

**CALL TO ORDER** – Sheriff Fuson**PLEDGE OF ALLEGIANCE** – Commissioner Charlie Keene**INVOCATION** – Mayor Jim Durrett**ROLL CALL****PRESENTATIONS**

1. Proclamation – Retirement, Connie Gunnett – Register of Deeds
2. Proclamation – Retirement, Kellie Jackson – County Clerk
3. Proclamations – Departing Commissioners

District 2	Charles Keene	District 6	Randy Allbert
District 7	Brandon Butts	District 10	James Lewis
District 16	Loretta Bryant	District 18	Robert Sigler
District 19	Garland Johnson	District 20	Jerry Allbert
District 21	Larry Rocconi		

**ZONING RESOLUTIONS**

CZ-14-2022 Application of M Ireland LLC from R-1 to C-5

CZ-15-2022 Application of Kevin & Gwen Griffy from R-1 to AGC

**CONSENT AGENDA**

*\*All items in this portion of the agenda are considered to be routine and non-controversial by the County Commission and may be approved by one motion; however, a member of the County Commission may request that an item be removed for separate consideration.*

- 22-8-1\* Resolution to Amend the Budgets of Various Funds for Fiscal Year 2023 in Certain Areas of Revenues and Expenditures
- 22-8-3\* Resolution to Appropriate Additional Funds to Hire Four (4) School Resource Officer Positions Originally Budgeted for January 1, 2023
- 22-8-5\* Resolution Amending the Budgets of the Montgomery County General Fund, Highway Fund, and Risk Management Fund for the Purpose of Appropriating Funds for a Five Percent Cost of Living Adjustment (5% COLA) to the Salaries of Montgomery County Employees
- 22-8-6\* Resolution Authorizing the Economic Development Council to Apply FY22 Reserve Funds Toward Retroactive Cost of Living Allowances in FY23

- Adoption:**
- \* Commission Minutes dated July 11, 2022
  - \* County Clerk's Report and Notary List
  - \* Nominating Committee Nominations
  - \* County Mayor Nominations and Appointments
  - \* Highway Dept 2022 First and Second Quarter Road List

## **RESOLUTIONS**

- 22-8-4            Resolution to Authorize the Regional Planning Commission to Rehear a Matter

## **Must Suspend Rules**

- 22-8-7            Resolution to Enter into Interlocal Cooperative Purchasing Agreement with H-GAC for the Bulk Purchase Pricing of Firefighting Gear and Equipment
- 22-8-8            Resolution to Develop Interlocal Agreement Regarding City of Clarksville Payments for Costs of Tax Assessment Reappraisal

## **Pulled from Agenda at Informal**

- 22-8-2            Resolution Authorizing the Industrial Development Board of the County of Montgomery to Negotiate and Accept Payment In Lieu of Ad Valorem Taxes and Approval of a Parking Management Agreement and Interlocal Governmental Agreement

## **UNFINISHED BUSINESS**

## **REPORTS FILED**

1.     Driver Safety Program Report – 2<sup>nd</sup> Quarter 2022
2.     Trustee's Monthly Reports
3.     Financial Report FY22 – County Clerk
4.     Financial Report FY22 – General Sessions, Circuit Court, Juvenile Court
5.     Financial Report FY22 – Register of Deeds
6.     Financial Report FY22 – Clerk and Master, Chancery Court
7.     Financial Report FY22 – County Trustee
8.     Financial Report FY22 – Sheriff's Office
9.     Airport Quarterly Report – 4<sup>th</sup> Quarter FY22
10.    Capital Projects Quarterly Report
11.    Building & Codes Monthly Reports
12.    **Accounts & Budgets Monthly Reports**

## **ANNOUNCEMENTS**

1.     Reminder of the Tip of the Spear Reveal on Saturday, August 13 at 10:00 a.m. at Patriots Park on Fort Campbell Boulevard. RSVP required due to limited parking to ehmatthews@mcgtn.net.

2. The Tennessee County Commissioners Association (TCCA) Regional Conference will take place in Springfield, TN on September 8. All commissioners are encouraged to attend.

### **SPECIAL PRESENTATIONS**

1. Jimmie Edwards – EMS Presentation
2. State Representatives – Rep. Johnson, Sen. Powers, Rep. Hodges
3. Commissioner Larry Rocconi - on behalf of Commissioners

### **ADJOURN**

# MONTGOMERY COUNTY GOVERNMENT



## PROCLAMATION

### By The County Mayor

- WHEREAS,** *we are here today to express our appreciation to Connie E. Gunnett and to honor her for her distinguished 39+ year career with Montgomery County; and*
- WHEREAS,** *Connie grew up as a military brat (her words) but settled in Montgomery County, where her grandparents lived, when she was in the third grade. She attended Northwest High School and enrolled in some college classes; and*
- WHEREAS,** *Connie started her career with Montgomery County Government in April 1983 as a microfilm clerk at the Register of Deeds office; and*
- WHEREAS,** *Connie was promoted throughout her years within the Register of Deeds office holding the titles of Clerk, Deputy Clerk II and III, along with Senior Deputy and Chief Deputy; and*
- WHEREAS,** *Connie was elected as the Register of Deeds in August 2014 and has spent her entire 39-year career with Montgomery County in the same department; and*
- WHEREAS,** *Connie is a Certified Public Administrator through the University of Tennessee CTAS and a member of the Tennessee Registers Association, Middle Tennessee Registers Association, the County Officials Association, and Connie has served on the County Public Records Commission; and*
- WHEREAS,** *Connie has a daughter, Kathy, and two grandchildren – Kaitlan who is in law school and Colin who is in high school; and*
- WHEREAS,** *Connie likes to spend her free time working out in the yard, fishing, and sewing.*

**NOW, THEREFORE, I, JIM DURRETT,** Mayor of Montgomery County, Tennessee, and on behalf of the Board of County Commissioners and the citizens of this community, do hereby congratulate **Connie E. Gunnett** and salute her for 39+ years of loyal and dedicated service to Montgomery County Government. We hope that her retirement years are filled with happiness and good health. Happy Retirement, Connie!

  
County Mayor



# MONTGOMERY COUNTY GOVERNMENT



## PROCLAMATION

### By The County Mayor

- WHEREAS,** *we are here today to express our appreciation to Kellie A. Jackson and to honor her for her distinguished 35-year career with Montgomery County; and*
- WHEREAS,** *Kellie is a lifelong resident of Montgomery County. She is a graduate of Northwest High School and attended Austin Peay State University; and*
- WHEREAS,** *Kellie began her career with Montgomery County in 1986 as an account clerk for Chancery Court. She was hired by the Sheriff's Office in 1992 and she received several promotions while at the Criminal Justice Complex. A little-known fact - she was the first female Lieutenant for the Montgomery County Sheriff's Office; and*
- WHEREAS,** *Kellie moved from the Sheriff's office in 2001 to serve as the "County Representative for the construction of the Courts Center and Courthouse post tornado". She was then appointed as the Courts Complex Administrator until she was elected to serve as County Clerk in 2006; and*
- WHEREAS,** *Kellie is a Certified Public Administrator through the University of Tennessee CTAS, graduate of the Naifeh Center for Effective Leadership Program and was honored to receive the award for Outstanding County Clerk of the Year in 2014 and 2017; and*
- WHEREAS,** *Kellie has served the County Clerks Association as Legislative Chair, Secretary/Treasurer 2013-14, 2<sup>nd</sup> Vice President in 2014-15, 1<sup>st</sup> Vice President in 2015-16 and as President in 2016-2017; and*
- WHEREAS,** *Kellie is actively involved within her community as well. She has served on numerous Boards and Committees such as Public Records Commission, Personnel Committee, Archives Committee, Building Advisory Committee, Insurance Trust Board, and Community Health Foundation Board, just to name a few; and*
- WHEREAS,** *Kellie is a graduate of Leadership Clarksville and member of the Chamber of Commerce, an Athena Leadership Award nominee, Clarksville Rotary Club Auction Chair, and was Co-Chair of the prior Rivers & Spires Festival; and*
- WHEREAS,** *Kellie has been married to Ronald Jackson for 33 years. They have two sons, Blake and Brian, daughter-in-law Lorie and granddaughter Kayla. She and her family are members of the St. Bethlehem United Methodist Church.*

**NOW, THEREFORE, I, JIM DURRETT,** Mayor of Montgomery County, Tennessee, and on behalf of the Board of County Commissioners and the residents of this great County, do hereby congratulate **Kellie A. Jackson** on her retirement and outstanding 35 years of service with Montgomery County Government. We wish her many continued years of happiness and good health. Happy Retirement Kellie!

  
County Mayor

# MONTGOMERY COUNTY GOVERNMENT



## PROCLAMATION

### By The County Mayor

**WHEREAS,** *County Commissioner Charles Keene was elected to the Montgomery County Board of Commissioners, representing District 2A and 2B in September 2006 and served through August 31, 2022, for a total of sixteen years in Montgomery County governmental services as a County Commissioner; and*

**WHEREAS,** *Commissioner Keene served his district and Montgomery County faithfully and diligently, and contributed invaluable to the total deliberations of the Board of County Commissioners having served on the Budget Committee, Chairperson of the Legislative Body, Economic Development Council, EMS, Loss Control, Nominating Committee, Parks Committee, Rules Committee, Zoning Appeals Board, and School Liaison, just to name a few; and*

**WHEREAS,** *the departure of Commissioner Keene from the County's Legislative Body will be a loss to the citizens of Montgomery County. His knowledge and expertise, his kind and considerate manner, and his overall selfless dedication to the commission and to the citizens of Montgomery County are traits that will be hard to replace; and*

**WHEREAS,** *it is appropriate that suitable recognition be made of this citizen who gave so much of himself in service to his community; and*

**WHEREAS,** *we wish Commissioner Keene the best of luck in all his future endeavors. He will certainly be missed by his friends and fellow commissioners.*

**NOW, THEREFORE, I, JIM DURRETT,** *Mayor of Montgomery County, Tennessee, on this 8<sup>th</sup> day of August 2022, and on behalf of the citizens of Montgomery County, do hereby recognize and express sincere appreciation to Commissioner Charlie Keene, for sixteen years of loyal and dedicated service to Montgomery County Government and the Board of County Commissioners.*

  
County Mayor



# MONTGOMERY COUNTY GOVERNMENT



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## PROCLAMATION

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### By The County Mayor

**WHEREAS,** *County Commissioner Randy Allbert was appointed to the Montgomery County Board of Commissioners in June 2021, representing District 6A and 6B and served through August 31, 2022, for a total of fifteen months in Montgomery County governmental services as a County Commissioner; and*

**WHEREAS,** *Commissioner Allbert served his district and Montgomery County faithfully and diligently, and contributed invaluable to the total deliberations of the Board of County Commissioners having served on the Agriculture Committee, Beer Board, Emergency Medical Services Committee, Fire Protection Committee, and Loss Control Committee; and*

**WHEREAS,** *Commissioner Allberts' departure from the County's Legislative Body will be a huge loss to the citizens of Montgomery County; and*

**WHEREAS,** *it is appropriate that suitable recognition be made of this citizen who gave so much of himself in service to his community; and*

**WHEREAS,** *we wish Commissioner Allbert the best of luck in all his future endeavors. He will certainly be missed by his friends and fellow commissioners.*

**NOW, THEREFORE, I, JIM DURRETT,** *Mayor of Montgomery County, Tennessee, on this 8<sup>th</sup> day of August 2022, and on behalf of the citizens of Montgomery County, do hereby recognize and express sincere appreciation to Commissioner Randy Allbert for fifteen months of loyal and dedicated service to Montgomery County Government and the Board of County Commissioners.*

  
County Mayor

# MONTGOMERY COUNTY GOVERNMENT



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## PROCLAMATION

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### By The County Mayor

**WHEREAS,** *Brandon Butts was elected to the Montgomery County Board of Commissioners, representing District 7 in 2014 and served through August 31, 2022, for a total of eight years in Montgomery County governmental services as a County Commissioner; and*

**WHEREAS,** *Commissioner Butts served his district and Montgomery County faithfully and diligently, and contributed invaluable to the total deliberations of the Board of County Commissioners having served on the Audit Committee, Fire Protection Committee, Agricultural Extension Committee, Beer Board, Building Advisory Committee, Personnel Advisory, Purchasing Committee, Rules Committee, and Animal Care and Control Committee; and*

**WHEREAS,** *Commissioner Butts' departure from the County's Legislative Body will be a huge loss to the citizens of Montgomery County; and*

**WHEREAS,** *it is appropriate that suitable recognition be made of this citizen who gave so much of himself in service to his community; and*

**WHEREAS,** *we wish Commissioner Butts the best of luck in all his future endeavors. He will definitely be missed by his friends and fellow commissioners.*

**NOW, THEREFORE, I, JIM DURRETT,** Mayor of Montgomery County, Tennessee on this 8<sup>th</sup> day of August, 2022, and on behalf of the citizens of Montgomery County, do hereby express appreciation to Commissioner Brandon Butts, for eight years of loyal and dedicated service to Montgomery County Government and the Board of County Commissioners.

  
Montgomery County Mayor



# MONTGOMERY COUNTY GOVERNMENT



## PROCLAMATION

### By The County Mayor

**WHEREAS,** *James Lewis was elected to the Montgomery County Board of Commissioners, representing District 10, in 2018 and served through August 2022, for a total of four years in Montgomery County governmental services as a County Commissioner; and*

**WHEREAS,** *Commissioner Lewis served his district and Montgomery County faithfully and diligently, and contributed invaluable to the total deliberations of the Board of County Commissioners having served on the Bi-County Board, Budget Committee, Committee on Investment, Economic Development Council, Legislative Liaison Committee, Loss Control Committee, Nominating Committee, Purchasing Committee, Rules Committee, and the Veterans Service Organization Committee; and*

**WHEREAS,** *Commissioner Lewis' departure from the County's Legislative Body will be a huge loss to the citizens of Montgomery County; and*

**WHEREAS,** *and it is appropriate that suitable recognition be made of this citizen who gave so much of himself in service to his community; and*

**WHEREAS,** *we wish Commissioner Lewis well in all his future endeavors. He will definitely be missed by his friends and fellow commissioners.*

**NOW, THEREFORE, I, JIM DURRETT,** Mayor of Montgomery County, Tennessee on this 8<sup>th</sup> day of August 2022, and on behalf of the citizens of Montgomery County, do hereby express appreciation to Commissioner James Lewis, for four years of loyal and dedicated service to Montgomery County Government and the Board of County Commissioners.

  
Montgomery County Mayor

# MONTGOMERY COUNTY GOVERNMENT



## PROCLAMATION

### By The County Mayor

**WHEREAS,** *Loretta Bryant was first elected to the Montgomery County Board of Commissioners, representing District 15, in 1998 and served through August 31, 2014 , totaling sixteen years; and*

**WHEREAS,** *Loretta Bryant was again elected to the Montgomery County Board of Commissioners in August 2018, representing District 16, until August 2022 serving another four years in Montgomery County governmental services as a County Commissioner; and*

**WHEREAS,** *Commissioner Bryant served her district and Montgomery County faithfully and diligently and contributed invaluable to the total deliberations of the Board of County Commissioners having chaired and served on numerous boards and committees in her first 16 years as a County Commissioner; and*

**WHEREAS,** *Commissioner Bryant continues to serve on many boards and committees during the last four years such as Airport Authority Liaison, Beer Board, Building & Codes, Nominating Committee, Rules Committee, and School Liaison, just to name a few; and*

**WHEREAS,** *Commissioner Loretta Bryant's departure from the County's Legislative Body will be a loss to the citizens of Montgomery County; and*

**WHEREAS,** *it is appropriate that suitable recognition be made of this citizen who gave so much of herself in service to her community; and*

**WHEREAS,** *she will definitely be missed by her fellow commissioners on the Montgomery County Board of County Commissioners.*

**NOW, THEREFORE, I, JIM DURRETT,** Mayor of Montgomery County, Tennessee on this 8<sup>th</sup> day of August 2022, and on behalf of the citizens of Montgomery County, do hereby proclaim appreciation to Commissioner Loretta Bryant for a total of twenty years of loyal and dedicated service to Montgomery County Government and the Board of County Commissioners.

  
County Mayor



# MONTGOMERY COUNTY GOVERNMENT



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## PROCLAMATION

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### By The County Mayor

**WHEREAS,** *Robert Sigler was appointed to the Montgomery County Board of County Commissioners, representing District 18, in September 2021 and served through August 2022 in Montgomery County governmental services as a County Commissioner; and*

**WHEREAS,** *Commissioner Sigler served his district and Montgomery County faithfully and diligently, and contributed invaluable to the total deliberations of the Board of County Commissioners having served on the Agriculture Committee, Audit Committee, Delinquent Tax Sales Release Committee, Jail and Juvenile Committee, and Purchasing Committee; and*

**WHEREAS,** *Commissioner Sigler's departure from the County's Legislative Body will be a loss to the citizens of Montgomery County; and*

**WHEREAS,** *it is appropriate that suitable recognition be made of this citizen who gave so much of himself in service to his community; and*

**WHEREAS,** *we wish Commissioner Sigler the best of luck in all his future endeavors. He will definitely be missed by his friends and fellow commissioners.*

**NOW, THEREFORE, I, JIM DURRETT,** *Mayor of Montgomery County, Tennessee on this 8<sup>th</sup> day of August 2022, and on behalf of the citizens of Montgomery County, do hereby express appreciation to Commissioner Robert Sigler, for eleven months of loyal and dedicated service to Montgomery County Government and the Board of County Commissioners.*

  
Montgomery County Mayor



# MONTGOMERY COUNTY GOVERNMENT



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## PROCLAMATION

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### By The County Mayor

**WHEREAS,** *County Commissioner Garland Johnson was elected to the Montgomery County Board of Commissioners, representing District 19 in September 2014, and served through August 31, 2022, for a total of eight years in Montgomery County governmental services as a County Commissioner; and*

**WHEREAS,** *Commissioner Johnson served his district and Montgomery County faithfully and diligently, and contributed invaluable to the total deliberations of the Board of County Commissioners having served on the Agricultural Extension Committee, Animal Control Committee, Budget Committee, Community Corrections Board, Emergency Medical Services, Fire Protection Committee, Loss Control Committee, and Rules Committee, just to name a few; and*

**WHEREAS,** *the departure of Commissioner Johnson from the County's Legislative Body will be a loss to the citizens of Montgomery County. His knowledge, expertise, and his overall selfless dedication to the commission and to the citizens of Montgomery County are traits that will be hard to replace; and*

**WHEREAS,** *it is appropriate that suitable recognition be made of this citizen who gave so much of himself in service to his community; and*

**WHEREAS,** *we wish Commissioner Johnson the best of luck in all his future endeavors. He will certainly be missed by his friends and fellow commissioners.*

**NOW, THEREFORE, I, JIM DURRETT,** *Mayor of Montgomery County, Tennessee, on this 8<sup>th</sup> day of August 2022, and on behalf of the citizens of Montgomery County, do hereby recognize and express sincere appreciation to Commissioner Garland Johnson, for eight years of loyal and dedicated service to Montgomery County Government and the Board of County Commissioners.*

  
County Mayor

# MONTGOMERY COUNTY GOVERNMENT



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## PROCLAMATION

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### By The County Mayor

**WHEREAS,** *County Commissioner Jerry Allbert was elected to the Montgomery County Board of Commissioners, representing District 20A and 20B in September 2006 and served through August 31, 2022, for a total of sixteen years in Montgomery County governmental services as a County Commissioner; and*

**WHEREAS,** *Commissioner Allbert served his district and Montgomery County faithfully and diligently, and contributed invaluable to the total deliberations of the Board of County Commissioners having served on the Animal Control Committee, Bi-County Solid Waste Board, Budget Committee, Chairperson Pro Tempore, Convention and Visitors Bureau, EMS, Joint Land Acquisition, Legislative Liaison Committee, Planning Commission, Rules Committee, just to name a few; and*

**WHEREAS,** *the departure of Commissioner Allbert from the County's Legislative Body will be a loss to the citizens of Montgomery County. His knowledge and expertise, his kind and considerate manner, and his overall selfless dedication to the commission and to the citizens of Montgomery County are traits that will be hard to replace; and*

**WHEREAS,** *it is appropriate that suitable recognition be made of this citizen who gave so much of himself in service to his community; and*

**WHEREAS,** *we wish Commissioner Allbert the best of luck in all his future endeavors. He will certainly be missed by his friends and fellow commissioners.*

**NOW, THEREFORE, I, JIM DURRETT,** *Mayor of Montgomery County, Tennessee, on this 8<sup>th</sup> day of August 2022, and on behalf of the citizens of Montgomery County, do hereby recognize and express sincere appreciation to Commissioner Jerry Allbert, for sixteen years of loyal and dedicated service to Montgomery County Government and the Board of County Commissioners.*

  
County Mayor



# MONTGOMERY COUNTY GOVERNMENT



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## PROCLAMATION

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### By The County Mayor

**WHEREAS,** *County Commissioner Larry Rocconi was appointed to the Montgomery County Board of Commissioners, representing Districts 21, in July 2013 and was re-elected in 2014 and 2018 serving a total of nine years in Montgomery County governmental services as a County Commissioner; and*

**WHEREAS,** *Commissioner Rocconi served his district and Montgomery County faithfully and diligently, and contributed invaluable to the total deliberations of the Board of County Commissioners having served on the Airport Authority Liaison, Audit Committee, Beer Board, Bi-County Solid Waste Board, Budget Committee, Chairperson Pro Tempore, EMS, Committee on Investment, Loss Control, Museum Board, and Regional Planning Commission just to name a few; and*

**WHEREAS,** *the departure of Commissioner Rocconi from the County's Legislative Body will be a loss to the citizens of Montgomery County; his knowledge and expertise, his kind and considerate manner, and his overall selfless dedication to the commission and to the citizens of Montgomery County are traits that will be hard to replace; and*

**WHEREAS,** *it is appropriate that suitable recognition be made of this citizen who gave so much of himself in service to his community.*

**WHEREAS,** *we wish Commissioner Rocconi the best of luck in all his future endeavors. He will certainly be missed by his friends and fellow commissioners.*

**NOW, THEREFORE, I, JIM DURRETT,** *Mayor of Montgomery County, Tennessee on this 8<sup>th</sup> day of August 2022, and on behalf of the citizens of Montgomery County, do hereby recognize and express sincere appreciation to Commissioner Larry Rocconi, for nine years of loyal and dedicated service to Montgomery County Government and the Board of County Commissioners.*

  
County Mayor

**RESOLUTION OF THE MONTGOMERY COUNTY BOARD OF  
COMMISSIONERS  
AMENDING THE ZONE CLASSIFICATION OF THE PROPERTY OF  
M IRELAND LLC**

WHEREAS, an application for a zone change from R-1 Single-Family Residential District to C-5 Highway & Arterial Commercial District has been submitted by M Ireland LLC and

WHEREAS, said property is identified as County Tax Map 053, parcel 148.06, containing 11.2 +/- acres, situated in Civil District 13, located on the south frontage of Hwy 79/Dover Rd. 1,600 +/- feet west of the Hwy 79/Dover Rd. & Liberty Church Rd. intersection; and

WHEREAS, said property is described as follows:

"SEE EXHIBIT A"

WHEREAS, the Planning Commission staff recommends APPROVAL and the Regional Planning Commission recommends APPROVAL of said application.

NOW, THEREFORE, BE IT RESOLVED by the Montgomery County Board of County Commissioners assembled in regular session on this 8th day of August, 2022, that the zone classification of the property of M Ireland LLC from R-1 to C-5 is hereby approved.

Duly passed and approved this 8th day of August, 2022.

Sponsor \_\_\_\_\_  
Commissioner \_\_\_\_\_  
Approved \_\_\_\_\_

Attested: \_\_\_\_\_  
County Clerk

County Mayor

"EXHIBIT A"

Tract 1

Beginning at a point in the south margin of US 79 aka Dover Road; thence along margin of said road North 81 Degrees 43 Minutes 54 Seconds East 226.60 feet to a point; thence leaving margin of said road South 08 Degrees 24 Minutes 53 Seconds East 82.33 feet to a point; thence with a curve turning to the right with an arc length of 83.37 feet, with a radius of 220.00 feet and with a chord of South 02 Degrees 26 Minutes 29 Seconds West 82.87 feet; thence South 13 Degrees 17 Minutes 51 Seconds West 224.91 feet to a point; thence North 74 Degrees 12 Minutes 50 Seconds West 239.17 feet to a point; thence North 07 Degrees 43 Minutes 56 Seconds West 207.31 feet to a point; thence North 84 Degrees 55 Minutes 06 Seconds East 37.88 feet to a point; thence North 27 Degrees 06 Minutes 51 Seconds East 86.16 feet to the point of beginning containing an area of 2.07 acres.

Tract 2

Beginning at a point in the south margin of US 79 aka Dover Road; thence along margin of said road North 81 Degrees 43 Minutes 54 Seconds East 562.30 feet to a point; thence leaving margin of said road South 12 Degrees 30 Minutes 52 Seconds East 223.03 feet to a point; thence South 72 Degrees 02 Minutes 32 Seconds West 377.38 feet to a point; thence South 68 Degrees 54 Minutes 02 Seconds West 108.70 feet to a point; thence South 68 Degrees 54 Minutes 02 Seconds West 165.00 feet to a point; thence South 21 Degrees 17 Minutes 46 Seconds East 66.70 feet to a point; thence North 74 Degrees 16 Minutes 03 Seconds West 76.94 feet to a point; thence North 13 Degrees 17 Minutes 51 Seconds East 260.59 feet to a point; thence with a curve turning to the left with an arc length of 106.11 feet, with a radius of 280.00 feet and with a chord of North 02 Degrees 26 Minutes 29 Seconds East 105.47 feet; thence North 08 Degrees 24 Minutes 53 Seconds West 34.42 feet to the point of beginning containing an area of 3.96 acres.

**RESOLUTION OF THE MONTGOMERY COUNTY BOARD OF  
COMMISSIONERS  
AMENDING THE ZONE CLASSIFICATION OF THE PROPERTY OF  
KEVIN & GWEN GRIFFY**

WHEREAS, an application for a zone change from R-1 Single-Family Residential District to AGC Agricultural Commercial District has been submitted by Kevin & Gwen Griffy and

WHEREAS, said property is identified as County Tax Map 091, parcel 026.00 (po), containing 5 +/- acres, situated in Civil District 13, located on the south frontage of Keese Rd. 2,315 +/- feet west (following the ROW) of the River Rd. & Keese Rd. intersection; and

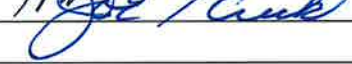
WHEREAS, said property is described as follows:  
"SEE EXHIBIT A"

WHEREAS, the Planning Commission staff recommends APPROVAL and the Regional Planning Commission recommends APPROVAL of said application.

NOW, THEREFORE, BE IT RESOLVED by the Montgomery County Board of County Commissioners assembled in regular session on this 8th day of August, 2022, that the zone classification of the property of Kevin & Gwen Griffy from R -1 to AGC is hereby approved.

Duly passed and approved this 8th day of August, 2022.

Sponsor \_\_\_\_\_  
Commissioner \_\_\_\_\_  
Approved \_\_\_\_\_

County Mayor

Attested: \_\_\_\_\_  
County Clerk

"EXHIBIT A"

Beginning at an existing iron pin in the margin of Keese Road; said pin being North 59 Degrees 17 Minutes 54 Seconds West 1151.11 feet to the centerline intersection of Keese Rd. and Breeze Ln.; thence with the margin on a curve turning to the left with an arc length of 61.91 feet, with a radius of 175.00 feet and with a chord of South 56 Degrees 52 Minutes 29 Seconds East 61.59 feet, to a new iron pin; thence leaving the margin along a new division line for the next three calls as follows; South 54 Degrees 36 Minutes 35 Seconds West 345.09 feet to a new iron pin; South 04 Degrees 49 Minutes 59 Seconds West 215.91 feet to a new iron pin; North 83 Degrees 24 Minutes 24 Seconds West 418.71 feet to a new iron pin; North 06 Degrees 35 Minutes 36 Seconds East 189.61 feet to a new iron pin in the southern line of Valleri Donaghey Property (Vol. 1644, Pg. 2777); thence with Donaghey Property for the next two calls as follows: South 83 Degrees 24 Minutes 24 Seconds East 63.12 feet to an existing iron pin; North 00 Degrees 04 Minutes 17 Seconds East 311.35 feet to an existing iron pin in the southern line of Falicia Ellis Property (Vol. 1034, Pg. 615); thence with Ellis Property South 74 Degrees 01 Minutes 46 Seconds East 8.10 feet to an existing iron pin; said pin being the southwestern corner of Roy Bray Property (Vol. 1897, Pg. 887); thence with Bray Property South 74 Degrees 47 Minutes 57 Seconds East 243.53 feet to an existing iron pin; said pin being the western property corner of Paul Hunt Property (Vol. 260, Pg. 705); thence with Hunt Property South 85 Degrees 36 Minutes 46 Seconds East 337.21 feet to the point of beginning containing an area of 5.00 acres



## COUNTY ZONING ACTIONS

The following case(s) will be considered for final action at the formal session of the Board of County Commissioners meeting on: **Monday, August 8, 2022**. The public hearing will be held on: **Monday, August 1, 2022**.

CASE NUMBER: CZ-14-2022

Applicant: M Ireland LLC

Location: Property fronting on the south frontage of Hwy 79/Dover Rd. 1,600 +/- feet west of the Hwy 79/Dover Rd. & Liberty Church Rd. intersection.

Request: R-1 Single-Family Residential District to  
C-5 Highway & Arterial Commercial District ,

County Commission District: 7

STAFF RECOMMENDATION: APPROVAL

PLANNING COMMISSION RECOMMENDATION: APPROVAL

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CASE NUMBER: CZ-15-2022

Applicant: Kevin & Gwen Griffy

Location: Property fronting on the south frontage of Keese Rd. 2,315 +/- feet west (following the ROW) of the River Rd. & Keese Rd. intersection.

Request: R-1 Single-Family Residential District to  
AGC Agricultural Commercial District

County Commission District: 6

STAFF RECOMMENDATION: APPROVAL

PLANNING COMMISSION RECOMMENDATION: APPROVAL

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**CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING**

**STAFF REVIEW - ZONING**

**RPC MEETING DATE** 07/26/2022

**CASE NUMBER:** CZ - 14 - 2022

**NAME OF APPLICANT:** M Ireland LLC

**AGENT:**

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**GENERAL INFORMATION**

**TAX PLAT:** 053

**PARCEL(S):** 148.06

148.01

**ACREAGE TO BE REZONED:** 11.2 +/-

**PRESENT ZONING:** R-1

**PROPOSED ZONING:** C-5

**EXTENSION OF ZONING**

**CLASSIFICATION:** NO

**PROPERTY LOCATION:** Property fronting on the south frontage of Hwy 79/Dover Rd. 1,600 +/- feet west of the Hwy 79/Dover Rd. & Liberty Church Rd. intersection.

**CITY COUNCIL WARD:**

**COUNTY COMMISSION DISTRICT:** 7

**CIVIL DISTRICT:** 8

**DESCRIPTION OF PROPERTY:** Vacant cleared land at a new roadway/subdivision entrance that intersects at Hwy. 79/Dover Rd.

**APPLICANT'S STATEMENT FOR PROPOSED USE:** Rezone request to C-5 as commercial uses conform to Dover highway needs.

**GROWTH PLAN AREA:** PGA

**PLANNING AREA:** Woodlawn

**PREVIOUS ZONING HISTORY:** Cherry Rd. AB-7-1987

# CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING

## STAFF REVIEW - ZONING

### DEPARTMENT COMMENTS

CZ 14 2022

- ☐ FIRE DEPARTMENT
- ☒ EMERGENCY MANAGEMENT
- ☒ SHERIFFS DEPT.
- ☐ DIV. OF GROUND WATER
- ☐ HOUSING AUTHORITY
- ☐ COMMON DESIGN REVIEW BOARD
- ☒ GAS & WATER DEPT. (DIGITAL ONLY)
- ☐ CUMBERLAND HTS U/D (DIGITAL ONLY)
- ☐ CUNNINGHAM U/D (DIGITAL ONLY)
- ☐ EAST MONT. U/D (DIGITAL ONLY)

- ☒ WOODLAWN U/D (DIGITAL ONLY)
- ☐ CITY STREET DEPT. (DIGITAL ONLY)
- ☒ COUNTY HWY. DEPT. (DIGITAL ONLY)
- ☒ CEMC (DIGITAL ONLY)
- ☐ CDE (DIGITAL ONLY)
- ☐ ATT (DIGITAL ONLY)
- ☐ POLICE DEPT. (DIGITAL ONLY)
- ☐ CITY BLDG DEPT. (DIGITAL ONLY)
- ☒ COUNTY BLDG DEPT. (DIGITAL ONLY)
- ☐ SCHOOL SYSTEM OPS. (DIGITAL ONLY)

- ☒ FT. CAMPBELL (DIGITAL ONLY)
- ☐ IND. DEV. BD. (DIGITAL ONLY)
- ☐ CHARTER (DIGITAL ONLY)
- ☐ OTHER

**1. CITY ENGINEER/UTILITY DISTRICT:**

No Comment(s) Received

**2. STREET DEPARTMENT/  
COUNTY HIGHWAY DEPARTMENT:**

Corner lot to the west to access from new subdivision road. Lot to the east access from new subdivision road and one additional access toward the eastern property line.

**3. DRAINAGE COMMENTS:**

Comments received from department and they had no concerns.

**4. CDE/CEMC:**

No Comment or Concerns

**5. FIRE DEPT/EMERGENCY MGT.:**

Comments received from department and they had no concerns.

**6. POLICE DEPT/SHERIFF'S OFFICE:**

No Comment(s) Received

**7. CITY BUILDING DEPARTMENT/  
COUNTY BUILDING DEPARTMENT:**

Comments received from department and they had no concerns.

**8. SCHOOL SYSTEM:**

No Comment(s) Received

ELEMENTARY:

MIDDLE SCHOOL:

HIGH SCHOOL:

**9. FT. CAMPBELL:**

No Comment or Concerns

**10. OTHER COMMENTS:**

**CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING**  
**STAFF REVIEW - ZONING**

**PLANNING STAFF'S STUDY AND RECOMMENDATION**

CZ     14     2022

**IMPACT OF PROPOSED USE ON** Increased traffic, light & noise  
**SURROUNDING DEVELOPMENT:**

**INFRASTRUCTURE:**

**WATER SOURCE:** WOODLAWN UD

**SEWER SOURCE:**

**STREET/ROAD ACCESSIBILITY:** Highway 79/Dover Rd. & (under construction Ireland Way)

**DRAINAGE COMMENTS:**

**RESIDENTIAL DEVELOPMENT**

**APPLICANT'S ESTIMATES   HISTORICAL ESTIMATES**

**LOTS/UNITS:**

**POPULATION:**

**APPLICABLE LAND USE PLAN**

Woodlawn Planning Area- The planning area has access to the "Back Gate" of Ft. Campbell and thus is a favorite off-post venue for military personnel, given its convenient proximity. It is thought that this area has its future more tightly tied to the military reservation than most. U.S. 79 known locally as Dover Road is the major east-west axis in this planning area.

**STAFF RECOMMENDATION:**     **APPROVAL**

1. The proposed zoning case is consistent with the Land Use Plan
  
2. C-5 Arterial and Highway Commercial District is the appropriate zone along US 79 Dover Road.
  
3. The growing Woodlawn community will have more access to commercial services locally.
  
4. No adverse environmental issues were identified relative to this request & adequate infrastructure serves the site.
  
- 5.





