

## **INFORMAL COMMISSION MEETING AGENDA**

**DECEMBER 5, 2022**

### **CITIZENS TO ADDRESS THE COMMISSION**

**CALL TO ORDER** – Mayor Golden

### **PRESENTATIONS**

1. Hotel/Motel Update – County Trustee Kimberly Wiggins

### **PUBLIC HEARING ZONING RESOLUTIONS**

CZ-24-2022 Application of Krystal McNallie from R-1 to AG

CZ-25-2022 Application of Bhavna Patel from AG to R-1A

### **CLOSE PUBLIC HEARING**

### **RESOLUTIONS**

- 22-12-1\*** Resolution of the Montgomery County Board of Commissioners Approving Amendments to the 2022-23 CMCSS School Budget
- 22-12-2\*** Resolution to Amend the Budgets of Various Funds for Fiscal Year 2023 in Certain Areas of Revenues and Expenditures
- 22-12-3\*** Resolution to Appropriate Funds from the Sheriff's Office LESO 1033 Program (DRMO) Reserve Fund for Fiscal Year 2023
- 22-12-4\*** Resolution to Amend the Sheriff's Office Motor Vehicle Budget for Fiscal Year 2023
- 22-12-5\*** Resolution to Create a 10 Foot Utility Easement Along the Western Boundary of the Health Department Property Located Between Madison Street and Veterans Plaza
- 22-12-6\*** Resolution to Amend Previous Resolution 10-1-1, a Resolution Regulating Private Ambulance Operations and Establishing Montgomery County Government as the Exclusive Provider of Emergency Patient Transports Within the Borders of Montgomery County
- 22-12-7\*** Resolution of the Montgomery County Board of Commissioners Authorizing Lease of Computers for CMCSS

### **\* CONSENT AGENDA CONSIDERATION**

*Items in this portion of the agenda are considered to be routine and non-controversial by the County Commission and may be approved by one motion; however, a member of the County Commission may request that an item be removed for separate consideration.*

## **RESOLUTIONS**

- 22-12-8** Resolution of the County Commission of the County of Montgomery, Tennessee Authorizing the Execution of a Restated Intergovernmental Agreement Relating to a Public Parking Facility
- 22-12-9** Initial Resolution Authorizing the Issuance of Not to Exceed Fourteen Million Dollars (\$14,000,000) General Obligation Bonds of Montgomery County, Tennessee

## **DISCUSSION**

## **REPORTS FOR APPROVAL**

1. \*Commission Minutes dated November 14, 2022
2. \*County Clerk's Report and Notary List
3. \*Nominating Committee Nominations
4. \*County Mayor Nominations and Appointments

## **VERBAL REPORTS**

1. School Board Liaison – Commissioner John Gannon
2. Highway Commission Liaison – Commissioner Rickey Ray

## **REPORTS FILED**

1. Building and Codes Monthly Reports

## **ANNOUNCEMENTS**

## **ADJOURN**

**RESOLUTION OF THE MONTGOMERY COUNTY BOARD OF  
COMMISSIONERS  
AMENDING THE ZONE CLASSIFICATION OF THE PROPERTY OF  
KRYSTAL MCNALLIE**

WHEREAS, an application for a zone change from R-1 Single-Family Residential District to AG Agricultural District has been submitted by Krystal Mcnallie and

WHEREAS, said property is identified as County Tax Map 083, parcel 043.07, containing 10.5 +/- acres, situated in Civil District 13, located A tract of land west of Dixie Bee Rd., South of Trough Springs Rd. & north of Monticello Trace; and

WHEREAS, said property is described as follows:

Beginning at a new iron pin in the south margin of Trough Springs Road, said iron pin being North 69 Degrees 55 Minutes 51 Seconds West 711.03 feet from the centerline intersection of Dixie Bee Road and Trough Springs Road. Thence leaving margin of said road along the tract, South 77 Degrees 38 Minutes 09 Seconds West 47.11 feet to a new iron pin; thence South 19 Degrees 31 Minutes 07 Seconds West 440.93 feet to a new iron pin; thence South 68 Degrees 02 Minutes 45 Seconds East 76.32 feet; thence South 21 Degrees 57 Minutes 15 Seconds West 150.32 feet; thence South 78 Degrees 11 Minutes 48 Seconds East 136.69 feet; thence North 21 Degrees 56 Minutes 05 Seconds East 17.83 feet, thence South 82 Degrees 51 Minutes 51 Seconds East 623.07 feet to a point along the margin of Dixie Bee Road; following the margin of said road South 08 Degrees 30 Minutes 17 Seconds West 50.01 feet to an existing iron pin; thence leaving margin of said road North 82 Degrees 18 Minutes 52 Seconds West 583.29 feet to an existing iron pin; thence south 21 Degrees 56 Minutes 05 Seconds West 418.89 feet to an existing iron pin; thence North 82 Degrees 18 Minutes 52S Seconds West 37.62 feet to an existing iron pin; thence South 26 Degrees 38 Minutes 21 Seconds West 387.91 feet to an existing iron pin; thence North 81 Degrees 53 Minutes 45 Seconds West 423.79 feet to an existing iron pin; thence North 16 Degrees 40 Minutes 58 Seconds East 418.95 feet to an existing iron pin; thence South 82 Degrees 18 Minutes 53 Seconds East 78.98 feet to an existing iron pin; thence North 16 Degrees 47 Minutes 24 Seconds East 539.44 feet; thence South 73 Degrees 53 Minutes 0 Seconds East for 224.94 feet; thence North 19 Degrees 03 Minutes 37 Seconds East 529.49 feet to an existing iron pin in the south margin of Trough Springs Road; thence along margin of said road with a curve turning to the right with an arc length of 50.00 feet, with a radius of 2112.64 feet and wit a chord of South 70 Degrees 26 Minutes 45 Seconds East 50.00 feet to the point of beginning and containing an area of 10.5 acres.

WHEREAS, the Planning Commission staff recommends APPROVAL and the Regional Planning Commission recommends APPROVAL of said application.

NOW, THEREFORE, BE IT RESOLVED by the Montgomery County Board of County Commissioners assembled in regular session on this 12th day of December, 2022, that the zone classification of the property of Krystal Mcnallie from R-1 to AG is hereby approved.

Duly passed and approved this 12th day of December, 2022.

Sponsor \_\_\_\_\_  
Commissioner \_\_\_\_\_  
Approved \_\_\_\_\_

  
\_\_\_\_\_

County Mayor

Attested: \_\_\_\_\_  
County Clerk

**RESOLUTION OF THE MONTGOMERY COUNTY BOARD OF  
COMMISSIONERS  
AMENDING THE ZONE CLASSIFICATION OF THE PROPERTY OF  
BHAVNA PATEL**

WHEREAS, an application for a zone change from AG Agricultural District to R-1A Single-Family Residential District has been submitted by Bhavna Patel and

WHEREAS, said property is identified as County Tax Map 039, parcel 011.00, containing 120.57 +/- acres, situated in Civil District 13, located A tract of land located north of Rossvie Rd., and east of Kirkwood Rd. near the northeast corner of the Rossvie Rd. & Kirkwood Rd. intersection.; and

WHEREAS, said property is described as follows:  
“SEE EXHIBIT A”

WHEREAS, the Planning Commission staff recommends APPROVAL and the Regional Planning Commission recommends APPROVAL of said application.

NOW, THEREFORE, BE IT RESOLVED by the Montgomery County Board of County Commissioners assembled in regular session on this 12th day of December, 2022, that the zone classification of the property of Bhavna Patel from AG to R -1A is hereby approved.

Duly passed and approved this 12th day of December, 2022.

Sponsor \_\_\_\_\_  
Commissioner \_\_\_\_\_  
Approved \_\_\_\_\_


County Mayor

Attested: \_\_\_\_\_  
County Clerk



"EXHIBIT A"

Beginning at a point, said point being the north right of way of Rossvie Road, said point being N 71° 17' E for a distance of 1060 feet from the centerline intersection of Kirkwood Road and Rossvie Road, said point being the south east corner of the Christ of Lutheran Church as described in Vol. 1151, page 676, said point also being the southwestern corner of the herein described parcel; Thence, leaving said Rossvie Road right of way and along said Christ of Lutheran Church for the next 2 calls, N 07° 31' 31" E for a distance of 685.54 feet to a point on a line; Thence, N 82° 28' 16" W for a distance of 925.53 feet to a point on a line, said point being the eastern right of way of Kirkwood Road; Thence, along said Kirkwood Road right of way, N 07° 29' 16" E for a distance of 1305.16 feet to a point on a line, said point being the southern property line of Billy McGraw property as described in Plat Book 8, page 99, said point also being the north west corner of the herein described parcel; Thence, along said McGraw property and along the southern property line of the David W. Howard property as described in Vol. 578, page 341, S 81° 55' 44" E a distance of 3783.49 feet to the western property line of the Rohit Patel property as described in Vol. 1212, page 2300, said point also being the north east corner of the herein described parcel; Thence, along said Patel property, S 07° 54' 55" W for a distance of 1286.15 feet to the beginning of a non- tangential curve, said curve along being along the northern right of way of said Rossvie Road, said point also being the south east corner of the herein described parcel; Thence, along said Rossvie Road right of way for the next 7 calls, said curve turning to the right, having a radius of 1288.00 feet, and whose long chord bears N 86° 57' 13" W for a distance of 318.96 feet to a point of intersection with a non-tangential line; Thence, N 79° 55' 14" W for a distance of 362.28 feet to a point on a line; Thence, N 81° 12' 08" W for a distance of 994.36 feet to the beginning of a curve; Thence, said curve turning to the left, having a radius of 762.00 feet, and whose long chord bears S 74° 39' 05" W for a distance of 623.42 feet; Thence, S 50° 30' 18" W for a distance of 259.33 feet to the beginning of a curve; Thence, said curve turning to the right, having a radius of 708.00 feet, and whose long chord bears S 62° 02' 11" W for a distance of 283.06 feet; Thence, S 73° 34' 04" W for a distance of 210.64 feet to a point on a line, said point being the point of beginning, said parcel containing 5,251,837 Square Feet or 120.57 Acres, more or less.

## COUNTY ZONING ACTIONS

The following case(s) will be considered for final action at the formal session of the Board of County Commissioners meeting on: **Monday, December 12, 2022**. The public hearing will be held on: **Monday, December 5, 2022**.

CASE NUMBER: CZ-24-2022

Applicant: Krystal Mcnallie , .

Location: A tract of land west of Dixie Bee Rd., South of Trough Springs Rd. & north of Monticello Trace.

Request: R-1 Single-Family Residential District to  
AG Agricultural District .

County Commission District: 15

STAFF RECOMMENDATION: APPROVAL

PLANNING COMMISSION RECOMMENDATION: APPROVAL

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CASE NUMBER: CZ-25-2022

Applicant: Bhavna Patel

Agent: Stanley Ross

Location: A tract of land located north of Rossvie Rd., and east of Kirkwood Rd. near the northeast corner of the Rossvie Rd. & Kirkwood Rd. intersection.

Request: AG Agricultural District to  
R-1A Single-Family Residential District

County Commission District: 19

STAFF RECOMMENDATION: APPROVAL

PLANNING COMMISSION RECOMMENDATION: APPROVAL

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**CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING**

**STAFF REVIEW - ZONING**

**RPC MEETING DATE:** 11/22/2022

**CASE NUMBER:** CZ - 24 - 2022

**NAME OF APPLICANT:**Krystal Mcnallie

**AGENT:**

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**GENERAL INFORMATION**

**TAX PLAT:** 083

**PARCEL(S):** 043.07

**ACREAGE TO BE REZONED:** 10.5 +/-

**PRESENT ZONING:** R-1

**PROPOSED ZONING:** AG

**EXTENSION OF ZONING**

**CLASSIFICATION:** NO

**PROPERTY LOCATION:** A tract of land west of Dixie Bee Rd., South of Trough Springs Rd. & north of Monticello Trace.

**CITY COUNCIL WARD:**

**COUNTY COMMISSION DISTRICT:** 15

**CIVIL DISTRICT:** 5

**DESCRIPTION OF PROPERTY:**

**APPLICANT'S STATEMENT** R-1 to AG  
**FOR PROPOSED USE:**

**GROWTH PLAN AREA:** PGA

**PLANNING AREA:** Sango

**PREVIOUS ZONING HISTORY:**

# CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING

## STAFF REVIEW - ZONING

### DEPARTMENT COMMENTS

CZ 24 2022

- ☐ FIRE DEPARTMENT
- ☒ EMERGENCY MANAGEMENT
- ☒ SHERIFFS DEPT.
- ☐ DIV. OF GROUND WATER
- ☐ HOUSING AUTHORITY
- ☐ COMMON DESIGN REVIEW BOARD
- ☐ GAS & WATER DEPT. (DIGITAL ONLY)
- ☐ CUMBERLAND HTS U/D (DIGITAL ONLY)
- ☐ CUNNINGHAM U/D (DIGITAL ONLY)
- ☐ EAST MONT. U/D (DIGITAL ONLY)

- ☐ WOODLAWN U/D (DIGITAL ONLY)
- ☐ CITY STREET DEPT. (DIGITAL ONLY)
- ☒ COUNTY HWY. DEPT. (DIGITAL ONLY)
- ☒ CEMC (DIGITAL ONLY)
- ☐ CDE (DIGITAL ONLY)
- ☐ ATT (DIGITAL ONLY)
- ☐ POLICE DEPT. (DIGITAL ONLY)
- ☐ CITY BLDG DEPT. (DIGITAL ONLY)
- ☒ COUNTY BLDG DEPT. (DIGITAL ONLY)
- ☐ SCHOOL SYSTEM OPS. (DIGITAL ONLY)

- ☐ FT. CAMPBELL (DIGITAL ONLY)
- ☐ IND. DEV. BD. (DIGITAL ONLY)
- ☐ CHARTER (DIGITAL ONLY)
- ☐ OTHER

**1. CITY ENGINEER/UTILITY DISTRICT:**

No Comment(s) Received

**2. STREET DEPARTMENT/  
COUNTY HIGHWAY DEPARTMENT:**

Comments received from department and they had no concerns.

**3. DRAINAGE COMMENTS:**

Comments received from department and they had no concerns.

**4. CDE/CEMC:**

No Comment(s) Received

**5. FIRE DEPT/EMERGENCY MGT.:**

Comments received from department and they had no concerns.

**6. POLICE DEPT/SHERIFF'S OFFICE:**

No Comment(s) Received

**7. CITY BUILDING DEPARTMENT/  
COUNTY BUILDING DEPARTMENT:**

Comments received from department and they had no concerns.

**8. SCHOOL SYSTEM:**

ELEMENTARY:

MIDDLE SCHOOL:

HIGH SCHOOL:

**9. FT. CAMPBELL:**

**10. OTHER COMMENTS:**

**CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING**  
**STAFF REVIEW - ZONING**

**PLANNING STAFF'S STUDY AND RECOMMENDATION**

CZ      24      2022

**IMPACT OF PROPOSED USE ON Minimal**  
**SURROUNDING DEVELOPMENT:**

**INFRASTRUCTURE:**

**WATER SOURCE:** EAST MONTGOMERY

**SEWER SOURCE:**

**STREET/ROAD ACCESSIBILITY:** Dixie Bee Rd. & Trough Springs Rd.

**DRAINAGE COMMENTS:**

**RESIDENTIAL DEVELOPMENT**

**APPLICANT'S ESTIMATES    HISTORICAL ESTIMATES**

**LOTS/UNITS:**

**POPULATION:**

**APPLICABLE LAND USE PLAN**

Sango Planning Area: Growth rate for this area is above the overall county average. US 41-A South is the major east-west corridor spanning this area & provides an alternative to I-24 as a route to Nashville. SR 12 is also a corridor that provides a good linkage to employment, shopping and schools and should continue to support future growth in this portion of the planning area.

**STAFF RECOMMENDATION:**      **APPROVAL**

1. The proposed zoning request is consistent with the adopted Land Use Plan.
2. The request to zone the tract of property to AG Agricultural District is not out of character with the large tract home sites & rural nature of the area.
3. No adverse environmental issues have been identified as part of this request.
- 4.
- 5.





