

## **PUBLIC ACCESS TO FORMAL FEBRUARY 2021 COUNTY COMMISSION MEETING**

In accordance with the Governor's Executive Order regarding limiting gatherings to prevent the further spread of COVID-19, and allowing public meetings to be conducted by electronic means, the formal February 2021 County Commission meeting will not be open to the public but can be viewed on the county website [mcgtn.org](http://mcgtn.org) via YouTube video. Limiting public access to this meeting is necessary to protect the public health, safety, and welfare in light of COVID-19.

If you have any questions, please contact Shelly Baggett at [smbaggett@mcgtn.net](mailto:smbaggett@mcgtn.net), or by calling 931-648-5787.

**CALL TO ORDER** – Sheriff John Fuson

**PLEDGE OF ALLEGIANCE** – Commissioner Tangi Smith

**INVOCATION** – Chaplain Joe Creek

**ROLL CALL**

**ZONING RESOLUTIONS**

CZ-25-2020 Application of J & N Enterprises, Inc, Jonathan Ross, from R-1 to R-4

CZ-26-2020 Application of M. Ireland LLC from AG to R-1

CZ-1-2021 Application of Felipe Martin from AG to R-1

CZ-2-2021 Application of John Daigle from C-2 to E-1

CZO-4-2020 Resolution Amending the Zoning Resolution of Montgomery County, Tennessee as it Pertains to Bulk Regulations, Building Setbacks, and Other Updates

**CONSENT AGENDA**

*\*All items in this portion of the agenda are considered to be routine and non-controversial by the County Commission and may be approved by one motion; however, a member of the County Commission may request that an item be removed for separate consideration.*

21-2-1\* Resolution to Retain a Delinquent Tax Attorney for Tax Year 2019

21-2-2\* Resolution Authorizing Montgomery County to Enter into a Lease Agreement for the Purpose of Farming Certain Portions of County Owned Property Known as the Kirkwood Property

21-2-5\* Resolution to Sell Property Acquired by Delinquent Tax Sale

21-2-6\* Resolution to Process the Execution of a Franchise Agreement Between Montgomery County and Cumberland Connect, a Tennessee Corporation

**\* Adoption:** Commission Minutes dated January 11, 2021

County Clerk's Report and Notary List

County Mayor Nominations and Appointments

Highway Department 4<sup>th</sup> Quarter Road Report

Highway Department Yearly Road Report

Highway Department Road System Report January 1, 2021



## **RESOLUTIONS (continued)**

- 21-2-3            Resolution to Amend the Budgets of Various Funds for Fiscal Year 2021 in Certain Areas of Revenues and Expenditures
- 21-2-4            Resolution Amending the Budget of Montgomery County Government to Add Certain Appropriations Previously Removed During the Fiscal Year 2020-2021 Budget Process

### **(will require suspending rules)**

- 21-2-7            Resolution to Approve a Lease Agreement of a Temporary Facility for the Use of Montgomery County and Its Related Agencies to Administer COVID Vaccinations
- 21-2-8            Present Commemorative resolution.

## **UNFINISHED BUSINESS**

### **REPORTS FILED**

- 1.        Drivers Safety Report – Quarterly, October - December 2020
- 2.        Report on Debt – CMCSS Laptops
- 3.        Quarterly Project Report
- 4.        Building & Codes Monthly Reports
- 5.        Airport Quarterly Report
- 6.        **Accounts & Budgets Monthly Report**
- 7.        **Trustee's Monthly Reports**

## **ANNOUNCEMENTS**

- 1.        We are celebrating the contributions of the Black Community in Montgomery County during Black History Month. Diversity and Training Officer, Michelle Lowe, has organized a Black History Celebration at Veterans Plaza on February 20 from noon to 3 p.m. The celebration will feature: Cultural Dance, Art, Storytelling, Poetry/Spoken Word, Songs of Faith, Health and Wellness, and Vendors. It is open to everyone. Commissioners were sent additional event information today via email.

## **ADJOURN**

**RESOLUTION OF THE MONTGOMERY COUNTY BOARD OF  
COMMISSIONERS  
AMENDING THE ZONE CLASSIFICATION OF THE PROPERTY OF  
J & N ENTERPRISES INC. JONATHAN ROSS, PRESIDENT**

WHEREAS, an application for a zone change from R-1 Single Family Residential District to R-4 Multiple-Family Residential District has been submitted by J & N Enterprises Inc. Jonathan Ross, President and

WHEREAS, said property is identified as County Tax Map 053, parcel 037.01 p/o, containing 19.6 acres, situated in Civil District 13, located Property located north of Dover Rd. (US HWY 79) and east of N. Liberty Church Rd. ; and

WHEREAS, said property is described as follows:

Beginning at a point at the northwest corner of the Alexander L. Tatuli Property (Volume 1474, Page 471); thence North 07 Degrees 07 Minutes 11 Seconds West 326.15 feet to a point; thence South 83 Degrees 35 Minutes 35 Seconds West 157.18 feet to a point; thence South 86 Degrees 14 Minutes 17 Seconds West 123.20 feet to a point; thence South 58 Degrees 27 Minutes 15 Seconds West 35.25 feet to a point; thence North 77 Degrees 25 Minutes 53 Seconds West 546.32 feet to a point; thence North 01 Degrees 08 Minutes 35 Seconds West 736.88 feet to a point; thence South 84 Degrees 42 Minutes 29 Seconds East 838.30 feet to a point; thence South 05 Degrees 17 Minutes 31 Seconds West 170.08 feet to a point; thence South 84 Degrees 10 Minutes 14 Seconds East 299.42 feet to a point; thence South 84 Degrees 14 Minutes 08 Seconds East 22.43 feet to a point; thence South 05 Degrees 09 Minutes 19 Seconds West 532.51 feet to a point; thence South 01 Degrees 06 Minutes 17 Seconds East 279.86 feet to a point; thence South 77 Degrees 05 Minutes 20 Seconds West 204.42 feet to the point of beginning containing an area of 19.60 acres.

WHEREAS, the Planning Commission staff recommends APPROVAL and the Regional Planning Commission recommends APPROVAL of said application.

NOW, THEREFORE, BE IT RESOLVED by the Montgomery County Board of County Commissioners assembled in regular session on this 8th day of February, 2021, that the zone classification of the property of J & N Enterprises Inc. Jonathan Ross, President from R-1 to R-4 is hereby approved.

Duly passed and approved this 8th day of February, 2021.

Sponsor \_\_\_\_\_  
Commissioner \_\_\_\_\_  
Approved \_\_\_\_\_

  
County Mayor

Attested: \_\_\_\_\_  
County Clerk

**RESOLUTION OF THE MONTGOMERY COUNTY BOARD OF  
COMMISSIONERS  
AMENDING THE ZONE CLASSIFICATION OF THE PROPERTY OF  
M. IRELAND L L C**

WHEREAS, an application for a zone change from AG Agricultural District to R-1 Single-Family Residential District has been submitted by M. Ireland L L C and

WHEREAS, said property is identified as County Tax Map 053, parcel 148.04 P/O, containing 102.81 acres, situated in Civil District 13, located Property located south of Dover Rd. (US HWY 79), west of S. Liberty Church Rd. & east of the Paul B. Huff Pkwy (SR 374) on ramp right of way.; and

WHEREAS, said property is described as follows:  
"SEE EXHIBIT A"

WHEREAS, the Planning Commission staff recommends APPROVAL and the Regional Planning Commission recommends APPROVAL of said application.

NOW, THEREFORE, BE IT RESOLVED by the Montgomery County Board of County Commissioners assembled in regular session on this 8th day of February, 2021, that the zone classification of the property of M. Ireland L L C from AG to R-1 is hereby approved.

Duly passed and approved this 8th day of February, 2021.

Sponsor \_\_\_\_\_  
Commissioner \_\_\_\_\_  
Approved \_\_\_\_\_  
County Mayor

Attested: \_\_\_\_\_  
County Clerk

"EXHIBIT A"

Beginning at an existing iron pin in the south margin of US Highway 79 a.k.a. Dover Road; thence leaving margin of said road South 08 Degrees 20 Minutes 10 Seconds East 262.00 feet to a point; thence with a curve turning to the right with an arc length of 121.00 feet, with a radius of 325.89 feet and with a chord of South 02 Degrees 05 Minutes 58 Seconds West 120.30 feet;; thence South 74 Degrees 11 Minutes 19 Seconds East 156.31 feet to a point; thence South 15 Degrees 52 Minutes 58 Seconds West 106.16 feet to a point; thence South 21 Degrees 18 Minutes 53 Seconds East 100.75 feet to a point; thence North 81 Degrees 54 Minutes 16 Seconds East 155.59 feet to a point; thence North 32 Degrees 49 Minutes 18 Seconds East 176.86 feet to a point; thence North 79 Degrees 37 Minutes 16 Seconds East 748.19 feet to a point; thence South 07 Degrees 52 Minutes 03 Seconds West 270.13 feet to a point; thence South 86 Degrees 45 Minutes 05 Seconds East 64.95 feet to a point; thence South 08 Degrees 14 Minutes 42 Seconds West 229.74 feet to a point; thence South 83 Degrees 33 Minutes 05 Seconds East 33.02 feet to a point; thence South 07 Degrees 35 Minutes 37 Seconds West 721.00 feet to a point; thence South 83 Degrees 32 Minutes 00 Seconds East 308.28 feet to a point; thence South 08 Degrees 29 Minutes 20 Seconds West 136.44 feet to a point; thence with a curve turning to the left with an arc length of 269.03 feet, with a radius of 1272.78 feet and with a chord of South 02 Degrees 49 Minutes 01 Seconds West 268.53 feet;; thence South 02 Degrees 57 Minutes 30 Seconds East 133.40 feet to a point; thence South 52 Degrees 42 Minutes 25 Seconds West 196.23 feet to a point; thence North 89 Degrees 49 Minutes 08 Seconds West 854.67 feet to a point; thence South 09 Degrees 24 Minutes 35 Seconds West 335.79 feet to a point; thence North 87 Degrees 21 Minutes 36 Seconds East 1073.00 feet to a point; thence South 05 Degrees 07 Minutes 18 Seconds West 372.47 feet to a point; thence South 89 Degrees 48 Minutes 51 Seconds West 698.96 feet to a point; thence South 10 Degrees 19 Minutes 05 Seconds West 199.43 feet to a point; thence North 86 Degrees 22 Minutes 34 Seconds West 744.31 feet to a point; thence North 82 Degrees 16 Minutes 54 Seconds West 611.45 feet to a point; thence North 01 Degrees 57 Minutes 18 Seconds West 91.77 feet to a point; thence North 19 Degrees 46 Minutes 28 Seconds East 164.13 feet to a point; thence North 04 Degrees 44 Minutes 22 Seconds East 162.01 feet to a point; thence North 01 Degrees 41 Minutes 05 Seconds West 197.01 feet to a point; thence North 10 Degrees 09 Minutes 45 Seconds West 372.39 feet to a point; thence North 07 Degrees 53 Minutes 30 Seconds East 288.62 feet to a point; thence North 03 Degrees 19 Minutes 04 Seconds East 273.72 feet to a point; thence North 21 Degrees 04 Minutes 18 Seconds East 393.57 feet to a point; thence North 40 Degrees 35 Minutes 28 Seconds East 233.45 feet to a point; thence North 26 Degrees 10 Minutes 41 Seconds East 349.59 feet to a point; thence North 08 Degrees 29 Minutes 04 Seconds West 237.78 feet to a point; thence South 74 Degrees 08 Minutes 06 Seconds East 238.89 feet to a point; thence with a curve turning to the left with an arc length of 113.82 feet, with a radius of 265.89 feet and with a chord of North 03 Degrees 42 Minutes 16 Seconds East 112.95 feet;; thence North 08 Degrees 20 Minutes 10 Seconds West 262.11 feet to a point; thence North 81 Degrees 39 Minutes 50 Seconds East 60.00 feet to the point of beginning containing an area of 102.81 acres



**RESOLUTION OF THE MONTGOMERY COUNTY BOARD OF  
COMMISSIONERS  
AMENDING THE ZONE CLASSIFICATION OF THE PROPERTY OF  
FELIPE MARTIN**

WHEREAS, an application for a zone change from AG Agricultural District to R-1 Single-Family Residential District has been submitted by Felipe Martin and

WHEREAS, said property is identified as County Tax Map 082, parcel 030.03, containing 1.08 acres, situated in Civil District 13, located Property fronts on the southeast corner of Trough Springs Road and Granite Trail; and

WHEREAS, said property is described as follows:

Beginning at a lying in the south right of way of Trough Springs Rd, said point being the north corner of herein described property, said point lying South 29 degrees 10 minutes 17 seconds East for 35.30 feet from the centerline intersection of Trough Springs Rd. and Granite Trl.; Thence along the south right of way of Trough Springs Rd, South 61 degrees 32 minutes 19 seconds East for 175.53 feet to a point, said point being the northwest corner of Jessica Thurston property as recorded in ORV 1653, Page 1483 ROMCT; Thence leaving Trough Springs, along Thurston west property line for the next four calls: South 09 degrees 21 minutes 17 seconds West for 137.04 feet to a point; South 10 degrees 46 minutes 24 seconds West for 105.95 feet to a point; South 06 degrees 02 minutes 16 seconds West for 48.96 feet to a point; South 88 degrees 45 minutes 40 seconds West for 59.97 feet to a point, being the east corner of Stephen Blovat property as recorded in ORV 1795 Page 2939 ROMCT; Thence along the Blovat north property line, South 88 degrees 46 minutes 57 seconds West for 64.50 feet to a point, being the south corner of herein described parcel; thence along the Blovat east property line, North 02 degrees 39 minutes 17 seconds East for 374.71 feet to the point of beginning. said tract contains 1.08 acres more or less.

WHEREAS, the Planning Commission staff recommends APPROVAL and the Regional Planning Commission recommends APPROVAL of said application.

NOW, THEREFORE, BE IT RESOLVED by the Montgomery County Board of County Commissioners assembled in regular session on this 8th day of February, 2021, that the zone classification of the property of Felipe Martin from AG to R-1 / is hereby approved.

Duly passed and approved this 8th day of February, 2021.

**Sponsor** \_\_\_\_\_  
**Commissioner** \_\_\_\_\_  
**Approved** \_\_\_\_\_  
**County Mayor**

**Attested:** \_\_\_\_\_  
**County Clerk**

**RESOLUTION OF THE MONTGOMERY COUNTY BOARD OF  
COMMISSIONERS  
AMENDING THE ZONE CLASSIFICATION OF THE PROPERTY OF  
JOHN DAIGLE**

WHEREAS, an application for a zone change from C-2 General Commercial District to E-1 Single-Family Estate District has been submitted by John Daigle and

WHEREAS, said property is identified as County Tax Map 075 , parcel 047.05, containing 1.4 acres, situated in Civil District 13, located Property is located at the southwest corner of Lylewood Road and John Taylor Road; and

WHEREAS, said property is described as follows:

Beginning at a cap at the intersection of the West right of way of John Taylor Rd. with the south right of way of Lylewood Rd., thence with the right of way of John Taylor Rd. South 12 degrees 55 minutes 20 seconds West 402.86 feet to an iron pin at the northeast corner of lot 1 on the unrecorded plat of the Ray Vaughn property; thence with the East line of Lot 18 North 1 degree 40 minutes 40 seconds West 171.75 feet to an iron pin in the south right of way of Lylewood Rd. non a curve to the left with a length of 347.85 feet, more or less, and a chord of North 57 degrees 48 minutes 36 seconds East 344.52 feet to the point of beginning and containing 1.40 acres more or less.

WHEREAS, the Planning Commission staff recommends APPROVAL and the Regional Planning Commission recommends APPROVAL of said application.

NOW, THEREFORE, BE IT RESOLVED by the Montgomery County Board of County Commissioners assembled in regular session on this 8th day of February, 2021 that the zone classification of the property of John Daigle from C-2 to E-1 is hereby approved.

Duly passed and approved this 8th day of February, 2021.

Sponsor \_\_\_\_\_  
Commissioner \_\_\_\_\_  
Approved \_\_\_\_\_

County Mayor

Attested: \_\_\_\_\_  
County Clerk

**RESOLUTION AMENDING THE ZONING RESOLUTION OF MONTGOMERY COUNTY, TENNESSEE,  
AS IT PERTAINS TO BULK REGULATIONS, BUILDING SETBACKS, AND OTHER UPDATES**

**WHEREAS,** the Clarksville Montgomery County Regional Planning Commission voted on September 23, 2020 to request the Regional Planning Commission Staff to study and return a resolution for consideration with regards to bulk regulations, building setbacks, and other updates; and

**WHEREAS,** the County Commission has been furnished with the Regional Planning Commission's recommendation and resolution at their informal session of the commission on February 1, 2021; and

**WHEREAS,** the County Commission agrees that these changes are for the overall benefit of the residents and businesses of Montgomery County.

**NOW, THEREFORE BE IT RESOLVED,** by the Montgomery County Board of Commissioners assembled in regular session on the 8<sup>th</sup> day of February 2021, this legislative body updates and amends the zoning resolution of Montgomery County, Tennessee in the following manner:

**ADD under Section 4.2 BUILDING SETBACKS**

6. If right-of-way (ROW) is dedicated through the Subdivision process that would increase the setbacks (MBSL) of adjacent lots, tracts, and parcels, the front and side street MBSL of those existing properties shall remain the same as they were prior to the ROW dedication for the purpose of site plan or building permit. Any subdivision of the existing adjacent lots, tracts, and parcels shall require full compliance with Chapter 4 District Bulk Regulations and Exceptions as outlined in the Clarksville Zoning Ordinance or Montgomery County Zoning Resolution.

**ADD paragraph at the end of the opening paragraph of 5.7 SITE PLAN REQUIREMENTS**

Purpose: Site Plan Review is intended to advance public safety and well-being through harmonious development that advances the public interests such as; multi-modal transportation, minimum standards, and overall site safety.

**REPEAL Section 5.7.1 Applicability 1. Uses AND REPLACE with:**

1. **Uses:** The provisions of this section shall apply to all uses, except single-family, and two-family dwellings and their accessory structures on individual lots, three, and four family dwellings on individual lots. No building or structure shall be erected or enlarged in Zoning Districts covered by this Section until and unless the required site plan meeting the requirements of the Section has been submitted and approved by the Regional Planning Commission.

**REPEAL 5.7.1 Applicability 3. Staff Level Review a. and b. AND REPLACE with the following new 3. a. and b.:**

**3. Minor Level Review:**

- a. No notice letters are sent out.
- b. Minor Level Review and Approval may be handled at the Planning Commission Staff level and may not require Regional Planning Commission approval if any one parcel of site is in a platted subdivision, or lot of record less than or equal to 1 acre, AND any one of the following circumstances:
  - i. Any building addition where the existing building's gross square footage is expanded by less than five percent (25%) but greater than three percent (3%).
  - ii. Any new sign over 50' in height in a new location for an existing building.
  - iii. Any new building less than 15,000 square feet
  - iv. Any new Multi Family development less than 16 total units
  - v. Communication towers and equipment shed

**REPEAL 5.7.2 Procedure Sections 1 and 2 AND REPLACE with the following new Sections 1 and 2:**

**1. Filing of Application and Plans:**

- a. An application for Site Plan Review shall be submitted together with ten (10) prints of the proposed site plan and a digital PDF copy of the proposed site plan to the Planning Commission staff. Regular meeting dates and times, application fees, and the deadline for each regular meeting, shall be established by the Regional Planning Commission Office. The Planning Commission staff shall acknowledge receipt of the application by the dating of said application by any person so authorized. The Planning Commission staff shall forward one of said copies to all appropriate City, County or State agencies or utility districts.
- b. The Planning staff shall forward one of said copies to the Office of the Chief Utility Engineer and/or appropriate Utility District, the County Highway Supervisor, Bell South Telephone Company, the Cumberland Electric Membership Corporation, the Emergency Management Agency, the County Building and Codes Department and where applicable, the Division of Ground Water Protection Office, the Tennessee Department of Transportation, and other agencies as needed.

**2. Informational Review:**

- a. The Planning staff shall determine whether all information pertinent to the review has been provided and within ten (10) calendar days of receipt of the application shall notify the applicant that either:
  - i. The application has been accepted for consideration or,
  - ii. Additional information is required. If additional information is required, the applicant has until the time of the Departmental Review meeting to furnish the staff with a designated number of copies of the corrected site plan. If such information is not furnished before said time, the site plan may not be placed on the agenda for the Planning Commission meeting the following week.



Duly passed and approved this 8<sup>th</sup> day of February 2021.

Sponsor

Commissioner

Approved

County Mayor

Attested:

County Clerk

Date of Public Hearing: February 8, 2021

## COUNTY ZONING ACTIONS

The following case(s) will be considered for final action at the formal session of the Board of County Commissioners meeting on: **Monday, February 8, 2021**. The public hearing will be held on: **Monday, February 1, 2021**.

CASE NUMBER: CZ-25-2020

Applicant: J & N Enterprises Inc. Jonathan Ross, President

Location: Property located north of Dover Rd. (US HWY 79) and east of N. Liberty Church Rd.

Request: R-1 Single Family Residential District to  
R-4 Multiple-Family Residential District

County Commission District: 10

STAFF RECOMMENDATION: APPROVAL

PLANNING COMMISSION RECOMMENDATION: APPROVAL

\*\*\*\*\*

CASE NUMBER: CZ-26-2020

Applicant: M. Ireland L L C

Agent: Vernon Weakley

Location: Property located south of Dover Rd. (US HWY 79), west of S. Liberty Church Rd. & east of the Paul B. Huff Pkwy (SR 374) on ramp right of way.

Request: AG Agricultural District to  
R-1 Single-Family Residential District

County Commission District: 7

STAFF RECOMMENDATION: APPROVAL

PLANNING COMMISSION RECOMMENDATION: APPROVAL

\*\*\*\*\*

CASE NUMBER: CZ-1-2021

Applicant: Felipe Martin

Agent: Syd Hedrick

Location: Property fronts on the southeast corner of Trough Springs Road and Granite Trail

Request: AG Agricultural District to  
R-1 Single-Family Residential District

County Commission District: 15

STAFF RECOMMENDATION: APPROVAL

PLANNING COMMISSION RECOMMENDATION: APPROVAL

\*\*\*\*\*

CASE NUMBER: CZ-2-2021

Applicant: John Daigle

Agent: John Daigle

Location: Property is located at the southwest corner of Lylewood Road and John Taylor Road

Request: C-2 General Commercial District to  
E-1 Single-Family Estate District

County Commission District: 7

STAFF RECOMMENDATION: APPROVAL

PLANNING COMMISSION RECOMMENDATION: APPROVAL

\*\*\*\*\*

CASE NUMBER: CZO-4-2020

Applicant: Regional Planning Commission

Location: Zoning Resolution Text Amendment

Request: Text

STAFF RECOMMENDATION: APPROVAL

PLANNING COMMISSION RECOMMENDATION: APPROVAL

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**CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING**

**STAFF REVIEW - ZONING**

**RPC MEETING DATE** 1/26/2021

**CASE NUMBER:** CZ - 25 - 2020

**NAME OF APPLICANT:**J & N Enterprises Inc. Jonathan Ross, President

**AGENT:**

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**GENERAL INFORMATION**

**TAX PLAT:** 053

**PARCEL(S):** 037.01 p/o

**ACREAGE TO BE REZONED:** 19.6

**PRESENT ZONING:** R-1

**PROPOSED ZONING:** R-4

**EXTENSION OF ZONING**

**CLASSIFICATION:** YES

**PROPERTY LOCATION:** Property located north of Dover Rd. (US HWY 79) and east of N. Liberty Church Rd.

**CITY COUNCIL WARD:**

**COUNTY COMMISSION DISTRICT:** 10

**CIVIL DISTRICT:** 8

**DESCRIPTION OF PROPERTY:** Tract with little to no slope. It has areas that are with encumbered by slow drainage. Also has areas of scrub vegetation.

**APPLICANT'S STATEMENT** This request is for the extension of current R-4 zoning to help supply the demand for  
**FOR PROPOSED USE:** multi family in Montgomery County, TN.

**GROWTH PLAN AREA:** UGB

**PLANNING AREA:** Lafayette

**PREVIOUS ZONING HISTORY:**

# CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING

## STAFF REVIEW - ZONING

### DEPARTMENT COMMENTS

- ☒ GAS AND WATER ENG. SUPPORT MGR.
- ☒ GAS AND WATER ENG. SUPPORT COOR.
- ☒ UTILITY DISTRICT
- ☐ CITY STREET DEPT.
- ☐ TRAFFIC ENG. - ST. DEPT.
- ☒ COUNTY HIGHWAY DEPT.
- ☒ CEMC
- ☐ DEPT. OF ELECTRICITY (CDE)

- ☐ ATT
- ☐ FIRE DEPARTMENT
- ☒ EMERGENCY MANAGEMENT
- ☐ POLICE DEPARTMENT
- ☒ SHERIFF'S DEPARTMENT
- ☐ CITY BUILDING DEPT.
- ☒ COUNTY BUILDING DEPT.
- ☒ SCHOOL SYSTEM OPERATIONS
- ☐ FT. CAMPBELL

- ☐ DIV. OF GROUND WATER
- ☐ HOUSING AUTHORITY
- ☐ INDUSTRIAL DEV BOARD
- ☐ CHARTER COMM.
- ☐ Other...

#### 1. CITY ENGINEER/UTILITY DISTRICT:

Clarksville G & W will furnish sewer only. Woodlawn Utility District is responsible for the water supply. WUD: A 16" waterline has been approved for installation with a timeline of 15-18 months for completion.

#### 2. STREET DEPARTMENT/ COUNTY HIGHWAY DEPARTMENT:

A traffic assessment has been submitted with this request.

#### 3. DRAINAGE COMMENTS:

Comments received from department and they had no concerns.

#### 4. CDE/CEMC:

No Comment(s) Received

#### 5. FIRE DEPT/EMERGENCY MGT.:

Comments received from department and they had no concerns.

#### 6. POLICE DEPT/SHERIFF'S OFFICE:

Concerns with roadway infrastructure with proposed growth.

#### 7. CITY BUILDING DEPARTMENT/ COUNTY BUILDING DEPARTMENT:

Comments received from department and they had no concerns.

#### 8. SCHOOL SYSTEM:

Liberty Elementary & New Providence Middle School are in the fourth fastest growing region in Montgomery County. Liberty Elementary is at 100% capacity & currently has 4 portable classrooms. New Providence Middle is at 95% capacity & currently has 1 portable classroom. This development could add additional students and require additional infrastructure & funding. Current school boundaries are subject to adjustments in order to achieve optimal capacity utilization throughout the District.

ELEMENTARY: LIBERTY

MIDDLE SCHOOL: NEW PROVIDENCE

HIGH SCHOOL: NORTHWEST

#### 9. FT. CAMPBELL:

#### 10. OTHER COMMENTS:

**CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING**  
**STAFF REVIEW - ZONING**

**PLANNING STAFF'S STUDY AND RECOMMENDATION**

**IMPACT OF PROPOSED USE ON SURROUNDING DEVELOPMENT:** Increased multi-family residential density.

**INFRASTRUCTURE:**

**WATER SOURCE:** WOODLAWN

**SEWER SOURCE:** CITY

**STREET/ROAD ACCESSIBILITY:** S. Liberty Church Rd.

**DRAINAGE COMMENTS:**

**RESIDENTIAL DEVELOPMENT**

**APPLICANT'S ESTIMATES    HISTORICAL ESTIMATES**

**LOTS/UNITS:**

**230**

**POPULATION:**

**621**

**APPLICABLE LAND USE PLAN**

Lafayette Planning Area- This area experienced considerable residential growth in the decade of the 90's. There is room for expansion along the SR 374 corridor.

**STAFF RECOMMENDATION:**      **APPROVAL**

- 1.** The proposed zoning request is consistent with Growth Plan and adopted Land Use Plan.
- 2.** The adopted Land Use Plan states that it is encouraged to maintain a desirable mixture of housing types throughout the community.
- 3.** The request is an extension of the R-4 zoning district to the south.
- 4.** Adequate infrastructure will serve the site & no adverse environmental issues were identified relative to this request.