**CZ-14-2022**

**APPLICANT:**

M IRELAND LLC

**REQUEST:**

**R-1**

**TO**

**C-5**

**MAP & PARCEL**

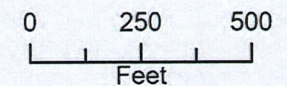
053 14806


053 14801 (P)


053 14804

**ACRES +/-**  
11.2

Scale: 1:5,000

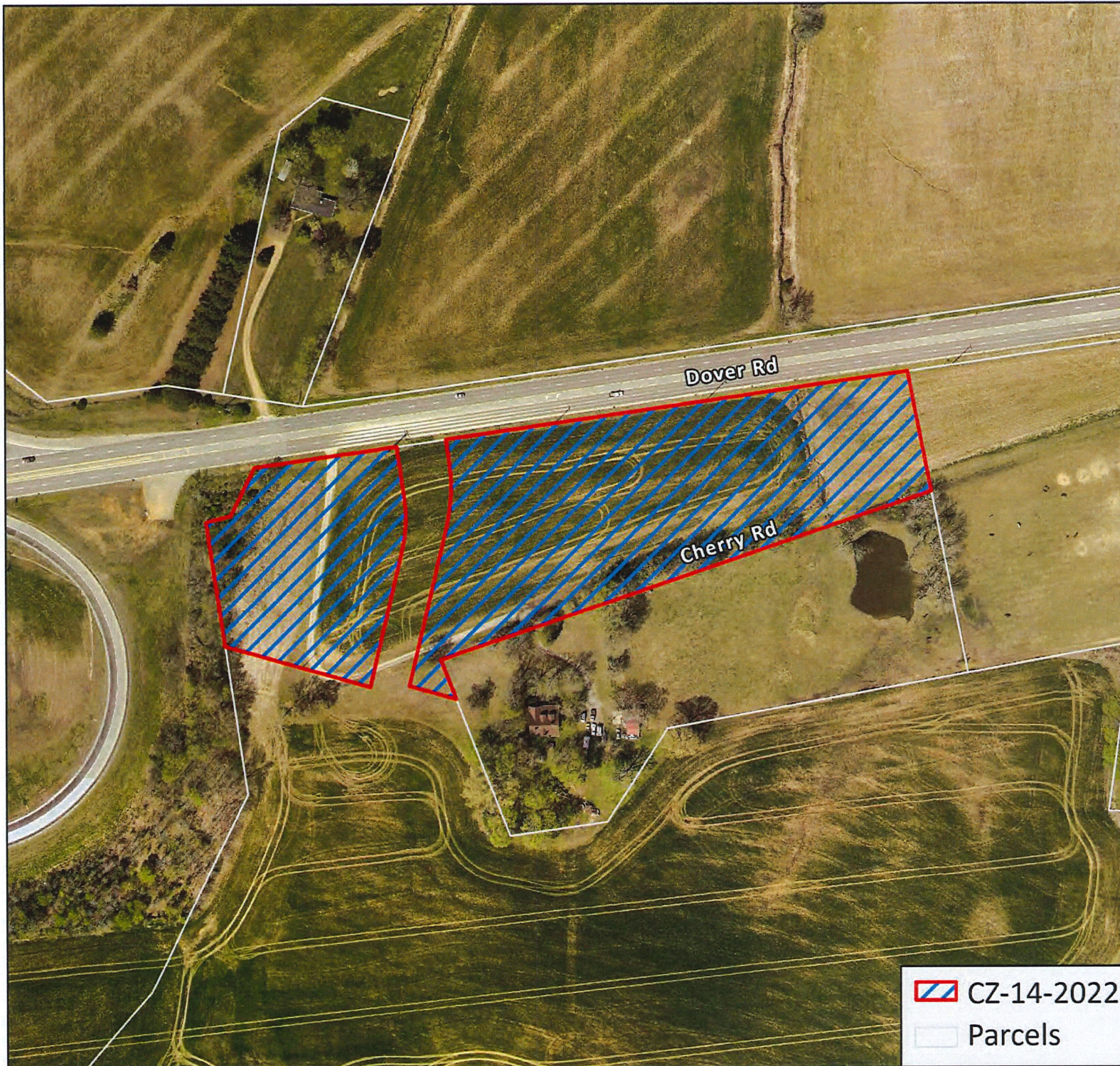


 **CZ-14-2022**

 **Parcels**

7/26/2022





**CZ-14-2022**

**APPLICANT:**

M IRELAND LLC

**REQUEST:**

**R-1**

**TO**

**C-5**

**MAP & PARCEL**

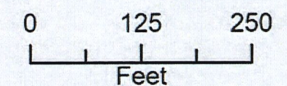
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053 14801 (P)


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**ACRES +/-**  
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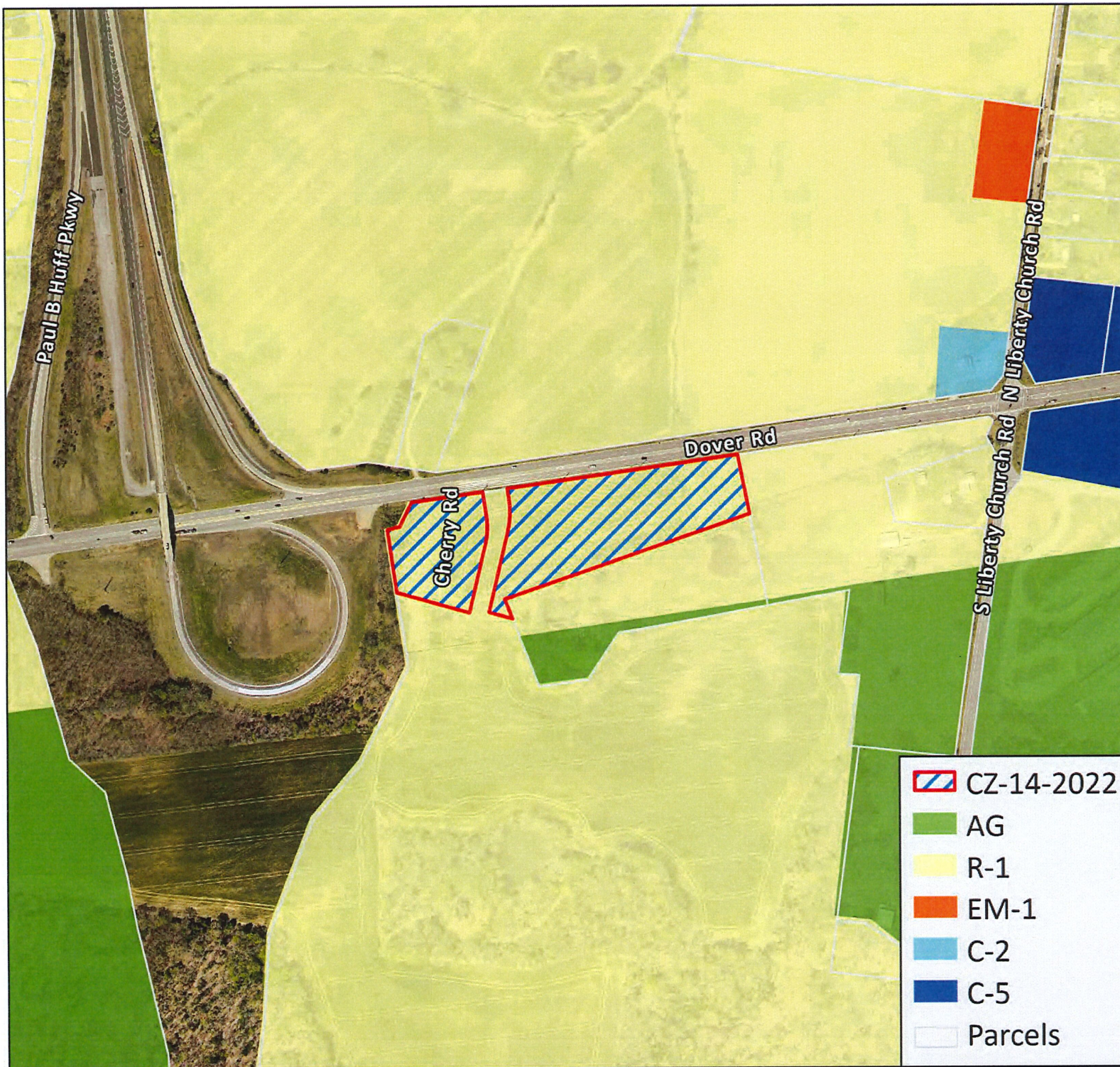


 **CZ-14-2022**

 **Parcels**

7/26/2022





**CZ-14-2022**

**APPLICANT:**

M IRELAND LLC

**REQUEST:**

**R-1**

**TO**

**C-5**


**MAP & PARCEL**

053 14806


053 14801 (P)

053 14804


**ACRES +/-**  
11.2

 CZ-14-2022


 AG

 R-1

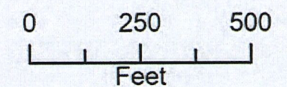
 EM-1

 C-2

 C-5

 Parcels

Scale: 1:5,000



7/26/2022



**CASE NUMBER:** CZ 14 2022 **MEETING DATE** 07/26/2022

**APPLICANT:** M Ireland LLC

**PRESENT ZONING** R-1

**PROPOSED ZONING** C-5

**TAX PLAT #** 053

**PARCEL** 148.06

**GEN. LOCATION** Property fronting on the south frontage of Hwy 79/Dover Rd. 1,600 +/- feet west of the Hwy 79/Dover Rd. & Liberty Church Rd. intersection.

\*\*\*\*\*

**PUBLIC COMMENTS**

None received as of 4:30 P.M. on 7/25/2022 (A.L.)

**CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING**  
**STAFF REVIEW - ZONING**

**RPC MEETING DATE:** 07/26/2022

**CASE NUMBER:** CZ - 15 - 2022

**NAME OF APPLICANT:** Kevin & Gwen Griffy

**AGENT:**

---

**GENERAL INFORMATION**

**TAX PLAT:** 091

**PARCEL(S):** 026.00 (po)

**ACREAGE TO BE REZONED:** 5 +/-

**PRESENT ZONING:** R-1

**PROPOSED ZONING:** AGC

**EXTENSION OF ZONING**

**CLASSIFICATION:** NO

**PROPERTY LOCATION:** Property fronting on the south frontage of Keese Rd. 2,315 +/- feet west (following the ROW) of the River Rd. & Keese Rd. intersection.

**CITY COUNCIL WARD:**

**COUNTY COMMISSION DISTRICT:** 6

**CIVIL DISTRICT:** 13

**DESCRIPTION OF PROPERTY:** A portion of the property has a newly constructed pole barn onsite.

**APPLICANT'S STATEMENT** A pole barn on property will be used for venue for gatherings. Wedding, Corp. meetings  
**FOR PROPOSED USE:** our church (North 2nd Street Church of Christ)

**GROWTH PLAN AREA:**

PGA

**PLANNING AREA:** Cumberland

**PREVIOUS ZONING HISTORY:**

# CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING

## STAFF REVIEW - ZONING

### DEPARTMENT COMMENTS

CZ 15 2022

- ☐ FIRE DEPARTMENT
- ☒ EMERGENCY MANAGEMENT
- ☒ SHERIFFS DEPT.
- ☒ DIV. OF GROUND WATER
- ☐ HOUSING AUTHORITY
- ☐ COMMON DESIGN REVIEW BOARD
- ☐ GAS & WATER DEPT. (DIGITAL ONLY)
- ☒ CUMBERLAND HTS U/D (DIGITAL ONLY)
- ☐ CUNNINGHAM U/D (DIGITAL ONLY)
- ☐ EAST MONT. U/D (DIGITAL ONLY)

- ☐ WOODLAWN U/D (DIGITAL ONLY)
- ☐ CITY STREET DEPT. (DIGITAL ONLY)
- ☒ COUNTY HWY. DEPT. (DIGITAL ONLY)
- ☒ CEMC (DIGITAL ONLY)
- ☐ CDE (DIGITAL ONLY)
- ☐ ATT (DIGITAL ONLY)
- ☐ POLICE DEPT. (DIGITAL ONLY)
- ☐ CITY BLDG DEPT. (DIGITAL ONLY)
- ☒ COUNTY BLDG DEPT. (DIGITAL ONLY)
- ☐ SCHOOL SYSTEM OPS. (DIGITAL ONLY)

- ☐ FT. CAMPBELL (DIGITAL ONLY)
- ☐ IND. DEV. BD. (DIGITAL ONLY)
- ☐ CHARTER (DIGITAL ONLY)
- ☐ OTHER

**1. CITY ENGINEER/UTILITY DISTRICT:**

No Comment(s) Received

**2. STREET DEPARTMENT/  
COUNTY HIGHWAY DEPARTMENT:**

Acceptable unless the use requires large truck traffic.

**3. DRAINAGE COMMENTS:**

Comments received from department and they had no concerns.

**4. CDE/CEMC:**

No Comment(s) Received

**5. FIRE DEPT/EMERGENCY MGT.:**

Comments received from department and they had no concerns.

**6. POLICE DEPT/SHERIFF'S OFFICE:**

No Comment(s) Received

**7. CITY BUILDING DEPARTMENT/  
COUNTY BUILDING DEPARTMENT:**

Comments received from department and they had no concerns.

**8. SCHOOL SYSTEM:**

No Comment(s) Received

ELEMENTARY:

MIDDLE SCHOOL:

HIGH SCHOOL:

**9. FT. CAMPBELL:**

No Comment or Concerns

**10. OTHER COMMENTS:**

**CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING**  
**STAFF REVIEW - ZONING**

**PLANNING STAFF'S STUDY AND RECOMMENDATION**

CZ      15      2022

**IMPACT OF PROPOSED USE ON SURROUNDING DEVELOPMENT:**    Increased traffic, light & noise.

**INFRASTRUCTURE:**

**WATER SOURCE:**    CUMBERLAND HGTS UD

**SEWER SOURCE:**    SEPTIC

**STREET/ROAD ACCESSIBILITY:**    Keesee Rd.

**DRAINAGE COMMENTS:**

**RESIDENTIAL DEVELOPMENT**

**APPLICANT'S ESTIMATES    HISTORICAL ESTIMATES**

**LOTS/UNITS:**

**POPULATION:**

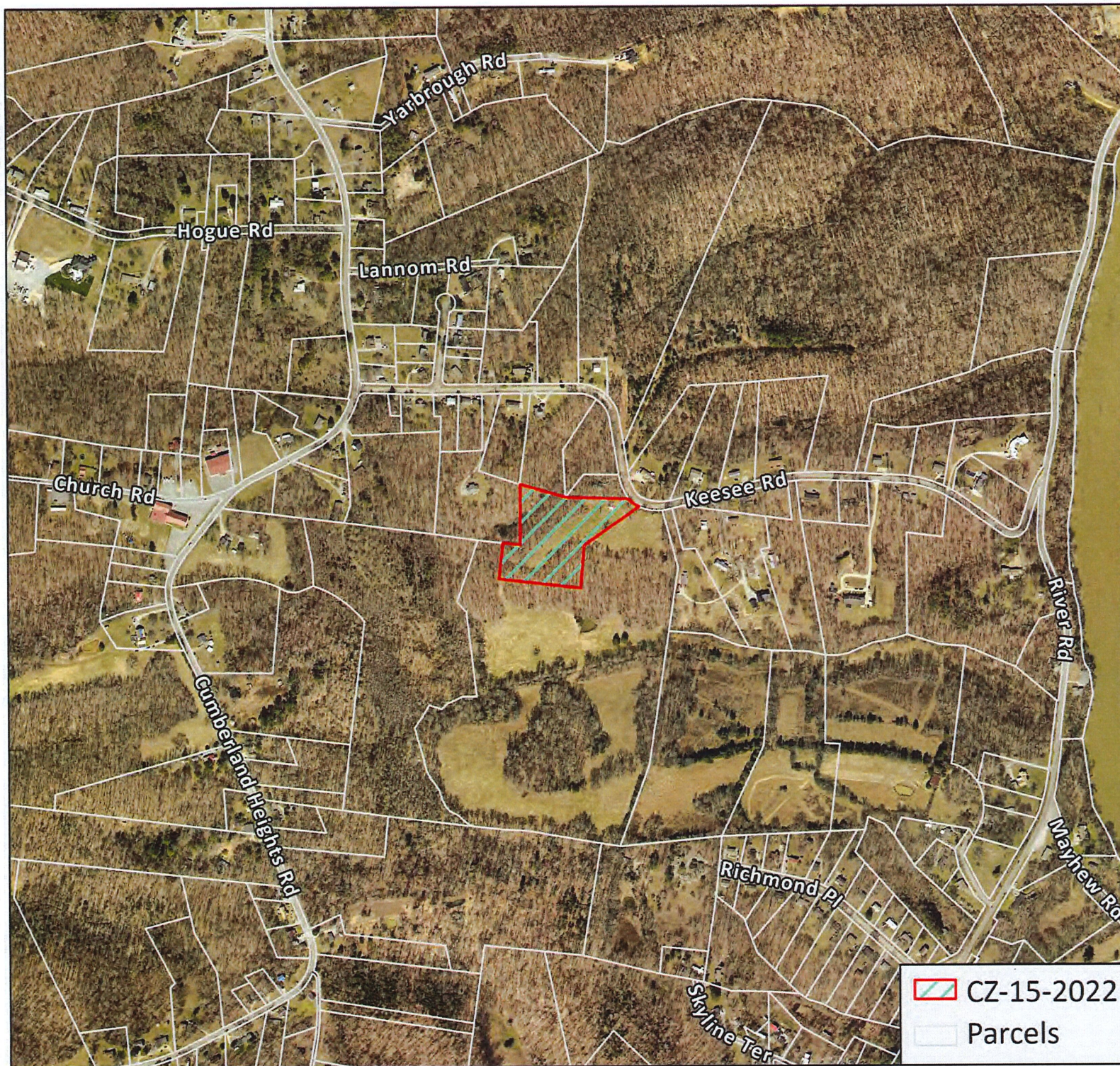
**APPLICABLE LAND USE PLAN**

Cumberland Planning Area: Least densely populated planning area in Montgomery County. The area has some of the roughest terrain in Montgomery County. Lower Density residential is anticipated due to the lack of public sewer system.

**STAFF RECOMMENDATION:**      **APPROVAL**

1. The application is consistent with the Land Use Plan
  
2. The proposed AGC zone will provide for appropriate rural commercial uses of the property
  
3. The building on site is already constructed as an agricultural event center
  
4. There is concern about large truck traffic accessing this site, but if used for an event center the road should be adequate.
  
5. No adverse environmental issues were identified relative to this request & adequate infrastructure serves the site.





**CZ-15-2022**

**APPLICANT:**  
KEVIN & GWEN GRIFFY


**REQUEST:**


**R-1  
TO  
AGC**

**MAP & PARCEL**

091 02600 (P)

**ACRES +/-**  
5

 **CZ-15-2022**

 **Parcels**

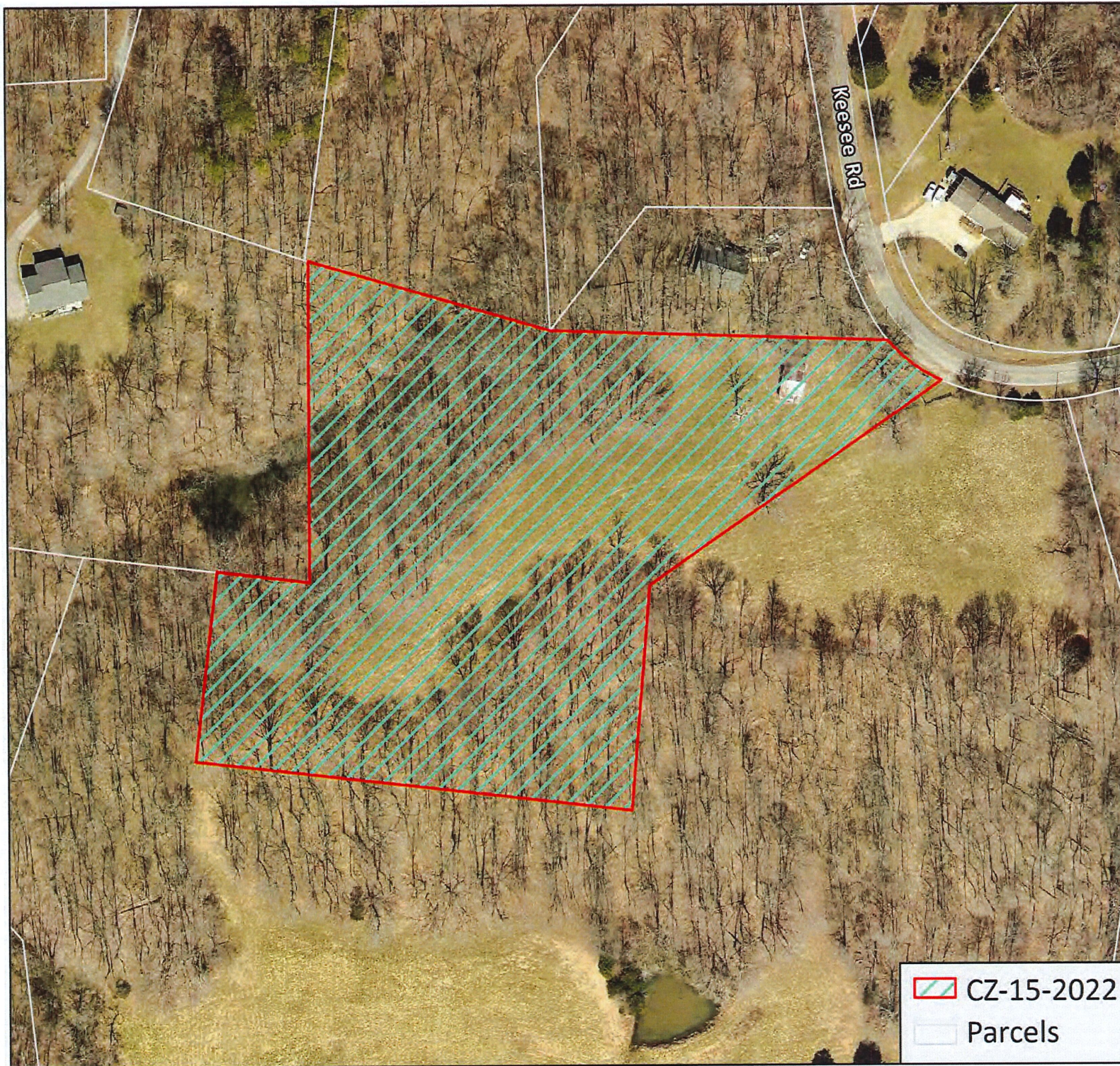
Scale: 1:8,000

0 400 800  
Feet

7/26/2022







**CZ-15-2022**

**APPLICANT:**  
KEVIN & GWEN GRIFFY

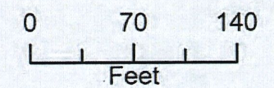
**REQUEST:**


**R-1**  
**TO**  
**AGC**


**MAP & PARCEL**  
091 02600 (P)

**ACRES +/-**  
**5**

Scale: 1:1,500

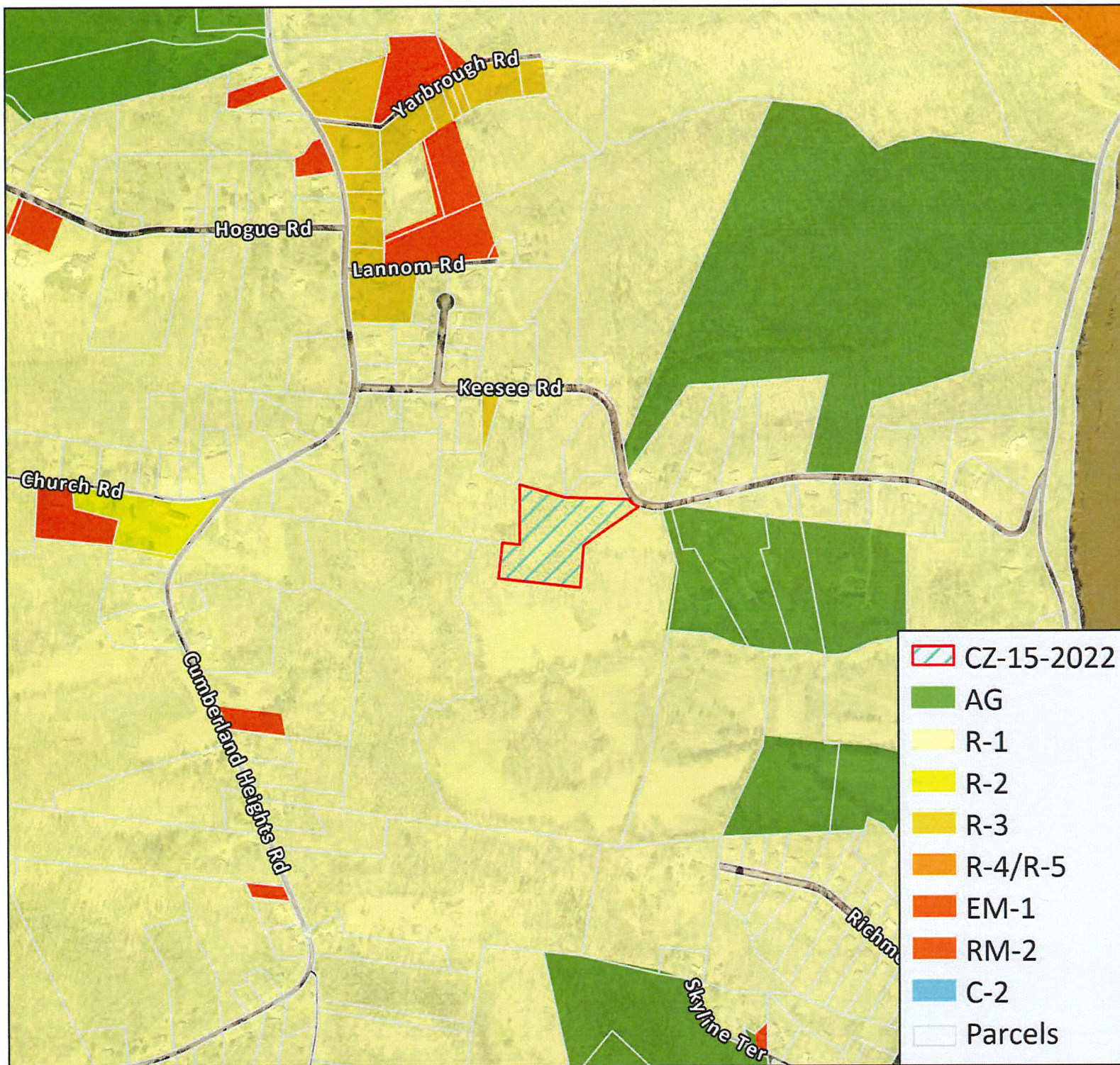


 **CZ-15-2022**

 **Parcels**

7/26/2022





**CZ-15-2022**

**APPLICANT:**

KEVIN & GWEN GRIFFY











**REQUEST:**

**R-1  
TO  
AGC**

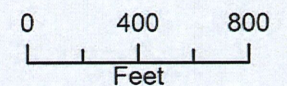
**MAP & PARCEL**

091 02600 (P)

**ACRES +/-**  
5

-  CZ-15-2022
-  AG
-  R-1
-  R-2
-  R-3
-  R-4/R-5
-  EM-1
-  RM-2
-  C-2
-  Parcels

Scale: 1:8,000



7/26/2022



**CASE NUMBER:** CZ 15 2022 **MEETING DATE** 07/26/2022

**APPLICANT:** Kevin & Gwen Griffy

**PRESENT ZONING** R-1

**PROPOSED ZONING** AGC

**TAX PLAT #** 091

**PARCEL** 026.00 (po)

**GEN. LOCATION** Property fronting on the south frontage of Keese Rd. 2,315 +/- feet west (following the ROW) of the River Rd. & Keese Rd. intersection.

\*\*\*\*\*

**PUBLIC COMMENTS**

None received as of 4:30 P.M. on 7/25/2022 (A.L.)

**RESOLUTION TO AMEND THE BUDGETS  
OF VARIOUS FUNDS FOR FISCAL YEAR 2023  
IN CERTAIN AREAS OF REVENUES AND EXPENDITURES**

**WHEREAS**, the Director of Accounts and Budgets has performed continuing reviews of the status of funding needs and the receipts of revenues anticipated in support of the various budgets; and

**WHEREAS**, the County Commission desires to appropriate funding to these expenditure accounts from various sources including revenues, designated fund balances, and/or other sources within the funds in which those accounts operate.

**NOW THEREFORE BE IT RESOLVED**, by the Montgomery County Board of Commissioners, assembled in regular business session this 8<sup>th</sup> day of August, 2022 that the budgets for various funds for FY23 be amended as to revenues and expenditures, according to the attached Account Schedule 1.

**Duly passed and approved this 8th day of August 2022.**

Sponsor \_\_\_\_\_  
Commissioner \_\_\_\_\_  
Approved \_\_\_\_\_  
County Mayor

Attested \_\_\_\_\_  
County Clerk

**Montgomery County Government**  
**Schedule 1**  
**General Fund Budget**

<i><b>2022-2023 Budget as of 7/18/2022</b></i>	<i><b>Proposed Increase (Decrease)</b></i>	<i><b>2022-2023 Amended Budget</b></i>
--	--	--

**ESTIMATED REVENUES**

**Local Taxes**

40110 CURRENT PROPERTY TAX	67,848,000	-	67,848,000
40120 TRUSTEE'S COLLECTIONS -	1,000,000	-	1,000,000
40125 TRUSTEE COLLECTIONS - BA	30,000	-	30,000
40130 CIRCUIT/CHANCERY COLLECT	500,000	-	500,000
40140 INTEREST & PENALTY	300,000	-	300,000
40161 PMTS IN LIEU OF TAXES -	763	-	763
40162 PMTS IN LIEU OF TAXES -U	1,415,000	-	1,415,000
40163 PMTS IN LIEU OF TAXES -	915,327	-	915,327
40220 HOTEL/MOTEL TAX	2,200,000	-	2,200,000
40250 LITIGATION TAX - GENERAL	410,000	-	410,000
40260 LITIGATION TAX-SPECIAL P	80,000	-	80,000
40270 BUSINESS TAX	1,600,000	-	1,600,000
40320 BANK EXCISE TAX	400,000	-	400,000
40330 WHOLESALE BEER TAX	400,000	-	400,000
40350 INTERSTATE TELECOMMUNICA	-	-	-
<b>Total Local Taxes</b>	<b>77,099,090</b>	<b>-</b>	<b>77,099,090</b>

**Licenses & Permits**

41120 ANIMAL REGISTRATION	195,000	-	195,000
41130 ANIMAL VACCINATION	10,000	-	10,000
41140 CABLE TV FRANCHISE	275,000	-	275,000
41520 BUILDING PERMITS	1,000,000	-	1,000,000
41540 PLUMBING PERMITS	20,000	-	20,000
41590 OTHER PERMITS	375,000	-	375,000
<b>Total Licenses &amp; Permits</b>	<b>1,875,000</b>	<b>-</b>	<b>1,875,000</b>

**Fines, Forfeitures & Penalties**

42110 FINES	14,000	-	14,000
42120 OFFICERS COSTS	22,000	-	22,000
42141 DRUG COURT FEES	1,600	-	1,600
42142 VETERANS TREATMENT COURT	1,800	-	1,800
42190 DATA ENTRY FEES -CIRCUIT	9,000	-	9,000
42191 COURTROOM SECURITY - CIR	7,500	-	7,500
42192 CIRCUIT COURT VICTIMS AS	3,525	-	3,525
42310 FINES	135,000	-	135,000
42311 FINES - LITTERING	250	-	250
42320 OFFICERS COSTS	225,000	-	225,000
42330 GAME & FISH FINES	500	-	500
42341 DRUG COURT FEES	20,000	-	20,000
42342 VETERANS TREATMENT COURT	14,250	-	14,250
42350 JAIL FEES GENERAL SESSIO	200,000	-	200,000
42380 DUI TREATMENT FINES	20,000	-	20,000
42390 DATA ENTRY FEE-GENERAL S	63,000	-	63,000
42392 GEN SESSIONS VICTIM ASSE	50,000	-	50,000
42410 FINES	1,700	-	1,700
42420 OFFICERS COSTS	15,000	-	15,000
42450 JAIL FEES	63,000	-	63,000
42490 DATA ENTRY FEE-JUVENILE	10,250	-	10,250
42520 OFFICERS COSTS	35,000	-	35,000
42530 DATA ENTRY FEE -CHANCERY	5,000	-	5,000
42610 FINES	1,000	-	1,000
42641 DRUG COURT FEES	30,000	-	30,000
42910 PROCEEDS-CONFISCATED PROPERTY	3,000	-	3,000
42990 OTHER FINES/FORFEITS/PEN	18,300	-	18,300
<b>Total Fines, Forfeitures &amp; Penalties</b>	<b>969,675</b>	<b>-</b>	<b>969,675</b>

**Charges for Current Services**

43120 PATIENT CHARGES	6,900,000		6,900,000
43140 ZONING STUDIES	4,500	-	4,500
43190 OTHER GENERAL SERVICE CH	55,000	-	55,000



43340 RECREATION FEES	17,000	-	17,000
43350 COPY FEES	9,200	-	9,200
43365 ARCHIVE & RECORD MANAGEM	475,500	-	475,500
43366 GREENBELT LATE APPLICATI	-	-	-
43370 TELEPHONE COMMISSIONS	387,000	-	387,000
43380 VENDING MACHINE COLLECTI	68,000	-	68,000
43392 DATA PROCESSING FEES -RE	80,000	-	80,000
43393 PROBATION FEES	27,000	-	27,000
43394 DATA PROCESSING FEES - S	30,000	-	30,000
43395 SEXUAL OFFENDER FEE - SH	18,000	-	18,000
43396 DATA PROCESSING FEE-COUN	30,000	-	30,000
43990 OTHER CHARGES FOR SERVIC	4,200	-	4,200
<b>Total Charges for Current Services</b>	<b>8,105,400</b>	<b>-</b>	<b>8,105,400</b>

**Other Local Revenues**

44110 INTEREST EARNED	100,000	-	100,000
44120 LEASE/RENTALS	594,458	-	594,458
44140 SALE OF MAPS	3,000	-	3,000
44145 SALE OF RECYCLED MATERIA	-	-	-
44170 MISCELLANEOUS REFUNDS	341,804	-	341,804
44530 SALE OF EQUIPMENT	5,000	-	5,000
44990 OTHER LOCAL REVENUES	456,355	-	456,355
<b>Total Other Local Revenues</b>	<b>1,500,617</b>	<b>-</b>	<b>1,500,617</b>

**Fees Received from County Officials**

45510 COUNTY CLERK	2,100,000	-	2,100,000
45520 CIRCUIT COURT CLERK	680,000	-	680,000
45540 GENERAL SESSIONS COURT C	1,700,000	-	1,700,000
45550 CLERK & MASTER	425,000	-	425,000
45560 JUVENILE COURT CLERK	200,000	-	200,000
45580 REGISTER	1,000,000	-	1,000,000
45590 SHERIFF	70,000	-	70,000
45610 TRUSTEE	4,000,000	-	4,000,000
<b>Total Fees Received from County Officials</b>	<b>10,175,000</b>	<b>-</b>	<b>10,175,000</b>

**State of Tennessee**

46110 JUVENILE SERVICES PROGRA	580,011	-	580,011
46190 OTHER GENERAL GOVERNMENT GRANT	-	-	-
46210 LAW ENFORCEMENT TRAINING	65,400	-	65,400
46290 OTHER PUBLIC SAFETY GRANT	1,700	-	1,700
46390 OTHER HEALTH & WELFARE G	130,000	-	130,000
46490 OTHER PUBLIC SAFETY GRANTS	23,380	-	23,380
46430 LITTER PROGRAM	91,300	-	91,300
46810 FLOOD CONTROL	500	-	500
46830 BEER TAX	18,000	-	18,000
46835 VEHICLE CERTIFICATE OF T	27,000	-	27,000
46840 ALCOHOLIC BEVERAGE TAX	250,000	-	250,000
46851 STATE REVENUE SHARING -	1,828,069	-	1,828,069
46852 REVENUE SHARING-TELECOM	200,000	-	200,000
46880 BOARD OF JURORS	-	-	-
46890 PRISONER TRANSPORTATION	15,000	-	15,000
46915 CONTRACTED PRISONER BOAR	260,000	-	260,000
46960 REGISTRAR'S SALARY SUPPL	15,164	-	15,164
46980 OTHER STATE GRANTS	3,458,402	-	3,458,402
46990 OTHER STATE REVENUES	35,000	-	35,000
<b>Total State of Tennessee</b>	<b>6,998,926</b>	<b>-</b>	<b>6,998,926</b>

**Federal Revenues**

47235 HOMELAND SECURITY GRANTS	74,350	-	74,350
<b>101-54490-00000-54-47235-G2050</b>	<b>-</b>	<b>66,137</b>	<b>66,137</b> 2020 Homeland Security Grant
<b>101-54490-00000-54-47235-G2150</b>	<b>-</b>	<b>74,602</b>	<b>74,602</b> 2021 Homeland Security Grant
47590 OTHER FEDERAL THROUGH STATE	54,638	-	54,638
<b>101-54110-00000-54-47590-G1930</b>	<b>-</b>	<b>33,607</b>	<b>33,607</b> CITI
<b>101-54110-00000-54-47590-G2030</b>	<b>-</b>	<b>6,003</b>	<b>6,003</b> CITI
<b>101-54110-00000-54-47590-G2160</b>	<b>-</b>	<b>4,871</b>	<b>4,871</b> JAG Grant
<b>101-54110-00000-54-47590-G2230</b>	<b>-</b>	<b>52,746</b>	<b>52,746</b> Community Traffic Enforcement
<b>101-54110-00000-54-47590-G2260</b>	<b>-</b>	<b>20,776</b>	<b>20,776</b> JAG Grant
47700 ASSET FORFEITURE FUNDS	292,000	-	292,000
47990 OTHER DIRECT FEDERAL REV	2,000	-	2,000
<b>101-54210-00000-54-47990-G2240</b>	<b>-</b>	<b>568,000</b>	<b>568,000</b> CDC Confinement Grant
<b>Total Federal Revenues</b>	<b>422,988</b>	<b>826,742</b>	<b>1,249,730</b>

<b>Other Governments &amp; Citizen Groups</b>			
48110 PRISONER BOARD	-	-	-
48130 CONTRIBUTIONS	280,873	-	280,873
48140 CONTRACTED SERVICES	264,000		264,000
48610 DONATIONS	4,110		4,110
<b>Total Other Governments &amp; Citizen Groups</b>	<b>548,983</b>	<b>-</b>	<b>548,983</b>
<b>Non-Revenue Source</b>			
<b>49800 OPERATING TRANSFERS</b>	<b>130,534</b>	<b>10,000</b>	<b>140,534</b>
<b>Total Non-Revenue Source</b>	<b>130,534</b>	<b>10,000</b>	<b>140,534</b>
<b>TOTAL GENERAL FUND REVENUES</b>			
	<b>107,826,213</b>	<b>836,742.00</b>	<b>108,662,955</b>

DP Reserves (Sheriff's Office)



