>123,730.82<br>2,951,261.92<br>347,094.76<br>17,520.77<br>426,276.17   | 0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 5,000.00<br>74,736.43<br>44,988.18<br>1,621,113.08<br>138,010.24<br>27,479.23  | .0%<br>33.7%<br>73.3%<br>64.5%<br>71.6%<br>38.9%   |
| 0.00<br>4,108.00<br>0.00<br>0.00<br>0.00<br>8,973.00                         | 112,721.00<br>168,719.00<br>4,572,375.00<br>485,105.00<br>45,000.00<br>631,060.00   | 37,984.57<br>123,730.82<br>2,951,261.92<br>347,094.76<br>17,520.77<br>426,276.17   | 0.00<br>0.00<br>0.00<br>0.00  | 74,736.43<br>44,988.18<br>1,621,113.08<br>138,010.24<br>27,479.23  | 33.7%<br>73.3%<br>64.5%<br>71.6%<br>38.9%  |
| 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>8,973.00                             | 168,719.00<br>4,572,375.00<br>485,105.00<br>45,000.00<br>631,060.00   | 123,730.82<br>2,951,261.92<br>347,094.76<br>17,520.77<br>426,276.17  | 0.00<br>0.00<br>0.00<br>0.00  | 44,988.18<br>1,621,113.08<br>138,010.24<br>27,479.23   | 73.3%<br>64.5%<br>71.6%<br>38.9%   |
| 0.00<br>0.00<br>0.00<br>3,973.00   | 4,572,375.00<br>485,105.00<br>45,000.00<br>631,060.00   | 2,951,261.92<br>347,094.76<br>17,520.77<br>426,276.17  | 0.00<br>0.00<br>0.00  | 1,621,113.08<br>138,010.24<br>27,479.23  | 64.5%<br>71.6%<br>38.9%  |
| 0.00<br>0.00<br>8,973.00   | 485,105.00<br>45,000.00<br>631,060.00   | 347,094.76<br>17,520.77<br>426,276.17  | 0.00<br>0.00  | 138,010.24<br>27,479.23  | 71.6%<br>38.9%   |
| 0.00   | 45,000.00<br>631,060.00   | 17,520.77<br>426,276.17  | 0.00  | 27,479.23  | 38.9%  |
| 3,973.00   | 631,060.00  | 426,276.17   |   |  |  |
|  | 1-  | X  | 0.00  |  |  |
| 0.00   | 388.537.00  | All Control of the Co |   |  |  |
|  |   | 234,636.83   | 0.00  | 153,900.17   | 60.4%  |
| 0.00   | 761,342.00  | 454,822.76   | 0.00  | 306,519.24   | 59.7%  |
| 0.00   | 9,209.00  | 5,177.18   | 0.00  | 4,031.82   | 56.2%  |
| 0.00   | 1,453,949.00  | 1,052,028.65   | 0.00  | 401,920.35   | 72.4%  |
| 0.00   | 90,869.00   | 54,874.48  | 0.00  | 35,994.52  | 60.4%  |
| 0.00   | 25,963.00   | 27,851,28  | 0.00  | -1,888.28  | 107.3%   |
| 0.00   | 1,197.00  | 387.57   |   | 174-5 fire 1   | 32.4%  |
| 0.00   | 4,880.00  |  |   |  | .0%  |
| 0.00   | **  |  |   | PETER SHE  |  |
|  |   |  |   |  | 81.5%  |
|  | 159   |  | CO CE1200CCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCC   | 1551 1   | 97.4%  |
|  | 1.20  |  |   |  | 98.1%  |
|  |   | 0.00 4,880.00<br>0.00 491.00<br>0.00 75,000.00<br>0.00 3,100.00  | 0.00     4,880.00     0.00       0.00     491.00     400.00       0.00     75,000.00     24,919.55       0.00     3,100.00     3,040.00 | 0.00     4,880.00     0.00     0.00       0.00     491.00     400.00     0.00       0.00     75,000.00     24,919.55     48,109.41       0.00     3,100.00     3,040.00     0.00 | 0.00     4,880.00     0.00     0.00     4,880.00       0.00     491.00     400.00     0.00     91.00       0.00     75,000.00     24,919.55     48,109.41     1,971.04       0.00     3,100.00     3,040.00     0.00     60.00 |

| FOR 2022 09  |            |                |               |              |                  |        |
|--|------------|----------------|---------------|--------------|------------------|--------|
| ACCOUNTS FOR: 143 CHILD NUTRITION<br>ORIGINAL APPROP TRANF | RS/ADJSMTS | REVISED BUDGET | YTD EXPENDED  | ENCUMBRANCES | AVAILABLE BUDGET | % USED |
| 534900 PRINTING, STATIONERY AND F                          |            |                |               |              |                  |        |
| 1,000.00<br>535500 TRAVEL                                  | 0.00       | 1,000.00       | 0.00          | 0.00         | 1,000.00         | .0%    |
| 12,055.00<br>535900 GARBAGE DISPOSAL FEES                  | 0.00       | 12,055.00      | 4,971.02      | 0.00         | 7,083.98         | 41.2%  |
| 43,000.00<br>539900 OTHER CONTRACTED SERVICES              | 0.00       | 43,000.00      | 0.00          | 0.00         | 43,000.00        | .0%    |
| 572,000.00<br>541800 EQUIPMENT AND MACHINERY PA            | 0.00       | 572,000.00     | 256,426.59    | 57,090.36    | 258,483.05       | 54.8%  |
| 120,000.00<br>542200 FOOD SUPPLIES                         | 0.00       | 120,000.00     | 49,521.17     | 0.00         | 70,478.83        | 41.3%  |
| 7,179,862.00<br>542500 GASOLINE                            | 0.00       | 7,179,862.00   | 5,697,921.33  | 1,557,184.98 | -75,244.31       | 101.0% |
| 12,000.00<br>543300 LUBRICANTS                             | 0.00       | 12,000.00      | 9,456.38      | 0.00         | 2,543.62         | 78.8%  |
| 400.00   | 0.00       | 400.00         | 93.27         | 0.00         | 306.73           | 23.3%  |
| 24,000.00<br>45000 TIRES AND TUBES                         | 0.00       | 24,000.00      | 13,110.96     | 414.93       | 10,474.11        | 56.4%  |
| 1,800.00   | 0.00       | 1,800.00       | 0.00          | 0.00         | 1,800.00         | .0%    |
| 10,000.00<br>45200 UTILITIES                               | 0.00       | 10,000.00      | 4,501.97      | 72.50        | 5,425.53         | 45.7%  |
| 797,671.00<br>45300 VEHICLE PARTS                          | 0.00       | 797,671.00     | 620,410.77    | 0.00         | 177,260.23       | 77.8%  |
| 4,000.00<br>46900 USDA - COMMODITIES                       | 0.00       | 4,000.00       | 1,988.33      | 0.00         | 2,011.67         | 49.7%  |
| 1,300,000.00<br>47100 SOFTWARE                             | 0.00       | 1,300,000.00   | 0.00          | 0.00         | 1,300,000.00     | .0%    |
| 32,340.00<br>49900 OTHER SUPPLIES AND MATERIA              | 5,695.00   | 38,035.00      | 36,453.00     | 0.00         | 1,582.00         | 95.8%  |
| 729,431.00<br>51300 WORKER'S COMP INSURANCE                | 0.00       | 729,431.00     | 485,469.06    | 132,151.96   | 111,809.98       | 84.7%  |
| 8,000.00<br>52400 IN SERVICE/STAFF DEVELOPME               | 0.00       | 8,000.00       | 4,302.38      | 0.00         | 3,697.62         | 53.8%  |
| 16,082.00<br>59900 OTHER CHARGES                           | 0.00       | 16,082.00      | 6,684.00      | 1,799.00     | 7,599.00         | 52.7%  |
| 2,000.00<br>70100 ADMINISTRATIVE EQUIPMENT                 | 0.00       | 2,000.00       | 3,339.62      | 0.00         | -1,339.62        | 167.0% |
| 8,500.00<br>71000 FOOD SERVICE EQUIPMENT                   | 0.00       | 8,500.00       | 432.01        | 0.00         | 8,067.99         | 5.1%   |
| 275,000.00   | 0.00       | 275,000.00     | 23,833.91     | 883.26       | 250,282.83       | 9.0%   |
| TOTAL FOOD SERVICE 20,231,393.00                           | 33,776.00  | 20,265,169.00  | 13,124,779.83 | 1,797,706.40 | 5,342,682.77     | 73.6%  |
|  |            |                |               |              |                  |        |

CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM YTD BUDGET REPORT 03/31/22 EXPENSES

IP 40 |glytdbud

| ACCOUNTS | FOR: | 143 | CHILD | NUTRITION |
|----------|------|-----|-------|-----------|
|          |      |     |       |           |

| ORIGINAL APPROP                     | TRANFRS/ADJSMTS | REVISED BUDGET | YTD EXPENDED  | ENCUMBRANCES | AVAILABLE BUDGET | % USED       |
|-------------------------------------|-----------------|----------------|---------------|--------------|------------------|--------------|
| TOTAL CHILD NUTRITION 20,231,393.00 | 33,776.00       | 20 265 160 00  | 12 124 770 02 |              | a anno assistant | 55 CON 17 AV |
| 20,231,333.00                       | 33,770.00       | 20,265,169.00  | 13,124,779.83 | 1,797,706.40 | .40 5,342,682.77 | 73.69        |

#### Transportation Fund Balance Sheet For the Period Ending March 31, 2022

| Assets: Cash on Deposit w/Trustee Accounts Receivable Due From Other Funds Property Taxes Receivable Less Allowance for Uncollected Property Taxes Total Assets  Estimated Revenues Less Revenues Rec'd to Date Estimated Revenues not Received |  | 7,457,438.84<br>14,100.66<br>7,173.83<br>2,040,823.10<br>(36,669.93)<br>15,257,463.00<br>(13,560,931.77) | 9,482,866.50<br>1,696,531.23<br>11,179,397.73 |
|---|--|--|---|
| Liabilities: Accrued Payroll Accounts Payable Payroll Deductions Due to Other Funds Due to Primary Government Deferred Revenue Total Liabilities  |  | -<br>110,456.01<br>70.40<br>6,240.00<br>2,002,389.63   | 2,119,156.04                                  |
| Appropriations From Estimated Revenues From Estimated Reserves Total Appropriations Less Expenditures Less Encumbrances Total Expenditures & Encumbrances Unencumbered Budget Balance   | 15,257,463.00<br>2,229,361.00<br>(10,579,970.35)<br>(761,330.01) | 17,486,824.00<br>(11,341,300.36)   | 6,145,523.64                                  |
| Fund Balance & Reserves:  Reserve for Encumbrances-Current Year  Reserve for Encumbrances-Prior Year  |  | 761,330.01<br>376,332.00   |   |
| Nonspendable- Prepaid Items  Committed - Support Services 6/30/21  Less Appropriations Plus Adjustments  Estimated Undesignated Reserve 6/30/22   | 3,934,776.06<br>(2,229,361.00)                                   | 71,640.98<br>1,705,415.06  |   |
| Total Fund Balance & Reserves   |  | _  | 2,914,718.05                                  |
| Total Credits   |  | =  | 11,179,397.73                                 |

## Transportation Fund Cash Reconcilement March 31, 2022

| Cash on Deposit with Trustee   | 6,980,519.18   |                | F                            |
|--|--|----------------|------------------------------|
| Plus Receipts for Month  | 1,635,429.89   |                |                              |
| Total Available Funds  |  | 8,615,949.07   |                              |
| Less Cash Disbursements:   |  |                |                              |
| ACH Payments Warrants Issued Wire Transfers Trustee's Commission   | (111.00)<br>(465,740.48)<br>(687,345.56)<br>(5,313.19) |                |                              |
| Total Cash Disbursements   |  | (1,158,510.23) |                              |
| Plus Voided Checks   |  |                |                              |
| Book Balance   |  |                | 7,457,438.84                 |
| Plus Outstanding Warrants Plus Wire Transfers in Transit Less Deposits In-Transit Plus Adjustments Between Funds |  |                | 62,423.98<br>-<br>(4,609.67) |
| Trustee's Report Balance   |  | <u></u>        | 7,515,253.15                 |