**5.**





**CZ-25-2020**

**APPLICANT:**  
J&N ENTERPRISES, INC

**REQUEST:**

**R-1**

**TO**

**R-4**

**MAP & PARCEL**

053 03701 (P)

**ACRES +/-**  
19.6

Scale: 1:10,000



12/30/2020





**CZ-25-2020**

**APPLICANT:**  
J&N ENTERPRISES, INC

**REQUEST:**



**R-1  
TO  
R-4**

**MAP & PARCEL**  
053 03701 (P)

**ACRES +/-**  
19.6

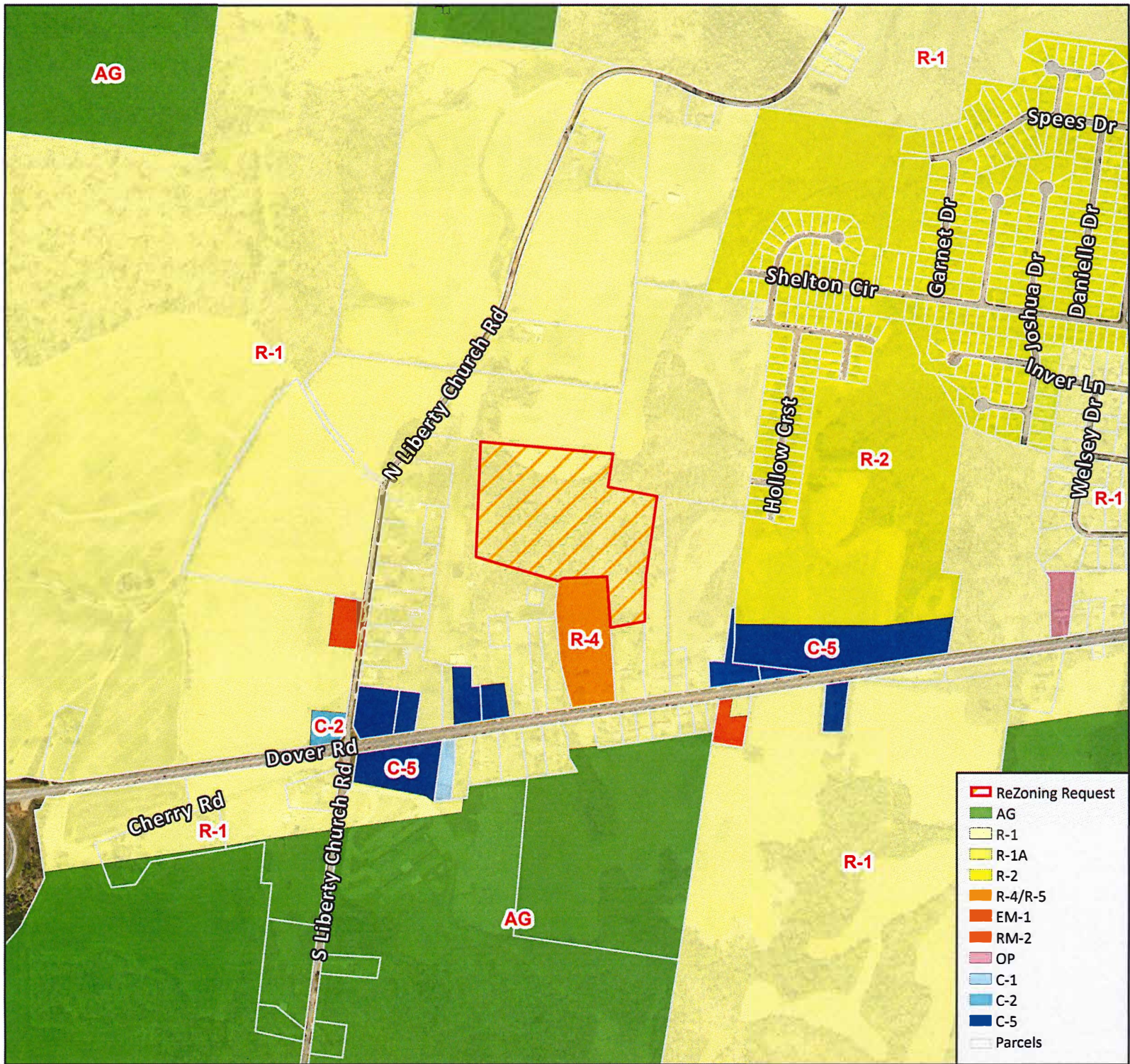
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 **ReZoning Request**  
 **Parcels**

12/30/2020





**CZ-25-2020**

**APPLICANT:**  
J&N ENTERPRISES, INC

**REQUEST:**

**R-1  
TO  
R-4**

**MAP & PARCEL**  
053 03701 (P)

**ACRES +/-**  
19.6

Scale: 1:10,000



12/30/2020

**CASE NUMBER:** CZ 25 2020

**MEETING DATE** 1/26/2021

**APPLICANT:** J & N Enterprises Inc.

Jonathan Ross, President

**PRESENT ZONING** R-1

**PROPOSED ZONING** R-4

**TAX PLAT #** 053

**PARCEL** 037.01 p/o

**GEN. LOCATION** Property located north of Dover Rd. (US HWY 79) and east of N. Liberty Church Rd.

\*\*\*\*\*

**PUBLIC COMMENTS**

Ryan Par-1011 Dover Rd. & 1017 Dover Rd.- Family has a small airstrip runway (TN53 Parr Field) that has been used for decades & does not want the proposed zoning to negatively affect the use of their airstrip. The family also has drainage concerns relative to any building in the area do to the slow draining nature of the property.

Kathleen Chapman- 983 N. Liberty Church Rd. Does not want multi-family apartments near single family homes. Does not want an increase in traffic. Noted there is drainage problems in the area.

A copy of e-mails is in the file.





City  
of  
Clarksville

John Spainhoward <john.spainhoward@cityofclarksville.com>

## Zoning CZ-25-2020

1 message

Jana Larson <jana.larson0810@gmail.com>  
To: john.spainhoward@cityofclarksville.com

Tue, Jan 26, 2021 at 8:06 AM

Hello Mr Spainhoward,

My name is Jana Larson, I live at 947 Dover Rd. Today the planning and zoning commission will hear a case for building apartments next to my property. My plan was to speak at the meeting today but due to circumstances of COVID I am unable to attend as of this morning. I would ask that you please share my email and message with the commission and the developers requesting this zoning change.

I am sure that this commission has heard numerous times before communities voice concern over new developers causing chaos in their neighborhoods. I too have many of the same concerns, in my neighborhood, a part of the country that I love. I have concerns for increases in noise from the clearing and building to the potential of hundreds of residents, increase in traffic and crime, littering and debris, adding to an over crowded school, and the inevitable diminished wildlife. I currently enjoy my mornings drinking my coffee and watching the deer and at times turkey graze and meander through my backyard. It is one of the reasons I live on this property, it gives me a mental reprieve from all of the chaos in the world and our country at this time. I worry that this calm and reserve will be gone should this land be developed. I know my voice is small and that the progress and advancement of money wins in this country. I would however, like for this commission and developer to pause and consider the impact not only on the lives of the people that currently occupy this space but the environment and wildlife it will irreversibly damage by continued development and pushing out wildlife all for the sake of progress, all for the sake of a dollar.

In addition to voicing my concern, I would like to be informed and ask questions. What plans are in place to provide a buffer between my property and the proposed apartments? How high and how close will the proposed apartments be to my backyard? What efforts are being taken to ensure the safety and continuation of wildlife and the environment in my area? Will I wake up to the trees gone and the face of a building staring back at me while I try to find my mental reprieve over coffee in the mornings? How is the developer going to address these concerns and what are they willing to compromise to help preserve and respect the people and animals that live here?

Thank you to the commission for your time,  
Jana Larson



**City  
of  
Clarksville**

John Spainhoward <john.spainhoward@cityofclarksville.com>

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## Use of airstrip on my brother's land

1 message

---

**Mary Jane Simpson** <mjpsimpson@bellsouth.net>

Mon, Dec 28, 2020 at 7:33 AM

To: john.spainhoward@cityofclarksville.com

Dear Mr. Spainhoward:

In addition to the concerns I expresses about rezoning application CZ-25-2020 affecting the current use of my property as a cell tower site, I would like to point out that my brother's land which adjoins the site is currently approved by the FAA for use as an airstrip. We would both certainly oppose any zoning change which has a negative impact on that use.

Sincerely,

Mary Jane Parr Simpson



City  
of  
Clarksville

John Spainhoward <john.spainhoward@cityofclarksville.com>

---

## Case Number CZ-25-2020

1 message

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**Mary Jane Simpson** <mjpsimpson@bellsouth.net>

Sun, Dec 27, 2020 at 2:30 PM

To: john.spainhoward@cityofclarksville.com

Dear Mr. Spainhoward,

After I spoke with you last week, I contacted my brother, Larry Parr, to see how he intended to proceed with this rezoning application. He advised me that he did not intend to oppose it. Therefore, I have no objection to the zoning change. As we discussed, my only concerns are that any construction that takes place should not negatively affect our sewer connection or the already poor drainage in the area. In addition, it is important to note that the soil in that area simply does not "perk". I would also object to any construction which would negatively impact my cell tower lease with Crown Castle. If I can provide further information, please call me at (828)320-1341 or (828)428-0151.

Sincerely,  
Mary Jane Parr Simpson



City  
of  
Clarksville

John Spainhowerd <[john.spainhowerd@cityofclarksville.com](mailto:john.spainhowerd@cityofclarksville.com)>

---

**Re: Adjoining Property of CZ-25-2020 Zoning Application of J & N Enterprises, Inc.**

1 message

alex tatuli <[alextatuli@yahoo.com](mailto:alextatuli@yahoo.com)>

Tue, Jan 26, 2021 at 11:20 AM

To: John Spainhowerd <[john.spainhowerd@cityofclarksville.com](mailto:john.spainhowerd@cityofclarksville.com)>

DUE to covid 19 restrictions I will not be able to attend the hearing.

My names are Alexander Tatuli, I live at [949 Dover rd Clarksville TN 37042](#). My property is adjacent to the property in question on the Dover road side.

I would like to submit my opposition to the project on the basis of crime in this area. according to social media, news and even police reports this area crime has really been high adding more apartments just increases the crime. To emphasize my concern is according to "<https://www.neighborhoodscout.com>" the maps indicates that the area this apartment will be located all the way to North West high School has a very high crime rate.

My other concern is apparently there is an easement on my property if used it would be located at an area that could even encourage crime since it would act as an escape route for would be offenders not considering how accident prone the area would be. it is on a blind slope, one side you can see as far as a quarter mile while on the other less the than 200 yards.

That being said am opposed to the rezoning of the property for what is being intended for.

Thank you

On Monday, December 21, 2020, 02:48:20 PM CST, John Spainhowerd <[john.spainhowerd@cityofclarksville.com](mailto:john.spainhowerd@cityofclarksville.com)> wrote:

Mr. Alex Tatuli,

Good afternoon & thank you for your phone call today. Please see the attached letter & maps in PDF format. If you have additional questions, concerns and/or would like to make comments relative to this application please let me know.

Regards,



**John T. Spainhowerd, Jr.** *Deputy Director of Planning*

*Clarksville Montgomery County Regional Planning Commission*

931.645.7448 [john.spainhowerd@cityofclarksville.com](mailto:john.spainhowerd@cityofclarksville.com)

329 Main Street Clarksville, TN 37040

[cmcrpc.com](http://cmcrpc.com)

**CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING**

**STAFF REVIEW - ZONING**

**RPC MEETING DATE:** 1/26/2021

**CASE NUMBER:** CZ - 26 - 2020

**NAME OF APPLICANT:**M. Ireland L L C

**AGENT:** Vernon Weakley

---

**GENERAL INFORMATION**

**TAX PLAT:** 053

**PARCEL(S):** 148.04 P/O

**ACREAGE TO BE REZONED:** 102.81

**PRESENT ZONING:** AG

**PROPOSED ZONING:** R-1

**EXTENSION OF ZONING**

**CLASSIFICATION:** YES

**PROPERTY LOCATION:** Property located south of Dover Rd. (US HWY 79), west of S. Liberty Church Rd. & east of the Paul B. Huff Pkwy (SR 374) on ramp right of way.

**CITY COUNCIL WARD:**

**COUNTY COMMISSION DISTRICT:** 7

**CIVIL DISTRICT:** 8

**DESCRIPTION OF PROPERTY:** Farmland with rolling hills and treelines.

**APPLICANT'S STATEMENT** Requesting zone change to R-1 to develop a single-family residential subdivision, which  
**FOR PROPOSED USE:** currently, demand is greater than supply in Montgomery County.

**GROWTH PLAN AREA:** PGA

**PLANNING AREA:** Woodlawn

**PREVIOUS ZONING HISTORY:**

# CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING

## STAFF REVIEW - ZONING

### DEPARTMENT COMMENTS

- ☒ GAS AND WATER ENG. SUPPORT MGR.
- ☒ GAS AND WATER ENG. SUPPORT COOR.
- ☒ UTILITY DISTRICT
- ☐ CITY STREET DEPT.
- ☐ TRAFFIC ENG. - ST. DEPT.
- ☒ COUNTY HIGHWAY DEPT.
- ☒ CEMC
- ☐ DEPT. OF ELECTRICITY (CDE)

- ☐ ATT
- ☐ FIRE DEPARTMENT
- ☒ EMERGENCY MANAGEMENT
- ☐ POLICE DEPARTMENT
- ☒ SHERIFF'S DEPARTMENT
- ☐ CITY BUILDING DEPT.
- ☒ COUNTY BUILDING DEPT.
- ☒ SCHOOL SYSTEM OPERATIONS
- ☐ FT. CAMPBELL

- ☐ DIV. OF GROUND WATER
- ☐ HOUSING AUTHORITY
- ☐ INDUSTRIAL DEV BOARD
- ☐ CHARTER COMM.
- ☐ Other...

#### 1. CITY ENGINEER/UTILITY DISTRICT:

Clarksville G & W will furnish sewer only. Woodlawn Utility District is responsible for the water supply. WUD: A 16" waterline has been approved for installation with a timeline of 15-18 months for completion.

#### 2. STREET DEPARTMENT/ COUNTY HIGHWAY DEPARTMENT:

A traffic assessment has been submitted with this request.

#### 3. DRAINAGE COMMENTS:

Comments received from department and they had no concerns.

#### 4. CDE/CEMC:

No Comment(s) Received

#### 5. FIRE DEPT/EMERGENCY MGT.:

Comments received from department and they had no concerns.

#### 6. POLICE DEPT/SHERIFF'S OFFICE:

Concerns with roadway infrastructure (S. Liberty Church Rd.)

#### 7. CITY BUILDING DEPARTMENT/ COUNTY BUILDING DEPARTMENT:

Comments received from department and they had no concerns.

#### 8. SCHOOL SYSTEM:

ELEMENTARY: WOODLAWN  
MIDDLE SCHOOL: NEW PROVIDENCE  
HIGH SCHOOL: NORTHWEST

Woodlawn Elementary & New Providence Middle School are in the fourth fastest growing region in Montgomery County. Woodlawn Elementary is at 96% capacity & currently has 4 portable classrooms. New Providence Middle is at 95% capacity & currently has 1 portable classroom. This development is adjacent to an existing school building & there are no sidewalks for pedestrians or bike access in this phase. This development could add additional students and require additional infrastructure & funding. Current school boundaries are subject to adjustments in order to achieve optimal capacity utilization throughout the District.

#### 9. FT. CAMPBELL:

#### 10. OTHER COMMENTS:



**CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING**  
**STAFF REVIEW - ZONING**

**PLANNING STAFF'S STUDY AND RECOMMENDATION**

**IMPACT OF PROPOSED USE ON** Increased residential density  
**SURROUNDING DEVELOPMENT:**

**INFRASTRUCTURE:**

**WATER SOURCE:** WOODLAWN

**SEWER SOURCE:** CITY

**STREET/ROAD ACCESSIBILITY:** Dover Rd. (US HWY 79) & S. Liberty Church Rd.

**DRAINAGE COMMENTS:**

**RESIDENTIAL DEVELOPMENT**

**APPLICANT'S ESTIMATES    HISTORICAL ESTIMATES**

**LOTS/UNITS:**

**196**

**POPULATION:**

**529**

**APPLICABLE LAND USE PLAN**

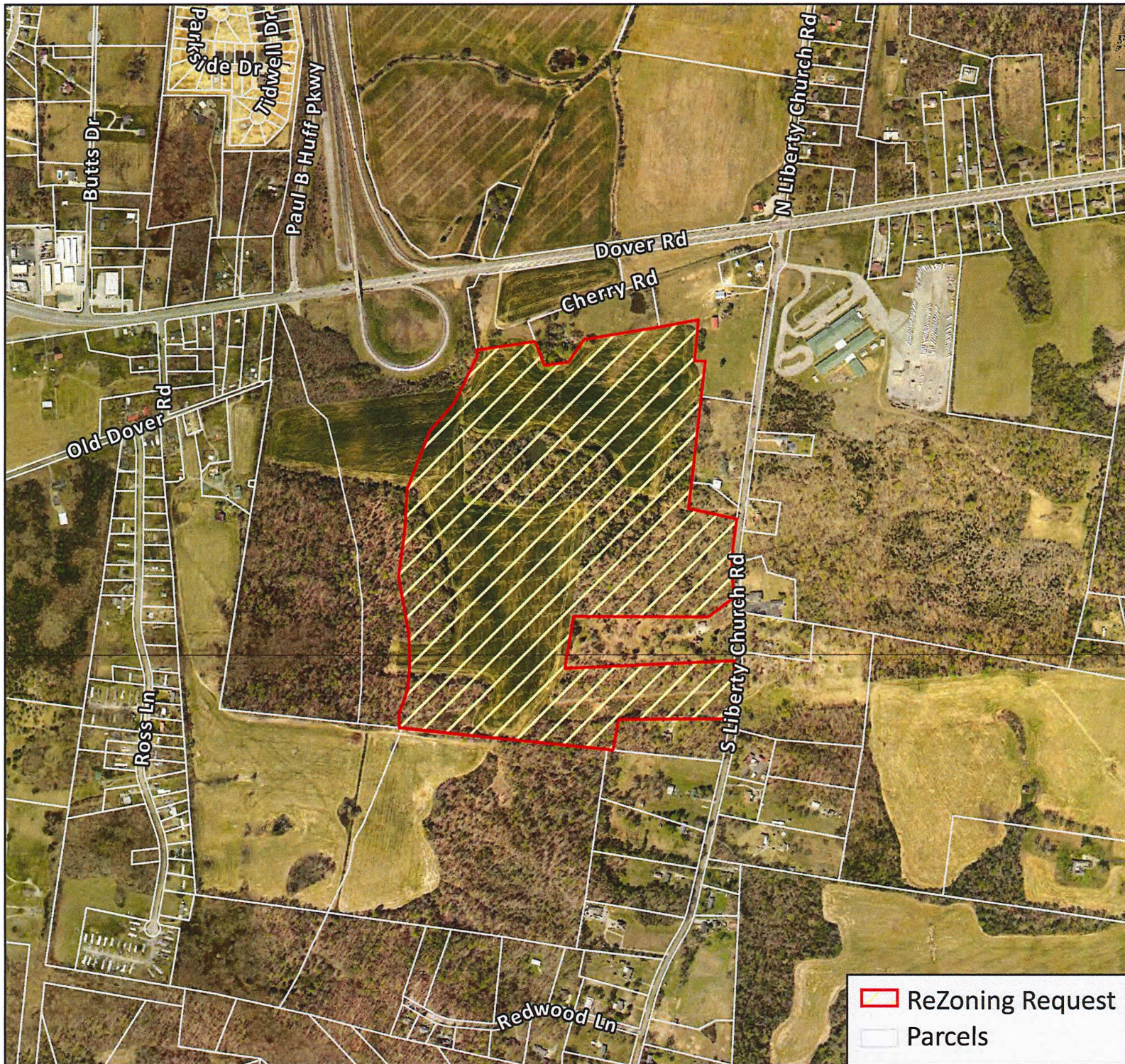
Woodlawn Planning Area- The planning area has access to the "Back Gate" of Ft. Campbell and thus is a favorite off-post venue for military personnel, given its convenient proximity. It is thought that this area has its future more tightly tied to the military reservation than most. U.S. 79 known locally as Dover Road is the major east-west axis in this planning area.

**STAFF RECOMMENDATION:**      **APPROVAL**

- 1.** The proposed zoning request is consistent with Growth Plan and adopted Land Use Plan.
- 2.** The request is an extension of the R-1 Single Family zoning district to the north.
- 3.** The adopted land use opinion map indicates single family residential in this area & the proposed R-1 district is not out of character with the surrounding area.
- 4.** Adequate infrastructure will serve the site & no adverse environmental issues were identified relative to this request.

**5.**





**CZ-26-2020**

**APPLICANT:**

M. IRELAND, LLC

**REQUEST:**

**AG**

**TO**

**R-1**

**MAP & PARCEL**

053 14804 (P)


**ACRES +/-**  
102.81

Scale: 1:10,000



0 500 1,000  
Feet

 ReZoning Request

 Parcels

12/30/2020





**CZ-26-2020**

**APPLICANT:**

M. IRELAND, LLC

**REQUEST:**

**AG**

**TO**

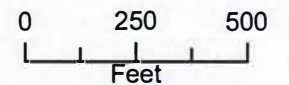
**R-1**

**MAP & PARCEL**

053 14804 (P)

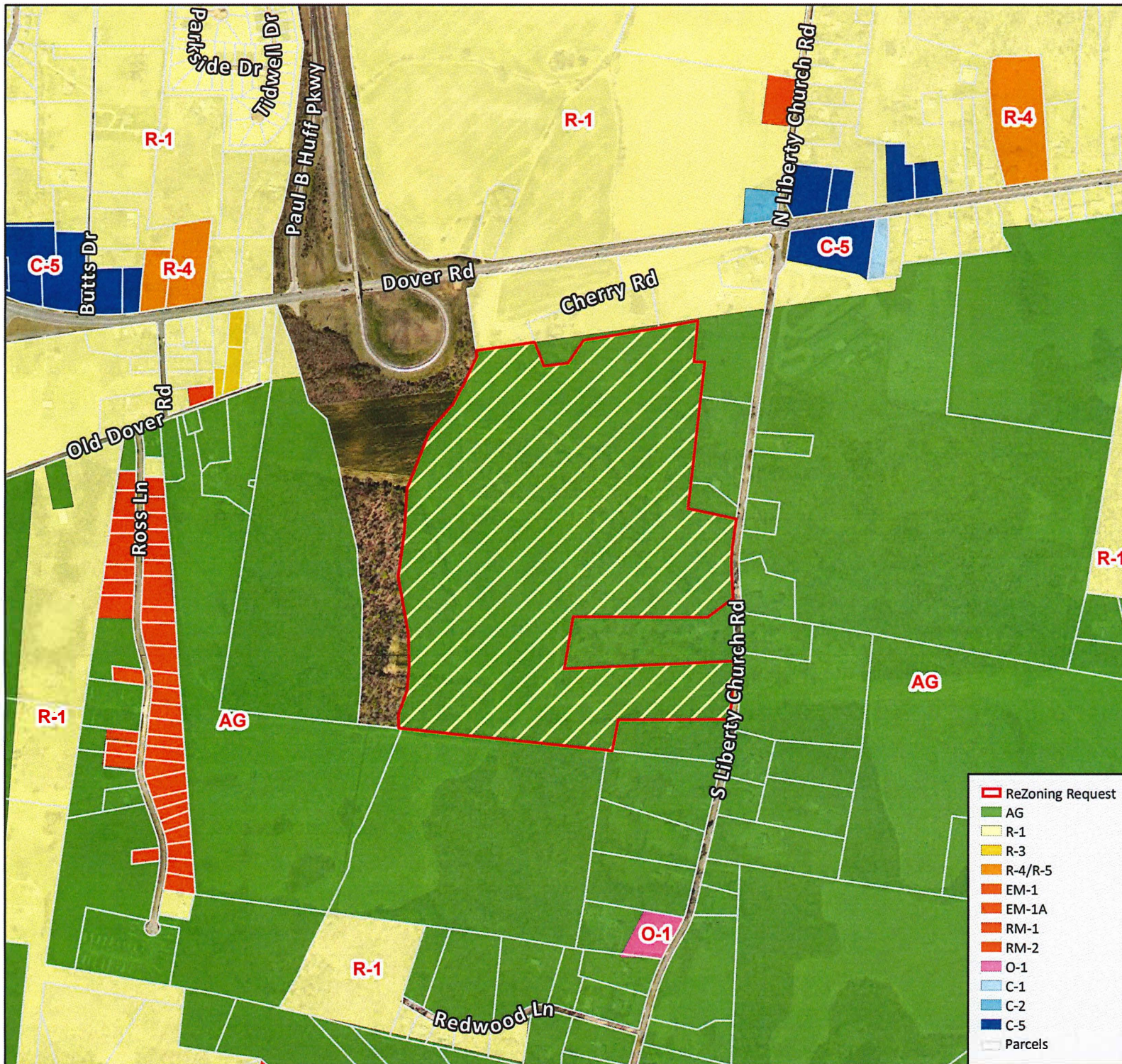
**ACRES +/-**  
102.81

Scale: 1:5,000



12/30/2020





**CZ-26-2020**

**APPLICANT:**

M. IRELAND, LLC

**REQUEST:**

**AG**

**TO**

**R-1**

**MAP & PARCEL**

053 14804 (P)

**ACRES +/-**  
102.81

Scale: 1:10,000



12/30/2020



**CASE NUMBER:** CZ 26 2020 **MEETING DATE** 1/26/2021

**APPLICANT:** M. Ireland L L C

**PRESENT ZONING** AG

**PROPOSED ZONING** R-1

**TAX PLAT #** 053

**PARCEL** 148.04 P/O

**GEN. LOCATION** Property located south of Dover Rd. (US HWY 79), west of S. Liberty Church Rd. & east of the Paul B. Huff Pkwy (SR 374) on ramp right of way.

\*\*\*\*\*

**PUBLIC COMMENTS**

None received as of 9:00 A.M. on 1/26/2021 (A.L.)

**CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING**

**STAFF REVIEW - ZONING**

**RPC MEETING DATE:** 01/26/2021

**CASE NUMBER:** CZ - 1 -2021

**NAME OF APPLICANT:**Felipe Martin

**AGENT:** Syd Hedrick

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**GENERAL INFORMATION**

**TAX PLAT:** 082

**PARCEL(S):** 030.03

**ACREAGE TO BE REZONED:** 1.08

**PRESENT ZONING:** AG

**PROPOSED ZONING:** R-1

**EXTENSION OF ZONING**

**CLASSIFICATION:** YES

**PROPERTY LOCATION:** Property fronts on the southeast corner of Trough Springs Road and Granite Trail

**CITY COUNCIL WARD:** N/A      **COUNTY COMMISSION DISTRICT:** 15      **CIVIL DISTRICT:** 5

**DESCRIPTION OF PROPERTY:** Single family residential home site.

**APPLICANT'S STATEMENT** Single family houses  
**FOR PROPOSED USE:**

**GROWTH PLAN AREA:** UGB      **PLANNING AREA:** Sango

**PREVIOUS ZONING HISTORY:**

**CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING**  
**STAFF REVIEW - ZONING**  
**DEPARTMENT COMMENTS**

☒ GAS AND WATER ENG. SUPPORT MGR.  
☒ GAS AND WATER ENG. SUPPORT COOR.  
☒ UTILITY DISTRICT  
☐ CITY STREET DEPT.  
☐ TRAFFIC ENG. - ST. DEPT.  
☒ COUNTY HIGHWAY DEPT.  
☒ CEMC  
☐ DEPT. OF ELECTRICITY (CDE)

☐ ATT  
☐ FIRE DEPARTMENT  
☒ EMERGENCY MANAGEMENT  
☐ POLICE DEPARTMENT  
☒ SHERIFF'S DEPARTMENT  
☐ CITY BUILDING DEPT.  
☒ COUNTY BUILDING DEPT.  
☐ SCHOOL SYSTEM OPERATIONS  
☐ FT. CAMPBELL

☐ DIV. OF GROUND WATER  
☐ HOUSING AUTHORITY  
☐ INDUSTRIAL DEV BOARD  
☐ CHARTER COMM.  
☐ Other...

**1. CITY ENGINEER/UTILITY DISTRICT:** Comments received from department and they had no concerns.

**2. STREET DEPARTMENT/  
COUNTY HIGHWAY DEPARTMENT:** Comments received from department and they had no concerns.

**3. DRAINAGE COMMENTS:** Comments received from department and they had no concerns.

**4. CDE/CEMC:** No Comment(s) Received

**5. FIRE DEPT/EMERGENCY MGT.:** No Comment(s) Received

**6. POLICE DEPT/SHERIFF'S OFFICE:** No Comment(s) Received

**7. CITY BUILDING DEPARTMENT/  
COUNTY BUILDING DEPARTMENT:** Comments received from department and they had no concerns.