**Montgomery County Government**  
**Schedule 1**  
**General Fund Budget**

	<b>2022-2023 Budget as of 7/18/2022</b>	<b>Proposed Increase (Decrease)</b>	<b>2022-2023 Amended Budget</b>	
51100 COUNTY COMMISSION	418,036	-	418,036	
51210 BOARD OF EQUALIZATION	11,128	-	11,128	
51220 BEER BOARD	5,693	-	5,693	
51240 OTHER BOARDS & COMMITTEE	6,890	-	6,890	
51300 COUNTY MAYOR	647,891	-	647,891	
51310 HUMAN RESOURCES	1,264,303	-	1,264,303	
51400 COUNTY ATTORNEY	250,000	-	250,000	
51500 ELECTION COMMISSION	927,846	-	927,846	
51600 REGISTER OF DEEDS	635,906	-	635,906	
51720 PLANNING	459,283	-	459,283	
51730 BUILDING	629,014	-	629,014	
51750 CODES COMPLIANCE	1,247,986	-	1,247,986	
51760 GEOGRAPHICAL INFO SYSTEM	295,215	-	295,215	
51800 COUNTY BUILDINGS	474,940	-	474,940	
51810 FACILITIES	3,475,503	-	3,475,503	
51900 OTHER GENERAL ADMINISTRA	1,350,923	-	1,350,923	
51910 ARCHIVES	506,377	-	506,377	
52100 ACCOUNTS & BUDGETS	945,254	-	945,254	
52200 PURCHASING	385,038	-	385,038	
52300 PROPERTY ASSESSOR'S OFFICE	2,252,979	-	2,252,979	
52400 COUNTY TRUSTEES OFFICE	922,890	-	922,890	
52500 COUNTY CLERK'S OFFICE	3,549,121	-	3,549,121	
52600 INFORMATION SYSTEMS	4,305,901	-	4,305,901	
52900 OTHER FINANCE	61,300	-	61,300	
53100 CIRCUIT COURT	4,266,976	-	4,266,976	
53300 GENERAL SESSIONS COURT	693,100	-	693,100	
53330 DRUG COURT	70,000	-	70,000	
53400 CHANCERY COURT	807,284	-	807,284	
53500 JUVENILE COURT	1,709,428	-	1,709,428	
53600 DISTRICT ATTORNEY GENERAL	84,750	-	84,750	
53610 OFFICE OF PUBLIC DEFENDER	7,313	-	7,313	
53700 JUDICIAL COMMISSIONERS	332,750	-	332,750	
53800 VETERANS' TREATMENT COURT	430,610	-	430,610	
53900 OTHER ADMINISTRATION/ JU	530,827	-	530,827	
53910 ADULT PROBATION SERVICES	1,327,371	-	1,327,371	
54110 SHERIFF'S DEPARTMENT	5,998,678	-	5,998,678	
101-54110-00000-54-51060	5,054,139	88,858	5,142,997	Deputies
101-54110-00000-54-51080	1,156,027	46,464	1,202,491	Investigators
101-54110-00000-54-52010	551,662	8,148	559,810	Social Security
101-54110-00000-54-52040	1,296,916	11,436	1,308,352	State Retirement
101-54110-00000-54-52060	8,525	150	8,675	Life Insurance
101-54110-00000-54-52070	2,040,110	30,569	2,070,679	Medical Insurance
101-54110-00000-54-52120	129,019	1,907	130,926	Employer Medicare
101-54110-00000-54-52170	42,332	1,963	44,295	Retirement-Hybrid Stabilization
101-54110-00000-54-53330	3,380	4,000	7,380	Licenses
101-54110-00000-54-54110	6,960	6,000	12,960	Data Processing Supplies
101-54110-00000-54-51870-G1930	-	22,053	22,053	CITI
101-54110-00000-54-52010-G1930	-	2,279	2,279	CITI (Social Security)
101-54110-00000-54-52040-G1930	-	7,965	7,965	CITI (State Retirement)
101-54110-00000-54-52120-G1930	-	535	535	CITI (Employer Medicare)
101-54110-00000-54-53350-G1930	-	300	300	CITI (Travel)
101-54110-00000-54-57990-G1930	-	409	409	CITI (Other Capital Outlay)
101-54110-00000-54-51870-G2030	-	3,728	3,728	CITI
101-54110-00000-54-52010-G2030	-	232	232	CITI (Social Security)
101-54110-00000-54-52040-G2030	-	788	788	CITI (State Retirement)
101-54110-00000-54-52120-G2030	-	55	55	CITI (Employer Medicare)
101-54110-00000-54-53350-G2030	-	400	400	CITI (Travel)
101-54110-00000-54-54990-G2030	-	153	153	CITI (Other Capital Outlay)
101-54110-00000-54-57990-G2030	-	416	416	Other Capital Outlay
101-54110-00000-54-51870-G2230	-	30,136	30,136	CITI
101-54110-00000-54-52010-G2230	-	1,867	1,867	CITI (Social Security)
101-54110-00000-54-52040-G2230	-	2,503	2,503	CITI (State Retirement)
101-54110-00000-54-52120-G2230	-	438	438	CITI (Employer Medicare)
101-54110-00000-54-53350-G2230	-	500	500	CITI (Travel)

<b>101-54110-00000-54-57990-G2230</b>	-	<b>5,015</b>	<b>5,015</b>	<b>CITI (Other Capital Outlay)</b>
<b>101-54110-00000-54-53070-G2260</b>	-	<b>15,252</b>	<b>15,252</b>	<b>JAG Grant (Communication)</b>
<b>101-54110-00000-54-53330-P0010</b>	-	<b>200</b>	<b>200</b>	<b>DRMO (Licenses)</b>
<b>101-54110-00000-54-53360-P0010</b>	-	<b>4,654</b>	<b>4,654</b>	<b>DRMO (Maint. &amp; Repairs-Equipment)</b>
<b>101-54110-00000-54-53380-P0010</b>	-	<b>1,163</b>	<b>1,163</b>	<b>DRMO (Maint. &amp; Repairs-Vehicles)</b>
<b>101-54110-00000-54-53350-P0010</b>	-	<b>1,000</b>	<b>1,000</b>	<b>DRMO (Travel)</b>
<b>101-54110-00000-54-53990-P0010</b>	-	<b>2,343</b>	<b>2,343</b>	<b>DRMO (Other Contracted Services)</b>
<b>101-54110-00000-54-54500-P0010</b>	-	<b>1,500</b>	<b>1,500</b>	<b>DRMO (Tires &amp; Tubes)</b>
<b>101-54110-00000-54-54530-P0010</b>	-	<b>1,880</b>	<b>1,880</b>	<b>DRMO (Vehicle Parts)</b>
<b>101-54110-00000-54-54990-P0010</b>	-	<b>1,000</b>	<b>1,000</b>	<b>DRMO (Other Supplies &amp; Materials)</b>
54120 SPECIAL PATROLS	4,308,449	-	4,308,449	
54150 DRUG ENFORCEMENT	70,000	-	70,000	
54160 SEXUAL OFFENDER REGISTRY	14,000	-	14,000	
54210 JAIL	16,987,635	-	16,987,635	
<b>101-54210-00000-54-51060</b>		<b>173,836</b>	<b>173,836</b>	<b>Deputies</b>
<b>101-54210-00000-54-52010</b>		<b>10,022</b>	<b>10,022</b>	<b>Social Security</b>
<b>101-54210-00000-54-52040</b>		<b>13,125</b>	<b>13,125</b>	<b>State Retirement</b>
<b>101-54210-00000-54-52060</b>		<b>200</b>	<b>200</b>	<b>Life Insurance</b>
<b>101-54210-00000-54-52070</b>		<b>69,137</b>	<b>69,137</b>	<b>Medical Insurance</b>
<b>101-54210-00000-54-52120</b>		<b>2,344</b>	<b>2,344</b>	<b>Employer Medicare</b>
<b>101-54210-00000-54-52170</b>		<b>2,521</b>	<b>2,521</b>	<b>Retirement-Hybrid Stabilization</b>
<b>101-54210-00000-54-54990-G2080</b>	-	<b>15,755</b>	<b>15,755</b>	<b>SCAAP (Other Supplies &amp; Materials)</b>
<b>101-54210-00000-54-57100-G2080</b>	-	<b>4,366</b>	<b>4,366</b>	<b>SCAAP (Food Service Equipment)</b>
<b>101-54210-00000-54-54990-G2180</b>	-	<b>3,219</b>	<b>3,219</b>	<b>SCAAP (Other Supplies &amp; Materials)</b>
<b>101-54210-00000-54-57900-G2180</b>	-	<b>23,112</b>	<b>23,112</b>	<b>SCAAP (Other Equipment)</b>
<b>101-54210-00000-54-51870-G2240</b>	-	<b>63,748</b>	<b>63,748</b>	<b>CDC Confinement Grant (Overtime)</b>
<b>101-54210-00000-54-52010-G2240</b>	-	<b>3,953</b>	<b>3,953</b>	<b>CDC (Social Security)</b>
<b>101-54210-00000-54-52040-G2240</b>	-	<b>6,375</b>	<b>6,375</b>	<b>CDC (State Retirement)</b>
<b>101-54210-00000-54-52120-G2240</b>	-	<b>925</b>	<b>925</b>	<b>CDC (Employer Medicare)</b>
<b>101-54210-00000-54-54310-G2240</b>	-	<b>117,000</b>	<b>117,000</b>	<b>CDC(Law Enforcement Supplies)</b>
<b>101-54210-00000-54-57070-G2240</b>	-	<b>150,000</b>	<b>150,000</b>	<b>CDC (Building Improvements)</b>
<b>101-54210-00000-54-57090-G2240</b>	-	<b>50,000</b>	<b>50,000</b>	<b>CDC (Data Processing Equipment)</b>
<b>101-54210-00000-54-57350-G2240</b>	-	<b>131,000</b>	<b>131,000</b>	<b>CDC (Health Equipment)</b>
<b>101-54210-00000-54-57900-G2240</b>	-	<b>45,000</b>	<b>45,000</b>	<b>CDC (Other Equipment)</b>
54220 WORKHOUSE	2,149,936	-	2,149,936	
54230 COMMUNITY CORRECTIONS	650,417	-	650,417	
54240 JUVENILE SERVICES	320,523	-	320,523	
54310 FIRE PREVENTION & CONTRO	655,869	-	655,869	
<b>101-54310-00000-54-57900-G2140</b>	-	<b>225</b>	<b>225</b>	<b>Assistance to Firefighters</b>
54410 EMERGENCY MANAGEMENT	626,327	-	626,327	
54490 OTHER EMERGENCY MANAGEMENT	-	-	-	
<b>101-54490-00000-54-53990-G2050</b>	-	<b>20,000</b>	<b>20,000</b>	<b>2020 Homeland Security Grant (Other Contracted Services)</b>
<b>101-54490-00000-54-54990-G2050</b>	-	<b>1,500</b>	<b>1,500</b>	<b>2020 Homeland Security Grant (Other Supplies &amp; Materials)</b>
<b>101-54490-00000-54-57900-G2050</b>	-	<b>35,439</b>	<b>35,439</b>	<b>2020 Homeland Security Grant (Other Equipment)</b>
<b>101-54490-00000-54-53990-G2130</b>	-	<b>20,000</b>	<b>20,000</b>	<b>2021 Homeland Security Grant (Other Contracted Services)</b>
<b>101-54490-00000-54-54990-G2150</b>	-	<b>1,500</b>	<b>1,500</b>	<b>2021 Homeland Security Grant (Other Supplies &amp; Materials)</b>
<b>101-54490-00000-54-57900-G2150</b>	-	<b>53,102</b>	<b>53,102</b>	<b>2021 Homeland Security Grant (Other Equipment)</b>
54610 COUNTY CORONER / MED EXA	510,000	-	510,000	
55110 HEALTH DEPARTMENT	282,720	-	282,720	
55120 RABIES & ANIMAL CONTROL	1,708,311	-	1,708,311	
55130 AMBULANCE SERVICE	15,518,661	-	15,518,661	
55190 OTHER LOCAL HLTH SRVCS	2,983,472	-	2,983,472	
55390 APPROPRIATION TO STATE	156,123	-	156,123	
55590 OTHER LOCAL WELFARE SERV	20,825	-	20,825	
55900 OTHER PUBLIC HEALTH & WE	25,000	-	25,000	
56500 LIBRARIES	2,181,380	-	2,181,380	
56700 PARKS & FAIR BOARDS	3,036,267	-	3,036,267	
56900 OTHER SOCIAL, CULTURAL &	9,688	-	9,688	
57100 AGRICULTURAL EXTENSION S	480,423	-	480,423	
57300 FOREST SERVICE	2,000	-	2,000	
57500 SOIL CONSERVATION	64,083	-	64,083	
57800 STORM WATER MANAGEMENT	-	-	-	
58110 TOURISM	1,825,000	-	1,825,000	
58120 INDUSTRIAL DEVELOPMENT	2,152,625	-	2,152,625	
58220 AIRPORT	442,430	-	442,430	
58300 VETERAN'S SERVICES	634,833	-	634,833	
58400 OTHER CHARGES	3,051,966	-	3,051,966	
58500 CONTRIBUTION TO OTHER AG	2,731,500	-	2,731,500	
58600 EMPLOYEE BENEFITS	573,000	-	573,000	
<b>101-58600-00000-58-51890</b>	-	<b>30,000</b>	<b>30,000</b>	<b>Stipends</b>
58900 MISC-CONT RESERVE	15,000	-	15,000	
64000 LITTER & TRASH COLLECTIO	183,027	-	183,027	
99100 OPERATING TRANSFERS	654,440	-	654,440	



*Total General Fund Expenditures*

<i>116,603,504</i>	<i>1,355,663</i>	<i>117,959,167</i>
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**Montgomery County Government**  
**Schedule 1**  
**Capital Project Fund Budget**

	<b>2022-2023 Budget as of 7/18/2022</b>	<b>Proposed Increase (Decrease)</b>	<b>2022-2023 Amended Budget</b>	
00000 - TRANSFERS TO OTHER FUNDS	300,000	-	300,000	
81100 - GENERAL GOVERNMENT DEBT SERVICE	-	-	-	
81300 - EDUCATION DEBT SERVICE	-	-	-	
82110 - PRINCIPAL GENERAL GOVERNMENT	-	-	-	
82130 - PRINCIPAL - EDUCATION	-	-	-	
82210 - INTEREST - GENERAL GOVERNMENT	-	-	-	
82230 - INTEREST-EDUCATION	-	-	-	
82310 - OTHER DEBT SERVICE-COUNTY GOVT	-	-	-	
82330 - OTHER DEBT SERVICE-EDUCATION	-	-	-	
91110 - GENERAL ADMINISTRATION PROJECT	19,020,000	-	19,020,000	
<b>171-91110-00000-91-57070-P0265</b>	-	<b>11,280</b>	<b>11,280</b>	<b>Historic Courthouse (Building Improvements)</b>
<b>171-91110-00000-91-57900-P0265</b>	-	<b>6,897</b>	<b>6,897</b>	<b>Historic Courthouse (Other Equipment)</b>
<b>171-91110-02014-91-57150-BP135</b>	-	<b>50,000</b>	<b>50,000</b>	<b>IDB (Land)</b>
<b>171-91110-02015-91-57150-TR135</b>	-	<b>50,000</b>	<b>50,000</b>	<b>IDB (Land)</b>
<b>171-91110-02017-91-57990-BP375</b>	-	<b>9,729</b>	<b>9,729</b>	<b>Property Assessor (Other Capital Outlay)</b>
<b>171-91110-02018-91-57910-RS090</b>	-	<b>475,875</b>	<b>475,875</b>	<b>Archives (Other Construction)</b>
<b>171-91110-02018-91-57990-BP145</b>	-	<b>7,001</b>	<b>7,001</b>	<b>Public Art (Other Capital Outlay)</b>
<b>171-91110-02019-91-57990-BP145</b>	-	<b>69,514</b>	<b>69,514</b>	<b>Public Art (Other Capital Outlay)</b>
<b>171-91110-02022-91-57990-BP145</b>	-	<b>410,000</b>	<b>410,000</b>	<b>Public Art (Other Capital Outlay)</b>
<b>171-91110-02020-91-57060-BP050</b>	-	<b>13,924,571</b>	<b>13,924,571</b>	<b>MPEC (Building Construction)</b>
<b>171-91110-02020-91-57060-TR024</b>	-	<b>10,887</b>	<b>10,887</b>	<b>Library (Building Construction)</b>
<b>171-91110-02020-91-57900-TR450</b>	-	<b>136,688</b>	<b>136,688</b>	<b>IT (Other Equipment)</b>
<b>171-91110-02020-91-57990-TR339</b>	-	<b>17,364</b>	<b>17,364</b>	<b>ADA Compliance (Other Capital Outlay)</b>
<b>171-91110-02021-91-53040-TR336</b>	-	<b>30,000</b>	<b>30,000</b>	<b>Veterans Plaza (Architects)</b>
<b>171-91110-02021-91-57910-TR336</b>	-	<b>101,833</b>	<b>101,833</b>	<b>Veterans Plaza (Other Construction)</b>
<b>171-91110-02021-91-57070-TR340</b>	-	<b>24,632</b>	<b>24,632</b>	<b>General Projects (Building Improvements)</b>
<b>171-91110-02021-91-57900-TR450</b>	-	<b>94,532</b>	<b>94,532</b>	<b>IT (Other Equipment)</b>
<b>171-91110-02022-91-57990-TR450</b>	-	<b>49,853</b>	<b>49,853</b>	<b>IT (Other Capital Outlay)</b>
<b>171-91110-02022-91-53990-TR267</b>	-	<b>14,857</b>	<b>14,857</b>	<b>Courts Center/Courthouse (Other Contracted Svcs)</b>
<b>171-91110-02022-91-53990-TR400</b>	-	<b>30,000</b>	<b>30,000</b>	<b>Veterans Plaza (Other Contracted Services)</b>
<b>171-91110-02022-91-57060-TR400</b>	-	<b>426</b>	<b>426</b>	<b>Veterans Plaza (Building Construction)</b>
91120 - ADMINISTRATION OF JUSTICE PROJECTS	-	-	-	
91130 - PUBLIC SAFETY PROJECTS	220,000	-	220,000	
<b>171-91130-02021-91-57180-TR600</b>	-	<b>745</b>	<b>745</b>	<b>Sheriff's Office (Motor Vehicles)</b>
<b>171-91130-02021-91-57070-TR610</b>	-	<b>214,551</b>	<b>214,551</b>	<b>PSC (Buuilding Improvements)</b>
<b>171-91130-02020-91-57910-TR620</b>	-	<b>225</b>	<b>225</b>	<b>PSC (Other Construction)</b>
<b>171-91130-02018-91-57070-TR650</b>	-	<b>10,026</b>	<b>10,026</b>	<b>Jail (Building Improvements)</b>
<b>171-91130-02022-91-57060-TR650</b>	-	<b>326,680</b>	<b>326,680</b>	<b>Jail (Building Construction)</b>
<b>171-91130-02019-91-57900-TR675</b>	-	<b>200,000</b>	<b>200,000</b>	<b>EMS (Other Equipment)</b>
<b>171-91130-02021-91-57900-TR675</b>	-	<b>21,583</b>	<b>21,583</b>	<b>EMA (Other Equipment)</b>
<b>171-91130-00000-91-57060-TR700</b>	-	<b>19,047</b>	<b>19,047</b>	<b>Fire Service (Building Construction)</b>
<b>171-91130-02019-91-57090-BP700</b>	-	<b>125,000</b>	<b>125,000</b>	<b>Fire Service (Data Processing Equipment)</b>
<b>171-91130-02019-91-57180-TR700</b>	-	<b>947</b>	<b>947</b>	<b>Fire Service (Motor Vehicles)</b>
<b>171-91130-02020-91-57180-TR700</b>	-	<b>604</b>	<b>604</b>	<b>Fire Service (Motor Vehicles)</b>
<b>171-91130-02020-91-57900-TR700</b>	-	<b>18,397</b>	<b>18,397</b>	<b>Fire Service (Other Equipment)</b>
91140 - PUBLIC HEALTH/WELFARE PROJECTS	750,000	-	750,000	
<b>171-91140-02020-91-57150-TR093</b>	-	<b>548,700</b>	<b>548,700</b>	<b>Animal Control (Land)</b>
<b>171-91140-02019-91-57180-TR800</b>	-	<b>403</b>	<b>403</b>	<b>EMS (Motor Vehicles)</b>
<b>171-91140-02020-91-57350-TR800</b>	-	<b>9,421</b>	<b>9,421</b>	<b>EMS (Health Equipment)</b>
<b>171-91140-02020-91-57990-TR800</b>	-	<b>640,000</b>	<b>640,000</b>	<b>EMS (Other Capital Outlay)</b>
<b>171-91140-02021-91-57090-TR800</b>	-	<b>1,515</b>	<b>1,515</b>	<b>EMS (Data Processing Equipment)</b>
<b>171-91140-02021-91-57180-TR800</b>	-	<b>73,442</b>	<b>73,442</b>	<b>EMS (Motor Vehicles)</b>
<b>171-91140-02022-91-57060-TR800</b>	-	<b>35,053</b>	<b>35,053</b>	<b>EMS (Building Construction)</b>
<b>171-91140-02022-91-57180-TR800</b>	-	<b>81,195</b>	<b>81,195</b>	<b>EMS (Motor Vehicles)</b>
<b>171-91140-02022-91-57350-TR800</b>	-	<b>586</b>	<b>586</b>	<b>EMS (Health Equipment)</b>
<b>171-91140-02018-91-57900-BP804</b>	-	<b>10,326</b>	<b>10,326</b>	<b>EMS Admin &amp; Logistics (Other Equipment)</b>
<b>171-91140-02019-91-57090-BP810</b>	-	<b>250,000</b>	<b>250,000</b>	<b>EMS Systemwide (Data Processing Equipment)</b>
<b>171-91140-02022-91-57990-TR700</b>	-	<b>50,000</b>	<b>50,000</b>	<b>Fire Service (Other Capital Outlay)</b>
91150 - SOCIAL/CULTURAL/REC PROJECTS	10,670,000	-	10,670,000	



<b>171-91150-02019-91-57910-BP901</b>	-	<b>6,123</b>	<b>6,123</b>	<b>Civitan Park (Other Construction)</b>
<b>171-91150-02016-91-53040-BP902</b>	-	<b>35,042</b>	<b>35,042</b>	<b>Rotary Park (Architects)</b>
<b>171-91150-02019-91-57060-BP902</b>	-	<b>67,023</b>	<b>67,023</b>	<b>Rotary Park (Building Construction)</b>
<b>171-91150-02020-91-57910-TR912</b>	-	<b>65,743</b>	<b>65,743</b>	<b>Weakley Park (Other Construction)</b>
<b>171-91150-02016-91-57910-BP913</b>	-	<b>1,270</b>	<b>1,270</b>	<b>Barksdale (Other Construction)</b>
<b>171-91150-02020-91-57910-TR913</b>	-	<b>99,060</b>	<b>99,060</b>	<b>Barksdale (Other Construction)</b>
<b>171-91150-02020-91-57910-TR914</b>	-	<b>52,030</b>	<b>52,030</b>	<b>Stokes Park (Other Construction)</b>
<b>171-91150-02022-91-53990-TR024</b>	-	<b>11,749</b>	<b>11,749</b>	<b>Library (Other Contracted Services)</b>
<b>91190 - OTHER GENERAL GOVT PROJECTS</b>	<b>1,500,000</b>		<b>1,500,000</b>	
<b>171-91190-00000-91-53160-P0850</b>	-	<b>29,355</b>	<b>29,355</b>	<b>Airport (Contributions)</b>
<b>171-91190-02013-91-57990-DS850</b>	-	<b>3,076</b>	<b>3,076</b>	<b>Airport (Other Capital Outlay)</b>
<b>171-91190-02015-91-57020-TR850</b>	-	<b>2,952</b>	<b>2,952</b>	<b>Airport (Airport Improvement)</b>
<b>171-91190-02020-91-57990-TR850</b>	-	<b>292</b>	<b>292</b>	<b>Airport (Other Capital Outlay)</b>
<b>91200 - HIGHWAY &amp; STREET CAPITAL PROJECTS</b>	<b>7,435,000</b>		<b>7,435,000</b>	
<b>171-91200-00000-91-53210-G1390</b>	-	<b>63,202</b>	<b>63,202</b>	<b>OAKLAND RD (Engineering)</b>
<b>171-91200-00000-91-57230-G1390</b>	-	<b>989,208</b>	<b>989,208</b>	<b>OAKLAND RD (Right-of-Way)</b>
<b>171-91200-00000-91-57130-G1590</b>	-	<b>2,288,611</b>	<b>2,288,611</b>	<b>LAFAYETTE RD (Construction)</b>
<b>171-91200-00000-91-57990-BP217</b>	-	<b>1,169,326</b>	<b>1,169,326</b>	<b>ROSSVIEW RD WIDENING (Other Capital Outlay)</b>
<b>91300 - EDUCATION CAPITAL PROJECTS</b>	<b>3,500,000</b>	-	<b>3,500,000</b>	
<b>171-91300-02018-91-53160-BP125</b>	-	<b>37,559</b>	<b>37,559</b>	<b>CMCSS Capital Projects</b>
<b>171-91300-02019-91-53160-BP125</b>	-	<b>823,250</b>	<b>823,250</b>	<b>CMCSS Capital Projects</b>
<b>171-91300-02020-91-53160-CN125</b>	-	<b>113,600</b>	<b>113,600</b>	<b>CMCSS Capital Projects</b>
<b>171-91300-02020-91-53160-BP125</b>	-	<b>5,138,836</b>	<b>5,138,836</b>	<b>CMCSS Capital Projects</b>
<b>171-91300-02021-91-53160-BP125</b>	-	<b>155,832</b>	<b>155,832</b>	<b>CMCSS Capital Projects</b>
<b>171-91300-02022-91-53160-BP125</b>	-	<b>88,379,192</b>	<b>88,379,192</b>	<b>CMCSS Capital Projects</b>
<b>TOTAL CAPITAL PROJECT FUND EXPENDITURES</b>	<b>43,395,000</b>	<b>117,696,716</b>	<b>161,091,716</b>	
<b>Increase (Decrease) in Budgeted Fund Balance</b>		<b>(117,696,716)</b>		

**RESOLUTION TO APPROPRIATE ADDITIONAL FUNDS TO HIRE  
FOUR SCHOOL RESOURCE OFFICER POSITIONS ORIGINALLY BUDGETED  
FOR JANUARY 1, 2023**

**WHEREAS**, Montgomery County has been committed to providing a safe schools environment by funding School Resource Officer positions; and

**WHEREAS**, Montgomery County has appropriated additional School Resource Officer positions as part of the Fiscal Year 2023 budget year to start January 1, 2023 to provide additionally needed positions; and

**WHEREAS**, despite recruiting challenges during and following the pandemic, four well-qualified and suitable candidates are available to begin in August of 2022; and

**WHEREAS**, funds in the Jail Deputies line item are available to cover the appropriations below.

**NOW, THEREFORE, BE IT RESOLVED** by the Montgomery County Board of Commissioners assembled in Regular Session on the 8<sup>th</sup> day of August 2022, that Montgomery County appropriate an amount not to exceed \$105,846 from the Jail Deputies budget to allow the early hire of four School Resource Officer positions originally budget to begin January 1, 2023.

**BE IT FURTHER RESOLVED** that the Director of Accounts and Budgets shall increase the following expenditures accordingly:

DEPUTIES	101-54120-00000-54-51060-00076	\$	69,693.00
SOCIAL SECURITY	101-54120-00000-54-52010-00076	\$	4,321.00
STATE RETIREMENT	101-54120-00000-54-52040-00076	\$	5,889.00
LIFE INSURANCE	101-54120-00000-54-52060-00076	\$	70.00
HEALTH INSURANCE	101-54120-00000-54-52070-00076	\$	23,851.00
MEDICARE	101-54120-00000-54-52120-00076	\$	1,011.00
STATE RETIREMENT-HYBRID	101-54120-00000-54-52170-00076	\$	1,011.00
DEPUTIES	101-54210-00000-54-51060	\$	<u>(105,846.00)</u>
	TOTAL	\$	0.00

**Duly passed and approved this 8<sup>th</sup> day of August 2022.**

Sponsor

Commissioner

Approved

County Mayor

Attested \_\_\_\_\_

County Clerk



**RESOLUTION AMENDING THE BUDGETS OF THE MONTGOMERY COUNTY GENERAL FUND,  
HIGHWAY FUND AND RISK MANAGEMENT FUND FOR THE PURPOSE OF APPROPRIATING  
FUNDS FOR A FIVE PERCENT COST OF LIVING ADJUSTMENT (5% COLA) TO THE SALARIES OF  
MONTGOMERY COUNTY EMPLOYEES**

**WHEREAS**, Montgomery County is one of the fastest growing communities in Tennessee and must continue to efficiently and effectively meet the growing needs of the citizens of Montgomery County; and

**WHEREAS**, in order to meet the needs of its citizens, Montgomery County Government relies heavily on the dedicated and hard-working employees of Montgomery County Government; and

**WHEREAS**, Montgomery County Government is currently in the process of conducting a pay study to evaluate the current pay structure of its employees; and

**WHEREAS**, because of the extensive time and effort it has taken to gather all the information for the pay study, the information was not available to be provided through the budget process; and

**WHEREAS**, in order to provide fair and equitable pay to the employees of Montgomery County until such time as the pay study is completed, Montgomery County Government wishes to provide a five percent cost of living adjustment (5% COLA) to its employees; and

**WHEREAS**, this increase would not apply to those elected/appointed officials or department heads who have already received increases in pay at the start of the fiscal year through the state/CTAS; and




**WHEREAS**, this 5% COLA would be retroactive back to the start of the second pay period in July 2022; and

**WHEREAS**, the cost to provide a 5% COLA to employees would be in amounts not to exceed three million five hundred thousand dollars (\$3,500,000) for the County General Fund, two hundred fifty thousand dollars (\$250,000) for the Highway Fund, eleven thousand dollars (\$11,000) for the Risk Management Fund and ninety thousand dollars (\$90,000) for the Library Fund.

**NOW, THEREFORE BE IT RESOLVED** by the Montgomery County Board of Commissioners assembled in regular session on this 8<sup>th</sup> day of August, 2022 that funds not to exceed an amount of \$3,500,000 for the Montgomery County General Fund, \$250,000 for the Highway Fund, \$11,000 for the Risk Management Fund, and \$90,000 for the Montgomery County Library be appropriated for the purpose of providing a 5% COLA to the employees of Montgomery County Government retroactive to the second pay period of July 2022.

**BE IT FURTHER RESOLVED** that any elected/appointed official that received an increase in pay based on any state of Tennessee/CTAS salary schedule will be ineligible to receive this increase.

**Duly approved this 8<sup>th</sup> day of August 2022.**

Sponsor   
Commissioner   
Approved  County Mayor

Attested \_\_\_\_\_  
County Clerk

**RESOLUTION AUTHORIZING THE ECONOMIC DEVELOPMENT COUNCIL TO  
APPLY FY22 RESERVE FUNDS TOWARD RETROACTIVE COST OF LIVING  
ALLOWANCES IN FY23**

**WHEREAS**, the FY23 budget of the Economic Development Council (EDC) that was generated on the contracted deadline of March 1, 2022 included an average Cost of Living Adjustment (COLA) of 2%; and

**WHEREAS**, the U.S. Bureau of Labor Statistics announced on July 13, 2022 that the Consumer Price Index (CPI) had increased 9.1% over the last 12 months, extending a trend that began in February 2021; and

**WHEREAS**, the EDC Board of Directors desires to implement a 2½% COLA adjustment retroactive to July 1, 2022 to lessen the financial stress of employees and help reduce the likelihood of further staff turnover which has been 29% over the last 12 months; and

**WHEREAS**, the EDC workforce will not be included in Montgomery County's pending workforce pay study or any other compensations adjustments that are to be considered in response to the aforementioned spike in the CPI; and

**WHEREAS**, an EDC Budget Agreement amendment to allow for a 2½% COLA for all EDC staff effective July 1, 2022 would carry a fiscal note of \$15,972 in Industrial Development Funds and \$23,235 in Tourism Development Funds; and

**WHEREAS**, the EDC realized considerable salary, benefit, and tax budget savings in FY22 due to staff vacancies and benefit elections (\$89,321 in Industrial Funds and \$56,784 in Tourism Development Funds) that the EDC Board would like to apply toward the aforementioned COLA adjustment and will not require any additional contribution from Montgomery County for this increase in fiscal year 2023; and

**WHEREAS**, by Private Act, HB 1499, the EDC is required to operate within the constraints of a legally adopted budget.

**NOW THEREFORE, BE IT RESOLVED** by the Montgomery County Board of Commissioners assembled in regular session on this 8th day of August 2022, that the appropriate officers of the EDC Board be authorized and directed to apply \$15,972 of Industrial Development funds and \$23,235 of Tourism Development Funds that were accumulated from related FY22 Budget savings toward an amended EDC Budget Agreement that includes a 2½% COLA adjustment retroactively effective to July 1, 2022 using existing funds reserves with no additional contribution from Montgomery County.

**Duly passed and approved this 8th day of August 2022.**

Sponsor

Commissioner

Approved

Attested

County Clerk



# COUNTY COMMISSION MINUTES FOR

JULY 11, 2022

SUBMITTED FOR APPROVAL AUGUST 8, 2022

BE IT REMEMBERED that the Board of Commissioners of Montgomery County, Tennessee, met in regular session, on Monday, July 11, 2022, at 6:00 P.M. Present and presiding, the Hon. Jim Durrett, County Mayor (Chairman). Also present, Lee Harrell, Chief of Staff, Teresa Cottrell, Chief Deputy Clerk, John Fuson, Sheriff, Tim Harvey, County Attorney, Jeff Taylor, Director of Accounts and Budgets, and the following Commissioners:

Randy Allbert	David Harper	Larry Rocconi
Joshua Beal	Garland Johnson	Robert Sigler
Loretta J. Bryant	Charles Keene	Joe Smith
Brandon Butts	Rashidah A. Leverett	Tangi C. Smith
Carmelle Chandler	James R. Lewis	Walker R. Woodruff
Joe L. Creek	Chris Rasnic	
John M. Gannon	Rickey Ray	

PRESENT: 19

ABSENT: Jerry Allbert and Lisa L. Prichard (2)

When and where the following proceedings were had and entered of record,  
to-wit:

**Mayor Durrett presented Certificates of Achievement to Sheriff's Deputies, Cody Evans, Zach Fortner, and Jearmey Vick, for their act of bravery and selflessness in the rescue of two children from a burning home.**

**On behalf of the Montgomery County Veterans Coalition, Sherry Pickering presented a photo flag to Mayor Durrett.**

**The following Zoning Resolution was Adopted:**

**CZ-13-2022** Resolution of the Montgomery County Board of Commissioners Amending the Zone Classification of the Property of Anthony W. Outlaw Sr.

**The following Resolutions and Items were Adopted and Approved as part of the Consent Agenda:**

- 22-7-1** Resolution to Accept and Appropriate Funds from the American Automobile Association (AAA) for the Purchase of Portable Speed Bumps
- 22-7-2** Resolution to Accept State of Tennessee Volunteer Firefighter Equipment and Training Grant Program 33501-2225182 and to Appropriate Funds
- 22-7-3** Resolution to Accept and Appropriate Funds from American Association of Retired Persons (AARP) Grant to Build and Maintain a Community Garden in Rotary Park
- 22-7-4** Resolution to Name County Property at the Corner of Daniel Street and Central Avenue as Brigham Park
- 22-7-5** Resolution to Modify Mandate of Exiting Personnel Advisory Committee
- 22-7-6** Resolution in Support of Tennessee House Joint Resolution 796 Relative to the Proposed Germanium and Gallium Recovery and Processing Facility in Clarksville, Tennessee
- 22-7-7** Resolution Increasing Dollar Amount Above Which Formal Bid Must be Solicited for an Expenditure or Purchases by Montgomery County Government
- 22-7-8** Initial Resolution Authorizing the Issuance of Not to Exceed Twenty-Nine Million Dollars (\$29,000,000) General Obligation Bonds of Montgomery County, Tennessee
- 22-7-9** Resolution Authorizing the Issuance of General Obligation Bonds of Montgomery County, Tennessee in the Aggregate Principal Amount of Not to Exceed \$29,000,000, in One or More Series; Making Provision for the Issuance, Sale and Payment of Said Bonds, Establishing the Terms Thereof and the Disposition of Proceeds Therefrom; and Providing for the Levy of



Taxes for the Payment of Principal of, Premium, if Any, and Interest on the Bonds

- 22-7-10** Authorization for the Industrial Development Board to Apply Proceeds from a Business Park Sale Toward the Completion of LG Way
- 22-7-11** Resolution Consenting to the Industrial Development Board of the County of Montgomery Negotiating and Accepting Payments in Lieu of Ad Valorem Tax with Respect to Ramblewood Housing I, LLC Project in Montgomery County, Tennessee, and Finding that Such Payments are Deemed to be in Furtherance of the Public Purposes of the Board as Defined in Tennessee Code Annotated Section 7-53-305
- 22-7-12** Resolution Consenting to the Industrial Development Board of the County of Montgomery Negotiating and Accepting Payments in Lieu of Ad Valorem Tax with Respect to Campbell Way Apartments, LP Project in Montgomery County, Tennessee, and Finding that Such Payments are Deemed to be in Furtherance of the Public Purposes of the Board as Defined in Tennessee Code Annotated Section 7-53-305
- 22-7-13** Resolution Consenting to the Industrial Development Board of the County of Montgomery Negotiating and Accepting Payments in Lieu of Ad Valorem Tax with Respect to Old Oak Plains, LP Project in Montgomery County, Tennessee, and Finding that Such Payments are Deemed to be in Furtherance of the Public Purposes of the Board as Defined in Tennessee Code Annotated Section 7-53-305
- Commission Minutes dated June 13, 2022
  - County Clerk's Report and Notary List
  - Nominating Committee Nominations
  - County Mayor Nominations
  - County Mayor Appointments

**The following Resolutions were Adopted:**

*A Motion to Suspend the Rules was Approved unanimously prior to voting on Resolution 22-7-14.*

- 22-7-14** Resolution of Montgomery County Government to Apply for and Participate in the Community Development Block Grant (CDBG) Program Administered by the Greater Nashville Regional Council (GNRC)
- 22-6-8** Resolution to Ratify Private Chapter No. 48, House Bill No. 2892, Senate Bill No. 2908 of the 112<sup>th</sup> General Assembly of the State of Tennessee Relative to the Montgomery County General Sessions Court Judge's Compensation

**Reports Filed:**

1. Building & Codes Monthly Reports
2. Accounts & Budgets Monthly Reports

**The Board was adjourned at 6:20 P.M.**



Submitted by:

Kellie A. Jackson, Clerk

Kellie A. Jackson

County Clerk

By: Jereesa Cottrell, C.O.