06/02/2022 19:09 marcia.demorest CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM YTD BUDGET REPORT 03/31/22 REVENUE

IP 6 Iglytdbud

| ORIGINAL ESTIM REV ES                           | STIM REV ADJ R | EVISED ESTIM REV ACT   | TUAL YTD REVENUE                       | REMAINING REVENUE                  | % COLL |
|---|----------------|--|--|------------------------------------|--------|
| 0000 NON CHARGE                                 |                |  |  |                                    |        |
| 0110 CURR PROP TAX                              | 2.22           |  |  |                                    |        |
| 1,966,800.00<br>0120 TRUSTEE'S COLLECTIONS-PRIO | 0.00           | 1,966,800.00   | 2,609,991.01                           | -643,191.01                        | 132.79 |
| 45,000.00                                       | 0.00           | 45,000.00  | 43,376.97                              | 1,623.03                           | 96.4%  |
| 0125 TRUSTEE'S COLLECTIONS-BANK<br>1,000.00     | 0.00           | 1,000.00   | 941.31                                 | 58.69                              | 94.1%  |
| 0130 CIRCUIT CLERK<br>23,000.00                 |                | U-20 08 1800 0 1900 0 1900 0   |  |                                    |        |
| 0140 INTEREST & PENALTY                         | 0.00           | 23,000.00  | 15,912.96                              | 7,087.04                           | 69.2%  |
| 15,000.00<br>0162 PYMTS IN LIEU OF TAXS-LOC     | 0.00           | 15,000.00  | 11,253.46                              | 3,746.54                           | 75.0%  |
| 46,480.00                                       | 0.00           | 46,480.00  | 51,725.18                              | -5,245.18                          | 111.3% |
| 0320 BANK EXCISE TAX<br>9,000.00                | 0.00           | 9,000.00   | 23,000.41                              | -14,000.41                         | 255.6% |
| 4130 SALE OF MATERIALS & SUPPLI                 |                |  | 4 F - PO # 40 P / 42 P / 5 P / 5 P P 5 |                                    |        |
| 2,000.00<br>4145 SALE OF RECYCLED MATERIALS     | 0.00           | 2,000.00   | 1,616.00                               | 384.00                             | 80.8%  |
| 1,000.00<br>4170 MISCELLANEOUS REFUNDS          | 0.00           | 1,000.00   | 0.00                                   | 1,000.00                           | .0%    |
| 22,000.00                                       | 0.00           | 22,000.00  | 9,660.54                               | 12,339.46                          | 43.9%  |
| 4560 DAMAGES RECOVERED FROM IND<br>1,000.00     | 0.00           | 1,000.00   | 2,211.55                               | -1,211.55                          | 221.2% |
| 4570 CONTRIB & GIFTS                            |                | The same of the sa |  | 3                                  |        |
| 0.00<br>6511 BASIC EDUCATION PROG               | 0.00           | 0.00   | 14.52                                  | -14.52                             | 100.0% |
| 11,844,100.00                                   | 0.00           | 11,844,100.00  | 9,475,280.00                           | 2,368,820.00                       | 80.0%  |
| 6590 OTHER STATE EDUCATION FUND<br>0.00         | 151,938.00     | 151,938.00   | 151,934.42                             | 3.58                               | 100.0% |
| TOTAL NON CHARGE                                |                |  |  |                                    |        |
| 13,976,380.00                                   | 151,938.00     | 14,128,318.00  | 12,396,918.33                          | 1,731,399.67                       | 87.7%  |
| 2000 SUPPORT SERVICES                           |                |  |  |                                    |        |
| 4530 SALE OF EQUIPMENT                          |                |  |  |                                    |        |
| 40,000.00                                       | 0.00           | 40,000.00  | 4,330.50                               | 35,669.50                          | 10.8%  |
| 7143 EDUCATION OF THE HANDICAPP<br>1,291,137.00 | -201,992.00    | 1,089,145.00   | 1,159,682.94                           | -70,537.94                         | 106.5% |
| TOTAL SUPPORT SERVICES                          |                |  |  | PROJECTE AND ACTION OF THE PROJECT |        |
| 1,331,137.00                                    | -201,992.00    | 1,129,145.00   | 1,164,013.44                           | -34,868.44                         | 103.1% |

06/02/2022 19:09 marcia.demorest |CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM |YTD BUDGET REPORT 03/31/22 REVENUE

|P 7 |glytdbud

FOR 2022 09

| ACCOUNTS FOR: 144 TRAN | NSPORTATION FUND |
|------------------------|------------------|
|------------------------|------------------|

ORIGINAL ESTIM REV ESTIM REV ADJ REVISED ESTIM REV ACTUAL YTD REVENUE REMAINING REVENUE % COLL

TOTAL TRANSPORTATION FUND
15,307,517.00 -50,054.00 15,257,463.00 13,560,931.77 1,696,531.23 88.9%

CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM SYDE BUDGET REPORT 03/31/22 EXPENSES

|P 41 |glytdbud

| ORIGINAL APPROP TRA                           | ANFRS/ADJSMTS     | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET                                     | % USED   |
|---|-------------------|----------------|--------------|--------------|--|----------|
| 2310 BOARD OF EDUCATION                       |                   |                |              |              |  |          |
| 51000 TRUSTEE'S COMMISSION                    |                   | 12             |              |              |  |          |
| 52,067.00                                     | 0.00              | 52,067.00      | 54,975.17    | 0.00         | -2,908.17  | 105.69   |
| TOTAL BOARD OF EDUCATION                      | V 1/2             |                |              |              |  |          |
| 52,067.00                                     | 0.00              | 52,067.00      | 54,975.17    | 0.00         | -2,908.17  | 105.69   |
| 2710 TRANSPORTATION                           |                   |                |              |              |  |          |
| 10500 SUPERVISOR/DIRECTOR                     | 0.00              | 225 072 00     | ***          | 2722         |  | 202 7626 |
| 226,072.00<br>L4000 SALARY SUPPLEMENTS        | 0.00              | 226,072.00     | 169,553.25   | 0.00         | 56,518.75  | 75.0%    |
| 220,000.00<br>14200 MECHANIC(S)               | 350,000.00        | 570,000.00     | 198,826.03   | 0.00         | 371,173.97   | 34.99    |
| 823,333.00                                    | 0.00              | 823,333.00     | 599,857.61   | 0.00         | 223,475.39   | 72.99    |
| 14600 BUS DRIVERS<br>5,626,852.00             | 222 502 00        |                | 24           |              | PARTY PROTESTS. THE POSSESSOR                        |          |
| 14800 DISPATCHERS/RADIO OPERATO               | -222,593.00<br>PR | 5,404,259.00   | 3,510,064.13 | 0.00         | 1,894,194.87   | 64.99    |
| 183,721.00<br>L6100 SECRETARY(S)              | 0.00              | 183,721.00     | 122,268.72   | 0.00         | 61,452.28  | 66.69    |
| 210,620.00                                    | 5,924.00          | 216,544.00     | 156,533.00   | 0.00         | 60,011.00  | 72.39    |
| L6800 TEMPORARY PERSONNEL<br>227,491.00       | 0.00              | 227,491.00     | 92.008.85    | 0.00         | 135,482.15   | 40.49    |
| L8700 OVERTIME PAY                            |                   | *              | *            | 8475         | 133,462.13   | 40.47    |
| 172,500.00<br>L8900 OTHER SALARIES & WAGES    | 2,500.00          | 175,000.00     | 150,509.22   | 0.00         | 24,490.78  | 86.09    |
| 1,460,643.00                                  | 172,367.00        | 1,633,010.00   | 1,121,074.40 | 0.00         | 511,935.60   | 68.79    |
| 20100 SOCIAL SECURITY<br>567,376.00           | 7,900.00          | 575,276.00     | 348,947.75   | 0.00         | 226,328.25   | 60.79    |
| 20400 STATE RETIREMENT                        | A 3               |                | T)           |              |  |          |
| 1,089,169.00<br>20600 LIFE INSURANCE          | 13,642.00         | 1,102,811.00   | 669,496.29   | 0.00         | 433,314.71   | 60.79    |
| 13,757.00                                     | 0.00              | 13,757.00      | 6,883.50     | 0.00         | 6,873.50   | 50.09    |
| 20700 MEDICAL INSURANCE<br>2,040,845.00       | 0.00              | 2,040,845.00   | 1,518,310.41 | 0.00         | 522,534.59   | 74.49    |
| 1200 EMPLOYER MEDICARE                        |                   | .53            |              | R319-34      | ALMONORES TO SERVICES  WHEN YOU SERVICES TO SERVICES |          |
| 132,694.00<br>21700 RETIREMENT-HYBRID STABILI | 1,848.00          | 134,542.00     | 82,133.17    | 0.00         | 52,408.83  | 61.09    |
| 44,846.00                                     | 1,141.00          | 45,987.00      | 43,931.94    | 0.00         | 2,055.06   | 95.5%    |

| ORIGINAL APPROP TRAN   | FRS/ADJSMTS | REVISED BUDGET      | YTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | % USED |
|--|-------------|---------------------|--------------|--------------|------------------|--------|
| 30700 COMMUNICATION  |             |                     |              |              |                  |        |
| 111,000.00<br>32000 DUES AND MEMBERSHIPS   | 0.00        | 111,000.00          | 111,000.00   | 0.00         | 0.00             | 100.0% |
| 2,500.00<br>32900 LAUNDRY SERVICE  | 0.00        | 2,500.00            | 2,356.19     | 0.00         | 143.81           | 94.2%  |
| 10.000.00  | 0.00        | 10,000.00           | 3,673.69     | 6,374.35     | -48.04           | 100.5% |
| 4,000.00   | 0.00        | 4,000.00            | 3,779.43     | 0.00         |                  |        |
| 33600 MAINT/REPAIR SRVCS- EQUIP  |             | 7 Harris (7 Harris) | 3,773.43     | 0.00         | 220.57           | 94.5%  |
| 35,000.00<br>33800 MAINT/REPAIR SRVCS- VEHICL                                      | 0.00        | 35,000.00           | 13,130.67    | 0.00         | 21,869.33        | 37.5%  |
| 12,000.00<br>34000 MEDICAL AND DENTAL SERVICE                                      | 0.00        | 12,000.00           | 488.99       | 0.00         | 11,511.01        | 4.1%   |
| 50.000.00  | 0.00        | 50,000.00           | 32,945.00    | 13,430.00    | 3,625.00         | 92.8%  |
| 35400 TRANSPORTOTHER THAN STUD<br>215,200.00                                       | 10,000.00   | 225,200.00          | 215,200.00   | 0.00         | 10,000.00        |        |
| 39900 OTHER CONTRACTED SERVICES  |             | 55.45 67.50         | 213,200.00   |              | 10,000.00        | 95.6%  |
| 78,000.00<br>41200 DIESEL FUEL   | 0.00        | 78,000.00           | 13,979.56    | 830.50       | 63,189.94        | 19.0%  |
| 551,000.00<br>42200 FOOD SUPPLIES  | 0.00        | 551,000.00          | 540,536.23   | 100,885.69   | -90,421.92       | 116.4% |
| 2,002.00<br>42300 FUEL OIL   | 0.00        | 2,002.00            | 1,808.34     | 0.00         | 193.66           | 90.3%  |
| 235,000.00<br>42400 GARAGE SUPPLIES  | 0.00        | 235,000.00          | 242,626.05   | 16,893.56    | -24,519.61       | 110.4% |
| 10,000.00<br>42500 GASOLINE  | 0.00        | 10,000.00           | 9,155.20     | 0.00         | 844.80           | 91.6%  |
| 250,000.00<br>43300 LUBRICANTS   | 0.00        | 250,000.00          | 36,360.15    | 55,665.74    | 157,974.11       | 36.8%  |
| 40,000.00<br>43500 OFFICE SUPPLIES   | 0.00        | 40,000.00           | 13,664.80    | 9,726.75     | 16,608.45        | 58.5%  |
| 17,500.00<br>45000 TIRES AND TUBES   | 0.00        | 17,500.00           | 6,997.65     | 0.00         | 10,502.35        | 40.0%  |
| 130,000.00<br>45300 VEHICLE PARTS  | 0.00        | 130,000.00          | 85,347.75    | 32,113.82    | 12,538.43        | 90.4%  |
| 420,000.00<br>47100 SOFTWARE   | 0.00        | 420,000.00          | 238,871.35   | 109,896.67   | 71,231.98        | 83.0%  |
| 0.00<br>49900 OTHER SUPPLIES AND MATERIA   | 18,520.00   | 18,520.00           | 9,215.00     | 9,303.33     | 1.67             | 100.0% |
| 37,000.00  | 0.00        | 37,000.00           | 12,479.47    | 3,349.40     | 21,171.13        | 42.8%  |
| 1100 VEHTCLE AND FOUTD THEFT   |             |                     |              |              |                  |        |
| 51100 VEHICLE AND EQUIP INSURANC<br>122,126.00<br>52400 IN SERVICE/STAFF DEVELOPME | 6,781.00    | 128,907.00          | 128,907.00   | 0.00         | 0.00             | 100.0% |

|CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM |YTD BUDGET REPORT 03/31/22 EXPENSES