**CZ-24-2022**

**APPLICANT:**  
KRYSTAL MCNALLIE

**REQUEST:**

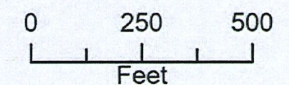
**R-1  
TO  
AG**


**MAP & PARCEL**


083 04307

**ACRES +/-**  
10.5

Scale: 1:5,000



 CZ-24-2022

 Parcels  
**ZONING**

11/22/2022





**CZ-24-2022**

**APPLICANT:**  
KRYSTAL MCNALLIE

**REQUEST:**

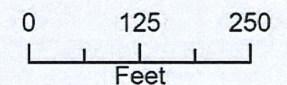
**R-1**  
**TO**  
**AG**


**MAP & PARCEL**


083 04307

**ACRES +/-**  
10.5

Scale: 1:2,500



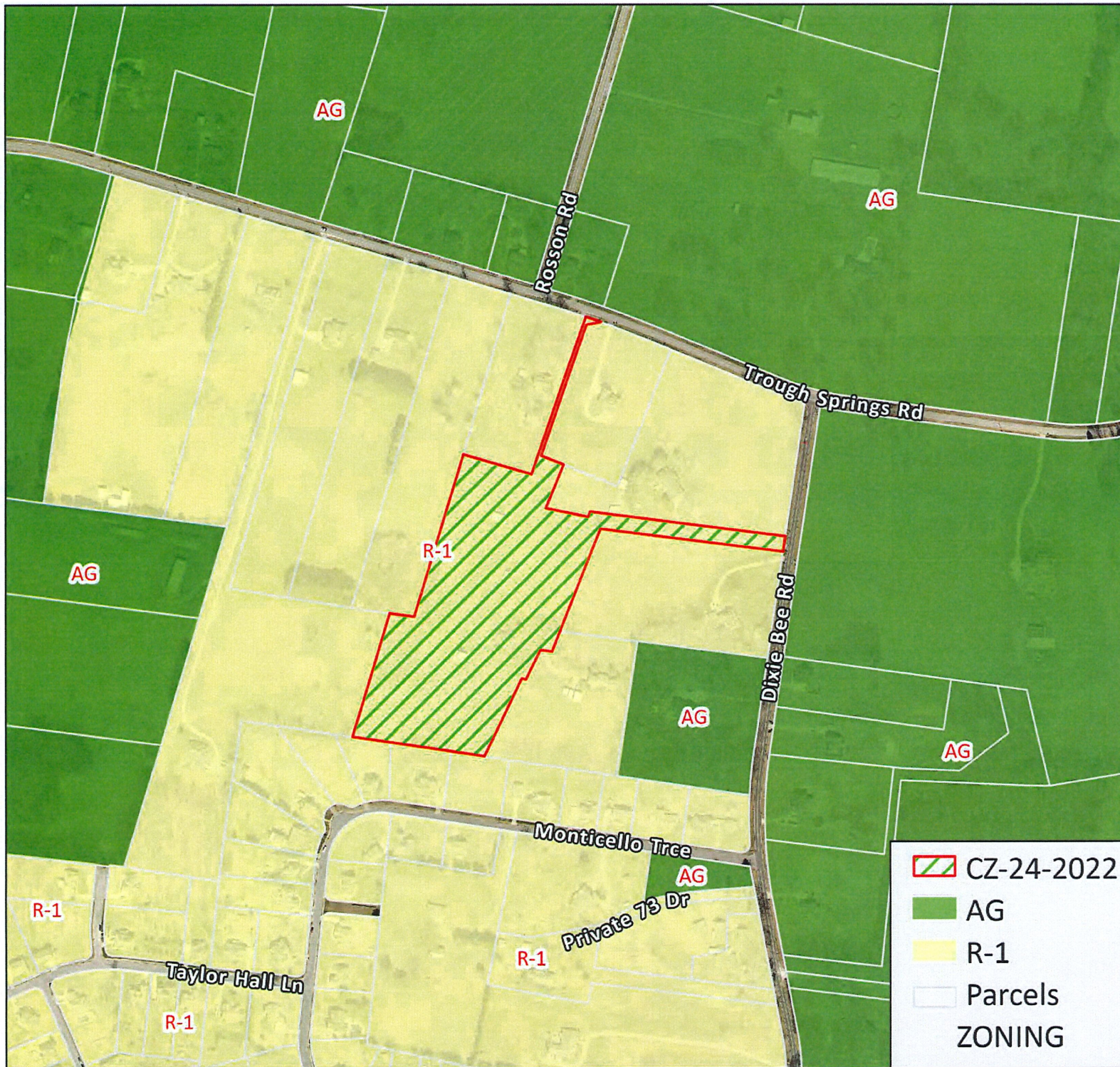
 **CZ-24-2022**

 **Parcels**

**ZONING**

11/22/2022





**CZ-24-2022**

**APPLICANT:**  
KRYSTAL MCNALLIE





**REQUEST:**

**R-1  
TO  
AG**

**MAP & PARCEL**

083 04307

**ACRES +/-**  
10.5

 CZ-24-2022  
 AG  
 R-1  
 Parcels  
**ZONING**

Scale: 1:5,000

0 250 500  
Feet

11/22/2022



CASE NUMBER: CZ 24 2022 MEETING DATE 11/22/2022

APPLICANT: Krystal Mcnallie

PRESENT ZONING R-1

PROPOSED ZONING AG

TAX PLAT # 083

PARCEL 043.07

GEN. LOCATION A tract of land west of Dixie Bee Rd., South of Trough Springs Rd. & north of Monticello Trace.

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PUBLIC COMMENTS

None received as of 4:30 P.M. on 11/21/2022 (A.L.)

**CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING**

**STAFF REVIEW - ZONING**

**RPC MEETING DATE:** 11/22/2022

**CASE NUMBER:** CZ - 25 - 2022

**NAME OF APPLICANT:**Bhavna Patel

**AGENT:** Stanley Ross

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**GENERAL INFORMATION**

**TAX PLAT:** 039

**PARCEL(S):** 011.00

**ACREAGE TO BE REZONED:** 120.57 +/-

**PRESENT ZONING:** AG

**PROPOSED ZONING:** R-1A

**EXTENSION OF ZONING**

**CLASSIFICATION:** NO

**PROPERTY LOCATION:** A tract of land located north of Rossview Rd., and east of Kirkwood Rd. near the northeast corner of the Rossview Rd. & Kirkwood Rd. intersection.

**CITY COUNCIL WARD:**                      **COUNTY COMMISSION DISTRICT:** 19                      **CIVIL DISTRICT:** 1

**DESCRIPTION OF PROPERTY:** A tract with rolling hills currently being row cropped.

**APPLICANT'S STATEMENT** Provide a single family development near the new school complex and near the proposed  
**FOR PROPOSED USE:** mixed use development

**GROWTH PLAN AREA:**                      UGB                      **PLANNING AREA:**    Rossview

**PREVIOUS ZONING HISTORY:**

# CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING

## STAFF REVIEW - ZONING

### DEPARTMENT COMMENTS

CZ 25 2022

☐ FIRE DEPARTMENT  
☒ EMERGENCY MANAGEMENT  
☐ SHERIFFS DEPT.

☐ DIV. OF GROUND WATER  
☐ HOUSING AUTHORITY

☐ COMMON DESIGN REVIEW BOARD

☒ GAS & WATER DEPT. (DIGITAL ONLY)

☐ CUMBERLAND HTS U/D (DIGITAL ONLY)

☐ CUNNINGHAM U/D (DIGITAL ONLY)

☐ EAST MONT. U/D (DIGITAL ONLY)

☐ WOODLAWN U/D (DIGITAL ONLY)

☐ CITY STREET DEPT. (DIGITAL ONLY)

☒ COUNTY HWY. DEPT. (DIGITAL ONLY)

☒ CEMC (DIGITAL ONLY)

☐ CDE (DIGITAL ONLY)

☐ ATT (DIGITAL ONLY)

☐ POLICE DEPT. (DIGITAL ONLY)

☐ CITY BLDG DEPT. (DIGITAL ONLY)

☒ COUNTY BLDG DEPT. (DIGITAL ONLY)

☒ SCHOOL SYSTEM OPS. (DIGITAL ONLY)

☐ FT. CAMPBELL (DIGITAL ONLY)

☐ IND. DEV. BD. (DIGITAL ONLY)

☐ CHARTER (DIGITAL ONLY)

☐ OTHER

#### 1. CITY ENGINEER/UTILITY DISTRICT:

Comments received from department and they had no concerns.

#### 2. STREET DEPARTMENT/ COUNTY HIGHWAY DEPARTMENT:

A left turn lane/decel off of Kirkwood Rd. required.

#### 3. DRAINAGE COMMENTS:

Comments received from department and they had no concerns.

#### 4. CDE/CEMC:

No Comment(s) Received

#### 5. FIRE DEPT/EMERGENCY MGT.:

Comments received from department and they had no concerns.

#### 6. POLICE DEPT/SHERIFF'S OFFICE:

No Comment(s) Received

#### 7. CITY BUILDING DEPARTMENT/ COUNTY BUILDING DEPARTMENT:

Comments received from department and they had no concerns.

#### 8. SCHOOL SYSTEM:

Oakland Elem. is at 110% capacity and currently has 7 portable classrooms.

Rossvie High is at 121% capacity and currently has 10 portable classrooms.

This continued growth necessitates additional action to address building capacity growth and school bus transportation needs in Mont. County. This development could add additional students & require additional infrastructure, funding & rezoning in order to achieve optimal capacity utilization throughout the District. This development falls in the parent transportation responsibility zone where no bus service is offered. This means sidewalks and crosswalks need to be provided in the development for bike access and pedestrians leading to Kirkwood Complex.

ELEMENTARY:

MIDDLE SCHOOL:

HIGH SCHOOL:

#### 9. FT. CAMPBELL:

#### 10. OTHER COMMENTS:

**CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING**  
**STAFF REVIEW - ZONING**

**PLANNING STAFF'S STUDY AND RECOMMENDATION**

CZ      25      2022

**IMPACT OF PROPOSED USE ON SURROUNDING DEVELOPMENT:**    Increased single family residential density.

**INFRASTRUCTURE:**

**WATER SOURCE:**    CITY

**SEWER SOURCE:**

**STREET/ROAD ACCESSIBILITY:**    Rossview Rd. & Kirkwood Rd.

**DRAINAGE COMMENTS:**

**RESIDENTIAL DEVELOPMENT**

**APPLICANT'S ESTIMATES    HISTORICAL ESTIMATES**

<b>LOTS/UNITS:</b>	373	346
<b>POPULATION:</b>	1007	934

**APPLICABLE LAND USE PLAN**

Rossview Road Planning Area - One of the most diversified areas of the county in terms of land use. It has the best remaining agricultural land. One of the fastest growing sectors of Montgomery County, Factors affecting growth all average to above average. The Industrial Park is also located in this planning area.

**STAFF RECOMMENDATION:**      **APPROVAL**

1. The proposed zoning request is consistent with the adopted Land Use Plan.
2. The property lies within the Urban Growth Area "UGB" of the adopted 2040 Growth Plan & is within a node residential developments, the adjacent MXU-PUD & the Kirkwood School Campus so the development proposal appears to be paced appropriately.
3. The proposed R-1A Single Family Residential District is not out of character with the development pattern in the Urban Growth Boundary "UGB" and Rossview Planning Area.
4. Adequate infrastructure will serve the site and no adverse environmental issues have been identified as part of this request. A left hand turn lane/deceleration on Kirkwood Rd. will be required at the development stage of this property under the direction of the Montgomery County Highway Dept.
- 5.





**CZ-25-2022**

**APPLICANT:**

BHAVNA PATEL

**REQUEST:**

**AG**

**TO**

**R-1A**

**MAP & PARCEL**


039 01100


**ACRES +/-**  
120.57

Scale: 1:12,000

0 570 1,140  
Feet

11/22/2022

 **CZ-25-2022**

 **Parcels**

**ZONING**





**CZ-25-2022**

**APPLICANT:**

BHAVNA PATEL

**REQUEST:**

**AG**

**TO**

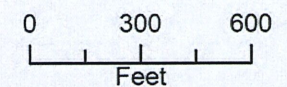
**R-1A**

**MAP & PARCEL**

039 01100

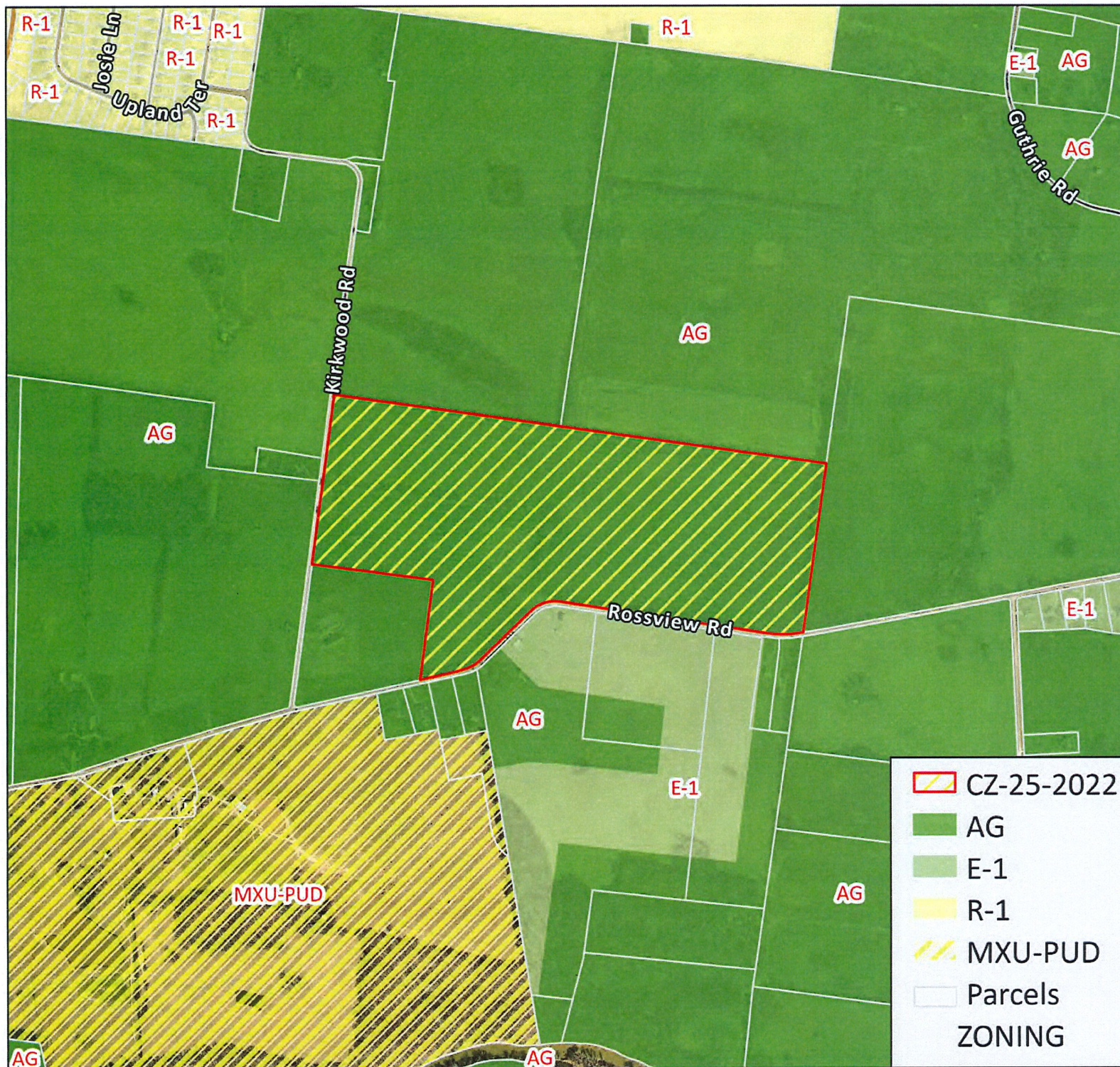
**ACRES +/-**  
120.57

Scale: 1:6,000



11/22/2022





**CZ-25-2022**

**APPLICANT:**

BHAVNA PATEL

**REQUEST:**

**AG**

**TO**

**R-1A**

**MAP & PARCEL**

039 01100

**ACRES +/-**  
120.57

Scale: 1:12,000

0 570 1,140  
Feet

11/22/2022



**CASE NUMBER:** CZ 25 2022 **MEETING DATE** 11/22/2022

**APPLICANT:** Bhavna Patel

**PRESENT ZONING** AG

**PROPOSED ZONING** R-1A

**TAX PLAT #** 039

**PARCEL** 011.00

**GEN. LOCATION** A tract of land located north of Rossvie Rd., and east of Kirkwood Rd. near the northeast corner of the Rossvie Rd. & Kirkwood Rd. intersection.

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**PUBLIC COMMENTS**

Copies of emails in the file. JTS





**City  
of  
Clarksville**

John Spainhowerd <john.spainhowerd@cityofclarksville.com>

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## Request for zoning : Rossview Rd/Kirkwood Property

1 message

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**Bhavna Patel** <bp2xrx@gmail.com>  
To: john.spainhowerd@cityofclarksville.com

Mon, Nov 7, 2022 at 7:25 AM

Good morning Mr. Spainhowerd,

I would like to introduce myself. My name is Bhavna Patel. Clarksville, TN has been my home for 47 years. I have grown up with Clarksville. I have seen all the changes throughout the years.

In 2007, an opportunity came along to purchase some land. Knowing I wanted to be a part of Clarksville's growth in the future I purchased the land. Growth is inevitable and Clarksville has chosen to embrace the growth and start planning for the future. I want to be a part of my hometown's future. Now that Clarksville Growth Plan is in place and new infrastructure is moving forward, I thought it is the best time for me to request rezoning of my property.

I have submitted a zoning application for my property at Rossview Road and Kirkwood Road. The request is for 120.57 acres of AG property to be rezoned to R-1A. With plans to widen Rossview Road in the works, I feel this is the best time for me to consider rezoning and begin preparations for development. I have seen the growth in the area with recent rezoning for Sterlin Acre Farms subdivision and Rossview Farms PUD.

If my rezoning is successful, I plan to begin design and permitting in 2023 and home construction in our first phase of 105 lots to begin in late 2024 or early 2025. My engineer has been working with the county engineer to obtain the road widening plans and develop our preliminary plan to accommodate the widening. He will continue to work with all parties to accommodate the road widening as the plans develop.

Further, my engineer met with the Montgomery County Highway Department (MCHD). MCHD requested a right turn deceleration land and a left-hand turn lane be constructed at our cost on Kirkwood Rd, once 160 lots have been developed. I have agreed to this plan and incorporated the additional lanes and right-of-way dedication into the preliminary plan.

I have had a wetland study completed also, to assure environmental preservation is addressed. The wetland study has been used by my engineer to prepare the preliminary plan also. The request is for R1A, so for a sense of community in this size subdivision, I have had the engineer plan for a nature walk in this subdivision.

I would like to develop this property in 3 phases over a minimum of 8 years to be completed. Phase 1 would start development along the Kirkwood Rd side, so not to interfere with Rossview Road widening project. The other two phases will follow in the years to come. Having our development grow in 3 phases, will give time to widen Rossview Rd, therefore, to reduce any traffic congestion.

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This property is 2.5 miles from the industrial park and housing needs will continue to grow as new industries are recruited and move to Clarksville. The new Kirkwood School complex is directly across the street, and I believe this is a great location for additional housing. This development will help fulfill some of the housing needs to accommodate Clarksville's Growth Plan.

I have attached the preliminary plan. Along with my engineers, we are happy to answer any questions you have, please feel free to call or email. Thank you for your time. If you don't mind will you please reply back so I know you have received this email. Thank you again.