**County Clerk's Report**  
**August 8, 2022**

Comes Kellie A. Jackson, County Clerk, Montgomery County, Tennessee, and presents the County Clerk's Report for the month of July 2022.

I hereby request that the persons named on the list of new applicants to the office of Notary Public be elected. The Oath and Bond of the Appointed County Official, and Oaths of the Sheriff's Deputies, Deputy County Officials, and Judicial Commissioners are approved as taken.

This report shall be spread upon the minutes of the Board of County Commissioners.

This the 8<sup>th</sup> day of August 2022.

Kellie A. Jackson  
County Clerk



## OATH AND BOND OF APPOINTED COUNTY OFFICIAL

NAME	OFFICE	DATE
Jean Luna-Vedder	Director of Schools	07/07/2022

## OATHS OF DEPUTIES SHERIFF

NAME	OFFICE	DATE
Michael Havens	Deputy Sheriff	07/26/2022
Brandon McGowan	Deputy Sheriff	07/26/2022
Peter Millan	Deputy Sheriff	07/26/2022
Jordan Wagoner	Deputy Sheriff	07/26/2022

## OATHS OF DEPUTY COUNTY OFFICIALS

NAME	OFFICE	DATE
Lacey Ann Hill	Deputy Circuit Court Clerk	07/07/2022
Chanice Lewis	Deputy Circuit Court Clerk	07/12/2022
Kelsi Pulley	Deputy Circuit Court Clerk	07/18/2022
Stacy Brunk	Deputy Trustee	07/26/2022

## OATHS OF JUDICIAL COMMISSIONERS

NAME	OFFICE	DATE
Rebecca Becker	Judicial Commissioner	07/21/2022
Darlene A. Sample	Judicial Commissioner	07/26/2022

MONTGOMERY COUNTY CLERK  
KELLIE A JACKSON COUNTY CLERK  
350 PAGEANT LANE SUITE 502  
CLARKSVILLE TN 37040  
Telephone 931-648-5711  
Fax 931-572-1104

Notaries to be elected August 08, 2022

NAME	HOME ADDRESS AND PHONE	BUSINESS ADDRESS AND PHONE
1. RACHEL C AGUIRRE	2173 NEW ENGLAND PLACE CLARKSVILLE TN 37043 931 378 7755	2232 WILMA RUDOLPH BLVE CLARKSVILLE TN 37040 931-648-0395
2. TABATHA LOUISE AKINS	5310 LOUISE RD CUMBERLAND FURNACE TN 37051 931 980 4224	2687 TOWNSEND CT STE B CLARKSVILLE TN 37040 9319061489
3. STEPHANIE L BISHOP	791 ISAAC DR CLARKSVILLE TN 37040 330-289-1696	2595 WILMA RUDOLPH BLVD CLARKSVILLE TN 37040 931-645-8900
4. DAVENA BLAIR	2458 WIDGEON DR CLARKSVILLE TN 37040 503-302-5304	
5. WANDA MARGARITA BLISS	237 MILLSTONE CIR CLARKSVILLE TN 37042 407-288-7756	2155 LOWES DR CLARKSVILLE TN 37040 931-274-7540
6. SHAUNA BOUTERSE	3720 WHEATFIELD LN CLARKSVILLE TN 37040 256-476-2927	114 KRAFT ST BLDG M CLARKSVILLE TN 37040 9316488250
7. CASEY M BOYLE	3920 RHONDA CT CLARKSVILLE TN 37042 931 222 9858	
8. S. QUINTAURUS BRADFORD	827 PEACHERS MILL RD APT 807 CLARKSVILLE TN 37042 931 538 8439	827 PEACHERS MILL RD APT 807 CLARKSVILLE TN 37042 931 302 0382
9. VICTORIA CAMARENA	221 SHERLOCK DR CLARKSVILLE TN 37043 901 438 8167	112 CENTER COURT CLARKSVILLE TN 37040 9318026650
10. ANTHONY CARMONA	1106 WILL WAY CLARKSVILLE TN 37043 270 498 1731	1821 HAYES ST STE 2 CLARKSVILLE TN 37043 270 498 1731
11. BRITTNEY L CLARK	205 KATHLEEN CT CLARKSVILLE TN 37043 931-241-2426	135 CENTER POINTE DR CLARKSVILLE TN 37040 931-647-0677
12. BRIANNA DYSON	264 SMITHSON LN APT CLARKSVILLE TN 37040 931 257 2258	190 HATCHER LN STE B CLARKSVILLE TN 37043 931 257 2258



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Notaries to be elected August 08, 2022

NAME	HOME ADDRESS AND PHONE	BUSINESS ADDRESS AND PHONE
13. MALIK EPPS	909 EXCALIBUR DR CLARKSVILLE TN 37042 931-278-3056	335 FRANKLIN ST CLARKSVILLE TN 37040
14. ANN FARMER	2120 WAYNE ELGIN RD HOPKINSVILLE KY 42240 931-217-8624	1001 PROGRESS DR CLARKSVILLE TN 37040 931-572-5742
15. PEDRO A. FIGUEROA JR.	100 EDWARDS LN CLARKSVILLE TN 37043 931 220 3827	N/A
16. KIMBER MCGILL GAITHER	495 ATTAWAY RD CLARKSVILLE TN 37040 931 802 1317	2130 WILMA RUDOLPH BLVD CLARKSVILLE TN 37040 931-368-3817
17. TIFFANY GILBERT	300 VERNON AVE HOPKINSVILLE KY 42240 270-987-2596	
18. LORI D GOURLEY	316 CHASE DR CLARKSVILLE TN 37043 931 220 2356	1918 ROSSVIEW RD CLARKSVILLE TN 37043 931 920 5594
19. DEBORAH G GRAY	2431 EARLINGTON COURT CLARKSVILLE TN 37043 931-551-4236	931-624-7512
20. REBECCA GREER	2005 BASHAM LANE CLARKSVILLE TN 37043 931-6246559	2265 CARDINAL LN CLARKSVILLE TN 37043 931 920 6150
21. KATHERINE A HANSERD	573 CABOT COVE CLARKSVILLE TN 37042 615-557-7063	615 984 0066
22. STEVEN J HASTON	320 BRIGG DR CLARKSVILLE TN 37043 910-584-7148	2684 TOWNSEND CT STE A CLARKSVILLE TN 37043 931-647-0244
23. JENNIE HERDZIK	727 VALENICA DR CLARKSVILLE TN 37043 734-469-0773	
24. CHRISTIE HILL	3333 LYLEWOOD ROAD WOODLAWN TN 37191 931-206-2414	1477 TINY TOWN ROAD 286 CLARKSVILLE TN 37040-0026 9315512120
25. JENNIFER N HOOD	1107 ROSEBROOK DR CLARKSVILLE TN 37042 931-278-6104	1 MILLENIUM PLAZA SUITE 402 CLARKSVILLE TN 37040 931-648-5715

MONTGOMERY COUNTY CLERK  
KELLIE A JACKSON COUNTY CLERK  
350 PAGEANT LANE SUITE 502  
CLARKSVILLE TN 37040  
Telephone 931-648-5711  
Fax 931-572-1104

Notaries to be elected August 08,2022

NAME	HOME ADDRESS AND PHONE	BUSINESS ADDRESS AND PHONE
26. LANA JO HOWARD	3108 HOLLY POINT CLARKSVILLE TN 37043 931-302-4256	1161 21ST AVE NORTH NASHVILLE TN .37232 615.322.2312
27. PAMELA L HYATT	3527 CLEARWATER DR CLARKSVILLE TN 37040 951-488-2498	
28. KRYSTAL JENKINS	2207 PENDLETON DR CLARKSVILLE TN 37042 931.561.9835	2250 WILA RUDOLPH BLVD SUITE F CLARKSVILLE TN 37040 931.905.1997
29. NANCY KAY KINGSANDERS	174 DUNDEE DR CLARKSVILLE TN 37043 361.228.0742 5555 HWY 48	601 COLLEGE ST CLARKSVILLE TN 37044 931.221.6648
30. CHELSEY B LIGHTFORD	CUMBERLAND FURNACE TN 37051 615.397.6054	
31. MEAGAN MILLER	1236 WINTERSET DR CLARKSVILLE TN 37040 931 338 2945	1820 BUSINESS PARK DR CLARKSVILLE TN 37040 931 647 3501
32. CYNTHIA L MONTGOMERY	3898 STELLA DR CLARKSVILLE TN 37040 931 551 3597	601 DUNLOP LANE CLARKSVILLE TN 37040 931 920 1800
33. JULIE MOORE	2965 SEVEN MILE FERRY RD CLARKSVILLE TN 37040 931 237 3205	127 CENTER POINTE DR CLARKSVILLE TN 37040 931 542 9931
34. S P MORLOCK	3154 ROLLINGS HILLS CT CLARKSVILLE TN 37043 931 220 1974	PO BOX 368 CLARKSVILLE TN 37040 931 648 5720
35. MARIA MUNOZ	321 BROADMORE DR CLARKSVILLE TN 37042 253 389 2676	850 GEORGIA AVE FORT CAMPBELL KY 42223 931 272 1781
36. RONALD L MURRELL JR	107 YORKTOWN ROAD CLARKSVILLE TN 37042 931 278 0047	3041 SIDCO DR NASHVILLE TN 37204
37. DENISE M PICKETT	2427 ELLSWORTH DR. CLARKSVILLE TN 37043 931-249-6790	46 UNION ST. CLARKSVILLE TN 37040 931-278-7544

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CLARKSVILLE TN 37040  
Telephone 931-648-5711  
Fax 931-572-1104

Notaries to be elected August 08, 2022

NAME	HOME ADDRESS AND PHONE	BUSINESS ADDRESS AND PHONE
38. MARK A RASSAS	800 FOXWOOD ROAD CLARKSVILLE TN 37040 931-645-5122	120 S SECOND ST SUITE 101 CLARKSVILLE TN 37040 931-645-4044
39. LINDA SUE SINGLETARY	127 CENTER POINTE DR CLARKSVILLE TN 37040 931 542 9931	127 CENTER POINT DR CLARKSVILLE TN 37040 931 542 9931
40. KALEENA D SMITH	948 NECTAR CT ADAMS TN 37010 601.941.6618	948 NECTAR CT ADAMS TN 37010 615.270.8745
41. ANGELA M STAATS	1229 UPLAND TERRACE CLARKSVILLE TN 37043 334 447 9889	511 UNION ST STE 1000 NASHVILLE TN 37219 6157427311
42. RAY STONE	401 OLD TRENTON RD CLARKSVILLE TN 37040 931-645-9207	401 OLD TRENTON RD CLARKSVILLE TN 37040 931-645-4197
43. JAMARI QUANTEL TRICE	120 MAYHEW RD CLARKSVILLE TN 37040 931-998-3090	
44. VERONICA VAUGHN	1231-D VERKLER DR CLARKSVILLE TN 37042 931 547 6941	
45. JENIFER WALLACE	6012 HOODS BRANCH RD SPRINGFIELD TN 37172	1600 MADISON ST CLARKSVILLE TN 37043 8439218135
46. KENYATA WEAVER	155 JACK MILLER BLVD CLARKSVILLE TN 37042 773-621-9278	
47. MARY R WELKER	222 GINGER DRIVE DOVER TN 37058 931 627 0945	135 CENTER POINTE DR CLARKSVILLE TN 37040 931647.0677
48. J C WELTON	2214 N MEADOW DR CLARKSVILLE TN 37040 931 338 0916	
49. DELECIA WHITEHEAD	519 GINKGO DR CLARKSVILLE TN 37042 931 614 9742	
50. MALIA E WYATT	337 JOHNNY RICHARDSON RD ERIN TN 37061 931 206 5178	331 UNION ST STE B CLARKSVILLE TN 37040 931 645 5544



## **NOMINATING COMMITTEE**

**August 8, 2022**

### **MAYOR PRO TEMPORE**

John Gannon nominated to fill the unexpired term of Commissioner Larry Rocconi with term to expire September 12, 2022.

## COUNTY MAYOR NOMINATIONS

August 8, 2022

### **BUILDING & CODES COMMITTEE**

Tangi Smith nominated to replace Commissioner Lisa Prichard for a three-year term to expire August 2025.

Josh Beal nominated to replace Commissioner Walker Woodruff for a three-year term to expire August 2025.

\*\*\*\*\*

## COUNTY MAYOR APPOINTMENTS

August 8, 2022

### **PUBLIC SAFETY TRAINING COMPLEX COMMITTEE**

John Gannon, as Chair of EMS, appointed to fill the unexpired term of Commissioner Joe Smith with term to expire February 2023.

### **MONTGOMERY COUNTY SPORTS AUTHORITY**

Janet Wilson appointed to fill unexpired term of Trenton Hassell with term to expire October 2025.

### **MONTGOMERY COUNTY FAIR COMMITTEE**

Khandra Smalley reappointed to a two-year term with term to expire August 2024.

Jerry Allbert reappointed to a two-year term with term to expire August 2024.

Charlie Keene reappointed to a two-year term with term to expire August 2024.

Steve Girskey reappointed to a two-year term with term to expire August 2024.

John Gannon reappointed to a two-year term with term to expire August 2024.

MONTGOMERY COUNTY

2022 COUNTY ROAD LIST

Zone 1

JANUARY 1, 2022 THRU MARCH 31, 2022

ROAD NAME	ROAD CLASS	ROAD LENGTH	DATE APPROVED	REASON FOR CHANGE
BLOOMINGTON TR.	HOT MIX	.16	5/31/22	NEW ROAD: CLEAR SPRINGS, SEC. 1
BUCKLIN DR.	HOT MIX	.19	5/31/22	NEW ROAD: CLEAR SPRINGS, SEC. 1
HAND CT.	HOT MIX	.20	5/31/22	CHANGE ROW FROM 22 FT. TO 24 FT.
HAND DR.	HOT MIX	.34	5/31/22	CHANGE ROW FROM 22 FT. TO 24 FT.
JARED CT.	HOT MIX	.10	5/31/22	CHANGE ROW FROM 22 FT. TO 24 FT.
MARKSMAN CT.	HOT MIX	.19	5/31/22	NEW ROAD: CLEAR SPRINGS, SEC. 1
RECURVE CT.	HOT MIX	.10	5/31/22	NEW ROAD: CLEAR SPRINGS, SEC 1
REDA DRIVE	HOT MIX	.96	5/31/22	RD EXTENSION/CHANGE .59 MI. TO .96 MI.
SADIE GRACE WAY	HOT MIX	.42	5/31/22	NEW ROAD: REDA ESTATES, SEC 3
SILAS LEE DR.	HOT MIX	.04	5/31/22	NEW ROAD: REDA ESTATES, SEC 3
WOFFORD RD.	HOT MIX	.05	5/31/22	CHANGE ROW FROM 20 FT. TO 24 FT.



MONTGOMERY COUNTY

2022 COUNTY ROAD LIST

ZONE 2

JANUARY 1, 2022 THRU MARCH 31, 2022

ROAD NAME	ROAD CLASS	ROAD LENGTH	DATE APPROVED	REASON FOR CHANGE
FISHERMAN'S ALLEY	HOT MIX	.12	5/31/22	.38 MI. ABANDONED.
RIVER ROAD	HOT MIX	3.91	5/31/22	OVERLAY .72 MI. WITH HOT MIX.

MONTGOMERY COUNTY

2022 COUNTY ROAD LIST

Zone 3

JANUARY 1, 2022 THRU MARCH 31, 2022

ROAD NAME	ROAD CLASS	ROAD LENGTH	DATE APPROVED	REASON FOR CHANGE
SHELTON FERRY ROAD	HOT MIX	2.56	5/31/22	ABANDON 2.08 MI. TO TWRA. (RIVER BOTTOM FAILING)

MONTGOMERY COUNTY

2022 COUNTY ROAD LIST

Zone 4

JANUARY 1, 2022 THRU MARCH 31, 2022

ROAD NAME	ROAD CLASS	ROAD LENGTH	DATE APPROVED	REASON FOR CHANGE
BOWDEN DR.	HOT MIX	.38	5/31/22	RD EXTENSION/CHANGE.19 MI. TO .38 MI.
CHAGFORD DR.	HOT MIX	.77	5/31/22	RD. EXTENSION/CHANGE .41 MI. TO .77 MI.
SARAH FRANCES CT.	HOT MIX	.21	5/31/22	NEW ROAD: GEORGE' S FARM, SEC. 2



MONTGOMERY COUNTY

Zone 5

2022 COUNTY ROAD LIST


JANUARY 1, 2022 THRU MARCH 31, 2022

ROAD NAME	ROAD CLASS	ROAD LENGTH	DATE APPROVED	REASON FOR CHANGE
BLUEBRIAR TRACE	HOT MIX	.57	5/31/22	RD. EXTENSION/CHANGE .46 MI. MI. TO .57 MI.
BLUEBRIAR TRACE	HOT MIX	.57	5/31/22	CHANGE ENDING POINT FROM JUNIPER PASS TO REMINGTON TRACE.
COTONEASTER LN.	HOT MIX	.14	5/31/22	NEW ROAD: FARMINGTON SEC. 5D
FORSYTHIA TRACE	HOT MIX	.27	5/31/22	RD EXTENSION/CHANGE .03 MI. TO .27 MI.
REMINGTON TRACE	HOT MIX	.86	5/31/22	RD EXTENSION/CHANGE .48 MI. TO .86 MI.

RESPECTFULLY SUBMITTED,

  
JEFF BRYANT, HIGHWAY SUPERVISOR

  
ED GROVES, COMMISSIONER

  
ORVILLE LEWIS, COMMISSIONER

  
DATE

MONTGOMERY COUNTY

Zone 1

2022 COUNTY ROAD LIST

APRIL 1, 2022 THRU JUNE 30, 2022

ROAD NAME	ROAD CLASS	ROAD LENGTH	DATE APPROVED	REASON FOR CHANGE
LAKE ROAD	HOT MIX	6.31	7/25/22	OVERLAY WITH HOT MIX. 1.6 MI. WITH HOT MIX.
TOMMY OLIVER RD.	HOT MIX	.91	7/25/22	OVERLAY WITH HOT MIX.
TOMMY OLIVER RD.	HOT MIX	.91	7/25/22	CHANGE RD. WIDTH FROM 19 FT. TO 20 FT.



**MONTGOMERY COUNTY**

**2022 COUNTY ROAD LIST**

**ZONE 4**


**APRIL 1, 2022 THRU JUNE 30, 2022**

<b>ROAD NAME</b>	<b>ROAD CLASS</b>	<b>ROAD LENGTH</b>	<b>DATE APPROVED</b>	<b>REASON FOR CHANGE</b>
<b>McADOO CREEK ROAD</b>	<b>HOT MIX</b>	<b>1.21</b>	<b>7/25/22</b>	<b>OVERLAY 1.21 MI. WITH HOT MIX.</b>

RESPECTFULLY SUBMITTED,

  
JEFF BRYANT, HIGHWAY SUPERVISOR

  
ED GROVES, COMMISSIONER

  
ORVILLE LEWIS, COMMISSIONER

7-25-22

DATE

**RESOLUTION TO AUTHORIZE THE REGIONAL PLANNING  
COMMISSION TO REHEAR A MATTER**

**WHEREAS**, the Montgomery County Board of Commissioners hears matters arising from the Regional Planning Commission; and

**WHEREAS**, in its regular Formal Session of May 24, 2022 the RPC heard the matter, CZ-11-2022, a zoning amendment request, then heard at the June 13, 2022 County Commission formal session, and did not approve the same; and

**WHEREAS**, any matter heard and acted upon may not be the subject of a Zoning Amendment for a period of 12 months thereafter; and

**WHEREAS**, however, RPC Regulation 11.11 AMENDMENTS AFFECTING SAME PARCEL OF LAND reads as follows:




Unless a previously allowed zoning map amendment by the County Commission, no action shall be initiated for a Zoning Amendment affecting the same parcel of land more often than once every twelve (12) months; provided, however, by resolution approved by a three-quarters ( $\frac{3}{4}$ ) majority of the members present of the County Commission, that such action may be initiated at any time; and

**WHEREAS**, Montgomery County desires to consider the question and vote to allow the matter to be presented again to the Regional Planning Commission process sooner than the expiry of 12 months following.

**NOW, THEREFORE BE IT RESOLVED** by the Montgomery County Board of Commissioners assembled in regular session on this the 8<sup>th</sup> day of August 2022, that the Regional Planning Commission is directed to rehear the zoning request CZ-11-2022, as the property owner requests the same, without waiting for the passing of 12 months pursuant to the powers of the Montgomery County Commission in the Regional Planning Commission Regulation 11.11.

For the purpose of approving this resolution, it must pass by a three-quarters ( $\frac{3}{4}$ ) vote of members present.

**Duly approved this 8<sup>th</sup> day of August 2022.**

Sponsor   
Commissioner   
Approved  County Mayor

Attested \_\_\_\_\_  
County Clerk



**RESOLUTION TO ENTER INTO INTERLOCAL COOPERATIVE  
PURCHASING AGREEMENT WITH H-GAC FOR THE  
BULK PURCHASE PRICING OF FIREFIGHTING  
GEAR AND EQUIPMENT**

**WHEREAS**, H-GAC, the Houston-Galveston Area Counsel and Montgomery County, Tennessee, pursuant to the Texas Interlocal Cooperation Act, are entities which can enter into an Interlocal Contract for Cooperative Purchases; and

**WHEREAS**, Cooperative purchasing allows for multiple purchasers to purchase together in bulk to receive beneficial pricing, cost containment, and delivery of services and products; and

**WHEREAS**, Montgomery County desires to purchase certain firefighting turnout gear which they may purchase under this Cooperative Purchasing Agreement at a reduced rate; and

**WHEREAS**, funds have been approved necessary for the purchase previously by the Montgomery County Board of Commissioners, Resolution 22-6-7, and to purchase two pumper tankers using ARPA funds; and

**WHEREAS**, the Cooperative Purchasing Group has already, through the use of competitive bids, produced vendors with the cost of products and services at best market rates and that entry into this Interlocal Agreement will allow Montgomery County to enjoy the benefits of cost savings and delivery of goods.

**NOW, THEREFORE, BE IT RESOLVED** by the Montgomery County Board of Commissioners sitting on this 8<sup>th</sup> day of August 2022, that the attached Interlocal Contract for Cooperative Purchasing which is listed as Exhibit A, is authorized by the Montgomery County Board of Commissioners to be executed by the Montgomery County Mayor for the purpose of participating in cooperative purchasing of fire equipment approved and budgeted.

**Duly passed and approved this 8<sup>th</sup> day of August 2022.**

Sponsor



Commissioner



Approved

County Mayor

Attest

County Clerk

THIS INTERLOCAL CONTRACT ("Contract"), made and entered into pursuant to the Texas Interlocal Cooperation Act, Chapter 791, Texas Government Code (the "Act"), by and between the Houston-Galveston Area Council, hereinafter referred to as "H-GAC," having its principal place of business at 3555 Timmons Lane, Suite 120, Houston, Texas 77027, and **Montgomery County, TN**, a local government, a state agency, or a non-profit corporation created and operated to provide one or more governmental functions and services, hereinafter referred to as "End User," having its principal place of business at **1 Millennium Plaza Clarksville, TN 37040**.

**WITNESSETH**

**WHEREAS**, H-GAC is a regional planning commission and political subdivision of the State of Texas operating under Chapter 391, Texas Local Government Code; and

**WHEREAS**, pursuant to the Act, H-GAC is authorized to contract with eligible entities to perform governmental functions and services, including the purchase of goods and services; and

**WHEREAS**, in reliance on such authority, H-GAC has instituted a cooperative purchasing program under which it contracts with eligible entities under the Act; and

**WHEREAS**, End User has represented that it is an eligible entity under the Act, that its governing body has authorized this Contract on **8/08/2022** (Date), and that it desires to contract with H-GAC on the terms set forth below;

**NOW, THEREFORE**, H-GAC and the End User do hereby agree as follows:

**ARTICLE 1: LEGAL AUTHORITY**

The End User represents and warrants to H-GAC that (1) it is eligible to contract with H-GAC under the Act because it is one of the following: a local government, as defined in the Act (a county, a municipality, a special district, or other political subdivision of the State of Texas or any other state), or a combination of two or more of those entities, a state agency (an agency of the State of Texas as defined in Section 771.002 of the Texas Government Code, or a similar agency of another state), or a non-profit corporation created and operated to provide one or more governmental functions and services, and (2) it possesses adequate legal authority to enter into this Contract.

**ARTICLE 2: APPLICABLE LAWS**

H-GAC and the End User agree to conduct all activities under this Contract in accordance with all applicable rules, regulations, and ordinances and laws in effect or promulgated during the term of this Contract.

**ARTICLE 3: WHOLE AGREEMENT**

This Contract and any attachments, as provided herein, constitute the complete contract between the parties hereto, and supersede any and all oral and written agreements between the parties relating to matters herein.

**ARTICLE 4: PERFORMANCE PERIOD**

The period of this Contract shall be for the balance of the fiscal year of the End User, which began **07/01/2022** and ends **06/30/2023**. This Contract shall thereafter automatically be renewed annually for each succeeding fiscal year, provided that such renewal shall not have the effect of extending the period in which the End User may make any payment due an H-GAC contractor beyond the fiscal year in which such obligation was incurred under this Contract.

**ARTICLE 5: SCOPE OF SERVICES**

The End User appoints H-GAC its true and lawful purchasing agent for the purchase of certain products and services through the H-GAC Cooperative Purchasing Program. End User will access the Program through HGACBuy.com and by submission of any duly executed purchase order, in the form prescribed by H-GAC to a contractor having a valid contract with H-GAC. All purchases hereunder shall be in accordance with specifications and contract terms and pricing established by H-GAC. Ownership (title) to products purchased through H-GAC shall transfer directly from the contractor to the End User.

#### **ARTICLE 6: PAYMENTS**

H-GAC will confirm each order and issue notice to contractor to proceed. Upon delivery of goods or services purchased, and presentation of a properly documented invoice, the End User shall promptly, and in any case within thirty (30) days, pay H-GAC's contractor the full amount of the invoice. All payments for goods or services will be made from current revenues available to the paying party. In no event shall H-GAC have any financial liability to the End User for any goods or services End User procures from an H- GAC contractor.

#### **ARTICLE 7: CHANGES AND AMENDMENTS**

This Contract may be amended only by a written amendment executed by both parties, except that any alterations, additions, or deletions to the terms of this Contract which are required by changes in Federal and State law or regulations are automatically incorporated into this Contract without written amendment hereto and shall become effective on the date designated by such law or regulation.

H-GAC reserves the right to make changes in the scope of products and services offered through the H-GAC Cooperative Purchasing Program to be performed hereunder.

#### **ARTICLE 8: TERMINATION PROCEDURES**

H-GAC or the End User may cancel this Contract at any time upon thirty (30) days written notice by certified mail to the other party to this Contract. The obligations of the End User, including its obligation to pay H-GAC's contractor for all costs incurred under this Contract prior to such notice shall survive such cancellation, as well as any other obligation incurred under this Contract, until performed or discharged by the End User.

#### **ARTICLE 9: SEVERABILITY**

All parties agree that should any provision of this Contract be determined to be invalid or unenforceable, such determination shall not affect any other term of this Contract, which shall continue in full force and effect.

#### **ARTICLE 10: FORCE MAJEURE**

To the extent that either party to this Contract shall be wholly or partially prevented from the performance within the term specified of any obligation or duty placed on such party by reason of or through strikes, stoppage of labor, riot, fire, flood, acts of war, insurrection, accident, order of any court, act of God, or specific cause reasonably beyond the party's control and not attributable to its neglect or nonfeasance, in such event, the time for the performance of such obligation or duty shall be suspended until such disability to perform is removed; provided, however, force majeure shall not excuse an obligation solely to pay funds. Determination of force majeure shall rest solely with H-GAC.

#### **ARTICLE 11: VENUE**

Disputes between procuring party and Vendor are to be resolved in accord with the law and venue rules of the State of purchase.

#### **THIS INSTRUMENT HAS BEEN EXECUTED BY THE PARTIES HERETO AS FOLLOWS:**

Montgomery County, TN

Name of End User (local government, agency, or non-profit corporation)

1 Millennium Plaza

Mailing Address

Clarksville, TN 37040

City, State ZIP Code

\_\_\_\_\_  
Signature of chief elected or appointed official | **Date**

Jim Durrett, Mayor

Typed Name & Title of Signatory

***Houston-Galveston Area Council***

3555 Timmons Lane, Suite 120, Houston, TX  
77027

By: \_\_\_\_\_

Executive Director

Date: \_\_\_\_\_





### **END USER DATA**

Please sign and return the Interlocal Contract, along with this completed form, to H-GAC by emailing it to [cpcontractfax@h-gac.com](mailto:cpcontractfax@h-gac.com) or by faxing it to 713-993-2424. The contract may also be mailed to:

**H-GAC Cooperative Purchasing Program**  
**P.O. Box 22777, Houston, TX 77227-2777**

**Name of End User Agency:** Montgomery County, TN County Name: **Montgomery**

**Mailing Address:** P.O. Box 368 Clarksville, TN 37041

**Main Telephone Number:** 931-648-5787 **FAX Number:** 931-553-5151

**Physical Address:** 1 Millennium Plaza Clarksville, TN >37040

**Web Site Address:** [mcgtn.org](http://mcgtn.org)

**Official Contact:** Stephanie Morlock

**Mailing Address:** 350 Pageant Lane, Suite 101E  
Clarksville, TN 37040

**Title:** Purchasing Agent

**Ph No.:** 931-648-5720

**FX No.:** 931-553-5151

**E-Mail Address:** [spmorlock@mcgtn.net](mailto:spmorlock@mcgtn.net)

**Authorized Official:** Jim Durrett

**Mailing Address:** 1 Millennium Plaza  
Clarksville, TN 37040

**Title:** Mayor

**Ph No.:** 931-648-5787

**FX No.:** 931-553-5177

**E-Mail Address:** [mayordurrett@mcgtn.net](mailto:mayordurrett@mcgtn.net)

**Authorized Official:** Ed Baggett

**Mailing Address:** 130 S 1st Street  
Clarksville, TN 37040

**Title:** County Fire Chief

**Ph No.:** 931-648-5702

**FX No.:** 931-553-5145

**E-Mail Address:** [eebaggett@mcgtn.net](mailto:eebaggett@mcgtn.net)

**RESOLUTION TO DEVELOP INTERLOCAL AGREEMENT REGARDING  
CITY OF CLARKSVILLE PAYMENTS FOR COSTS OF TAX  
ASSESSMENT REAPPRAISAL**

**WHEREAS**, *Tennessee Code Annotated § 67-5-801, et seq.* requires the Montgomery County Assessor to make out all tax books, to place the property within the limits of any given municipality, and to show the aggregate valuation of all property within the limits of each incorporated town, city, or taxing district; and

**WHEREAS**, the County Assessor of Property is statutorily required to identify all taxable property on the Assessor's Assessment Records in such manner that the tax rolls can be provided for each taxing entity within the Assessor's jurisdiction; and

**WHEREAS**, within Montgomery County, Tennessee, there lies the municipality, the City of Clarksville, Tennessee, which relies upon the completion of all work, operation, and activity associated with the development of tax rolls and the proper appraisal of properties; and

**WHEREAS**, *Tennessee Code Annotated § 67-5-1601(c)(2)* provides generally that a City is to pay one-half of the local cost of the reappraisal of properties within the City absent an agreement otherwise to pay a lesser amount; and

**WHEREAS**, Montgomery County, Tennessee, and the City of Clarksville, Tennessee, have agreed to an alternative to the statutory payment amount; and

**WHEREAS**, said Agreement has been reduced to an Interlocal Agreement for consideration.

**NOW, THEREFORE, BE IT RESOLVED** by the Montgomery County Board of Commissioners sitting on this 8<sup>th</sup> day of August 2022, that the County Mayor is authorized to execute the Interlocal Agreement attached hereto as Exhibit A so that Montgomery County and the City of Clarksville may enter into an Interlocal Agreement as an alternative to *Tennessee Code Annotated § 67-5-1601(c)(2)* as allowed by law.

Duly passed and approved this 8<sup>th</sup> day of August 2022.

Sponsor J. Dunt  
Commissioner Joe Aub  
Approved \_\_\_\_\_  
County Mayor

Attest \_\_\_\_\_  
County Clerk

**RESOLUTION AUTHORIZING THE INDUSTRIAL DEVELOPMENT BOARD OF  
THE COUNTY OF MONTGOMERY TO NEGOTIATE AND ACCEPT PAYMENTS IN  
LIEU OF AD VALOREM TAXES AND APPROVAL OF A PARKING MANAGEMENT  
AGREEMENT AND INTERLOCAL GOVERNMENTAL AGREEMENT**

Resolution of the Board of Commissioners of Montgomery County, Tennessee.

**WHEREAS**, The Industrial Development Board of the County of Montgomery (the “Board”) is authorized under the provisions of Chapter 53, Title 7, of Tennessee Code Annotated, as amended from time to time (the “Act”) , to, among other things, issue, sell, and deliver revenue bonds and revenue notes, and to use the proceeds therefrom for, among other things, the purpose of financing, acquiring, improving, constructing, expanding, equipping, owning, leasing and disposing of properties in order to promote industry, trade, commerce, tourism and recreations, and thereby maintain and increase employment opportunities and further the use of natural resources in the State of Tennessee, by inducing manufacturing, industrial, governmental, educational, financial, service, commercial and recreational enterprises to locate in or remain in the State of Tennessee; and

**WHEREAS**, in order to implement the public purposes enumerated in the Act and in furtherance thereof to induce people and companies to construct, acquire, equip, expand, remain and conduct operations in projects (as defined in the Act) located or to be located in the County of Montgomery, Tennessee, the construction, acquisition, expansion, equipping, owning and leasing of which by the Board is expected to maintain or increase employment in the area, the County of Montgomery, Tennessee, desires to delegate authority to the Board to grant payment in lieu of tax incentives pursuant to the terms and conditions set forth in the Act, in order to implement the purposes of the Act, to Riverview Square Garage, LLC (the “Company”), as more specifically set forth in a certain Tax Agreement between the Board and the Company (the “Tax Agreement”); and

**WHEREAS**, to induce the Company to acquire and construct as set out herein, a 726-space public parking garage facility located on College Street, Clarksville, Tennessee (the “Facility”), and to induce the Company to equip said Facility with certain equipment necessary for such parking garage operations (the “Equipment”), the Board has agreed to acquire the Facility from the Company, which Facility shall be leased by the Board to the Company pursuant to a certain Facility Lease Agreement (as amended or supplemented from time to time, the “Facility Lease”), the form of which is attached hereto as Exhibit A, and to acquire and own the Equipment, which Equipment shall be leased by the Board to the Company pursuant to a certain Equipment Lease Agreement (as amended or supplemented from time to time, the “Equipment Lease”); and

**WHEREAS**, the State of Tennessee (the “State”) has appropriated Fourteen Million Dollars (\$14,000,000) to the County for the design and construction of the Facility (the “Grant”), and the County and the Board have agreed that the Economic Development Council Board, hereinafter referred to as the “EDC” Board shall administer the Grant in progress payments to the Company for construction of the Facility, and have agreed to enter into a certain Intergovernmental Agreement (the “Intergovernmental Agreement”) and a certain Garage Management Agreement to govern the terms of operation of the Facility (the “Garage Management Agreement”).



**NOW, THEREFORE, BE IT RESOLVED** by the County Commission of the County of Montgomery, Tennessee, as follows:

1. Pursuant to Tenn. Code Ann. Section 7-53-305(b), the County Commission of the County of Montgomery, Tennessee, hereby finds that the delegation of authority to the Board to grant payment in lieu of tax incentives pursuant to the terms and conditions set forth in the Act and the granting of such incentives by the Board are deemed to be in furtherance of the Board's public purposes as defined in the Act; and

2. The County Commission of the County of Montgomery, Tennessee, hereby delegates authority to the Board to grant payment in lieu of tax incentives pursuant to the terms and conditions set forth in the Act, and to negotiate, document and accept payments in lieu of taxes in connection therewith based upon the terms set forth in the Tax Agreement, the form of which is attached hereto as Exhibit B.

3. The County Commission of the County of Montgomery, Tennessee, hereby approves the terms of the Intergovernmental Agreement, the form of which is attached hereto as Exhibit C, and the terms of the Garage Management Agreement, the form of which is attached hereto as Exhibit D.

4. The Mayor and all officers and departments and agencies of the County of Montgomery, Tennessee, are hereby authorized and directed to take such further actions as are deemed necessary or advisable to carry out the intent and purposes of this Resolution.

5. If any one or more of the provisions of this Resolution, or of any exhibit or attachment thereof, shall be held invalid, illegal, or unenforceable in any respect, by final decree of any court of lawful jurisdiction, such invalidity, illegality, or unenforceability shall not affect any other provision hereof, or of any exhibit or attachment thereto, but this Resolution, and the exhibits and attachments thereof, shall be construed the same as if such invalid, illegal, or unenforceable provision had never been contained herein, or therein, as the case may be.

**BE IT FURTHER RESOLVED**, that this Resolution shall take effect immediately upon passage, the public welfare requiring it.