**8. SCHOOL SYSTEM:** No Comment(s) Received

ELEMENTARY:

MIDDLE SCHOOL:

HIGH SCHOOL:

**9. FT. CAMPBELL:**

**10. OTHER COMMENTS:**

**CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING**  
**STAFF REVIEW - ZONING**

**PLANNING STAFF'S STUDY AND RECOMMENDATION**

**IMPACT OF PROPOSED USE ON Minimal**  
**SURROUNDING DEVELOPMENT:**

**INFRASTRUCTURE:**

**WATER SOURCE:** CITY

**SEWER SOURCE:** CITY

**STREET/ROAD ACCESSIBILITY:** Trough Springs Rd.

**DRAINAGE COMMENTS:** Varies

**RESIDENTIAL DEVELOPMENT**

**APPLICANT'S ESTIMATES    HISTORICAL ESTIMATES**

**LOTS/UNITS:**

**2**

**POPULATION:**

**5**

**APPLICABLE LAND USE PLAN**

Sango Planning Area: Growth rate for this area is above the overall county average. US 41-A South is the major east-west corridor spanning this area & provides an alternative to I-24 as a route to Nashville. SR 12 is also a corridor that provides a good linkage to employment, shopping and schools and should continue to support future growth in this portion of the planning area.

**STAFF RECOMMENDATION:**      **APPROVAL**

- 1.** The proposed zoning request is consistent with Growth Plan and adopted Land Use Plan.
- 2.** The request is an extension of the R-1 zoning classification to the west and is consistent with the surrounding development.
- 3.** Adequate infrastructure will serve the site.
- 4.** No adverse environmental issues were identified relative to this request.

**5.**



**CZ-01-2021**

**APPLICANT:**  
FELIPE MARTIN

**REQUEST:**

**AG**  
**TO**  
**R-1**

**MAP & PARCEL**

082 03003

**ACRES +/-**  
**1.08**

Scale: 1:5,000

0 250 500  
Feet

1/26/2021

 **CZ-01-2021**  
 **Parcels**



**CZ-01-2021**

**APPLICANT:**  
FELIPE MARTIN

**REQUEST:**

**AG**  
**TO**  
**R-1**

**MAP & PARCEL**  
082 03003


**ACRES +/-**  
1.08

Scale: 1:1,000



0 40 80  
Feet

1/26/2021

 CZ-01-2021  
 Parcels



**CZ-01-2021**

**APPLICANT:**  
FELIPE MARTIN

**REQUEST:**

**AG**  
**TO**  
**R-1**

**MAP & PARCEL**

082 03003





**ACRES +/-**  
1.08

Scale: 1:5,000

0 250 500  
Feet

1/26/2021



 CZ-01-2021  
 AG  
 R-1  
 Parcels





**CASE NUMBER:** CZ 1 2021 **MEETING DATE** 01/26/2021

**APPLICANT:** Felipe Martin

**PRESENT ZONING** AG

**PROPOSED ZONING** R-1

**TAX PLAT #** 082

**PARCEL** 030.03

**GEN. LOCATION** Property fronts on the southeast corner of Trough Springs Road and Granite Trail

\*\*\*\*\*

**PUBLIC COMMENTS**

None received as of 9:00 A.M. on 1/26/2021 (A.L.)

**CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING**

**STAFF REVIEW - ZONING**

**RPC MEETING DATE:** 01/26/2021

**CASE NUMBER:** CZ - 2 - 2021

**NAME OF APPLICANT:**John Daigle

**AGENT:** John Daigle

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**GENERAL INFORMATION**

**TAX PLAT:** 075

**PARCEL(S):** 047.05

**ACREAGE TO BE REZONED:** 1.4

**PRESENT ZONING:** C-2

**PROPOSED ZONING:** E-1

**EXTENSION OF ZONING**

**CLASSIFICATION:** NO

**PROPERTY LOCATION:** Property is located at the southwest corner of Lylewood Road and John Taylor Road

**CITY COUNCIL WARD:** N/A      **COUNTY COMMISSION DISTRICT:** 7      **CIVIL DISTRICT:** 9

**DESCRIPTION OF PROPERTY:** Large lot with existing single family home and accessory structures.

**APPLICANT'S STATEMENT** It is a home not a business  
**FOR PROPOSED USE:**

**GROWTH PLAN AREA:**      RA      **PLANNING AREA:**      Woodlawn

**PREVIOUS ZONING HISTORY:** CZ-65-1977



# CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING

## STAFF REVIEW - ZONING

### DEPARTMENT COMMENTS

- ☐ GAS AND WATER ENG. SUPPORT MGR.
- ☐ GAS AND WATER ENG. SUPPORT COOR.
- ☒ UTILITY DISTRICT
- ☐ CITY STREET DEPT.
- ☐ TRAFFIC ENG. - ST. DEPT.
- ☐ COUNTY HIGHWAY DEPT.
- ☒ CEMC
- ☐ DEPT. OF ELECTRICITY (CDE)

- ☐ ATT
- ☐ FIRE DEPARTMENT
- ☒ EMERGENCY MANAGEMENT
- ☐ POLICE DEPARTMENT
- ☒ SHERIFF'S DEPARTMENT
- ☐ CITY BUILDING DEPT.
- ☒ COUNTY BUILDING DEPT.
- ☐ SCHOOL SYSTEM OPERATIONS
- ☐ FT. CAMPBELL

- ☐ DIV. OF GROUND WATER
- ☐ HOUSING AUTHORITY
- ☐ INDUSTRIAL DEV BOARD
- ☐ CHARTER COMM.
- ☐ Other...

#### **1. CITY ENGINEER/UTILITY DISTRICT:**

No Comment(s) Received

#### **2. STREET DEPARTMENT/ COUNTY HIGHWAY DEPARTMENT:**

Comments received from department and they had no concerns.

#### **3. DRAINAGE COMMENTS:**

Comments received from department and they had no concerns.

#### **4. CDE/CEMC:**

No Comment(s) Received

#### **5. FIRE DEPT/EMERGENCY MGT.:**

No Comment(s) Received

#### **6. POLICE DEPT/SHERIFF'S OFFICE:**

No Comment(s) Received

#### **7. CITY BUILDING DEPARTMENT/ COUNTY BUILDING DEPARTMENT:**

Comments received from department and they had no concerns.

#### **8. SCHOOL SYSTEM:**

No Comment(s) Received

ELEMENTARY:

MIDDLE SCHOOL:

HIGH SCHOOL:

#### **9. FT. CAMPBELL:**

#### **10. OTHER COMMENTS:**

**CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING**  
**STAFF REVIEW - ZONING**

**PLANNING STAFF'S STUDY AND RECOMMENDATION**

**IMPACT OF PROPOSED USE ON Minimal**  
**SURROUNDING DEVELOPMENT:**

**INFRASTRUCTURE:**

**WATER SOURCE:** WOODLAWN

**SEWER SOURCE:** SEPTIC

**STREET/ROAD ACCESSIBILITY:** Lylewood Rd. John Taylor Rd.

**DRAINAGE COMMENTS:**

**RESIDENTIAL DEVELOPMENT**

**APPLICANT'S ESTIMATES    HISTORICAL ESTIMATES**

**LOTS/UNITS:**

**1**

**POPULATION:**

**APPLICABLE LAND USE PLAN**

Woodlawn Planning Area- The planning area has access to the "Back Gate" of Ft. Campbell and thus is a favorite off-post venue for military personnel, given its convenient proximity. It is thought that this area has its future more tightly tied to the military reservation than most. U.S. 79 known locally as Dover Road is the major east-west axis in this planning area.

**STAFF RECOMMENDATION:**      **APPROVAL**

- 1.** The proposed zoning request is consistent with Growth Plan and adopted Land Use Plan.
- 2.** The proposed E-1 zoning classification will bring the existing single family residential use back into compliance with the Montgomery County Zoning Resolution.
- 3.** Adequate infrastructure will serve the site.
- 4.** No adverse environmental issues have been identified relative to this request.

**5.**



**CZ-02-2021**

**APPLICANT:**

JOHN DAIGLE

**REQUEST:**

**C-2**

**TO**

**E-1**

**MAP & PARCEL**

075 04705


**ACRES +/-**  
1.4

Scale: 1:10,000

0 500 1,000  
Feet

1/26/2021



 CZ-02-2021

 Parcels



**CZ-02-2021**

**APPLICANT:**

JOHN DAIGLE

**REQUEST:**

**C-2**

**TO**

**E-1**

**MAP & PARCEL**

075 04705


**ACRES +/-**  
1.4

Scale: 1:1,000



1/26/2021



 CZ-02-2021

 Parcels



**CZ-02-2021**

**APPLICANT:**

JOHN DAIGLE

**REQUEST:**

**C-2**

**TO**

**E-1**

**MAP & PARCEL**

075 04705

**ACRES +/-**  
1.4

Scale: 1:10,000

0 500 1,000  
Feet

1/26/2021

 CZ-02-2021

 AG

 E-1

 E-1A

 R-1

 R-2D

 R-3

 C-2

 Parcels



**CASE NUMBER:** CZ 2 2021 **MEETING DATE** 01/26/2021

**APPLICANT:** John Daigle

**PRESENT ZONING** C-2

**PROPOSED ZONING** E-1

**TAX PLAT #** 075

**PARCEL** 047.05

**GEN. LOCATION** Property is located at the southwest corner of Lylewood Road and John Taylor Road

\*\*\*\*\*

**PUBLIC COMMENTS**

None received as of 9:00 A.M. on 1/26/2021 (A.L.)

**RESOLUTION AMENDING THE ZONING RESOLUTION OF MONTGOMERY COUNTY, TENNESSEE,  
AS IT PERTAINS TO BULK REGULATIONS, BUILDING SETBACKS, AND OTHER UPDATES**

**WHEREAS**, the Clarksville Montgomery County Regional Planning Commission voted on September 23, 2020 to request the Regional Planning Commission Staff to study and return a resolution for consideration with regards to bulk regulations, building setbacks, and other updates; and

**WHEREAS**, the County Commission has been furnished with the Regional Planning Commission's recommendation and resolution at their informal session of the commission on February 1, 2021; and

**WHEREAS**, the County Commission agrees that these changes are for the overall benefit of the residents and businesses of Montgomery County.

**NOW, THEREFORE BE IT RESOLVED**, by the Montgomery County Board of Commissioners assembled in regular session on the 8<sup>th</sup> day of February 2021, this legislative body updates and amends the zoning resolution of Montgomery County, Tennessee in the following manner:

**ADD under Section 4.2 BUILDING SETBACKS**

6. If right-of-way (ROW) is dedicated through the Subdivision process that would increase the setbacks (MBSL) of adjacent lots, tracts, and parcels, the front and side street MBSL of those existing properties shall remain the same as they were prior to the ROW dedication for the purpose of site plan or building permit. Any subdivision of the existing adjacent lots, tracts, and parcels shall require full compliance with Chapter 4 District Bulk Regulations and Exceptions as outlined in the Clarksville Zoning Ordinance or Montgomery County Zoning Resolution.

**ADD paragraph at the end of the opening paragraph of 5.7 SITE PLAN REQUIREMENTS**

Purpose: Site Plan Review is intended to advance public safety and well-being through harmonious development that advances the public interests such as; multi-modal transportation, minimum standards, and overall site safety.

**REPEAL Section 5.7.1 Applicability 1. Uses AND REPLACE with:**

1. **Uses:** The provisions of this section shall apply to all uses, except single-family, and two-family dwellings and their accessory structures on individual lots, three, and four family dwellings on individual lots. No building or structure shall be erected or enlarged in Zoning Districts covered by this Section until and unless the required site plan meeting the requirements of the Section has been submitted and approved by the Regional Planning Commission.

**REPEAL 5.7.1 Applicability 3. Staff Level Review a. and b. AND REPLACE with the following new 3. a. and b.:**

**3. Minor Level Review:**

- a. No notice letters are sent out.
- b. Minor Level Review and Approval may be handled at the Planning Commission Staff level and may not require Regional Planning Commission approval if any one parcel of site is in a platted subdivision, or lot of record less than or equal to 1 acre, AND any one of the following circumstances:
  - i. Any building addition where the existing building's gross square footage is expanded by less than five percent (25%) but greater than three percent (3%).
  - ii. Any new sign over 50' in height in a new location for an existing building.
  - iii. Any new building less than 15,000 square feet
  - iv. Any new Multi Family development less than 16 total units
  - v. Communication towers and equipment shed

**REPEAL 5.7.2 Procedure Sections 1 and 2 AND REPLACE with the following new Sections 1 and 2:**

**1. Filing of Application and Plans:**

- a. An application for Site Plan Review shall be submitted together with ten (10) prints of the proposed site plan and a digital PDF copy of the proposed site plan to the Planning Commission staff. Regular meeting dates and times, application fees, and the deadline for each regular meeting, shall be established by the Regional Planning Commission Office. The Planning Commission staff shall acknowledge receipt of the application by the dating of said application by any person so authorized. The Planning Commission staff shall forward one of said copies to all appropriate City, County or State agencies or utility districts.
- b. The Planning staff shall forward one of said copies to the Office of the Chief Utility Engineer and/or appropriate Utility District, the County Highway Supervisor, Bell South Telephone Company, the Cumberland Electric Membership Corporation, the Emergency Management Agency, the County Building and Codes Department and where applicable, the Division of Ground Water Protection Office, the Tennessee Department of Transportation, and other agencies as needed.

**2. Informational Review:**

- a. The Planning staff shall determine whether all information pertinent to the review has been provided and within ten (10) calendar days of receipt of the application shall notify the applicant that either:
  - i. The application has been accepted for consideration or,
  - ii. Additional information is required. If additional information is required, the applicant has until the time of the Departmental Review meeting to furnish the staff with a designated number of copies of the corrected site plan. If such information is not furnished before said time, the site plan may not be placed on the agenda for the Planning Commission meeting the following week.

Duly passed and approved this 8<sup>th</sup> day of February 2021.

Sponsor \_\_\_\_\_

Commissioner \_\_\_\_\_

Approved \_\_\_\_\_  
County Mayor

Attested: \_\_\_\_\_  
County Clerk

Date of Public Hearing: February 8, 2021



## County Zoning Resolution

*The following is to alleviate the hardship of a new setback imposed on a property when a neighboring property is developing and runs a new right of way adjacent to a property not part of the subdivision]*

### 4.2.1 Building Setback

6. If right-of-way (ROW) is dedicated through the Subdivision process that would increase the setbacks (MBSL) of adjacent lots, tracts, and parcels, the front and side street MBSL of those existing properties shall remain the same as they were prior to the ROW dedication for the purpose of site plan or building permit. Any subdivision of the existing adjacent lots, tracts, and parcels shall require full compliance with Chapter 4 District Bulk Regulations and Exceptions as outlined in the Clarksville Zoning Ordinance or Montgomery County Zoning Resolution.

*[Updates to how staff level site plans are handled and determined]*

## 5.7 SITE PLAN REQUIREMENTS

Whenever regulations contained in this section are different from regulations contained in other county resolutions, the most restrictive regulations shall prevail.

Purpose: Site Plan Review is intended to advance public safety and well-being through harmonious development that advances the public interests such as; multi-modal transportation, minimum standards, and overall site safety.

### 5.7.1 APPLICABILITY

1. **Uses:** The provisions of this section shall apply to all uses, **except single-family, and two-family dwellings and their accessory structures on individual lots, three, and four family dwellings on individual lots.** No building or structure shall be erected or enlarged in Zoning Districts covered by this Section until and unless the required site plan meeting the requirements of the Section has been submitted and approved by the Regional Planning Commission.
3. **Staff Minor Level Review:**
  - a. No notice letters are sent out.
  - b. MinorSite- LevelPlan Review and Approval may be handled at the Planning Commission Staff level and may not require Regional Planning Commission approval ~~under the following circumstances~~if any one parcel of site is in a platted subdivision, or lot of record less than or equal to 1 acre, AND any one of the following circumstances:
    - i. ~~Any one parcel site in a platted subdivision~~

- ~~ii.i.~~ Any site of less than 14,520 SF (one third acre) Any building addition where the existing building's gross square footage is expanded by less than five percent (25%) but greater than one percent (3%).
- ii. Any new sign over 50' in height in a new location for an existing building.
- iii. Any new building less than 15,000 square feet
- iv. Any new Multi Family development less than 16 total units
- ~~iii-v.~~ Communication towers and equipment shed

### 5.7.2 PROCEDURE

#### 1. Filing of Application and Plans:

- a. An application for Site Plan Review shall be submitted together with ten (10) prints of the proposed site plan and a ~~simplified 8 1/2" X 11" reduction~~ digital PDF copy of the proposed site plan to the Planning Commission staff. Regular meeting dates and times, application fees, and the deadline for each regular meeting, shall be established by the Regional Planning Commission Office. The Planning Commission staff shall acknowledge receipt of the application by the dating of said application by any person so authorized. The Planning Commission staff shall forward one of said copies to all appropriate City, County or State agencies or utility districts.

#### 2. Informational Review:

- a. The Planning staff shall determine whether all information pertinent to the review has been provided and within ~~seven (7)~~ ten (10) calendar days of receipt of the application shall notify the applicant that either:
  - i. The application has been accepted for consideration or,
  - ii. Additional information is required. If additional information is required, the applicant has until the time of the Departmental Review meeting to furnish the staff with a designated number of copies of the corrected site plan. If such information is not furnished before said time, the site plan may not be placed on the agenda for the Planning Commission meeting the following week.

## RESOLUTION TO RETAIN A DELINQUENT TAX ATTORNEY FOR TAX YEAR 2019

**WHEREAS**, pursuant to Tennessee Code Annotated (T.C.A.) § 67-5-101, et seq., and more specifically in T.C.A. § 67-5-2404(a)(1) and (a)(2)(b), Montgomery County is to annually retain an attorney for the purposes of recovery of delinquent taxes; and

**WHEREAS**, these statutes generally call for the attorney to be chosen by the Trustee with the approval of the County Mayor and provides for a compensation rate to be negotiated in the case of Montgomery County for no more than ten (10%) percent of all delinquent land taxes collected; and

**WHEREAS**, the delinquent tax attorney shall be determined in advance through this process and subject to the approval of the County Legislative Body; and

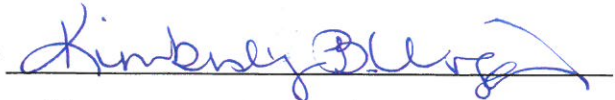
**WHEREAS**, it is the duty of the County Mayor and the County Trustee to cause an attorney to be employed and institute suits for the collection of delinquent taxes within the time provided and the duty of the Trustee to deliver to said delinquent tax attorney a list of delinquent taxes; and

**WHEREAS**, said duty needs to be met on a yearly basis as required by the statutes to fiscally and responsibly recover delinquent taxes and, through negotiation, to negotiate a reasonable fee for the services of a delinquent tax attorney.

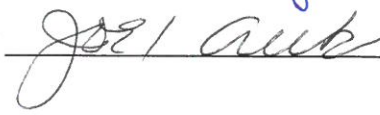
**NOW, THEREFORE, BE IT RESOLVED** by the Montgomery County Board of Commissioners meeting in regular session on this the 8<sup>th</sup> day of February 2021, and upon approval of the County Mayor, the County Trustee has selected Ray Runyon to act as Delinquent Tax Attorney for Montgomery County, Tennessee, and to make recovery of all delinquent taxes allowable under applicable laws under T.C.A. § 67-5-101, et seq., for the 2019 Tax Year, delinquent tax attorney shall be paid a fee of Ten (10%) Percent of all delinquent taxes collected.

**Duly passed and approved this the 8<sup>th</sup> day of February 2021.**

Sponsor



Commissioner



Approved

County Mayor

Attested

County Clerk



**RESOLUTION AUTHORIZING MONTGOMERY COUNTY  
TO ENTER INTO A LEASE AGREEMENT FOR THE PURPOSE  
OF FARMING CERTAIN PORTIONS OF COUNTY OWNED PROPERTY  
KNOWN AS THE KIRKWOOD PROPERTY**

**WHEREAS**, Montgomery County, Tennessee, owns real property, formerly known as the Kirkwood School Complex, and identified on map and parcel #15-10, in northeast Montgomery County and accessible from Arkadelphia and Webb Roads; and

**WHEREAS**, this property consists of a 152 acres tract with 129 +/- of said acres as suitable for farming; and

**WHEREAS**, Montgomery County acknowledges this property is suitable for crop production and desires to enter into a one year lease agreement, with three one-year renewal options, whereby the lessor may use the acreage to produce crops as agreed upon in a request for proposal; and

**WHEREAS**, the payments to Montgomery County would be credited to the county general fund.

**NOW, THEREFORE, BE IT RESOLVED** by the Montgomery County Board of Commissioners, assembled in regular business session this 8<sup>th</sup> day of February 2021 that Montgomery County is authorized to enter into a one-year lease agreement, with three one-year renewal options, for the purposes of crop tilling the Kirkwood property based upon the response to the request for proposal terms and conditions and the County Mayor is authorized to execute the lease.

**Duly passed and approved this 8<sup>th</sup> day of February 2021.**

Sponsor

Commissioner

Approved

County Mayor

Attested

County Clerk

P.O. Box 368  
Clarksville, TN 37041-0368

INVITATION TO BIDDERS  
Montgomery County Government  
Purchasing Department.

Phone: (931) 648 - 5720  
Fax: (931) 553 - 5151

DATED JANUARY 4, 2021	BID OPENING DATE JANUARY 11, 2021	REQ NO	DELIVERY DATE ASAP	ALLOT NO. FY: 2020/2021
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SEALED BIDS AT THE MONTGOMERY COUNTY PURCHASING DEPARTMENT ARE SUBJECT TO THE CONDITIONS ON THE REVERSE SIDE HEREOF AND WILL BE RECEIVED BY THE MONTGOMERY COUNTY PURCHASING AGENT.

UNTIL 10:00 O'CLOCK A.M. C.S. TIME ON JANUARY 11, 2021 AND THEN PUBLICLY OPENED, FOR FURNISHING THE FOLLOWING SUPPLIES AND/OR SERVICES TO BE DELIVERED IN ACCORDANCE WITH THE FOLLOWING INSTRUCTIONS.

DELIVER TO MONTGOMERY COUNTY, TN, 350 PAGEANT LANE, SUITE 101-E, CLARKSVILLE, TN 37040  
CONSIGNEE ADDRESS OF CONSIGNEE

SHOW EXACT LOCATION OF DELIVERY DESTINATION

**DELIVERY CHARGES ARE TO BE PREPAID AND INCLUDED IN THE PRICE BID.**

ITEM NO.	QUAN.	UNIT	BIDDER MUST INDICATE BRAND AND/OR GRADE (IN SPACE PROVIDED ON BID FORM) OF ITEM HE PROPOSES TO FURNISH IN CONNECTION WITH HIS BID	BRAND OR GRADE	UNIT PRICE	AMOUNT DOLLARS CENTS
			<p>WE ARE REQUESTING YOUR BID FOR THE FOLLOWING:</p> <p>LEASE OF 129 +/- TILLABLE ACRES OF PROPERTY LOCATED ON A 152 ACRE TRACT IN NORTHEAST MONTGOMERY COUNTY IDENTIFIED ON MAP AND PARCEL #15-10 (MAP IS ATTACHED)</p> <p>THIS SITE IS ACCESSIBLE FROM ARKADELPHIA AND WEBB ROADS.</p> <p>THIS BID WILL BE FOR A PERIOD TO BEGIN JANUARY 11, 2021 THRU DECEMBER 31, 2021. THERE WILL BE 3 EACH (1 YEAR RENEWAL OPTIONS)</p> <p><b>YOU MAY EMAIL YOUR BID BACK TO JANE E. (MISSY) DAVIS AT <a href="mailto:jedavis@mcgtn.net">jedavis@mcgtn.net</a> NO LATER THAN 10:00 A.M. CST ON MONDAY, JANUARY 11, 2021.</b></p> <p><b>IMPORTANT.</b> To be acceptable, all proposals must be presented on this form, and each such proposal must be carefully addressed and delivered to the Purchasing Agent, Montgomery County Tennessee, 350 Pageant Lane, Suite 101-E, Clarksville, Tennessee 37040, prior to the bid opening. Proposal envelopes must <u>sealed</u> and <u>clearly</u> indicate the words, "BID-(LEASE OF PROPERTY/NORTHEAST MONTGOMERY COUNTY)" in the lower left corner of the envelope. Such proposals delivered to other persons or locations or on another form will not be acceptable.</p>		<p>\$210.00 PER ACRE</p>	<p>27090.00</p>

MONTGOMERY COUNTY GOV'T IS EXEMPT FROM ALL FEDERAL AND STATE TAX;  
BIDDERS MUST QUOTE PRICES WHICH DO NOT INCLUDE SUCH TAX.

DATE 1-6-21 TOTAL 27090.00

IN COMPLIANCE WITH THE ABOVE INVITATION FOR BIDS, AND SUBJECT TO ALL THE CONDITIONS THEREOF, THE UNDERSIGNED OFFERS, AND AGREES, IF THIS BID BE ACCEPTED WITHIN \_\_\_\_\_ DAYS FROM THE DATE OF THE OPENING, TO FURNISH ANY OR ALL OF THE ITEMS UPON WHICH PRICES ARE QUOTED. AT THE PRICE SET OPPOSITE EACH ITEM AND, UNLESS OTHERWISE SPECIFIED WITHIN \_\_\_\_\_ DAYS AFTER OF ORDER.

Chester Farms 1115 Clarksville Rd 270-604-2986  
BIDDERS FIRM NAME STREET ADDRESS PHONE NUMBER  
BY Wade Ch... TITLE Owner Trenton Ky  
SIGNATURE OF PERSON AUTHORIZED TO SIGN BID CITY STATE

ACCEPTANCE DATE \_\_\_\_\_  
ACCEPTED AS TO ITEMS NUMBERED \_\_\_\_\_

Invitation to Bidders Rev. 04/05

PURCHASING AGENT

## FARM LEASE

This Lease Agreement is made and executed on the 6<sup>th</sup> day of January 2021 by and between Montgomery County Government, referred to as Lessor, and Chester Farms, referred to as Lessee. In consideration of the mutual covenants contained in this Lease Agreement, the parties agree as follows:

1. **PROPERTY DESCRIPTION AND USE OF PREMISES:** Upon the terms and conditions specified in this Lease Agreement, Lessor leases to Lessee, to occupy and to use for agricultural purposes approximately 152.05 acres, and being the same property conveyed to Lessor from Laurence G. Teeter, Jr. and James Davis Teeter by deed of record in Official Record Book Volume 1234 Page 459, in the Register's Office for Montgomery County, Tennessee, Map and Parcel Number 015-01000.
2. **TERM:** The term of this Lease Agreement shall be for the 2021 crop year beginning January 11, 2021 and terminating December 31, 2021. Lessee will not have access to the subject realty after December 31, 2021.
3. **RENT:** Lessee agrees to pay Lessor, as annual cash rent for the above described realty, a sum equal to \$210.00 per tillable acre which is 129 as determined by the most current FSA map. Lessee shall pay to Lessor rent in the amount of \$13,545.00 on or before April 1, 2021 and in the amount of \$13,545.00 on October 1, 2021.
4. **PERMISSIBLE USES:** The premises are leased to Lessee for agricultural purposes only for the growing of crops. All operations in furtherance of the use or uses and purpose or purposes for which the premises are leased shall be carried on and conducted in an efficient manner and in accordance with the best practices and husbandry generally employed and practiced in the area.
5. **LESSOR'S OBLIGATIONS:** Lessor's sole obligation is to furnish the real property as set forth herein.
6. **LESSEE'S OBLIGATIONS:** Lessee agrees to furnish the services, and to pay the items of expense, listed below:
  - (A) All the machinery, equipment and labor necessary to farm the demised premises properly; and
  - (B) All seed, inoculations and disease treatment materials, and fertilizers.
  - (C) Insurance on any and all of Lessee's assets on the property, including, but not limited to, crops, hay, and equipment and insurance on the building on the subject realty.
7. **LESSEE'S DUTIES IN OPERATING FARM:** In addition to the agreements covered by the above Sections of this Lease Agreement, Lessee further agrees as follows:
  - (A) To faithfully cultivate the farm in a timely, thorough, and a farmer-like manner on an annual basis, including lime and fertilization in accordance with the University of Tennessee soil test regulations.
  - (B) To ensure that premises and any improvements thereon are in as good repair and condition as they are at the commencement of the Lease, or in as good repair and condition as they may be put by Lessor during the term of the Lease, ordinary wear, loss by fire, or unavoidable destruction excepted.



- (C) To prevent all unnecessary waste, or loss or damage to the property of Lessor, and to keep the farmstead neat and orderly.