IP 43 |glytdbud

| ACCOUNTS FOR: 144 TRANSPORTATION ORIGINAL APPROP TRA                          | FUND<br>NFRS/ADJSMTS | REVISED BUDGET | YTD EXPENDED  | ENCUMBRANCES | AVAILABLE BUDGET | % USED |
|---|----------------------|----------------|---------------|--------------|------------------|--------|
| 570800 COMMUNICATION EQUIPMENT<br>7,000.00<br>572900 TRANSPORTATION EQUIPMENT | 0.00                 | 7,000.00       | 6,478.30      | 0.00         | 521.70           | 92.5%  |
| 1,676,000.00  | -18,520.00           | 1,657,480.00   | 2,467.50      | 396,360.20   | 1,258,652.30     | 24.1%  |
| TOTAL TRANSPORTATION 17,085,247.00  | 349,510.00           | 17,434,757.00  | 10,524,995.18 | 761,330.01   | 6,148,431.81     | 64.7%  |
| TOTAL TRANSPORTATION FUND 17,137,314.00                                       | 349,510.00           | 17,486,824.00  | 10,579,970.35 | 761.330.01   | 6.145.523.64     | 64.9%  |

#### Extended School Programs Fund Balance Sheet For the Period Ending March 31, 2022

| Assets: Cash on Deposit w/Trustee Accounts Receivable Due from Other Funds   |  | 2,199,146.93                   |              |
|--|--|--------------------------------|--------------|
| Total Assets   |  |                                | 2,199,146.93 |
| Estimated Revenues Less Revenues Rec'd to Date Estimated Revenues not Received   |  | 3,349,241.00<br>(3,174,234.51) | 175,006.49   |
| Total Debits   |  |                                | 2,374,153.42 |
| Liabilities: Accounts Payable Payroll Deductions Advances from Other Funds Due to Other Funds Total Liabilities                            |  | 9,556,65<br>-<br>-             | 9,556.65     |
| Appropriations   |  |                                |              |
| From Estimated Revenues From Estimated Reserves Total Appropriations Less Expenditures Less Encumbrances Total Expenditures & Encumbrances | 3,349,241.00<br>(1,989,585.00)<br>(1,174,234.51) | 1,359,656.00                   |              |
| Unencumbered Budget Balance  |  |                                | 185,421.49   |
| Fund Balance & Reserves:   |  |                                |              |
| Reserve for Encumbrances-Current Year  |  | ¥                              |              |
| Reserve for Encumbrances-Prior Year  |  | Į.                             |              |
| Committed for Education 6/30/21 Appropriations Estimated Reserve 6/30/22   | 189,590.28<br>1,989,585.00                       | 2,179,175.28                   |              |
| Total Fund Balance & Reserves  |  | -                              | 2,179,175.28 |
| Total Credits  |  | =                              | 2,374,153.42 |

#### Extended School Programs Fund Cash Reconcilement March 31, 2022

| Cash on Deposit with Trustee   | 2,199,146.93     |                |                  |
|--------------------------------|------------------|----------------|------------------|
| Plus Receipts for Month        |                  |                |                  |
| Total Available Funds          | 7.               | 2,199,146.93   |                  |
| Less Cash Disbursements:       |                  |                |                  |
| Warrants Issued                | 42 m<br>100 m    |                |                  |
| Wire Transfers                 | : <del>=</del> : |                |                  |
| Trustee's Commission           | - A              |                |                  |
| Total Cash Disbursements       |                  | <b>~</b> :     |                  |
| Plus Voided Checks             |                  |                |                  |
| Book Balance                   |                  |                | 2,199,146.93     |
| Plus Outstanding Warrants      |                  |                | 9 <u>9</u> 7     |
| Plus Wire Transfers in Transit |                  |                | S <del>=</del> 3 |
| Less Deposits In-Transit       |                  |                |                  |
| Less Adjustments Between Funds |                  | ( <del>)</del> |                  |
| Trustee's Report Balance       |                  |                | 2,199,146.93     |

06/02/2022 19:09 marcia.demorest CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM | YTD BUDGET REPORT 03/31/22 REVENUE

IP 8

| ACCOUNTS FOR: 146 EXTENDED SCHOOL<br>ORIGINAL ESTIM REV                            |                    | EVISED ESTIM REV ACT | TUAL YTD REVENUE | REMAINING REVENUE | % COLL |
|--|--------------------|----------------------|------------------|-------------------|--------|
| 00000 NON CHARGE   |                    |                      |                  |                   |        |
| 49800 OPERATING TRANSFERS 0.00   | 2,000,000.00       | 2,000,000.00         | 2,000,000.00     | 0.00              | 100.0% |
| TOTAL NON CHARGE 0.00  | 2,000,000.00       | 2,000,000.00         | 2,000,000.00     | 0.00              | 100.0% |
| 71000 INSTRUCTION  |                    |                      |                  |                   |        |
| 43513 TUITION-SUMMER SCHOOL<br>135,000.00<br>43517 TUITION OTHER - CR RECOVER      | 0.00               | 135,000.00           | 0.00             | 135,000.00        | .0%    |
| 40,000.00  | 0.00               | 40,000.00            | 0.00             | 40,000.00         | .0%    |
| 46590 OTHER STATE EDUCATION FUND<br>152,455.00<br>47590 OTHER FEDERAL THROUGH STAT | 716,485.00         | 868,940.00           | 868,933.54       | 6.46              | 100.0% |
| 0.00   | 305,301.00         | 305,301.00           | 305,300.97       | 0.03              | 100.0% |
| TOTAL INSTRUCTION 327,455.00   | 1,021,786.00       | 1,349,241.00         | 1,174,234.51     | 175,006.49        | 87.0%  |
| TOTAL EXTENDED SCHOOL PROGR<br>327,455.00  | AM<br>3,021,786.00 | 3,349,241.00         | 3,174,234.51     | 175,006.49        | 94.8%  |

06/02/2022 18:47 marcia.demorest |CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM |YTD BUDGET REPORT 03/31/22 EXPENSES

|P 44 |glytdbud

| 839,637.50<br>159,642.75<br>61,955.32<br>0 88,952.82<br>14,489.47<br>0 9,556.65<br>0 0.00<br>1,174,234.5 | 5 0.00<br>2 0.00<br>2 0.00<br>7 0.00<br>5 0.00 | 90,000.50<br>6,800.25<br>6,003.68<br>10,514.18<br>1,405.53<br>1.35<br>40,525.00 | 90.3%<br>95.9%<br>91.2%<br>89.4%<br>91.2%<br>100.0%<br>.0% |
|--|--|---|--|
| 159,642.75<br>0 61,955.32<br>0 88,952.82<br>14,489.47<br>0 9,556.65<br>0 0.00                            | 5 0.00<br>2 0.00<br>2 0.00<br>7 0.00<br>5 0.00 | 6,800.25<br>6,003.68<br>10,514.18<br>1,405.53<br>1.35<br>40,525.00              | 95.9%<br>91.2%<br>89.4%<br>91.2%<br>100.0%                 |
| 159,642.75<br>0 61,955.32<br>0 88,952.82<br>14,489.47<br>0 9,556.65<br>0 0.00                            | 5 0.00<br>2 0.00<br>2 0.00<br>7 0.00<br>5 0.00 | 6,800.25<br>6,003.68<br>10,514.18<br>1,405.53<br>1.35<br>40,525.00              | 95.9%<br>91.2%<br>89.4%<br>91.2%<br>100.0%                 |
| 61,955.32<br>88,952.82<br>14,489.47<br>9,556.65<br>0.00  | 2 0.00<br>2 0.00<br>7 0.00<br>5 0.00<br>0.00   | 6,003.68<br>10,514.18<br>1,405.53<br>1.35<br>40,525.00                          | 91.2%<br>89.4%<br>91.2%<br>100.0%                          |
| 88,952.82<br>14,489.47<br>9,556.65<br>0 0.00   | 2 0.00<br>7 0.00<br>5 0.00<br>0 0.00           | 10,514.18<br>1,405.53<br>1.35<br>40,525.00                                      | 89.4%<br>91.2%<br>100.0%<br>.0%                            |
| 14,489.47<br>9,556.65<br>0 0.00  | 2 0.00<br>7 0.00<br>5 0.00<br>0 0.00           | 10,514.18<br>1,405.53<br>1.35<br>40,525.00                                      | 89.4%<br>91.2%<br>100.0%<br>.0%                            |
| 14,489.47<br>9,556.65<br>0 0.00  | 7 0.00<br>5 0.00<br>0 0.00                     | 1,405.53<br>1.35<br>40,525.00   | 91.2%<br>100.0%<br>.0%                                     |
| 9,556.65   | 5 0.00<br>0 0.00                               | 1.35  | 100.0%   |
| 0.00   | 0.00   | 40,525.00   | .0%  |
|  |  |   |  |
| 00 1,174,234.5   | 0.00   | 155,250.49  |  |
| 1,174,234.5  | 0.00   | 155,250.49  | 88.3%  |
|  |  |   |  |
|  |  |   |  |
| 0.00   |  |   | -22  |
| 0.00   | 0.00   | 600.00  | .0%  |
| 0.0  | 0.00   | 600.00  | .0%  |
|  |  |   |  |
|  |  |   |  |
| 0.00   | 0.00   | 25,000.00   | .0%  |
| 0.00   | 0.00   | 1,550.00  | .0%  |
| 0.00   | 0.00   | Sale Company (Company)  | .0%  |
| , , , , , , , , , , , , , , , , , , ,  |  | \$75\$XXXXXXX   |  |
| 0.00   |  | 363.00  | .0%  |
| 0.00   | 0.00   |   |  |
| 0  | 0.00   | 0 0.00 0.00<br>0 0.00 0.00  | 0 0.00 0.00 1,550.00<br>0 0.00 0.00 2,658.00               |

06/02/2022 18:47 marcia.demorest CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM YTD BUDGET REPORT 03/31/22 EXPENSES

IP 45

| ACCOUNTS FOR: 146 EXTENDED ORIGINAL APPROP | SCHOOL PROGRAM<br>TRANFRS/ADJSMTS | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | % USED |
|--|-----------------------------------|----------------|--------------|--------------|------------------|--------|
| TOTAL EXTENDED SCHOOL 337,870.00           |                                   | 1,359,656.00   | 1,174,234.51 | 0.00         | 185.421.49       | 86.4%  |