**Duly approved this 8<sup>th</sup> day of August 2022.**

Sponsor



Commissioner



Approved

County Mayor

Attested

County Clerk

**RESOLUTION OF THE COUNTY COMMISSION OF THE COUNTY OF MONTGOMERY, TENNESSEE, AUTHORIZING THE EXECUTION OF AN INTERGOVERNMENTAL AGREEMENT RELATING TO A PUBLIC PARKING FACILITY**

**WHEREAS**, The Industrial Development Board of the County of Montgomery (the “Board”) is authorized under the provisions of Chapter 53, Title 7, of Tennessee Code Annotated, as amended (the “Act”) , to, among other things, acquire, construct, equip, own and lease off-street parking facilities; and

**WHEREAS**, in order to implement the public purposes enumerated in the Act and to cause the acquisition, construction and equipping of an off-street parking facility (the “Parking Facility”) in Montgomery County, Tennessee (the “County”) that will be available to the public and will promote the economic development of downtown Clarksville, Tennessee and the County as a whole; and

**WHEREAS**, the State of Tennessee (the “State”) has appropriated Fourteen Million Dollars (\$14,000,000) to the County to assist with the construction of the Parking Facility (the “State Grant”), and

**WHEREAS**, the County, the Board and the Clarksville-Montgomery County Area Economic Development Council (the “EDC”) intend to enter into an Intergovernmental Agreement relative to the distribution of the State Grant and the undertaking of the development of the Project Facility, the form of which has been submitted to the County Commission (the “County Commission”) of the County; and

**WHEREAS**, in the event the Board leases the Parking Facility in order to facilitate the operation thereof, the County Commission desires to authorize the Board to negotiate an agreement with any lessees with respect to payments in lieu of taxes relating to the Parking Facility, and County Commission has previously delegated to the Board the authority to negotiate and accept such agreements with respect to the Parking Facility.

**NOW, THEREFORE, BE IT RESOLVED** by the County Commission of the County of Montgomery, Tennessee, as follows:

1. The County Commission hereby approves the general form, content, and provisions of the Intergovernmental Agreement, as presented to this meeting of the County Commission, and, upon satisfaction of the conditions set forth below, the County Mayor is hereby authorized, empowered and directed to execute, acknowledge and deliver said Intergovernmental Agreement, in substantially the form now before this meeting of the County Commission, or with such changes therein as shall be approved by the County Mayor, his execution thereof to constitute conclusive evidence of his approval of any and all such changes or revisions, in the name, and on behalf, of the County Commission.

2. The execution and delivery of the Intergovernmental Agreement by the County shall be conditioned upon the satisfaction of the following requirements:

(a) The conveyance of the property on which the Parking Facility is to be constructed to the Board;

(b) The approval of the final forms of the Project Documents, as defined in the Intergovernmental Agreement, by the County Mayor and the County Attorney (as to form and legality only);

(c) Evidence that adequate funds are available to complete the construction of the Facility as determined by the County Mayor; and

(d) Confirmation from the appropriate official of the State of Tennessee that the application of funds consistent with the Intergovernmental Agreement and the Project Documents is permitted by the Comptroller of the use of the proceeds of the State Grant pursuant to the Project Documents will comply with the terms of the State Grant and applicable law.

3. The County Mayor and all officers and departments and agencies of the County of Montgomery, Tennessee, are hereby authorized and directed to take such further actions as are deemed necessary or advisable to carry out the intent and purposes of this Resolution.

4. The terms of any agreement relative to payments in lieu of taxes between the Board and any lessee of the Parking Facility shall be subject to the approval of EDC as the administrator pursuant to the Intergovernmental Agreement.

**BE IT FURTHER RESOLVED**, that this Resolution shall take effect immediately upon passage, the public welfare requiring it.

**APPROVED AND ADOPTED**, this 8th day of August, 2022.

**Sponsor** \_\_\_\_\_

**Commissioner** \_\_\_\_\_

**Approved** \_\_\_\_\_  
**County Mayor**

**Attested** \_\_\_\_\_  
**County Clerk**

## INTERGOVERNMENTAL AGREEMENT

This Intergovernmental Agreement (the “Agreement”) is made and entered into as of the \_\_\_\_ day of \_\_\_\_\_, 2022, by and among The Industrial Development Board of the County of Montgomery (the “IDB”), the Clarksville-Montgomery County Area Economic Development Council (the “EDC”), and Montgomery County, Tennessee (the “County”).

### WITNESSETH

WHEREAS, the IDB, the EDC and the County are vitally interested in promoting economic development within the boundaries of the County, and the IDB and the County are each a public agency of the State within the meaning of Chapter 9, Title 12 of the Tennessee Code Annotated (the “Interlocal Cooperation Act”);

WHEREAS, pursuant to Chapter 7, Title 53 of the Tennessee Code Annotated (the “IDB Act”), the County has created the IDB for the purpose of exercising all powers granted to an industrial development board by the IDB Act;

WHEREAS, the State of Tennessee has granted Fourteen Million Dollars (\$14,000,000) to the County (the “Grant”) to assist with the construction of a public parking garage within the County (the “Parking Facility”), and the County desires to contribute the amount of such Grant to the IDB pursuant to Section 6-54-118 of the Tennessee Code Annotated, as amended, in order to promote economic development provided that the IDB applies such funds consistent with the terms of the Grant, the economic development goals of the County and applicable law;

WHEREAS, it is anticipated that the Parking Facility will be leased to and/or managed by a private party in order to promote economic development and that the IDB and/or the EDC will enter into such agreements (the “Project Documents”), including a development agreement, management agreement and/or lease agreement, that are deemed advisable or necessary to ensure that the Parking Facility is constructed in a manner consistent with the County’s needs for additional public parking and in order to support the continued development of downtown Clarksville;

WHEREAS, pursuant to the Interlocal Cooperation Act, the County, the IDB and the EDC are authorized to make agreements for joint or cooperative action that includes any power, privilege or authority exercised or that may be exercised by each of the agencies that are a party to the agreement; and

WHEREAS, it is deemed necessary and desirable by the County and the IDB that the parties enter into an agreement as authorized by the Interlocal Cooperation Act for the purpose of establishing the rights and obligations of the parties hereunder regarding the development and operation of the Parking Facility and the application of the proceeds of the Grant.

NOW, THEREFORE, for and in consideration of the premises and the mutual covenants contained herein, and other good and valuable consideration, the receipt and sufficiency of all of which is hereby acknowledged, the Parties agree as follows:



1. Purpose. The purpose of this Agreement is to establish the terms upon which the IDB, the County and the EDC will cooperate with respect to the development and operation of the Parking Facility to support the economic development in the County and to assure compliance with the terms of the Grant and applicable law in connection with the application of the Grant funds.

2. Duration. This Agreement shall terminate upon the termination of all Project Documents under which the County is a third-party beneficiary pursuant to their terms. The County shall be an express third-party beneficiary of all Project Documents unless such requirement is waived by the County Mayor as to any specific Project Document.

3. Grant Contribution to the IDB. The County agrees to transfer the Grant to the IDB to be applied in accordance with the Project Documents upon the delivery of a (a) written confirmation from the County Mayor that the forms of the Project Documents are satisfactory to the County and are consistent with the public purposes for which the Grant was obtained and (b) written confirmation from the County Attorney or a designee of the County Attorney that the proceeds of the Grant, if applied in accordance with the Project Documents, will be applied in a manner that is permitted by the terms of the Grant and applicable law.

4. Use of Contribution. The IDB shall hold the Grant in its designated account until such time as funds are disbursed consistent with the Project Documents. The IDB agrees to administer the application of the proceeds of the Grant consistent with the terms of the Grant and Project Documents.

5. Interlocal Cooperation Provisions. For purposes of the Interlocal Cooperation Act, the parties agree that (i) no separate legal entity shall be established to conduct the cooperative undertaking being undertaken pursuant to this Agreement other than the parties to this Agreement; (ii) no real or personal property is expected to be acquired in connection with the cooperative undertaking being undertaken pursuant to this Agreement except for the Parking Facility, which Parking Facility will be operated, managed and disposed of in accordance with the Project Documents; (iii) the EDC shall be and is hereby designated as the administrator to oversee the performance of the provisions of this Agreement and all Project Documents on behalf of the County and the IDB, and the parties agree that all Project Documents shall reflect EDC's role as such administrator in a manner satisfactory to the County; and (iv) the EDC shall maintain a budget for the undertaking of the development and operation of the Parking Facility.

6. Miscellaneous. This Agreement shall inure to the benefit of the parties hereto, their respective successors and assigns. This Agreement may be executed in several counterparts, each of which shall be an original, and all of which shall constitute but one and the same instrument. Any amendment to any provision of this Agreement shall not be effective unless approved by the IDB and the County.

[Signatures on Following Page]

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed by their duly authorized officers as of the day and year first above written.

IDB

The Industrial Development Board of the  
County of Montgomery

By: \_\_\_\_\_  
Name: \_\_\_\_\_  
Title: \_\_\_\_\_

EDC

The Clarksville-Montgomery County Area  
Economic Development Council

By: \_\_\_\_\_  
Name: \_\_\_\_\_  
Title: \_\_\_\_\_

COUNTY

Montgomery County, Tennessee

By: \_\_\_\_\_  
Name: \_\_\_\_\_  
Title: \_\_\_\_\_

33487801.6

## MONTGOMERY COUNTY DRIVER SAFETY PROGRAM

### QUARTERLY REPORT: REVENUE AND ATTENDEES

APRIL - JUNE 2022

#### \*Adult Driver Improvement Program

<u>Rev Rec:</u> April 2022.....\$ 1,474.87	<u>Attendees:</u> April 2022.....22
May 2022.....\$ 1,282.50	May 2022.....24
June 2022.....\$ 1,859.62	June 2022.....28
Total.....\$ 4,616.99	Total.....74

#### \*ADIP Book Fees

<u>Rev Rec:</u> April 2022.....\$ 76.47
May 2022.....\$ 66.50
June 2022.....\$ 96.42
Total.....\$239.39

#### \*Reality

<u>Rev Rec:</u> April 2022.....\$ 0.00	<u>Attendees:</u> April 2022....n/a
May 2022.....\$ 0.00	May 2022....n/a
June 2022.....\$57.00	June 2022.....2
Total.....\$57.00	Total.....2

**\*TEEN DRIVER IMPROVEMENT PROGRAM**

**Rev Rec:** April 2022.....\$ 456.00    **Attendees:** April 2022...n/a

May 2022.....\$ 520.00                      May 2022.....42

June 2022.....\$ 608.00                      June 2022.....17

Total.....\$ 1,584.00                      Total.....59



MONTGOMERY COUNTY TRUSTEE'S OFFICE									
INVESTMENTS - MAY 2022 INTEREST REPORT									
FUND NAME	FUND	BANK NAME	INVESTMENT	INTEREST	TOTAL INVESTED	APY%	Previous	Maturity	INVESTMENT INFORMATION
	CODE						Rate	Date	
COUNTY GENERAL FUND	101	F&M BANK/TAX RECEIPTS	15,390,481.60	13,333.51	15,403,815.11	1.00	0.15		
COUNTY GENERAL FUND	101	PLANTERS BANK/TAX RECEIPTS	1,149,431.12	151.19	1,149,582.31	0.15			
COUNTY GENERAL FUND	101	CUMB. BK. & TRUST/TAX RECEIPTS	2,287,044.20	485.71	2,287,529.91	0.25			
COUNTY GENERAL FUND	101	PLANTERS BANK--OTHER CNTY GOVT CREDIT CARD ACCT	1,248,933.02	161.13	1,249,094.15	0.15			
CLARKSVILLE MO. CO. PUBLIC LIBRARY	209	PLANTERS BANK - LIBRARY	125,392.93	16.18	125,409.11	0.15			
COUNTY GENERAL FUND	101	REGIONS-OPERATING	80,177,277.44	78,776.02	80,256,053.46	0.75	0.25		
CMCSS GENERAL FUND	141	PLANTERS BANK-CMCSS CREDIT CARD	1,542,753.26	202.15	1,542,955.41	0.15			
BI-COUNTY LANDFILL	207	LEGENDS BANK Business Reserve Money Market	15,874,461.16	6,852.30	15,881,313.46	0.50			
COUNTY GENERAL FUND	101	STEPHENS INC.	-	-	-				CLOSED IN APRIL
COUNTY GENERAL FUND	101	LGIP	49,320.73	28.50	49,349.23	0.68	0.37		
COUNTY GENERAL FUND	101	BANK OF NASHVILLE/SYNOVUS	825.70	0.06	-				CLOSED IN MAY
DEBT SERVICE FUND	151	REGIONS BANK - CAPITAL PROJECTS	12,007,607.52	12,562.19	12,020,169.71	0.75	0.25		
CAPITAL PROJECTS	171	REGIONS BANK - CAPITAL PROJECTS	778,039.40		778,039.40	0.75	0.25		
CAPITAL PROJECTS	171	REGIONS BANK - GO PUBLIC IMPROVEMENT	2,762,535.09	2,714.25	2,765,249.34	0.75	0.25		
COUNTY GENERAL FUND	101	REGIONS BANK - WORKER'S COMP	880,644.42	865.25	881,509.67	0.75	0.25		
E-911	204	REGIONS BANK - E911	451,409.05	443.52	451,852.57	0.75	0.25		
DEBT SERVICE FUND	151	REGIONS BANK - DEBT SERVICE	226,298.41	222.34	226,520.75	0.75	0.25		
COUNTY GENERAL FUND	101	REGIONS BANK - UNEMPLOYMENT TRUST	121,366.67	119.27	121,505.94	0.75	0.25		
COUNTY GENERAL FUND	101	BAIRD / HILLIARD LYONS	10,594,499.99	-	10,594,499.99	1.29			
DEBT SERVICE FUND	151	FRANKLIN SYNERGY	19,535,602.59	11,807.19	19,547,409.78	0.83		8/2022	BLENDED RATE
COUNTY GENERAL FUND	101	REGIONS BANK - SHERIFF FEDERAL TREASURY	3,653.36	3.59	3,656.95	0.75	0.25		
COUNTY GENERAL FUND	101	REGIONS BANK - SHERIFF FEDERAL JUSTICE	90,085.89	88.51	90,174.40	0.75	0.25		
COUNTY GENERAL FUND	101	FIRST ADVANTAGE CD	3,104,209.08	538.86	-				CLOSED IN MAY
CAPITAL PROJECTS	171	REGIONS BANK - G.O. CAPITAL OUTLAY	2,914,525.47	2,863.59	2,917,389.06	0.75	0.25		
CAPITAL PROJECTS	171	REGIONS BANK - G.O BOND ANTICIPATION	2,390,201.98	2,348.43	2,392,550.41	0.75	0.25		
TAX ACCOUNT	ALL	F & M BANK - TAX	10,660,475.66	431.24	10,660,906.90	0.05			
DEBT SERVICE FUND	151	REGIONS BANK - MPEC CONSTRUCTION	50,231,276.20	49,353.39	50,280,629.59	0.75	0.25		
DEBT SERVICE FUND	151	REGIONS BANK - MPEC CAPITALIZED INTEREST	6,602,739.22	6,487.34	6,609,226.56	0.75	0.25		
COUNTY GENERAL FUND	101	SYNOVUS MMK	7,684,960.85	284.23	-				CLOSED IN MAY
AMERICAN RESCUE PLAN	127	REGIONS BANK - AMERICAN RESCUE PLAN	11,092,824.10	10,898.96	11,103,723.06	0.75	0.25		
COUNTY GENERAL FUND	101	MULTI-BANK SECURITIES	97,255,756.33	-	97,255,756.33	0.90	0.93	LADDERED	BLENDED RATE - INT PD SEMI-ANNUALLY
		TOTALS	\$ 357,234,652.44	\$ 202,038.90	\$ 346,645,872.66				

MONTGOMERY COUNTY TRUSTEE'S OFFICE INVESTMENTS - JUNE 2022 INTEREST REPORT									
FUND NAME	FUND CODE	BANK NAME	INVESTMENT	INTEREST	TOTAL INVESTED	APY%	Previous Rate	Maturity Date	INVESTMENT INFORMATION
COUNTY GENERAL FUND	101	F&M BANK/TAX RECEIPTS	15,566,860.98	12,709.35	15,579,570.33	1.00			
COUNTY GENERAL FUND	101	PLANTERS BANK/TAX RECEIPTS	1,149,733.50	141.76	1,149,875.26	0.15			
COUNTY GENERAL FUND	101	CUMB. BK. & TRUST/TAX RECEIPTS	2,288,015.82	470.14	2,288,485.96	0.25			
COUNTY GENERAL FUND	101	PLANTERS BANK-OTHER CNTY GOVT CREDIT CARD ACCT	1,295,423.67	156.97	1,295,580.64	0.15			
CLARKSVILLE MO. CO. PUBLIC LIBRARY	209	PLANTERS BANK - LIBRARY	131,847.63	15.89	131,863.52	0.15			
COUNTY GENERAL FUND	101	REGIONS-OPERATING	51,470,331.84	78,776.02	51,549,107.86	0.75			
CMCSS GENERAL FUND	141	PLANTERS BANK-CMCSS CREDIT CARD	1,546,953.67	190.44	1,547,144.11	0.15			
BI-COUNTY LANDFILL	207	LEGENDS BANK Business Reserve Money Market	16,007,754.20	6,554.68	16,014,308.88	0.50			
COUNTY GENERAL FUND	101	STEPHENS INC.							CLOSED IN APRIL
COUNTY GENERAL FUND	101	LGIP	49,377.73	39.36	49,417.09	0.97	0.68		
COUNTY GENERAL FUND	101	BANK OF NASHVILLE/SYNOVUS			-				CLOSED IN MAY
DEBT SERVICE FUND	151	REGIONS BANK - CAPITAL PROJECTS	12,020,169.71	12,562.19	12,032,731.90	0.75			
CAPITAL PROJECTS	171	REGIONS BANK - CAPITAL PROJECTS	778,039.40		778,039.40	0.75			
CAPITAL PROJECTS	171	REGIONS BANK - GO PUBLIC IMPROVEMENT	2,765,249.34	2,714.25	2,767,963.59	0.75			
COUNTY GENERAL FUND	101	REGIONS BANK - WORKER'S COMP	881,509.67	865.25	882,374.92	0.75			
E-911	204	REGIONS BANK - E911	451,852.57	443.52	452,296.09	0.75			
DEBT SERVICE FUND	151	REGIONS BANK - DEBT SERVICE	226,520.75	222.34	226,743.09	0.75			
COUNTY GENERAL FUND	101	REGIONS BANK - UNEMPLOYMENT TRUST	121,505.94	119.27	121,625.21	0.75			
COUNTY GENERAL FUND	101	BAIRD / HILLIARD LYONS	10,594,499.99	25,381.31	10,619,881.30	1.76	1.29		
DEBT SERVICE FUND	151	FRANKLIN SYNERGY	19,559,216.97	11,302.56	19,570,519.53	0.83		8/2022	BLENDED RATE
COUNTY GENERAL FUND	101	REGIONS BANK - SHERIFF FEDERAL TREASURY	3,656.95	3.59	3,660.54	0.75	0.25		
COUNTY GENERAL FUND	101	REGIONS BANK - SHERIFF FEDERAL JUSTICE	106,300.37	88.51	106,388.88	0.75	0.25		
COUNTY GENERAL FUND	101	FIRST ADVANTAGE CD			-				CLOSED IN MAY
CAPITAL PROJECTS	171	REGIONS BANK - G.O. CAPITAL OUTLAY	2,917,389.06	2,863.59	2,920,252.65	0.75			
CAPITAL PROJECTS	171	REGIONS BANK - G.O BOND ANTICIPATION	2,392,550.41	2,348.43	2,394,898.84	0.75			
TAX ACCOUNT	ALL	F & M BANK - TAX	11,809,032.23	461.42	11,809,493.65	0.05			
DEBT SERVICE FUND	151	REGIONS BANK - MPEC CONSTRUCTION	45,176,969.81	49,353.39	45,226,323.20	0.75			
DEBT SERVICE FUND	151	REGIONS BANK - MPEC CAPITALIZED INTEREST	6,609,226.56	6,487.34	6,615,713.90	0.75			
COUNTY GENERAL FUND	101	SYNOVUS MMK	-		-				CLOSED IN MAY
AMERICAN RESCUE PLAN	127	REGIONS BANK - AMERICAN RESCUE PLAN	11,103,723.06	10,898.96	11,114,622.02	0.75			
COUNTY GENERAL FUND	101	MULTI-BANK SECURITIES	105,138,031.71	-	105,138,031.71	0.87	0.90	LADDERED	BLENDED RATE - INT PD SEMI-ANNUALLY
		TOTALS	\$ 322,161,743.54	\$ 226,170.53	\$ 322,386,914.07				

**Montgomery County, Tennessee**  
**Office of Trustee**  
**Monthly Financial Report**  
**For the Month Ending 6/30/2022**

ASSET		<u>Beginning Balance</u>	<u>Debits</u>	<u>Credits</u>	<u>Ending Balance</u>
999-11120	CASH ON HAND	2,000.00	18,852,484.50	18,852,484.50	2,000.00
999-11130-003	F & M BANK-TAX PAYMENTS	15,403,815.11	232,678.29	56,923.07	15,579,570.33
999-11130-006	PLANTERS BANK-MMA(TAX ACCOUNT)	1,149,582.31	292.95		1,149,875.26
999-11130-008	CUMBERLAND BK - TAX ACCOUNT	2,287,529.91	955.85		2,288,485.76
999-11130-022	PLANTERS BANK-OTHER CNTY GOVT CC	1,249,094.15	93,120.15	46,633.66	1,295,580.64
999-11130-025	LEGENDS BANK - BI-COUNTY FEES	10,000.00	131,671.79	131,671.79	10,000.00
999-11130-026	PLANTERS BANK -209	125,409.11	7,148.87	694.46	131,863.52
999-11130-027	REGIONS - OPERATING	80,256,053.46	105,412,501.34	134,119,446.94	51,549,107.86
999-11130-029	REGIONS - SCHOOL CLEARING	0.00	16,771,488.85	16,771,488.85	0.00
999-11130-030	CMCSS CREDIT CARD ACCT	1,542,955.41	4,616.32	248.62	1,547,323.11
999-11130-031	REGIONS - MCG CLEARING (NEW)	0.00	9,463,400.90	9,463,400.90	0.00
999-11130-032	F & M DISBURSEMENTS	89,890.84	56,355.81	42,332.15	103,914.50
999-11300-004	LEGENDS BANK - 207	15,881,313.46	132,995.42		16,014,308.88
999-11300-019	LOCAL GOVT INVESTMENT POOL 101	49,349.23	67.86		49,417.09
999-11300-028	REGIONS - CAPITAL PROJECTS	12,798,209.11	12,562.19		12,810,771.30
999-11300-029	REGIONS - GO PUBLIC IMPROVEMENT	2,765,249.34	2,714.25		2,767,963.59
999-11300-030	REGIONS - WORKER'S COMP	881,509.67	865.25		882,374.92
999-11300-035	REGIONS - E911	451,852.57	443.52		452,296.09
999-11300-037	REGIONS - DEBT SERVICE	226,520.75	222.34		226,743.09
999-11300-038	REGIONS - UNEMPLOYMENT TRUST	121,505.94	119.27		121,625.21
999-11300-040	HILLIARD LYONS	10,594,499.99	25,381.31		10,619,881.30
999-11300-041	2016A G.O. PUBLIC IMPROVEMENT BOND	19,547,409.78	23,109.75		19,570,519.53
999-11300-042	SHERIFF FEDERAL TREASURY	3,656.95	3.59		3,660.54
999-11300-043	SHERIFF FEDERAL JUSTICE	90,174.40	16,214.48		106,388.88
999-11300-047	REGIONS - GO CAPITAL OUTLAY	2,917,389.06	2,863.59		2,920,252.65
999-11300-048	REGIONS - GO BOND ANTICIPATION	2,392,550.41	2,348.43		2,394,898.84
999-11300-049	F & M - TAX DEPOSITS	10,660,906.90	1,318,300.77	169,714.02	11,809,493.65
999-11300-050	REGIONS - MPEC CONSTRUCTION	50,280,629.59	49,353.39	5,103,659.78	45,226,323.20
999-11300-051	REGIONS -MPEC CAPITALIZED INTEREST	6,609,226.56	5,487.34		6,615,713.90
999-11300-053	REGIONS -AMERICAN RESCUE PLAN ACT	11,103,723.06	10,898.96		11,114,622.02
999-11300-054	MULTI-BANK SECURITIES	97,255,756.33	7,888,675.83	6,400.45	105,138,031.71
999-11300-055	SERIES 2022A CONSTRUCTION FUND	95,000,000.00			95,000,000.00
999-11410	STATE OF TN TAX RELIEF CURR YR	11,548.00	1,160.00	11,404.00	1,304.00
999-11515	COUNTY TAX RELIEF	0.00	140.00	140.00	0.00
		<b>441,759,311.40</b>	<b>160,521,643.16</b>	<b>184,776,643.19</b>	<b>417,504,311.37</b>

LIABILITY		Beginning	Debits	Credits	Ending
101-21353	PLANNING COMMISSION	0.00			0.00
101-21560	DUE TO LITIGANTS HEIRS AND OTHERS	0.00			0.00
999-20040	EXCESS LAND SALE PAYMENTS 2004	25,830.63			25,830.63
999-20120	EXCESS LAND SALE PAYMENTS 2012	4,739.39			4,739.39
999-20130	EXCESS LAND SALE PAYMENTS 2013	53,146.79			53,146.79
999-20140	EXCESS LAND SALE PAYMENTS 2014	46,401.47			46,401.47
999-21900	TELLER OVER/SHORT	0.00	0.06	0.06	0.00
999-22200	OVERPAYMENTS	7,919.65	1,066.91	47,142.48	53,995.22
999-22200-001	PAYMENT OVERAGES	289.91	315.44	25.53	0.00
999-24105	CREDIT CARD FEES	0.00			0.00
999-26500	STOP PAYMENTS	0.00			0.00
999-27700	TRUSTEE'S HOLDING ACCOUNT	54.28			54.28
999-28310	UNDISTRIBUTED TAXES	0.00	496,967.74	496,967.74	0.00
999-28311	UNDISTRIBUTED TAXES PAID IN ADVANCE	3.94	3.94		0.00
999-29900	FEE/COMMISSION ACCOUNT	189,175.95	199,256.58	187,358.54	177,277.91
101	COUNTY GENERAL FUND	51,548,333.44	10,702,583.73	6,104,060.04	46,949,809.75
122	DRUG CONTROL FUND	104,617.62	1,421.12	489.96	103,685.46
127	AMERICAN RECOVERY ACT	8,076,597.42	3,500.00	10,698.96	8,083,996.38
131	GENERAL ROAD FUND	11,241,115.32	1,192,471.94	1,184,396.95	11,233,040.33
141	GENERAL PURPOSE SCHOOL FUND	78,501,938.13	39,651,288.38	23,757,606.02	62,608,255.77
142	SCHOOL FEDERAL PROJECTS FUND	7,367,228.99	7,627,579.88	4,850,944.01	4,590,593.12
143	CHILD NUTRITION FUND	8,518,235.67	1,308,217.43	5,746,354.88	12,956,373.12
144	SCHOOL SYSTEM TRANS FUND	6,043,654.75	1,331,909.96	1,300,874.70	6,012,619.49
146	EXTENDED SCHOOL PROGRAM FUND	2,195,937.51	443,053.49	750,000.00	2,502,884.02
151	DEBT SERVICE FUND	40,863,019.89	162,953.01	3,291,759.75	44,011,826.63
171	CAPITAL PROJECTS FUND	172,874,849.58	10,016,567.14	1,015,320.91	163,873,603.35
177	EDU CAPITAL PROJECTS FUND	5,106,183.03	4,982,957.51	3,866,933.00	3,990,158.52
207	BI-COUNTY LANDFILL	11,317,937.59	1,465,710.65	1,912,227.92	11,764,454.86
208	EMERGENCY COMMUNICATIONS DISTRICT	2,607,053.42	259,591.18	579,086.01	2,926,548.25
209	LIBRARY FUND	917,263.19	303,411.36	70,280.89	684,132.72
263	SELF INSURANCE TRUST FUND	32,696,748.25	4,580,570.82	5,356,327.79	33,472,505.22
266	WORKERS' COMPENSATION	517,360.68	53,488.55	2,314.79	466,186.92
267	UNEMPLOYMENT COMPENSATION	37,846.61	0.00	0.00	37,846.61
351	CITY OF CLARKSVILLE - SALES TAX	0.00	2,373,533.54	2,373,533.54	0.00
362	MGC RAIL AUTHORITY	10,456.56	13,745.89	12,289.42	9,000.09
363	JUDICIAL DISTRICT DRUG FUND	720,429.26	15,377.93	15,040.50	720,091.83
364	DISTRICT ATTORNEY FUND	94,942.48	1,066.25	1,376.01	95,252.24
365	PORT AUTHORITY	50,000.00			50,000.00
		441,759,311.40	87,188,610.43	62,933,610.40	417,504,311.37



This report is submitted in accordance with requirements of section 5-8-505, and/or 67-5-1902, Tennessee Code Annotated, and to the best of my knowledge, information, and belief accurately reflects transactions of this office for the month ended June 30, 2022.



Signature  
**Montgomery County Trustee**

Title

7-13-22

Date

ACCT	DESCRIPTION	BEGINNING BALANCE	GENERAL	RECEIPTS	DISBURSEMENTS	COMMISSIONS	TRANSFERS IN	TRANSFERS OUT	ENDING BALANCE
21000	CURRENT LIABILITIES								
	*** SUB-TOTAL ***	.00	.00	.00	.00	.00	.00	.00	.00
22000	OTHER LIABILITIES								
22000	INTEREST FROM BANK	.00	-1,627.61	.00	1,627.61	.00	.00	.00	.00
22100	BUSINESS TAX REVENUE/GROSS REC	.00	.00	.00	.00	.00	.00	.00	.00
22101	BUSINESS TAX INTEREST	.00	.00	.00	.00	.00	.00	.00	.00
22102	BUSINESS TAX PENALTY	.00	.00	.00	.00	.00	.00	.00	.00
22103	BUSINESS TAX ADJUSTMENTS	.00	.00	.00	.00	.00	.00	.00	.00
22104	OVERPAYMENT OF BUSINESS TAX	.00	.00	.00	.00	.00	.00	.00	.00
22500	BUSINESS TAX - STATE GROSS	.00	.00	.00	.00	.00	.00	.00	.00
22501	BUSINESS TAX - STATE INTEREST	.00	.00	.00	.00	.00	.00	.00	.00
22502	BUSINESS TAX - STATE PENALTY	.00	.00	.00	.00	.00	.00	.00	.00
22503	BUSINESS TAX - STATE ADJUSTS	.00	.00	.00	.00	.00	.00	.00	.00
	*** SUB-TOTAL ***	.00	-1,627.61	.00	1,627.61	.00	.00	.00	.00
23000	DUE TO STATE OF TENNESSEE								
23110	BUSINESS TAX DUE STATE	.00	.00	.00	.00	.00	.00	.00	.00
23130	STATE SALES TAX - AUTO	.00	.00	9,494,021.90	9,019,320.79	474,701.11	.00	.00	.00
23131	STATE SALES TAX - LOCAL	.00	.00	546,028.45	518,727.03	27,301.42	.00	.00	.00
23132	SALES TAX - BOAT	.00	.00	376,507.31	357,681.96	18,825.35	.00	.00	.00
23133	SALES TAX - BOAT - LOCAL	.00	.00	32,989.02	31,339.57	1,649.45	.00	.00	.00
23134	AUTO - STATE SINGLE ARTICLE	.00	.00	345,151.68	327,894.09	17,257.59	.00	.00	.00
23135	BOAT - STATE SINGLE ARTICLE	.00	.00	19,897.40	18,902.52	994.88	.00	.00	.00
23145	MFG HOMES INSTALLATION PERMIT	.00	.00	2,220.00	2,220.00	.00	.00	.00	.00
23150	MARRIAGE LICENSE - STATE	.00	.00	40,005.00	38,004.75	2,000.25	.00	.00	.00
23151	STATE PREMARTIAL TRAINING	.00	.00	149,580.00	149,580.00	.00	.00	.00	.00
23160	MVD - STATE REGISTRATIONS	.00	.00	2,328,135.70	2,328,135.70	.00	.00	.00	.00
23163	EIVS NOTICE STATE	.00	.00	31,875.00	31,875.00	.00	.00	.00	.00
23165	MVD - RENEWALS	.00	.00	4,271,419.58	4,271,419.58	.00	.00	.00	.00
23168	Electric Vehicle Fee	.00	.00	25,350.00	25,350.00	.00	.00	.00	.00
23170	MVD - TITLE APPL - STATE	.00	.00	752,919.00	752,919.00	.00	.00	.00	.00
23175	RETIREMENT	.00	.00	.00	.00	.00	.00	.00	.00
23210	GAME & FISH	-374.00	4,584.00	4,455.00	.00	.00	.00	.00	-245.00
23300	NOTARY COMMISSION	-230.00	-2.00	3,601.00	3,578.00	.00	.00	.00	-255.00
23405	GUN PERMIT - SAFETY	.00	.00	.00	.00	.00	.00	.00	.00
23900	BOAT REG	-489.00	8,343.00	8,232.00	.00	.00	.00	.00	-378.00
	*** SUB-TOTAL ***	-1,093.00	12,925.00	18,432,388.04	17,876,947.99	542,730.05	.00	.00	-878.00
24000	DUE TO COUNTY TRUSTEE								
24110	BUSINESS TAX DUE COUNTY	.00	.00	.00	.00	.00	.00	.00	.00
24120	WHOLESALE BEER	.00	.00	438,575.91	416,647.13	21,928.78	.00	.00	.00
24130	WHEEL TAX	.00	96.00	13,048,103.24	13,048,007.24	.00	.00	.00	.00
24210	MARRIAGE LICENSE - COUNTY	.00	.00	26,670.00	25,336.50	1,333.50	.00	.00	.00
24225	LIQUOR PRIVILEGE TAX	.00	.00	.00	.00	.00	.00	.00	.00
24295	RACETRACK LICENSE	.00	.00	.00	.00	.00	.00	.00	.00

MONTGOMERY COUNTY CLERK  
GENERAL LEDGER - FINANCIAL REPORT  
YEAR FORMAT  
FISCAL YEAR 2022 - PERIOD ENDING 06/30/2022

ACCT	DESCRIPTION	BEGINNING BALANCE	GENERAL	RECEIPTS	DISBURSEMENTS	COMMISSIONS	TRANSFERS IN	TRANSFERS OUT	ENDING BALANCE
24296	Racetrack Renewal Fee	.00	.00	100.00	100.00	.00	.00	.00	.00
24310	COUNTY FINES	.00	.00	.00	.00	.00	.00	.00	.00
24360	OFFICER'S COST	.00	.00	.00	.00	.00	.00	.00	.00
24430	TITLES FEES FROM STATE	.00	-145,634.00	.00	145,634.00	.00	.00	.00	.00
24440	INTEREST	.00	.00	.00	.00	.00	.00	.00	.00
24490	POSTAGE	.00	.00	173,055.97	173,055.97	.00	.00	.00	.00
24492	HELPING SCHOOLS TAG	.00	.00	1,027.20	1,027.20	.00	.00	.00	.00
	*** SUB-TOTAL ***	.00	-145,538.00	13,687,532.32	13,809,808.04	23,262.28	.00	.00	.00
26000	DUE TO LITIGANTS, HEIRS, & OTHERS								
26010	ML Specialty Certificate	.00	.00	.00	.00	.00	.00	.00	.00
26315	ORGAN DONOR	.00	.00	14,761.08	14,761.08	.00	.00	.00	.00
26401	CREDIT CARD FEES - BIS	.00	.00	72,891.25	72,891.25	.00	.00	.00	.00
26405	CREDIT CARD - BANK	.00	.00	341,529.31	341,529.31	.00	.00	.00	.00
26910	PASSPORTS APPLICATIONS	.00	.00	.00	.00	.00	.00	.00	.00
26920	NOTARY	-492.00	.00	10,107.30	9,896.90	.00	.00	.00	-702.40
26930	BEER APPLICATIONS TO NEWSPAPER	.00	.00	.00	.00	.00	.00	.00	.00
26950	EXPRESS MAIL	.00	.00	20,081.30	20,081.30	.00	.00	.00	.00
26991	OVERPAYMENT REFUND	.00	.00	.00	.00	.00	.00	.00	.00
26999	RETURN CHECKS	.00	.00	.00	.00	.00	.00	.00	.00
	*** SUB-TOTAL ***	-492.00	.00	459,370.24	459,159.84	.00	.00	.00	-702.40
29900	FEE & COMMISSION ACCOUNT								
29900	CLERK'S MISC FEES	-409,000.00	-366,520.72	1,380,450.32	2,312,963.37	-565,992.33	.00	.00	-409,000.00
29901	OVER AND SHORT	.00	160.55	377.80	217.25	.00	.00	.00	.00
29905	CLERKS BAD CHECK ACCOUNT	.00	.00	.00	.00	.00	.00	.00	.00
29910	COMPUTER CLERK FEE	.00	-20,634.00	7,137.00	27,771.00	.00	.00	.00	.00
29915	ARCHIVE FEES	.00	.00	391,228.20	391,228.20	.00	.00	.00	.00
29916	TITLE FEES CLERK-SCAN-INTERNET	.00	-30,685.95	.00	30,685.95	.00	.00	.00	.00
29955	EIVS NOTICE COUNTY	.00	-7,085.00	6,375.00	13,460.00	.00	.00	.00	.00
29957	EARMARK TITLE LOCAL 3	.00	.00	.00	.00	.00	.00	.00	.00
	*** SUB-TOTAL ***	-409,000.00	-424,765.12	1,785,568.32	2,776,325.77	-565,992.33	.00	.00	-409,000.00
*** TOTAL ***		-410,585.00	-559,005.73	34,364,858.92	34,923,869.25	.00	.00	.00	-410,580.40

MONTGOMERY COUNTY CLERK  
GENERAL LEDGER - FINANCIAL REPORT  
YEAR FORMAT  
FISCAL YEAR 2022 - PERIOD ENDING 06/30/2022

ACCT	DESCRIPTION	BEGINNING BALANCE	GENERAL	RECEIPTS	DISBURSEMENTS	COMMISSIONS	TRANSFERS IN	TRANSFERS OUT	ENDING BALANCE
SUMMARY OF ASSETS:									
	CASH ON HAND	9,000.00							9,000.00
	CASH IN BANK	37,495.25							62,950.03
	F & M BANK CREDIT CARD	.00							.00
	GAME AND FISH F&M ACCT	863.00							623.00
	CERTIFICATE OF DEPOSIT	.00							.00
	FT CAMPBELL FEDERAL CREDIT	.00							.00
	CREDIT CARD	359,918.56							332,163.14
	BAD CHECK ACCOUNT	3,308.19							5,844.23
	TITLE GIFT VOUCHER	.00							.00
	RENEWAL GIFT VOUCHER	.00							.00
*** TOTAL ***		410,585.00							410,580.40

THIS REPORT IS SUBMITTED IN ACCORDANCE WITH REQUIREMENTS OF SECTION 5-8-505, AND/OR 67-5-1902, TENNESSEE CODE ANNOTATED, AND TO THE BEST OF MY KNOWLEDGE AND BELIEF ACCURATELY REFLECTS TRANSACTIONS OF THIS OFFICE FOR THE PERIOD ENDING JUNE 30, 2022.