Bhavna Patel

931-624-9941



**John T. Spainhoward, Jr.** *Deputy Director of Planning*

*Clarksville Montgomery County Regional Planning Commission*

931.645.7448 [john.spainhoward@cityofclarksville.com](mailto:john.spainhoward@cityofclarksville.com)

329 Main Street Clarksville, TN 37040

[cmcrpc.com](http://cmcrpc.com)







John Spainhoward &lt;john.spainhoward@cityofclarksville.com&gt;

**Fwd: Case Number CZ-25-2022**

1 message

Angela Latta &lt;angela.latta@cityofclarksville.com&gt;

To: John Spainhoward &lt;john.spainhoward@cityofclarksville.com&gt;

**Angela D Latta**

Planning Tech

Clarksville Montgomery County Regional Planning Commission

Office: 931.645.7448

[angela.latta@cityofclarksville.com](mailto:angela.latta@cityofclarksville.com)

329 Main Street Clarksville, TN 37040

[cmcrpc.com](http://cmcrpc.com)**Help Shape a Vision for the Future!**

Get involved in the Comprehensive Plan



----- Forwarded message -----

From: Janice Thompson <[janice.thompson17@gmail.com](mailto:janice.thompson17@gmail.com)>

Date: Tue, Nov 15, 2022 at 9:43 AM

Subject: Case Number CZ-25-2022

To: <[rpc@cityofclarksville.com](mailto:rpc@cityofclarksville.com)>

My name is Janice Thompson. My address is **2650 Kirkwood Road**. I have resided at this address for 35 years. This home was part of a family farm at one time and my husband lived here ; changes over the years, but never imagined the changes that have occurred in the past five years. I have been told by many that expressing my desire will make no difference, but I am email someone who cares about the quality of life for the citizens of Clarksville, TN.

There are several concerns to address for the rezoning of the property across from my residence owned by Bhavna Patel. Of course, the first are personal. The things that no one would und location and have experienced peaceful surroundings and beautiful views of the sunrise each morning. I love looking out my kitchen window every morning, watching the sunrise. I love the p into the field, enjoying creation. Being surrounded by creation has brought a lot of peace and joy to my family over the many years we have lived here.

Now, to address my other concerns. Kirkwood Road cannot handle the amount of traffic that a new subdivision would bring. The traffic and speeding has increased tremendously since the d Safety is a great concern. Rossview Road cannot handle the amount of traffic that the Killebrew development and future subdivisions would bring. I have known personally, several students Road. One young man was killed at the end of Kirkwood Road at Rossview Road.

Mr. Patel stated that the reason for his application is to provide single family development near the new school complex and near the proposed mixed use development. I retired from the Clai System a year and a half ago after 34 years of service. I am very familiar with the overcrowding of our schools. Fifteen of those years were spent working at Rossview Middle and Rossview are over capacity. Being over capacity at any school is a safety concern, especially a middle or high school. The purpose of building the Kirkwood complex is to alleviate the overcrowding of much balance as possible. The planning commission has already approved the mixed use development, which includes approximately 1,300 single and multi residential properties at Killebre schools to alleviate overcrowding, only to build subdivisions to overcrowd them? Have we lost concern for our very own citizens? The teaching profession is struggling in so many ways. We good teachers and it has been almost impossible to find teachers. Could class size have something to do with that?

Whether it be personal, safety or other reasons, the decisions being made to develop land as it has been really does affect the lives of people. I am just asking that the Planning Commission as individuals as they make decisions that will affect their lives.

Sincerely,

Janice Thompson





John Spainhoward &lt;john.spainhoward@cityofclarksville.com&gt;

**Fwd: Case Number CZ-25-2022**

1 message

Angela Latta &lt;angela.latta@cityofclarksville.com&gt;

To: John Spainhoward &lt;john.spainhoward@cityofclarksville.com&gt;

**Angela D Latta**

Planning Tech

Clarkville Montgomery County Regional Planning Commission

Office: 931.645.7448

[angela.latta@cityofclarksville.com](mailto:angela.latta@cityofclarksville.com)

329 Main Street Clarksville, TN 37040

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----- Forwarded message -----

From: <[joheste@gmail.com](mailto:joheste@gmail.com)>

Date: Mon, Nov 21, 2022 at 12:31 PM

Subject: Case Number CZ-25-2022

To: [rpc@cityofclarksville.com](mailto:rpc@cityofclarksville.com) <[rpc@cityofclarksville.com](mailto:rpc@cityofclarksville.com)>Cc: joheste <[joheste@gmail.com](mailto:joheste@gmail.com)>

We are John and Martha Hester at 2810 [Rossvie Road](#), next door to the Kirkwood Schools complex and across the road from the Patel property. We feel strongly that there should not be Road at least until the expansion of the road has been completely done. The traffic volume has already increased with the school opening. In addition, we have an overload of traffic when sc and Rossvie gets used as a bypass. Please consider the safety of the children and the already existing residents. We feel we will see a traffic increase already if the 230 acre tract at the ir Rossvie sells as well as the development taking place further north on Port Royal Road.

We were planning to be at the meeting on Tuesday but will be attending a funeral in Ohio at that time. Please consider our request and complete the road work first.

Thanks,

John and Martha Hester

Sent from [Mail](#) for Windows

RESOLUTION OF THE MONTGOMERY COUNTY  
BOARD OF COMMISSIONERS APPROVING  
AMENDMENTS TO THE 2022-23  
SCHOOL BUDGET

**WHEREAS**, the proposed amendments to the General Purpose, Transportation, and Child Nutrition funds reflect the most recent estimates of revenues and expenditures, and,

**WHEREAS**, the Clarksville-Montgomery County Board of Education have studied the attached amendments and approved them on November 15th, 2022, for recommendation to the Montgomery County Board of Commissioners,

**NOW, THEREFORE, BE IT RESOLVED** by the Montgomery County Board of County Commissioners assembled in Regular Business Session on this 12th day of December, 2022, that the 2022-23 School Budget be amended as per the attached schedules

Sponsor

Commissioner

Approved

County Mayor

Attested

County Clerk

## Clarksville-Montgomery County School System General Purpose School Fund Budget

	2022-23 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Proposed Amended Budget	
<b>72220 - Special Education Support</b>					
Salaries	2,922,123	2,922,123	74,531	2,996,654	Mid-year pay increase
Employee Benefits	935,838	935,838	12,364	948,202	Associated Benefits
Contracted Services	204,705	204,705	-	204,705	
Supplies and Materials	295,301	295,301	-	295,301	
Staff Development	18,000	18,000	-	18,000	
<b>Total 72220 - Special Education Support</b>	<b>4,375,967</b>	<b>4,375,967</b>	<b>86,895</b>	<b>4,462,862</b>	
<b>72230 - Vocational Education Support</b>					
Salaries	139,017	160,641	3,784	164,425	Mid-year pay increase
Employee Benefits	23,809	43,947	648	44,595	Associated Benefits
Contracted Services	-	-	1,500	1,500	Move from Instructional Vocation for travel
Supplies and Materials	600	600	-	600	
Staff Development	12,000	12,000	-	12,000	
<b>Total 72230 - Vocational Education Support</b>	<b>175,426</b>	<b>217,188</b>	<b>5,932</b>	<b>223,120</b>	
<b>72250 - Technology</b>					
Salaries	1,621,588	1,621,588	38,853	1,660,441	Mid-year pay increase
Employee Benefits	504,051	504,051	7,795	511,846	Associated Benefits
Contracted Services	2,007,666	2,007,666	-	2,007,666	
Supplies and Materials	2,828,377	2,828,377	-	2,828,377	
Equipment	525,000	525,000	-	525,000	
Staff Development	31,460	31,460	-	31,460	
<b>Total 72250 - Technology</b>	<b>7,518,142</b>	<b>7,518,142</b>	<b>46,648</b>	<b>7,564,790</b>	
<b>72260 - Adult Education Support</b>					
Salaries	186,167	186,167	4,387	190,554	Mid-year pay increase
Employee Benefits	39,045	39,045	718	39,763	Associated benefits
<b>Total 72260 - Adult Education Support</b>	<b>225,212</b>	<b>225,212</b>	<b>5,105</b>	<b>230,317</b>	

## Clarksville-Montgomery County School System General Purpose School Fund Budget

	2022-23 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Proposed Amended Budget	
<b>72310 - Board of Education</b>					
Salaries	73,331	73,331	1,467	74,798	Mid-year pay increase
Employee Benefits	1,509,657	1,509,657	311	1,509,968	Associated benefits
Contracted Services	383,150	383,150	-	383,150	
Insurance Premiums	1,134,929	1,141,762	-	1,141,762	
Trustee's Commission	1,807,000	1,807,000	-	1,807,000	
Staff Development	19,500	19,500	-	19,500	
Background Investigations/Prof. Dev.	132,575	132,575	-	132,575	
Other	500	500	-	500	
<b>Total 72310 - Board of Education</b>	<b>5,060,642</b>	<b>5,067,475</b>	<b>1,778</b>	<b>5,069,253</b>	
<b>72320 - Director of Schools</b>					
Salaries	880,741	880,741	20,422	901,163	Mid-year pay increase
Employee Benefits	267,726	267,726	3,662	271,388	Associated Benefits
Contracted Services	78,623	81,208	-	81,208	
Supplies and Materials	4,375	4,375	-	4,375	
Equipment	1,500	1,500	-	1,500	
Staff Development	21,250	26,700	-	26,700	
<b>Total 72320 - Director of Schools</b>	<b>1,254,215</b>	<b>1,262,250</b>	<b>24,084</b>	<b>1,286,334</b>	
<b>72320 - Printing and Communications</b>					
Salaries	606,714	606,714	14,985	621,699	Mid-year pay increase
Employee Benefits	235,609	235,609	2,719	238,328	Associated benefits
Contracted Services	75,139	75,639	500	76,139	Move from equipment for format printer service
Supplies and Materials	60,776	60,776	-	60,776	
Equipment	26,000	33,000	(500)	32,500	Move to services for format printer service
Staff Development	27,982	27,982	-	27,982	
<b>Total 72320 - Printing and Communications</b>	<b>1,032,220</b>	<b>1,039,720</b>	<b>17,704</b>	<b>1,057,424</b>	



## Clarksville-Montgomery County School System General Purpose School Fund Budget

	2022-23 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Proposed Amended Budget	
<b>72410 - Office of the Principal</b>					
Salaries	17,524,849	17,563,258	562,769	18,126,027	Mid-year pay incr \$427k; Add 2 AP \$130k; OT \$5k
Employee Benefits	6,352,490	6,367,431	114,537	6,481,968	Associated benefits
Contracted Services	43,956	43,956	-	43,956	
Equipment	36,000	36,000	-	36,000	
Staff Development	42,000	42,000	-	42,000	
<b>Total 72410 - Office of the Principal</b>	<b>23,999,295</b>	<b>24,052,645</b>	<b>677,306</b>	<b>24,729,951</b>	
<b>72510 - Business Affairs</b>					
Salaries	2,239,418	2,242,228	56,571	2,298,799	Mid-year pay increase
Employee Benefits	771,813	772,029	11,024	783,053	Associated Benefits
Contracted Services	140,707	144,757	8,000	152,757	SSRS Report writing
Supplies and Materials	23,685	23,685	-	23,685	
Equipment	12,260	12,260	-	12,260	
Staff Development	49,969	49,969	-	49,969	
<b>Total 72510 - Business Affairs</b>	<b>3,237,852</b>	<b>3,244,928</b>	<b>75,595</b>	<b>3,320,523</b>	
<b>72520 - Human Resources</b>					
Salaries	2,164,105	2,180,105	35,688	2,215,793	Mid-year pay increase
Employee Benefits	681,052	683,716	7,053	690,769	Associated benefits
Contracted Services	298,350	324,990	-	324,990	
Supplies and Materials	40,500	40,500	-	40,500	
Equipment	181,200	182,900	-	182,900	
Staff Development	29,650	29,650	-	29,650	
<b>Total 72520 - Human Resources</b>	<b>3,394,857</b>	<b>3,441,861</b>	<b>42,741</b>	<b>3,484,602</b>	

## Clarksville-Montgomery County School System General Purpose School Fund Budget

CMCSS

	2022-23 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Proposed Amended Budget	
<b>72610 - Operation of Plant</b>					
Salaries	7,466,703	7,414,578	231,593	7,646,171	Mid-year pay incr \$196.5k; Custodial OT \$35k
Employee Benefits	3,213,659	3,202,634	43,907	3,246,541	Associated Benefits
Contracted Services	750,400	750,400	-	750,400	
Supplies and Materials	957,081	957,081	-	957,081	
Equipment	822,000	822,000	-	822,000	
Utilities	7,120,000	7,420,000	-	7,420,000	
Insurance Premiums	880,281	792,370	-	792,370	
Staff Development	5,000	5,000	-	5,000	
<b>Total 72610 - Operation of Plant</b>	<b>21,215,124</b>	<b>21,364,063</b>	<b>275,500</b>	<b>21,639,563</b>	
<b>72620 - Maintenance of Plant</b>					
Salaries	3,356,453	3,356,453	133,390	3,489,843	Mid-year pay incr \$83k; Move from InstVoc portable build \$50k
Employee Benefits	1,487,421	1,487,421	24,743	1,512,164	Associated benefits
Contracted Services	3,126,897	3,126,897	-	3,126,897	
Supplies and Materials	1,645,587	1,645,587	-	1,645,587	
Equipment	155,000	155,000	-	155,000	
Insurance Premiums	79,822	82,488	-	82,488	
Staff Development	10,000	10,000	-	10,000	
<b>Total 72620 - Maintenance of Plant</b>	<b>9,861,180</b>	<b>9,863,846</b>	<b>158,133</b>	<b>10,021,979</b>	
<b>73400 - Early Childhood Education</b>					
Salaries	1,916,082	1,916,082	51,749	1,967,831	Mid-year pay increase
Employee Benefits	776,841	776,841	8,813	785,654	Associated benefits
Contracted Services	2,745	2,745	-	2,745	
Supplies and Materials	22,500	22,500	-	22,500	
Equipment	12,500	12,500	-	12,500	
Staff Development	6,000	6,000	-	6,000	
<b>Total 73400 - Early Childhood Education</b>	<b>2,736,668</b>	<b>2,736,668</b>	<b>60,562</b>	<b>2,797,230</b>	

## Clarksville-Montgomery County School System General Purpose School Fund Budget

	2022-23 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Proposed Amended Budget
<b>82130 - Debt Service</b>				
Principal Payments	6,175,498	6,175,498	-	6,175,498
<b>Total 82130 - Debt Service</b>	<b>6,175,498</b>	<b>6,175,498</b>	<b>-</b>	<b>6,175,498</b>
<b>82230 - Debt Service</b>				
Lease Interest Payments	104,103	104,103	-	104,103
<b>Total 82230 - Debt Service</b>	<b>104,103</b>	<b>104,103</b>	<b>-</b>	<b>104,103</b>
<b>99100 - Interfund Transfers</b>				
	196,324	196,324	-	196,324
<b>Total 99100 - Interfund Transfers</b>	<b>196,324</b>	<b>196,324</b>	<b>-</b>	<b>196,324</b>
<b>Total Expenditures</b>	<b>346,443,699</b>	<b>349,589,560</b>	<b>8,226,723</b>	<b>357,816,283</b>
<b>Ending Reserves and Fund Balance</b>				
Fund Balance	17,664,669	35,784,995	(8,057,302)	27,727,693
On-The-Job Injury Reserve	702,218	702,218	-	702,218
Property & Liability Insurance Reserve	781,000	781,000	-	781,000
BEP Reserve	-	-	-	-
Career Ladder Reserve	24,508	(1,646)	-	(1,646)
Assign for Education - ESSER	2,000,000	2,000,000	-	2,000,000
Assign for Education - School Bus Replacements	1,609,500	1,609,500	-	1,609,500
Assign for Technology	6,419,971	6,419,971	-	6,419,971
Equipment, Purchases and Leases				
<b>Total Reserves and Fund Balance</b>	<b>29,201,866</b>	<b>47,296,038</b>	<b>(8,057,302)</b>	<b>39,238,736</b>
<b>Total Expenditures, Reserves and Fund Balance</b>	<b>375,645,565</b>	<b>396,885,598</b>	<b>169,421</b>	<b>397,055,019</b>

Projected fund balance at 6/30/23

10/28/2022

<b>Clarksville-Montgomery County School System General Purpose School Fund Budget</b>
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CMCSS

**2022-23  
Original  
Budget**

**Current  
Amended  
Budget**

**Proposed  
Increase  
(Decrease)**

**Proposed  
Amended  
Budget**

# Clarksville-Montgomery County School System

## General Purpose School Fund Budget

	2022-23 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Proposed Amended Budget	
<b><i>Estimated Revenues</i></b>					
<b><i>Local Revenues</i></b>					
Current Property Tax	28,002,813	28,002,813	-	28,002,813	
Trustees Collection - Prior Years	500,000	500,000	-	500,000	
Trustees Collection - Bankruptcy	10,000	10,000	-	10,000	
Cir. Clk/Clk Mastr Coll	316,245	316,245	-	316,245	
Interest & Penalties	200,000	200,000	-	200,000	
Payments In Lieu of Taxes (Utility)	577,493	577,493	-	577,493	
Local Option Sales Tax	78,408,456	78,408,456	-	78,408,456	
Wheel Tax	5,200,000	5,200,000	-	5,200,000	
Business Tax	800,000	800,000	-	800,000	
Mixed Drink Tax	400,000	400,000	-	400,000	
Bank Excise Tax	161,000	161,000	-	161,000	
Archives & Records Management Fee	7,800	7,800	-	7,800	
Tuition - Other	28,000	28,000	-	28,000	
School Based Health Program	62,900	62,900	-	62,900	
Criminal Background Fee	36,300	36,300	-	36,300	
Other charges for services	435,854	435,854	135,292	571,146	Dual Enrollment \$133.8k; ParaPro Tests \$1.5k
Interest Earned	1,565	1,565	-	1,565	
Lease/Rentals	35,000	35,000	-	35,000	
E-Rate Funding	295,947	295,947	-	295,947	
Stupski Foundation Grant	52,000	52,000	-	52,000	
Sale of Equipment	500,000	500,000	-	500,000	
Damages from Individuals	3,435	3,435	-	3,435	
Contributions & Gifts	26,200	26,200	2,400	28,600	Great Ideas Grant for middle school counselors
Other Local Revenue	15,000	15,000	-	15,000	
<b>Total Local Revenues</b>	<b>116,076,008</b>	<b>116,076,008</b>	<b>137,692</b>	<b>116,213,700</b>	