### Capital Projects Fund Balance Sheet For the Period Ending March 31, 2022

| Assets: Cash on Deposit w/Trustee Accounts Receivable Due From Other Funds Due From Other Governments  Total Assets  Estimated Revenues Less Revenues Rec'd to Date Estimated Revenues not Rec'd | ; <del>-</del>   | 13,430,891.72<br>13,560.00<br>123,180,811.00<br>(33,748,337.00) | 13,444,451.72<br>89,432,474.00 |
|--|--|---|--------------------------------|
| Total Debits   |  | _   | 102,876,925.72                 |
| Liabilities: Accounts Payable Due to Other Funds Total Liabilities   | :-   | ÷ ÷   | -                              |
| Appropriations From Estimated Revenues From Estimated Reserves Total Appropriations Less Expenditures Less Encumbrances Total Expenditures & Encumbrances  | 123,180,811.00<br>2,606,115.67<br>(22,910,060.95)<br>(92,523,726.66) | 125,786,926.67  |                                |
| Unencumbered Budget Balance  |  |   | 10,353,139.06                  |
| Fund Balance & Reserves:   |  |   |                                |
| Reserve for Encumbrances - Current Year  |  | 92,523,726.66   |                                |
| Reserve for Encumbrances - Prior Year  |  | <b>2</b>  |                                |
| Restricted for Capital Projects 6/30/21<br>Less Appropriations<br>Less Adjustments<br>Estimated Reserve 6/30/22  | 2,606,175.67<br>(2,606,115.67)                                       | 60.00   |                                |
| Total Fund Balance & Reserves  |  | ē.  | 92,523,786.66                  |
| Total Credits  |  | _   | 102,876,925.72                 |

#### Capital Projects Fund Cash Reconcilement March 31, 2022

| Cash on Deposit with Trustee  | 5,136,957.49                  |                |               |
|---|-------------------------------|----------------|---------------|
| Plus Receipts for Month   | 10,371,807.00                 |                |               |
| Total Available Funds   |                               | 15,508,764.49  |               |
| Less Cash Disbursements: Warrants Issued Wire Transfers Trustee's Commission Total Cash Disbursements  Plus Voided Warrants | (2,077,872.77)<br>-<br>-<br>- | (2,077,872.77) |               |
| Book Balance  |                               |                | 13,430,891.72 |
| Plus Outstanding Warrants   |                               |                | 6,318.00      |
| Plus Deposit in transit   |                               |                | •             |
| Less Adjustments Between Funds  |                               | -              | <u> </u>      |
| Trustee's Report Balance  |                               |                | 13,437,209.72 |

06/02/2022 19:09 marcia.demorest CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM YTD BUDGET REPORT 03/31/22 REVENUE

|P 9 |glytdbud

| ACCOUNTS FOR: 177 ED<br>ORIGINAL ESTI | M REV           |                          | REVISED ESTIM REV AC | TUAL YTD REVENUE | REMAINING REVENUE | % COLL |
|---------------------------------------|-----------------|--------------------------|----------------------|------------------|-------------------|--------|
| 00000 NON CHARGE                      |                 |                          |                      |                  |                   |        |
| 49100 BONDS PROCEEDS                  | 0.00            | 123,180,811.00           | 123,180,811.00       | 33,748,337.00    | 89,432,474.00     | 27.4%  |
| TOTAL NON CHARG                       | 0.00            | 123,180,811.00           | 123,180,811.00       | 33,748,337.00    | 89,432,474.00     | 27.4%  |
| TOTAL EDUCATION                       | CAPITAL<br>0.00 | PROJEC<br>123,180,811.00 | 123,180,811.00       | 33,748,337.00    | 89,432,474.00     | 27.4%  |

06/02/2022 18:47 marcia.demorest CLARKSVILLE-MONTGOMERY CO. SCHOOL SYSTEM YTD BUDGET REPORT 03/31/22 EXPENSES

IP 46 Iglytdbud

|                                       | APITAL PROJECTS<br>TRANFRS/ADJSMTS | REVISED BUDGET | YTD EXPENDED  | ENCUMBRANCES  | AVAILABLE BUDGET | % USED |
|---------------------------------------|------------------------------------|----------------|---------------|---------------|------------------|--------|
| 01300 EDUCATION CAPITAL PROJEC        | CTS                                |                |               |               |                  |        |
| 30400 ARCHITECTS                      |                                    |                |               |               |                  |        |
| 0.00<br>32100 ENGINEERING SERVICES    | 3,046,170.27                       | 3,046,170.27   | 2,368,761.55  | 575,689.99    | 101,718.73       | 96.7%  |
| 0.00<br>570600 BUILDING CONSTRUCTION  | 245,884.25                         | 245,884.25     | 49,943.25     | 156,039.75    | 39,901.25        | 83.8%  |
| 0.00<br>70700 BUILDING IMPROVEMENTS   | 110,665,527.28                     | 110,665,527.28 | 19,203,474.91 | 90,192,947.19 | 1,269,105.18     | 98.9%  |
| 0.00<br>70900 DATA PROCESSING EQUIPME | 1,176,693.76<br>ENT                | 1,176,693.76   | 559,247.90    | 94,144.16     | 523,301.70       | 55.5%  |
| 0.00<br>72000 PLANT OPERATION EQUIPME | 2.906.883.44                       | 2,906,883.44   | 439,475.75    | 431,361.41    | 2,036,046.28     | 30.0%  |
| 0.00<br>72400 SITE DEVELOPMENT        | 6,477,787.29                       | 6,477,787.29   | 180,002.49    | 916,384.18    | 5,381,400.62     | 16.9%  |
| 79900 OTHER CAPITAL OUTLAY            | 457,244.27                         | 457,244.27     | 99,025.00     | 12,001.98     | 346,217.29       | 24.3%  |
| 0.00                                  | 810,736.11                         | 810,736.11     | 10,130.10     | 145,158.00    | 655,448.01       | 19.2%  |
| TOTAL EDUCATION CAPITAL F             | PROJEC<br>125,786,926.67           | 125,786,926.67 | 22,910,060.95 | 92,523,726.66 | 10,353,139.06    | 91.8%  |
| TOTAL EDUCATION CAPITAL F<br>0.00     | PROJEC<br>125,786,926.67           | 125,786,926.67 | 22,910,060.95 | 92,523,726.66 | 10,353,139.06    | 91.8%  |



## YEAR-TO-DATE BUDGET REPORT

FOR 2022 11

|                                     | ORIGINAL    | REVISED     |                |                      |              | AVAILABLE   | PCT     |
|-------------------------------------|-------------|-------------|----------------|----------------------|--------------|-------------|---------|
|                                     | APPROP      | BUDGET      | YTD EXPENDED   | MTD EXPENDED         | ENCUMBRANCES | BUDGET      | USED    |
|                                     |             |             |                |                      |              |             |         |
|                                     |             |             |                |                      |              |             |         |
|                                     |             |             |                |                      |              |             |         |
| 101 COUNTY GENERAL                  |             |             |                |                      |              |             |         |
|                                     |             |             |                |                      |              | 22 202 54   | 100 00/ |
| 40110 CURRENT PROPERTY TAX          | -61.132.000 | -61,132,000 | -61,155,893.64 | .00                  | .00          | 23,893.64   | 100.0%  |
| 40120 TRUSTEE'S COLLECTIONS - PYR   | -1.000,000  | -1,000,000  | -854,918.06    | .00                  | .00          | -145,081.94 | 85.5%   |
| 40125 TRUSTEE COLLECTIONS - BANKRUP | -30,000     | -30,000     | -30.731.18     | .00                  | .00          | 731.18      | 102.4%  |
| 40130 CIRCUIT/CHANCERY COLLECT-PYR  | -500,000    | -500,000    | -365,293.81    | .00                  | .00          | -134,706.19 | 73.1%   |
| 40140 INTEREST & PENALTY            | -300,000    | -300,000    | -284,031.51    | .00                  | .00          | -15.968.49  | 94.7%   |
| 40161 PMTS IN LIEU OF TAXES - T.V.A | -763        | -763        | -762.74        | .00                  | .00          | 26          | 100.0%  |
|                                     | -1,415,000  | -1,415,000  | -1,489,950.50  | -126,729.26          | .00          | 74,950.50   | 105.3%  |
| 40162 PMTS IN LIEU OF TAXES -UTILIT | -1,413,000  | -838,065    | -1,078,950.49  | .00                  | .00          | 240,885.49  | 128.7%  |
| 40163 PMTS IN LIEU OF TAXES - OTHER | -838,065    |             |                | .00                  | .00          | 115,657.19  | 107.2%  |
| 40220 HOTEL/MOTEL TAX               | -1,600,000  | -1,600,000  | -1,715,657.19  |                      | .00          | -90,770.04  | 77.9%   |
| 40250 LITIGATION TAX - GENERAL      | -410,000    | -410,000    | -319,229.96    | -31,882.25           |              | -21,537.51  | 73.1%   |
| 40260 LITIGATION TAX-SPECIAL PURPOS | -80,000     | -80,000     | -58,462.49     | -5,650.18            | .00          |             |         |
| 40270 BUSINESS TAX                  | -1,400,000  | -1,400,000  | -1,485,176.14  | -859,386.80          | .00          | 85,176.14   | 106.1%  |
| 40320 BANK EXCISE TAX               | -200,000    | -200,000    | -518,554.65    | .00                  | .00          | 318,554.65  | 259.3%  |
| 40330 WHOLESALE BEER TAX            | -350,000    | -350,000    | -335,349.28    | -36,177.04           | .00          | -14,650.72  | 95.8%   |
| 40350 INTERSTATE TELECOMMUNICATIONS | -20.000     | -20,000     | .00            | .00                  | .00          | -20,000.00  | . 0%    |
| 41120 ANIMAL REGISTRATION           | -185,000    | -185,000    | -175,795.00    | -326.00              | .00          | -9,205.00   | 95.0%   |
| 41130 ANIMAL VACCINATION            | -6.000      | -6,000      | -9.805.00      | -381.00              | .00          | 3,805.00    | 163.4%  |
| 41140 CABLE TV FRANCHISE            | -275,000    | -275,000    | -283,800.94    | -55,277.98           | .00          | 8,800.94    | 103.2%  |
| 41520 BUILDING PERMITS              | -1,000,000  | -1,000,000  | -1.170,602.69  | -66.945.15           | .00          | 170,602.69  | 117.1%  |
|                                     | -20.000     | -20,000     | -27,600.00     | -1,800.00            | .00          | 7,600.00    | 138.0%  |
| 41540 PLUMBING PERMITS              | -375.000    | -375,000    | -272,519.08    | -24.868.00           | .00          | -102,480.92 | 72.7%   |
| 41590 OTHER PERMITS                 |             | -14,000     | -14.705.52     | -1,691.00            | .00          | 705.52      | 105.0%  |
| 42110 FINES                         | -14,000     | -14,000     | -12.343.24     | -1,125.51            | .00          | -9.656.76   | 56.1%   |
| 42120 OFFICERS COSTS                | -22,000     | -22,000     |                | -287.85              | .00          | -347.20     | 78.3%   |
| 42141 DRUG COURT FEES               | -1,600      | -1,600      | -1,252.80      |                      | .00          | -1,032.89   | 42.6%   |
| 42142 VETERANS TREATMENT COURT FEES | -1,800      | -1,800      | -767 11        | -203.54              |              | -619.74     | 93.1%   |
| 42190 DATA ENTRY FEES -CIRCUIT COUR | -9,000      | -9,000      | -8,380.26      | -849.00              | .00          |             | 92.0%   |
| 42191 COURTROOM SECURITY - CIRCUIT  | -7,500      | -7,500      | -6,902.74      | -866.33              | .00          | -597.26     |         |
| 42192 CIRCUIT COURT VICTIMS ASSESS  | -3,525      | -3,525      | -3,348.99      | -512.52              | .00          | -176.01     | 95.0%   |
| 42310 FINES                         | -135,000    | -135,000    | -112,248.04    | -10,472.01           | .00          | -22,751.96  | 83.1%   |
| 42311 FINES - LITTERING             | -250        | -250        | -432.25        | .00                  | .00          | 182.25      | 172.9%  |
| 42320 OFFICERS COSTS                | -225,000    | -225,000    | -192,147.34    | -17,205.22           | .00          | -32,852.66  | 85.4%   |
| 42330 GAME & FISH FINES             | -500        | -500        | -751.50        | -81.00               | .00          | 251.50      | 150.3%  |
| 42341 DRUG COURT FEES               | -20,000     | -20,000     | -27.155.94     | -2.894.53            | .00          | 7,155.94    | 135.8%  |
| 42342 VETERANS TREATMENT COURT FEES | -14,250     | -14,250     | -17,897.52     | -1.857.67            | .00          | 3.647.52    | 125.6%  |
|                                     | -200,000    | -200,000    | -261.813.15    | -32,169.52           | .00          | 61,813.15   | 130.9%  |
| 42350 JAIL FEES GENERAL SESSIONS    | -20,000     | -20,000     | -15,236.54     | -1.722.33            | .00          | -4,763.46   | 76.2%   |
| 42380 DUI TREATMENT FINES           |             |             | -41.768.24     | -4.061.87            | .00          | -21,231.76  | 66.3%   |
| 42390 DATA ENTRY FEE-GENERAL SESS   | -63,000     | -63,000     |                | -5,652.92            | .00          | 6.985.25    | 114.0%  |
| 42392 GEN SESSIONS VICTIM ASSESSMNT | -50,000     | -50,000     | -56,985.25     | -3,632.92<br>-218.50 | .00          | 811.80      | 147.8%  |
| 42410 FINES                         | -1,700      | -1,700      | -2,511.80      |                      |              | 4,163.26    | 127.8%  |
| 42420 OFFICERS COSTS                | -15,000     | -15,000     | -19,163.26     | -1,696.70            | .00          | 4,103.20    | 121.00  |
|                                     |             |             |                |                      |              |             |         |