8. **LIABILITY OF LESSOR TO THIRD PERSONS:** Lessee agrees to hold Lessor harmless and indemnify Lessor, during the term of this Lease Agreement, including all times from January 11, 2021 through the expiration of the term, and all extensions of this Lease Agreement, from any and all liability and claim for damages arising out of the injury to persons and property while in or upon the premises. Lessee shall maintain general liability insurance on the leased premises in an amount agreed to by Lessor and shall have Lessor as additional named insured. Lessee shall provide Lessor proof of such insurance upon demand.
9. **BINDING EFFECT:** The provisions of this Lease Agreement shall be binding on the heirs, executors, administrators, and assigns of both Lessor and Lessee in like manner as upon the original parties, unless modified by mutual agreement.
10. **ASSIGNMENT OR SUBLETTING:** Lessee shall not assign this Lease, or any interest in this Lease Agreement, nor sublet the demised premises, or any part of the demised premises, without Lessor's prior, express, and written consent. Lessee shall also not permit, without the prior written consent of Lessor, the demised premises, or any part of the demised premises, to be occupied or possessed by any person or persons other than Lessee's agent and employees.
11. **WAIVER BY LESSOR OF BREACH BY LESSEE:** The waiver by Lessor of breach of any covenant or condition in this Lease Agreement shall not constitute a waiver of such covenant or condition, nor a waiver of a future breach of the same or any covenant or condition of this Lease Agreement. The acceptance of rent by Lessor, with or without knowledge of a previous breach, shall not be deemed a waiver of a previous breach or breaches, by Lessee of any covenant or condition contained in this Lease Agreement, other than the one for which payment is so accepted.
12. **REMEDIES ON DEFAULT:**
- (A) Lessee agrees that in the event it defaults on the performance of any of the terms, covenants, or conditions of this Lease Agreement, or otherwise breaches this Lease Agreement, Lessor may in addition to every remedy now or hereinafter available at law or in equity have the rights and remedies set forth in this Lease Agreement, which shall be deemed cumulative and not exclusive of those available at law or in equity.
  - (B) Lessor agrees that in the event it defaults on the performance of any of the terms, covenants, or conditions of this Lease Agreement, or otherwise breaches this Lease Agreement, Lessee may in addition to every remedy now or hereinafter available at law or in equity have the rights and remedies set forth in this Lease Agreement, which shall be deemed cumulative and not exclusive of those available at law or in equity.
13. **GOVERNING LAW:** It is agreed that this Lease Agreement shall be governed by, construed, and enforced in accordance with the laws of the State of Tennessee.

14. **ATTORNEY FEES:** In the event either party employs an attorney to enforce this Lease Agreement or to enforce compliance with any of the covenants or provisions herein, the non-prevailing party shall be liable for reasonable attorney's fees, and costs and expenses incurred by the prevailing party.
15. **ENTIRE AGREEMENT:** This Lease Agreement shall constitute the entire agreement between the parties. Any prior understanding or representation of any kind preceding the date of this Lease Agreement shall not be binding upon either party except to the extent incorporated in this Lease agreement.
16. **MODIFICATION OF AGREEMENT:** Any modification of this Lease Agreement or additional obligations assumed by either party in connection with this agreement shall be binding only if evidence in a writing signed by each party or an authorized representative of each party.

**IN WITNESS WHEREOF,** each party to this Lease Agreement has caused it to be executed on the date indicated below.

**MONTGOMERY COUNTY GOVERNMENT - LESSOR**

\_\_\_\_\_  
Date

By: \_\_\_\_\_

Title: \_\_\_\_\_

**"LESSEE"**

\_\_\_\_\_  
Date

By: \_\_\_\_\_  
Wade Chester, Chester Farms "Lessee"

**RESOLUTION TO SELL PROPERTY ACQUIRED BY  
DELINQUENT TAX SALE**

**WHEREAS**, Montgomery County acquired a property at or near Crossland Avenue and Charlotte Street intersection found at Map 0660 B 005.00 at the Delinquent Tax Sale in 2015; and

**WHEREAS**, in January of 2020, the balance due for delinquent taxes was \$489.25, and would increase approximately \$1 per month until paid; and

**WHEREAS**, the property, now owned by Montgomery County and acquired at a Delinquent Tax Sale, has not found to be generally marketable, but now an adjoining property owner has shown interest in the purchase; and

**WHEREAS**, pursuant to T.C.A. 67-5-2507, the County Mayor has recommended, and the Delinquent Tax Committee has approved, that the property be sold for the amount of \$2,500; and

**WHEREAS**, the liquidation of the property would be for a reasonable sum approved and allowed by Statute, and would return the property to the tax rolls for which Montgomery County would receive ongoing benefit.

**NOW, THEREFORE, BE IT RESOLVED** by the Montgomery County Board of Commissioners sitting on this 8<sup>th</sup> day of February 2021, that the property, Map 0660 B 0055.00 obtained through a delinquent tax sale in 2015 by Montgomery County, be authorized to be sold to a purchaser, Syd Hedrick, for the total sum of \$2,500, and that the County Mayor is authorized to execute all documents consistent herewith.

**Duly passed and approved this 8<sup>th</sup> day of February 2021.**

Sponsor

Commissioner

Approved

County Mayor

Attest

County Clerk





Byers and Harvey, Inc  
529 N. Second Street  
Clarksville, TN 37040  
Phone: (931) 647-3501  
Fax: (931) 572-9365



**BYERS & HARVEY, INC.**  
**CONTRACT FOR SALE OF REAL ESTATE**

THIS CONTRACT OF SALE made this 19th day of January, 20 21, by and between  
**Montgomery County** hereinafter called Seller, and  
**Syd Hedrick** hereinafter called Buyer:

WITNESSETH: That Seller in consideration of the sum of \$2500 Two Thousand Five Hundred U.S. Dollars  
as earnest money to be held in escrow by Freedom Title Services and in part payment of purchase price  
(and/or closing costs) has this day sold and does hereby agree to convey by a good and valid general warranty deed to said Buyer, or to such person as he  
may in writing direct, the following described real estate located in Montgomery County, State of Tennessee, to wit:

Crossland Ave. Clarksville, TN 37040  
-AKA-  
0660 B 005.00

**CONSIDERATION:** Buyer agrees to purchase said real estate and to pay therefor the sum of (\$ 2500 )  
Two Thousand Five Hundred U.S. Dollars upon the following terms:  
all cash to seller

Taxes for current year to be: ☒ Prorated Back Taxes, if any, paid by seller, if any  
Any Rollback Taxes? ☐ Yes ☒ No To be paid by seller, if any  
LENDER TITLE POLICY TO BE PAID BY: ☐ Buyer ☐ Seller ☒ Not Required  
BUYER TITLE: ☒ Opinion ☐ Update ☐ Policy to be paid by Buyer  
Existing Leases or Rents N/A Environmental N/A

Occupancy to be given with deed

Sale Closing to be On or before 02/15/2021

Conveyance to be subject to existing Restrictive Covenants, Recorded Plats, and/or Zoning Ordinances.

If Buyer occupies subject real estate before closing of this sale with Seller's permission, Buyer is to pay rent to Seller at rate of \$ 0

If Seller occupies after closing, Seller pays rent to Buyer (new owner) at the rate of \$ 0

The words "Seller" and "Buyer" when used in this contract shall be construed as plural wherever the number of parties to the contract so requires. Time is the essence of this contract and of all the conditions thereof.

**BREACH OF CONTRACT BY BUYER:** If this agreement is breached by Buyer, or the Buyer fails for any reason to complete his purchase of said property in accordance with the terms set forth herein, the Buyer shall pay to the Listing Broker (who it is agreed is a third party beneficiary hereunder) as damages an amount equal to the commission as set forth in the listing agreement and reasonable attorney's fees and costs incurred in the collection thereof, and shall pay to the Seller any further damages caused by said breach, including attorney's fees and costs. The earnest money herewith deposited by the Buyer may be applied by the agent to such damages, but this shall not preclude the Seller from suing for specific performance of this agreement or for damages, or both. It is distinctly understood and agreed by and between the agent and the Seller that in the event the Buyer shall default in the terms of this contract in any manner, that out of the earnest money now in the hands of the agent, shall be first paid to the agent the commission provided in the listing agreement, and the balance shall be paid to the Seller.

**BREACH OF CONTRACT BY SELLER:** If this agreement is breached by Seller or if Seller fails for any reason to complete sale of said property in accordance with the terms set forth herein, the Seller shall pay to the Listing Broker as damages, an amount equal to the commission as set forth in the listing agreement, and reasonable attorney's fees and costs incurred in the collection thereof, and shall pay to Buyer any further damages caused by said breach including attorney's fees and costs. In the event of Seller default, the earnest money herewith deposited by the Buyer shall be returned to Buyer by escrow agent. The buyer may sue for specific performance of this agreement or for damages, or both. It is distinctly understood and agreed by and between the agent and the Buyer that in the event the Seller shall default in the terms of this contract in any manner, that the agent shall look to the Seller for any commission due.

**SPECIAL PROVISIONS (If Applicable):**

The buyer agrees to accept the property in its "as-is" condition by Quit Claim Deed with knowledge of potential title issues being that the property was previously vested through the Delinquent Tax Sale.

**SELLER SHALL BEAR** the risk of hazard loss through date of deed. The property shall be delivered to Buyer in as good condition as of the date hereof, ordinary wear and tear excepted. Unless otherwise specified herein, Buyer accepts the property in its existing "as is" condition, no warranties or representations of any kind having been made by Seller or agent which are not herein expressly provided.

It is expressly understood and agreed that this instrument contains the entire agreement between the parties and that, except as herein noted, there are no oral or collateral conditions, agreements, or representations between Buyer and Seller (or agents for them), all such having been incorporated and resolved into this agreement.

**IN WITNESS WHEREOF** the said parties have hereunto subscribed their names on this day and year first above written, and both parties acknowledge receipt of a copy hereof.

Subject to clearance of any check given, the undersigned Agent acknowledges receipt of the above mentioned earnest money.

BUYER: Syd Hedrick DATE 1/20/2021

BY: Syd Hedrick  
AGENT

SELLER: \_\_\_\_\_



\*\*\* COUNTY EXEMPT \*\*\*

PROPERTY ADDRESS				TAX YEAR	2018	MAP	CTRL MAP	GROUP	PARCEL	S/I
CROSSLAND AVE				MUN CODE	135 - CLARKSVILLE	0660	0660	B	00500	000
CLARKSVILLE, TN 37040				CIVIL DISTRICT	12					
OWNERSHIP AND MAILING ADDRESS				SALES INFORMATION						
MONTGOMERY COUNTY				DATE	LEGAL REF	GRANTOR	CODE	INST TYPE	VAC/IMP	SALES PRICE
P O BOX 368				11/25/2015	V1651-545	DUNBAR,TRO	D	TXS	VAC	211
CLARKSVILLE, TN 37040				03/31/2015	V1628-1550	DUNBAR,CHA	D	MPD	VAC	
				10/05/2011	V1406-494				VAC	
				(More) Total Count: 8						
PARCEL VALUATION SUMMARY				GENERAL PARCEL DATA						
LAND	1,500	ASSMT RATE	0	TOPO	ROLLING	ZONING 1	R-3	CENSUS TRACT		
BLDG				WATER	PUBLIC	ZONING 2		MOST RECENT REVIEW DATE 8/22/2017		
MISC IMP		ALT RATE		SEWER	PUBLIC	ZONING 3		MOST RECENT MASS REAPPRAISAL YEAR 2014		
TOTAL IMP		ASSMT		ELECTRIC	PUBLIC	ZONING 4		LEGAL DESCRIPTION		
MKT VALUE	1,500	PREVIOUS YEAR VALUE		GAS	PUBLIC	TIF DIST		SUBDIVISION		
USE VALUE		FINAL VALUE	1,500	STREET	CURB/GUTTE	SCHOOL DIST		BLOCK	LOT	
FINAL VALUE	1,500	ASSESSED		FIRE DIST		SCHOOL DIST		PLAT BOOK	PLAT PAGE	
LAND COMPUTATION			DEED ACREAGE N/A			TOTAL MKT VALUE 1,500			TOTAL USE VALUE N/A	
LAND TYPE	USE CODE	UNIT TYPE	ASSMT CLASS	NBH	UNITS	UNIT PRICE	INFL FACTOR	MKT VALUE	USE \$/TYPE	USE VALUE
01-RESIDENTIAL	EXCO	V1.5	EXCO	D17	1.00	1,500	1	1,500		



**RESOLUTION TO PROCESS THE EXECUTION OF A FRANCHISE  
AGREEMENT BETWEEN MONTGOMERY COUNTY AND CUMBERLAND  
CONNECT, A TENNESSEE CORPORATION**

**WHEREAS**, Cumberland Connect, a Corporation duly organized by the laws of the State of Tennessee, has requested a Franchise Agreement, non-exclusive, to provide services facilities and equipment necessary to meet the future video programming distribution related needs of Montgomery County; and

**WHEREAS**, the terms of the Agreement are attached hereto as Exhibit A; and

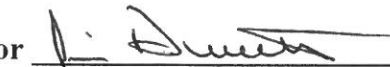
**WHEREAS**, this Franchise Agreement, as allowed by law, will provide for the mutual benefit of Montgomery County as allowed by Statute for the payment of certain fees to Montgomery County from the Grantee, Cumberland Connect; and

**WHEREAS**, a mutual benefit to Montgomery County citizens is the delivery of these services available for their purchase and use recreationally and economically as a regular part of current work and educational requirements of most citizens.

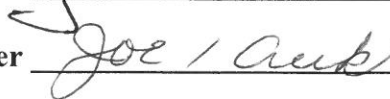
**NOW, THEREFORE, BE IT RESOLVED** by the Montgomery County Board of Commissioners sitting on this 8<sup>th</sup> day of February 2021, that the attached Exhibit A may be completed to show the appropriate dates of execution and may be executed on behalf of Montgomery County, Tennessee by the Montgomery County Mayor.

**Duly passed and approved this 8<sup>th</sup> day of February 2021.**

Sponsor



Commissioner



Approved

\_\_\_\_\_  
County Mayor

Attest

\_\_\_\_\_  
County Clerk

## FRANCHISE AGREEMENT

This Franchise Agreement ("Agreement") is between the **County of Montgomery, State of Tennessee**, hereinafter referred to as "the Franchising Authority" and Cumberland Connect, a corporation duly organized and validly existing under the laws of the State of Tennessee, hereinafter referred to as "the Grantee."

The Franchising Authority hereby acknowledges that the financial, legal, and technical ability of the Grantee is reasonably sufficient to provide services, facilities, and equipment necessary to meet the future video programming distribution -related needs of the Service Area, as defined in **Subsection 1.1.V** below, and having afforded the public adequate notice and opportunity for comment, desires to enter into this Agreement with the Grantee for the construction and operation of a broadband video distribution system on the terms set forth herein.

### **SECTION 1** **Definition of Terms**

**1.1 Terms.** For the purpose of this Agreement, the following terms, phrases, words, and abbreviations shall have the meanings ascribed to them below. When not inconsistent with the context, words used in the present tense include the future tense, words in the plural number include the singular number, and words in the singular number include the plural number.

A. "Additional Franchise" is a franchise other than the Franchise, as defined in **Subsection 1.1.K** below, granted to any third-party, including any renewal of an already existing cable franchise, for the construction, operation or maintenance of a cable system pursuant to the Cable Act, as defined in **Subsection 1.1.E**, below.

B. "Additional Franchise Agreement" is an agreement by which the Franchising Authority grants an Additional Franchise.

C. "Basic Cable Service" is the lowest priced tier of Cable Service, as defined in **Subsection 1.1.F**, below, that includes the retransmission of local broadcast television signals.

D. "Board/Council" shall mean the Montgomery County Commission.

E. "Cable Act" is Title VI of the Cable Act of 1984, as amended.

F. "Cable Services" shall mean: (i) the one-way transmission to Subscribers, as defined in **Subsection 1.1.X**, below, of (a) video programming or (b) another programming service and (ii) action(s) taken by Subscribers, which may be required for the selection or use of such video programming or other programming service.

G. "Cable System" shall mean the Grantee's facility, consisting of a set of closed transmission paths and associated signal generation, reception, and control equipment that is

designed to provide Cable Services, which shall include video programming, and which is provided to multiple Subscribers within the Service Area.

H. "Convertor Box" shall mean the device, whether it be a convertor box, set-top box, or terminal, that resides at Subscribers' locations and through which Subscribers receive the Cable Services.

I. "Effective Date" means \_\_\_\_\_, 2020.

J. "FCC" shall mean the Federal Communications Commission, or successor governmental entity thereto.

K. "Franchise" shall mean the non-exclusive rights granted to Grantee pursuant to this Agreement to construct and operate a Cable System along the Public Ways, as defined in **Subsection 1.1.U** below, within all or a specified area in the Service Area.

L. "Grantee" means Cumberland Connect, or the lawful successor, transferee, or assignee thereof.

M. "Gross Revenues" shall mean all cash compensation or revenues of any kind or nature received directly or indirectly by the Grantee, its subsidiaries or parent, arising from, attributable to, or in any way derived from the provision of Cable Services by the Grantee within the Service Area, as long as all such Gross Revenues are in accordance with generally accepted accounting principles. Gross Revenues include, but are not limited to, monthly fees charged to Subscribers for Basic Cable Service; monthly fees charged to Subscribers for any optional, premium, per-channel or per-program service; monthly fees charged to Subscribers for any tier of Cable Service other than Basic Cable Service; fees for installation, disconnection, and reconnection of Cable Service; late fees assessed for any Subscriber payment obligation; change of service fees; leased channel fees; franchise fees collected from Subscribers, Convertor Box rental or sales fees; programming production and/or studio equipment rental fees; advertising revenues; and revenues derived by the Grantee from home shopping channel sales to Subscribers. Gross Revenues shall not include: (i) any tax, fee, or assessment of general applicability, (ii) unrecovered bad debt, and (iii) revenues received from the provision of internet service over the Cable System unless and until such time as Federal law or the FCC's rules and regulations determine that internet service shall be designated a Cable Service and included in Gross Revenues for the purpose of calculating franchise fees. Advertising and home shopping revenues shall be allocated on a pro-rata basis based on the number of total Subscribers versus the Subscribers residing within the Service Area, provided the revenues cannot be calculated on a per-Subscriber basis. Gross Revenues shall be the basis for computing any franchise fee.

N. "Installation" shall mean the connection of the Cable System from feeder fiber, cable, or other distribution mechanism to Convertor Boxes.

O. "OTT" shall mean an Over-the-Top video programming service whose owner and/or operator was granted a franchise by the Franchising Authority to provide



programming to the Service Area, regardless of the distribution facilities used by the owner and/or operator.

P. "OVS" shall mean an Open Video System, as certified by the FCC pursuant to 47 U.S.C. § 573, as may be amended, whose owner and/or operator was granted a franchise by the Franchising Authority to provide video programming to the Service Area, regardless of the distribution facilities used by the owner and/or operator.

Q. "Person" shall mean an individual, partnership, association, joint stock company, trust, corporation, or governmental entity.

R. A "Pole" may refer to any telephone pole, conduit and/or other facility which is owned by the Franchising Authority upon which the Grantee may affix the Cable Systems facilities.

S. "Public Building" shall mean police and fire stations and administration buildings of the Franchising Authority located within the Service Area.

T. "Public School" shall mean any school at any educational level operated within the Service Area by any public, private or parochial school system, but limited to, the equivalent of elementary schools, junior high schools, middle schools and high schools.

U. "Public Way" shall mean the surface of, and the space above and below, each of the following, which are dedicated to the public and maintained under public authority or by others and located within the Service Area: streets, roadways, highways, freeways, parkways, bridges, land paths, boulevards, avenues, lanes, courts, ways, alleys, sidewalks, circles, drives, easements, rights-of-way, and similar public ways and extensions and additions thereto, including, but not limited to, public utility easements, dedicated utility strips or rights-of-way dedicated for compatible uses now or hereafter held by the Franchising Authority in the Service Area.

V. "Service Area" means the present boundaries of the Franchising Authority and shall include any additions thereto by annexation or other legal means, subject to the exceptions specifically stated herein.

W. "State" shall mean the State of Tennessee.

X. "Standard Installation" is defined as Installation of the Cable Service that is within 125 feet from the nearest connection point to the Cable System.

Y. "Subscriber" means a Person who, with the Grantee's express permission, lawfully receives Cable Service from the Cable System.

## **SECTION 2**

### **Grant of Franchise**

**2.1 Grant.** The Franchising Authority hereby grants to the Grantee a nonexclusive Franchise which authorizes the Grantee to construct and operate a Cable System in, along, among, upon, across, above, over, under, or in any manner connected with Public Ways within the Service Area. The Grantee is authorized for that purpose to erect, install, or construct; repair, replace, or reconstruct; and operate, maintain, or retain such facilities and equipment as may be necessary or appurtenant to the Cable System for the transmission and distribution of Cable Services, data services, information and other communications services or for any other lawful purposes in, on, over, under, upon, across, or along any Public Way.

**2.2 Other Ordinances.** The Grantee agrees to comply with the terms of any lawfully adopted generally applicable local ordinance, to the extent that the provisions of the ordinance do not have the effect of limiting the benefits or expanding the obligations of the Grantee that are granted by this Agreement. In the event of a conflict between any ordinance and this Agreement, this Agreement shall control.

**2.3 Other Authorizations.** The Franchising Authority shall not permit any Person to provide services similar to those provided by the Grantee within the Service Area without the Person first securing an Additional Franchise. The Franchising Authority shall not grant any Additional Franchises or other authorizations to third-parties, including franchises or authorizations granted to OVS or OTT providers, to provide services similar to those provided by the Grantee within the Service Area on terms and/or conditions more favorable or less burdensome than those granted to the Grantee as set forth herein. In any renewal of this Franchise, the Franchising Authority, should it seek to impose increased obligations upon the Grantee, must take into account any additional franchise(s) or authorizations previously granted and find that the proposed increased obligations in the renewal, are not more burdensome and/or less favorable than those contained in any such additional franchise(s) or authorizations. Grantee agrees to comply with the requirements of the Tennessee Broadband Accessibility Act, Tenn. Code Ann. Section 65-25-134 (2018), et seq. 65-25-134(a)(2), namely, that "the cooperative shall furnish the services on an area coverage basis, as defined in § 65-25-102," which means "that a service will be available to patrons in accordance with a financially feasible plan without regard to how thickly or sparsely patrons' premises may be located in a cooperative's areas of service."

### **SECTION 3** **Standards of Service**

**3.1 Conditions of Occupancy.** The Cable System installed by the Grantee pursuant to the terms hereof shall be located so as to cause a minimum of interference with the proper use of Public Ways and with the rights and reasonable convenience of property owners who own property that adjoins any of such Public Ways.

**3.2 Restoration of Public Ways.** If during the course of the Grantee's construction, operation, or maintenance of the Cable System there occurs a disturbance of any Public Way by the Grantee, Grantee shall replace and restore such Public Way to a condition reasonably comparable to the condition of the Public Way existing immediately prior to such disturbance. Furthermore, Grantee shall comply at all times with all applicable federal,



State and local laws and regulations, and existing procedures following by Grantee.

**3.3 Relocation for the Franchising Authority.** Upon its receipt of reasonable advance written notice, to be not less than ten (10) business days, the Grantee shall, at its own expense, protect, support, raise, lower, temporarily disconnect, relocate in or remove from the Public Way, any property of the Grantee when lawfully required by the Franchising Authority by reason of traffic conditions, public safety, street abandonment, freeway and street construction, change or establishment of street grade, installation of sewers, drains, gas or water pipes, or any other type of public structures or improvements which are not used by a Person to compete with the Grantee's services. The Grantee shall in all cases have the right of abandonment of its property. Furthermore, Grantee shall comply at all times with all applicable federal, State and local laws and regulations, and existing procedures following by Grantee.

**3.4 Relocation for a Third Party.** The Grantee shall, at its own expense, on the request of any Person holding a lawful permit issued by the Franchising Authority, protect, support, raise, lower, temporarily disconnect, relocate in or remove from the Public Way as necessary any property of the Grantee, provided: (i) the expense of such is paid for by said Person benefiting from the relocation, including, if required by the Grantee, making such payment in advance; and (ii) the Grantee is given reasonable advance written notice to prepare for such changes. For purposes of this Subsection, "reasonable advance written notice" shall be no less than thirty (30) business days in the event of a temporary relocation, and no less than one hundred twenty (120) days for a permanent relocation. Furthermore, Grantee shall comply at all times with all applicable federal, State and local laws and regulations, and existing procedures following by Grantee.

**3.5 Trimming of Trees and Shrubbery.** The Grantee shall have the authority to trim trees or other natural growth in order to access and maintain the Cable System.

**3.6 Safety Requirements.** Construction, operation, and maintenance of the Cable System shall be performed in an orderly and workmanlike manner. All such work shall be performed in substantial accordance with generally applicable federal, state, and local regulations and the National Electric Safety Code.

**3.7 Underground Construction.** The Grantee shall be authorized to construct, operate, and maintain its Cable System underground in areas where the transmission or distribution facilities of the respective public utilities providing telephone communications and electric services have such authorization. Nothing contained in this Subsection shall require the Grantee to construct, operate, and maintain underground any ground-mounted appurtenances.

**3.8 Access to Open Trenches.** The Franchising Authority agrees to include the Grantee in the platting process for any new subdivision. At a minimum, the Franchising Authority

agrees to require as a condition of issuing a permit for open trenching to any utility or developer that (A) the utility or developer give the Grantee at least ten (10) days advance written notice of the availability of the open trench, and (B) that the utility or developer provide the Grantee with reasonable access to the open trench. Notwithstanding the foregoing, the Grantee shall not be required to utilize any open trench.

**3.9 Required Extensions of the Cable System.** Grantee agrees to provide Cable Service to all residences in the Service Area subject to the density requirements specified in this Subsection. Whenever the Grantee receives a request for Cable Service from a potential Subscriber in an unserved area contiguous to Grantee's existing distribution facilities where there are at least 10 residences within 1320 cable-bearing strand feet (one-quarter cable mile) from the portion of the Grantee's trunk or distribution cable which is to be extended, it shall extend its Cable System to such Subscribers at no cost to said Subscribers for the Cable System extension, other than the published Standard/non- Standard Installation fees charged to all Subscribers. Notwithstanding the foregoing, the Grantee shall have the right, but not the obligation, to extend the Cable System into any portion of the Service Area where another operator is providing Cable Service, into any annexed area which is not contiguous to the present Service Area of the Grantee, or into any area which is financially or technically infeasible due to extraordinary circumstances, such as a runway or freeway crossing.

**3.10 Subscriber Charges for Extensions of the Cable System.** No Subscriber shall be refused service arbitrarily. However, if an area does not meet the density requirements of Subsection 3.9 above, the Grantee shall only be required to extend the Cable System to Subscriber(s) in that area if the Subscriber(s) are willing to share the capital costs of extending the Cable System. Specifically, the Grantee shall contribute a capital amount equal to the construction cost per mile, multiplied by a fraction whose numerator equals the actual number of residences per 1320 cable-bearing strand feet from the Grantee's trunk or distribution cable, and whose denominator equals 10. Subscribers who request service hereunder shall bear the remaining cost to extend the Cable System on a *pro rata* basis. The Grantee may require that payment of the capital contribution in aid of construction borne by such potential Subscribers be paid in advance. Subscribers shall also be responsible for any Standard/non-Standard Installation charges to extend the Cable System from the tap to the residence.

**3.11 Cable Service to Public Buildings.** The Grantee shall offer to install a Standard Installation and one outlet of Basic one (1) Convertor Box to those administrative buildings owned and occupied by the Franchising Authority, fire station(s), police station(s), and K-12 public school(s) that are passed by its Cable System. The Cable Service offered shall not be distributed beyond the originally installed outlet without authorization from the Grantee. The Cable service offered shall not be used for commercial purposes, and such outlets shall not be located in areas open to the public. The Franchising Authority shall take reasonable precautions to prevent any inappropriate use of the Grantee's Cable System or any loss or damage to Grantee's Cable System. The Franchising Authority shall hold the Grantee harmless from any and all liability or claims arising out of the provision and use of Cable Service required by this Subsection, if applicable. The Grantee shall not be required to



provide an outlet to such buildings where a non-Standard Installation is required, unless the Franchising Authority or building owner/occupant agrees to pay the incremental cost of any necessary Cable System extension and/or non-Standard Installation. If additional outlets of Basic Cable Service are provided to such buildings, the building owner/occupant shall pay the usual installation and service fees associated therewith. In accordance with the Federal Communications Commission's Third Report and Order regarding Implementation of Section 621(a)(1) of the Cable Communication Policy Act of 1984 as Amended by the Cable Television Consumer Protection and Competition Act of 1992, Released August 2, 2019, the cost of any services made available to Schools and Public Buildings, if requested, shall be deducted against the Franchise Fee identified in **Section 4.1** of this Ordinance.