## Clarksville-Montgomery County School System General Purpose School Fund Budget

CMCSS

	2022-23 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Proposed Amended Budget	
<b>State Revenues</b>					
Basic Education Program	204,569,567	204,569,567	-	204,569,567	
Early Childhood Education	1,840,910	1,840,910	-	1,840,910	
Other State Education Funds	931,000	1,267,433	-	1,267,433	
Career Ladder Program	250,000	250,000	-	250,000	
Income Tax	175,000	175,000	-	175,000	
State Grants	420,000	170,250	-	170,250	
<b>Total State Revenues</b>	<b>208,186,477</b>	<b>208,273,160</b>	<b>-</b>	<b>208,273,160</b>	
<b>Federal Revenues</b>					
Special Education-Grants to States	400,000	400,000	-	400,000	
Public Law 874 (Impact Aid)	1,790,633	1,790,633	-	1,790,633	
JROTC	700,107	700,107	-	700,107	
Contributions	425,412	586,547	10,729	597,276	AIR Grant-adjust. mid-year pay increase
Adult Literacy	31,494	31,494	-	31,494	
Other Government and Citizens Groups	17,700	17,700	21,000	38,700	Momentum Metrix Grant +\$15k; FAFSA Frenzy Grant +\$6k
<b>Total Federal Revenues</b>	<b>3,365,346</b>	<b>3,526,481</b>	<b>31,729</b>	<b>3,558,210</b>	
<b>Non-Revenue Sources</b>					
Capital Lease Proceeds	4,918,400	4,918,400	-	4,918,400	
Insurance Recovery	1,000	1,000	-	1,000	
Operating Transfers	1,000,000	1,000,000	-	1,000,000	
<b>Total Non-Revenue Sources</b>	<b>5,919,400</b>	<b>5,919,400</b>	<b>-</b>	<b>5,919,400</b>	
<b>Total Revenues</b>	<b>333,547,231</b>	<b>333,795,049</b>	<b>169,421</b>	<b>333,964,470</b>	

<b>Clarksville-Montgomery County School System</b> <b>General Purpose School Fund Budget</b>
---

	<b>2022-23 Original Budget</b>	<b>Current Amended Budget</b>	<b>Proposed Increase (Decrease)</b>	<b>Proposed Amended Budget</b>	
<b><i>Beginning Reserves and Fund Balance</i></b>					
Reserve for On-The-Job Injury	702,218	702,218	-	702,218	
Reserve for Property & Liability Insurance	781,000	781,000	-	781,000	
Reserve for BEP	-	-	-	-	
Reserve for Career Ladder	24,508	(1,646)	-	(1,646)	
Assign for Education - ESSER	2,000,000	2,000,000	-	2,000,000	
Assign for Education - School Bus Replacements	1,609,500	1,609,500	-	1,609,500	
Assign for Technology Equipment, Purchases and Leases	6,419,971	6,419,971	-	6,419,971	
<b>Total Reserves</b>	<b>11,537,197</b>	<b>11,511,043</b>	<b>-</b>	<b>11,511,043</b>	
<b>Beginning Fund Balance</b>	<b>30,561,137</b>	<b>51,579,506</b>	<b>-</b>	<b>51,579,506</b>	Actual Fund Balance as of 6/30/22
<b>Total Reserves and Fund Balance</b>	<b>42,098,334</b>	<b>63,090,549</b>	<b>-</b>	<b>63,090,549</b>	
<b>Total Available Funds</b>	<b>375,645,565</b>	<b>396,885,598</b>	<b>169,421</b>	<b>397,055,019</b>	

## Clarksville-Montgomery County School System General Purpose School Fund Budget

	2022-23 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Proposed Amended Budget	
<b><u>Expenditures (Appropriations)</u></b>					
<b>71100 - Regular Instruction</b>					
Salaries	112,858,144	112,858,144	3,292,271	116,150,415	Mid-year pay incr \$3.1M; Dual Enrollment Stipend \$115k
Employee Benefits	37,740,146	37,740,146	542,532	38,282,678	Associated benefits
Contracted Services	2,535,479	2,535,479	-	2,535,479	
Supplies and Materials	6,442,636	8,142,636	-	8,142,636	
Equipment	6,633,100	6,633,100	-	6,633,100	
Student Fee Waivers	313,210	313,210	-	313,210	
<b>Total 71100 - Regular Instruction</b>	<b>166,522,715</b>	<b>168,222,715</b>	<b>3,834,803</b>	<b>172,057,518</b>	
<b>71150 - Alternative School</b>					
Salaries	1,053,338	1,053,338	31,788	1,085,126	Mid-year pay increase
Employee Benefits	366,804	366,804	5,248	372,052	Associated benefits
Contracted Services	4,600	4,600	-	4,600	
Supplies and Materials	3,000	3,000	-	3,000	
<b>Total 71150 - Alternative School</b>	<b>1,427,742</b>	<b>1,427,742</b>	<b>37,036</b>	<b>1,464,778</b>	
<b>71200 - Special Education</b>					
Salaries	30,678,933	30,269,591	1,649,329	31,918,920	Mid-year pay incr \$769k; 1:1 EA's \$806k; SPED overtime \$5k
Employee Benefits	10,763,853	10,662,853	276,361	10,939,214	Associated benefits
Contracted Services	612,447	1,409,329	-	1,409,329	
Supplies and Materials	247,196	247,196	-	247,196	
Equipment	35,000	35,000	-	35,000	
Staff Development	10,000	10,000	-	10,000	
<b>Total 71200 - Special Education</b>	<b>42,347,429</b>	<b>42,633,969</b>	<b>1,925,690</b>	<b>44,559,659</b>	



# Clarksville-Montgomery County School System

## General Purpose School Fund Budget

CMCSS

	2022-23 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Proposed Amended Budget	
<b>71300 - Vocational Education</b>					
Salaries	4,708,723	4,708,723	81,359	4,790,082	Mid-year pay incr \$131k; Move position to Reg Instr \$50k
Employee Benefits	1,506,718	1,506,718	13,519	1,520,237	Associated Benefits
Contracted Services	9,431	9,431	(1,500)	7,931	Move to Vocation support for travel
Supplies and Materials	667,950	668,700	(56,170)	612,530	Move T&I to services \$58k; KIMS STEM \$2k from equip
Other Charges	603	603	-	603	
Equipment	110,000	68,238	(2,000)	66,238	Move to supplies for KIMS STEM
<b>Total 71300 - Vocational Education</b>	<b>7,003,425</b>	<b>6,962,413</b>	<b>35,208</b>	<b>6,997,621</b>	
<b>72110 - Student Services</b>					
Salaries	728,752	791,431	22,138	813,569	Mid-year pay increase
Employee Benefits	208,565	218,749	3,621	222,370	Associated Benefits
Contracted Services	10,317	10,317	-	10,317	
Supplies and Materials	13,000	13,000	-	13,000	
Staff Development	8,200	8,200	-	8,200	
<b>Total 72110 - Student Services</b>	<b>968,834</b>	<b>1,041,697</b>	<b>25,759</b>	<b>1,067,456</b>	
<b>72120 - Health Services</b>					
Salaries	1,836,881	1,815,226	42,128	1,857,354	Mid-year pay increase
Employee Benefits	677,773	671,927	7,475	679,402	Associated benefits
Contracted Services	1,500	1,500	-	1,500	
Supplies and Materials	33,795	38,795	-	38,795	
Equipment	36,943	63,187	-	63,187	
Other	4,743	1,000	-	1,000	
<b>Total 72120 - Health Services</b>	<b>2,591,635</b>	<b>2,591,635</b>	<b>49,603</b>	<b>2,641,238</b>	

# Clarksville-Montgomery County School System

## General Purpose School Fund Budget

	2022-23 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Proposed Amended Budget	
<b>72130 - Other Student Support</b>					
Salaries	10,150,709	10,156,109	257,370	10,413,479	Mid-year pay incr \$242k; Momentum Grant \$15k
Employee Benefits	3,191,697	3,192,735	42,682	3,235,417	Associated Benefits
Contracted Services	620,916	614,318	-	614,318	
Supplies and Materials	6,700	9,365	8,400	17,765	FAFSA Grant \$6k; Big Idea Grant \$2.4k
Equipment	182,440	192,440	133,720	326,160	Equipment/Storage Middle School Football
Staff Development	10,000	10,000	-	10,000	
Other	1,350	1,350	-	1,350	
<b>Total 72130 - Other Student Support</b>	<b>14,163,812</b>	<b>14,176,317</b>	<b>442,172</b>	<b>14,618,489</b>	
<b>72210 - Regular Instruction Support</b>					
Salaries	12,682,017	12,934,247	342,743	13,276,990	Mid-year pay incr \$316.5k; org budget correction \$26k
Employee Benefits	3,961,628	4,019,329	58,404	4,077,733	Associated Benefits
Contracted Services	1,150,765	999,165	(700)	998,465	Move to professional development
Supplies and Materials	1,179,449	1,604,230	-	1,604,230	
Equipment	238,191	406,879	(3,877)	403,002	Move to payroll for Safe Schools act
Staff Development	1,577,172	1,607,172	700	1,607,872	Move from services
Other	35,500	45,500	-	45,500	
<b>Total 72210 - Regular Instruction Support</b>	<b>20,824,722</b>	<b>21,616,522</b>	<b>397,270</b>	<b>22,013,792</b>	
<b>72215 - Alternative School Support</b>					
Salaries	25,281	25,281	1,001	26,282	Mid-year pay increase
Employee Benefits	5,379	5,379	198	5,577	Associated benefits
<b>Total 72215 - Alternative School Support</b>	<b>30,660</b>	<b>30,660</b>	<b>1,199</b>	<b>31,859</b>	

## Clarksville-Montgomery County School System Child Nutrition Fund Budget

CMCSS

	2022-2023 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Amended Budget
<b><i>Estimated Revenues</i></b>				
<b>Local Revenues</b>				
43521 Lunch Payments - Children	3,527,338	3,527,338	-	3,527,338
43522 Lunch Payments - Adults	170,960	170,960	-	170,960
43523 Income from Breakfast	178,637	178,637	-	178,637
43525 Ala Carte Sales	1,257,355	1,257,355	-	1,257,355
43990 Contract Services	30,000	30,000	-	30,000
44110 Interest Earned	23,767	23,767	-	23,767
44130 Sale of Materials & Supplies	38,933	38,933	-	38,933
44170 Miscellaneous Refund	509	509	-	509
44530 Sale of Equipment	10,000	10,000	-	10,000
<b>Total Local Revenues</b>	<b>5,237,499</b>	<b>5,237,499</b>	<b>-</b>	<b>5,237,499</b>
<b>State Revenues - BEP</b>				
46520 School Food Service	157,834	157,834	-	157,834
<b>Total State Revenues</b>	<b>157,834</b>	<b>157,834</b>	<b>-</b>	<b>157,834</b>
<b>Federal Revenues</b>				
47111 Section 4 - Lunch Funds	8,869,147	8,869,147	-	8,869,147
47112 USDA - Commodities	1,300,000	1,300,000	-	1,300,000
47113 Breakfast Reimbursement	3,434,890	3,434,890	-	3,434,890
47114 USDA	-	1,000	-	1,000
<b>Total Federal Revenues</b>	<b>13,604,037</b>	<b>13,605,037</b>	<b>-</b>	<b>13,605,037</b>
<b>Total Revenues</b>	<b>18,999,370</b>	<b>19,000,370</b>	<b>-</b>	<b>19,000,370</b>
<b>Beginning Fund Balance</b>	<b>9,761,865</b>	<b>13,372,701</b>	<b>-</b>	<b>13,372,701</b>
Actual Fund Balance at 6/30/22				
<b>Total Available Funds</b>	<b>28,761,235</b>	<b>32,373,071</b>	<b>-</b>	<b>32,373,071</b>

# Clarksville-Montgomery County School System

## Child Nutrition Fund Budget

CMCSS

	2022-2023 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Amended Budget	
<b><u>Expenditures (Appropriations)</u></b>					
<b>73100 - Food Service</b>					
Salaries	7,154,948	7,154,948	227,004	7,381,952	Mid-year pay increase
Employee Benefits	3,003,443	3,003,443	42,518	3,045,961	Associated benefits
Contracted Services	874,353	877,674	-	877,674	
Supplies and Materials	9,423,408	9,432,408	-	9,432,408	
Utilities	797,671	819,671	-	819,671	
Insurance Premiums	8,000	8,000	-	8,000	
Other Charges	18,082	18,082	-	18,082	
Equipment	612,000	1,312,000	-	1,312,000	
<b>Total 73100 - Food Service</b>	<b>21,891,905</b>	<b>22,626,226</b>	<b>269,522</b>	<b>22,895,748</b>	
<b>Total Expenditures</b>	<b>21,891,905</b>	<b>22,626,226</b>	<b>269,522</b>	<b>22,895,748</b>	
<b>Ending Fund Balance</b>	<b>6,869,330</b>	<b>9,746,845</b>	<b>(269,522)</b>	<b>9,477,323</b>	Projected fund balance at 6/30/23
<b>Total Expenditures and Fund Balance</b>	<b>28,761,235</b>	<b>32,373,071</b>	<b>-</b>	<b>32,373,071</b>	

# Clarksville-Montgomery County School System Transportation Fund Budget

	2022-2023 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Proposed Amended Budget	
<b><u>Estimated Revenues</u></b>					
<b><u>Local Revenues</u></b>					
Current Property Tax	1,966,800	1,966,800	-	1,966,800	
Trustees Collection - Prior Years	45,000	45,000	-	45,000	
Trustees Collection - Bankruptcy	1,000	1,000	-	1,000	
Circuit Clerk	23,000	23,000	-	23,000	
Interest & Penalties	15,000	15,000	-	15,000	
Payments In Lieu of Taxes (Utility)	46,480	46,480	-	46,480	
Bank Excise Tax	9,000	9,000	-	9,000	
Sale of Materials & Supplies	2,000	2,000	-	2,000	
Sale of Recycled Materials	1,000	1,000	-	1,000	
Misc. Refund - Other	22,000	22,000	-	22,000	
Sale of Equipment	40,000	40,000	-	40,000	
Damages from Individuals	1,000	1,000	-	1,000	
<b>Total Local Revenues</b>	<b>2,172,280</b>	<b>2,172,280</b>	<b>-</b>	<b>2,172,280</b>	
<b><u>State Revenues - BEP</u></b>					
Basic Education Program	15,810,247	15,810,247	-	15,810,247	
<b>Total State Revenues - BEP</b>	<b>15,810,247</b>	<b>15,810,247</b>	<b>-</b>	<b>15,810,247</b>	
<b><u>Federal Revenues</u></b>					
Educ. of the Handicapped Act	1,291,137	1,291,137	-	1,291,137	
<b>Total Federal Revenues</b>	<b>1,291,137</b>	<b>1,291,137</b>	<b>-</b>	<b>1,291,137</b>	
<b>Total Revenues</b>	<b>19,273,664</b>	<b>19,273,664</b>	<b>-</b>	<b>19,273,664</b>	
<b>Beginning Fund Balance</b>	<b>1,993,532</b>	<b>5,215,637</b>	<b>-</b>	<b>5,215,637</b>	Actual fund balance at 6/30/22
<b>Total Available Funds</b>	<b>21,267,196</b>	<b>24,489,301</b>	<b>-</b>	<b>24,489,301</b>	

## Clarksville-Montgomery County School System Transportation Fund Budget

	2022-2023 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Proposed Amended Budget	
<b><u>Expenditures (Appropriations)</u></b>					
<b>72310 - Board of Education</b>					
Trustee's Commission	52,067	52,067	-	52,067	
<b>Total 72310 - Board of Education</b>	<b>52,067</b>	<b>52,067</b>	<b>-</b>	<b>52,067</b>	
<b>72710 - Transportation</b>					
Salaries	11,258,449	11,308,037	294,097	11,602,134	Mid-Year pay increase
Employee Benefits	4,461,792	4,472,282	52,378	4,524,660	Associated benefits
Contracted Services	627,600	627,600	-	627,600	
Supplies and Materials	2,051,502	2,051,502	-	2,051,502	
Equipment	1,683,000	1,746,000	-	1,746,000	
Insurance Premiums	148,243	147,084	-	147,084	
Staff Development	34,000	34,000	-	34,000	
<b>Total 72710 - Transportation</b>	<b>20,264,586</b>	<b>20,386,505</b>	<b>346,475</b>	<b>20,732,980</b>	
<b>Total Expenditures</b>	<b>20,316,653</b>	<b>20,438,572</b>	<b>346,475</b>	<b>20,785,047</b>	
<b>Ending Fund Balance</b>	<b>950,543</b>	<b>4,050,729</b>	<b>(346,475)</b>	<b>3,704,254</b>	Projected fund balance as of 6/30/23
<b>Total Expenditures and Fund Balance</b>	<b>21,267,196</b>	<b>24,489,301</b>	<b>-</b>	<b>24,489,301</b>	

**RESOLUTION TO AMEND THE BUDGETS  
OF VARIOUS FUNDS FOR FISCAL YEAR 2023  
IN CERTAIN AREAS OF REVENUES AND EXPENDITURES**

**WHEREAS**, the Director of Accounts and Budgets has performed continuing reviews of the status of funding needs and the receipts of revenues anticipated in support of the various budgets; and

**WHEREAS**, the County Commission desires to appropriate funding to these expenditure accounts from various sources including revenues, designated fund balances, and/or other sources within the funds in which those accounts operate.

**NOW THEREFORE BE IT RESOLVED**, by the Montgomery County Board of Commissioners, assembled in regular business session this 12<sup>th</sup> day of December 2022 that the budgets for various funds for FY23 be amended as to revenues and expenditures, according to the attached Account Schedule 1.