### YEAR-TO-DATE BUDGET REPORT

FOR 2022 11

|  | ORIGINAL<br>APPROP     | REVISED<br>BUDGET      | YTD EXPENDED                 | MTD EXPENDED              | ENCUMBRANCES | AVAILASEE<br>BUDGET        | PCT<br>USED      |
|--|------------------------|------------------------|------------------------------|---------------------------|--------------|----------------------------|------------------|
| 42450 JAIL FEES  | -63,000                | -63,000                | -26,165.60                   | -2,137.50                 | .00          | -36,834.40<br>-3,550.00    | 41.5%<br>65.4%   |
| 42490 DATA ENTRY FEE-JUVENILE COURT  | -10,250<br>-35,000     | -10,250<br>-35,000     | -6,700.00<br>-37,592.40      | -1,292.00<br>-3,727.00    | .00          | 2,592.40                   | 107.4%           |
| 42520 OFFICERS COSTS 42530 DATA ENTRY FEE -CHANCERY COUR 42610 FINES   | -5,000                 | -5,000                 | -5,642.00                    | -572.00                   | .00          | 642.00                     | 112.8%           |
| 42610 FINES  | -1,000                 | -1,000                 | -510.61                      | -47.50                    | .00<br>.00   | -489.39<br>9.594.74        | 51.1%<br>132.0%  |
| 42641 DRUG COURT FEES 42910 PROCEEDS -CONFISCATED PROPERT  | -30,000<br>-3,000      | -30,000<br>-13,646     | -39,594.74<br>-10,646.00     | -4,976.00<br>.00          | .00          | -3,000.00                  | 78.0%            |
| 4290 OTHER FINES/FORFEITS/PENALTIE   | -18,300                | -18,300                | -12,205.84                   | -760.54                   | .00          | -6,094.16                  | 66.7%            |
| 43120 PATIENT CHARGES  | -6,900,000             | -6,900,000             | -5,704,912.60                | -455,414.43               |              | -1,195,087.40<br>-1,250.00 | 82.7%<br>72.2%   |
| 43140 ZONING STUDIES   | -4,500<br>-55,000      | -4,500<br>-55,000      | -3,250.00<br>-62,772.37      | -250.00<br>-6.905.00      | .00          | 7.772.37                   | 114.1%           |
| 43190 OTHER GENERAL SERVICE CHARGES  | -17,000                | -17,000                | -106,673.99                  | -34,502.50                | .00          | 89,673.99                  | 627.5%           |
| 43140 OTHER GENERAL SERVICE CHARGES 43340 RECREATION FEES 43350 COPY FEES  | -9,200                 | -9,200                 | -10,561.75                   | -1,280.40                 | .00          | 1,361.75                   | 114.8%<br>87.7%  |
| 43365 ARCHIVE & RECORD MANAGEMENT  | -475,500<br>0          | -475,500<br>0          | -416,909.03<br>-200.00       | -42,228.57<br>.00         | .00          | -58,590.97<br>200.00       | 100.0%           |
| 43366 GREENBELT LATE APPLICATION FE<br>43370 TELEPHONE COMMISSIONS   | -237,000               | -237,000               | -352,452.80                  | -40,791.74                | .00          | 115,452.80                 | 148.7%           |
| 43380 VENDING MACHINE COLLECTIONS  | -85.000                | -85,000                | -58.364.14                   | -5,643.28                 | .00          | -26,635.86<br>21.340.00    | 68.7%            |
| 43392 DATA PROCESSING FEES -REGISTE  | -80,000<br>-27,000     | -80,000<br>-27,000     | -101,340.00<br>-15,004.00    | -9,880.00<br>-1.135.00    | .00          | -11.996.00                 | 126.7%<br>55.6%  |
| 43393 PROBATION FEES<br>43394 DATA PROCESSING FEES - SHERIF  | -30,000                | -30,000                | -23,563.93                   | -2,626.63                 | .00          | -6,436.07                  | 78.5%            |
| 43395 SEXUAL OFFENDER FEE - SHERIFF  | -18,000                | -18,000                | -15,850.00                   | -1.800.00                 | .00          | -2,150.00                  | 88.1%<br>58.1%   |
|  | -30,000                | -30,000<br>-4,200      | -17,418.00<br>-14,102.00     | -4,629.00<br>-27.00       | .00          | -12,582.00<br>9,902.00     | 335.8%           |
| 43990 OTHER CHARGES FOR SERVICES   | -2.000.000             | -2,000,000             | -192,166.28                  | -64,829.45                | .00          | -1,807,833.72              | 9.6%             |
| 44120 LEASE/RENTALS  | -594,458               | -594,458               | -600,593.83                  | -50,997.33                | .00          | 6,135.83                   | 101.0%           |
| 44140 SALE OF MAPS   | -3,000                 | -3,000<br>0            | -1,500.00<br>-120.00         | .00                       | .00          | -1,500.00<br>120.00        | 50.0%<br>100.0%  |
| 44145 SALE OF RECYCLED MATERIALS   | -341.804               | -441,804               | -231,688.12                  | -26,119.91                | .00          | -210,115.88                | 52.4%            |
| 44530 SALE OF EQUIPMENT  | -5,000                 | -46,975                | -136,954.56                  | -2,325.00                 | .00          | 89,979.56                  | 291.5%           |
| 44570 CONTRIBUTIONS & GIFTS  | 491 355                | 0<br>-481,355          | -3,000.00<br>-493,130.44     | .00<br>-36,804.23         | .00          | 3,000.00<br>11.775.44      | 100.0%<br>102.4% |
| 44990 OTHER LOCAL REVENUES   | -481,333<br>-2 100,000 | -2,100,000             | -1.829,753.36                | -217,275.49               | .00          | -270,246.64                | 87.1%            |
| 43396 DATA PROCESSING FEE-COUNTY CL 43990 OTHER CHARGES FOR SERVICES 44110 INTEREST EARNED 44120 LEASE/RENTALS 44140 SALE OF MAPS 44145 SALE OF RECYCLED MATERIALS 44170 MISCELLANEOUS REFUNDS 44530 SALE OF EQUIPMENT 44570 CONTRIBUTIONS & GIFTS 44990 OTHER LOCAL REVENUES 45510 COUNTY CLERK 45520 CIRCUIT COURT CLERK 45540 GENERAL SESSIONS COURT CLERK 45550 CLERK & MASTER | -680,000               | -680,000               | -575,375.91                  | -65,265.59                | .00          | -104,624.09                | 84.6%            |
| 45540 GENERAL SESSIONS COURT CLERK   | -1,700,000             | -1,700,000             | -1,636,297.86<br>-382,205.21 | -180,918.79<br>-38,662.12 | .00          | -63,702.14<br>-42,794.79   | 96.3%<br>89.9%   |
| 45550 CLERK & MASTER   | -425,000<br>-200,000   | -425,000<br>-200,000   | -144,221.67                  | -26,189.75                | .00          | -55,778.33                 | 72.1%            |
| 45580 REGISTER   | -1,000,000             | -1,000,000             | -2,043,071.13                | -204,433.60               | .00          | 1,043,071.13               | 204.3%           |
| 45590 SHERIFF  | -70,000                | -70,000                | -66,655.87                   | -14,453.90<br>-204,717.24 | .00          | -3,344.13<br>430,555.13    | 95.2%<br>110.8%  |
| 45550 CLERK & MASTER 45560 JUVENILE COURT CLERK 45580 REGISTER 45590 SHERIFF 45610 TRUSTEE 46110 JUVENILE SERVICES PROGRAM 46210 LAW ENERGEMENT TRAINING PROG  | -4,000,000<br>-580 011 | -4,000,000<br>-585,011 | -4,430,555.13<br>-447,175.71 | -74,241.34                | .00          | -137,835.29                | 76.4%            |
| 46210 LAW ENFORCEMENT TRAINING PROG  | -65,400                | -65,400                | .00                          | ,00                       | .00          | -65,400.00                 | .0%              |
| 46390 OTHER HEALTH & WELFARE GRANT   | -130,000               | -130,000               | -76,558.75                   | -5,838.81                 | .00          | -53,441.25<br>27,927.58    | 58.9%<br>100.0%  |
| 46210 LAW ENFORCEMENT TRAINING PROG<br>46390 OTHER HEALTH & WELFARE GRANT<br>46430 LITTER PROGRAM<br>46810 FLOOD CONTROL   | -500                   | -500                   | -27,927.58<br>-6,580.69      | -6,775.35<br>.00          | .00          | 6,080.69                   |                  |
| 400TO LEGOD CONTROL  | 500                    | 500                    | 0,500105                     |                           |              |                            |                  |