**3.12 Cable Channel(s) for Franchising Authority.** If the Franchising Authority provides: the content origination device or stream; management of the content origination device or stream; and any initial or/and recurring encoding cost. Then the Grantee shall provide 2 channels for public access and use by the Franchising Authority.

**3.13 Emergency Alert System.** Any Emergency Alert System ("EAS") provided by Grantee shall be operated in accordance with FCC regulations. Any use of such EAS by the Franchising Authority will be only in accordance with the applicable State and local plans as approved in accordance with such FCC regulations. Except to the extent expressly prohibited by law, the Franchising Authority will hold the Grantee, its employees, officers and assigns harmless from any claims arising out of use of the EAS, including but not limited to reasonable attorneys' fees and costs.

**3.14 Reimbursement of Costs.** If funds are available to any Person using the Public Way for the purpose of defraying the cost of any of the foregoing, the Franchising Authority shall reimburse the Grantee in the same manner in which other Persons affected by the requirement are reimbursed. If the funds are controlled by another governmental entity, the Franchising Authority shall make application for such funds on behalf of the Grantee.

**3.15 Customer Service Standards.** The Grantee will comply with the customer service standards and requirements set forth in 47 U.S.C. § 544(h), and 47 C.F.R §§ 76.309, 76.1602, 76.1603 and 76.1619, as in effect on the Effective Date, and those promulgated by the FCC in accordance with the Cable Act.

## **SECTION 4**

### **Regulation by the Franchising Authority**

#### **4.1 Franchise Fee.**

A. The Grantee shall pay to the Franchising Authority a franchise fee of five percent (5%) of annual Gross Revenues In accordance with the Cable Act, the twelve (12) month period applicable under the Franchise for the computation of the franchise fee shall be a calendar year. Grantee shall commence payment of the franchise fee on the first day of the calendar month that is at least thirty (30) days after the Effective Date. The franchise

fee payment shall be due quarterly and payable within 90 days after the close of the preceding calendar year. Each payment shall be accompanied by a brief report prepared by a representative of the Grantee showing the basis for the computation.

B. Limitation on Franchise Fee Actions. The period of limitation for recovery by the Franchising Authority of any franchise fee payable hereunder shall be three (3) years from the date on which payment by the Grantee is due to the Franchising Authority.

**4.2 Rates and Charges.** The Franchising Authority may regulate rates for the provision of Basic Cable Service and equipment as expressly permitted by federal law.

**4.3 Renewal of Franchise.**

A. The Franchise shall be for a term of ten (10) years, commencing on the Effective Date of this Franchise as set forth below subject to the Grantee's acceptance by countersigning where indicated below. This Franchise shall be automatically extended for an additional term of ten (10) years, unless either party notifies the other in writing of its desire to not exercise this automatic extension (and enter renewal negotiations under the Cable Act) at least two (2) years before the expiration of this Franchise. If such a notice is given, the parties will then proceed under the federal Cable Act renewal procedures.

B. In addition to the procedures set forth in the Cable Act and federal law, the Franchising Authority agrees to notify the Grantee of all of its assessments regarding the identity of future cable-related community needs and interests, as well as the past performance of the Grantee under the then current Franchise term. The Franchising Authority further agrees that such assessments shall be provided to the Grantee promptly so that the Grantee has adequate time to submit a proposal pursuant to the Cable Act and complete renewal of the Franchise prior to expiration of its term.

C. Notwithstanding anything to the contrary set forth in this Subsection 4.3, the Grantee and the Franchising Authority agree that at any time during the term of the then current Franchise, while affording the public appropriate notice and opportunity to comment in accordance with the provisions of federal law the Franchising Authority and the Grantee may agree to undertake and finalize informal negotiations regarding renewal of the then current Franchise and the Franchising Authority may grant a renewal thereof.

**4.4 Conditions of Sale**

A. If the Grantee's Franchise and this Agreement are lawfully revoked or terminated and the Franchising Authority either lawfully acquires ownership of the Cable System or by its actions lawfully effects a transfer of ownership of the Cable System to another Person, any such acquisition or transfer shall be at the price determined pursuant to the provisions set forth in Section 627 of the Cable Act and other federal law.

B. The Grantee and the Franchising Authority agree that in the case of a final determination of a lawful revocation of the Franchise and termination of this Agreement, the



Grantee shall be given at least twelve (12) months to effectuate a transfer of its Cable System to a qualified third-party. Furthermore, the Grantee shall be authorized to continue to operate pursuant to the terms of this Agreement during this period. If the Grantee is unsuccessful in procuring a qualified transferee or assignee of its Cable System during such time, the Grantee and the Franchising Authority may avail themselves of any rights they may have pursuant to federal or State law. It is further agreed that the Grantee's continued operation of the Cable System during the twelve (12) month period shall not be deemed to be a waiver, nor an extinguishment of, any rights of either the Franchising Authority or the Grantee.

**4.5 Transfer of Franchise.** The Grantee's right, title, or interest in the Franchise and this Agreement shall not be sold, transferred, assigned, or otherwise encumbered, other than to an entity controlling, controlled by, or under common control with the Grantee, without prior written notice to the Franchising Authority. No such notice shall be required, however, for a transfer in trust, by mortgage, by other hypothecation, or by assignment of any rights, title, or interest of the Grantee in the Franchise, Agreement or Cable System in order to secure indebtedness.

## **SECTION 5**

### **Books and Records**

The Grantee agrees that the Franchising Authority, upon thirty (30) days written notice to the Grantee and no more than once annually, may review such of its books and records at the Grantee's business office, during normal business hours and on a nondisruptive basis, as is reasonably necessary to ensure compliance with the terms of this Franchise. Such notice shall specifically reference the Subsection of the Franchise that is under review so that the Grantee may organize the necessary books and records for easy access by the Franchising Authority. Alternatively, the Grantee shall provide electronic copies of its books and records if available or paper copies if electronic copies are not available. The Grantee shall fully cooperate in making available its records and otherwise assisting in these activities. Alternatively, if the books and records are not easily accessible at the local office of the Grantee, the Grantee may, at its sole option, choose to pay the reasonable travel costs of the Franchising Authority's representative to view the books and records at the appropriate location. If the Franchising Authority exercises its right to review Grantee's books and records, and the review concludes that the actual amount owed in the year reviewed is greater than five (5) percent more of the stated amount owed in the year reviewed, then Grantee shall pay for the costs of Franchising Authority's review of said books and records. If the Franchising Authority's review concludes that the actual amount owed is less than or equal to five (5) percent more of the stated amount owed in the year reviewed, Franchising Authority shall bear its costs for its review of said books and records. The Grantee shall not be required to maintain any books and records for Franchise compliance purposes longer than three (3) years. Notwithstanding anything to the contrary set forth herein, the Grantee shall not be required to disclose information that it reasonably deems to be proprietary or confidential in nature, nor disclose books and records of any affiliate which is not providing Cable Service in the Service Area. The Franchising Authority agrees to treat any information disclosed by the Grantee as confidential and only to disclose it to employees, representatives, and agents thereof that have a need know, or in order to

enforce the provisions hereof. The Grantee shall not be required to provide Subscriber information in violation of Section 631 of the Cable Act.

## **SECTION 6**

### **Insurance and Indemnification**

**6.1 Insurance Requirements.** The Grantee shall maintain insurance in full force and effect, at its own cost and expense, during the term of the Franchise. The Franchising Authority shall be designated as an additional insured and such insurance shall be non-cancellable except upon thirty (30) days prior written notice to the Franchising Authority. Upon written request, the Grantee shall provide a Certificate of Insurance showing evidence of the coverage required by this Subsection.

**6.2 Indemnification.** The Grantee agrees to indemnify, save and hold harmless, and defend the Franchising Authority, its officers, boards and employees, from and against any liability for damages and for any liability or claims resulting from property damage or bodily injury (including accidental death), which arise out of the Grantee's construction, operation, or maintenance of the Cable System provided that the Franchising Authority shall give the Grantee written notice within ten (10) days of the Franchising Authority's receipt of a claim or action pursuant to this Subsection. Notwithstanding the foregoing, the Grantee shall not indemnify the Franchising Authority for any damages, liability or claims resulting from the willful misconduct or negligence of the Franchising Authority.

## **SECTION 7**

### **Enforcement and Termination of Franchise**

**7.1 Notice of Violation.** In the event that the Franchising Authority believes that the Grantee has not complied with or defaulted on any material term of this Agreement, the Franchising Authority shall informally discuss the matter with the Grantee. If these discussions do not lead to resolution of the problem, the Franchising Authority shall notify the Grantee in writing of the exact nature of such alleged noncompliance.

**7.2 The Grantee's Right to Cure or Respond.** The Grantee shall have thirty (30) days from receipt of the notice described in **Subsection 7.1**:

- (i). to respond to the Franchising Authority, contesting the assertion of such noncompliance;
- (ii). to cure such default; or
- (iii). in the event that, by the nature of such default, it cannot be cured within the thirty (30) day period, initiate reasonable steps to remedy such default and notify the Franchising Authority of the steps being taken and the projected date that they will be completed.

**7.3     Public Hearing.** In the event that the Grantee fails to respond to the notice described in **Subsection 7.1** pursuant to the procedures set forth in **Subsection 7.2**, or in the event that the alleged default is not remedied within thirty (30) days or the date projected pursuant to **Subsection 7.2(ii)** above, the Franchising Authority shall schedule a public hearing to address the alleged non-compliance or default if it intends to continue its investigation. The Franchising Authority shall provide the Grantee at least ten (10) days prior written notice of such hearing, which shall specify the time, place and purpose of such hearing. The Franchising Authority shall present any evidence of the default at the public hearing and the Grantee shall be provided with equal time to present evidence contrary to that provided by the Franchising Authority or present evidence if the Grantee's attempts to remedy the default.

**7.4     Enforcement.** In the event the Franchising Authority determines that the Grantee is in material default of any provision of the Agreement after the hearing set forth in **Subsection 7.3**, the Franchising Authority may, subject to applicable federal and State law,

- (i).     seek specific performance of any provision, which reasonably lends itself to such remedy, as an alternative to damages; or
- (ii).     commence an action at law for monetary damages or seek other equitable relief; or
- (iii).     in the case of repeated or ongoing substantial non-compliance with a material term or terms of this Agreement, seek to revoke the Franchise and terminate this Agreement in accordance with **Subsection 7.5**.

**7.5     Revocation.** Should the Franchising Authority seek to revoke the Franchise and terminated this Agreement after following the procedures set forth in Subsections 7.1-7.4 above,, the Franchising Authority shall give written notice to the Grantee of its intent to revoke the Franchise and terminate this Agreement on the basis of a pattern of noncompliance by the Grantee. The notice shall set forth the exact nature of the noncompliance and include citation to one or more specific instances of substantial noncompliance with a material provision of this Agreement by the Grantee. The Grantee shall have ninth (90) days from such notice to object in writing to the Franchising Authority, state its reasons for such objection, and provide any explanation. If the Franchising Authority is not satisfied with the Grantee's response, it may then seek to revoke the Franchise and terminate this Agreement at a public hearing. The Franchising Authority shall give the Grantee at least thirty (30) days prior written notice of such public hearing, specifying the time and place of such hearing, and stating the Franchising Authority's intent to revoke the Franchise and terminate this Agreement.

At the designated hearing, Grantee shall be provided a fair opportunity for full participation, including the right to be represented by legal counsel, to introduce relevant evidence, to require the production of evidence, to compel the relevant testimony of the officials, agents, employees or consultants of the Franchising Authority, to compel the testimony of other persons as permitted by law, and to question witnesses. A complete verbatim record and transcript shall be made of such hearing.



Following the hearing, the Franchising Authority shall determine whether or not the Franchise shall be revoked. If the Franchising Authority determines that the Franchise shall be revoked, the Franchising Authority shall promptly provide Grantee with its decision in writing. The Grantee may appeal such determination of the Franchising Authority to an appropriate court which shall have the power to review the decision of the Franchising Authority *de novo*. Grantee shall be entitled to such relief as the court finds appropriate. Such appeal must be taken within sixty (60) days of Grantee's receipt of the determination of the Franchising Authority.

The Franchising Authority may, at its sole discretion, take any lawful action which it deems appropriate to enforce the Franchising Authority's rights under the Franchise in lieu of revocation of the Franchise.

7.6 **Force Majeure.** The Grantee shall not be held in default under, or in noncompliance with, the provisions of this Agreement, nor suffer any enforcement or penalty relating to noncompliance or default, where such noncompliance or alleged defaults occurred or were caused by circumstances reasonably beyond the ability of the Grantee to anticipate and control. This provision includes work delays caused by third-party utility providers to service or monitor their utility poles to which portions of the Grantee's Cable System are attached, as well as unavailability of materials and/or qualified labor to perform the required work.

Furthermore, the parties hereby agree that it is not the Franchising Authority's intention to subject the Grantee to penalties, fines, forfeitures or revocation of the Franchise for violations of the Franchise where the violation was a good faith error that resulted in no or minimal negative impact on the Subscribers within the Service Area, or where strict performance would result in practical difficulties and hardship to the Grantee which outweigh the benefit to be derived by the Franchising Authority and/or Subscribers.

## **SECTION 8** **Miscellaneous** **Provisions**

8.1 **Actions of Parties.** In any action by the Franchising Authority or the Grantee that is mandated or permitted under the terms hereof, such party shall act in a reasonable, expeditious, and timely manner. Furthermore, in any instance where the approval or consent is required by one of the parties under the terms hereof, such approval or consent shall not be unreasonably withheld.

8.2 **Entire Agreement.** This Agreement constitutes the entire agreement between the Grantee and the Franchising Authority and supersedes all other prior understandings and agreements oral or written. Any amendments to this Agreement shall be mutually agreed to in writing by the parties.

8.3 **Reservation of Rights.** Acceptance of the terms and conditions of this franchise will

not constitute, or be deemed to constitute, a waiver, either express or impliedly, by the Grantee of any constitutional or legal right which it may have or may be determined to have, either by subsequent legislation or court decisions. The Franchising Authority acknowledges that the Grantee reserves all of its rights under applicable Federal and State Constitutions, laws and regulations.

**8.4 Notices.** Unless otherwise expressly agreed between the parties, every notice or response required by this Agreement to be served upon the Franchising Authority or the Grantee shall be in writing, and shall be deemed to have been duly given to the required party when placed in a properly sealed and correctly addressed envelope: a) upon receipt when hand delivered with receipt/acknowledgment, b) upon receipt when sent certified, registered mail, c) within five (5) business days after having been posted in the regular mail or d) or the next business day if sent by express mail or overnight air courier.

The notices or responses to the Franchising Authority shall be addressed as follows:

if to the Franchising Authority:

Montgomery County Mayor  
1 Millennium Plaza  
Clarksville, TN 37040

with a copy to, which shall not constitute notice:

Montgomery County Attorney  
Tim Harvey  
Law Office of W. Timothy Harvey  
310 Franklin Street  
Clarksville, TN 37040

if to the Grantee:

Cumberland Connect  
1940 Madison Street  
Clarksville TN  
Attn: Broadband Manager

The Franchising Authority and the Grantee may designate such other address or addresses as those provided in this **Subsection 8.4** from time to time by giving notice to the other in the manner provided for in this Subsection.

**8.5 Descriptive Headings.** The captions to Sections and Subsections contained herein are intended solely to facilitate the reading thereof. Such captions shall not affect the meaning or interpretation of the text herein.

**8.6 Severability.** If any Section, Subsection, sentence, paragraph, term, or provision hereof is determined to be illegal, invalid, or unconstitutional, by any court of competent jurisdiction or by any state or federal regulatory authority having jurisdiction thereof, such determination shall have no effect on the validity of any other Section, Subsection, sentence, paragraph, term or provision hereof, all of which will remain in full force and effect for the term of the Agreement.

[Signatures on the following page.]



Considered and approved this \_\_\_\_ day of \_\_\_\_\_, 2021.

Franchising Authority:        Montgomery County, Tennessee

Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Title: \_\_\_\_\_

Grantee:                            Cumberland Connect

Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Title: \_\_\_\_\_

COUNTY COMMISSION MINUTES FOR

JANUARY 11, 2021

SUBMITTED FOR APPROVAL FEBRUARY 8, 2021

BE IT REMEMBERED that the Board of Commissioners of Montgomery County, Tennessee, met in regular session, on Monday, January 11, 2021, at 6:00 P.M. Present and presiding, the Hon. Jim Durrett, County Mayor (Chairman). Also present, Kyle Johnson, Chief of Staff, Kellie Jackson, County Clerk, John Fuson, Sheriff, Tim Harvey, County Attorney, Jeff Taylor, Director of Accounts and Budgets, and the following Commissioners:

Jerry Allbert	Arnold Hodges*	Chris Rasnic
Joshua Beal	Garland Johnson	Rickey Ray
Loretta J. Bryant	Charles Keene	Larry Rocconi
Carmelle Chandler	Jason D. Knight	Joe Smith
Joe L. Creek	Rashidah A. Leverett	Tangi C. Smith
John M. Gannon	James R. Lewis	Walker R. Woodruff
David Harper	Lisa L. Prichard	

PRESENT: 20

ABSENT: Brandon Butts (1)

When and where the following proceedings were had and entered of record,  
to-wit:

\*Present via Webex

**The following Resolutions were Adopted as part of the Consent Agenda:**

- 21-1-1** Resolution of the Montgomery County Board of Commissioners Authorizing Lease of Computers
- 21-1-2** Resolution of the Montgomery County Board of Commissioners Approving Amendments to the 2020-21 School Budget
- 21-1-3** Resolution to Accept a Grant for a \$750,000 Playground to be Constructed by BlueCross BlueShield of Tennessee Foundation at Woodlawn Park

**The following items were Approved as part of the Consent Agenda:**

- Commission Meeting Minutes dated December 14, 2020
- County Clerk's Report and Notary List
- Nominating Committee Nominations
- County Mayor Nominations
- County Mayor Appointments

**The following Resolutions were Adopted:**

**A Motion to Suspend the Rules was Approved unanimously prior to voting on Resolution 21-1-4**

- 21-1-4** Resolution of the Montgomery County Board of Commissioners Approving an Amendment to the Montgomery County Personnel Policy Manual Regarding COVID-19 Leave

**Election for General Sessions Judge:**

The floor was opened for Commissioners to make Nominations.

The following candidates were Nominated by Commissioner Gannon:

1. Sharon T. Massey Grimes
2. Samuel Knolton, Jr.
3. Eric J. Yow
4. Merriel Bullock Neal
5. Dennis W. Stanford

Each candidate was given five (5) minutes to speak.

Eric J. Yow withdrew his name prior to voting.

The election process was conducted by Kellie Jackson, Montgomery County Clerk.

Sharon T. Massey Grimes was elected to fill the vacancy as General Sessions Judge.

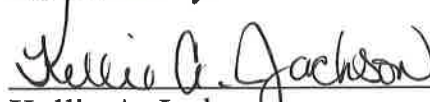


**Reports Filed:**

1. Building & Codes Monthly Reports
2. Trustee's Monthly Reports
3. Accounts & Budgets Monthly Reports

**The Board was adjourned.**

Submitted by:



Kellie A. Jackson

County Clerk



**County Clerk's Report  
February 8, 2021**

Comes Kellie A. Jackson, County Clerk, Montgomery County, Tennessee, and presents the County Clerk's Report for the month of January 2021.

I hereby request that the persons named on the list of new applicants to the office of Notary Public be elected. The Oaths of the Elected County Officials and Sheriff's Deputies are approved as taken.

This report shall be spread upon the minutes of the Board of County Commissioners.

This the 8<sup>th</sup> day of February 2021.

  
County Clerk



## OATHS OF ELECTED COUNTY OFFICIALS

NAME	OFFICE	DATE
Wendy J. Davis	Circuit Court Clerk	01/04/2021
Sharon T. Massey Grimes	General Sessions and Juvenile Court Judge	01/12/2021

## OATHS OF DEPUTIES SHERIFF

NAME	OFFICE	DATE
Scott Abraham	Sheriff Deputy	01/22/2021
Blair Beeler	Sheriff Deputy	01/22/2021
Symon Fair	Sheriff Deputy	01/22/2021
Kyle Lee	Sheriff Deputy	01/22/2021
Alexis Maher	Sheriff Deputy	01/22/2021
William Morris IV	Sheriff Deputy	01/22/2021
Daryl Payne	Sheriff Deputy	01/22/2021
Kashauna Wade	Sheriff Deputy	01/22/2021



MONTGOMERY COUNTY CLERK  
 KELLIE A JACKSON COUNTY CLERK  
 350 PAGEANT LANE SUITE 502  
 CLARKSVILLE TN 37040  
 Telephone 931-648-5711  
 Fax 931-572-1104

Notaries to be elected February 08, 2021

NAME	HOME ADDRESS AND PHONE	BUSINESS ADDRESS AND PHONE
1. LORI ABERNATHY	1331 ROSSON ROAD ADAMS TN 37010 931 801 6787	840 HWY 76 CLARKSVILLE TN 37043 931 358 5775
2. MARCO AMAYA	1001 DOTSONVILLE RD CLARKSVILLE TN 37042 931 896 5610	847 HIGHWAY 49 TENNESSEE RIDGE TN 37178 931 896 5610
3. REBECCA G BAGGETT	864 HWY 13 CUNNINGHAM TN 37052 931 624 8805	ONE MILLENNIUM PLAZA CLARKSVILLE TN 37040 931 648 5787
4. J DEAN BISHOP	1071 FREEDOM DR CLARKSVILLE TN 37042 931-378-9669	1001 DOTSONVILLE RD CLARKSVILLE TN 37042 931-378-9669
5. VANESSA D BOOKER	822 SUGARCANE WAY CLARKSVILLE TN 37040 615 630 0015	2250F WILMA RUDOLPH BLVD # 181 CLARKSVILLE TN 37040 6152410804
6. SAKITA K BROWN	1821 ABRAMS RD CLARKSVILLE TN 37042 615 497 7580	
7. JEREMY A BULLOCK	1954 WINSOME LANE ADAMS TN 37010 931 302 1350	2225 LOWES DRIVE W STE C CLARKSVILLE TN 37040 9315386500
8. BRANDY BURNEY	818 DYCE CT CLARKSVILLE TN 37042 931 216 5800	
9. PATRICIA CHIRCHIRILLO	3261 VERANDA CIR CLARKSVILLE TNTN 37042 931 272 7614	1761 TINY TOWN RD CLARKSVILLE TN 37042 931 896 2121
10. RANDIE S CILK	3260 MARTHAS CHAPEL RD CUNNINGHAM TN 37052 931 648 8139	240 KRAFT ST CLARKSVILLE TN 37040 931 648 8139
11. KAITLYN COHEA	1113 D PLYMOUTH ROAD CLARKSVILLE TN 37040 615-516-2174	128 PUBLIC SQUARE CLARKSVILLE TN 37040 931 245 4357
12. MELISSA ANN COLLINS	1340 EDMENSON RD CLARKSVILLE TN 37040 931 906 7499	1221 HWY DR CLARKSVILLE TN 37040 931 920 1875

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Notaries to be elected February 08,2021

NAME	HOME ADDRESS AND PHONE	BUSINESS ADDRESS AND PHONE
13. VIRGINIA M CONDIE	408 JULIE DR CLARKSVILLE TN 37042 307-699-1210	
14. JONATHAN CRAWFORD	3632 AURORA DR CLARKSVILLE TN 37040 615 473 9605	N/A
15. RAMON CRUZCRUZ	1602 BEVARD RD CLARKSVILLE TN 37042 931 551 3848	1690 FT CMAPBELL BLVD CLARKSVILLE TN 37042 931 552 1900 ext 770
16. LENI DEAN	404 PINEY DR CLARKSVILLE TN 37042 865 591 4363	114 CRAFT ST BLDG M CLARKSVILLE TN 37041 931 648 8250
17. JANIE DEWBERRY	402 WINGATE DR CLARKSVILLE TN 37043 931 647 7732	2845 FT CAMPBELL BLVD CLARKSVILLE TN 37042 931 431 5261
18. MAGGIE R DYER	123 WEST MEADOW DRIVE CLARKSVILLE TN 37043 931 278 5861	300 INTERNATIONAL BLVD CLARKSVILLE TN 37040 931 553 7581
19. LAUREN EUGSTER	135 EXCELL RD UNIT 503 CLARKSVILLE TN 37043 502 298 2139	
20. LISA J FENOSEFF	1649 SIMPSON DR CLARKSVILLE TN 37043 931 980 7999	2289B RUDOLPHTOWN RD CLARKSVILLE TN 37043 931 552 3031
21. MARLENE FULLER	1841 BREEZEMONT DR CLARKSVILLE TN 37043 931-801-9677	
22. JOSIE KAY GRIFFEY	1064 SALEM RIDGE RD CLARKSVILLE TN 37040 931 216 0862	809 KRAFT ST CLARKSVILLE TN 37040 931 647 5651
23. BRANDY HAM	3106 WESTCHESTER DR CLARKSVILLE TN 37043 931-572-7578	1835 MADISON ST SUITE D CLARKSVILLE TN 37043 931-648-7135
24. BONNIE E HARRIS	136 BUTTERMERE DR CLARKSVILLE TN 37040 931 801 6377	310 N FIRST ST CLARKSVILLE TN 37040 931 572 1285
25. LAUREN HEADY	996 GARFIELD WAY CLARKSVILLE TN 37042 317 443 1396	2017 WILMA RUDOLPH BLVD CLARKSVILLE TN 37043 931 538 3501

MONTGOMERY COUNTY CLERK  
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Notaries to be elected February 08,2021

NAME	HOME ADDRESS AND PHONE	BUSINESS ADDRESS AND PHONE
26. LESLIE MCGREGOR HILTON	1164 HENRY PLACE BOULEVARD CLARKSVILLE TN 37042 931 896 6921	2320 WILMA RUDOLPH BOULEVARD CLARKSVILLE TN 37040 9316451564
27. FAYE RENNELL HOBSON	1948 WHIRLAWAY CIR CLARKSVILLE TN 37042 931 896 2294	
28. GINA JOHNSON	4134 HWY 49 W SPRINGFIELD TN 37172 931 217 0199	802 MAIN ST CLARKSVILLE TN 37040 931 645 7456
29. NIROBIA JOHNSON	150 FAIRVIEW LN APT 104 CLARKSVILLE TN 37040 312 835 7985	1960 J MADISON ST CLARKSVILLE TN 37043 931 905 0997
30. DANIEL ROBERT KEETON	42 COLLIER RD CLARKSVILLE TN 37042 615-347-4704	2200 WILMA RUDOLPH BLVD CLARKSVILLE TN 37040 615-840-4738
31. SHANNON L KURTZ	5165 BELLCROSS RD ADAMS TN 37010 615-512-5596	127 SOUTH THIRD STREET CLARKSVILLE TN 37040 9316459900
32. MEAGAN L LEVAN	2875 JARRELL RIDGE RD CLARKSVILLE TN 37043 931-436-1211	808 KRAFT ST SUITE B CLARKSVILLE TN 37040 931-980-1742
33. ROGER MANESS	PO BOX 1149 CLARKSVILLE TN 37041 931 206 5961	233 A DUNBAR CAVE RD CLARKSVILLE TN 37040 931 552 6000
34. REGINA R MANN	104 LYNNWOOD CIR CLARKSVILLE TN 37040 931-210-7519	127 SOUTH 3RD ST CLARKSVILLE TN 37040 931-645-9900
35. BRITTANY MILLER	1998 CALUMET DR APT C CLARKSVILLE TN 37042 931 539 3302	
36. ANGELA LEE MOODY	342 LAKE COURT DR CLARKSVILLE TN 37043 931-645-6427	802 MAIN ST CLARKSVILLE TN 37040 931-645-7462
37. SHIRLEY E MOORE	347 LIBERTY PKWY CLARKSVILLE TN 37040 931 802 2734	50 FRANKLIN ST CLARKSVILLE TN 37040 931 906 0010



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Notaries to be elected February 08,2021

NAME	HOME ADDRESS AND PHONE	BUSINESS ADDRESS AND PHONE
38. NICOLE MARIE MORRIS	1718 SEVEN MILE FERRY RD CLARKSVILLE TN 37040 916 612 2862	802 MAIN ST CLARKSVILLE TN 37040 931 645 7456
39. LAUREN MYERS	1991 GENERAL NEYLAND DR CLARKSVILLE TN 37042 931 627 6883	221 S THIRD ST CLARKSVILLE TN 37040 931 906 0555
40. KRYSTAL NORTH	413 HIGH POINT RD CLARKSVILLE TN 37042 931-561-3644	185 HWY 76 CLARKSVILLE TN 37043 931-552-7555
41. JULIA NOTTINGHAM	1700 CHARLES BELL RD. CLARKSVILLE TN 37040 931-494-4864	300 INTERNATIONAL BLVD CLARKSVILLE TN 37040 931-553-7573
42. WHITTNEY PELT	2877 SHARPIE DR CLARKSVILLE TN 37040 843 729 3907	N/A
43. DORA C PEREIRA	1375 W. RHETT BUTLER ROAD CLARKSVILLE TN 37042 931 216 9677	
44. O PRESCOD	314 ATLANTIC AVE OAK GROVE KY 42262 931 906 9030	2250 F WILMA RUDOLPH BLVD CLARKSVILLE TN 37040 931 906 9030
45. RACHAEL REID	1212 PARKVIEW DR CLARKSVILLE TN 37042 931-217-1005	933 TRACY LANE STE D CLARKSVILLE TN 37040 931-368-8117
46. ALEXIS ROBERTSON	1207 CRYSTAL DR CLARKSVILLE TN 37042 931-241-0438	2120 WILMA RUDOLPH BLVD CLARKSVILLE TN 37040 9315031234
47. SUSIE ROBINSON	1211 WOODBRIDGE DR CLARKSVILLE TN 37042 931 237 2792	350 PAGEANT LANE STE 101B CLARKSVILLE TN 37040 931 648 5717
48. GINA R ROMERO	1314 JARED RAY DR CLARKSVILLE TN 37042 931 220 5088	PO BOX 324 CLARKSVILLE TN 37041 931 648 9100
49. AMANDA ROSE	854 GLENDALE DR CLARKSVILLE TN 37043 931 320 0685	2501 HWY 41A BYPASS CLARKSVILLE TN 37043 931 648 1607
50. KIMBERLY SCHMID	2872 N HINTON RD CLARKSVILLE TN 37043 931 216 4608	2600 WILMA RUDOLPH BLVD CLARKSVILLE TN 37040 931 647 5651

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Notaries to be elected February 08,2021

NAME	HOME ADDRESS AND PHONE	BUSINESS ADDRESS AND PHONE
51. DINA C SPETA	528 SANGO RD CLARKSVILLE TN 37043 931-368-1583	240 KRAFT ST CLARKSVILLE TN 37040 931 647 1597
52. DEON STEVENS	2845 MCMANUS CIR CLARKSVILLE TN 37042 931 801 9961	
53. TYRONE STEVENS	2845 MCMANUS CIR CLARKSVILLE TN 37042 931 801 6654	
54. ELAYNE SABLAN TENORIO	2648 ELKMONT DR CLARKSVILLE TN 37040 931 302 5810	215 FRANKLIN ST CLARKSVILLE TN 37040 931 647 3111
55. JOAN M THOMAS	363 OAKLAND RD CLARKSVILLE TN 37040 931-801-1160	346 UNION ST CLARKSVILLE TN 37040 931 648 2444
56. A VOGLEMAN	1408 SCRUB OAK DR CLARKSVILLE TN 37042 760-694-7984	2693 TOWNSEND COURT STE C CLARKSVILLE TN 37043 931-802-6650
57. MATTHEW D WELLS	1023 SUGARCANE WAY CLARKSVILLE TN 37040 267 517 4800	
58. CHRISTINA WHEELER	2752 RIDGEPOLE DR CLARKSVILLE TN 37040 931-249-9370	217 S 3RD ST CLARKSVILLE TN 37040 931 648 9090
59. ANISHA WILLIAMS	9 LEXINGTON DR CLARKSVILLE TN 37042 931 998 0658	
60. SUSAN H WRIGHT	4167 OLD HWY 48 SOUTHSIDE TN 37171 931 436 3157	2655 TRENTON RD CLARKSVILLE TN 37040 931 538 7000
61. VICTORIA ZIMMERMAN	1270 CARNATION COURT CLARKSVILLE TN 37042 931 237 1711	

## **COUNTY MAYOR NOMINATIONS**

February 8, 2021

### **JUDICIAL COMMISSION**

Robert L. Peterson nominated to serve another one-year term with term to expire February 2022.