**Duly passed and approved this 12<sup>th</sup> day of December 2022.**

Sponsor



Commissioner



Approved

County Mayor

Attested

County Clerk

**Montgomery County Government**  
**Schedule 1**  
**General Fund Budget**

<i>2022-2023 Budget as of 11/16/2022</i>	<i>Proposed Increase (Decrease)</i>	<i>2022-2023 Amended Budget</i>
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**ESTIMATED REVENUES**

**Local Taxes**

40110 CURRENT PROPERTY TAX	67,848,000	-	67,848,000
40120 TRUSTEE'S COLLECTIONS -	1,000,000	-	1,000,000
40125 TRUSTEE COLLECTIONS - BA	30,000	-	30,000
40130 CIRCUIT/CHANCERY COLLECT	500,000	-	500,000
40140 INTEREST & PENALTY	300,000	-	300,000
40161 PMTS IN LIEU OF TAXES -	763	-	763
40162 PMTS IN LIEU OF TAXES -U	1,415,000	-	1,415,000
40163 PMTS IN LIEU OF TAXES -	915,327	-	915,327
40220 HOTEL/MOTEL TAX	2,200,000	-	2,200,000
40250 LITIGATION TAX - GENERAL	410,000	-	410,000
40260 LITIGATION TAX-SPECIAL P	80,000	-	80,000
40270 BUSINESS TAX	1,600,000	-	1,600,000
40320 BANK EXCISE TAX	400,000	-	400,000
40330 WHOLESALE BEER TAX	400,000	-	400,000
40350 INTERSTATE TELECOMMUNICA	-	-	-
<b>Total Local Taxes</b>	<b>77,099,090</b>	<b>-</b>	<b>77,099,090</b>

**Licenses & Permits**

41120 ANIMAL REGISTRATION	195,000	-	195,000
41130 ANIMAL VACCINATION	10,000	-	10,000
41140 CABLE TV FRANCHISE	275,000	-	275,000
41520 BUILDING PERMITS	1,000,000	-	1,000,000
41540 PLUMBING PERMITS	20,000	-	20,000
41590 OTHER PERMITS	375,000	-	375,000
<b>Total Licenses &amp; Permits</b>	<b>1,875,000</b>	<b>-</b>	<b>1,875,000</b>

**Fines, Forfeitures & Penalties**

42110 FINES	14,000	-	14,000
42120 OFFICERS COSTS	22,000	-	22,000
42141 DRUG COURT FEES	1,600	-	1,600
42142 VETERANS TREATMENT COURT	1,800	-	1,800
42190 DATA ENTRY FEES -CIRCUIT	9,000	-	9,000
42191 COURTROOM SECURITY - CIR	7,500	-	7,500
42192 CIRCUIT COURT VICTIMS AS	3,525	-	3,525
42310 FINES	135,000	-	135,000
42311 FINES - LITTERING	250	-	250
42320 OFFICERS COSTS	225,000	-	225,000
42330 GAME & FISH FINES	500	-	500
42341 DRUG COURT FEES	20,000	-	20,000
42342 VETERANS TREATMENT COURT	14,250	-	14,250
42350 JAIL FEES GENERAL SESSIO	200,000	-	200,000
42380 DUI TREATMENT FINES	20,000	-	20,000
42390 DATA ENTRY FEE-GENERAL S	63,000	-	63,000
42392 GEN SESSIONS VICTIM ASSE	50,000	-	50,000
42410 FINES	1,700	-	1,700
42420 OFFICERS COSTS	15,000	-	15,000
42450 JAIL FEES	63,000	-	63,000
42490 DATA ENTRY FEE-JUVENILE	10,250	-	10,250
42520 OFFICERS COSTS	35,000	-	35,000
42530 DATA ENTRY FEE -CHANCERY	5,000	-	5,000
42610 FINES	1,000	-	1,000
42641 DRUG COURT FEES	30,000	-	30,000
42910 PROCEEDS-CONFISCATED PROPERTY	3,000	-	3,000
42990 OTHER FINES/FORFEITS/PEN	18,300	-	18,300
<b>Total Fines, Forfeitures &amp; Penalties</b>	<b>969,675</b>	<b>-</b>	<b>969,675</b>

**Charges for Current Services**

43120 PATIENT CHARGES	6,900,000	-	6,900,000
43140 ZONING STUDIES	4,500	-	4,500



43190 OTHER GENERAL SERVICE CH	55,000	-	55,000
43340 RECREATION FEES	17,000	-	17,000
43350 COPY FEES	9,200	-	9,200
43365 ARCHIVE & RECORD MANAGEM	475,500	-	475,500
43366 GREENBELT LATE APPLICATI	-	-	-
43370 TELEPHONE COMMISSIONS	387,000	-	387,000
43380 VENDING MACHINE COLLECTI	68,000	-	68,000
43392 DATA PROCESSING FEES -RE	80,000	-	80,000
43393 PROBATION FEES	27,000	-	27,000
43394 DATA PROCESSING FEES - S	30,000	-	30,000
43395 SEXUAL OFFENDER FEE - SH	18,000	-	18,000
43396 DATA PROCESSING FEE-COUN	30,000	-	30,000
43990 OTHER CHARGES FOR SERVIC	4,200	-	4,200
<b>Total Charges for Current Services</b>	<b>8,105,400</b>	<b>-</b>	<b>8,105,400</b>
<b>Other Local Revenues</b>			
44110 INTEREST EARNED	100,000	-	100,000
44120 LEASE/RENTALS	594,458	-	594,458
44140 SALE OF MAPS	3,000	-	3,000
44145 SALE OF RECYCLED MATERIA	-	-	-
44170 MISCELLANEOUS REFUNDS	341,804	-	341,804
44530 SALE OF EQUIPMENT	5,000	-	5,000
44990 OTHER LOCAL REVENUES	456,355	-	456,355
<b>Total Other Local Revenues</b>	<b>1,500,617</b>	<b>-</b>	<b>1,500,617</b>
<b>Fees Received from County Officials</b>			
45510 COUNTY CLERK	2,100,000	-	2,100,000
45520 CIRCUIT COURT CLERK	680,000	-	680,000
45540 GENERAL SESSIONS COURT C	1,700,000	-	1,700,000
45550 CLERK & MASTER	425,000	-	425,000
45560 JUVENILE COURT CLERK	200,000	-	200,000
45580 REGISTER	1,000,000	-	1,000,000
45590 SHERIFF	70,000	-	70,000
45610 TRUSTEE	4,000,000	-	4,000,000
<b>Total Fees Received from County Officials</b>	<b>10,175,000</b>	<b>-</b>	<b>10,175,000</b>
<b>State of Tennessee</b>			
46110 JUVENILE SERVICES PROGRA	580,011	-	580,011
46190 OTHER GENERAL GOVERNMENT GRANT	-	-	-
46210 LAW ENFORCEMENT TRAINING	65,400	-	65,400
46290 OTHER PUBLIC SAFETY GRANT	1,700	-	1,700
46390 OTHER HEALTH & WELFARE G	130,000	-	130,000
46490 OTHER PUBLIC SAFETY GRANTS	23,380	-	23,380
46430 LITTER PROGRAM	91,300	-	91,300
46810 FLOOD CONTROL	500	-	500
46830 BEER TAX	18,000	-	18,000
46835 VEHICLE CERTIFICATE OF T	27,000	-	27,000
46840 ALCOHOLIC BEVERAGE TAX	250,000	-	250,000
46851 STATE REVENUE SHARING -	1,828,069	-	1,828,069
46852 REVENUE SHARING-TELECOM	200,000	-	200,000
46880 BOARD OF JURORS	-	-	-
46890 PRISONER TRANSPORTATION	15,000	-	15,000
46915 CONTRACTED PRISONER BOAR	260,000	-	260,000
46960 REGISTRAR'S SALARY SUPPL	15,164	-	15,164
46980 OTHER STATE GRANTS	3,639,502	-	3,639,502
46990 OTHER STATE REVENUES	88,561	-	88,561
<b>Total State of Tennessee</b>	<b>7,233,587</b>	<b>-</b>	<b>7,233,587</b>
<b>Federal Revenues</b>			
47235 HOMELAND SECURITY GRANTS	215,089	-	215,089
47590 OTHER FEDERAL THROUGH STATE	161,641	-	161,641
47700 ASSET FORFEITURE FUNDS	292,000	-	292,000
47990 OTHER DIRECT FEDERAL REV	570,000	-	570,000
<b>Total Federal Revenues</b>	<b>1,238,730</b>	<b>-</b>	<b>1,238,730</b>
<b>Other Governments &amp; Citizen Groups</b>			
48110 PRISONER BOARD	-	-	-
48130 CONTRIBUTIONS	280,873	-	280,873
48140 CONTRACTED SERVICES	264,000	-	264,000
48610 DONATIONS	4,110	-	4,110
<b>Total Other Governments &amp; Citizen Groups</b>	<b>548,983</b>	<b>-</b>	<b>548,983</b>

**Non-Revenue Source**

49700 Insurance Recovery

**101-55130-00000-55-49700**

-

**74,860.00****74,860**

49800 OPERATING TRANSFERS

140,534

-

140,534

**Total Non-Revenue Source****140,534****74,860****215,394****TOTAL GENERAL FUND REVENUES****108,886,616****74,860.00****108,961,476**

**Montgomery County Government**  
**Schedule 1**  
**General Fund Budget**

	<b>2022-2023 Budget as of 11/16/2022</b>	<b>Proposed Increase (Decrease)</b>	<b>2022-2023 Amended Budget</b>	
51100 COUNTY COMMISSION	418,036	-	418,036	
51210 BOARD OF EQUALIZATION	11,128	-	11,128	
51220 BEER BOARD	5,693	-	5,693	
51240 OTHER BOARDS & COMMITTEE	6,890	-	6,890	
51300 COUNTY MAYOR	913,703	-	913,703	
51310 HUMAN RESOURCES	1,825,908	-	1,825,908	
51400 COUNTY ATTORNEY	250,000	-	250,000	
51500 ELECTION COMMISSION	927,846	-	927,846	
51600 REGISTER OF DEEDS	635,906	-	635,906	
51720 PLANNING	459,283	-	459,283	
51730 BUILDING	629,014	-	629,014	
51750 CODES COMPLIANCE	1,247,986	-	1,247,986	
51760 GEOGRAPHICAL INFO SYSTEM	295,215	-	295,215	
51800 COUNTY BUILDINGS	474,940	-	474,940	
51810 FACILITIES	3,475,503	-	3,475,503	
51900 OTHER GENERAL ADMINISTRA	1,350,923	-	1,350,923	
51910 ARCHIVES	506,377	-	506,377	
52100 ACCOUNTS & BUDGETS	945,254	-	945,254	
52200 PURCHASING	385,038	-	385,038	
52300 PROPERTY ASSESSOR'S OFFICE	2,252,979	-	2,252,979	
<b>101-52300-00000-52-57110</b>	<b>6,200</b>	<b>3,925</b>	<b>10,125</b>	<i>Capital Outlay Items omitted from new employee request</i>
52400 COUNTY TRUSTEES OFFICE	922,890	-	922,890	
52500 COUNTY CLERK'S OFFICE	3,549,121	-	3,549,121	
52600 INFORMATION SYSTEMS	4,305,901	-	4,305,901	
52900 OTHER FINANCE	61,300	-	61,300	
53100 CIRCUIT COURT	4,266,976	-	4,266,976	
53300 GENERAL SESSIONS COURT	693,100	-	693,100	
53330 DRUG COURT	70,000	-	70,000	
53400 CHANCERY COURT	807,284	-	807,284	
53500 JUVENILE COURT	1,709,428	-	1,709,428	
53600 DISTRICT ATTORNEY GENERAL	84,750	-	84,750	
53610 OFFICE OF PUBLIC DEFENDER	7,313	-	7,313	
53700 JUDICIAL COMMISSIONERS	332,750	-	332,750	
53800 VETERANS' TREATMENT COURT	462,310	-	462,310	
53900 OTHER ADMINISTRATION/ JU	530,827	-	530,827	
53910 ADULT PROBATION SERVICES	1,327,371	-	1,327,371	
54110 SHERIFF'S DEPARTMENT	16,596,007	-	16,596,007	
54120 SPECIAL PATROLS	4,414,295	-	4,414,295	
54150 DRUG ENFORCEMENT	70,000	-	70,000	
54160 SEXUAL OFFENDER REGISTRY	14,000	-	14,000	
54210 JAIL	17,873,273	-	17,873,273	
54220 WORKHOUSE	2,149,936	-	2,149,936	
54230 COMMUNITY CORRECTIONS	650,417	-	650,417	
54240 JUVENILE SERVICES	320,523	-	320,523	
54310 FIRE PREVENTION & CONTRO	656,094	-	656,094	
54410 EMERGENCY MANAGEMENT	626,327	-	626,327	
54490 OTHER EMERGENCY MANAGEMENT	131,541	-	131,541	
54610 COUNTY CORONER / MED EXA	510,000	-	510,000	
55110 HEALTH DEPARTMENT	282,720	-	282,720	
55120 RABIES & ANIMAL CONTROL	1,708,311	-	1,708,311	
55130 AMBULANCE SERVICE	15,487,161	-	15,487,161	
<b>101-55130-00000-55-54990</b>	<b>31,500</b>	<b>2,000</b>	<b>33,500</b>	<i>Other Supplies &amp; Materials</i>
55190 OTHER LOCAL HLTH SRVCS	3,093,700	-	3,093,700	
55390 APPROPRIATION TO STATE	156,123	-	156,123	
55590 OTHER LOCAL WELFARE SERV	20,825	-	20,825	
55900 OTHER PUBLIC HEALTH & WE	25,000	-	25,000	
56500 LIBRARIES	2,181,380	-	2,181,380	
56700 PARKS & FAIR BOARDS	3,036,267	-	3,036,267	
56900 OTHER SOCIAL, CULTURAL &	9,688	-	9,688	
57100 AGRICULTURAL EXTENSION S	480,423	-	480,423	
57300 FOREST SERVICE	2,000	-	2,000	
57500 SOIL CONSERVATION	64,083	-	64,083	
57800 STORM WATER MANAGEMENT	-	-	-	

58110 TOURISM	1,825,000	-	1,825,000
58120 INDUSTRIAL DEVELOPMENT	2,152,625	-	2,152,625
58220 AIRPORT	442,430	-	442,430
58300 VETERAN'S SERVICES	634,833	-	634,833
58400 OTHER CHARGES	3,051,966	-	3,051,966
58500 CONTRIBUTION TO OTHER AG	2,731,500	-	2,731,500
58600 EMPLOYEE BENEFITS	603,000	-	603,000
58900 MISC-CONT RESERVE	15,000	-	15,000
64000 LITTER & TRASH COLLECTIO	183,027	-	183,027
99100 OPERATING TRANSFERS	654,440	-	654,440
<b>Total General Fund Expenditures</b>	<b>119,040,558</b>	<b>5,925</b>	<b>119,046,483</b>

**Montgomery County Government**  
**Schedule 1**  
**Highway Fund Budget**

	<i>2022-2023 Budget as of 11/16/2022</i>	<i>Proposed Increase (Decrease)</i>	<i>2022-2023 Amended Budget</i>	
61000 - ADMINISTRATION	736,098	-	736,098	
62000 - HIGHWAY & BRIDGE MAINTENANCE	7,791,551	-	7,791,551	
<b>131-62000-00000-62-51440</b>	<b>587,671</b>	<b>(30,000)</b>	<b>557,671</b>	Equipment Operators-Heavy
<b>131-62000-00000-62-51680</b>	<b>14,022</b>	<b>30,000</b>	<b>44,022</b>	Temporary Personnel
63100 - OPERATION & MAINT OF EQUIPMENT	1,421,667	-	1,421,667	
63600 - TRAFFIC CONTROL	728,535	-	728,535	
65000 - OTHER CHARGES	629,480	-	629,480	
66000 - EMPLOYEE BENEFITS	59,000	-	59,000	
68000 - CAPITAL OUTLAY	3,987,650	-	3,987,650	
99100 - OPERATING TRANSFERS	-	-	-	
<b>TOTAL HIGHWAY FUND EXPENDITURES</b>	<b>15,955,674</b>	<b>-</b>	<b>15,955,674</b>	
<b>Increase (Decrease) in Budgeted Fund Balance</b>				

**Montgomery County Government**  
**Schedule 1**  
**Capital Project Fund Budget**

	<b>2022-2023 Budget as of 8/15/2022</b>	<b>Proposed Increase (Decrease)</b>	<b>2022-2023 Amended Budget</b>	
00000 - TRANSFERS TO OTHER FUNDS	300,000	-	300,000	
81100 - GENERAL GOVERNMENT DEBT SERVICE	-	-	-	
81300 - EDUCATION DEBT SERVICE	-	-	-	
82110 - PRINCIPAL GENERAL GOVERNMENT	-	-	-	
82130 - PRINCIPAL - EDUCATION	-	-	-	
82210 - INTEREST - GENERAL GOVERNMENT	-	-	-	
82230 - INTEREST-EDUCATION	-	-	-	
82310 - OTHER DEBT SERVICE-COUNTY GOVT	-	-	-	
82330 - OTHER DEBT SERVICE-EDUCATION	-	-	-	
91110 - GENERAL ADMINISTRATION PROJECT	16,103,160	-	16,103,160	
<b>171-91110-02020-99-57060-BP050</b>	<b>19,600,584</b>	<b>17,197,543</b>	<b>36,798,127</b>	<i>Adjustment for MPEC bond proceeds</i>
91120 - ADMINISTRATION OF JUSTICE PROJECTS	-	-	-	
91130 - PUBLIC SAFETY PROJECTS	1,157,805	-	1,157,805	
91140 - PUBLIC HEALTH/WELFARE PROJECTS	2,450,641	-	2,450,641	
91150 - SOCIAL/CULTURAL/REC PROJECTS	11,008,040	-	11,008,040	
91190 - OTHER GENERAL GOVT PROJECTS	1,535,675	-	1,535,675	
91200 - HIGHWAY & STREET CAPITAL PROJECTS	11,945,347	-	11,945,347	
91300 - EDUCATION CAPITAL PROJECTS	98,148,269	-	98,148,269	
<b>TOTAL CAPITAL PROJECT FUND EXPENDITURES</b>	<b>162,249,521</b>	<b>17,197,543</b>	<b>179,447,064</b>	
<b>Increase (Decrease) in Budgeted Fund Balance</b>		<b>(17,197,543)</b>		



**RESOLUTION TO APPROPRIATE FUNDS FROM THE SHERIFF'S OFFICE  
LESO 1033 PROGRAM (DRMO) RESERVE FUND FOR FISCAL YEAR 2023**

**WHEREAS**, the National Defense Authorization Act authorizes the Secretary of Defense to transfer excess Department of Defense personal property to federal, state, and local law enforcement agencies whose primary function is the enforcement of applicable Federal, State, and local laws, and whose compensated full-time law enforcement officers have powers of arrest and apprehension; and

**WHEREAS**, the Montgomery County Sheriff's Office is a participant in this program and may dispose of eligible property with the authorization of the State of Tennessee program coordinator and has placed the proceeds in a special revenue account that has a current balance in excess of \$100,000.00; and

**WHEREAS**, the Montgomery County Sheriff's Office wishes to appropriate funds from the DRMO Reserve Fund to absorb any costs associated with the administration of the program, expand law enforcement capabilities, procure equipment and supplies within the scope of this program, as well as maintenance on equipment acquired from Department of Defense.