## YEAR-TO-DATE BUDGET REPORT

FOR 2022 11

|  | ORIGINAL<br>APPROP  | REVISED<br>BUDGET  | YTD EXPENDED  | MTD EXPENDED   | ENCUMBRANCES   | AVAILABLE<br>SUDGET   | PCT<br>US <b>E</b> D   |
|--|---|--|---|--|--|---|--|
| 46830 BEER TAX 46835 VEHICLE CERTIFICATE OF TITLE 46840 ALCOHOLIC BEVERAGE TAX 46851 STATE REVENUE SHARING - T.V.A 46852 REVENUE SHARING - TELECOM 46855 SHARED SPRTS GAMING PRIVILEGE 46890 PRISONER TRANSPORTATION 46915 CONTRACTED PRISONER BOARDING 46960 REGISTRAR'S SALARY SUPPLEMENT 46980 OTHER STATE GRANTS 46990 OTHER STATE REVENUES 47235 HOMELAND SECURITY GRANTS 47590 OTHER FEDERAL THROUGH STATE 47700 ASSET FORFEITURE FUNDS 47990 OTHER DIRECT FEDERAL REVENUE 48110 PRISONER BOARD 48130 CONTRIBUTIONS 48140 CONTRACTED SERVICES 48610 DONATIONS 49700 INSURANCE RECOVERY 49800 OPERATING TRANSFERS | -17,500<br>-27,000<br>-250,000<br>-1,828,069<br>-200,000<br>-15,000<br>-1,160,000<br>-15,164<br>-3,831,004<br>-35,000<br>-74,350<br>-54,638<br>-292,000<br>-2,000<br>0<br>-262,973<br>-264,000<br>-4,110<br>0<br>-130,534 | -17,500 -27,000 -250,000 -1,828,069 -200,000 -15,000 -1,160,000 -15,164 -3,459,402 -35,000 -278,429 -206,311 -292,000 -570,000 -368,973 -264,000 -4,110 -55,350 -130,534 | -19,193.68<br>-25,946.70<br>-387,533.08<br>-1,399,213.92<br>-226,875.61<br>-48,808.64<br>-5,005.06<br>-266,331.00<br>-1,951,833.69<br>-62,996.70<br>-74,814.14<br>-76,097.03<br>-31,430.35<br>-2,200.00<br>-52.33<br>-83,218.78<br>-183,512.77<br>-19,042.87<br>-137,831.32 | .00 -2,690.05 -89,755.12 .00 -22,387.50 -16,568.94 .00 -51,363.00 -40,189.41 -4,440.37 .00 -10,057.40 -13,181.27 -200.00 .00 -53,758.28 .00 -1,328.27 -42,419.65 | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00 | 1,693.68 -1,053.30 137,533.08 -428,855.08 26,875.61 48,808.64 -9,994.94 -893,669.00 -3,791.00 -1,507,568.31 27,996.70 -203,614.86 -130,213.97 -260,569.65 -567,800.00 52.33 -85,754.22 -80,487.23 14,932.87 82,481.32 -130,534.00 | 109.7%<br>96.1%<br>155.0%<br>76.5%<br>113.4%<br>100.0%<br>33.4%<br>23.0%<br>75.0%<br>56.4%<br>180.0%<br>26.9%<br>36.9%<br>10.8%<br>.4%<br>100.0%<br>76.8%<br>69.5%<br>463.3%<br>249.0% |
| TOTAL COUNTY GENERAL   | -102,918,773-   | 103,789,894  | -98,010,170.41  | -3,481,804.93  | .00  | -5,779,723.59   | 94.4%  |
| 40110 CURRENT PROPERTY TAX 40120 TRUSTEE'S COLLECTIONS - PYR 40125 TRUSTEE COLLECTIONS - BANKRUP 40130 CIRCUIT/CHANCERY COLLECT-PYR 40140 INTEREST & PENALTY 40270 BUSINESS TAX 40280 MINERAL SEVERANCE TAX 40320 BANK EXCISE TAX 44170 MISCELLANEOUS REFUNDS 44530 SALE OF EQUIPMENT 46410 BRIDGE PROGRAM 46420 STATE AID PROGRAM 46920 GASOLINE & MOTOR FUEL TAX 46930 PETROLEUM SPECIAL TAX 47590 OTHER FEDERAL THROUGH STATE 48120 PAVING & MAINTENANCE  | -5,423,000<br>-108,000<br>-3,000<br>-50,000<br>-41,325<br>-120,000<br>-284,440<br>-28,143<br>-20,000<br>-350,000<br>-400,000<br>-3,912,000<br>-124,345<br>0   | -5,423,000<br>-108,000<br>-3,000<br>-50,000<br>-41,325<br>-120,000<br>-284,440<br>-28,143<br>-20,000<br>-350,000<br>-400,000<br>-3,912,000<br>-124,345<br>0              | -5,428,611.69<br>-75,803.00<br>-2,726.14<br>-32,405.10<br>-25,201.20<br>-128,032.43<br>-245,305.24<br>-46,000.81<br>-11,642.28<br>-27,400.00<br>-554,428.82<br>-27,400.00<br>-3,770,696.39<br>-117,933.31<br>-18,439.56<br>-79,465.20                                       | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00   | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00 | 5,611.69 -32,197.00 -273.86 -17,594.90 -16,123.80 8,032.43 -39,134.76 17,857.81 -8,357.72 27,400.00 204,428.82 -400,000.00 -141,303.61 -6,411.69 18,439.56 79,465.20  | 100.1%<br>70.2%<br>90.9%<br>64.8%<br>61.0%<br>106.7%<br>86.2%<br>163.5%<br>58.2%<br>100.0%<br>158.4%<br>96.4%<br>94.8%<br>100.0%   |



## YEAR-TO-DATE BUDGET REPORT

FOR 2022 11 JOURNAL DETAIL 2022 1 TO 2022 12

|  | ORIGINAL<br>APPROP  | REVISED<br>BUDGET  | YTD EXPENDED   | MTD EXPENDED  | ENCUMBRANCES   | AVAILABLE<br>BUDGET   | PCT<br>USED  |
|--|---|--|--|---|--|---|--|
| 49700 INSURANCE RECOVERY   | -3,000  | -3,000   | -6,336.76  | .00   | .00  | 3,336.76  | 211.2%   |
| TOTAL GENERAL ROADS  | -10,867,253   | -10,867,253  | -10,570,427.93   | -506,718.75   | .00  | -296,825.07   | 97.3%  |
| 40110 CURRENT PROPERTY TAX 40120 TRUSTEE'S COLLECTIONS - PYR 40125 TRUSTEE COLLECTIONS - BANKRUP 40130 CIRCUIT/CHANCERY COLLECT-PYR 40140 INTEREST & PENALTY 40210 LOCAL OPTION SALES TAX 40250 LITIGATION TAX - GENERAL 40266 LITIGATION TAX-JAIL/WH/CH 40270 BUSINESS TAX 40285 ADEQUATE FACILITIES TAX 40320 BANK EXCISE TAX 44110 INTEREST EARNED 44170 MISCELLANEOUS REFUNDS 44540 SALE OF PROPERTY 44990 OTHER LOCAL REVENUES 49400 PROCEEDS OF REFUNDING BONDS 49410 PREMIUM ON DEBT SOLD 49800 OPERATING TRANSFERS | -650,000 -20,000 -250,000 -250,000 -225,000 -300,000 -120,000 -1,500,000 -175,000 -500,000 -486,167 | -650,000 -20,000 -250,000 -200,000 -225,000 -250,000 -300,000 -120,000 -175,000 -500,000 -6486,167 | -2,582,011.70<br>-156,000.00   | .00<br>.00<br>.00<br>.00<br>.00<br>-57,360.83<br>-28,156.83<br>-31,350.92<br>-74,085.07<br>-199,500.00<br>.00<br>-23,354.59<br>.00<br>-88,179.34<br>.00<br>.00<br>.00 | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00 | 63,742.48<br>-70,794.34<br>818.77<br>-2,542.90<br>-7,547.43<br>294,094.95<br>32,235.75<br>14,478.91<br>8,032.43<br>1,188,440.00<br>176,278.96<br>-165,129.02<br>5,838.75<br>1,314,215.07<br>-486,167.00<br>28,995,000.00<br>2,582,011.70<br>156,000.00<br>34.099,007.08 | 100.2%<br>89.1%<br>104.1%<br>99.0%<br>96.2%<br>230.7%<br>112.9%<br>104.8%<br>106.7%<br>179.2%<br>200.7%<br>67.0%<br>100.0%<br>100.0%<br>100.0%<br>100.0% |
| TOTAL DEBT SERVICE   | -46,088,167   | -46,088,167  | -80,187,174.08   | -301,967.36   | .00  | 34,033,007.00   | 174.070  |
| 40110 CURRENT PROPERTY TAX 40120 TRUSTEE'S COLLECTIONS - PYR 40125 TRUSTEE COLLECTIONS - BANKRUP 40130 CIRCUIT/CHANCERY COLLECT-PYR 40140 INTEREST & PENALTY 40220 HOTEL/MOTEL TAX 40240 WHEEL TAX 40320 BANK EXCISE TAX 44110 INTEREST EARNED 46990 OTHER STATE REVENUES 47590 OTHER FEDERAL THROUGH STATE  | -8,627,500<br>-47,000<br>-2,000<br>-27,000<br>-20,000<br>-1,200,000<br>-2,400,000<br>-50,000<br>0   | -47,000<br>-2,000<br>-27,000<br>-20,000<br>-1,200,000<br>-2,400,000<br>-60,000                     | -127,134.82<br>-4,294.19<br>-44,594.18<br>-37,427.98<br>-1,715,657.08<br>-5,602,565.63<br>-73,183.12<br>-4,694.78<br>-1,206,371.00 | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>-684,208.85<br>.00<br>-1,229.75<br>.00  | .00<br>.00<br>.00<br>.00<br>.00<br>.00<br>.00                      | 10,422.92<br>80,134.82<br>2,294.19<br>17,594.18<br>17,427.98<br>515,657.08<br>3,202,565.63<br>23,183.12<br>-55,305.22<br>1,206,371.00<br>17,609.38  | 100.1%<br>270.5%<br>214.7%<br>165.2%<br>187.1%<br>143.0%<br>233.4%<br>146.4%<br>7.8%<br>100.0%<br>100.0%   |



### YEAR-TO-DATE BUDGET REPORT

FOR 2022 11

JOURNAL DETAIL 2022 1 TO 2022 12

| NUMBER OF SERVICE   | ORIGINAL<br>APPROP | REVISED<br>BUDGET          | YTD EXPENDED   | MTD EXPENDED      | ENCUMBRANCES      | AVAILABLE<br>BUDGET                                  | PCT<br>USED                         |
|---|--------------------|----------------------------|--|-------------------|-------------------|--|-------------------------------------|
| 48130 CONTRIBUTIONS<br>48610 DONATIONS<br>49100 BOND PROCEEDS<br>49410 PREMIUM ON DEBT SOLD | 0<br>0<br>0<br>0   | 0<br>0<br>-91,299,748<br>0 | -72,543.00<br>-100.00<br>-89,685,000.00<br>-5,315,000.00 | .00<br>.00<br>.00 | .00<br>.00<br>.00 | 72,543.00<br>100.00<br>-1,614,748.00<br>5,315,000.00 | 100.0%<br>100.0%<br>98.2%<br>100.0% |
| TOTAL CAPITAL PROJECTS  | -12,433,500-1      | LO3,733,248-               | 112,544,098.08   | -685,438.60       | .00               | 8,810,850.08   | 108.5%                              |
| 266 WORKER'S COMPENSATION   |                    |                            |  |                   |                   |  |                                     |
| 44170 MISCELLANEOUS REFUNDS<br>49800 OPERATING TRANSFERS                                    | 0<br>-787,100      | -787,100                   | -3.34<br>.00   | .00               | .00               | 3.34<br>-787,100.00                                  | 100.0%<br>.0%                       |
| TOTAL WORKER'S COMPENSATION   | -787,100           | -787,100                   | -3.34  | .00               | .00               | -787,096.66  | . 0%                                |
| GRAND TOTA  | L -173,094,793-2   | 265,265,662-               | 301,311,873.84   | -5,175,949.86     | ,00               | 36,046,211.84  | 113.6%                              |
| ** END OF REPORT - Generated by Mariel Lopez-Gonzalez **                                    |                    |                            |  |                   |                   |  |                                     |

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## YEAR-TO-DATE BUDGET REPORT