Kellie D. Jackson, Clerk  
(Signature)

July 12, 2022  
(Date)

By: Jerrold Cottrell, C.O.  
(Title)

MONTGOMERY COUNTY CLERK

FILED: 7-12-2022

BY: Kellie D. Jackson by [Signature]

This report is to be filed with the County Executive and County Clerk.



Date: 7/7/2022 9:13:33AM  
User: ashley

Montgomery Co. General Sessions  
Annual Financial Report  
For The Year Ended June 30, 2022

Page 1 of 3

Acct #	Description	Beginning Balance	Adjustments	Receipts	Disbursements	Commission Transfers	Ending Balance
Fund: 904 General Sessions Court Clerk							
23000	Due To State Of Tennessee						
23111	Litigation Tax	0.00	29,275.85	678,312.32	-666,950.33	-40,637.84	0.00
23180	Criminal Injuries Compensation Tax	0.00	3,679.58	53,357.19	-55,276.77	-1,760.00	0.00
23190	Felony Bond Forfeitures - Cic	0.00	0.00	1,000.00	-950.00	-50.00	0.00
23220	Game And Fish Fines And Costs	0.00	-38.00	2,588.00	-2,455.00	-95.00	0.00
23400	Department Of Safety	0.00	5,702.79	175,213.64	-171,893.48	-9,022.95	0.00
23600	Tenn Bureau Of Investigation	0.00	1,465.37	10,331.61	-11,242.33	-554.65	0.00
23700	Alcoholic Beverage Commission	0.00	0.00	25.00	-23.75	-1.25	0.00
23810	Public Service Commission	0.00	37.50	1,272.51	-1,244.50	-65.51	0.00
23900	Other Funds Due State	0.00	2,479.00	60,382.00	-59,721.88	-3,139.12	0.00
	<b>Totals:</b>	0.00	42,602.09	982,482.27	-969,758.04	-55,326.32	0.00
24000	Due To County Trustee						
24140	Litigation Tax - General	0.00	44,356.51	1,040,827.58	-1,013,317.82	-71,866.27	0.00
24310	County Fines	0.00	13,552.75	121,555.84	-131,758.90	-3,349.69	0.00
24330	Drug Fines	0.00	0.00	6,533.76	-6,207.01	-326.75	0.00
24331	Drug Court Fee	0.00	718.40	34,280.67	-33,249.11	-1,749.96	0.00
24340	County Game And Fish Fines	0.00	-5.00	952.50	-852.75	-94.75	0.00
24360	Officers Costs	0.00	5,010.52	260,934.80	-252,692.11	-13,253.21	0.00
24370	Jail Fees	0.00	27,951.36	266,762.14	-279,977.84	-14,735.66	0.00
24380	District Attorney General Fees	0.00	205.00	14,254.69	-13,736.69	-723.00	0.00
24490	Other Collections	0.00	1,314.75	113,536.27	-112,101.19	-2,749.83	0.00
	<b>Totals:</b>	0.00	93,104.29	1,859,638.25	-1,843,893.42	-108,849.12	0.00
25000	Due To Cities						
25210	City Fines	0.00	5,855.75	25,861.02	-30,130.93	-1,585.84	0.00
25220	Drug Fines	0.00	762.18	25,739.61	-25,176.69	-1,325.10	0.00
25230	Officers Costs	0.00	5,531.62	52,810.61	-55,449.69	-2,892.54	0.00
	<b>Totals:</b>	0.00	12,149.55	104,411.24	-110,757.31	-5,803.48	0.00
26000	Due To Litigants, Heirs And Others						
26100	Court Funds And Costs	134,307.61	103,493.46	3,359,610.98	-3,458,884.82	0.00	138,527.23
26200	Officers' Costs - Non-County	27.00	-143.78	1,376.30	-1,233.02	0.00	26.50
26400	Deposits	397.98	0.00	6,705.44	-6,574.46	0.00	528.96
26700	Cash Bonds	373,707.00	-230,789.54	758,113.00	-458,141.46	0.00	442,889.00
	<b>Totals:</b>	508,439.59	-127,439.86	4,125,805.72	-3,924,833.76	0.00	581,971.69
28000	Other Credits						
29900	Fee/commission Account	800.00	16,452.98	1,821,369.41	-2,007,801.31	169,978.92	800.00
	<b>Totals:</b>	800.00	16,452.98	1,821,369.41	-2,007,801.31	169,978.92	800.00

Date: 7/7/2022 9:13:33AM

User: ashley

Montgomery Co. General Sessions

**Annual Financial Report**

For The Year Ended June 30, 2022

Page 2 of 3

<b>Fund Totals:</b>	509,239.59	36,869.05	8,893,706.89	-8,857,043.84	0.00	\$582,771.69
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**Summary of Assets:**

Cash In Bank	\$508,439.59	\$581,971.69
Cash On Hand	\$800.00	\$800.00
<b>Totals:</b>	<b>\$509,239.59</b>	<b>\$582,771.69</b>

This report is submitted in accordance with requirements of Section 5-8-505 and/or 67-5-1902, Tennessee Code Annotated, and to the best of my knowledge and belief accurately reflects transactions of this office for the year ended June 30, 2022.

Wendy Davis  
(Signature)

Circuit Court Clerk  
(Title)

7-11-2022  
(Date)

Date: 7/6/2022 10:35:39 AM  
User: ashley

Montgomery County Circuit  
**Annual Financial Report**  
For The Year Ended June 30, 2022

Page 1 of 2

Acct #	Description	Beginning Balance	Adjustments	Receipts	Disbursements	Commission Transfers	Ending Balance
<b>Fund: 902 Circuit Court Clerk</b>							
23000	Due To State Of Tennessee						
23111	Litigation Tax	0.00	5,071.80	103,460.08	-102,287.66	-6,244.22	0.00
23180	Criminal Injuries Compensation Tax	0.00	474.51	13,356.19	-13,556.20	-274.50	0.00
23190	Felony Bond Forfeitures - Cic	0.00	0.00	13,682.75	-12,998.61	-684.14	0.00
23400	Department Of Safety	0.00	1,395.00	8,440.75	-9,343.88	-491.87	0.00
23600	Tenn Bureau Of Investigation	0.00	133.50	834.75	-919.81	-48.44	0.00
23900	Other Funds Due State	0.00	274.50	2,186.50	-2,337.95	-123.05	0.00
	<b>Totals:</b>	0.00	7,349.31	141,961.02	-141,444.11	-7,866.22	0.00
24000	Due To County Trustee						
24140	Litigation Tax - General	0.00	778.89	142,344.30	-133,462.38	-9,660.81	0.00
24310	County Fines	0.00	9,369.50	18,078.00	-26,075.08	-1,372.42	0.00
24330	Drug Fines	0.00	0.00	732.75	-696.09	-36.66	0.00
24331	Drug Court Fees	0.00	0.00	1,776.75	-1,687.90	-88.85	0.00
24360	Officers Costs	0.00	779.85	17,314.46	-17,189.54	-904.77	0.00
24370	Jail Fees	0.00	4,199.45	46,226.76	-47,904.89	-2,521.32	0.00
24380	District Attorney General Fees	0.00	0.00	572.50	-543.87	-28.63	0.00
24490	Other Collections	0.00	154.00	25,419.83	-25,084.02	-489.81	0.00
	<b>Totals:</b>	0.00	15,281.69	252,465.35	-252,643.77	-15,103.27	0.00
25000	Due To Cities						
25210	City Fines	0.00	2,394.50	5,656.00	-7,647.97	-402.53	0.00
25220	Drug Fines	0.00	0.00	7,107.79	-6,752.39	-355.40	0.00
25230	Officers Costs	0.00	500.00	4,807.76	-5,042.37	-265.39	0.00
	<b>Totals:</b>	0.00	2,894.50	17,571.55	-19,442.73	-1,023.32	0.00
26000	Due To Litigants, Heirs And Others						
26100	Court Funds And Costs	3,311,762.93	-1,763,101.56	5,417,957.87	-3,623,449.97	-2,924.88	3,340,244.39
26200	Officers' Costs - Non-County	0.00	0.00	115.00	-115.00	0.00	0.00
26400	Deposits	57,000.00	0.00	222.50	-222.50	0.00	57,000.00
26700	Cash Bonds	115,250.00	-28,130.30	156,439.00	-128,372.20	0.00	115,186.50
	<b>Totals:</b>	3,484,012.93	-1,791,231.86	5,574,734.37	-3,752,159.67	-2,924.88	3,512,430.89
28000	Other Credits						
29900	Fee/commission Account	300.00	11,715.51	719,562.87	-758,196.07	26,917.69	300.00
	<b>Totals:</b>	300.00	11,715.51	719,562.87	-758,196.07	26,917.69	300.00
<b>Fund Totals:</b>		3,484,312.93	-1,753,990.85	6,706,295.16	-4,923,886.35	0.00	\$3,512,730.89



Date: 7/6/2022 10:35:39 AM  
User: ashley

Montgomery County Circuit  
**Annual Financial Report**  
For The Year Ended June 30, 2022

Page 2 of 2

**Summary of Assets:**

Cash In Bank	\$1,320,705.04	\$904,477.49
Cash On Hand	\$300.00	\$300.00
Investments	\$2,163,307.89	\$2,607,953.40
<b>Totals:</b>	<b>\$3,484,312.93</b>	<b>\$3,512,730.89</b>

This report is submitted in accordance with requirements of Section 5-8-505 and/or 67-5-1902, Tennessee Code Annotated, and to the best of my knowledge and belief accurately reflects transactions of this office for the year ended June 30, 2022.

Wendy Davis  
(Signature)

Circuit Court Clerk  
(Title)

7-1-2022  
(Date)

Date: 7/6/2022 10:18:58AM  
User: ashley

Montgomery County Juvenile Court  
Annual Financial Report  
For The Year Ended June 30, 2022

Page 1 of 2

Acct #	Description	Beginning Balance	Adjustments	Receipts	Disbursements	Commission Transfers	Ending Balance
Fund: 906 Juvenile Court Clerk							
23000	Due To State Of Tennessee						
23111	Litigation Tax	0.00	31.00	17,578.34	-16,728.87	-880.47	0.00
23400	Department Of Safety	0.00	0.00	285.00	-270.75	-14.25	0.00
23900	Other Funds Due State	0.00	-50.00	4,151.38	-3,896.31	-205.07	0.00
	<b>Totals:</b>	<u>0.00</u>	<u>-19.00</u>	<u>22,014.72</u>	<u>-20,895.93</u>	<u>-1,099.79</u>	<u>0.00</u>
24000	Due To County Trustee						
24310	County Fines	0.00	-60.00	3,082.00	-2,870.90	-151.10	0.00
24360	Officers Costs	0.00	-244.00	25,235.86	-23,742.26	-1,249.60	0.00
24370	Jail Fees	0.00	-431.01	32,322.32	-30,296.74	-1,594.57	0.00
24490	Other Collections	0.00	-70.00	13,396.50	-13,041.50	-285.00	0.00
	<b>Totals:</b>	<u>0.00</u>	<u>-805.01</u>	<u>74,036.68</u>	<u>-69,951.40</u>	<u>-3,280.27</u>	<u>0.00</u>
26000	Due To Litigants, Heirs And Others						
26100	Court Funds And Costs	132.96	917.95	62,396.03	-62,947.20	-278.55	221.19
26200	Officers' Costs - Non-County	22.00	0.00	471.60	-449.60	0.00	44.00
26300	Alimony/child Support	0.00	-10.00	10.00	0.00	0.00	0.00
26700	Cash Bonds	3,000.00	0.00	3,000.00	-3,000.00	0.00	3,000.00
	<b>Totals:</b>	<u>3,154.96</u>	<u>907.95</u>	<u>65,877.63</u>	<u>-66,396.80</u>	<u>-278.55</u>	<u>3,265.19</u>
28000	Other Credits						
29900	Fee/commission Account	300.00	-1,327.03	105,211.63	-108,543.21	4,658.61	300.00
	<b>Totals:</b>	<u>300.00</u>	<u>-1,327.03</u>	<u>105,211.63</u>	<u>-108,543.21</u>	<u>4,658.61</u>	<u>300.00</u>
<b>Fund Totals:</b>		<u>3,454.96</u>	<u>-1,243.09</u>	<u>267,140.66</u>	<u>-265,787.34</u>	<u>0.00</u>	<u>\$3,565.19</u>

Date: 7/6/2022 10:18:58 AM

User: ashley

Montgomery County Juvenile Court

**Annual Financial Report**

For The Year Ended June 30, 2022

Page 2 of 2

**Summary of Assets:**

Cash In Bank	\$3,154.96	\$3,265.19
Cash On Hand	\$300.00	\$300.00
<b>Totals:</b>	<b>\$3,454.96</b>	<b>\$3,565.19</b>

This report is submitted in accordance with requirements of Section 5-8-505 and/or 67-5-1902, Tennessee Code Annotated, and to the best of my knowledge and belief accurately reflects transactions of this office for the year ended June 30, 2022.

Wendy Davis  
(Signature)

Circuit Court Clerk  
(Title)

7-11-2022  
(Date)

Montgomery County Tennessee  
Register of Deeds  
Annual Financial Report  
For the Period of: 7/ 1/2021 thru 6/30/2022

Description	Beginning Balance	Adjustments	Receipts	Transfers In	Transfers Out	Disbursements	Commission Transfers	Ending Balance
Mortgage Tax	0.00	0.00	5,920,915.74	0.00	0.00	5,778,813.76	142,101.98	0.00
Conveyance Tax	0.00	0.00	13,235,874.66	0.00	0.00	12,918,213.67	317,660.99	0.00
EDP Fees	0.00	0.00	121,294.00	0.00	0.00	121,294.00	0.00	0.00
E-Record Fees	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Register Fees	1,514.00	0.00	1,970,075.29	0.00	0.00	1,970,136.29	0.00	1,453.00
Archival Fees	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Other Fees	0.00	0.00	861,500.00	0.00	0.00	861,500.00	0.00	0.00
Totals	1,514.00	0.00	22,109,659.69	0.00	0.00	21,649,957.72	459,762.97	1,453.00

Summary of Assets:

Cash on Hand	300.00
Cash in Bank	0.00
A/R	1,514.00
Total	1,814.00

Summary of Assets:

Cash on Hand	300.00
Cash in Bank	0.00
A/R	1,453.00
Total	1,753.00

This report is submitted in accordance with requirements of Section 5-8-505 and/or 5-1002, Tennessee Code Annotated, and to the best of my knowledge, information and belief accurately reflects transactions of this office for the year ending 6/30/2022.

Connie E. Summitt  
Register of Deeds

7-12-22  
Date





Financial Summary Report

Financial Summary Report

Delinquent Tax  
7/1/22 - 6/30/22

Montgomery Clerk and Master

Printed 07/18/2022 09:55 AM By ANNE MCWHORTER

Property Tax Summary	Summary of Assets Beginning Balances	Starting	Debits	Credits	Summary of Assets Ending Balances
CURRENT YEAR	BANK ACCOUNTS	\$1,383,082.94	\$2,487,735.91(+)	\$2,154,837.62(-)	\$1,715,981.23
PRIOR YEAR	TOTAL	1383082.94	\$2,487,735.91	\$2,154,837.62	\$1,715,981.23
BANKRUPTCY					
INTEREST					

This report is submitted in accordance with requirements of section 5-8-505 and 67-5-1902 Tennessee Code, annotated and to the best of my knowledge and belief, accurately reflects transactions of this office July 01, 2021 through June 30, 2022

Signature:

Michael W. Dale

Title:

Clerk and Master

July 18, 2022

## DELINQUENT TAX FUND 905 CHANCERY COURT

## 2022 FISCAL YEAR REPORT

JULY 2021 - JUNE 2022

ASSET	DESCRIPTION	Starting Balance 7/1/2021	Receipts	Transfers IN	Disbursements	Transfers Out	Ending Balance
905-11120	Cash on Hand/Trustee e	\$ -	\$ -		\$ -		\$ -
905-11130	Cash in Bank	\$ -	\$ 1,803,472.13		\$ (1,803,472.13)		\$ -
905-11140	Cash Held in Trust	\$ 1,383,082.94	\$ 684,263.78		\$ (351,365.49)		\$ 1,715,981.23
	TOTALS	\$ 1,383,082.94	\$ 2,487,735.91		\$ (2,154,837.62)		\$ 1,715,981.23
LIABILITY ACCTS							
905-22200	CM Overpayments	\$ -	\$ -		\$ -		\$ -
905-26800	Execution - Tax Sale	\$ -	\$ -		\$ -		\$ -
905-26800-20	Excess Land Sale-2015	\$ 154,110.14	\$ -		\$ -		\$ 154,110.14
905-26800-20	Excess Land Sale-2016	\$ 136,336.79	\$ -		\$ -		\$ 136,336.79
905-26800-20	Excess Land Sale-2017	\$ 100,925.29	\$ -		\$ -		\$ 100,925.29
905-26800-20	Excess Land Sale-2018	\$ 121,020.52	\$ -		\$ (18,686.39)		\$ 102,334.13
905-26800-20	Excess Land Sale-2019	\$ 156,922.79	\$ 61,066.08		\$ (59,033.15)		\$ 158,955.72
905-26800-20	Excess Land Sale-2020	\$ 713,767.41	\$ 72.00		\$ (196,165.33)		\$ 517,674.08
905-26800-20	Excess Land Sale-2021	\$ -	\$ 623,125.70		\$ (77,480.62)		\$ 545,645.08
905-28310	Undistributed Taxes	\$ -			\$ -		\$ -
	TOTALS	\$ 1,383,082.94	\$ 684,263.78		\$ (351,365.49)		\$ 1,715,981.23
REVENUE ACCTS							
905-24110	Order to Sell Fee-CO.	\$ -	\$ 1,400.00		\$ (1,400.00)		\$ -
905-24110-1	Order to Sell Fee -City	\$ -	\$ 3,775.00		\$ (3,775.00)		\$ -
905-24160-1	Delinquent Tax-CO	\$ -	\$ 873,735.19		\$ (873,735.19)		\$ -
905-24160-2	Delinquent Tax/Int-Co	\$ -	\$ 285,147.31		\$ (285,147.31)		\$ -

905-24360	Office Costs - County	\$	-	\$	9,629.69	\$	(9,629.69)	\$	-
905-24360-1	Office Costs - City	\$	-	\$	3,779.21	\$	(3,779.21)	\$	-
905-25110-1	Delinquent Tax - City	\$	-	\$	229,660.01	\$	(229,660.01)	\$	-
905-25110-2	Delinquent Tax Int- City	\$	-	\$	76,330.59	\$	(76,330.59)	\$	-
905-26310	Publications - County	\$	-	\$	5,877.01	\$	(5,877.01)	\$	-
905-26310-1	Publications - City	\$	-	\$	8,738.79	\$	(8,738.79)	\$	-
905-26510-1	Attorney Fees -County	\$	-	\$	87,611.44	\$	(87,611.44)	\$	-
905-26510-2	Attorney Fees - City	\$	-	\$	22,931.45	\$	(22,931.45)	\$	-
905-26510-4	Attorney Fees - Weed - C	\$	-	\$	338.04	\$	(338.04)	\$	-
905-26515-1	Tital Examination Fee- C	\$	-	\$	46,500.00	\$	(46,500.00)	\$	-
905-26515-2	Title Examination Fee - C	\$	-	\$	32,700.71	\$	(32,700.71)	\$	-
905-26515-3	Bill of Costs-BOC-County	\$	-	\$	639.95	\$	(639.95)	\$	-
905-26515-4	Bill of Costs-BOC-City	\$	-	\$	877.14	\$	(877.14)	\$	-
905-26530	Service of Process - Cour	\$	-	\$	14,120.60	\$	(14,120.60)	\$	-
905-26530-1	Service of Process - City	\$	-	\$	504.00	\$	(504.00)	\$	-
905-26530-2	CM sheriff fee	\$	-	\$	-	\$	-	\$	-
905-26540	Online Auction Fee	\$	-	\$	16,100.00	\$	(16,100.00)	\$	-
905-29900	Fee/Commission Acct-Cc	\$	-	\$	51,702.00	\$	(51,702.00)	\$	-
905-29900-1	Fee/Commission Acct-Ci	\$	-	\$	31,374.00	\$	(31,374.00)	\$	-
TOTALS		\$	-	\$	1,803,472.13	\$	(1,803,472.13)	\$	-

#### ASSETS SUMMARY

CASH ON H.	\$	1,125.00
CASH IN BA	\$	-
CASH W/TRUS	\$	1,383,082.94

Cash On Hand	\$	1,125.00
Cash In Bank	\$	-
Cash W/Trustee	\$	1,715,981.23

(Signature)

Michael W. Dale

(Date)

07/18/2022

# Montgomery County Tn Fund 0905 for Year Ended June 2022

Tybera / HTF  
7/1/21 - 6/30/22

Account	Account Description	Beginning Balance	Redistrib - & Adjust-	Receipts	Transfers In	Disbursements	Transfers Out	Commission Transfers	Ending Balance
23000	Due to State of Tennessee	0.00	0.00	39,815.00	0.00	37,130.98	0.00	2,684.02	0.00
24000	Due to County Trustee	0.00	0.00	140,951.50	0.00	131,879.42	0.00	9,072.08	0.00
26000	Due to Litigants, Heirs & Others	3,385,211.19	0.00	9,042,351.10	0.00	6,881,930.76	0.00	0.00	5,545,631.53
29900	Clerks Fees & Commissions	0.00	0.00	371,081.02	0.00	382,837.12	0.00	11,756.10	0.00
44170	Miscellaneous Refunds	0.00	0.00	1,828.75	0.00	1,828.75	0.00	0.00	0.00
		<b>3,385,211.19</b>	<b>0.00</b>	<b>9,596,027.37</b>	<b>0.00</b>	<b>7,435,607.03</b>	<b>0.00</b>	<b>0.00</b>	<b>5,545,631.53</b>

## Summary Of Assets:

Cash On Hand	1,125.00	1,125.00
Cash In Bank	1,299,706.00	3,506,393.33
Cash With Trustee	2,084,380.19	2,038,113.20
	<b>3,385,211.19</b>	<b>5,545,631.53</b>

This Report is submitted in Accordance with the requirements of Section 5-8-505  
And/or 67-5-1902, Tennessee Code Annotated, and to the Best of my knowledge  
and belief accurately reflects transactions of this office for the year ended  
June 2022

Michael W. Dale      07/13/2022

(Signature)

Date:

Michael W. Dale

Montgomery County Clerk and Master

FILED 7/14/22  
COUNTY CLERK  
BY *Misty Nichols* n.c.

# Montgomery County Trustee's Office Fund Report

## Financial Summary Report - July 01, 2021 to June 30, 2022

Fund	Name	Starting Balance	Receipts	Disbursements	Transfers In	Transfers Out	Commission adjustment	Commission	Ending Balance
101	GENERAL FUND	39,334,513.19	106,762,271.23	98,160,194.07	521,706.42	0.00	(9,465.93)	1,517,952.95	46,949,809.75
122	DRUG CONTROL	96,180.91	29,206.50	21,616.88	0.00	0.00	0.00	84.07	103,686.46
127	AMERICAN RECOVERY ACT	0.00	20,313,190.73	12,229,194.35	0.00	0.00	0.00	0.00	8,083,996.38
131	HIGHWAY/PUBLIC WORKS	10,021,169.67	12,464,886.19	11,087,868.65	0.00	0.00	(901.68)	166,048.56	11,233,040.33
141	GENERAL PURPOSE SCHOOL	66,638,605.86	320,711,675.34	323,262,239.29	0.00	0.00	(5,118.28)	1,484,904.42	62,608,255.77
142	SCHOOL FEDERAL PROJECTS	3,205,451.15	43,908,139.21	47,522,997.24	5,000,000.00	0.00	0.00	0.00	4,590,593.12
143	FOOD SERVICE	3,453,373.13	27,734,612.05	18,231,612.06	0.00	0.00	0.00	0.00	12,956,373.12
144	TRANSPORTATION	5,857,908.23	17,201,503.93	16,989,972.49	0.00	0.00	(449.93)	57,270.11	6,012,619.49
146	EXTENDED SCHOOL PROGRAM FUND	189,590.28	3,174,234.51	1,610,940.77	750,000.00	0.00	0.00	0.00	2,502,884.02
151	GENERAL DEBT SERVICE	41,121,385.76	50,223,500.81	46,699,161.24	278,450.00	0.00	(6,436.99)	918,785.69	44,011,826.63
171	GENERAL CAPITAL PROJECTS	175,774,004.00	114,657,955.54	126,285,431.17	0.00	0.00	(1,277.80)	274,202.82	163,873,603.35
177	EDUCATION CAPITAL PROJECTS	4,766,910.56	37,866,823.00	38,643,575.04	0.00	0.00	0.00	0.00	3,990,158.52
207	BI-COUNTY LANDFILL	8,703,408.57	20,708,497.96	17,507,656.83	0.00	0.00	0.00	139,794.84	11,764,454.86
208	EMERGENCY COMMUNICATIONS DISTRICT	2,084,946.30	3,806,466.51	2,964,864.56	0.00	0.00	0.00	0.00	2,926,548.25
209	LIBRARY FUND	517,686.22	2,531,199.86	2,364,753.36	0.00	0.00	0.00	0.00	684,132.72
263	SELF INSURANCE BOARD	30,191,157.35	73,078,667.05	69,797,319.18	0.00	0.00	0.00	0.00	33,472,505.22
266	WORKERS' COMPENSATION	922,753.01	1,653.65	458,219.74	0.00	0.00	0.00	0.00	466,186.92
267	UNEMPLOYMENT COMPENSATION	39,309.99	0.00	19,226.08	17,762.70	0.00	0.00	0.00	37,846.61
		394,016,851.44	974,944,758.16	948,411,638.26	5,990,423.82	4,240,074.79	(23,650.61)	4,819,659.61	417,504,311.37




Fund	Name	Starting Balance	Receipts	Disbursements	Transfers In	Transfers Out	Commission adjustment	Commission	Ending Balance
351	CITIES - SALES TAX	0.00	26,061,614.23	25,800,998.08	0.00	0.00	0.00	260,616.15	0.00
362	MGC RAIL AUTHORITY	40,468.45	242,976.60	274,444.96	0.00	0.00	0.00	0.00	9,000.09
363	DRUG TASK FORCE	591,418.76	322,738.35	194,065.28	0.00	0.00	0.00	0.00	720,091.83
364	DISTRICT ATTORNEY GENERAL	105,085.33	18,701.55	28,534.64	0.00	0.00	0.00	0.00	95,252.24
365	PORT AUTHORITY	50,000.00	0.00	0.00	0.00	0.00	0.00	0.00	50,000.00
20040	EXCESS LAND SALE PAYMENTS 2004	25,830.63	0.00	0.00	0.00	0.00	0.00	0.00	25,830.63
20120	EXCESS LAND SALE PAYMENTS 2012	4,739.39	0.00	0.00	0.00	0.00	0.00	0.00	4,739.39
20130	EXCESS LAND SALE PAYMENTS 2013	53,146.79	0.00	0.00	0.00	0.00	0.00	0.00	53,146.79
20140	EXCESS LAND SALE PAYMENTS 2014	46,401.47	0.00	0.00	0.00	0.00	0.00	0.00	46,401.47
22200	OVERFLOW	6,411.11	304,336.41	256,752.30	0.00	0.00	0.00	0.00	53,995.22
27700	HOLDING	54.28	88,000,000.00	88,000,000.00	0.00	0.00	0.00	0.00	54.28
28310	UNDISTRIBUTED TAXES	0.00	0.00	0.00	(577,495.30)	(577,495.30)	0.00	0.00	0.00
29900	FEE/COMMISSION	174,941.05	4,819,906.95	0.00	0.00	4,817,570.09	0.00	0.00	177,277.91
		394,016,851.44	974,944,758.16	948,411,638.26	5,990,423.82	4,240,074.79	(23,650.61)	4,819,659.61	417,504,311.37

Summary of Assets Beginning Balances		Debits / Credits		Summary of Assets Ending Balances	
	0.00	105,156,897.16 (+)	18,865.45 (-)		105,138,031.71
<b>CASH</b>	1,300.00	294,616,097.82 (+)	294,615,397.82 (-)	<b>CASH</b>	2,000.00
<b>BANK ACCOUNTS</b>	394,013,917.44	2,048,942,355.97 (+)	2,130,593,297.75 (-)	<b>BANK ACCOUNTS</b>	312,362,975.66
<b>UNUSED ACCTS</b>	0.00	0.00 (+)	0.00 (-)	<b>UNUSED ACCTS</b>	0.00
<b>STATE TAX RELIEF</b>	1,634.00	1,318,090.00 (+)	1,318,420.00 (-)	<b>STATE TAX RELIEF</b>	1,304.00
<b>COUNTY TAX RELIEF</b>	0.00	197,584.00 (+)	197,584.00 (-)	<b>COUNTY TAX RELIEF</b>	0.00
<b>Total</b>	394,016,851.44	2,450,231,024.95 (+)	2,426,743,565.02 (-)	<b>Total</b>	417,504,311.37

*Property Tax Summary*

	Debits (-)	Credits (+)	Total
<b>Current Year</b>	948,865.79	147,966,425.43	147,017,559.64
<b>Prior Year</b>	237,863.43	2,558,403.96	2,320,540.53
<b>Bankruptcy</b>	223.45	89,121.54	88,898.09
<b>Interest</b>	5,813.70	851,527.39	845,713.69

This report is submitted in accordance with requirements of section 5-8-505 and 67-5-1902 Tennessee Code, annotated and to the best of my knowledge and belief, accurately reflects transactions of this office July 01, 2021 through June 30, 2022.

Signature:   
**Montgomery County Trustee**

Title: \_\_\_\_\_

July 13, 2022

**MONTGOMERY COUNTY, TENNESSEE  
OFFICE OF THE SHERIFF  
ANNUAL FINANCIAL REPORT  
FOR THE YEAR ENDED June 30, 2022**

ACCOUNT NO.	DESCRIPTIONS	BEGINNING BALANCE	ADJ +/-	RECEIPTS	TRANSFERS IN	DISBURSEMENTS	TRANSFERS OUT	ENDING BALANCE
21500	DUE TO OTHER FUNDS							
11110	TRAVEL EXPENSE	\$ 1,500.00		\$ 1,118.00		\$ (1,118.00)		\$ 1,500.00
45590	BOUNTY HUNTER			\$ 80.00		\$ (80.00)		\$ -
	CASH BONDS-JAIL	\$ 500.00		\$ 782,613.00		\$ (779,613.00)		\$ 3,500.00
43394	CIVIL PROCESS Data Fees			\$ 4,175.00		\$ (4,175.00)		\$ -
45590	CIVIL PROCESS Service Fees			\$ 71,232.87		\$ (71,232.87)		\$ -
45590	DRIVERS LICENSE REINSTATEMENT			\$ 350.00		\$ (350.00)		\$ -
21900	DRUG CONTROL SEIZURE-CASH			\$ 22,216.00		\$ (22,216.00)		\$ -
45590	FINGERPRINTS/BEER CARDS	\$ 25.00		\$ 1,855.00		\$ (1,855.00)		\$ 25.00
43350	ACCIDENT REPORTS	\$ 25.00		\$ 1,097.00		\$ (1,097.00)		\$ 25.00
41590	HANDGUN PERMITS			\$ 16,335.00		\$ (16,335.00)		\$ -
	INFORMANT MONEY	\$ 200.00						\$ 200.00
	ALCOHOL STING MONEY	\$ 147.87	\$ 5.50	\$ 60.00		\$ (80.00)		\$ 133.37
43395	SOR	\$ 25.00		\$ 25,200.00		\$ (25,200.00)		\$ 25.00
43990	STORAGE FEES			\$ 1,990.00		\$ (1,990.00)		\$ -
45590	UNCLAIMED/FND PROP/DONATION							\$ -
23000	DUE TO STATE OF TENNESSEE							
24000	DUE TO COUNTY TRUSTEE							
25000	DUE TO CITIES							
26000	DUE TO LITIGANTS, HEIRS, OTHERS							
29900	FEE AND COMMISSION ACCOUNT							
	<b>TOTAL</b>	<b>\$ 2,422.87</b>	<b>\$ 5.50</b>	<b>\$ 928,321.87</b>	<b>\$ -</b>	<b>\$ (925,341.87)</b>	<b>\$ -</b>	<b>\$ 5,408.37</b>

**SUMMARY OF ASSETS**

CASH \$ 2,422.87  
RECEIVABLES  
TOTAL \$2,422.87

\$5,408.37

\$5,408.37

This report is submitted in accordance with requirements of section 5-8-505, and/or 67-5-1902, Tennessee Code Annotated, and to the best of my knowledge, information and belief accurately reflects transactions of this office for the year ended June 30, 2021.

Signature   
John S. Fuson, Sheriff, Montgomery County

7/11/2021

This report is to be filed with the County Mayor, County Clerk and Accounts & Budgets Office. No later than Aug 31st of the year.