**NOW, THEREFORE, BE IT RESOLVED** by the Montgomery County Board of Commissioners, assembled in regular business session this 12th day of December 2022, that Montgomery County appropriate \$50,000.00 from the DRMO Reserve Fund, and that the Director of Accounts and Budgets to establish the necessary funds as stated below:

DUES & MEMBERSHIPS	101-54110-00000-54-53200-P0010	\$	1,000.00
OTHER CONTRACT SERVICES	101-54110-00000-54-53990-P0010	\$	5,000.00
OTHER SUPPLIES & MAT.	101-54110-00000-54-54990-P0010	\$	10,000.00
OTHER CAPITAL OUTLAY	101-54110-00000-54-57900-P0010	\$	34,000.00
<b>TOTAL</b>		<b>\$</b>	<b>50,000.00</b>

**Duly passed and approved this 12<sup>th</sup> day of December 2022.**

Sponsor

Commissioner

Approved

County Mayor

Attest

County Clerk

**RESOLUTION TO AMEND THE SHERIFF'S OFFICE  
MOTOR VEHICLE BUDGET FOR FISCAL YEAR 2023**

**WHEREAS**, the Sheriff's Office has an amount of \$ 1,664,677.59 appropriated for FY 23 purchase of Motor Vehicles: and

**WHEREAS**, State of Tennessee purchasing contracts for motor vehicles increased after adoption of the FY 23 Budget resulting in a \$72,852.00 deficit: and

**WHEREAS**, the Sheriff's Office has monies available from Insurance Recovery, Sale of Seized and Surplus Property, and Other Local Revenues.

**NOW, THEREFORE, BE IT RESOLVED** by the Montgomery County Board of Commissioners assembled in Regular Session on the 12<sup>th</sup> day of December 2022, that \$71,373.51 of revenue be appropriated; and that the Director of Accounts and Budgets amend the following accounts accordingly:

**Revenue**

PROCEEDS CONFISCATED PROP	101-54110-00000-54-42910	<\$525.00>
SALE OF EQUIPMENT	101-54110-00000-54-44530	<\$22,305.00>
INSURANCE RECOVERY	101-54110-00000-54-49700	<\$44,043.51>
OTHER LOCAL REVENUES	101-54110-00000-54-44990	<\$4,500.00>

**Expense**

MOTOR VEHICLES	101-54110-00000-54-57180	\$71,373.51
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**Total Cost \$-0-**

**Duly passed the 12th day of December 2022.**

Sponsor \_\_\_\_\_

Commissioner \_\_\_\_\_

Approved \_\_\_\_\_

County Mayor

Attested \_\_\_\_\_  
County Clerk

**RESOLUTION TO CREATE A 10 FOOT UTILITY EASEMENT ALONG THE WESTERN  
BOUNDARY OF THE HEALTH DEPARTMENT PROPERTY LOCATED  
BETWEEN MADISON STREET AND VETERANS PLAZA**

**WHEREAS**, Montgomery County Government owns property between Madison Street and Veterans Plaza where the current Health Department Facility is located, further identified as Map 66L "K" 11.00, ORV 536, PG 1372 ROMCT; and

**WHEREAS**, Mr. Mark Holleman owns property immediately to the west of the County's property, further identified as Map 66L "K" 8.00, ORV 1118, PG 1984 ROMCT; and

**WHEREAS**, Mr. Mark Holleman has commenced the construction of a residential accessory structure to the south of the existing residential structure located on his property, and is in need of connecting an electric utility to this structure; and

**WHEREAS**, Mr. Holleman has contacted the Clarksville Department of Electricity (CDE) and has been advised by CDE that the most appropriate pathway to connect power to this new structure in order to avoid existing vegetation buffers and avoid costly damages to existing infrastructure is via a pathway along the adjacent property, owned by Montgomery County Government, and further depicted by Exhibits A and B attached hereto; and

**WHEREAS**, Mr. Holleman has requested an easement from Montgomery County Government for such purposes, and a County representative has reviewed site conditions and acknowledges that a 10 foot utility easement along the western boundary line of the property would not impact any use of the County's property because the proposed easement would run parallel with an existing sewer line that is currently installed.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Commissioners of Montgomery County, Tennessee, meeting this 12<sup>th</sup> day of December 2022, that Montgomery County grants this utility easement depicted by Exhibits A and B attached hereto and for the purposes stated here.

**Duly passed and approved this the 12<sup>th</sup> day of December 2022.**

Sponsor \_\_\_\_\_

Commissioner \_\_\_\_\_

Approved \_\_\_\_\_

County Mayor

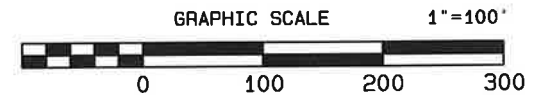
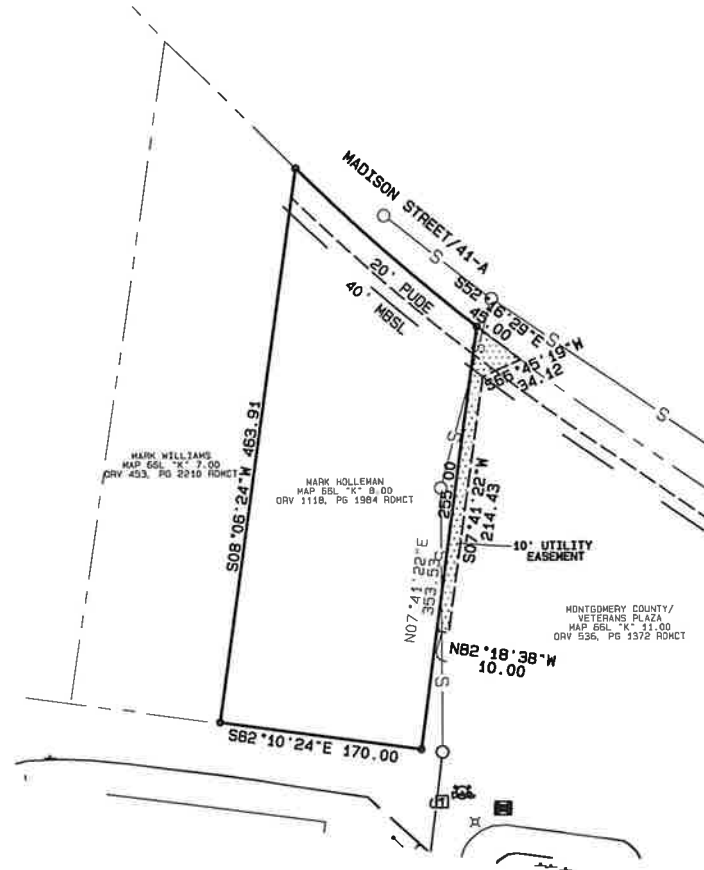
Attested \_\_\_\_\_  
County Clerk

A GRAPHIC DEPICTION  
OF A 10' UTILITY EASEMENT  
MONTGOMERY COUNTY PROPERTY  
350 PAGENT LANE

**TTL**

330 North Second Street | Clarksville, TN 37040  
631.647.8959 || www.ttlusa.com

EXHIBIT A



DRAWN BY: VES  
PLOTED: Mon Nov 07 16:12:55 2022  
K:\Residential\1 (Potential Jobs)\22-12-00000 Holleman Madison St\Civil\CAD Files\MADISON-HOLLEMAN PROP 11-2022.dwg



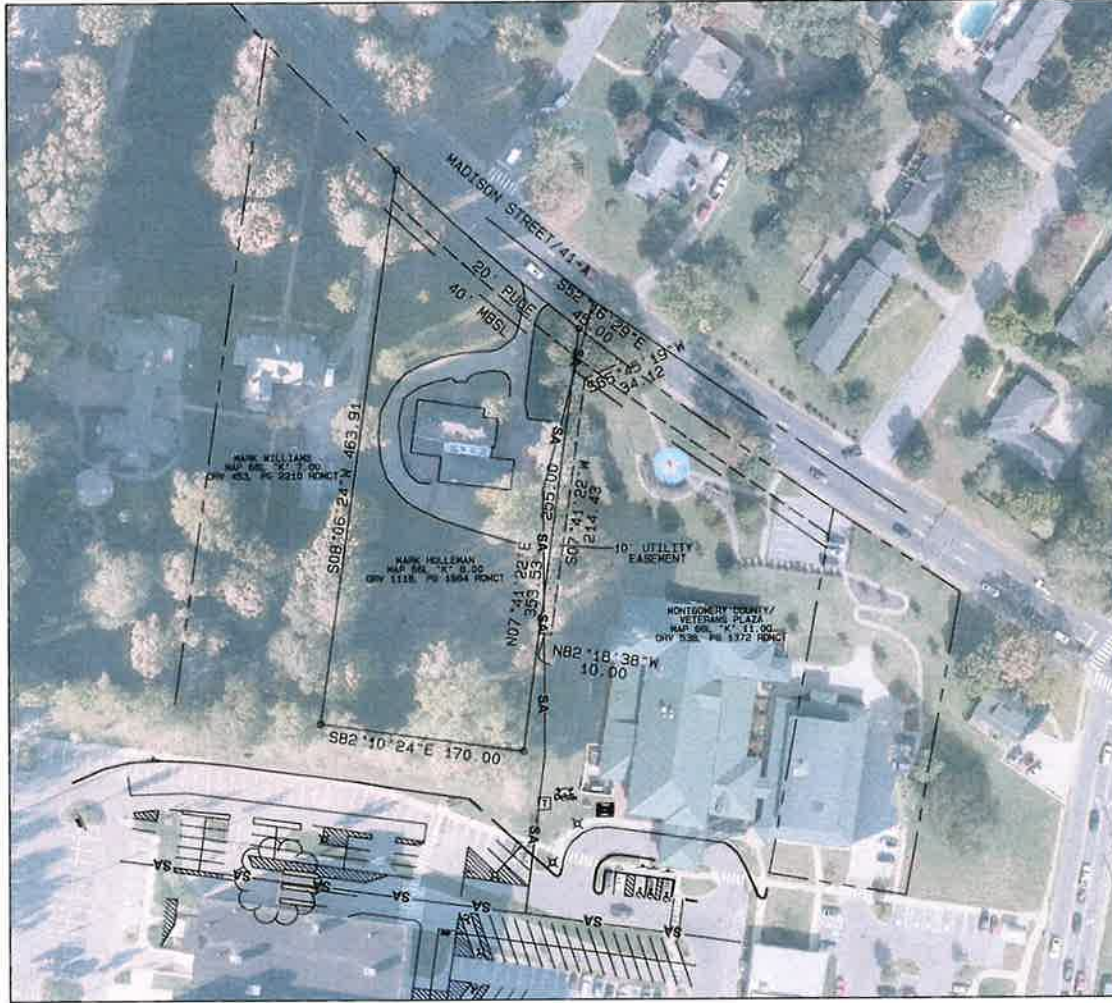


EXHIBIT B



330 North Second Street | Clarksville, TN 37040  
931.647.6952 | www.ttlma.com

MONTGOMERY COUNTY & MARK HOLLEMAN PROPERTY

GRAPHIC DEPICTION 10' EASEMENT

1280 MADISON ST. CLARKSVILLE  
MONTGOMERY COUNTY, TENNESSEE

GRAPHIC

**RESOLUTION TO AMEND PREVIOUS RESOLUTION 10-1-1,  
A RESOLUTION REGULATING PRIVATE AMBULANCE OPERATIONS AND  
ESTABLISHING MONTGOMERY COUNTY GOVERNMENT AS THE EXCLUSIVE  
PROVIDER OF EMERGENCY PATIENT  
TRANSPORT WITHIN THE BORDERS OF  
MONTGOMERY COUNTY**

**WHEREAS**, the Montgomery County Legislative Body has the authority to promulgate reasonable and legitimate governmental restrictions on private and non-profit ambulance services operating in Montgomery County; and

**WHEREAS**, the Montgomery County Legislative Body passed resolution 10-1-1 in accordance with Title 7, Chapter 61, Part 102 of the Tennessee Code to establish such regulations; and

**WHEREAS**, Public Chapter 647 of the 112<sup>th</sup> Tennessee General Assembly amended Title 68, Chapter 140, Part 306 to create an exception to the requirement for a separate license in each county for the purpose of providing mental health transports from one healthcare facility to another healthcare facility for the purposes of mental health evaluation or treatment; and

**WHEREAS**, this resolution seeks to amend certain sections to bring previous resolution 10-1-1 to comply with Public Chapter 647, update penalties for non-compliance and remove the requirement for a local business office.

**NOW, THEREFORE, BE IT RESOLVED** by the Montgomery County Board of Commissioners meeting in regular session this 12<sup>th</sup> day of December 2022, that this body does hereby adopt the following amendments to previous resolution 10-1-1:

**SECTION V: Agreement with Private Entities**

The Montgomery County Emergency Medical Service may contract with private entities, and health care facilities for patient transport services subject to the approval of the Montgomery County Legislative Body.

*Deleted in total and Amended and replaced with the following*

**SECTION V: Agreement with Private Entities**

- 1. The Montgomery County Emergency Medical Service may contract with private entities, and health care facilities for patient transport services subject to the approval of the Montgomery County Legislative Body.**
- 2. Pursuant to TCA 68-140-306(f)(2), (A) and (B), the Sheriff may contract with Private Entities only the purpose of acting as a “secondary transport agent” in accordance with TCA 33-6-901, for the purpose of transporting mental health patients pursuant to TCA 33-6-404.**
- 3. Private Entities performing mental health transports under paragraph 2 of this section must comply with all other sections within this resolution except section XXVI in keeping with TCA 68-140(f)(2)(A).**

SECTION XXVI: Local Business Office

Each service permitted and currently operating in Clarksville-Montgomery County must provide a local business office in Clarksville-Montgomery County open to the public between the hours of 9:00 AM. and 5:00 P.M. for the purpose of paying bills, acceptance of complaints and conducting business with the company. The address and phone number of the local Clarksville-Montgomery County office shall appear in any advertising, billing information or company brochure distributed or addressed for delivery in Clarksville-Montgomery County. All permitted services shall have posted signage in the public's view with a minimum of one inch (1") lettering with the following statement: '~\*Notice To Public\* - If you feel we have not adequately resolved your complaint you may register your complaint with Montgomery County EMS by calling 931-920-1800".

*Deleted in total and replaced with the following:*

SECTION XXVI: Repealed

SECTION XXIX: Penalties

Violations of this Resolution are enforceable in General Sessions, Chancery or Circuit Courts of Montgomery County. All violations of this Resolution shall be reported immediately to the Montgomery County Emergency Medical Service Director for review and enforcement action. Convictions for violations of this Resolution may carry possible permit suspension, revocation or monetary civil fines, remedial and restitution in nature, not to exceed five-hundred dollars (\$500.00) or punitive fines not to exceed fifty dollars (\$50.00), without trial by jury, for each offense the violator is convicted thereof. Each particular definable offense or each day a continuing offense is allowed to continue constitutes a separate and enforceable act.

*Deleted in total and Amended and replaced with the following:*

**SECTION XXIX: Penalties**

***Violations of this Resolution are enforceable in General Sessions, Chancery or Circuit Courts of Montgomery County. All violations of the Resolution shall be reported immediately to the Montgomery County Emergency Medical Service Director for review and enforcement action. Convictions for violations of this Resolution may carry possible permit suspension, revocation or monetary civil fines, remedial and restitution in nature, not to exceed ten thousand dollars (\$10,000) or punitive fines not to exceed one thousand dollars (\$1,000) without trial by jury, for each offense the violator is convicted thereof. Each particular definable offense or each day a continuing offense is allowed to continue constitutes a separate and enforceable act.***

**Duly passed and approved the 12<sup>th</sup> day of December 2022.**

**Sponsor**



**Commissioner**



**Approved**

**County Mayor**

**Attested**

**County Clerk**



**RESOLUTION OF THE MONTGOMERY COUNTY  
BOARD OF COMMISSIONERS AUTHORIZING  
LEASE OF COMPUTERS FOR CMCSS**

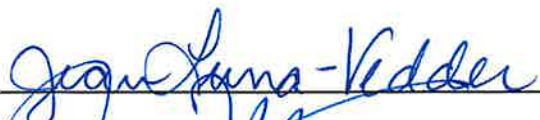
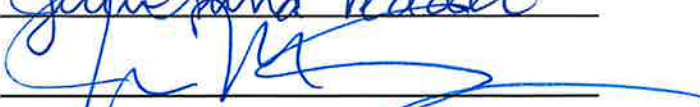
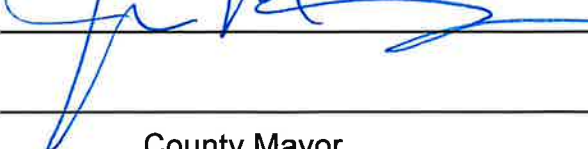
**WHEREAS**, pursuant to Section 7-51-902 of the Tennessee Code Annotated, as amended, CMCSS is authorized to acquire capital improvement property by Lease Agreement and pay interest thereon by contract for a term not to exceed 40 years, or the useful life of the capital improvement property, whichever is less, and;

**WHEREAS**, CMCSS (Lessee) desires to enter into a four year Equipment Lease Agreement with successful lease bidder (Lessor) for the purpose of leasing approximately 7,700 student laptops and 550 teacher/employee laptops valued at approximately \$4,334,421 to be purchased in fiscal year 2022-2023, with an annual lease payment including finance charges not to exceed \$1,160,000, and;

**WHEREAS**, the funding for the lease agreement is included in the 2022-2023 General Purpose School Fund Budget approved by the Montgomery Board of County Commissioner, and;

**NOW, THEREFORE, BE IT RESOLVED** by the Montgomery County Board of County Commissioners assembled in Regular Session on this the 12<sup>th</sup> day of December, 2022 that the Agreement between the successful lease bidder (Lessor) and the Lessee are hereby approved and the Director (the "Authorized Officer") is hereby authorized and directed to execute said Agreement on behalf of the Lessee. The agreement will be executed for fiscal year 2022-2023.