FOR 2022 11 JOURNAL DETAIL 2022 1 TO 2022 12

|   | OBJETANI           | DEWICES              |                                    |                        |                         | AVAILABLE               | PCT            |
|---|--------------------|----------------------|------------------------------------|------------------------|-------------------------|-------------------------|----------------|
|   | ORIGINAL<br>APPROP | REVISED<br>BUDGET    | YTD EXPENDED                       | MTD EXPENDED           | ENCUMBRANCES            | BUDGET                  | USED           |
|   | AFFROR             | DODGET               | TID EXTENDED                       | MID EXILIBED           | LICO ST. TOLO           |                         |                |
|   |                    |                      |                                    |                        |                         |                         |                |
| 101 COUNTY GENERAL  |                    |                      |                                    |                        |                         |                         |                |
|   |                    |                      |                                    |                        |                         |                         |                |
| 51100 COUNTY COMMISSION   | 399,185            | 437,141              | 334,147.38                         | 111,798.92             | 7,358.01                | 95,635.86               | 78.1%          |
| 51210 BOARD OF EQUALIZATION   | 8,344              | 8,344                | 403.70                             | .00                    | .00                     | 7,940.30                | 4.8%           |
| 51220 BEER BOARD  | 5,020              | 5,020                | 1,940.53                           | .00                    | 152.25                  | 2,927.22<br>1,620.83    | 41.7%<br>68.6% |
| 51240 OTHER BOARDS & COMMITTEES   | 5,168              | 5,168                | 1,940.53<br>3,547.17<br>557.872.25 | 322.96<br>46,215.88    | .00<br>1,035.05         | 76.368.50               | 88.0%          |
| 51300 COUNTY MAYOR  | 1 020 626          | 635,276<br>1,170,149 | 557,872.25<br>743,577.89           | 59,924.92              | 236,089.71              | 190.481.17              | 83.7%          |
| 51310 HUMAN RESOURCES   | 1,029,020          | 261,737              | 124,493.69                         | 4,935.00               | 11,736.77               | 125,506.31              | 52.0%          |
| 51400 COUNTY ATTORNEY   | 688 150            | 973,730              | 791,769.82                         | 133,519.49             | 21,739.77               | 160,220.03              | 83.5%          |
| 51600 DECISION COMMISSION   | 604 962            | 610,228              | 530,208.03                         | 40,418.08              | 20,439.10               | 59,580.87               | 90.2%          |
| 51720 DI ANNTNG   | 436,949            | 436,949              | 455,265.85                         | 17,059.79              | .00                     | -18,316.85              | 104.2%         |
| 51730 BITT DING   | 604.840            | 606,049              | 436,515.69                         | 40,712.62              | 17,182.35               | 152,350.99              | 74.9%          |
| 51750 CODES COMPLIANCE  | 1.314.735          | 1,322,922            | 1,147,376.57                       | 92,020.21              | 2,012.82                | 173,532.78              | 86.9%          |
| 51760 GEOGRAPHICAL INFO SYSTEMS   | 400,019            | 400,019              | 104,023.79                         | .00                    | 187,500.00              | 108,495.21              | 72.9%          |
| 51800 COUNTY BUILDINGS  | 437,634            | 456,957              | 385,335.12                         | 39,624.23              | 16,673.77               | 54,948.46               | 88.0%          |
| 51810 FACILITIES  | 3,294,836          | 3,442,235            | 2,813,235.04                       | 201,015.31             | 165,423.80              | 463,576.57              | 86.5%          |
| 51900 OTHER GENERAL ADMINISTRATION  | 1,066,731          | 1,153,075            | 873,351.59                         | 76,583.90              | 23,309.32               | 256,414.29<br>25,793.90 | 77.8%<br>93.4% |
| 51910 ARCHIVES  | 389,021            | 389,196              | 297,724.66                         | 22,548.65<br>70,512.60 | 65,677.44<br>17.894.95  | 126,692,61              | 85.5%          |
| 52100 ACCOUNTS & BUDGETS  | 849,023            | 871,097<br>400,404   | 726,509.48<br>331,818.00           | 27,831.50              | 27,471.31               | 41,114.69               | 89.7%          |
| 52200 PURCHASING  | 1 078 568          | 1,984,734            | 1,402,031.11                       | 123,322.19             | 259,651.42              | 323,051.47              | 83.7%          |
| 52400 COUNTY TRUSTEES DEETCE  | 886 635            | 899.598              | 717,461.42                         | 47,923.85              | 29,089.64               | 153,046.86              | 83.0%          |
| 52500 COUNTY CLERK'S DEFICE   | 3 159 726          | 3,306,397            | 2,844,412.80                       | 258,798.17             | 13,158.63               | 448,825.57              | 86.4%          |
| 52600 TNEORMATTON SYSTEMS   | 4.088.437          | 4,761,512            | 3,899,967.24                       | 231,027.48             | 307,091.61              | 554,453.44              | 88.4%          |
| 52900 OTHER FINANCE   | 61,300             | 61,300               | 16,196.46                          | 110.15                 | 11,967.08               | 33,136.46               | 45.9%          |
| 53100 CIRCUIT COURT   | 3,990,720          | 4,032,134            | 3,457,285.01                       | 313,624.70             | 18,890.76               | 555,957.91              | 86.2%          |
| 53300 GENERAL SESSIONS COURT  | 673,822            | 673,822              | 609,098.16                         | 55,858.60              | .00                     | 64,723.84               | 90.4%          |
| 53330 DRUG COURT  | 70,000             | 73,809               | 34,543.20                          | 3,758.34               | 29,345.46               | 9,920.69                | 86.6%          |
| 53400 CHANCERY COURT  | 790,424            | 796,511              | 697,769.71                         | 58,838.36              | 1,063.56                | 97,678.06               | 87.7%<br>83.3% |
| 53500 JUVENILE COURT  | 1,431,767          | 1,616,209            | 1,226,844.53                       | 120,748.03             | 119,732.53<br>10,635.00 | 269,632.22<br>31,734.51 | 62.6%          |
| 53600 DISTRICT ATTORNEY GENERAL   | 84,750             | 84,750               | 42,380.49                          | 1,776.97<br>598.32     | .00                     | 1,679.33                | 77.0%          |
| 53610 OFFICE OF PUBLIC DEFENDER   | 7,313              | 7,313<br>295,884     | 5,633.67<br>265,286.67             | 22,368.05              | 288.44                  | 30,308.89               | 89.8%          |
| 53/00 JUDICIAL COMMISSIONERS  | 293,288<br>460 138 | 469,610              | 352,782.32                         | 34,336.23              | 23,689.48               | 93,138.20               | 80.2%          |
| 53800 VETERANS TREATMENT COURT  | 527 442            | 527,442              | 362,475.21                         | 38.520.19              | 7.196.63                | 157,770.16              | 70.1%          |
| 23010 VUILT DOUBYTTON SERVICES  | 1 240 167          | 1,240,167            | 781,200.88                         | 68.581.00              | 57,425.23               | 401.540.89              | 67.6%          |
| 54110 CHERTEE'S DEPARTMENT  | 15.503.213         | 16,059,330           | 13,507,644.47                      | 1,101,213.17           | 1,245,686.50            | 1,305,999.23            | 91.9%          |
| 54120 SPECTAL PATROLS   | 3,673,710          | 3,450,710            | 3,098,940.50                       | 268,495.61             | 39,285.58               | 312,483.92              | 90.9%          |
| 54150 DRUG ENFORCEMENT  | 70,000             | 70,000               | 64,338.45                          | 743.24                 | 541.45                  | 5,120.10                | 92.7%          |
| 54160 SEXUAL OFFENDER REGISTRY  | 14,000             | 14,000               | 2,267.99                           | 94.44                  | 46.49                   | 11,685.52               | 16.5%          |
| 51100 COUNTY COMMISSION 51210 BOARD OF EQUALIZATION 51220 BEER BOARD 51240 OTHER BOARDS & COMMITTEES 51300 COUNTY MAYOR 51310 HUMAN RESOURCES 51400 COUNTY ATTORNEY 51500 ELECTION COMMISSION 51600 REGISTER OF DEEDS 51720 PLANNING 51730 BUILDING 51730 BUILDING 51750 CODES COMPLIANCE 51760 GEOGRAPHICAL INFO SYSTEMS 51800 COUNTY BUILDINGS 51810 FACILITIES 51900 OTHER GENERAL ADMINISTRATION 51910 ARCHIVES 52100 ACCOUNTS & BUDGETS 52200 PURCHASING 52300 PROPERTY ASSESSOR'S OFFICE 52400 COUNTY TRUSTEES OFFICE 52400 COUNTY TRUSTEES OFFICE 52600 INFORMATION SYSTEMS 52900 OTHER FINANCE 53100 CIRCUIT COURT 53300 GENERAL SESSIONS COURT 53300 GENERAL SESSIONS COURT 53300 JUVENILE COURT 53400 CHANCERY COURT 53500 JUVENILE COURT 53600 DISTRICT ATTORNEY GENERAL 53610 OFFICE OF PUBLIC DEFENDER 53700 JUDICIAL COMMISSIONERS 53800 VETERANS' TREATMENT COURT 53900 OTHER ADMINISTRATION/ JUSTICE 53910 ADULT PROBATION SERVICES 54110 SHERIFF'S DEPARTMENT 54120 SPECIAL PATROLS 54150 DRUG ENFORCEMENT 54160 SEXUAL OFFENDER REGISTRY 54210 JAIL | 16,694,306         | 17,367,866           | 14,192,888.80                      | 1,363,393.39           | 558,938.93              | 2,616,038.09            | 84.9%          |