## **COUNTY MAYOR APPOINTMENTS**

February 8, 2021

### **COUNTY CORONER**

Jimmie Edwards is reappointed to serve a two-year term to expire February 2023.

### **LOSS CONTROL COMMITTEE**

Commissioner Joe Creek appointed to fill unexpired term of Commissioner James Lewis with term to expire August 2021.

### **PUBLIC SAFETY TRAINING COMPLEX COMMITTEE**

Commissioner Tangi Smith appointed to replace Commissioner Larry Rocconi for a two-year term to expire February 2023.

Commissioner Charlie Keene, as Chair of EMS, is appointed for a one-year term to expire February 2022.

Commissioner Rashidah Leverett, as Chair of Jail & Juvenile, is appointed for a one-year term to expire February 2022.

Commissioner Joe Smith, as Chair of Fire Protection, is appointed for a one-year term to expire February 2022.



## MONTGOMERY COUNTY

## 2020 COUNTY ROAD LIST

ZONE 4

OCTOBER 1, 2020 THRU DECEMBER 31, 2020

ROAD NAME	ROAD CLASS	ROAD LENGTH	DATE APPROVED	REASON FOR CHANGE
BERRY BEND	HOT MIX	.15	1/19/2021	NEW ROAD: WOODBERRY SUB.
EASTWOOD CT.	HOT MIX	.17	1/19/2021	RD. EXTENSION/CHANGE .08 TO .17 MI.
EASTWOOD CT.	HOT MIX	.17	1/19/2021	CHANGE ENDING POINT FROM D.E. TO RABBIT RUN TRAIL.
HUMMINGBIRD WAY	HOT MIX	.12	1/19/2021	NEW ROAD: WOODBERRY SUB.
RABBIT RUN TRAIL	HOT MIX	.68	1/19/2021	RD EXTENSION/CHANGE .53 TO .68 MI.
RABBIT RUN TRAIL	HOT MIX	.68	1/19/2021	CHANGE ENDING POINT FROM D.E. TO BERRY REND.
SHERLOCK DRIVE	HOT MIX	.23	1/19/2021	NEW ROAD: POPLAR HILLS, SEC 8
SUNNY SLOPE DR.	HOT MIX	.32	1/19/2021	RD. EXTENSION/CHANGE .28 MI. TO .32 MI.
SUNNY SLOPE DR.	HOT MIX	.32	1/19/2021	CHANGE ENDING POINT FROM D.E. TO SHERLOCK DR.
TURKEY CROSSING COURT	HOT MIX	.09	1/19/2021	NEW ROAD: WOODBERRY SUB.
TURKEY CROSSING TRAIL	HOT MIX	.03	1/19/2021	NEW ROAD: WOODBERRY SUB.

MONTGOMERY COUNTY

Zone 1

2020 COUNTY ROAD LIST

OCTOBER 1, 2020 THRU DECEMBER 31, 2020

ROAD NAME	ROAD CLASS	ROAD LENGTH	DATE APPROVED	REASON FOR CHANGE
KENDALL DRIVE	HOT MIX	.55	1/19/2021	RD EXTENSION/CHANGE .46 TO .55 MI.
KRISTIE MICHELLE LANE	HOT MIX	.50	1/19/2021	RD. EXTENSION/CHANGE .33 TO .50 MI.
KRISTIE MICHELLE LANE	HOT MIX	.50	1/19/2021	CHANGE BEGINNING POINT FROM AMY AVE. TO WILDERNESS WAY.
KRISTIE MICHELLE LANE	HOT MIX	.50	1/19/2021	CHANGE ENDING POINT FROM FROM WILDERNESS WAY TO D.E.
SCHROER ROAD	HOT MIX	.11	1/19/2021	NEW ROAD: HANDS ESTATES, SEC. 4

## MONTGOMERY COUNTY

## 2020 COUNTY ROAD LIST

ZONE 5

OCTOBER 1, 2020 THRU DECEMBER 31, 2020

ROAD NAME	ROAD CLASS	ROAD LENGTH	DATE APPROVED	REASON FOR CHANGE
BAINBRIDGE DR.	HOT MIX	.53	1/19/2021	RD. EXTENSION/CHANGE .28 TO .53 MI.
BAINBRIDGE DR.	HOT MIX	.53	1/19/2021	CHANGE ENDING POINT FROM D.E. TO ROLLOW LN.
BRADLYNN DR.	HOT MIX	.08	1/19/2021	NEW ROAD OFF OF BAINBRIDGE DR.

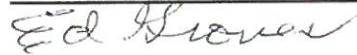


RESPECTFULLY SUBMITTED,

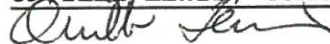
JEFF BRYANT, HIGHWAY SUPERVISOR



ED GROVES, COMMISSIONER



ORVILLE LEWIS, COMMISSIONER



1/19/2021  
DATE

MONTGOMERY COUNTY

2021 COUNTY ROAD LIST

ZONE 1

JANUARY 1, 2021

ROAD NAME	ROAD CLASS	ROAD LENGTH	DATE APPROVED	CHANGES FROM PRIOR YEAR
FREEDOM DR.	Hot Mix	1.48	6/1/2020	ROAD EXTENSION/CHANGE .56 MI. TO 1.48 MI.

MONTGOMERY COUNTY

2021 COUNTY ROAD LIST

ZONE 2

JANUARY 1, 2021

ROAD NAME	ROAD CLASS	ROAD LENGTH	DATE APPROVED	CHANGES FROM PRIOR YEAR
REDBIRD LN.	HOT MIX	.22	6/1/2020	RD LENGTH SUBTRACTION/CHANGE .30 MI TO .22 MI.



MONTGOMERY COUNTY

2021 COUNTY ROAD LIST

ZONE 3

JANUARY 1, 2021

ROAD NAME	ROAD CLASS	ROAD LENGTH	DATE APPROVED	CHANGES FROM PRIOR YEAR
INDIAN OVERLOOK	Hot Mix	.23	6/1/2020	NEW ROAD/WARRIOTO HILLS
RAMBLEWOOD DR.	HOT MIX	.39	6/1/2020	RD EXTENSION/CHANGE .32 MI TO .39 MI.
RAMBLEWOOD DR.	HOT MIX	.22	6/1/2020	CHANGE THE ROW WIDTH FROM 44' TO 50'. CHANGE THE RD. WIDTH FROM 22' TO 28'.
TOMAHAWK POINT	HOT MIX	.22	6/1/2020	NEW ROAD/WARRIOTO HILLS

MONTGOMERY COUNTY

2021 COUNTY ROAD LIST

Zone 4

JANUARY 1, 2021

ROAD NAME	ROAD CLASS	ROAD LENGTH	DATE APPROVED	CHANGES FROM PRIOR YEAR
COPPERSTONE DR.	HOT MIX	.55	6/1/2020	RD. EXTENSION/CHANGE 39 MI. TO 55 MI.
HARROWGATE DR.	HOT MIX	.28	6/1/2020	RD. EXTENSION/CHANGE .14 MI. TO .28 MI.
HARROWGATE DR.	HOT MIX	.28	6/1/2020	CHANGE BEGINNING POINT FROM D.E TO COPPERSTONE DR.

MONTGOMERY COUNTY

2021 COUNTY ROAD LIST

ZONE 5

JANUARY 1, 2021

ROAD NAME	ROAD CLASS	ROAD LENGTH	DATE APPROVED	CHANGES FROM PRIOR YEAR
ARCHIE CT.	HOT MIX	.10	6/1/2020	NEW ROAD: HARTLEY HILLS, SEC. 2B
BOOLEAN DR.	HOT MIX	.76	6/1/2020	NAME CHANGE/ CHANGE SOLAR WAY TO BOOLEAN DRIVE.



MONTGOMERY COUNTY

2021 COUNTY ROAD LIST

Zone 2

JANUARY 1, 2021

ROAD NAME	ROAD CLASS	ROAD LENGTH	DATE APPROVED	CHANGES FROM PRIOR YEAR
STEEL SPRINGS ROAD	HOT MIX	1.07	7/7/2020	OVERLAY .21 MI. WITH HOT MIX.

MONTGOMERY COUNTY

2021 COUNTY ROAD LIST

Zone 4

JANUARY 1, 2021

ROAD NAME	ROAD CLASS	ROAD LENGTH	DATE APPROVED	CHANGES FROM PRIOR YEAR
DABNEY LN.	HOT MIX	.58	7/7/2020	RD. EXTENSION/.50 IS HOT MIX. .08 IS CONCRETE
TROUGH SPRINGS ROAD	HOT MIX	6.01	7/7/2020	OVERLAY 2.35 MI. WITH HOT MIX.

MONTGOMERY COUNTY

2021 COUNTY ROAD LIST

Zone 1

JANUARY 1, 2021

ROAD NAME	ROAD CLASS	ROAD LENGTH	DATE APPROVED	CHANGES FROM PRIOR YEAR
GIP MANNING RD.	HOT MIX	3.11	10/5/2020	OVERLAY WITH HOT MIX.



MONTGOMERY COUNTY  
2021 COUNTY ROAD LIST

Zone 2

JANUARY 1, 2021

ROAD NAME	ROAD CLASS	ROAD LENGTH	DATE APPROVED	CHANGES FROM PRIOR YEAR
OLD HIGHWAY 13	HOT MIX	5.40	10/5/2020	OVERLAY 2.10 MI. WITH HOT MIX.

MONTGOMERY COUNTY

2021 COUNTY ROAD LIST

Zone 3

JANUARY 1, 2021

ROAD NAME	ROAD CLASS	ROAD LENGTH	DATE APPROVED	CHANGES FROM PRIOR YEAR
RAMBLEWOOD DR.	Hot Mix	.39	10/5/2020	CHANGE ROW WIDTH FROM 44 FT. TO 50 FT.
RAMBLEWOOD DR.	HOT MIX	.39	10/5/2020	CHANGE RD. WIDTH FROM 22 FT. TO 28 FT.
RAMBLEWOOD DR.	HOT MIX	.39	10/5/2020	CHANGE ENDING POINT FROM DEAD END TO TOMAHAWK POINTE.

## MONTGOMERY COUNTY

Zone 4

## 2021 COUNTY ROAD LIST

JANAUARY 1, 2021

ROAD NAME	ROAD CLASS	ROAD LENGTH	DATE APPROVED	CHANGES FROM PRIOR YEAR
HARROWGATE DR.	HOT MIX	.28	10/5/2020	CHANGE BEGINNING POINT FROM DEAD END TO COPPERSTONE DR.
IRON WORKERS RD.	HOT MIX	2.22	10/5/2020	STATE AID: OVERLAY WITH HOT MIX
IRON WORKERS RD.	HOT MIX	2.22	10/5/2020	CHANGE RD. WIDTH FROM 19 FT. TO 20 FT.
OAK PLAINS RD.	HOT MIX	5.18	10/5/2020	OVERLAY 2.88 MI. WITH HOT MIX.



## MONTGOMERY COUNTY

Zone 5

## 2021 COUNTY ROAD LIST

JANUARY 1, 2021

ROAD NAME	ROAD CLASS	ROAD LENGTH	DATE APPROVED	CHANGES FROM PRIOR YEAR
FIELDVIEW WAY	HOT MIX	.14	10/5/2020	NEW ROAD: WELLINGTON FIELDS, SEC. 6A
HIGH PLAINS DR.	HOT MIX	.11	10/5/2020	NEW ROAD: WELLINGTON FIELDS. SEC 6A
LIFE'S GOOD WAY	Hot Mix	.66	10/5/2020	New Road
LOW PLAINS LN.	HOT MIX	.06	10/5/2020	NEW ROAD: WELLINGTON FIELDS, SEC. 6A
OASIS LANE	HOT MIX	.06	10/5/2020	NEW ROAD: WELLINGTON FIELDS. SEC. 6A
SHIELD DRIVE	HOT MIX	.38	10/5/2020	RD. EXTENSION/CHANGE .04 MI. to .38 MI.
SHIELD DRIVE	HOT MIX	.38	10/5/2020	.34 MI. HAS A ROW WIDTH OF 50 FT. AND RD. WIDTH OF 28 FT. .04 MI. MAINTAINS THE ROW WIDTH OF 40 FT. AND RD. WIDTH OF 24 FT.

## MONTGOMERY COUNTY

Zone 1

## 2021 COUNTY ROAD LIST

JANUARY 1, 2021

ROAD NAME	ROAD CLASS	ROAD LENGTH	DATE APPROVED	CHANGES FROM PRIOR YEAR
KENDALL DRIVE	HOT MIX	.55	1/19/2021	RD EXTENSION/CHANGE .46 TO .55 MI.
KRISTIE MICHELLE LANE	HOT MIX	.50	1/19/2021	RD. EXTENSION/CHANGE .33 TO .50 MI.
KRISTIE MICHELLE LANE	HOT MIX	.50	1/19/2021	CHANGE BEGINNING POINT FROM AMY AVE. TO WILDERNESS WAY.
KRISTIE MICHELLE LANE	HOT MIX	.50	1/19/2021	CHANGE ENDING POINT FROM FROM WILDERNESS WAY TO D.E.
SCHROER ROAD	HOT MIX	.11	1/19/2021	NEW ROAD: HANDS ESTATES, SEC. 4

## MONTGOMERY COUNTY

## 2021 COUNTY ROAD LIST

ZONE 4

JANUARY 1, 2021

ROAD NAME	ROAD CLASS	ROAD LENGTH	DATE APPROVED	CHANGES FROM PRIOR YEAR
BERRY BEND	HOT MIX	.15	1/19/2021	NEW ROAD: WOODBERRY SUB.
EASTWOOD CT.	HOT MIX	.17	1/19/2021	RD. EXTENSION/CHANGE .08 TO .17 MI.
EASTWOOD CT.	HOT MIX	.17	1/19/2021	CHANGE ENDING POINT FROM D.E. TO RABBIT RUN TRAIL.
HUMMINGBIRD WAY	HOT MIX	.12	1/19/2021	NEW ROAD: WOODBERRY SUB.
RABBIT RUN TRAIL	HOT MIX	.68	1/19/2021	RD EXTENSION/CHANGE .53 TO .68 MI.
RABBIT RUN TRAIL	HOT MIX	.68	1/19/2021	CHANGE ENDING POINT FROM D.E. TO BERRY REND.
SHERLOCK DRIVE	HOT MIX	.23	1/19/2021	NEW ROAD: POPLAR HILLS, SEC 8
SUNNY SLOPE DR.	HOT MIX	.32	1/19/2021	RD. EXTENSION/CHANGE .28 MI. TO .32 MI.
SUNNY SLOPE DR.	HOT MIX	.32	1/19/2021	CHANGE ENDING POINT FROM D.E. TO SHERLOCK DR.
TURKEY CROSSING COURT	HOT MIX	.09	1/19/2021	NEW ROAD: WOODBERRY SUB.
TURKEY CROSSING TRAIL	HOT MIX	.03	1/19/2021	NEW ROAD: WOODBERRY SUB.

MONTGOMERY COUNTY

2021 COUNTY ROAD LIST

ZONE 5

JANUARY 1, 2021

ROAD NAME	ROAD CLASS	ROAD LENGTH	DATE APPROVED	CHANGES FROM PRIOR YEAR
BAINBRIDGE DR.	HOT MIX	.53	1/19/2021	RD. EXTENSION/CHANGE .28 TO .53 MI.
BAINBRIDGE DR.	HOT MIX	.53	1/19/2021	CHANGE ENDING POINT FROM D.E. TO ROLLOW LN.
BRADLYNN DR.	HOT MIX	.08	1/19/2021	NEW ROAD OFF OF BAINBRIDGE DR.



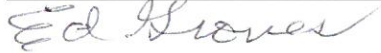


RESPECTFULLY SUBMITTED,

JEFF BRYANT, HIGHWAY SUPERVISOR



ED GROVES, COMMISSIONER



ORVILLE LEWIS, COMMISSIONER



1/19/2021  
DATE



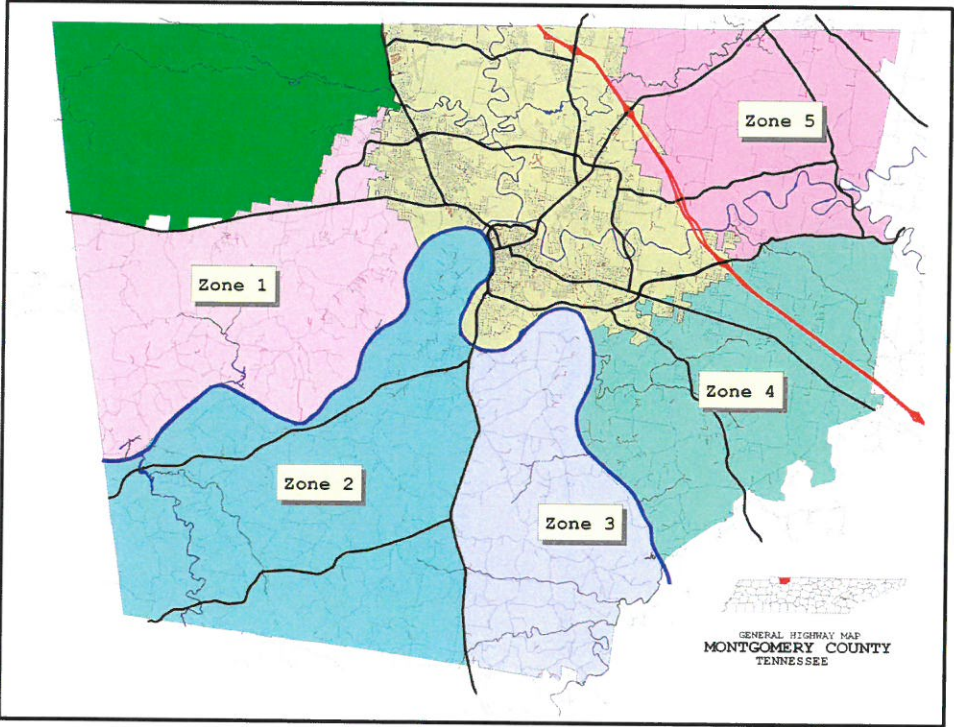
MONTGOMERY COUNTY HIGHWAY DEPARTMENT

JANUARY 1, 2021

MONTGOMERY COUNTY ROAD SYSTEM LIST

ZONES	HOT MIX ROADS	OILED ROADS	GRAVEL ROADS	TOTAL MILES
ZONE ONE	149.82	.30	.00	150.12
ZONE TWO	210.64	2.41	.49	213.54
ZONE THREE	125.89	6.75	.00	132.64
ZONE FOUR	177.27	.90	.00	178.17
ZONE FIVE	95.05	1.32	.00	96.37
TOTAL	758.67	11.68	.49	770.84

- ZONE ONE - ALL ROADS WEST OF 41 A NORTH FOLLOWING CUMBERLAND RIVER TO STEWART COUNTY LINE TOWARD DOVER DOWN HWY 79.
- ZONE TWO - HIGHWAY 48 SOUTH TO DICKSON, TO CUMBERLAND RIVER, STEWART, HOUSTON, DICKSON COUNTY LINES.
- ZONE THREE - HIGHWAY 48 SOUTH TO DICKSON, TO CUMBERLAND RIVER, CHEATHAM COUNTY AND DICKSON COUNTY LINES.
- ZONE FOUR - HIGHWAY 76 TOWARD ADAMS OVER TO CUMBERLAND RIVER SOUTHEAST TO CHEATHAM COUNTY LINES.
- ZONE FIVE - FROM HIGHWAY 76 TO ADAMS, OVER TO 41 A NORTH TO KENTUCKY STATE LINE.



ROADS THAT HAVE AN 18' ROAD WIDTH OR LESS

ZONE ONE	19.93
ZONE TWO	40.85
ZONE THREE	28.95
ZONE FOUR	17.61
ZONE FIVE	11.74
TOTAL	119.08

NUMBER OF BRIDGES IN MONT. COUNTY

ZONE ONE	23.00
ZONE TWO	43.00
ZONE THREE	41.00
ZONE FOUR	26.00
ZONE FIVE	6.00
TOTAL	139.00



RESPECTFULLY SUBMITTED,

  
JEFF BRYANT, ROAD SUPERVISOR

  
ED GROVES, COMMISSIONER

  
ORVILLE LEWIS, COMMISSIONER

1/19/21  
DATE

## MONTGOMERY COUNTY ROAD SYSTEM

ZONE 1

1

RURAL ROAD	CO. RDS.	LOCAL NAME	BEGINNING POINT	ENDING POINT	MILES	CLASS ROAD	ROW WD.	RD. WD.
	YES	ACREE PLACE	DOTSONVILLE RD.	DOTSONVILLE RD.	0.19	HOT MIX	30'	16'
	YES	ADAMS RD.	LYLEWOOD RD.	D.E.	0.20	HOT MIX	50'	16' .15 MI
						HOT MIX	50'	20' .05 MI
	YES	ADSWOOD RD.	DEEPWOOD TRAIL	D.E.	0.55	HOT MIX	50'	20'
	YES	ALLIE KAT WAY	REDA DR.	D.E.	0.25	HOT MIX	40'	24'
	YES	ALS LANE	DOTSONVILLE RD.	D.E.	0.31	HOT MIX	50'	20'
	YES	AMBERJACK COURT	APPLETON DRIVE	D.E.	0.14	HOT MIX	40'	24'
	YES	AMY AVENUE	WOOTEN RD.	D.E.	0.38	HOT MIX	50'	28'
	YES	ANTLER DR.	SAWMILL RD.	D.E.	0.11	HOT MIX	50'	22'
	YES	APPLETON DR.	CITY LIMITS	D.E.	0.52	HOT MIX	50'	30'
	YES	ARMSTRONG DR.	BRIARHILL DR.	RED FOX TRAIL	0.30	HOT MIX	50'	20'
	YES	BACKRIDGE RD.	HUNTERS RIDGE	D.E.	0.44	HOT MIX	50'	20'
	YES	BARNEY LANE	FOXLAND DR.	TREY PHILLIPS DR.	0.43	HOT MIX	50'	24' 0.39 MI
						HOT MIX	50'	28' 0.04 MI
	YES	BETHEA ST.	MIKE COURT	CHARLIE SLEIGH RD.	0.08	HOT MIX	50'	22'
	YES	BLOOMING GROVE RD.	LYLEWOOD RD.	POPLAR SPRINGS RD.	1.90	HOT MIX	50'	20' .90 MI
	YES						50'	22' 1.00 M
	YES	BOWERS CEM. RD.	REED RD.	D.E.	0.50	HOT MIX	30'	16'
	YES	BOWLES RD.	CHESTER HARRIS RD.	D.E.	0.20	HOT MIX	30'	12'
	YES	BRADLEY A. MARTIN RD.	DOTSONVILLE RD.	D.E.	0.65	HOT MIX	30'	20'
	YES	BRANDI PHILLIPS DR.	ROSCOE DR.	D.E.	0.19	HOT MIX	50'	28'
	YES	BRIARHILL DR.	600'W OF ARMSTRONG	D.E.	0.38	HOT MIX	50'	20'
	YES	BRITTON SPRINGS RD.	GARRETTSBURG RD.	CITY LIMITS	0.96	HOT MIX	50'	20'
	YES	BROAD CIRCLE	MUTUAL DRIVE	MUTUAL DRIVE	0.44	HOT MIX	40'	24
	YES	BUD ROAD	GIP MANNING RD.	D.E.	0.10	HOT MIX	26'	14'
	YES	BUMBLEBEE WAY	MORNING STAR DR.	D.E.	0.18	HOT MIX	50'	28'
	YES	BUTLER RD.	YORK RD.	D.E.	0.45	HOT MIX	30'	16'
	YES	BUTTS DRIVE	HWY. 79	D.E.	0.34	HOT MIX	25'	11'
	YES	CALVERT DR.	CITY LIMITS	D.E.	0.30	HOT MIX	50'	20'
	YES	CAPS ROAD	INDIAN MOUND RD.	D.E.	0.26	HOT MIX	25'	14'
	YES	CASEY CEM. RD.	ST. PAUL RD.	D.E.	0.20	HOT MIX	40'	18'
	YES	C. BOOTH RD.	YORK ROAD	YORK RD.	0.20	HOT MIX	40'	16'
	YES	CEMETERY RD.	LYLEWOOD RD.	STEWART CO. LINE	0.20	HOT MIX	40'	20'
	YES	CENTER RD.	CITY LIMITS	D.E.	0.32	HOT MIX	50'	20'
	YES	CHANDLER RD.	YORK LANDING RD.	D.E.	0.30	HOT MIX	50'	20'