Duly passed and approved this 12th day of December, 2022.

Sponsor	
Commissioner	
Approved	 County Mayor

Attested \_\_\_\_\_  
County Court Clerk

**RESOLUTION OF THE COUNTY COMMISSION OF THE COUNTY OF MONTGOMERY, TENNESSEE, AUTHORIZING THE EXECUTION OF A RESTATED INTERGOVERNMENTAL AGREEMENT RELATING TO A PUBLIC PARKING FACILITY**

**WHEREAS**, The Industrial Development Board of the County of Montgomery (the “Board”) is authorized under the provisions of Chapter 53, Title 7, of Tennessee Code Annotated, as amended, to, among other things, acquire, construct, equip, own and lease off-street parking facilities; and

**WHEREAS**, Montgomery County, Tennessee (the “County”) is authorized pursuant to Chapter 21, Title 9, of Tennessee Code Annotated, as amended, to incur debt to finance the construction and equipping of parking facilities and to make grants and loans to the Board for such purpose;

**WHEREAS**, the Board and the Couse desire to cause the construction and equipping of an off-street parking facility (the “Parking Facility”) in the County that will be available to the public and will promote the economic development of downtown Clarksville, Tennessee and the County as a whole; and

**WHEREAS**, the State of Tennessee (the “State”) has appropriated Fourteen Million Dollars (\$14,000,000) to the County to assist with the construction of the Parking Facility (the “State Grant”); and

**WHEREAS**, the County, the Board and the Clarksville-Montgomery County Area Economic Development Council (the “EDC”) have previously authorized the execution of an Intergovernmental Agreement (the “Prior Agreement”) relative to the distribution of the State Grant and the undertaking of the development of the Parking Facility; and

**WHEREAS**, the Prior Agreement contemplated that the Board would utilize the services of a private developer to cause the construction of the Parking Facility and that the Board would borrow the funds necessary to pay the excess of the cost of the Parking Facility over the State Grant; and

**WHEREAS**, based upon ongoing discussions among representatives of the County, the Board and the proposed private developer of the Parking Facility and due to the increased projected cost of the Parking Facility, it became apparent that the most cost efficient approach to provide for the financing and development of the Parking Facility was for the Board to directly contract for the design and construction of the Parking Facility, with the assistance of the EDC, and for the County to borrow any additional funds that may be required to pay the cost of the Parking Facility to the extent such cost exceeds (i) the amount of the State Grant and (ii) the amount of any funds that the Board can borrow at a cost less than the borrowing cost of the County; and

**WHEREAS**, the private developer that was proposed to cause the development of the Parking Facility has indicated its willingness to assign all agreements that the private developer has entered into relating to the design and construction of the Parking Facility to the Board provided that the private developer be reimbursed for its expenses incurred under such agreements; and

**WHEREAS**, the County, the Board and EDC desire to amend the Prior Agreement to be consistent with the foregoing changes to the approach to the development of the Parking Facility, and the form of a proposed Restated Intergovernmental Agreement (the "Restated Intergovernmental Agreement") among the County, the Board and EDC has been presented to the County Commission of the County (the "County Commission") to accomplish the foregoing.

**NOW, THEREFORE, BE IT RESOLVED** by the County Commission of the County of Montgomery, Tennessee, as follows:

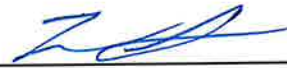
1. The County Commission hereby approves the general form, content, and provisions of the Restated Intergovernmental Agreement, as presented to this meeting of the County Commission, and the County Mayor is hereby authorized, empowered and directed to execute, acknowledge and deliver said Restated Intergovernmental Agreement, in substantially the form now before this meeting of the County Commission, with such changes that do not materially change the substance of the Restated Intergovernmental Agreement as shall be approved by the County Mayor, his execution thereof to constitute conclusive evidence of his approval of any and all such changes or revisions, in the name, and on behalf, of the County Commission.

2. The County Mayor and all officers and departments and agencies of the County of Montgomery, Tennessee, are hereby authorized and directed to take such further actions as are deemed necessary or advisable to carry out the intent and purposes of this Resolution and the Restated Intergovernmental Agreement.

**BE IT FURTHER RESOLVED**, that this Resolution shall take effect immediately upon passage, the public welfare requiring it.

**DULY APPROVED AND ADOPTED**, this 12th day of December 2022.

Sponsor



Commissioner



Approved

County Mayor

Attested

County Clerk



## RESTATED INTERGOVERNMENTAL AGREEMENT

This Restated Intergovernmental Agreement (this “Agreement”) is made and entered into as of the \_\_\_ day of \_\_\_\_\_, 2022, by and among The Industrial Development Board of the County of Montgomery (the “IDB”), the Clarksville-Montgomery County Area Economic Development Council (the “EDC”), and Montgomery County, Tennessee (the “County”).

### WITNESSETH

WHEREAS, the IDB, the EDC and the County are vitally interested in promoting economic development within the boundaries of the County, and the IDB and the County are each a public agency of the State within the meaning of Chapter 9, Title 12 of the Tennessee Code Annotated (the “Interlocal Cooperation Act”);

WHEREAS, pursuant to Chapter 7, Title 53 of the Tennessee Code Annotated (the “IDB Act”), the County has created the IDB for the purpose of exercising all powers granted to an industrial development board by the IDB Act;

WHEREAS, the State of Tennessee has granted Fourteen Million Dollars (\$14,000,000) to the County (the “Grant”) to assist with the construction of a public parking garage within the County (the “Parking Facility”);

WHEREAS, in order to cause the commencement of the development of the Parking Facility, the parties desire to enter into this Agreement in order to establish their mutual commitment to develop the most cost efficient plan for the financing and development of the Parking Facility to ensure that the Parking Facility is constructed in a manner consistent with the County’s needs for additional public parking and in order to support the continued development of downtown Clarksville;

WHEREAS, pursuant to the Interlocal Cooperation Act, the County and the IDB are authorized to make agreements for joint or cooperative action that includes any power, privilege or authority exercised or that may be exercised by each of the agencies that are a party to the agreement, and the EDC is authorized to assist the County and the IDB in promoting the economic development of the County; and

WHEREAS, it is deemed necessary and desirable by the County and the IDB that the parties enter into an agreement as authorized by the Interlocal Cooperation Act for the purpose of establishing the rights and obligations of the parties hereunder regarding the development of a plan to provide for the financing and development of the Parking Facility and for the application of the proceeds of the Grant.

NOW, THEREFORE, for and in consideration of the premises and the mutual covenants contained herein, and other good and valuable consideration, the receipt and sufficiency of all of which is hereby acknowledged, the Parties agree as follows:

1. Purpose. The purpose of this Agreement is to establish the terms upon which the IDB, the County and the EDC will cooperate in order to develop the most cost efficient plan to

finance and development the Parking Facility to support the economic development in the County and to assure compliance with the terms of the Grant and applicable law in connection with the application of the Grant funds.

2. Duration. This Agreement shall terminate upon the execution of an agreement pursuant to which the Grant funds are either contributed or loaned by the County to the IDB to provide for the development of the Parking Facility and upon completion of the mutual obligations of the parties pursuant to this Agreement.

3. Development of Financing and Construction Plan. The County, the IDB and the EDC agree to cooperate in developing the most cost efficient plan for the financing and the development of the Parking Facility and will instruct their officers and staff to collaborate in developing such plan. In furtherance of the foregoing, the parties will evaluate whether, and to what extent, the IDB can borrow funds at a lower interest cost than the County to pay a portion of the cost of the Parking Facility. The County agrees to consider the incurrence of debt to pay for a portion of the cost of the Parking Facility if the County can incur such debt at a cost less than any other identifiable financing source, but the parties acknowledge that such debt can only be incurred if subsequently approved by the County Commission of the County. As part of any financing plan, the parties agree to determine the best method to provide for the application of the Grant funds to assist with the financing of the Parking Facility consistent with the Grant agreement and appropriation resolution relating to the Grant. The IDB, with the technical assistance of the EDC, agrees to determine the preferred method for the construction of the Parking Facility, which the parties anticipate will include the utilization of the design and construction firms that have previously been identified by the private developer that had proposed to undertake the development of Parking Facility.

4. Authorize the Assumption of Agreements. The parties acknowledge that the IDB shall negotiate the assumption of any design agreements and related agreements previously entered into by the private developer that had proposed the development of the Parking Facility, and the IDB is authorized to enter into such assignment and assumption documents as are necessary or appropriate to provide for such assumption, provided, however, if such assumption requires the payment of any amounts to reimburse the private developer that are not otherwise available to the IDB, such assumption shall be contingent upon the IDB receiving funds from the financing described above to pay such amounts.

5. Interlocal Cooperation Provisions. For purposes of the Interlocal Cooperation Act, the parties agree that (i) no separate legal entity shall be established to conduct the cooperative undertaking being undertaken pursuant to this Agreement other than the parties to this Agreement; (ii) no real or personal property is expected to be acquired in connection with the cooperative undertaking being undertaken pursuant to this Agreement except for the Parking Facility; (iii) the EDC shall be and is hereby designated as the administrator to oversee the performance of the provisions of this Agreement on behalf of the County and the IDB; and (iv) the EDC shall maintain a budget for the undertaking of the development of the Parking Facility.

6. Miscellaneous. This Agreement shall inure to the benefit of the parties hereto, their respective successors and assigns. This Agreement may be executed in several counterparts, each of which shall be an original, and all of which shall constitute but one and the same instrument.

Any amendment to any provision of this Agreement shall not be effective unless approved by the IDB and the County. To the extent the parties have previously approved or executed a prior Intergovernmental Agreement with respect to any of the matters described herein or the Parking Facility, the parties agree that such approval is repealed and that such prior Intergovernmental Agreement is terminated.

[Signatures on Following Page]



IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed by their duly authorized officers as of the day and year first above written.

IDB

The Industrial Development Board of the  
County of Montgomery

By: \_\_\_\_\_  
Name: \_\_\_\_\_  
Title: \_\_\_\_\_

EDC

The Clarksville-Montgomery County Area  
Economic Development Council

By: \_\_\_\_\_  
Name: \_\_\_\_\_  
Title: \_\_\_\_\_

COUNTY

Montgomery County, Tennessee

By: \_\_\_\_\_  
Name: \_\_\_\_\_  
Title: \_\_\_\_\_

33487801.6

**INITIAL RESOLUTION AUTHORIZING THE ISSUANCE OF NOT TO EXCEED FOURTEEN MILLION DOLLARS (\$14,000,000) GENERAL OBLIGATION BONDS OF MONTGOMERY COUNTY, TENNESSEE**

**BE IT RESOLVED** by the Board of County Commissioners (the "Board") of Montgomery County, Tennessee (the "County") that for the purpose of providing funds to (a) finance, in whole or in part, the (i) construction, design, site development, improvement and equipping of a public parking garage and related public improvements that will be owned by the County or the Industrial Development Board of the County of Montgomery; (ii) acquisition of all property, real and personal related to such projects; (iii) payment of legal, fiscal, administrative, architectural and engineering costs incident to any or all of the foregoing; and (iv) reimbursement to the appropriate fund of the County for any prior expenditures for the foregoing costs; and (b) pay costs incident to the issuance and sale of such bonds, there shall be issued bonds, in one or more emissions, of said County in the aggregate principal amount of not to exceed \$14,000,000, which shall bear interest at a rate or rates not to exceed the maximum rate permitted under Tennessee law, and which shall be payable from unlimited ad valorem taxes to be levied on all taxable property within the County. The bonds may also be payable from, but not secured by, any net revenues received by the County from the operation of the projects being financed.

**BE IT FURTHER RESOLVED** by the Board that the County Clerk of the County be, and is, hereby directed and instructed to cause the foregoing initial resolution relative to the issuance of not to exceed \$14,000,000 general obligation bonds to be published in full in a newspaper having a general circulation in the County, for one issue of said paper followed by the statutory notice, to-wit:

**NOTICE**

The foregoing resolution has been adopted. Unless within twenty (20) days from the date of publication hereof a petition signed by at least ten percent (10%) of the registered voters of the County shall have been filed with the County Clerk of the County protesting the issuance of the bonds, such bonds will be issued as proposed.

Teresa Cottrell, County Clerk

Duly passed and approved this 12<sup>th</sup> day of December 2022.

Sponsor



Commissioner



Approved

County Mayor

Attested

County Clerk

STATE OF TENNESSEE )

COUNTY OF MONTGOMERY )

I, Teresa Cottrell, certify that I am the duly qualified and acting County Clerk of Montgomery County, Tennessee, and as such official I further certify that attached hereto is a copy of excerpts from the minutes of a regular meeting of the governing body of the County held on December 12, 2022; that these minutes were promptly and fully recorded and are open to public inspection; that I have compared said copy with the original minute record of said meeting in my official custody; and that said copy is a true, correct and complete transcript from said original minute record insofar as said original record relates to not to exceed \$14,000,000 general obligation bonds of said County.

WITNESS my official signature and seal of said County on this the \_\_ day of December 2022.

---

County Clerk

(SEAL)

COUNTY COMMISSION MINUTES FOR

NOVEMBER 14, 2022

SUBMITTED FOR APPROVAL DECEMBER 12, 2022

BE IT REMEMBERED that the Board of Commissioners of Montgomery County, Tennessee, met in regular session, on Monday, November 14, 2022, at 6:00 P.M. Present and presiding, the Hon. Wes Golden, County Mayor (Chairman). Also present, Lee Harrell, Chief of Staff, Teresa Cottrell, County Clerk, Mark Stone, Investigator, Tim Harvey, County Attorney, Jeff Taylor, Director of Accounts and Budgets, and the following Commissioners:

Joshua Beal  
Nathan Burkholder  
Carmelle Chandler  
Joe Creek  
Billy Frye  
Ryan Gallant  
John Gannon

David Harper  
Jason Knight  
Michael Lankford  
Rashidah Leverett  
Jorge Padro  
Lisa Prichard  
Chris Rasnic

Rickey Ray  
David Shelton  
Autumn Simmons  
Joe Smith  
Jeremiah Walker  
Walker Woodruff

PRESENT: 20

ABSENT: Tangi Smith (1)

When and where the following proceedings were had and entered of record,  
to-wit:



**The following Zoning Resolution Failed:**

**CZ-20-2022** Resolution of the Montgomery County Board of Commissioners Amending the Zone Classification of the Property of William Macon Marshall

**The following Zoning Resolution was Adopted:**

**CZ-22-2022** Resolution of the Montgomery County Board of Commissioners Amending the Zone Classification of the Property of Clarksville Montgomery County IDB

**The following Resolutions and Items were Adopted and Approved as part of the Consent Agenda:**

- 22-11-1** Resolution Authorizing the Application for a Grant from Tennessee Department of Tourist Development Co-Op Funds, for Clarksville Montgomery County Tourist Commission
- 22-11-2** Resolution to Accept and Appropriate Grant Funds from the Tennessee Corrections Institute FY23 Training Equipment Grant Program for Local Adult Correctional Facilities
- 22-11-3** Resolution Authorizing the Acceptance of Grant Funds from the Tennessee Department of Safety & Homeland Security, Tennessee Highway Safety Office
- 22-11-4** Resolution by the Montgomery County Veterans Treatment Court Accepting Additional Grant Funds from the State of Tennessee Department of Mental Health and Substance Abuse Services and Amending the Budget of the VTC Grant in the Amount of Thirteen Thousand Dollars (\$13,000)
- 22-11-5** Resolution to Update the Highway Commission Liaison Committee Membership Districts Due to the 2022 County Redistricting
- 22-11-6** Resolution Amending the Budget of the Montgomery County Highway Department for Two (2) Additional Vehicles and Related Equipment for New Team Leader Positions Not to Exceed One Hundred Sixty Thousand Dollars (\$160,000)
- 22-11-7** Resolution Amending the Budget of the Montgomery County Highway Department to Accept Grant Funds from TDOT for Engineering Services Needed for Excell Road / HWY 12 Service Not to Exceed Three Hundred and Fifty Thousand Dollars (\$350,000)
- 22-11-8** Resolution Amending the Budget of the Montgomery County Highway Department for Engineering Funds Needed for a Safety Action Plan Not to Exceed One Hundred Thousand Dollars (\$100,000)

- 22-11-9** Resolution Amending the Budget of the Montgomery County Highway Department for Engineering Funds Needed for HWY 48/13 Service, Not to Exceed Eighty Thousand Dollars (\$80,000)
- 22-11-10** Resolution Amending the Budget of the Montgomery County Election Commission for the Purchase of a Voting System with a Voter-Verified Paper Audit Trail
- 22-11-11** Resolution Amending the Budget of the Montgomery County Register of Deeds for the Purchase of Data Processing Equipment
- 22-11-13** Resolution to Approve the Sale of Certain Properties which were Obtained through a Tax Sale Previously
- 22-11-14** Resolution Appropriating Additional Funding for the Construction of Brigham Park
- 22-11-15** Resolution of the Montgomery County Board of Commissioners Appropriating Funds for Design Fees for Kirkwood Elementary School
- Commission Minutes dated October 10, 2022
  - County Clerk's Report and Notary List
  - County Mayor Nominations and Appointments
  - Highway Department Road Report – 3<sup>rd</sup> Quarter 2022

**The following Resolutions were Adopted:**

- 22-11-12** Resolution to Approve Bi-County Solid Waste to Proceed with Permitting, Design, Construction of a Major Modification to the Existing Class III Construction Demolition Landfill and the Subsequent Operation of Facility once Modification is Complete
- 22-11-16** Resolution of the Montgomery County Board of Commissioners Adopting the Montgomery County Compensation Plan

**Reports Filed:**

1. Building & Codes Monthly Reports
2. Driver's Safety Reports– 3<sup>rd</sup> Quarter 2022
3. CMC Regional Airport Authority – 1<sup>st</sup> Quarter FY23 Report
4. County Capital Project Quarterly Report
5. Trustee Monthly Reports
6. Accounts & Budgets Monthly Reports

**The Board was adjourned at 6:11 P.M.**

Submitted by:

Teresa Cottrell

Teresa Cottrell  
County Clerk



**County Clerk's Report  
December 12, 2022**

Comes Teresa Cottrell, County Clerk, Montgomery County, Tennessee, and presents the County Clerk's Report for the month of November 2022.