# Clarksville Regional Airport

Montgomery County, Tennessee

*Connecting People*

## Airport Quarterly Report 4<sup>th</sup> Quarter FY-2022

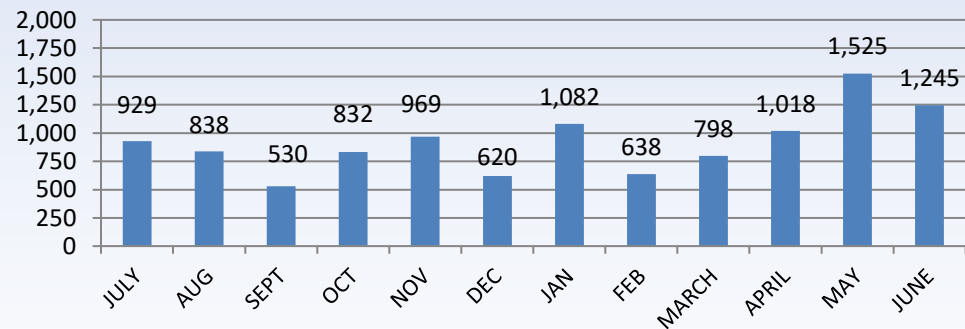
# Operating Report (Traffic)

Quarter: 19 % 

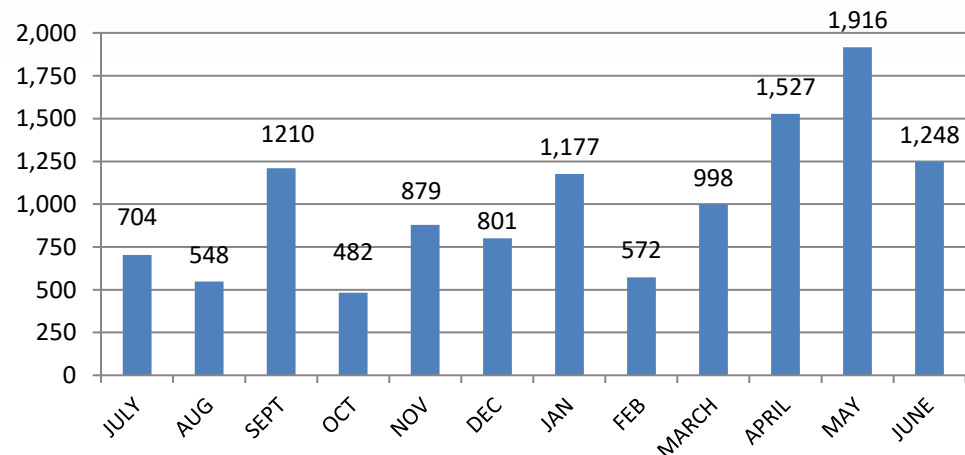
YTD: 9 % 

	Jet	Military	Piston	TOTAL
JULY	54	7	868	929
AUG	70	40	728	838
SEPT	35	10	485	530
OCT	57	4	771	832
NOV	76	37	856	969
DEC	58	12	550	620
JAN	55	31	996	1,082
FEB	72	24	542	638
MARCH	71	6	721	798
APRIL	52	38	928	1,018
MAY	113	5	1,407	1,525
JUNE	105	6	1,134	1,245
<b>Total</b>	<b>818</b>	<b>220</b>	<b>9,986</b>	<b>11,024</b>

**Total Aircraft FY 22**



**Total Aircraft FY 21**

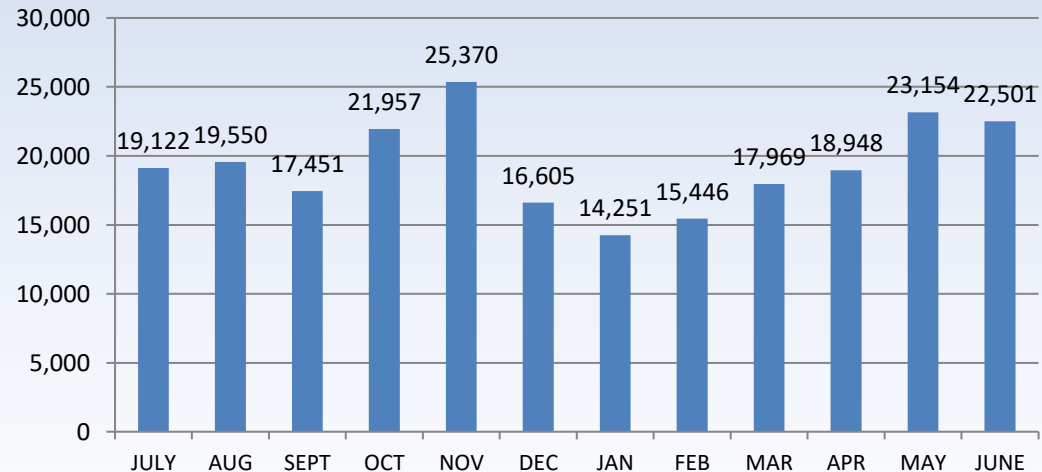




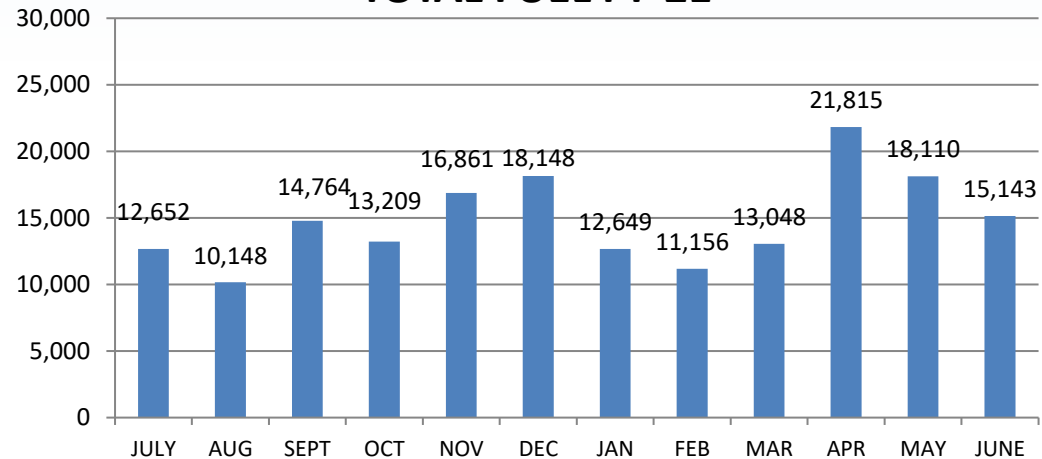
Quarter: 17% ↑  
YTD: 31% ↑

MONTH	JET A	AVGAS	TOTAL
JULY	9,857	9,265	<b>19,122</b>
AUG	13,118	6,432	<b>19,550</b>
SEPT	11,416	6,035	<b>17,451</b>
OCT	14,902	7,055	<b>21,957</b>
NOV	17,838	7,532	<b>25,370</b>
DEC	12,441	4,164	<b>16,605</b>
JAN	9,881	4,370	<b>14,251</b>
FEB	11,925	3,521	<b>15,446</b>
MAR	10,808	7,161	<b>17,969</b>
APR	10,454	8,494	<b>18,948</b>
MAY	16,077	7,077	<b>23,154</b>
JUNE	16,874	5,627	<b>22,501</b>
<b>Total</b>	<b>155,591</b>	<b>76,733</b>	<b>232,324</b>

**TOTAL FUEL FY-22**



**TOTAL FUEL FY-21**



- Historical Data

- Estimated Fuel sales by monthly performance average

- Forecast by Quarter FY22

- 224,492 Gallons 1<sup>st</sup> QTR
    - 240,110 Gallons 2<sup>nd</sup> QTR
    - 223,628 Gallons 3<sup>rd</sup> QTR
    - 232,324 Gallons EOY

## Total Gallons by Fiscal Year


F/Y 05-06	130,753
F/Y 06-07	132,757
F/Y 07-08	82,344
F/Y 08-09	97,290
F/Y 09-10	76,334
F/Y 10-11	105,527
F/Y 11-12	191,284
F/Y 12-13	135,448
F/Y 13-14	105,439
F/Y 14-15	99,298
F/Y 15-16	100,303
F/Y 16-17	105,114
F/Y 17-18	137,545
F/Y 18-19	131,291
F/Y 19-20	116,526
F/Y 20-21	177,703

- Hangar Waiting List (Future Demand)
  - Private / 90 (Steady)
  - Corporate / 1
  - Total Aircraft /91



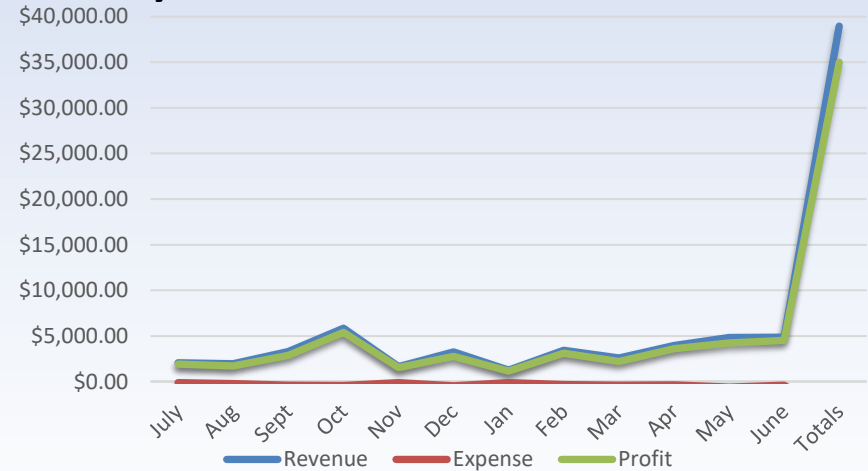
# Facility Revenue Report

Quarter: 33 % 

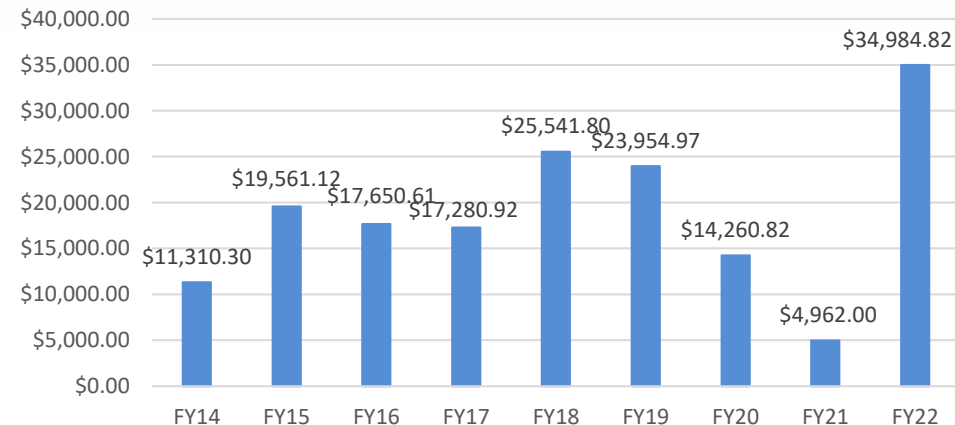
YTD: 100 % 

Month	Revenue	Expense	Profit
July	\$2,050	-\$126	\$1,924
August	\$1,940	-\$234	\$1,706
Sept	\$3,280	-\$396.50	\$2,883.50
Oct	\$5,833	-\$445.32	\$5,387.68
Nov	\$1,647.36	-\$117.36	\$1,530
Dec	\$3,240	-\$448.50	\$2,751.50
January	\$1,252	-\$108	\$1,144
Feb	\$3,438.20	-\$336.16	\$3,102.04
March	\$2,601.96	-\$397.40	\$2,204.56
April	\$3,960	-\$345.38	\$3,614.62
May	\$4,840	-\$604.28	\$4,235.72
June	\$4,880	-\$378.80	\$4,501.20
Totals	\$38,962.52	-\$3,977.70	\$34,984.82

## Profit By Month FY 2022



## Profit By Fiscal Year



# Project Update

- Hangar Development Project
  - Corp/Maintenance Hangar Site work 65%
  - T Hangars – Awaiting mobilization, Hangars Ordered
  - Asphalt pricing – market watch
- 5/23 Displaced Thresholds Relocation
  - Project stopped.
- ALP (Airport Layout Plan)
  - 30% Progress meeting scheduled August 2022
- 100LL Self Serve Replacement
  - \$28,076.68



# Project Update

- Surface Failure Repair RWY 35
  - Design Phase
  - Core Samples reveal mill & overlay / reconstruct mix
- Carpet – Terminal Building
  - \$59,985.00
    - \$43,000    Local Award
      - » Awaiting Payment of \$21,500 needed to close.

# Old Business

- City of Clarksville Safety Complex
  - Transfer to City of Clarksville
    - Legal description and boundary verification
    - Awaiting agreement as to transfer requirements

Thank you for your continued support!







Capital Projects – August 2022 – Construction Update Report

# Capital Projects August 2022 Quarterly Construction Update Report

**Report Provided By: Nick Powell, Chief County Engineer**





Capital Projects – August 2022 – Construction Update Report

**Courts Center Annex**

**Architect/Designer:** Montgomery County Engineering

**General Contractor:** TBD

**Project Status:** Schematic Design

**Contract Date:** TBD

**Contract Completion Date:** TBD

**Budget:** \$ 30,000 (Design)

**Current Contract Amount:** \$ N/A

**Percentage Complete:** 8% Design

**Comments:**

- After purchase of the Batson & Nolan Building, MCG Engineering has begun schematic designs of the existing building for proposed relocations of Adult Probation, Veterans Treatment, and Driver's Safety Departments. This purchase and renovation will fulfill the growth plans that are required within the Courts Center to build out the final two courtrooms.
- Mechanical, Plumbing, and Electrical design teams are currently being secured under contracts.
- This facility has been a great addition to the County's assets and will need updates to accommodate the various departments that will begin to move into it. Renovation efforts cannot begin until the current building occupants are able to vacate it next year.





Capital Projects – August 2022 – Construction Update Report

**Courts Center Renovation – Phase 3**

**Architect/Designer:** Rufus Johnson & Associates

**General Contractor:** TBD

**Project Status:** Design Development

**Contract Date:** TBD

**Contract Completion Date:** TBD

**Budget:** \$ 410,000 (Design)

**Current Contract Amount:** \$ 361,500 (Design)

**Percentage Complete:** 50% Design

**Comments:**

- After the completion of a 15 year growth plan study last year, efforts have been moving forward with design plans to build out the remaining 2 courtrooms. 3 Departments are to be relocated to the newly purchased (but not completed) Courts Center Annex Building.
- Construction within this facility will be contingent on when the departments can be relocated to the Courts Center Annex building. Staff currently work within the space of one of the new courtrooms.
- Construction is estimated to start sometime between early to mid-2024 pending funding approval ahead of that schedule.

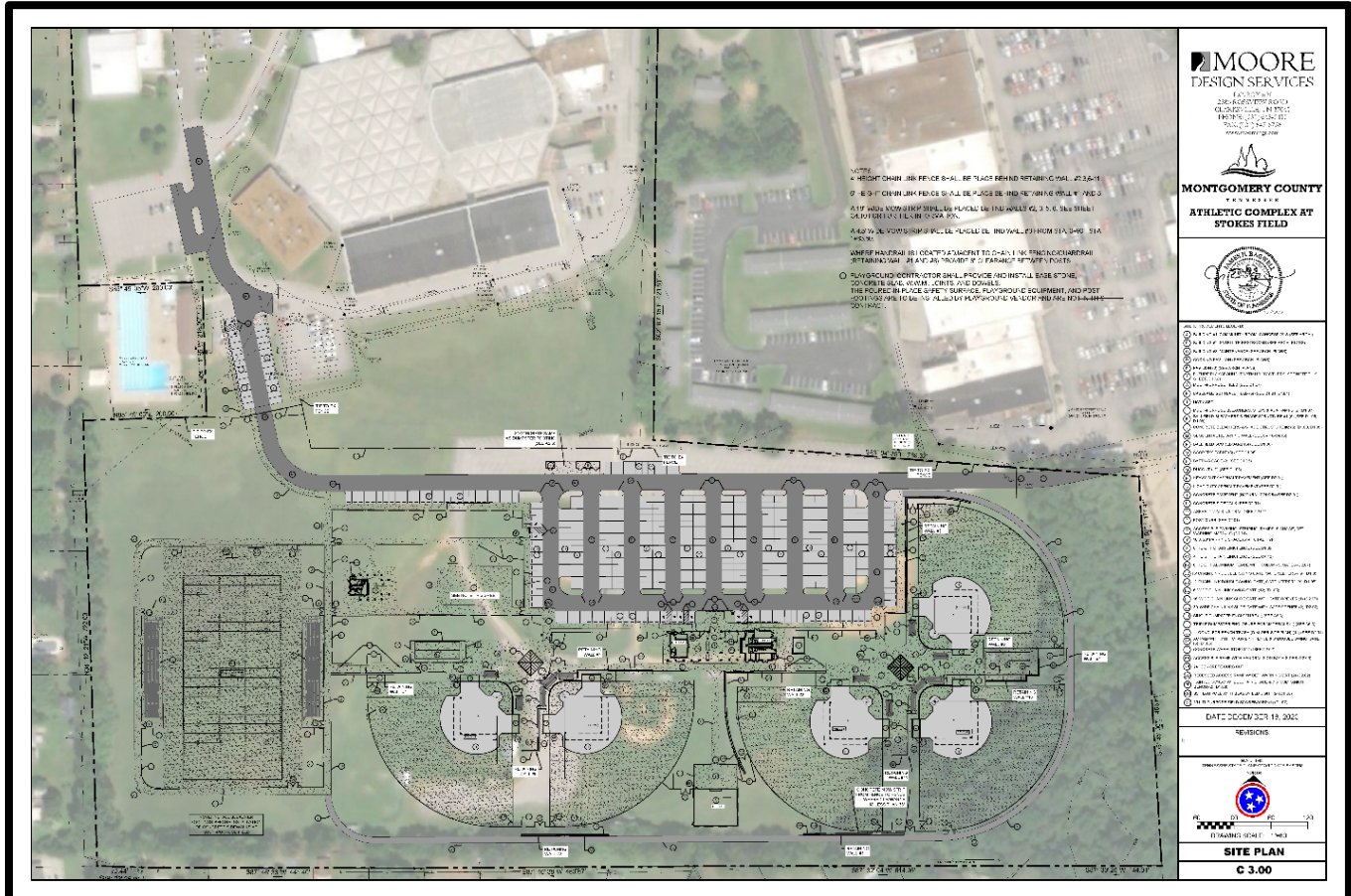


## Capital Projects – August 2022 – Construction Update Report

### Stokes Field

**Architect/Designer:** Moore Design Services  
**General Contractor:** TBD  
**Project Status:** Construction Drawing Phase  
**Contract Date:** TBD  
**Contract Completion Date:** TBD  
**Budget:** \$ 600,000 (Design), \$8,000,000 (Construction)  
**Current Contract Amount:** \$ 509,400 (Design), \$ 30,345 (Survey), \$ 8,225 (Geotech)  
**Percentage Complete:** 99% Designed, but this will now require redesign efforts  
**Comments:**

- Currently working toward obtaining the main driveway easement and utility easement from adjacent property owner.
- CMCSS has agreed to the football field inclusion if the project is moved forward, but it is unlikely that the project can be constructed as previously designed due to the reduced funding that was approved.
- The Park's Dept. is re-evaluating community needs and what type of redesign we could offer for this site to get a bid within the funds that were provided. The Design team is also currently unsure how to redesign this to come within the budget.



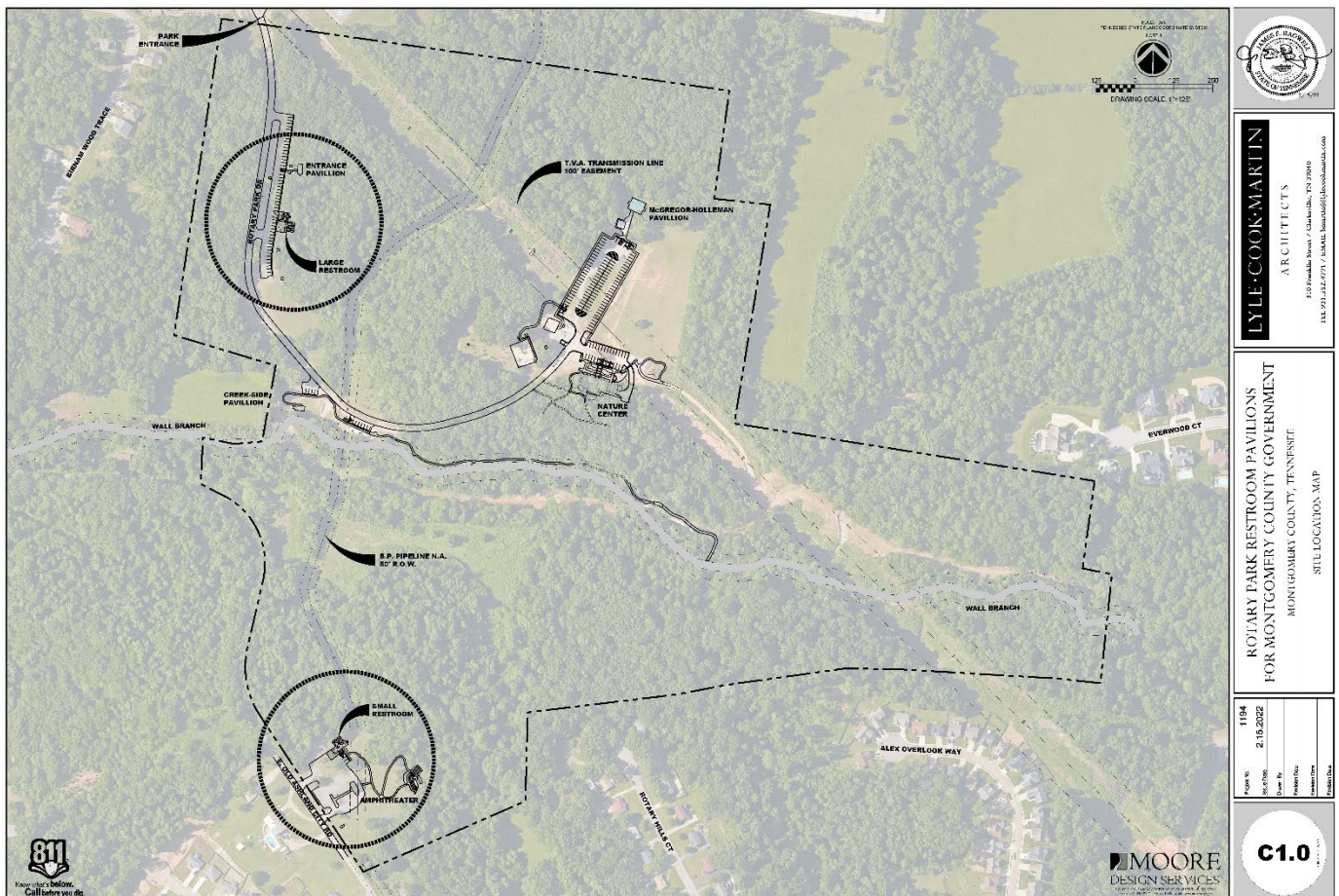


## Capital Projects – August 2022 – Construction Update Report

### Rotary Park Restrooms

**Architect/Designer:** Lyle Cook Martin Architects  
**General Contractor:** TBD  
**Project Status:** Design – Construction plans  
**Contract Date:** TBD  
**Contract Completion Date:** TBD  
**Budget:** \$ 94,000 (Design), \$1,600,000 (Construction)  
**Current Contract Amount:** \$ 93,906 (Design)  
**Percentage Complete:** 90% Design  
**Comments:**

- The Parks Department has received a grant from Tennessee Department for Environment & Conservation for the construction of additional restroom facilities within the front and back sides of Rotary Park.
- Designers are pushing to complete 95% plans for final review by the County. Environmental permits and required grant meetings are currently being addressed to be ready for the bid, soon to come.



Capital Projects – August 2022 – Construction Update Report

**Brigham Park**

**Architect/Designer:** Montgomery County Engineering

**General Contractor:** TBD

**Project Status:** Design

**Contract Date:** TBD

**Contract Completion Date:** TBD

**Budget:** \$

**Current Contract Amount:** \$

**Percentage Complete:** 90% Design

**Comments:**

- The County Engineering office is designing this small park in-house after just receiving approval to use federal ARPA funds to complete the job.
- Design will include a larger basketball court, a concrete walking trail, pavilion, exercise stations, parking spaces, and open green space.
- We hope to bid this project by late September and begin construction later this year or early 2023. Project should be completed by Sumer of 2023.





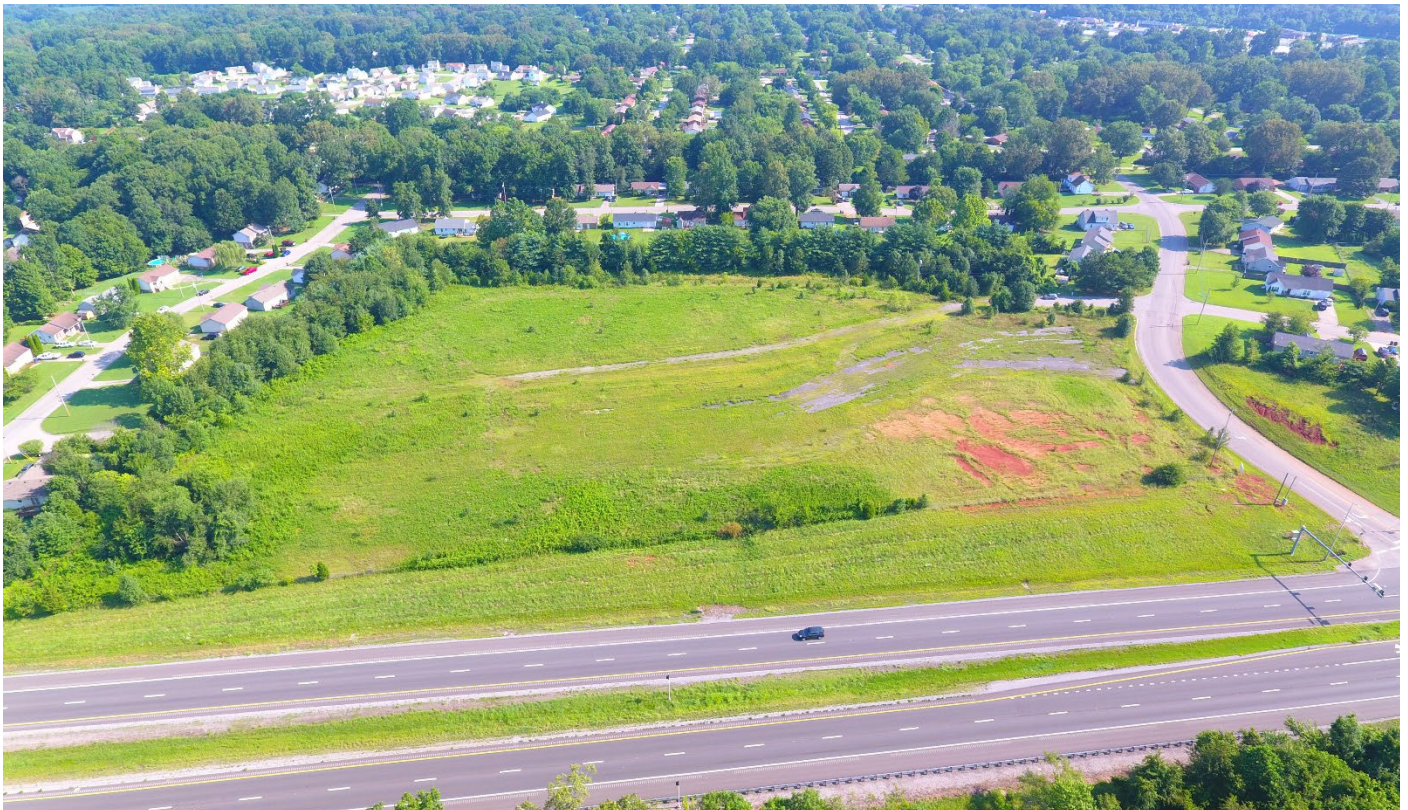


## Capital Projects – August 2022 – Construction Update Report

### Library Branch

**Architect/Designer:** HBM Architects  
**General Contractor:** Codell Construction  
**Project Status:** Construction Documents Design  
**Contract Date:** TBD  
**Contract Completion Date:** TBD  
**Budget:** \$ 943,744 (1<sup>st</sup> Design), \$10,000,000 (2<sup>nd</sup> Design & Construction)  
**Current Contract Amount:** \$ 927,857 (1<sup>st</sup> Design), 2<sup>nd</sup> Design Undetermined  
**Percentage Complete:** 2% Design  
**Comments:**

- Previous design was complete and ready to build, but this entire project will be redesigned on a smaller scale as requested by the budget committee. New construction schedule will push out to the middle of next year. The project had previously been tabled for over a year due to funding availability.
- This project will now share this site with a new Animal Care & Control facility that is also at the beginning of the design phase.







## Capital Projects – August 2022 – Construction Update Report

### Animal Control

**Architect/Designer:** Shelter Planners of America (SPOA)  
**General Contractor:** TBD  
**Project Status:** Design  
**Contract Date:** TBD  
**Contract Completion Date:** TBD  
**Budget:** \$ 750,000 (Design)  
**Current Contract Amount:** \$ 57,500 (Design), \$687,364 (pending contracts)  
**Percentage Complete:** 1% Design

**Comments:**

- Land searching has halted, and this project will now share the site with the North Branch Library.
- SPOA will begin their programming phase over the next month +/- by interviewing multiple staff members and defining what future needs the Animal Care & Control will have. We have defined a target budget, but if SPOA determines that the proper size facility cannot be constructed for the target budget, that will be communicated with the appropriate officials and a new target will be established for discussion prior to any design phases being completed. Our goal is to meet the current and short-term future needs of the department without going over a target budget and redesigning the project multiple times to stay within that target in a difficult economy.





Capital Projects – August 2022 – Construction Update Report

**Public Safety Training Complex Entrance Sign**

**Architect/Designer:** MCG Engineering  
**General Contractor:** Triple S Contracting, LLC  
**Project Status:** Construction  
**Contract Date:** 12/08/21  
**Contract Completion Date:** 07/26/22  
**Budget:** Remaining funds from PSTC project  
**Current Contract Amount:** \$ 55,465  
**Percentage Complete:** 99%  
**Comments:**

- Sign fabrication delays contributed to the extended completion of this project.
- Entrance landscaping was added to the project, and has been completed.
- Signs and plaques have been installed.
- Grand Opening and sign unveiling ceremony was held on July 26<sup>th</sup>.





Capital Projects – August 2022 – Construction Update Report

**EMS Station 20- Haynes St.**

**Architect/Designer:** J. Clark Architecture & Design, LLC  
**General Contractor:** B.R. Miller & Company  
**Project Status:** Construction  
**Contract Date:** 9/29/2021  
**Contract Completion Date:** 8/16/2022  
**Budget:** \$ 60,000 (Design), \$1,364,213 (Construction)  
**Current Contract Amount:** \$ 52,920 (Design), \$1,302,159 (Construction)  
**Percentage Complete:** 85%

**Comments:**

- EMS Station 20 is located on Haynes Street that is along the Madison Street Corridor.
- Roof and HVAC have been installed after months of material delays. Generator continues to be delayed until April of 2023. Parking lot has been milled and will be paved this week pending weather.
- Construction work is occurring concurrently while crews are still working out of the vehicle bay and living out of the adjacent vacant Admin Building.





Capital Projects – August 2022 – Construction Update Report

**Jail Exterior Sealant**

**Architect/Designer:** Montgomery County Engineering

**General Contractor:** Southern Wall Systems

**Project Status:** Construction

**Contract Date:** 3/1/2022

**Contract Completion Date:** 10/15/2022

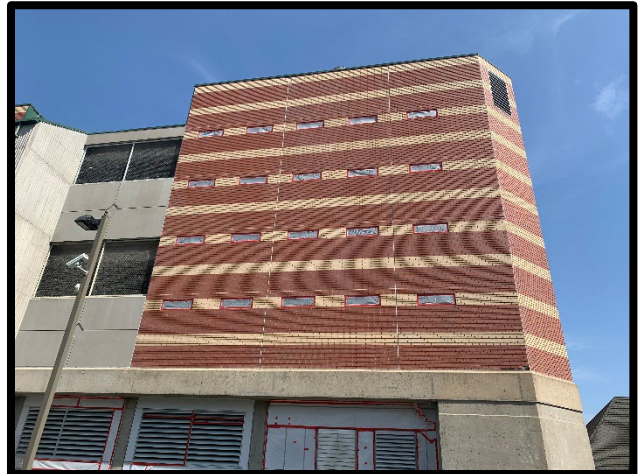
**Budget:** \$ 500,000

**Current Contract Amount:** \$ 484,517

**Percentage Complete:** 70% Construction

**Comments:**

- South and West walls are complete. East wall will be complete this week. North wall is the most completed to gain access to and that work will begin soon.
- Installation work has gone well so far.





Capital Projects – August 2022 – Construction Update Report

**Veterans Plaza Data Room Generator & HVAC**

**Architect/Designer:** Smith Seckman Reid, Inc.  
**General Contractor:** Shepherd & Sons  
**Project Status:** Construction  
**Contract Date:** 1/6/2022  
**Contract Completion Date:** TBD (unknown due to Generator shipments)  
**Budget:** \$ 160,000  
**Current Contract Amount:** \$ 156,381  
**Percentage Complete:** 80% Construction  
**Comments:**

- The Server Room at the Property Units within Veterans Plaza has long needed to be backed up by a generator and a dedicated HVAC system to keep it cool. This project sets out to accomplish this.
- The generator will not be delivered until late 2022, but crews have installed the concrete generator pad, run the natural gas line, installed and connected the transfer switch and new electric panel indoors.
- Crews have completed all work excluding the generator. Once it arrives, they will re-engage the project and complete final connections.







## Capital Projects – August 2022 – Construction Update Report

### County Clerk Renovation

**Architect/Designer:** Montgomery County Engineering

**General Contractor:** TBD

**Project Status:** Design

**Contract Date:** TBD

**Contract Completion Date:** TBD

**Budget:** \$ 110,000 (Construction)

**Current Contract Amount:** \$

**Percentage Complete:** 90% Design

**Comments:**

- MCG Engineering has designed this renovated space and plan to have a bid advertisement early September and construction will commence in early December.
- Project will add 5 new work stations in the current license plate storage room and storage requirements are being adjusted to other areas of the department.



Capital Projects – August 2022 – Construction Update Report

**Human Resources/Risk Management – DHS Renovations**

**Architect/Designer:** Montgomery County Engineering

**General Contractor:** TBD

**Project Status:** Design

**Contract Date:** TBD

**Contract Completion Date:** TBD

**Budget:** \$ 250,000 (Design)

**Current Contract Amount:** \$

**Percentage Complete:** 15% Design

**Comments:**

- MCG Engineering has produced schematic designs for the previous DHS office space to be transformed into a renovated office area for Human Resources, Risk Management, and a small area for the County Clerk expansion.
- A Mechanical, Plumbing, & Electrical design team will be engaged to plan for those items in this area.
- This project should be ready to bid by July 2023 when new budgets are approved.





Capital Projects – August 2022 – Construction Update Report

**Lafayette Road Widening**

**Architect/Designer:** Gresham, Smith & Partners  
**General Contractor:** TBD  
**Project Status:** Right of Way Acquisition & Utility Coordination  
**Contract Date:** TBD  
**Contract Completion Date:** TBD  
**Budget:** \$ 2,775,000  
**Current Contract Amount:** TBD  
**Percentage Complete:** 99% ROW/Design  
**Comments:**

- All land that is needed has been acquired. Utility certifications have been approved by TDOT. Environmental phase re-evaluations have been approved by TDOT. All environmental permits have been issued and approved. We have been awaiting TDOT's final approval to bid for 2 months.
- Final Construction plans and the bid packet are complete. This project is ready to bid as soon as TDOT releases it. Montgomery Co. Highway Department cut all of the trees within the ROW to avoid further delays from "No-cut" dates due to possible endangered bat habitat. By cutting the trees now, the contractor can begin work as soon as possible later this year.





Capital Projects – August 2022 – Construction Update Report

**Rossvie Road Widening**

**Architect/Designer:** HDR Engineering  
**General Contractor:** TBD  
**Project Status:** Design Phase  
**Contract Date:** TBD  
**Contract Completion Date:** TBD  
**Budget:** \$3,000,000 (Envir. & Design) \$7,000,000 (ROW), (Utility funding still needed)  
**Current Contract Amount:** TBD  
**Percentage Complete:** 100% NEPA, 100% Preliminary Design, 75% ROW Plans, 0% ROW Acquisition  
**Comments:**

- Preliminary Designs have been complete and revised as appropriate based on public comment period. The Right of Way Design phase is in its final stages and should be finalized later this fall after an additional public information meeting. ROW appraisals and negotiations will begin after TDOT provides the County with a Notice to Proceed later this year. This phase will continue for approx. 18 months.
- Much of the public eruption that occurred following the 3-29-22 public meeting was due to incorrect and embellished statements by landowners that were captured by media sources and then spread through social media. The Engineering Dept and design team have answered many emails and verbal questions, and personally met with multiple property owners. Adjustments were made after the Preliminary Design phase to save a house that was originally slated to be purchased due to its close proximity to the existing roadway. Currently 2 homes are slated to be fully purchased due to the existing curves of the roadway and limiting constraints, one of which is a rental house.
- The project is scheduled for completion around late 2026 or early 2027. Many factors could extend this.







## Capital Projects – August 2022 – Construction Update Report

### **Upcoming/Ongoing Projects**

#### **ADA Transition Plan**

**Architect/Designer:**

Montgomery County Engineering

**Project Status:**

Progress will continue on sign packages for various buildings. Based on community feedback, some areas at Rotary Park have been addressed or put on a winter project schedule. Additional progress will continue in areas where deficiencies remain.

#### **County Wide Growth Plan Study**

**Architect/Designer:**

Montgomery County Engineering

**Project Status:**

15-year growth plans have been completed. The final piece to this with the Master Plan Study of the Sheriff's office has been submitted by a consultant with final reviews and comments still being evaluated by the County. This growth planning has identified current and future staffing levels and has aimed to define where we will need to plan for more space and what departments might need to shift out of certain areas into another space or building. Growth into the State occupied offices within Veterans Plaza will be a key factor in accommodating this 15-year planned growth. Projects are being developed for the Courts Center, Court Center Annex, Bartee Center, and Veterans Plaza to attempt to stay ahead of these growth projections.

#### **EMA/EOC & E911 Building**

**Architect/Designer:**

J. Clark Architects

**Project Status:**

Currently awaiting directives on how or when to move forward with these projects. Recent announcement of the City and County not merging services has stalled this project moving forward as originally planned.

#### **HVAC Improvements with ARPA Funds**

**Architect/Designer:**

Montgomery County Engineering

**Project Status:**

With the approval of ARPA funds, many existing HVAC units will be getting upgraded filters that have been studied to help trap smaller particles from recycling through the air systems. Different types of UVC lights are also being studied to see how they might be incorporated into the duct system to further reduce potentially harmful particles and viruses that may circulate through the air distribution systems.



## Capital Projects – August 2022 – Construction Update Report

### **1986 Jail MP&E Evaluation**

**Architect/Designer:**

Smith Seckman Reid, Inc.

**Project Status:**

SSR completed a full building evaluation of the 1986 (Old) Jail facility in December of 2020. Funding request to continue this process was not approved, so this project has been tabled until funding is available to continue. A Master Plan has been completed for the entire Jail and PSC campus and grounds. This planning will be incorporated into budget requests next year. This 1986 project will be an extensive update in order to become compliant with current codes and Sheriff Department security requirements. SSR has completed a cost/benefit analysis for the proposed HVAC system and a cost estimate for the remaining Mechanical, Plumbing, & Electrical work that has been discussed. No Architectural modifications or structural work have been studied at this time.

### **Montgomery County Rail Service Authority**

**Architect/Designer:**

Montgomery County Engineering & CSR Engineering

**Project Status:**

2022 grant dollars have been applied to a bridge repair and roadways crossing project. The bridge repair project was successfully bid and the contract is underway with JCF Bridge & Concrete, Inc. for \$752,545.

### **Historic Courthouse Concrete Rejuvenation**

**Architect/Designer:**

Montgomery County Engineering

**Project Status:**

Currently researching products that could be applied to these existing steps to repair and rejuvenate the surfaces for a long-term application.