## YEAR-TO-DATE BUDGET REPORT

FOR 2022 11

JOURNAL DETAIL 2022 1 TO 2022 12

|  | 00767  | DE LITEED            |                          |                        |                     | AVAILABLE              | PCT             |
|--|--|----------------------|--------------------------|------------------------|---------------------|------------------------|-----------------|
|  | ORIGINAL<br>APPROP   | REVISED<br>SUDGET    | YTD EXPENDED             | MTD EXPENDED           | ENCUMBRANCES        | BUDGET                 | USED            |
|  |  |                      |                          |                        |                     | 244 222 24             | 00.000          |
| 54220 WORKHOUSE 54230 COMMUNITY CORRECTIONS 54240 JUVENILE SERVICES 54310 FIRE PREVENTION & CONTROL 54410 EMERGENCY MANAGEMENT 54490 OTHER EMERGENCY MANAGEMENT 54610 COUNTY CORONER / MED EXAMINER 55110 HEALTH DEPARTMENT  | 2,067,275  | 2,068,699            | 1,753,668.80             | 130,147.02             | 73,631.99           | 241,398.21             | 88.3%<br>91.0%  |
| 54230 COMMUNITY CORRECTIONS  | 628,232  | 632,108              | 561,225.14               | 46,446.85<br>19,861.88 | 13,970.09<br>358.36 | 56,912.28<br>38,850.50 | 87.6%           |
| 54240 JUVENILE SERVICES  | 312,074  | 312,074<br>656,889   | 272,865.14<br>343,876.76 | 28.102.94              | 35,848.10           | 277,164.29             | 57.8%           |
| 54310 FIRE PREVENTION & CONTROL  | 643,600  | 633,978              | 505,299.83               | 43,418.80              | 2,140.76            | 126,537.41             | 80.0%           |
| 54410 EMERGENCY MANAGEMENT   | 033,703  | 204,079              | 72,538.01                | .00                    | .00                 | 131,540.99             | 35.5%           |
| 54430 OTHER EMERGENCY MANAGEMENT   | 368 000  | 368,000              | 434,105.00               | 33.900.00              | 6,750.00            | -72,855.00             | 119.8%          |
| 55110 HEALTH DEPARTMENT  | 275.780  | 276,067              | 212,467.95               | 17,895.35              | 3,107.40            | 60,492.05              | 78.1%           |
| 55120 RABIES & ANIMAL CONTROL  | 275,780<br>1,514,635<br>13,825,328<br>3,285,202<br>185,244 | 1,552,920            | 1,175,387.42             | 111,479.46             | 86,805.96           | 290,726.91             | 81.3%           |
| 55130 AMBULANCE SERVICE  | 13.825.328   | 13,826,328           | 11,117,308.47            | 963,131.39             | 475,608.70          | 2,233,410.83           | 83.8%           |
| 55190 OTHER LOCAL HLTH SRVCS (WIC)   | 3,285,202  | 2,912,600            | 2,041,325.33             | 162,150.81             | .00                 | 871,274.67             | 70.1%           |
| 55390 APPROPRIATION TO STATE   | 185,244  | 185,244              | 151,332.00               | .00                    | .00                 | 33,912.00              | 81.7%           |
|  | 20 025   | 20,825               | 13,500.00                | 500.00                 | 200.00              | 7,125.00               | 65.8%           |
| 55900 OTHER PUBLIC HEALTH & WELFARE  | 25,000   | 25,000               | .00                      | .00                    | .00                 | 25,000.00              | .0%             |
| 56500 LIBRARIES  | 2,181,380  | 2,214,246            | 2,214,246.00             | .00                    | .00                 | .00                    | 100.0%<br>88.4% |
| 55590 OTHER LOCAL WELFARE SERVICES 55900 OTHER PUBLIC HEALTH & WELFARE 56500 LIBRARIES 56700 PARKS & FAIR BOARDS 56900 OTHER SOCIAL, CULTURAL & REC 57100 AGRICULTURAL EXTENSION SERVIC 57300 FOREST SERVICE 57500 SOIL CONSERVATION 58110 TOURISM 58120 TNURISTRIAL DEVELOPMENT | 2,449,797  | 2,718,031            | 2,207,028.97             | 230,495.66             | 196,511.14<br>60.00 | 314,490.94<br>3,877.52 | 60.0%           |
| 56900 OTHER SOCIAL, CULTURAL & REC   | 9,688  | 9,688                | 5,750.48                 | 372.39<br>6,429.42     | 8,631.10            | 136,478.45             | 71.6%           |
| 57100 AGRICULTURAL EXTENSION SERVIC  | 452,670  | 480,114              | 335,004.16               | .00                    | .00                 | .00                    | 100.0%          |
| 57300 FOREST SERVICE<br>57500 SOIL CONSERVATION<br>58110 TOURISM<br>58120 INDUSTRIAL DEVELOPMENT   | 2,000<br>61,755  | 2,000<br>61,755      | 2,000.00<br>56,928.17    | 5,363.06               | 68.00               | 4,758.83               | 92.3%           |
| 5/500 SOIL CONSERVATION  | 942,000  | 942,000              | 1,707,997.13             | 191,710.33             | .00                 | -765.997.13            | 181.3%          |
| 50110 TOURISM  | 1,299,906  | 1,299,906            | 1,669,348.00             | 350,674.00             | .00                 | -369,442.00            | 128.4%          |
|  |  | 431,740              | 403,420.00               | .00                    | .00                 | 28,320.00              | 93.4%           |
| 58300 VETERAN'S SERVICES   | 616,455  | 616,455              | 543.855.28               | 47,586.56              | 663.20              | 71,936.52              | 88.3%           |
| EQ400 OTHER CHARGES  | 1,951,966  | 2 087 466            | 2,078,138.37             | 60,714.42              | .00                 | 9,327.63               | 99.6%           |
| 58500 CONTRIBUTION TO OTHER AGENCIE  | 436.500  | 466,036              | 140,281.51               | .00                    | .00                 | 325,754.49             | 30.1%           |
| 58600 EMPLOYEE BENEFITS  | 680,600  | 680,600              | 462,990.53               | 67,517.14              | .00                 | 217,609.47             | 68.0%           |
| 58900 MISC-CONT RESERVE  | 15,000   | 15,000               | 4,640.86                 | 2,500.00               | .00                 | 10,359.14              | 30.9%           |
| 64000 LITTER & TRASH COLLECTION  | 159,583  | 159,583              | 135,217.26               | 12,072.40              | .00                 | 24,365.74              | 84.7%           |
| 58500 OTHER CHARGES 58500 CONTRIBUTION TO OTHER AGENCIE 58600 EMPLOYEE BENEFITS 58900 MISC-CONT RESERVE 64000 LITTER & TRASH COLLECTION 99100 OPERATING TRANSFERS  | 654,440  | 654,440              | .00                      | .00                    | .00                 | 654,440.00             | . 0%            |
| TOTAL COUNTY GENERAL   | 104,645,777  | 107,892,666          | 88,862,311.91            | 7,631,644.42           | 4,459,775.64        | 14,570,578.84          | 86.5%           |
| 131 GENERAL ROADS  |  |                      |                          |                        |                     |                        |                 |
| 61000  | C20 177  | 604 917              | 544,200.84               | 46,578.38              | 4,129.83            | 56,482.52              | 90.7%           |
| 61000 ADMINISTRATION   | 538,173  | 604,813<br>7,303,985 | 5,369,205.06             | 752,263.57             | 482,855.85          | 1,451,923.77           | 80.1%           |
| 62000 HIGHWAY & BRIDGE MAINTENANCE   | 6,972,833<br>1,340,686                                     | 1,352,175            | 1,075,099.65             | 83.919.98              | 88,430.77           | 188,644.81             | 86.0%           |
| 63100 OPERATION & MAINT OF EQUIPMEN  | 723,528  | 726.523              | 465,954.24               | 50,166.29              | 63,358.77           | 197,209.99             | 72.9%           |
| 02000 IKALLIC CONIKOL  | 609,185  | 609,906              | 456,262.13               | 3.715.25               | 6,515.96            | 147,128.35             | 75.9%           |
| 66000 CIMER CHARGES  | 57,980   | 57,980               | 30,386.70                | 6.087.00               | .00                 | 27,593.30              | 52.4%           |
| 63600 TRAFFIC CONTROL<br>65000 OTHER CHARGES<br>66000 EMPLOYEE BENEFITS<br>68000 CAPITAL OUTLAY  | 5,402,545  | 6,175,385            | 2.012,382.94             | 325,078.83             | 1,801,167.48        | 2,361,834.74           | 61.8%           |
| OOOO CUITIVE OOIEVI  | 2,, 513  | 2,,500               |                          | •                      | •                   | •                      |                 |

2

Page



## YEAR-TO-DATE BUDGET REPORT

FOR 2022 11

|   | ORIGINAL                | REVISED                 | VED EXPENDED                  | MTD EXPENDED                 | ENCUMBRANCES            | AVATLABLE<br>BUDGET          | PCT<br>USED                |
|---|-------------------------|-------------------------|-------------------------------|------------------------------|-------------------------|------------------------------|----------------------------|
|   | APPROP                  | BUDGET                  | 9,953,491.56                  | 1,267,809.30                 | 2,446,458.66            | 4,430,817.48                 | 73.7%                      |
| TOTAL GENERAL ROADS   | 15,644,930              | 16,830,768              | 9,955,491.50                  | 1,207,809.30                 | 2,440,430.00            | 4,450,027.40                 | 731770                     |
| 151 DEBT SERVICE  |                         |                         |                               |                              |                         |                              |                            |
| 82110 PRINCIPAL-GENERAL GOVERNMENT<br>82130 PRINCIPAL-EDUCATION                                     | 8,971,960<br>22,006,009 | 8,971,960<br>22,006,009 | 9,219,460.00<br>21,758,508.80 | 247,500.00<br>2,231,497.40   | .00                     | -247,500.00<br>247,500.20    | 102.8%<br>98.9%            |
| 82210 INTEREST-GENERAL GOVERNMENT<br>82230 INTEREST-EDUCATION                                       | 7,970,954<br>7,713,715  | 7,970,954<br>7,713,715  | 8,059,503.65<br>7,625,064.61  | 2,170,510.50<br>1,333,350.00 | .00                     | -88,549.65<br>88,650.39      | 101.1%<br>98.9%            |
| 82310 OTHER DEBT SERV-COUNTY GOVT<br>82330 OTHER DEBT SERVEDUCATION                                 | 453,500<br>678,000      | 453,500<br>678,000      | 316,655.13<br>1,118,240.80    | .00<br>1,666.67              | .00                     | 136,844.87<br>-440,240.80    | 69.8%<br>164.9%            |
| 99300 PYMTS-REFUND BOND ESCROW AGEN   | 0                       | 0                       | 31,061,193.32                 | .00                          | .00                     |                              | 100.0%<br>165.6%           |
| TOTAL DEBT SERVICE  | 47,794,138              | 47,794,138              | 79,158,626.31                 | 5,984,524.57                 | .00                     | -31,364,488.31               | 103.0%                     |
| 171 CAPITAL PROJECTS  |                         |                         |                               |                              |                         |                              |                            |
| 00000 NON-DEDICATED ACCOUNT   | 80,000<br>760,000       | 80,000<br>86,705,564    | 321,417.41<br>54,872,976.10   | .00<br>4,135,673.32          | .00<br>15,660,235.24    | -241,417.41<br>16,172,353.07 | 401.8%<br>81.3%            |
| 91110 GENERAL ADMINISTRATION PROJEC<br>91120 ADMIN OF JUSTICE PROJECTS                              | 622,000                 | 27,271<br>2,196,992     | 914.46<br>742.497.92          | .00<br>523,200.24            | 26,356.54<br>522,418.05 | 932,075.54                   | 100.0%<br>57.6%            |
| 91130 PUBLIC SAFETY PROJECTS 91140 PUBLIC HEALTH /WELFARE PROJEC 91150 SOCIAL/CULTURAL/REC PROJECTS | 3,599,098<br>50,000     | 6,372,644<br>644,589    | 3,361,225.16<br>56,639.43     | 178,029.67                   | 1,304,183.48            | 1,707,235.58                 | 73.2%<br>47.6%             |
| 91190 OTHER GENERAL GOVT PROJECTS<br>91200 HIGHWAY & STREET CAP PROJECTS                            | 0                       | 35,675<br>5,653,621     | .00<br>452,922.32             | .00<br>47,514.72             | .00<br>681,602.10       | 35,675.00<br>4,519,096.49    | .0%<br>20.1%               |
| 91300 EDUCATION CAPITAL PROJECTS  |                         | 142,241,161             | 44,469,550.00                 | .00                          | .00                     | 97,771,611.00                | 31.3%                      |
| TOTAL CAPITAL PROJECTS  | 5,111,098               | 243,957,517             | 104,278,142.80                | 4,884,417.95                 | 18,444,705.30           | 121,234,668.52               | 50.3%                      |
| 266 WORKER'S COMPENSATION   |                         |                         |                               |                              |                         |                              |                            |
| 51310 HUMAN RESOURCES   | 0                       | 0                       | 550.19                        | .00                          | .00                     |                              | 100.0%<br>100.0%           |
| 51810 FACILITIES<br>51920 RISK MANAGEMENT   | 602,864                 | 649,344                 | 237.84<br>268,208.79          | .00<br>34,228.91             | .00<br>44,339.71<br>.00 | 336,795.75                   | 48.1%<br>100.0%            |
| 52300 PROPERTY ASSESSOR'S OFFICE<br>54110 SHERIFF'S DEPARTMENT                                      | 0                       | 0                       | 430.72<br>69,930.06           | .00<br>938.08<br>2,402.63    | .00                     | -69,930.06                   | 100.0%<br>100.0%<br>100.0% |
| 54210 JAIL<br>54310 FIRE PREVENTION & CONTROL   | 0<br>0<br>0             | 0<br>0<br>0             | 24,297.42<br>361.44<br>868.60 | .00                          | .00                     | -361.44                      | 100.0%<br>100.0%           |
| 54410 EMERGENCY MANAGEMENT  | Ü                       | U                       | 800.00                        | .00                          | .00                     | 223100                       |                            |



### YEAR-TO-DATE BUDGET REPORT

FOR 2022 11

JOURNAL DETAIL 2022 1 TO 2022 12

|  | ORIGINAL<br>APPROP | REVISED<br>BUDGET | YTD EXPENDED  | MTD EXPENDED                                    | ENCUMBRANCES             | AVAILA <b>ble</b><br>Budget                                    | PCT<br>USED                          |
|--|--------------------|-------------------|---|---|--------------------------|--|--------------------------------------|
| 55120 RABIES & ANIMAL CONTROL<br>55130 AMBULANCE SERVICE<br>55754 LANDFILL OPERATION/MAINTENANC<br>56700 PARKS & FAIR BOARDS<br>62000 HIGHWAY & BRIDGE MAINTENANCE | 0<br>0<br>0<br>0   | 0<br>0<br>0<br>0  | 3,127.91<br>6,664.24<br>24,545.39<br>2,582.77<br>5,682.09 | 665.35<br>1,067.45<br>.00<br>1,512.06<br>450.00 | .00<br>.00<br>.00<br>.00 | -3,127.91<br>-6,664.24<br>-24,545.39<br>-2,582.77<br>-5,682.09 | 100.0%<br>100.0%<br>100.0%<br>100.0% |
| TOTAL WORKER'S COMPENSATION  | 602,864            | 649,344           | 407,487.46  | 41,264.48                                       | 44,339.71                | 197,517.08   | 69.6%                                |

GRAND TOTAL 173,798,807 417,124,433 282,660,060.04 19,809,660.72 25,395,279.31 109,069,093.61 73.9%

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