I hereby request that the persons named on the list of new applicants to the office of Notary Public be elected. The Oaths of the Sheriff's Deputy and Deputy County Officials are approved as taken.

This report shall be spread upon the minutes of the Board of County Commissioners.

This the 12<sup>th</sup> day of December 2022.

Teresa Cottrell  
County Clerk





## OATH OF DEPUTY SHERIFF

NAME	OFFICE	DATE
Ronnie Raikes	Deputy Sheriff	11/08/2022

## OATHS OF DEPUTY COUNTY OFFICIALS

NAME	OFFICE	DATE
Carralena Sell	Deputy Circuit Court Clerk	10/31/2022
Madisen Cook	Deputy Circuit Court Clerk	11/08/2022
Darcy Elliott	Deputy Circuit Court Clerk	11/15/2022

MONTGOMERY COUNTY CLERK  
TERESA COTTRELL COUNTY CLERK  
350 PAGEANT LANE SUITE 502  
CLARKSVILLE TN 37040  
Telephone 931-648-5711  
Fax 931-572-1104

Notaries to be elected December 12, 2022

NAME	HOME ADDRESS AND PHONE	BUSINESS ADDRESS AND PHONE
1. AMANDA BENITEZ	195 BOB WHITE DR CLARKSVILLE TN 37042 870.315.3605	2700 WILMA RUDOLPH BLVD CLARKSVILLE TN 37040 9315528686
2. IRVENIA BROOKS	3652 KENDRA CT S CLARKSVILLE TN 37040 931-647-2303	721 RICHARDSON ST CLARKSVILLE TN 37040
3. HEATHER BROOKS	148 OVERCREST CT CLARKSVILLE TN 37043 931 538 5404	135 CENTER POINT DR CLARKSVILLE TN 37040 931 647 0677
4. NANCY CHAVEZ	218 TREY CT CLARKSVILLE TN 37043 931 980 4752	
5. SHANNA L COOK	219 RAINTREE DR CLARKSVILLE TN 37042 731 571 0170	121 S THIRD ST CLARKVILLE TN 37040 931 647 1501
6. CASSIE CORNETT	3165 WHITETAIL DR CLARKSVILLE TN 37043 707-407-6833	
7. ZAAKIYAN DENEFIELD DAVIS	3817 LEV ST UNIT D FORT CAMPBELL KY 42223 850-890-0018	
8. STORM DERTEEN	282 NORTHRIDGE DR APT 6 CLAIRFIELD TN 37715 517-667-2278	
9. JADA DOWLEN	3406 LAURELWOOD TRL CLARKSVILLE TN 37043 615 430 3973	6550 CAROTHERS PKWY FRANKLIN TN 37067 6154303973
10. HAILEY DUFFER	3104 SHADOW BLUFF CT CLARKSVILLE TN 37040 931 241 8672	1957 MADISON ST CLARKSVILLE TN 37043 9312747520
11. WILFREDO ERBA	289 RALEIGH DR APT B CLARKSVILLE TN 37043 931-218-4028	
12. NOELIA FERNANDEZ	300 MARYS OAK DRIVE CLARKSVILLE TN 37042 845-287-9760	100 PROFIT DRIVE CLARKSVILLE TN 37042 931-263-6500
13. ELI GAMMON	6305 GUN STATION RD SPRINGFIELD TN 37172 615-708-7285	4630 ASHLAND CITY RD CLARKSVILLE TN 37043 6156853246

MONTGOMERY COUNTY CLERK  
TERESA COTTRELL COUNTY CLERK  
350 PAGEANT LANE SUITE 502  
CLARKSVILLE TN 37040  
Telephone 931-648-5711  
Fax 931-572-1104

Notaries to be elected December 12, 2022

NAME	HOME ADDRESS AND PHONE	BUSINESS ADDRESS AND PHONE
14. ROGER D GEARY	3127 WESTCHESTER DR CLARKSVILLE TN 37043 931-561-9971	3127 WESTCHESTER DR CLARKSVILLE TN 37043 9315619971
15. ANGELA GUNTER	986 JOEY DR CLARKSVILLE TN 37042 270-985-5060	1152 COLLEGE ST CLARKSVILLE TN 37040 931 647 6744
16. DAVID C HARLIN	3646 CHAPEL HILL RD CLARKSVILLE TN 37040 931-338-7108	
17. JENNIFER LYNN HINES	113 W MEADOW DR CLARKSVILLE TN 37040 931-237-4266	325 COMMERCE ST CLARKSVILLE TN 37040 9316487183
18. TERRY WILLIAM JAMES	1202 PARKVIEW DR CLARKSVILLE TN 37042 615 7969433	10125 S SHERIDEN RD SUITE E TULSA OK 74133 919429066
19. MERI MOVSISYAN KAFTAN	3697 CHURCHPLACE AVE CLARKSVILLE TN 37040 931 272 7532	3697 CHURCHPLACE AVE CLARKSVILLE TN 37040 931 272 7532
20. LISA R LANE	831 LENNOX RD CLARKSVILLE TN 37042 931 302 8036	215 S SECOND ST CLARKSVILLE TN 37040 931 245 2131
21. PHILIP RONALD LEVESQUE	2596 REMINGTON TRCE CLARKSVILLE TN 37043 813-830-3394	8205 DUNWOODY PL BLDG 19 ATLANTA GA 30350 615 653 4209
22. JADEY RENEE LINCOLN	389 BELLWOOD LANDING RD INDIAN MOUND TN 37079 931 305 8729	301 MAIN STREET CLARKSVILLE TN 37040 931 647 3377
23. MAKAYLA D LOUIS	105 BO COURT CLARKSVILLE TN 37042 931 494 0365	523 MADISON ST SUITE B CLARKSVILLE TN 37042
24. D. K. MADSEN	1036 SPICER DR CLARKSVILLE TN 37042 931 503 6747	621 GRACEY AVE CLARKSVILLE TN 37040 931 503 1788
25. RHIANON B MARSH	269 CHEROKEE TRAIL CLARKSVILLE TN 37043 931 278 1474	121 SOUTH 3RD ST CLARKSVILLE TN 37040 931.647.1501
26. REBECCA MCCALL	181 SEVEN MILE FERRY RD CUNNINGHAM TN 37052 931 980 4483	2155 LOWES DR CLARKSVILLE TN 37040 931 274 7541

MONTGOMERY COUNTY CLERK  
TERESA COTTRELL COUNTY CLERK  
350 PAGEANT LANE SUITE 502  
CLARKSVILLE TN 37040  
Telephone 931-648-5711  
Fax 931-572-1104

Notaries to be elected December 12, 2022

NAME	HOME ADDRESS AND PHONE	BUSINESS ADDRESS AND PHONE
27. WILLIAM MCCONNELL	925 TINY TOWN RD #37A CLARKSVILLE TN 37042 478-217-1575	
28. TASSANNA MILES	3259 VERANDA CIRCLE CLARKSVILLE TN 37042 916-903-3234	3259 VERANDA CIRCLE CLARKSVILLE TN 37042
29. ARIANNA MILLAN	3085 WOODY LN CLARKSVILLE TN 37043 931-494-6354	126 MAIN ST APT A CLARKSVILLE TN 37040 9315386049
30. CHRISTOPHER MONSON	1718 VALLEY RD CLARKSVILLE TN 37043 931 980 8716	1430 MADISON ST CLARKSVILLE TN 37040 931 920 6612
31. DEANNA MOORE	957 GLENHURST WAY CLARKSVILLE TN 37040 931 553 2266	18456 NE WILKES ROAD PORTLAND OR 97230 931-251-9899
32. AMY J ORTON	2657 HIDDEN RIDGE CT CLARKSVILLE TN 37043 931 358 0250	325 COMMERCE ST CLARKSVILLE TN 37043 9316487173
33. LONNIE OSBORNE	199 MELBOURNE DR CLARKSVILLE TN 37043 931 551 6687	110 LIFES GOOD WAY CLARKSVILLE TN 37040 931 368 9709 ext 2
34. MORGAN OVERTON	1024 SUMMER LANE PLEASANT VIEW TN 37146 615 476 1271	324 ACADEMY AVE CLARKSVILLE TN 37040 931 809 0207
35. JACQUELINE R PERRY	1241 HUTCHESON LANE CLARKSVILLE TN 37040 931-980-9910	1040 SMOKESTACK DRIVE CLARKSVILLE TN 37040 931-552-0200
36. SUSAN ANN PETERSON	3304 HWY 13 CUMBERLAND FURNACE TN 37051 901 568 9428	120 COMMERCE ST CLARKSVILLE TN 37040 931 648 0611
37. ERRIN J SHOWALTER	2220 KINNEYS RD CEDAR HILL TN 37032 931-241-2295	130 FRANKLIN ST CLARKSVILLE TN 37040 931 572 1134
38. WESLEY SUMNER	1994 CRAIGMONT DR CLARKSVILLE TN 37043 931-801-1711	400 FRANKLIN ST CLARKSVILLE TN 37043 9316487139



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TERESA COTTRELL COUNTY CLERK  
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Fax 931-572-1104

Notaries to be elected December 12, 2022

NAME	HOME ADDRESS AND PHONE	BUSINESS ADDRESS AND PHONE
39. CORNELIA THOMPSON	604 GLENSTONE SPRINGS DRIVE CLARKSVILLE TN 37043 931 494 8272 1111 WILL WAY	1820 12TH AVE SOUTH NASHVILLE TN 37203 6158913670
40. ARLENE TIMOTHEE	CLARKSVILLE TN 37043 931-401-8795 3292 TROUGH SPRINGS RD	NASHVILLE TN 37201
41. JANET C TOWE	CLARKSVILLE TN 37043 931 206 6299 627 ANTIOCH RD	301 MAIN STREET CLARKSVILLE TN 37040 931 647 3377 130 FRANKLIN ST
42. KIMBERLY G TURNER	CLARKSVILLE TN 37040 931 494 7729 2195 WEST ALLEN GRIFFEY RD APT	CLARKSVILLE TN 37040 931 572 1134
43. DANIEL W WARD III	CLARKSVILLE TN 37042 931-278-1414 790 BANISTER DR	
44. LORETTA WILLIAMS	CLARKSVILLE TN 37042 931 302 1444	1 PUBLIC SQUARE CLARKSVILLE TN 37040 931 648 4604

## **NOMINATING COMMITTEE NOMINATIONS**

December 12, 2022

### **HIGHWAY COMMISSION LIAISON COMMITTEE**

\_\_\_\_\_ nominated to replace Commissioner Joe Smith for a one-year term with term to expire September 2023. To be selected from Districts 2, 6, 7, 11, or 15 which contain rural areas.

\_\_\_\_\_ nominated to replace Commissioner Rickey Ray for a one-year term with term to expire September 2023. To be selected from Districts 2, 6, 7, 11, or 15 which contain rural areas.

### **INDUSTRIAL DEVELOPMENT BOARD**

\_\_\_\_\_ nominated to replace the unexpired term of Khandra Smalley, with term to expire June 2023.

### **HEALTH, EDUCATIONAL AND HOUSING FACILITY BOARD**

\_\_\_\_\_ nominated to replace the unexpired term of Khandra Smalley, with term to expire June 30, 2023.

## **COUNTY MAYOR NOMINATIONS**

December 12, 2022

### **PUBLIC BUILDING AUTHORITY**

Jim Amos is nominated for a six-year term to expire December 2028.

Lucy Goad is nominated for a six-year term to expire December 2028.

Sammy Stuard is nominated for a six-year term to expire December 2028.

### **REGIONAL PLANNING COMMISSION**

Eric Huneycutt is nominated to replace Bryce Powers, for a four-year term with term to expire January 2027.

\*\*\*\*\*

## **COUNTY MAYOR APPOINTMENTS**

December 12, 2022

### **PUBLIC RECORDS COMMISSION**

Jim Long is appointed to fill the unexpired term of Gail Longton, with term to expire April 2026.

### **MONTGOMERY COUNTY FAIR COMMITTEE**

Commissioner Ryan Gallant is appointed to fill the unexpired term of Khandra Smalley, with term to expire August 2024.



**Montgomery County Government**  
**Building and Codes Department**

Phone  
931-648-5718

350 Pageant Lane Suite 309  
Clarksville, TN 37040

Fax  
931-553-5121

**Memorandum**

**TO:** Wes Golden, County Mayor  
**FROM:** Rod Streeter, Building Commissioner *RS*  
**DATE:** December 1, 2022  
**SUBJ:** November 2022 ADEQUATE FACILITIES TAX REPORT

---

The total number of receipts issued in November 2022 is as follows: City 118 and County 65 for a total of 183.

There were 51 receipts issued on single-family dwellings, 18 receipts issued on multi-family dwellings with a total of 128 units, 0 receipts issued on condominiums with a total of 0 units, 0 receipts issued on townhouses. There was 1 exemption receipt issued.

The total taxes received for November 2022 was \$91,000.00

The total refunds issued for November 2022 was \$0.00.

Total Adequate Facilities Tax Revenue for November 2022 was \$91,000.00

**FISCAL YEAR 2022/2023 TOTALS TO DATE:**

TOTAL NUMBER OF Adequate Facilities Tax Receipts Issued:	City:	1407
	County:	262
	Total:	1669
TOTAL REFUNDS:		\$1,000.00
TOTAL TAXES RECEIVED:		\$900,500.00



<u>NUMBER OF LOTS AND DWELLINGS ISSUED</u>	<u>CITY</u>	<u>COUNTY</u>	<u>TOTAL</u>
LOTS 5 ACRES OR MORE:	0	30	30
SINGLE-FAMILY DWELLINGS:	221	166	387
MULTI-FAMILY DWELLINGS (151 Receipts):	1055	57	1112
CONDOMINIUMS: (44 Receipts)	44	0	44
TOWNHOUSES:	92	0	92
EXEMPTIONS: (4 Receipts)	1	3	4
REFUNDS ISSUED: (1 Receipt)	(0)	(1)	(1)

RS/bf

cc:   Wes Golden, County Mayor  
       Jeff Taylor, Accounts and Budgets  
       Teresa Cottrell, County Clerk



## Montgomery County Government

### Building and Codes Department

350 Pageant Lane Suite 309  
Clarksville, TN 37040

Phone  
931-648-5718

Fax  
931-553-5121

#### Memorandum

**TO:** Wes Golden, County Mayor  
**FROM:** Rod Streeter, Building Commissioner  
**DATE:** December 1, 2022  
**SUBJ:** November 2022 PERMIT REVENUE REPORT

The number of permits issued in November 2022 is as follows: Building Permits 94, Grading Permits 1, Mechanical Permits 25, and Plumbing Permits 28 for a total of 148 permits.

The total cost of construction was \$34,601,918.00. The revenue is as follows: Building Permits \$98,689.70, Grading Permits \$310.00, Plumbing Permits \$2,800.00, Mechanical Permits: \$2,350.00 Plans Review \$570.00, BZA \$250.00, Re-Inspections \$450.00, Pre-Inspection \$0.00, Safety Inspection \$0.00, and Miscellaneous Fees \$0.00 the total revenue received in November 2022 was \$105,419.70.

#### FISCAL YEAR 2022/2023 TOTALS TO DATE:

NUMBER OF SINGLE FAMILY PERMITS:	160
COST OF CONSTRUCTION:	\$237,840,024.00
NUMBER OF BUILDING PERMITS:	520
NUMBER OF PLUMBING PERMITS:	142
NUMBER OF MECHANICAL PERMITS:	266
NUMBER OF GRADING PERMITS:	2
BUILDING PERMITS REVENUE:	\$1,350,575.60
PLUMBING PERMIT REVENUE:	\$16,900.00
MECHANICAL PERMIT REVENUE:	\$26,800.00
GRADING PERMIT REVENUE:	\$1,095.00
RENEWAL FEES:	\$800.00
PLANS REVIEW FEES:	\$140,093.75
BZA FEES:	\$1,500.00
RE-INSPECTION FEES:	\$2,700.00
PRE-INSPECTION FEES:	\$0.00
SAFETY INSPECTION FEES:	\$0.00
MISCELLANEOUS FEES:	\$0.00
MISC REFUNDS	\$2,073.75
SWBA	\$0.00
TOTAL REVENUE:	\$1,541,738.10

RS/bf

cc: Wes Golden, County Mayor  
Jeff Taylor, Accounts and Budgets  
Teresa Cottrell, County Clerk