## MONTGOMERY COUNTY ROAD SYSTEM

ZONE 1

2

RURAL	CO.					CLASS	ROW	RD.
ROAD	RDS.	LOCAL NAME	BEGINNING POINT	ENDING POINT	MILES	ROAD	WD.	WD.
	YES	CHARLIE SLEIGH RD.	BETHEA ST.	D.E.	0.29	HOT MIX	50'	22'
	YES	CHEEKWOOD TRAIL	DOTSONVILLE RD.	D.E.	0.34	HOT MIX	50'	22'
	YES	CHESTER HARRIS RD.	DUNBAR RD.	DUNBAR RD.	3.10	HOT MIX	50'	20'
	YES	CHURCH LANE	HWY. 79	D.E.	0.09	HOT MIX	40'	14'
	YES	CLINTWOOD DRIVE	ADSWOOD RD.	D.E.	0.05	HOT MIX	50'	20'
	YES	COBURN DRIVE	BRITTON SPRINGS RD.	D.E.	0.11	HOT MIX	50'	20'
	YES	COLEMAN ROAD	YORK LANDING RD.	RAWLINGS RD.	1.10	HOT MIX	50'	20'
	YES	CONSTITUTION DRIVE	PARKSIDE DRIVE	PUTNUM DRIVE	0.21	HOT MIX	40'	24'
	YES	COOK ROAD	HWY. 79	D.E.	0.37	HOT MIX	40'	18'
	YES	COOPER CREEK RD.	HWY. 79	LYLEWOOD RD.	4.50	HOT MIX	50'	20'
	YES	CUMMINGS CIRCLE	CUMMINGS CREEK RD.	CUMMINGS CREEK RD.	0.43	HOT MIX	50'	24'
	YES	CUMMINGS CREEK RD.	DOTSONVILLE RD.	D.E.	0.30	HOT MIX	50'	24'
	YES	DAILEY ROAD	OGBURN CHAPEL RD.	DOTSONVILLE RD.	2.30	HOT MIX	50'	20'
	YES	DARNELL ROAD	LYLEWOOD RD.	D.E.	0.62	HOT MIX	25'	18'
	YES	DEEPWOOD CIRCLE	DEEPWOOD TR.	D.E.	0.11	HOT MIX	50'	22'
	YES	DEEPWOOD DRIVE	MARTIN RD.	DEEPWOOD TR.	0.17	HOT MIX	50'	22'
	YES	DEEPWOOD TRAIL	DEEPWOOD DR.	D.E.	0.75	HOT MIX	50'	22'
	YES	DEERSTAND DRIVE	DEWBERRY RD.	TRAINER RD.	0.19	HOT MIX	50'	22'
	YES	DENNIS ROAD	DAILEY RD.	D.E.	0.60	HOT MIX	30'	18'
	YES	DEWBERRY RD.	200' WEST OF RED FOX TRL.	155 E. DEERSTAND DR.	0.16	HOT MIX	50'	22'
	YES	DOTSONVILLE CHURCH RD.	DOTSONVILLE RD.	DOTSONVILLE RD.	0.28	HOT MIX	40'	16'
	YES	DOTSONVILLE RD.	HWY. 79	MOOREHOLLOW RD.	6.73	HOT MIX	50'	20'
	YES	DOUBLE R BLVD	OGBURN CHAPEL RD.	REDA DRIVE	0.55	HOT MIX	50'	28'
	YES	DRY HOLLOW ROAD	VAUGHN LANE	D.E.	0.56	HOT MIX	50'	20'
	YES	DUNBAR RD.	DOTSONVILLE RD.	D.E.	2.07	HOT MIX	50'	18'
	YES	EASTFIELD COURT	HEATHERFIELD DR.	D.E.	0.05	HOT MIX	40'	24'
	YES	EASTFIELD DR.	HEATHERFIELD DR.	D.E.	0.04	HOT MIX	50'	28'
	YES	EASTRIDGE RD.	BACKRIDGE RD.	D.E.	0.34	HOT MIX	50'	20'
	YES	EDNA LANE	LAKE RD.	D.E.	0.34	HOT MIX	50'	22'
	YES	ERIKA DR.	FREEDOM DR.	D.E.	0.08	HOT MIX	50'	28'
	YES	ERNEST STEWART DRIVE	YORK MEADOWS RD.	D.E.	0.25	HOT MIX	50'	28'
	YES	FARMS CIRCLE	PARK FARMS CIRCLE	D.E.	0.68	HOT MIX	50'	24'
	YES	FIELD COURT	HEATHERFIELD DR.	D.E.	0.05	HOT MIX	40'	24'



## MONTGOMERY COUNTY ROAD SYSTEM

ZONE 1

3

RURAL ROAD	CO. RDS.	LOCAL NAME	BEGINNING POINT	ENDING POINT	MILES	CLASS ROAD	ROW WD.	RD. WD.
	YES	FLOYD CIRCLE	LEWIS ATKINS RD.	LEWIS ATKINS RD.	0.83	HOT MIX	40'	18'
	YES	FLOYD ROAD	DOTSONVILLE RD.	D.E.	0.70	HOT MIX	40'	12'
	YES	FOSTER DRIVE	HWY. 79	OLD DOVER RD N	0.06	HOT MIX	24'	12'
	YES	FOXLAND DRIVE	DOTSONVILLE RD.	BARNEY LN	0.07	HOT MIX	50'	24'
	YES	FRANKIE ROAD	CUMBERLAND CITY RD.	D.E.	0.50	HOT MIX	40'	18'
	YES	FREEDOM COURT	FREEDOM DRIVE	D.E.	0.05	HOT MIX	40'	24'
	YES	FREEDOM DRIVE	HWY 79 / DOVER ROAD	FREEDOM DR.	1.48	HOT MIX	50'	28'
	YES	GARRETTSBURG RD.	CITY LIMITS	D.E.	1.00	HOT MIX	50'	20'
	YES	GIBBS ROAD	OAKWOOD ROAD	D.E.	0.45	HOT MIX	40'	12'
	YES	GIP MANNING RD.	DOTSONVILLE RD.	DOTSONVILLE RD.	3.11	HOT MIX	50'	20'
	YES	GRAMHAM LN	FREEDOM DRIVE	D.E.	0.02	HOT MIX	50'	28'
	YES	HAND COURT	HAND DRIVE	D.E.	0.20	HOT MIX	50'	22'
	YES	HAND DRIVE	GARRETTSBURG RD.	D.E.	0.34	HOT MIX	50'	22'
	YES	HAPPY HILLS ACRES	LAKE RD.	D.E.	1.10	HOT MIX	40'	19'
	YES	HARRIS ROAD	CHESTER HARRIS RD.	D.E.	0.62	HOT MIX	40'	18'
	YES	HAYNES CHAPEL CEM. RD.	DUNBAR RD.	CHESTER HARRIS RD.	0.10	HOT MIX	20'	16'
	YES	HAYNES ROAD	CHESTER HARRIS RD.	D.E.	1.24	HOT MIX	40'	20'
	YES	HEATHERFIELD DR.	LYLEWOOD RD.	D.E.	0.38	HOT MIX	50'	28'
	YES	HEMP COURT	MORNING STAR DR.	D.E.	0.08	HOT MIX	40'	24'
	YES	HIGHPOINT RD.	CITY LIMITS	D.E.	0.35	HOT MIX	30'	17'
	YES	HILLTOP COURT	LEWTER DR.	D.E.	0.20	HOT MIX	50'	20'
	YES	HINSON ROAD	CHARLIE SLEIGH RD.	D.E.	0.22	HOT MIX	50'	22'
	YES	HOLDEN DRIVE	RUSTYS LANE	D.E.	0.29	HOT MIX	40'	24'
	YES	HOOKS LANE	HWY. 79	D.E.	0.30	HOT MIX	14'	11'
	YES	HOT SHOT DRIVE	MERRITT LEWIS LANE	D.E.	0.37	HOT MIX	50'	20'
	YES	HUNTERS RIDGE	TIMBER TRACE	BACKRIDGE RD.	0.33	HOT MIX	50'	20'
	YES	HUNTING CREEK CT.	MARTIN RD.	D.E.	0.30	HOT MIX	50'	20'
	YES	INDIAN MOUND RD.	HWY. 79	STEWART CO. LINE	2.78	HOT MIX	50'	20'
	YES	JARED COURT	HAND COURT	D.E.	0.10	HOT MIX	50'	22'
	YES	JIM LEDFORD LANE	ST. PAUL RD.	D.E.	0.57	HOT MIX	40'	20'
	YES	JIM TAYLOR RD.	LAKE ROAD	D.E.	1.10	HOT MIX	35'	17' 1.01 MI
						HOT MIX	30'	18' .09 MI
	YES	JOEY DRIVE	HOT SHOT DR.	ERNEST STEWART DR.	0.21	HOT MIX	50'	22'





## MONTGOMERY COUNTY ROAD SYSTEM

ZONE 1

5

RURAL ROAD	CO. RDS.	LOCAL NAME	BEGINNING POINT	ENDING POINT	MILES	CLASS ROAD	ROW WD.	RD. WD.
	YES	OGBURN CHAPEL RD.	DOTSONVILLE RD.	YORK RD.	2.20	HOT MIX	50'	20'
	YES	OLD BLOOMING GROVE RD.	BLOOMING GROVE RD.	D.E.	0.15	HOT MIX	27'	12'
	YES	OLD DOTSONVILLE RD.	WOOTEN RD.	D.E.	0.10	HOT MIX	26'	12'
	YES	OLD DOVER COURT	OLD DOVER RD.	D.E.	0.12	HOT MIX	25'	12'
	YES	OLD DOVER ROAD	HWY. 79	HWY. 79	3.21	HOT MIX	50'	19' .41 MI
						HOT MIX	50'	20' 2.80 MI
	YES	OLD DOVER ROAD N.	HWY. 79	HWY. 79	0.53	HOT MIX	50'	19'
	YES	OLD LEWIS ATKINS RD.	LEWIS ATKINS RD.	LEWIS ATKINS RD.	0.14	HOT MIX	30'	14'
	YES	OUTLAW ROAD	RAWLINGS RD.	DUNBAR RD.	1.81	HOT MIX	50'	19'
	YES	PARK FARMS ROAD	WOODLAWN PARK RD.	D.E.	0.26	HOT MIX	50'	24'
	YES	PARKSIDE DRIVE	MUTUAL DRIVE	TIDWELL DRIVE	0.52	HOT MIX	40'	24'
	YES	PATTERSON ROAD	OUTLAW ROAD	DUNBAR RD.	0.74	HOT MIX	50'	19'
	YES	PEACH GROVE LANE	WOODLAWN ROAD	D.E.	0.20	HOT MIX	50'	24'
	YES	POINDEXTER ROAD	DENNIS RD.	D.E.	0.18	HOT MIX	30'	16'
	YES	POPLAR SPRINGS RD.	LEWIS ATKINS RD.	CUMBERLAND CITY RD.	3.00	HOT MIX	40'	20'
	YES	PUTNUM DRIVE	MUTUAL DRIVE	D.E.	0.12	HOT MIX	40'	24'
	YES	RAWLINGS ROAD	LYLEWOOD RD.	MOORE HOLLOW RD.	3.32	HOT MIX	50'	20' 1.51 MI
						HOT MIX	50'	19' 1.81 MI
	YES	REDA DRIVE	DOUBLE R BLVD.	D.E.	0.59	HOT MIX	50'	28'
	YES	RED FOX TRAIL	BRIARHILL DR.	TRAINER RD.	0.36	HOT MIX	50'	22'
	YES	REDWOOD LANE	S. LIBERTY CHURCH RD.	D.E.	0.30	HOT MIX	50'	20'
	YES	REED ROAD	LYLEWOOD RD.	D.E.	0.91	HOT MIX	50'	19'
	YES	ROBERTS LANE	DOTSONVILLE RD.	D.E.	0.30	OILED	25'	12'
	YES	ROBIN LYNN DRIVE	TODD PHILLIPS TRAIL	D.E.	0.05	HOT MIX	50'	28'
	YES	ROSCOE DRIVE	BARNEY LANE	D.E.	0.27	HOT MIX	50'	24' 0.12MI
						HOT MIX	50'	28' 0.15 MI
	YES	ROSS DRIVE	HAYNES RD.	D.E.	0.63	HOT MIX	50'	18'
	YES	ROSS LANE	OLD DOVER RD.	D.E.	0.62	HOT MIX	40'	19'
	YES	ROWDY TRAIL	S. ROSCOE DR.	D.E.	0.13	HOT MIX	50'	28'
	YES	RUDY COURT	SAWMILL RD.	D.E.	0.03	HOT MIX	50'	22'
	YES	RUSHING DR.	PARKSIDE DRIVE	PARKSIDE DRIVE	0.21	HOT MIX	40'	24'
	YES	RUSTYS LANE	TODD PHILLIPS TRAIL	D.E.	0.33	HOT MIX	50'	28'
	YES	SABLE DRIVE	TOMMY OLIVER RD.	LYNX DR.	0.18	HOT MIX	50'	19'
	YES	SAWMILL ROAD	CHESTER HARRIS RD.	D.E.	0.75	HOT MIX	50'	22'
	YES	SCHROER RD.	KENDALL DRIVE	D.E.	0.11	HOT MIX	50'	28'



MONTGOMERY COUNTY ROAD SYSTEM			ZONE 1	6			CLASS	ROW	RD.
RURAL	CO.					MILES	ROAD	WD.	WD.
ROAD	RDS.	LOCAL NAME	BEGINNING POINT	ENDING POINT					
			MERRITT LEWIS LANE	D.E.	0.04		HOT MIX	50'	20'
	YES	SELPH LANE		HILLTOP COURT	0.10		HOT MIX	50'	20'
	YES	SHADY LANE	CENTER RD.	D.E.	0.09		HOT MIX	40'	24'
	YES	SHEPHERDS COURT	HEATHERFIELD DR.	D.E.	0.18		HOT MIX	40'	24'
	YES	SHEPHERDS WAY	HEATHERFIELD DR.	D.E.	0.09		HOT MIX	50'	28'
	YES	SHOCKEY DRIVE	MEACHEM DR.	D.E.	0.03		HOT MIX	50'	18'
	YES	SIDNEY CEM. RD.	INDIAN MOUND RD.	D.E.	0.21		HOT MIX	40'	14'
	YES	SLEIGH ROAD	CHESTER HARRIS RD.	D.E.	2.10		HOT MIX	50'	19' .92 MI
	YES	S. LIBERTY CHURCH RD.	HWY. 79	YORK RD.			HOT MIX	50'	20' 1.18 MI
	YES	SMITH BRANCH RD.	GIP MANNING RD.	D.E.	0.31		HOT MIX	50'	20'
	YES	SMOKEY COURT	BARNEY LANE	D.E.	0.03		HOT MIX	50'	24'
	YES	SNAPDRAGON CT	MORNING STAR DR.	D.E.	0.16		HOT MIX	40'	24'
	YES	SPARKLEBERRY DR.	DEEPWOOD TRAIL	D.E.	0.33		HOT MIX	50'	28'
	YES	S. ROSCOE DR.	GIP MANNING RD.	D.E.	0.09		HOT MIX	50'	28'
	YES	STEPP ROAD	SUGAR CREEK RD.	SUGAR CREEK RD.	0.28		HOT MIX	40'	14'
	YES	ST. PAUL ROAD	INDIAN MOUND RD.	STEWART CO. LINE	2.88		HOT MIX	50'	20'
	YES	SUGAR CREEK RD.	YORK LANDING RD.	YORK LANDING RD.	1.70		HOT MIX	50'	19'
	YES	SUSSEX DRIVE	GARRETTSBURG RD.	VALE CT.	0.32		HOT MIX	50'	28'
	YES	SYCAMORE HILL DR.	LAFAYETTE RD.	D.E.	0.42		HOT MIX	50'	28'
	YES	TAKAO COURT	REDA DR.	D.E.	0.10		HOT MIX	40'	24'
	YES	TIDWELL DRIVE	PARKSIDE DRIVE	D.E.	0.26		HOT MIX	40'	24'
	YES	TIMBER TRACE	JOHN TAYLOR RD.	D.E.	0.30		HOT MIX	50'	20'
	YES	TODD PHILLIPS COURT	TODD PHILLIPS TRAIL	D.E.	0.08		HOT MIX	50'	28'
	YES	TODD PHILLIPS TRAIL	AMY AVENUE	D.E.	0.45		HOT MIX	50'	28'
	YES	TOLER COURT	TOLER RD.	D.E.	0.26		HOT MIX	50'	20'
	YES	TOLER ROAD	TOLERVILLE RIDGE RD.	TOLER COURT	0.38		HOT MIX	50'	20'
	YES	TOLERVILLE RIDGE RD.	OUTLAW RD.	TOLER RD.	0.18		HOT MIX	50'	20'
	YES	TOMMY OLIVER RD.	YORK RD.	DOTSONVILLE RD.	0.91		HOT MIX	50'	19'
	YES	TRAINER ROAD	WALNUT GROVE RD.	SYCAMORE HILL DR.	0.31		HOT MIX	50'	22' .27 MI
							HOT MIX	50'	28' .04 MI
	YES	TREY PHILLIPS DRIVE	DOTSONVILLE RD.	D.E.	0.28		HOT MIX	50'	28'
	YES	VALE COURT	SUSSEX DRIVE	D.E.	0.07		HOT MIX	40'	28'
	YES	VARIANCE DRIVE	MUTUAL DRIVE	D.E.	0.03		HOT MIX	40'	24'
	YES	VAUGHN LANE	REED RD.	D.E.	1.38		HOT MIX	40'	20'
	YES	VELMAS WAY	MARTIN ROAD	SPARKLEBERRY DR.	0.22		HOT MIX	50'	28'

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TOTAL MILES-ZONE 1



RURAL ROAD #	CO. RDS.	LOCAL NAME	BEGINNING POINT	ENDING POINT	MILES	CLASS ROAD	ROW WD	RD WD
	YES	ABE ROAD	SKELTON DRIVE	BRIDGEWOOD	0.09	HOT MIX	40'	20'
	YES	ALONZO PLACE	HWY. 13	HWY. 13	0.68	HOT MIX	50'	18'
	YES	ANTIOCH CHURCH RD.	ANTIOCH ROAD	HWY. 48 & 13	1.95	HOT MIX	50'	19'
	YES	ANTIOCH ROAD	PALMYRA RD.	HWY. 48 & 13	3.33	HOT MIX	50'	19'
	YES	ATKINS ROAD	HWY. 13	D.E.	0.43	HOT MIX	40'	20'
	YES	ATTAWAY EAST RD.	ATTAWAY ROAD	D.E.	0.40	HOT MIX	27'	16'
	YES	ATTAWAY ROAD	HWY. 48 & 13	VERNON CRK. RD.	4.33	HOT MIX	50'	20'
	YES	BAGGETT CEM. RD.	BAGGETT HOLLOW RD.	D.E.	0.20	.15 OIL	27'	12' .15 MI
						.05 HM	27'	11' .05 MI
	YES	BAGGETT CHAPEL RD.	HWY. 13	D.E.	0.25	HOT MIX	40'	20'
	YES	BAGGETT HOLLOW RD.	HWY. 13	BUDDS CRK. RD.	2.07	HOT MIX	50'	20'
	YES	BAGGETT ROAD	OLD METAL RD.	D.E.	0.87	HOT MIX	50'	20'
	YES	BAILEY COBB RD.	TARSUS SHILOH RD.	D.E.	0.82	HOT MIX	40'	18'
	YES	BALES ROAD	UNDERWOOD RD.	D.E.	0.25	HOT MIX	40'	20'
	YES	BALL ROAD	HWY. 13 & 48	HWY. 13 & 48	0.99	HOT MIX	25'	14' .23 MI
						HOT MIX	40'	20' .76 MI
	YES	BEN SENSING RD.	INDIAN CREEK RD.	D.E.	0.27	HOT MIX	40'	18'
	YES	BENTON RIDGE RD.	SHILOH-CANAAN RD.	HARRIS CIRCLE	3.78	HOT MIX	50'	20'
	YES	BENTREE COURT	RIVER ROAD	D.E.	0.12	HOT MIX	50'	20'
	YES	BETTE ROAD	HIGHWAY 149	PALMYRA RD.	0.06	HOT MIX	50'	20'
	YES	BILLY PARCHMAN RD.	SPRING VALLEY RD.	HOUSTON CO. LINE	0.70	HOT MIX	50'	20'
	YES	BIRCHFIELD PLACE	CORBANDALE RD.	D.E.	0.20	HOT MIX	50'	19'
	YES	BITER ROAD	BLACK ROAD	D.E.	1.50	HOT MIX	40'	19'
	YES	BLACK CEM. RD.	BLACK ROAD	D.E.	0.05	HOT MIX	20'	10'
	YES	BLACK ROAD	MARION ROAD	D.E.	0.90	HOT MIX	40'	20'
	YES	BOBBY ROAD	CUMBERLAND HGTS. RD.	D.E.	0.21	HOT MIX	30'	16'
	YES	BOB YARBROUGH CEM. RD.	GOOLINGHORN RD.	D.E.	0.09	HOT MIX	26'	12'
	YES	BREEZE LANE	KEESEE ROAD	D.E.	0.09	HOT MIX	50'	20'

RURAL	CO.					CLASS	ROW	RD
ROAD #	RDS.	LOCAL NAME	BEGINNING POINT	ENDING POINT	MILES	ROAD	WD	WD
	YES	BRIARWOOD RD.	ZINC PLANT RD.	BRIDGEWOOD RD	1.44	HOT MIX	50'	19' .74 MI
						HOT MIX	50'	20'.70 MI
	YES	BRIDGEWOOD RD.	BRIARWOOD RD.	BRIARWOOD RD.	1.25	HOT MIX	48'	19'
	YES	BRITT ROAD	INDIAN CREEK RD.	D.E.	0.19	GRAVEL	22'	10'
	YES	BROOME LANE	BROOME ROAD	D.E.	0.16	HOT MIX	16'	10'
	YES	BROOME ROAD	SHILOH CANAAN RD.	OLD METAL RD.	1.67	HOT MIX	50'	19'
	YES	BROWNIE ROAD	SKYLINE TERRACE	SKYLINE TERRACE	0.12	HOT MIX	20'	12'
	YES	BRYANT CEM. RD.	HODGES ROAD	D.E.	0.10	HOT MIX	50'	12'
	YES	BRYANT HOLLOW RD.	MARION ROAD	HWY 13	3.42	HOT MIX	60'	20'
	YES	BUCK SMITH RD.	SHILOH CANAAN RD.	BUDDS CREEK RD	2.76	HOT MIX	50'	20'
	YES	BUCKNER LOOP	BUCKNER ROAD	DICKSON CO LINE	0.52	HOT MIX	40'	18'
	YES	BUCKNER ROAD	HWY. 48	DICKSON CO LINE	2.44	HOT MIX	50'	21'
	YES	BUDDS CREEK RD.	VERNON CREEK RD.	HWY. 13	4.38	HOT MIX	50'	20'
	YES	BYARD ROAD	PALMYRA RD.	D.E.	0.35	HOT MIX	20'	14'
	YES	CANNON HILLS RD.	CORBANDALE RD.	PALMYRA RD.	0.58	HOT MIX	24'	18'.38 MI
						HOT MIX	24'	20'.20 MI
	YES	CARNEY CIRCLE	HWY. 13	HWY. 13	0.46	HOT MIX	40'	16'
	YES	CARROLL ROAD	SHILOH CANAAN RD.	D.E.	0.25	HOT MIX	50'	18'
	YES	CASTLEBERRY HOLLOW RD.	LOUISE CREEK RD.	HWY. 48	1.00	HOT MIX	50'	19'
	YES	CAUDILL DRIVE	BROOME ROAD	D.E.	0.20	GRAVEL	24'	12'
	YES	C.B. HODGES RD.	BUCKNER ROAD	D.E.	0.30	HOT MIX	40'	15'
	YES	CHAMBERS CEM. RD.	CHAMBERS ROAD	D.E.	0.10	GRAVEL	23'	13'
	YES	CHAMBERS ROAD	HWY 13	DICKSON CO LINE	2.75	HOT MIX	60'	20'
	YES	CHAPMANS CIRCLE	REDDICK ROAD	REDDICK RD.	0.96	HOT MIX	40'	19'
	YES	CHERRY LANE	JARMAN HOLLOW RD.	PALMYRA RD.	0.20	HOT MIX	30'	15'
	YES	CHESTER CIRCLE	RIVER ROAD	RIVER ROAD	0.08	HOT MIX	16'	12'
	YES	CHUCK LANE	BROOME ROAD	D.E.	0.20	HOT MIX	16'	12'
	YES	CHURCH ROAD	CUMBERLAND HGTS. RD.	D.E.	0.89	HOT MIX	40'	16'



RURAL ROAD #	CO. RDS.	LOCAL NAME	BEGINNING POINT	ENDING POINT	MILES	CLASS ROAD	ROW WD	RD WD
	YES	CIRCLE ROAD	ANTIOCH CHURCH RD.	ANTIOCH CHURCH RD	0.28	HOT MIX	40'	17'
	YES	CLAXTON ROAD	BENTON RIDGE RD.	D.E.	0.10	HOT MIX	22'	14'
	YES	COKE ROAD	PALMYRA RD.	D.E.	0.66	HOT MIX	50'	20'
	YES	COMMUNITY ROAD	MARION RD.	D.E.	0.20	HOT MIX	30'	18'
	YES	CONATSER LANE	CONATSER RD.	D.E.	0.05	HOT MIX	30'	12'
	YES	CONATSER ROAD	BRYANT HOLLOW RD.	MARION ROAD	1.03	HOT MIX	50'	20'
	YES	CORBANDALE ROAD	PALMYRA RD.	TARSUS CHURCH RD	4.69	HOT MIX	50'	20'
	YES	CUMBERLAND HEIGHTS RD	ZINC PLANT RD.	HWY. 149	3.45	HOT MIX	50'	20'
	YES	CUNNINGHAM RIDGE RD.	CUMBERLAND HGTS. RD.	D.E.	0.70	HOT MIX	40'	18'
	YES	CUNNINGHAM VIEW RD.	PALMYRA RD.	HWY. 149	0.50	HOT MIX	20'	20'
	YES	DAISY CIRCLE ROAD	LOUISE ROAD	LOUISE CREEK RD.	2.00	HOT MIX	50'	20'
	YES	DAVIS CEM. RD.	VERNON CREEK RD.	D.E.	0.10	HOT MIX	25'	11'.05 MI
						HOT MIX	25'	13'.05 MI
	YES	DAVIS LANE	DAVIS ROAD	D.E.	0.16	HOT MIX	30'	15'
	YES	DAVIS ROAD	BRIDGEWOOD RD.	HILLTOP DRIVE	0.33	HOT MIX	40'	20'
	YES	DAWSON LANE	HWY 13	D.E.	0.20	HOT MIX	20'	10'
	YES	DAWSON ROAD	LOUISE ROAD	D.E.	0.35	HOT MIX	30'	20'
	YES	DEAN ROAD	CUMBERLAND HGTS. RD.	HWY. 48 & 13	1.60	HOT MIX	50'	20'.88 MI
						HOT MIX		24'.72 MI.
	YES	DEERHILL ROAD	BRIDGEWOOD RD.	D.E.	0.28	HOT MIX	50'	20'
	YES	DINSMORE ROAD	DEAN ROAD	D.E.	0.48	HOT MIX	50'	20'
	YES	DOG HOLLOW RD.	CORBANDALE RD.	D.E.	0.76	HOT MIX	40'	18'
	YES	ELLIS LANE	JARMAN HOLLOW RD.	D.E.	0.21	HOT MIX	30'	14'
	YES	ELLIS MILL RD.	HWY. 13	HOUSTON CO LINE	0.46	HOT MIX	50'	20'
	YES	ELMWOOD ROAD	DEAN ROAD	D.E.	0.24	HOT MIX	35'	20'
	YES	ERLENE ROAD	MEADOWS ROAD	D.E.	0.20	HOT MIX	22'	11'
	YES	FAULK ROAD	OLD HWY. 13	D.E.	0.45	OILED	21'	10'
	YES	FENTRESS LANE	DAVIS ROAD	BRIDGEWOOD RD.	0.17	HOT MIX	24'	10'