### **South Guthrie Community Center Flooring Updates**

**Architect/Designer:**

Montgomery County Engineering

**Project Status:**

This will be an upcoming project that will be further studied to determine how best to replace or repair parts of the existing historic hardwood flooring that is beginning to crack and fail in areas of high traffic. All areas of the facility will receive some type of updated flooring due to high use and wear since the building was opened back up to the public in 2013.

### **Loan Oak Community Center**

**Architect/Designer:**

Montgomery County Engineering

**Project Status:**

Once funding is available from the sell of bonds, this project will receive some small renovations to make it ADA and Code compliant to open to the public.



**Montgomery County Government**

**Building and Codes Department**


350 Pageant Lane Suite 309  
Clarksville, TN 37040

Phone  
931-648-5718

Fax  
931-553-5121

**Memorandum**

**TO:** Jim Durrett, County Mayor

**FROM:** Rod Streeter, Building Commissioner 

**DATE:** August 1, 2022

**SUBJ:** July 2022 ADEQUATE FACILITIES TAX REPORT

---

The total number of receipts issued in July 2022 is as follows: City 722 and County 64 for a total of 786.

There were 148 receipts issued on single-family dwellings, 90 receipts issued on multi-family dwellings with a total of 589 units, 0 receipts issued on condominiums with a total of 0 units, 40 receipts issued on townhouses. There was 2 exemption receipt issued.

The total taxes received for July 2022 was \$412,000.00

The total refunds issued for July 2022 was \$0.00.

Total Adequate Facilities Tax Revenue for July 2022 was \$412,000.00

**FISCAL YEAR 2022/2023 TOTALS TO DATE:**

TOTAL NUMBER OF Adequate Facilities Tax Receipts Issued:	City: 722
	County: 64
	Total: 786
 TOTAL REFUNDS:	 \$0.00
 TOTAL TAXES RECEIVED:	 \$412,000.00

<u>NUMBER OF LOTS AND DWELLINGS ISSUED</u>	<u>CITY</u>	<u>COUNTY</u>	<u>TOTAL</u>
LOTS 5 ACRES OR MORE:	0	7	7
SINGLE-FAMILY DWELLINGS:	92	56	148
MULTI-FAMILY DWELLINGS (90 Receipts):	589	0	589
CONDOMINIUMS: (0 Receipts)	0	0	0
TOWNHOUSES:	40	0	40
EXEMPTIONS: (2 Receipts)	1	1	1
REFUNDS ISSUED: (0 Receipt)	(0)	(0)	(0)

RS/bf

cc: Jim Durrett, County Mayor  
Jeff Taylor, Accounts and Budgets  
Kellie Jackson, County Clerk





## Montgomery County Government

### Building and Codes Department

Phone  
931-648-5718

350 Pageant Lane Suite 309  
Clarksville, TN 37040

Fax  
931-553-5121

#### Memorandum

**TO:** Jim Durrett, County Mayor  
**FROM:** Rod Streeter, Building Commissioner *RS*  
**DATE:** August 1, 2022  
**SUBJ:** July 2022 PERMIT REVENUE REPORT

---

The number of permits issued in July 2022 is as follows: Building Permits 127, Grading Permits 1, Mechanical Permits 63, and Plumbing Permits 51 for a total of 242 permits.

The total cost of construction was \$16,880,954.00. The revenue is as follows: Building Permits \$51,136.20, Grading Permits \$785.00, Plumbing Permits \$5,100.00, Mechanical Permits: \$4,750.00 Plans Review \$3,045.00, BZA \$250.00, Re-Inspections \$600.00, Pre-Inspection \$0.00, Safety Inspection \$0.00, and Miscellaneous Fees \$0.00 the total revenue received in July 2022 was \$65,666.20.

#### FISCAL YEAR 2022/2023 TOTALS TO DATE:

NUMBER OF SINGLE FAMILY PERMITS:	57
COST OF CONSTRUCTION:	\$14,816,659.00
NUMBER OF BUILDING PERMITS:	127
NUMBER OF PLUMBING PERMITS:	51
NUMBER OF MECHANICAL PERMITS:	63
NUMBER OF GRADING PERMITS:	1
BUILDING PERMITS REVENUE:	\$51,136.20
PLUMBING PERMIT REVENUE:	\$5,100.00
MECHANICAL PERMIT REVENUE:	\$4,750.00
GRADING PERMIT REVENUE:	\$785.00
RENEWAL FEES:	\$50.00
PLANS REVIEW FEES:	\$3,045.00
BZA FEES:	\$250.00
RE-INSPECTION FEES:	\$600.00
PRE-INSPECTION FEES:	\$0.00
SAFETY INSPECTION FEES:	\$0.00
MISCELLANEOUS FEES:	\$0.00
MISC REFUNDS	\$0.00
SWBA	\$0.00
TOTAL REVENUE:	\$65,666.20

RS/bf

cc: Jim Durrett, County Mayor ~  
Jeff Taylor, Accounts and Budgets  
Kellie Jackson, County Clerk

# MONTGOMERY COUNTY GOVERNMENT, TN



## YEAR-TO-DATE BUDGET REPORT

FOR 2023 01

JOURNAL DETAIL 2023 1 TO 2023 12

	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
<b>101 COUNTY GENERAL</b>							
40110 CURRENT PROPERTY TAX	-67,848,000	-67,848,000	.00	.00	.00	-67,848,000.00	.0%
40120 TRUSTEE'S COLLECTIONS - PYR	-1,000,000	-1,000,000	.00	.00	.00	-1,000,000.00	.0%
40125 TRUSTEE COLLECTIONS - BANKRUP	-30,000	-30,000	.00	.00	.00	-30,000.00	.0%
40130 CIRCUIT/CHANCERY COLLECT-PYR	-500,000	-500,000	.00	.00	.00	-500,000.00	.0%
40140 INTEREST & PENALTY	-300,000	-300,000	.00	.00	.00	-300,000.00	.0%
40161 PMTS IN LIEU OF TAXES - T.V.A	-763	-763	.00	.00	.00	-763.00	.0%
40162 PMTS IN LIEU OF TAXES -UTILIT	-1,415,000	-1,415,000	.00	.00	.00	-1,415,000.00	.0%
40163 PMTS IN LIEU OF TAXES - OTHER	-915,327	-915,327	.00	.00	.00	-915,327.00	.0%
40220 HOTEL/MOTEL TAX	-2,200,000	-2,200,000	.00	.00	.00	-2,200,000.00	.0%
40250 LITIGATION TAX - GENERAL	-410,000	-410,000	.00	.00	.00	-410,000.00	.0%
40260 LITIGATION TAX-SPECIAL PURPOS	-80,000	-80,000	.00	.00	.00	-80,000.00	.0%
40270 BUSINESS TAX	-1,600,000	-1,600,000	.00	.00	.00	-1,600,000.00	.0%
40320 BANK EXCISE TAX	-400,000	-400,000	.00	.00	.00	-400,000.00	.0%
40330 WHOLESALE BEER TAX	-400,000	-400,000	.00	.00	.00	-400,000.00	.0%
41120 ANIMAL REGISTRATION	-195,000	-195,000	-920.00	-920.00	.00	-194,080.00	.5%
41130 ANIMAL VACCINATION	-10,000	-10,000	-2,771.00	-2,771.00	.00	-7,229.00	27.7%
41140 CABLE TV FRANCHISE	-275,000	-275,000	.00	.00	.00	-275,000.00	.0%
41520 BUILDING PERMITS	-1,000,000	-1,000,000	-51,286.20	-51,286.20	.00	-948,713.80	5.1%
41540 PLUMBING PERMITS	-20,000	-20,000	-5,300.00	-5,300.00	.00	-14,700.00	26.5%
41590 OTHER PERMITS	-375,000	-375,000	-9,625.00	-9,625.00	.00	-365,375.00	2.6%
42110 FINES	-14,000	-14,000	.00	.00	.00	-14,000.00	.0%
42120 OFFICERS COSTS	-22,000	-22,000	.00	.00	.00	-22,000.00	.0%
42141 DRUG COURT FEES	-1,600	-1,600	.00	.00	.00	-1,600.00	.0%
42142 VETERANS TREATMENT COURT FEES	-1,800	-1,800	.00	.00	.00	-1,800.00	.0%
42190 DATA ENTRY FEES -CIRCUIT COUR	-9,000	-9,000	.00	.00	.00	-9,000.00	.0%
42191 COURTROOM SECURITY - CIRCUIT	-7,500	-7,500	.00	.00	.00	-7,500.00	.0%
42192 CIRCUIT COURT VICTIMS ASSESS	-3,525	-3,525	.00	.00	.00	-3,525.00	.0%
42310 FINES	-135,000	-135,000	.00	.00	.00	-135,000.00	.0%
42311 FINES - LITTERING	-250	-250	.00	.00	.00	-250.00	.0%
42320 OFFICERS COSTS	-225,000	-225,000	.00	.00	.00	-225,000.00	.0%
42330 GAME & FISH FINES	-500	-500	.00	.00	.00	-500.00	.0%
42341 DRUG COURT FEES	-20,000	-20,000	.00	.00	.00	-20,000.00	.0%
42342 VETERANS TREATMENT COURT FEES	-14,250	-14,250	.00	.00	.00	-14,250.00	.0%
42350 JAIL FEES GENERAL SESSIONS	-200,000	-200,000	.00	.00	.00	-200,000.00	.0%
42380 DUI TREATMENT FINES	-20,000	-20,000	.00	.00	.00	-20,000.00	.0%
42390 DATA ENTRY FEE-GENERAL SESS	-63,000	-63,000	.00	.00	.00	-63,000.00	.0%
42392 GEN SESSIONS VICTIM ASSESSMNT	-50,000	-50,000	.00	.00	.00	-50,000.00	.0%
42410 FINES	-1,700	-1,700	.00	.00	.00	-1,700.00	.0%
42420 OFFICERS COSTS	-15,000	-15,000	.00	.00	.00	-15,000.00	.0%
42450 JAIL FEES	-63,000	-63,000	.00	.00	.00	-63,000.00	.0%

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42490 DATA ENTRY FEE-JUVENILE COURT	-10,250	-10,250	.00	.00	.00	-10,250.00	.0%
42520 OFFICERS COSTS	-35,000	-35,000	.00	.00	.00	-35,000.00	.0%
42530 DATA ENTRY FEE -CHANCERY COUR	-5,000	-5,000	.00	.00	.00	-5,000.00	.0%
42610 FINES	-1,000	-1,000	-71.25	-71.25	.00	-928.75	7.1%
42641 DRUG COURT FEES	-30,000	-30,000	-3,465.00	-3,465.00	.00	-26,535.00	11.6%
42910 PROCEEDS -CONFISCATED PROPERT	-3,000	-3,000	.00	.00	.00	-3,000.00	.0%
42990 OTHER FINES/FORFEITS/PENALTIE	-18,300	-18,300	-600.00	-600.00	.00	-17,700.00	3.3%
43120 PATIENT CHARGES	-6,900,000	-6,900,000	-461,417.49	-461,417.49	.00	-6,438,582.51	6.7%
43140 ZONING STUDIES	-4,500	-4,500	-250.00	-250.00	.00	-4,250.00	5.6%
43190 OTHER GENERAL SERVICE CHARGES	-55,000	-55,000	-5,967.00	-5,967.00	.00	-49,033.00	10.8%
43340 RECREATION FEES	-17,000	-17,000	-8,900.00	-8,900.00	.00	-8,100.00	52.4%
43350 COPY FEES	-9,200	-9,200	-800.65	-800.65	.00	-8,399.35	8.7%
43365 ARCHIVE & RECORD MANAGEMENT	-475,500	-475,500	-2,470.00	-2,470.00	.00	-473,030.00	.5%
43370 TELEPHONE COMMISSIONS	-387,000	-387,000	.00	.00	.00	-387,000.00	.0%
43380 VENDING MACHINE COLLECTIONS	-68,000	-68,000	.00	.00	.00	-68,000.00	.0%
43392 DATA PROCESSING FEES -REGISTE	-80,000	-80,000	.00	.00	.00	-80,000.00	.0%
43393 PROBATION FEES	-27,000	-27,000	-1,000.00	-1,000.00	.00	-26,000.00	3.7%
43394 DATA PROCESSING FEES - SHERIF	-30,000	-30,000	-656.00	-656.00	.00	-29,344.00	2.2%
43395 SEXUAL OFFENDER FEE - SHERIFF	-18,000	-18,000	-800.00	-800.00	.00	-17,200.00	4.4%
43396 DATA PROCESSING FEE-COUNTY CL	-30,000	-30,000	.00	.00	.00	-30,000.00	.0%
43990 OTHER CHARGES FOR SERVICES	-4,200	-4,200	-15.00	-15.00	.00	-4,185.00	.4%
44110 INTEREST EARNED	-100,000	-100,000	-68,214.31	-68,214.31	.00	-31,785.69	68.2%
44120 LEASE/RENTALS	-594,458	-594,458	-3,363.50	-3,363.50	.00	-591,094.50	.6%
44140 SALE OF MAPS	-3,000	-3,000	.00	.00	.00	-3,000.00	.0%
44170 MISCELLANEOUS REFUNDS	-341,804	-341,804	-62.22	-62.22	.00	-341,741.78	.0%
44530 SALE OF EQUIPMENT	-5,000	-5,000	.00	.00	.00	-5,000.00	.0%
44990 OTHER LOCAL REVENUES	-456,355	-456,355	-38,475.93	-38,475.93	.00	-417,879.07	8.4%
45510 COUNTY CLERK	-2,100,000	-2,100,000	.00	.00	.00	-2,100,000.00	.0%
45520 CIRCUIT COURT CLERK	-680,000	-680,000	.00	.00	.00	-680,000.00	.0%
45540 GENERAL SESSIONS COURT CLERK	-1,700,000	-1,700,000	.00	.00	.00	-1,700,000.00	.0%
45550 CLERK & MASTER	-425,000	-425,000	.00	.00	.00	-425,000.00	.0%
45560 JUVENILE COURT CLERK	-200,000	-200,000	.00	.00	.00	-200,000.00	.0%
45580 REGISTER	-1,000,000	-1,000,000	.00	.00	.00	-1,000,000.00	.0%
45590 SHERIFF	-70,000	-70,000	-10,078.15	-10,078.15	.00	-59,921.85	14.4%
45610 TRUSTEE	-4,000,000	-4,000,000	.00	.00	.00	-4,000,000.00	.0%
46110 JUVENILE SERVICES PROGRAM	-580,011	-580,011	.00	.00	.00	-580,011.00	.0%
46210 LAW ENFORCEMENT TRAINING PROG	-65,400	-65,400	.00	.00	.00	-65,400.00	.0%
46290 OTHER PUB SAFETY GRANT	0	-1,700	-1,700.00	-1,700.00	.00	.00	100.0%
46390 OTHER HEALTH & WELFARE GRANT	-130,000	-130,000	.00	.00	.00	-130,000.00	.0%
46430 LITTER PROGRAM	-91,300	-91,300	.00	.00	.00	-91,300.00	.0%
46490 OTHER PUBLIC SAFETY GRANTS	0	-23,380	.00	.00	.00	-23,380.00	.0%
46810 FLOOD CONTROL	-500	-500	.00	.00	.00	-500.00	.0%
46830 BEER TAX	-18,000	-18,000	.00	.00	.00	-18,000.00	.0%
46835 VEHICLE CERTIFICATE OF TITLE	-27,000	-27,000	.00	.00	.00	-27,000.00	.0%

# MONTGOMERY COUNTY GOVERNMENT, TN



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	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
46840 ALCOHOLIC BEVERAGE TAX	-250,000	-250,000	.00	.00	.00	-250,000.00	.0%
46851 STATE REVENUE SHARING - T.V.A	-1,828,069	-1,828,069	.00	.00	.00	-1,828,069.00	.0%
46852 REVENUE SHARING - TELECOM	-200,000	-200,000	.00	.00	.00	-200,000.00	.0%
46890 PRISONER TRANSPORTATION	-15,000	-15,000	.00	.00	.00	-15,000.00	.0%
46915 CONTRACTED PRISONER BOARDING	-260,000	-260,000	.00	.00	.00	-260,000.00	.0%
46960 REGISTRAR'S SALARY SUPPLEMENT	-15,164	-15,164	.00	.00	.00	-15,164.00	.0%
46980 OTHER STATE GRANTS	-3,458,402	-3,458,402	.00	.00	.00	-3,458,402.00	.0%
46990 OTHER STATE REVENUES	-35,000	-35,000	.00	.00	.00	-35,000.00	.0%
47235 HOMELAND SECURITY GRANTS	-74,350	-74,350	.00	.00	.00	-74,350.00	.0%
47590 OTHER FEDERAL THROUGH STATE	-54,638	-54,638	.00	.00	.00	-54,638.00	.0%
47700 ASSET FORFEITURE FUNDS	-292,000	-292,000	.00	.00	.00	-292,000.00	.0%
47990 OTHER DIRECT FEDERAL REVENUE	-2,000	-2,000	-200.00	-200.00	.00	-1,800.00	10.0%
48130 CONTRIBUTIONS	-267,973	-280,873	.00	.00	.00	-280,873.00	.0%
48140 CONTRACTED SERVICES	-264,000	-264,000	.00	.00	.00	-264,000.00	.0%
48610 DONATIONS	-4,110	-4,110	-12,969.90	-12,969.90	.00	8,859.90	315.6%
49700 INSURANCE RECOVERY	0	0	-31,922.69	-31,922.69	.00	31,922.69	100.0%
49800 OPERATING TRANSFERS	-130,534	-130,534	.00	.00	.00	-130,534.00	.0%
TOTAL COUNTY GENERAL	-107,788,233	-107,826,213	-723,301.29	-723,301.29	.00	-107,102,911.71	.7%

### 131 GENERAL ROADS

40110 CURRENT PROPERTY TAX	-6,168,000	-6,168,000	.00	.00	.00	-6,168,000.00	.0%
40120 TRUSTEE'S COLLECTIONS - PYR	-108,000	-108,000	.00	.00	.00	-108,000.00	.0%
40125 TRUSTEE COLLECTIONS - BANKRUPT	-3,000	-3,000	.00	.00	.00	-3,000.00	.0%
40130 CIRCUIT/CHANCERY COLLECT-PYR	-50,000	-50,000	.00	.00	.00	-50,000.00	.0%
40140 INTEREST & PENALTY	-41,325	-41,325	.00	.00	.00	-41,325.00	.0%
40270 BUSINESS TAX	-120,000	-120,000	.00	.00	.00	-120,000.00	.0%
40280 MINERAL SEVERANCE TAX	-284,440	-284,440	.00	.00	.00	-284,440.00	.0%
40320 BANK EXCISE TAX	-28,143	-28,143	.00	.00	.00	-28,143.00	.0%
44170 MISCELLANEOUS REFUNDS	-20,000	-20,000	-2,516.00	-2,516.00	.00	-17,484.00	12.6%
44530 SALE OF EQUIPMENT	0	0	-5,913.00	-5,913.00	.00	5,913.00	100.0%
46410 BRIDGE PROGRAM	-350,000	-350,000	.00	.00	.00	-350,000.00	.0%
46420 STATE AID PROGRAM	-400,000	-400,000	.00	.00	.00	-400,000.00	.0%
46920 GASOLINE & MOTOR FUEL TAX	-3,912,000	-3,912,000	.00	.00	.00	-3,912,000.00	.0%
46930 PETROLEUM SPECIAL TAX	-124,345	-124,345	.00	.00	.00	-124,345.00	.0%
49700 INSURANCE RECOVERY	-3,000	-3,000	.00	.00	.00	-3,000.00	.0%
TOTAL GENERAL ROADS	-11,612,253	-11,612,253	-8,429.00	-8,429.00	.00	-11,603,824.00	.1%

### 151 DEBT SERVICE



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151	DEBT SERVICE	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
40110	CURRENT PROPERTY TAX	-38,550,000	-38,550,000	.00	.00	.00	-38,550,000.00	.0%
40120	TRUSTEE'S COLLECTIONS - PYR	-650,000	-650,000	.00	.00	.00	-650,000.00	.0%
40125	TRUSTEE COLLECTIONS - BANKRUP	-20,000	-20,000	.00	.00	.00	-20,000.00	.0%
40130	CIRCUIT/CHANCERY COLLECT-PYR	-250,000	-250,000	.00	.00	.00	-250,000.00	.0%
40140	INTEREST & PENALTY	-200,000	-200,000	.00	.00	.00	-200,000.00	.0%
40163	PMTS IN LIEU OF TAXES - OTHER	-640,933	-640,933	.00	.00	.00	-640,933.00	.0%
40210	LOCAL OPTION SALES TAX	-225,000	-225,000	.00	.00	.00	-225,000.00	.0%
40250	LITIGATION TAX - GENERAL	-250,000	-250,000	.00	.00	.00	-250,000.00	.0%
40266	LITIGATION TAX-JAIL/WH/CH	-300,000	-300,000	.00	.00	.00	-300,000.00	.0%
40270	BUSINESS TAX	-120,000	-120,000	.00	.00	.00	-120,000.00	.0%
40285	ADEQUATE FACILITIES TAX	-2,300,000	-2,300,000	-412,000.00	-412,000.00	.00	-1,888,000.00	17.9%
40320	BANK EXCISE TAX	-175,000	-175,000	.00	.00	.00	-175,000.00	.0%
44110	INTEREST EARNED	-500,000	-500,000	-84,169.01	-84,169.01	.00	-415,830.99	16.8%
44990	OTHER LOCAL REVENUES	-196,324	-196,324	.00	.00	.00	-196,324.00	.0%
49800	OPERATING TRANSFERS	-6,432,721	-6,432,721	.00	.00	.00	-6,432,721.00	.0%
	TOTAL DEBT SERVICE	-50,809,978	-50,809,978	-496,169.01	-496,169.01	.00	-50,313,808.99	1.0%
<b>171 CAPITAL PROJECTS</b>								
40110	CURRENT PROPERTY TAX	-10,280,000	-10,280,000	.00	.00	.00	-10,280,000.00	.0%
40120	TRUSTEE'S COLLECTIONS - PYR	-150,000	-150,000	.00	.00	.00	-150,000.00	.0%
40125	TRUSTEE COLLECTIONS - BANKRUP	-4,500	-4,500	.00	.00	.00	-4,500.00	.0%
40130	CIRCUIT/CHANCERY COLLECT-PYR	-45,000	-45,000	.00	.00	.00	-45,000.00	.0%
40140	INTEREST & PENALTY	-40,000	-40,000	.00	.00	.00	-40,000.00	.0%
40220	HOTEL/MOTEL TAX	-1,750,000	-1,750,000	.00	.00	.00	-1,750,000.00	.0%
40240	WHEEL TAX	-5,000,000	-5,000,000	.00	.00	.00	-5,000,000.00	.0%
40320	BANK EXCISE TAX	-50,000	-50,000	.00	.00	.00	-50,000.00	.0%
44110	INTEREST EARNED	-5,000	-5,000	-133,523.02	-133,523.02	.00	128,523.02	2670.5%
46980	OTHER STATE GRANTS	-500,000	-500,000	.00	.00	.00	-500,000.00	.0%
48130	CONTRIBUTIONS	-1,000,000	-1,000,000	.00	.00	.00	-1,000,000.00	.0%
49100	BOND PROCEEDS	-20,500,000	-20,500,000	.00	.00	.00	-20,500,000.00	.0%
49800	OPERATING TRANSFERS	-10,415,000	-10,415,000	.00	.00	.00	-10,415,000.00	.0%
	TOTAL CAPITAL PROJECTS	-49,739,500	-49,739,500	-133,523.02	-133,523.02	.00	-49,605,976.98	.3%
<b>266 WORKER'S COMPENSATION</b>								
49800	OPERATING TRANSFERS	-787,100	-787,100	-787,111.00	-787,111.00	.00	11.00	100.0%
	TOTAL WORKER'S COMPENSATION	-787,100	-787,100	-787,111.00	-787,111.00	.00	11.00	100.0%
	GRAND TOTAL	-220,737,064	-220,775,044	-2,148,533.32	-2,148,533.32	.00	-218,626,510.68	1.0%

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	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
<b>101 COUNTY GENERAL</b>							
51100 COUNTY COMMISSION	418,036	418,036	18,683.39	18,683.39	370.99	398,981.62	4.6%
51210 BOARD OF EQUALIZATION	11,128	11,128	484.44	484.44	.00	10,643.56	4.4%
51220 BEER BOARD	5,693	5,693	322.56	322.56	.00	5,370.44	5.7%
51240 OTHER BOARDS & COMMITTEES	6,890	6,890	.00	.00	.00	6,890.00	.0%
51300 COUNTY MAYOR	647,891	647,891	50,801.34	50,801.34	2,863.86	594,225.80	8.3%
51310 HUMAN RESOURCES	1,264,303	1,264,303	98,857.57	98,857.57	63,248.99	1,102,196.44	12.8%
51400 COUNTY ATTORNEY	250,000	250,000	.00	.00	.00	250,000.00	.0%
51500 ELECTION COMMISSION	927,846	927,846	63,459.53	63,459.53	62,591.48	801,794.99	13.6%
51600 REGISTER OF DEEDS	635,906	635,906	88,854.76	88,854.76	27,351.17	519,700.07	18.3%
51720 PLANNING	459,283	459,283	102,820.62	102,820.62	.00	356,462.38	22.4%
51730 BUILDING	629,014	629,014	57,781.62	57,781.62	2,889.99	568,342.39	9.6%
51750 CODES COMPLIANCE	1,247,986	1,247,986	122,303.27	122,303.27	2,408.11	1,123,274.62	10.0%
51760 GEOGRAPHICAL INFO SYSTEMS	295,215	295,215	.00	.00	.00	295,215.00	.0%
51800 COUNTY BUILDINGS	474,940	474,940	57,780.69	57,780.69	40,146.35	377,012.96	20.6%
51810 FACILITIES	3,475,503	3,475,503	227,680.82	227,680.82	451,576.06	2,796,246.12	19.5%
51900 OTHER GENERAL ADMINISTRATION	1,350,923	1,350,923	78,364.93	78,364.93	.00	1,272,558.07	5.8%
51910 ARCHIVES	506,377	506,377	49,029.45	49,029.45	26,765.22	430,582.33	15.0%
52100 ACCOUNTS & BUDGETS	945,254	945,254	82,644.20	82,644.20	10,052.93	852,556.87	9.8%
52200 PURCHASING	385,038	385,038	36,277.46	36,277.46	11,502.50	337,258.04	12.4%
52300 PROPERTY ASSESSOR'S OFFICE	2,252,979	2,252,979	146,050.79	146,050.79	2,020.00	2,104,908.21	6.6%
52400 COUNTY TRUSTEES OFFICE	922,890	922,890	68,343.08	68,343.08	9,356.83	845,190.09	8.4%
52500 COUNTY CLERK'S OFFICE	3,549,121	3,549,121	343,754.54	343,754.54	6,176.80	3,199,189.66	9.9%
52600 INFORMATION SYSTEMS	4,305,901	4,305,901	210,747.56	210,747.56	339,831.65	3,755,321.79	12.8%
52900 OTHER FINANCE	61,300	61,300	10,548.52	10,548.52	-7,636.86	58,388.34	4.7%
53100 CIRCUIT COURT	4,266,976	4,266,976	384,110.00	384,110.00	9,017.36	3,873,848.64	9.2%
53300 GENERAL SESSIONS COURT	693,100	693,100	38,549.02	38,549.02	.00	654,550.98	5.6%
53330 DRUG COURT	70,000	70,000	2,280.00	2,280.00	1,099.92	66,620.08	4.8%
53400 CHANCERY COURT	807,284	807,284	77,945.58	77,945.58	670.00	728,668.42	9.7%
53500 JUVENILE COURT	1,709,428	1,709,428	149,123.68	149,123.68	244,879.72	1,315,424.60	23.0%
53600 DISTRICT ATTORNEY GENERAL	84,750	84,750	897.45	897.45	3,175.88	80,676.67	4.8%
53610 OFFICE OF PUBLIC DEFENDER	7,313	7,313	2,888.83	2,888.83	.00	4,424.17	39.5%
53700 JUDICIAL COMMISSIONERS	332,750	332,750	32,589.82	32,589.82	420.00	299,740.18	9.9%
53800 VETERANS' TREATMENT COURT	430,610	430,610	32,787.16	32,787.16	2,292.56	395,530.28	8.1%
53900 OTHER ADMINISTRATION/ JUSTICE	530,827	530,827	10,777.04	10,777.04	.00	520,049.96	2.0%
53910 ADULT PROBATION SERVICES	1,327,371	1,327,371	90,032.03	90,032.03	58,377.00	1,178,961.97	11.2%
54110 SHERIFF'S DEPARTMENT	16,286,048	16,287,748	1,575,789.41	1,575,789.41	578,888.86	14,133,069.73	13.2%
54120 SPECIAL PATROLS	4,308,449	4,308,449	389,998.76	389,998.76	37,213.64	3,881,236.60	9.9%
54150 DRUG ENFORCEMENT	70,000	70,000	.00	.00	420.00	69,580.00	.6%
54160 SEXUAL OFFENDER REGISTRY	14,000	14,000	8.51	8.51	.00	13,991.49	.1%
54210 JAIL	16,987,635	16,987,635	1,487,900.05	1,487,900.05	3,363,031.47	12,136,703.48	28.6%

# MONTGOMERY COUNTY GOVERNMENT, TN



## YEAR-TO-DATE BUDGET REPORT

FOR 2023 01

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	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
54220 WORKHOUSE	2,149,936	2,149,936	147,453.79	147,453.79	550,351.37	1,452,130.84	32.5%
54230 COMMUNITY CORRECTIONS	650,417	650,417	61,088.07	61,088.07	70,982.97	518,345.96	20.3%
54240 JUVENILE SERVICES	320,523	320,523	32,042.85	32,042.85	793.76	287,686.39	10.2%
54310 FIRE PREVENTION & CONTROL	632,489	655,869	62,339.45	62,339.45	16,898.68	576,630.87	12.1%
54410 EMERGENCY MANAGEMENT	626,327	626,327	64,632.20	64,632.20	-190.50	561,885.30	10.3%
54610 COUNTY CORONER / MED EXAMINER	510,000	510,000	.00	.00	24,000.00	486,000.00	4.7%
55110 HEALTH DEPARTMENT	282,720	282,720	11,524.01	11,524.01	.00	271,195.99	4.1%
55120 RABIES & ANIMAL CONTROL	1,708,311	1,708,311	134,059.88	134,059.88	44,158.76	1,530,092.36	10.4%
55130 AMBULANCE SERVICE	15,518,661	15,518,661	1,335,707.10	1,335,707.10	662,056.12	13,520,897.78	12.9%
55190 OTHER LOCAL HLTH SRVCS (WIC)	2,983,472	2,983,472	219,568.10	219,568.10	309.00	2,763,594.90	7.4%
55390 APPROPRIATION TO STATE	156,123	156,123	.00	.00	.00	156,123.00	.0%
55590 OTHER LOCAL WELFARE SERVICES	20,825	20,825	800.00	800.00	100.00	19,925.00	4.3%
55900 OTHER PUBLIC HEALTH & WELFARE	25,000	25,000	.00	.00	.00	25,000.00	.0%
56500 LIBRARIES	2,181,380	2,181,380	545,345.00	545,345.00	.00	1,636,035.00	25.0%
56700 PARKS & FAIR BOARDS	3,023,367	3,036,267	159,748.54	159,748.54	165,099.34	2,711,419.12	10.7%
56900 OTHER SOCIAL, CULTURAL & REC	9,688	9,688	.00	.00	325.00	9,363.00	3.4%
57100 AGRICULTURAL EXTENSION SERVIC	480,423	480,423	.00	.00	45,070.20	435,352.80	9.4%
57300 FOREST SERVICE	2,000	2,000	.00	.00	.00	2,000.00	.0%
57500 SOIL CONSERVATION	64,083	64,083	6,360.54	6,360.54	408.00	57,314.46	10.6%
58110 TOURISM	1,825,000	1,825,000	.00	.00	.00	1,825,000.00	.0%
58120 INDUSTRIAL DEVELOPMENT	2,152,625	2,152,625	.00	.00	.00	2,152,625.00	.0%
58220 AIRPORT	442,430	442,430	110,607.00	110,607.00	.00	331,823.00	25.0%
58300 VETERAN'S SERVICES	634,833	634,833	60,480.00	60,480.00	2,128.80	572,224.20	9.9%
58400 OTHER CHARGES	3,051,966	3,051,966	1,065,171.00	1,065,171.00	.00	1,986,795.00	34.9%
58500 CONTRIBUTION TO OTHER AGENCIE	2,731,500	2,731,500	68,271.00	68,271.00	.00	2,663,229.00	2.5%
58600 EMPLOYEE BENEFITS	573,000	573,000	14,099.03	14,099.03	.00	558,900.97	2.5%
58900 MISC-CONT RESERVE	15,000	15,000	.00	.00	.00	15,000.00	.0%
64000 LITTER & TRASH COLLECTION	183,027	183,027	16,803.99	16,803.99	.00	166,223.01	9.2%
99100 OPERATING TRANSFERS	654,440	654,440	654,440.00	654,440.00	.00	.00	100.0%
TOTAL COUNTY GENERAL	116,565,524	116,603,504	10,961,810.03	10,961,810.03	6,933,493.98	98,708,199.99	15.3%
<b>131 GENERAL ROADS</b>							
61000 ADMINISTRATION	736,098	736,098	65,772.16	65,772.16	8,122.38	662,203.46	10.0%
62000 HIGHWAY & BRIDGE MAINTENANCE	8,056,227	8,056,227	459,725.31	459,725.31	544,086.54	7,052,415.15	12.5%
63100 OPERATION & MAINT OF EQUIPMEN	1,426,167	1,426,167	113,135.02	113,135.02	36,259.69	1,276,772.29	10.5%
63600 TRAFFIC CONTROL	728,535	728,535	48,179.10	48,179.10	58,450.00	621,905.90	14.6%
65000 OTHER CHARGES	629,480	629,480	134,073.10	134,073.10	400.00	495,006.90	21.4%
66000 EMPLOYEE BENEFITS	59,000	59,000	.00	.00	.00	59,000.00	.0%
68000 CAPITAL OUTLAY	2,700,000	2,700,000	.00	.00	933,925.00	1,766,075.00	34.6%
TOTAL GENERAL ROADS	14,335,507	14,335,507	820,884.69	820,884.69	1,581,243.61	11,933,378.70	16.8%

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151	DEBT SERVICE	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
<b>151 DEBT SERVICE</b>								
82110	PRINCIPAL-GENERAL GOVERNMENT	10,602,850	10,602,850	.00	.00	.00	10,602,850.00	.0%
82130	PRINCIPAL-EDUCATION	22,710,119	22,710,119	207,994.80	207,994.80	.00	22,502,124.20	.9%
82210	INTEREST-GENERAL GOVERNMENT	7,693,508	7,693,508	.00	.00	.00	7,693,508.00	.0%
82230	INTEREST-EDUCATION	9,859,515	9,859,515	50,500.00	50,500.00	.00	9,809,015.00	.5%
82310	OTHER DEBT SERV-COUNTY GOVT	453,500	453,500	.00	.00	.00	453,500.00	.0%
82330	OTHER DEBT SERV.-EDUCATION	678,000	678,000	3,333.34	3,333.34	.00	674,666.66	.5%
	<b>TOTAL DEBT SERVICE</b>	<b>51,997,492</b>	<b>51,997,492</b>	<b>261,828.14</b>	<b>261,828.14</b>	<b>.00</b>	<b>51,735,663.86</b>	<b>.5%</b>
<b>171 CAPITAL PROJECTS</b>								
00000	NON-DEDICATED ACCOUNT	300,000	300,000	.00	.00	.00	300,000.00	.0%
91110	GENERAL ADMINISTRATION PROJEC	19,020,000	19,020,000	12,309.52	12,309.52	464,474.43	18,543,216.05	2.5%
91130	PUBLIC SAFETY PROJECTS	220,000	220,000	9,585.02	9,585.02	-9,557.10	219,972.08	.0%
91140	PUBLIC HEALTH /WELFARE PROJEC	750,000	750,000	.00	.00	59,500.00	690,500.00	7.9%
91150	SOCIAL/CULTURAL/REC PROJECTS	10,670,000	10,670,000	.00	.00	12,650.00	10,657,350.00	.1%
91190	OTHER GENERAL GOVT PROJECTS	1,500,000	1,500,000	.00	.00	.00	1,500,000.00	.0%
91200	HIGHWAY & STREET CAP PROJECTS	7,435,000	7,435,000	42,476.17	42,476.17	-42,476.17	7,435,000.00	.0%
91300	EDUCATION CAPITAL PROJECTS	3,500,000	3,500,000	8,063,203.00	8,063,203.00	.00	-4,563,203.00	230.4%
	<b>TOTAL CAPITAL PROJECTS</b>	<b>43,395,000</b>	<b>43,395,000</b>	<b>8,127,573.71</b>	<b>8,127,573.71</b>	<b>484,591.16</b>	<b>34,782,835.13</b>	<b>19.8%</b>
<b>266 WORKER'S COMPENSATION</b>								
51920	RISK MANAGEMENT	626,290	626,290	29,161.20	29,161.20	78,490.42	518,638.38	17.2%
55732	CONVENIENCE CENTERS	0	0	.00	.00	.00	.00	.0%
	<b>TOTAL WORKER'S COMPENSATION</b>	<b>626,290</b>	<b>626,290</b>	<b>29,161.20</b>	<b>29,161.20</b>	<b>78,490.42</b>	<b>518,638.38</b>	<b>17.2%</b>
<b>GRAND TOTAL</b>		<b>226,919,813</b>	<b>226,957,793</b>	<b>20,201,257.77</b>	<b>20,201,257.77</b>	<b>9,077,819.17</b>	<b>197,678,716.06</b>	<b>12.9%</b>
<b>** END OF REPORT - Generated by Mariel Lopez-Gonzalez **</b>								