RURAL ROAD #	CO. RDS.	LOCAL NAME	BEGINNING POINT	ENDING POINT	MILES	CLASS ROAD	ROW WD	RD WD
	YES	FENTRESS LOOP	FENTRESS LANE	FENTRESS LANE	0.18	HOT MIX	24'	10'
	YES	FESSY ROAD	CORBANDALE RD.	D.E.	0.66	HOT MIX	40'	18'
	YES	FISHERMAN'S ALLEY	HWY. 149	HWY. 149	0.50	HOT MIX	50'	20'
	YES	FISH ROAD	CUNNINGHAM RIDGE	D.E.	0.13	HOT MIX	30'	10'
	YES	FLINT RIDGE RD.	HWY. 149	D.E.	1.07	HOT MIX	20'	16'
	YES	FRANK LANE	BENTON RIDGE RD.	D.E.	0.25	HOT MIX	30'	16'
	YES	FREEMAN RD.	HWY. 13 & 48	BALL RD.	0.11	HOT MIX	40'	20'
	YES	GARWOOD DRIVE	DEAN ROAD	D.E.	0.29	HOT MIX	50'	24'
	YES	GIN HOLLOW RD.	HOUSTON CO. LINE	HOUSTON CO LINE	0.60	HOT MIX	33'	16'
	YES	GOOLINGHORN RD.	BUDDS CREEK RD.	OAK RIDGE RD.	2.71	HOT MIX	50'	20'
	YES	GREENE CEMETERY RD.	GREENE LANE	CEMETERY	0.20	HOT MIX	30'	17'
	YES	GREENE LANE	INDIAN CREEK RD.	LOUISE ROAD	1.43	HOT MIX	40'	20'
	YES	GRIFFIN CIRCLE	CUMBERLAND HGTS. RD.	D.E.	0.17	HOT MIX	50'	20'
	YES	GULLETT LANE	MARION ROAD	BITER ROAD	0.20	HOT MIX	25'	12'
	YES	GUTHRIE DRIVE	HAMM ROAD	D.E.	0.51	HOT MIX	50'	20'
	YES	HALLIBURTON CIRCLE	HWY. 149	FLINT RIDGE RD.	0.24	HOT MIX	30'	20'
	YES	HAMM ROAD	OLD HWY. 13	D.E.	1.06	HOT MIX	30'	18'
	YES	HARDWOOD DR.	HILLTOP DRIVE	D.E.	0.16	HOT MIX	50'	20'
	YES	HARGROVE MARABLE RD	HWY. 149	D.E.	1.06	HOT MIX	40'	20'
	YES	HARRIS CIRCLE	HWY. 149	HWY. 149	1.05	HOT MIX	50'	20'
	YES	HARVEY ROAD	LOUISE ROAD	D.E.	0.85	HOT MIX	40'	20'
	YES	HEGGIE ROAD	ELLIS MILLS RD.	D.E.	0.15	HOT MIX	22'	12'
	YES	HEMATITE ROAD	PALMYRA RD.	D.E.	0.87	.40-HM/.47-O	40'	20'
	YES	HEMBREE ROAD	MCWHORTER RD.	D.E.	0.51	HOT MIX	30'	12'
	YES	HILLTOP DRIVE	DAVIS ROAD	D.E.	0.63	HOT MIX	50'	20'
	YES	HILLTOP ROAD	DAVIS ROAD	D.E.	0.49	HOT MIX	50'	20'
	YES	HILLTOP VIEW RD.	PALMYRA RD.	D.E.	0.19	HOT MIX	40'	18'
	YES	HODGES LANE	BUDDS CREEK RD.	D.E.	0.20	HOT MIX	30'	11'



RURAL ROAD #	CO. RDS.	LOCAL NAME	BEGINNING POINT	ENDING POINT	MILES	CLASS ROAD	ROW WD	RD WD
	YES	HODGES ROAD	BRYANT HOLLOW RD.	D.E.	1.00	HOT MIX	38'	20'
	YES	HOGUE ROAD	CUMBERLAND HGTS. RD.	D.E.	0.68	HOT MIX	40'	18'
	YES	HOUSTON ROAD	THORNE HOLLOW RD.	HOUSTON CO LINE	0.50	HOT MIX	30'	14'
	YES	HUGHES ROAD	HWY. 149	D.E.	0.17	HOT MIX	40'	18'
	YES	HUMMINGBIRD MEADOWS RD	MOCKINGBIRD HILL RD.	D.E.	0.11	OILED	50'	20'
	YES	HUTCHESON LANE	PALMYRA RD.	D.E.	0.60	HOT MIX	50'	20'
	YES	INDIAN CREEK ROAD	MARION ROAD	HWY. 48	3.55	HOT MIX	50'	20'
	YES	J.L. THOMPSON LANE	ANTIOCH CHURCH RD.	D.E.	0.24	HOT MIX	30'	13'
	YES	JACKSON CEM. RD.	SHARP TOP RD.	D.E.	0.10	HOT MIX	20'	12'
	YES	JACKSON LANE	CORBANDALE RD.	D.E.	0.33	HOT MIX	40'	18'
	YES	JARMAN HOLLOW RD.	PALMYRA RD.	SHILOH CANAAN RD	3.65	HOT MIX	40'	20'
	YES	JARMAN LANE	JARMAN HOLLOW RD.	D.E.	0.21	HOT MIX	30'	16'
	YES	JASON CIRCLE	GARWOOD DRIVE	DINSMORE RD.	0.24	HOT MIX	50'	24'
	YES	JEWELL COURT	RIVER ROAD	D.E.	0.06	HOT MIX	29'	15'
	YES	JIM CORA RD.	CORBANDALE RD.	D.E.	0.17	HOT MIX	40'	18'
	YES	JIM KIM ROAD	OLD METAL RD.	HWY. 13	1.12	HOT MIX	20'	20'
	YES	JULIUS POWERS RD.	VICKERS ROAD	D.E.	0.25	HOT MIX	30'	14'
	YES	KATHY DRIVE	HWY. 48 & 13	D.E.	0.40	HOT MIX	40'	20'
	YES	KEESEEE LANE	CUMBERLAND HGTS. RD.	D.E.	0.06	HOT MIX	16'	12'
	YES	KEESEEE ROAD	CUMBERLAND HGTS. RD.	RIVER RD.	0.79	HOT MIX	50'	18'
	YES	KILLEBREW LANE	HWY. 149	HWY. 149	0.50	HOT MIX	50'	20'
	YES	LAKEVIEW RD.	BRIARWOOD RD.	D.E.	0.30	HOT MIX	50'	20'
	YES	LANNOM RD.	CUMBERLAND HGTS. RD.	D.E.	0.14	HOT MIX	30'	14'
	YES	LEE LANE	INDIAN CRK. RD.	DICKSON CO LINE	0.10	HOT MIX	40'	14'
	YES	LEM DAVIS RD.	HWY. 13	D.E.	1.30	HOT MIX	40'	19'
	YES	LEWIS LANE	USSERY ROAD S.	HWY. 149	0.35	HOT MIX	25'	19' .20 MI
						HOT MIX	25'	14' .15 MI
	YES	LITTLE BARTONS CREEK RD.	HIGHWAY 48	DICKSON CO LINE	0.227	HOT MIX	50'	20'

RURAL ROAD #	CO. RDS.	LOCAL NAME	BEGINNING POINT	ENDING POINT	MILES	CLASS ROAD	ROW WD	RD WD
	YES	LITTLE BARTONS CREEK RD.	HIGHWAY 48	DICKSON CO LINE	OR 1200'	HOT MIX		
	YES	LOCUST GROVE CHURCH RD	BUDDS CRK. RD.	VERNON CRK. RD.	0.44	HOT MIX	30'	18' .34 MI
						HOT MIX	30'	20' .10 MI
	YES	LOGAN ROAD	HWY. 13	D.E.	0.70	HOT MIX	50'	19'
	YES	LONE OAK ROAD	HWY 13	HWY 48	0.10	HOT MIX	34'	19'
	YES	LOUISE CREEK RD.	HWY. 48	MARION RD.	3.30	HOT MIX	50'	19'
	YES	LOUISE ROAD	MARION ROAD	HWY. 13	4.95	HOT MIX	50'	20'
	YES	LURAN ROAD	CUMBERLAND HGTS. RD.	D.E.	0.17	HOT MIX	15'	10'
	YES	LUTHER RAGAN RD.	HWY. 149	D.E.	0.23	HOT MIX	30'	18'
	YES	LYLE HOLLOW RD.	SHILOH-CANAAN RD.	D.E.	0.50	HOT MIX	19'	12'
	YES	MACKENS ROAD	GOOLINGHORN RD.	D.E.	0.44	HOT MIX	30'	18'
	YES	MAPLE TREE LANE	USSERY ROAD S.	D.E.	0.10	HOT MIX	21'	14'
	YES	MARION CHURCH RD.	MARION ROAD	INDIAN CRK. RD.	0.36	HOT MIX	30'	19'
	YES	MARLOWE RD.	HWY. 13	D.E.	0.36	OILED	30'	12'
	YES	MARTIN LANE	HWY. 13	D.E.	0.30	HOT MIX	30'	16'
	YES	MARY FRANCES LANE	GUTHRIE DRIVE	D.E.	0.32	HOT MIX	27'	20'
	YES	MARY'S WAY	MORGAN CIRCLE	D.E.	0.22	HOT MIX	50'	20'
	YES	MC FALL ROAD	TARSUS SHILOH RD.	OLD HWY. 13	2.58	HOT MIX	40'	18'
	YES	MC WHERTER LANE	BRYANT HOLLOW RD.	D.E.	0.32	HOT MIX	20'	10'
	YES	MCWHORTER HOLLOW CEM.	MCWHORTER RD.	MCWHORTER RD.	0.30	HOT MIX	20'	14'
	YES	MCWHORTER ROAD	HWY. 13	MARION RD.	2.00	HOT MIX	50'	20'
	YES	MEADOWS ROAD	HWY. 13	D.E.	1.26	HOT MIX	40'	20'
	YES	MIMI ROAD	USSERY ROAD S.	USSERY RD. S.	0.61	HOT MIX	50'	20'
	YES	MIXON ROAD	VERNON CRK. RD.	D.E.	0.10	HOT MIX	19'	15' 6"
	YES	MOCKINGBIRD HILL RD.	SHILOH-CANAAN RD.	OLD METAL RD.	2.04	HOT MIX	40'	20'
	YES	MOODY ROAD	ANTIOCH ROAD	RIVER RD.	1.48	HOT MIX	40'	20'
	YES	MOOREFIELD ROAD	MCWHORTER RD.	MARION RD.	0.85	HOT MIX	50'	20'
	YES	MOORELAND DRIVE	BRIDGEWOOD RD.	D.E.	0.19	HOT MIX	40'	20'



RURAL ROAD #	CO. RDS.	LOCAL NAME	BEGINNING POINT	ENDING POINT	MILES	CLASS ROAD	ROW WD	RD WD
	YES	MOORE ROAD	RICHARDSON RD.	D.E.	0.20	HOT MIX	24'	15'
	YES	MORGAN CIRCLE	ATTAWAY ROAD	HWY. 48 & 13	0.60	HOT MIX	40'	20'
	YES	MORRISON COURT	RIVER ROAD	D.E.	0.10	HOT MIX	40'	20'
	YES	MT. PISGAH ROAD	BRIARWOOD RD.	ZINC PLANT RD.	0.31	HOT MIX	40'	19'
	YES	MYERS ROAD	TARSUS SHILOH RD.	BENTON RIDGE RD	1.10	HOT MIX	50'	18'
	YES	NESBITT CEM. RD.	SHILOH CANAAN RD.	D.E.	0.12	HOT MIX	24'	12'
	YES	NEW ROAD	ANTIOCH CHURCH RD.	D.E.	0.53	HOT MIX	50'	20'
	YES	NOLEN W. RUSSELL RD.	BRYANT HOLLOW RD.	D.E.	0.50	HOT MIX	23'	14'
	YES	OAK RIDGE ROAD	BUCK SMITH RD.	PALMYRA RD.	2.67	HOT MIX	50'	19'
	YES	OLD BEND ROAD	BRIDGEWOOD RD.	BRIDGEWOOD RD.	0.23	HOT MIX	20'	10'
	YES	OLD CITY FERRY RD.	BRIDGEWOOD RD.	D.E.	0.14	HOT MIX	40'	18'
	YES	OLD HWY. 13	HWY. 149	HOUSTON CO LINE	5.40	HOT MIX	50'	20'
	YES	OLD HWY. 149	HWY. 149	HWY. 149	0.30	HOT MIX	50'	20'
	YES	OLD MARION LANE	HWY. 13	LOUISE CREEK RD	0.08	HOT MIX	30'	16'
	YES	OLD MARION ROAD	MARION ROAD	MARION ROAD	0.30	HOT MIX	30'	20'
	YES	OLD METAL ROAD	BUCK SMITH ROAD	HWY. 13	2.51	HOT MIX	50'	20'
	YES	OLD SHILOH CANAAN RD.	SHILOH CANAAN RD.	SHILOH CANAAN RD	0.10	HOT MIX	25'	11'
	YES	OWL HOLLOW RD.	ZINC PLANT RD.	D.E.	0.17	HOT MIX	18'	12'
	YES	PALMYRA RD.	HWY. 149	HWY. 149	7.92	HOT MIX	50'	20'
	YES	PATRICIA LANE	KATHY DRIVE	D.E.	0.20	HOT MIX	41'	20'
	YES	PATSY'S LANE	HWY. 149	D.E.	0.50	HOT MIX	50'	20'
	YES	PEACEFUL VALLEY RD.	ANTIOCH RD.	D.E.	0.53	HOT MIX	30'	16'
	YES	PERIGO ROAD	CUMBERLAND HGTS. RD.	D.E.	0.22	HOT MIX	30'	15'
	YES	PERRY ROAD	HIGHWAY 149	D.E.	0.06	OILED	30'	18'
	YES	PHILLIP ROAD	LOUISE CRK. RD.	HWY. 13	0.63	HOT MIX	40'	18'
	YES	PINETREE CIRCLE	TARSUS ROAD	D.E.	0.20	HOT MIX	22'	18'
	YES	PLUMMER LANE	BALL ROAD	D.E.	0.70	HOT MIX	50'	20'
	YES	POLK ROAD	USSERY ROAD S.	D.E.	0.41	OILED	30'	18'



RURAL ROAD #	CO. RDS.	LOCAL NAME	BEGINNING POINT	ENDING POINT	MILES	CLASS ROAD	ROW WD	RD WD
	YES	POSSUM HOLLOW RD.	TARSUS ROAD	MC FALL RD.	3.04	HOT MIX	40'	20'
	YES	POTTERS LANE	ZINC PLANT RD.	D.E.	0.62	HOT MIX	40'	19'
	YES	POWERS PLACE	TARSUS ROAD	CHAPMANS CIRCLE	0.50	HOT MIX	50'	16'
	YES	RAILWAY RD.	LOUISE ROAD	D.E.	0.30	HOT MIX	30'	18'
	YES	RAMERY RD.	OLD HWY. 13	D.E.	0.63	HOT MIX	40'	18'
	YES	RAMEY CEM. RD.	LOUISE CRK. RD.	LOUISE CRK. RD.	0.20	HOT MIX	24'	14'
	YES	RAYMOND ROAD	USSERY ROAD S.	D.E.	0.40	OILED	30'	20'
	YES	REDBIRD LANE	INDIAN CREEK RD.	D.E.	0.22	HOT MIX	35'	20'
	YES	REDDICK ROAD	TARSUS ROAD	DEAD END	2.04	HOT MIX	40'	20'
	YES	REMBRANDT DRIVE	BRIARWOOD ROAD	D.E.	0.50	HOT MIX	50'	28'
	YES	RICHARDSON RD.	BRIARWOOD RD.	D.E.	0.39	HOT MIX	50'	19'
	YES	RICH ELLEN DR.	HWY 149	D.E.	0.37	HOT MIX	50'	28'
	YES	RICHMOND PLACE	RIVER ROAD	D.E.	0.31	HOT MIX	50'	20'
	YES	RIGGINS ROAD	THORNE HOLLOW RD.	D.E.	0.70	HOT MIX	33'	18'
	YES	RIVER ROAD	HWY. 13 & 48	ZINC PLANT RD.	3.91	HOT MIX	50'	22'
	YES	RUSSELL ROAD	SHILOH CANAAN RD.	D.E.	0.97	HOT MIX	50'	20'
	YES	SANDI'S LANE	HWY 149	D.E.	0.13	HOT MIX	50'	20'
	YES	SCOTTISH CIRCLE	DEAN ROAD	DEAN RD.	0.23	HOT MIX	40'	20'
	YES	SEXTON ROAD	OLD HWY. 13	OLD HWY. 13	1.51	HOT MIX	40'	18' .81 MI
						HOT MIX	40'	20' .70 MI
	YES	SHANNON ROAD	OLD HWY. 13	D.E.	0.24	HOT MIX	30'	16'
	YES	SHARP TOP RD.	GOOLINGHORN RD.	PALMYRA RD.	1.33	HOT MIX	50'	20'
	YES	SHEEKS CIRCLE	HWY. 149	HWY. 149	0.70	HOT MIX	50'	19'
	YES	SHILOH BRIDGE RD.	HWY. 13	D.E.	0.50	HOT MIX	30'	16'
	YES	SHILOH CANAAN RD.	HARRIS CIRCLE	HWY. 13	6.25	HOT MIX	50'	20'
	YES	SKELTON DRIVE	BRIARWOOD RD.	BRIDGEWOOD RD.	0.54	HOT MIX	40'	20'
	YES	SKYLINE TERRACE	RIVER ROAD	RIVER RD.	0.48	HOT MIX	30'	12'
	YES	SMITH CEM. RD.	SHILOH BRIDGE RD.	D.E.	0.20	HOT MIX	20'	10'

RURAL ROAD #	CO. RDS.	LOCAL NAME	BEGINNING POINT	ENDING POINT	MILES	CLASS ROAD	ROW WD	RD WD
	YES	SMITH PLACE	VERNON CREEK RD.	ATTAWAY RD.	1.68	HOT MIX	50'	20'
	YES	SNOW ROAD	PHILLIP ROAD	D.E.	0.21	HOT MIX	40'	20'
	YES	SPRING VALLEY RD.	OLD HWY. 13	HOUSTON CO LINE	2.76	HOT MIX	50'	20'
	YES	STEEL SPRINGS RD.	USSERY ROAD S.	D.E.	1.07	HOT MIX	50'	20'
	YES	STEWART LANE	DEAN ROAD	D.E.	0.11	HOT MIX	30'	15'
	YES	STONE ROAD	REDDICK ROAD	D.E.	0.30	HOT MIX	22'	13'
	YES	SUNNYVIEW RD.	CASTLEBERRY HOLLOW RD	BUCKNER RD.	0.48	HOT MIX	30'	18'
	YES	TARSUS CHURCH RD.	HWY. 149	HWY. 149	0.84	HOT MIX	50'	20'
	YES	TARSUS ROAD	HWY. 149	HWY. 13	6.19	HOT MIX	50'	20'
	YES	THOMAS LANE	CUMBERLAND HGTS. RD.	D.E.	0.11	HOT MIX	15'	11'
	YES	THOMPSON LANE	ANTIOCH CHURCH RD.	D.E.	0.21	HOT MIX	30'	15'
	YES	THORNE HOLLOW RD.	HWY. 13	HOUSTON CO LINE	1.38	HOT MIX	60'	22'
	YES	UNDERWOOD RD.	BRYANT HOLLOW RD.	D.E.	0.74	HOT MIX	40'	20'
	YES	USSERY LANE	USSERY ROAD S.	D.E.	0.41	HOT MIX	21'	10'
	YES	USSERY RD. S.	CUMBERLAND HGTS. RD.	HWY. 149	2.80	HOT MIX	50'	19'
	YES	VERNON CREEK RD.	PALMYRA RD.	HWY. 13	4.80	HOT MIX	60'	22'
	YES	VICKERS ROAD	TARSUS ROAD	D.E.	0.51	HOT MIX	40'	18'
	YES	VIRGINIA LANE	OAK RIDGE RD.	D.E.	0.30	HOT MIX	30'	18'
	YES	WAYNE ROAD	MOOREFIELD ROAD	D.E.	0.17	HOT MIX	50'	20'
	YES	WEEZE ROAD	MC FALL ROAD	D.E.	0.90	HOT MIX	40'	20'
	YES	WEST ELMWOOD RD.	DEAN ROAD	D.E.	0.13	HOT MIX	34'	20'
	YES	WEST OLD METAL RD.	OLD METAL RD.	BUCK SMITH RD.	0.13	HOT MIX	40'	16'
	YES	WHEELER ROAD	RICHARDSON RD.	D.E.	0.15	HOT MIX	40'	18'
	YES	WICKHAM ROAD	OAKRIDGE ROAD	D.E.	0.80	HOT MIX	25'	18'
	YES	WM DICKSON RD.	LOUISE ROAD	D.E.	0.20	HOT MIX	30'	18'
	YES	WOODS VALLEY RD.	INDIAN CRK. RD.	DICKSON CO LINE	0.48	HOT MIX	40'	19'
	YES	WYLIE POWERS RD.	TARSUS ROAD	D.E.	0.90	HOT MIX	40'	16'
	YES	YARBROUGH CEM. RD.	SMITH PLACE	D.E.	0.10	HOT MIX	20'	10'

RURAL	CO.					CLASS	ROW	RD
ROAD #	RDS.	LOCAL NAME	BEGINNING POINT	ENDING POINT	MILES	ROAD	WD	WD
	YES	YARBROUGH CIRCLE	HWY. 48 & 13	HWY. 48 & 13	0.40	HOT MIX	50'	15'
	YES	YARBROUGH LANE	ANTIOCH CHURCH RD.	D.E.	0.12	HOT MIX	16'	10'
	YES	YARBROUGH RD.	CUMBERLAND HGTS. RD.	D.E.	0.25	HOT MIX	50'	18'
	YES	ZINC PLANT RD.	CITY LIMITS	ZINC PLANT ENT	1.08	HOT MIX	50'	30'
TOTAL MILES		ZONE TWO			213.54			



RURAL ROAD #	CO. RDS.	LOCAL NAME	BEGINNING POINT	ENDING POINT	MILES	CLASS ROAD	ROW WD	RD. WD
	YES	AKIN RD.	SOUTHSIDE RD.	GRAYS CHAPEL RD.	2.50	HOT MIX	50'	19'
	YES	ALEX RD.	SALEM RD.	D.E.	0.12	HOT MIX	25'	14'
	YES	BARKLEY HILLS CIRCLE	BARKLEY HILLS RD.	D.E.	0.30	HOT MIX	50'	20'
	YES	BARKLEY HILLS RD.	CHAPEL HILL RD.	D.E.	0.50	HOT MIX	50'	20'
	YES	BARTON CREEK RD.	HWY. 48	OLD HWY. 48	1.73	HOT MIX	50'	20'
	YES	BATSON LANE	SWIFT LANE	SWIFT LANE	0.20	OILED	23'	12'
	YES	BATSON MILL RD.	WATKINS FORD RD.	D.E.	1.27	.55 MI OIL	40'	16' .55 MI
						.72 MI HM	40'	18' .72 MI
	YES	BATSON RD.	HWY. 48	OLD HWY. 48	2.30	HOT MIX	50'	20'
	YES	BAXTER RD.	DAILEY DUNN RD.	D.E.	0.55	OILED	20'	10'
	YES	BAYVIEW DR.	CLARA CT.	D.E.	0.30	HOT MIX	50'	20'
	YES	BELMONT RD.	HWY. 48 & 13	SEVEN MILE FERRY RD.	2.62	HOT MIX	50'	19'
	YES	BEND RD.	SEVEN MILE FERRY RD.	SEVEN MILE FERRY RD.	3.20	HOT MIX	40'	20'
	YES	BLACKFORD HILLS RD.	SEVEN MILE FERRY RD.	D.E.	0.23	HOT MIX	50'	28'
	YES	BLACKFORD RD.	HWY. 13 & 48	D.E.	0.33	HOT MIX	40'	18'
	YES	BLUEBIRD LANE	CHAPEL HILL RD.	D.E.	0.25	HOT MIX	15'	12'
	YES	BRANCH BEND RD.	ROCKY FORD RD.	D.E.	0.30	HOT MIX	50'	20'
	YES	BUMPUS RD.	MARTHA'S CHAPEL RD.	D.E.	0.44	HOT MIX	40'	16'
	YES	CABIN ROW RD.	SOUTHSIDE RD.	D.E.	0.10	HOT MIX	16'	10'
	YES	C.B. RD.	LOCK B. RD. S.	D.E.	0.65	OILED	30'	20'
	YES	CHAPEL HILL RD.	SEVEN MILE FERRY RD.	CHEATHAM CO. LINE	7.25	HOT MIX	50'	20'
	YES	CHAPEL RIDGE RD.	CHAPEL HILL RD.	D.E.	0.27	HOT MIX	50'	28'
	YES	CHARLIE RD.	WATKINS FORD RD.	RYES CHAPEL RD.	0.55	HOT MIX	50'	18'
	YES	CHEEK RD.	S. HINTON RD.	D.E.	0.31	HOT MIX	36'	16'

RURAL	CO.					CLASS	ROW	RD.
ROAD #	RDS.	LOCAL NAME	BEGINNING POINT	ENDING POINT	MILES	ROAD	WD	WD
	YES	CLARA COURT	SALEM RD.	D.E.	0.25	HOT MIX	50'	20'
	YES	CLIFTON RD.	OLD HWY. 48	D.E.	0.25	HOT MIX	25'	18'
	YES	COLEMAN LANE	SOUTHSIDE RD.	D.E.	0.23	HOT MIX	30'	14'
	YES	CORLEW RD.	CHAPEL HILL RD.	D.E.	0.32	HOT MIX	40'	19'
	YES	DAILEY DUNN RD.	WATKINS FORD RD.	D.E.	1.60	.50 MI HM	40'	16' .5 MI
						1.10 MI OIL	40'	15' 1.1 MI
	YES	DAN RD.	HWY. 48	D.E.	0.25	HOT MIX	24'	18'
	YES	DEPOT LANE	STATION RD.	D.E.	0.15	HOT MIX	50'	24'
	YES	DEVERS RD.	SOUTHSIDE RD.	GRAYS CHAPEL RD.	1.80	HOT MIX	50'	20'
	YES	DIRT RD.	SALEM RIDGE RD.	D.E.	0.50	HOT MIX	40'	19'
	YES	EAST RD.	SEVEN MILE FERRY RD.	D.E.	0.43	HOT MIX	30'	15'
	YES	EDMONSON RD.	OLD HWY. 48	D.E.	0.45	HOT MIX	40'	20'
	YES	ED THOMPSON RD.	HWY. 48	DEVERS RD.	1.20	HOT MIX	50'	20'
	YES	EPPS RD.	GRAYS CHAPEL RD.	WATKINS FORD RD.	1.34	HOT MIX	50'	20'
	YES	FERRY RD.	SALEM RD.	HWY. 48 & 13	1.48	HOT MIX	50'	20'
	YES	FREEMAN LOOP	MT. HERMAN RD.	MT. HERMAN RD.	0.70	HOT MIX	42'	18'
	YES	FREEMAN RD.	HWY. 48 & 13	D.E.	0.67	HOT MIX	40'	20'
	YES	GRAYS CHAPEL RD.	HWY. 48	WATKINS FORD RD.	5.44	HOT MIX	50'	20'
	YES	GRIMES RD.	WATKINS FORD RD.	D.E.	0.10	OILED	35'	12'
	YES	GROVES RD.	GRAYS CHAPEL RD.	D.E.	0.20	HOT MIX	30'	16'
	YES	GWEN LANE	MARTHA'S CHAPEL RD.	D.E.	0.30	HOT MIX	18'	14'
	YES	HARBOR DR.	SALEM RD.	BAYVIEW DR.	0.10	HOT MIX	50'	20'
	YES	HARGROVE CIRCLE	SEVEN MILE FERRY RD.	SEVEN MILE FERRY RD.	0.40	HOT MIX	40'	14'
	YES	HEATH RD.	AKIN RD.	D.E.	0.35	HOT MIX	30'	16'
	YES	HUGGINS LANE	HUGGINS RD.	D.E.	0.37	HOT MIX	50'	20'

RURAL	CO.					CLASS	ROW	RD.
ROAD #	RDS.	LOCAL NAME	BEGINNING POINT	ENDING POINT	MILES	ROAD	WD	WD
	YES	HUGGINS RD.	BEND RD.	D.E.	0.68	HOT MIX	50'	20'
	YES	HUNTER RD.	SHELTON FERRY RD.	CHAPEL HILL RD.	1.06	HOT MIX	50'	20'
	YES	INDIAN OVERLOOK	TOMAHAWK POINTE	D.E.	0.23	HOT MIX	50'	28'
	YES	JACK RD.	OLD HWY. 48	D.E.	0.85	OILED	40'	11'
	YES	JIM C. RD.	OLD HWY. 48	D.E.	0.21	HOT MIX	40'	20'
	YES	KLEIN RD.	SOUTHSIDE RD.	D.E.	0.11	HOT MIX	50'	20'
	YES	L. BUMPUS RD.	BEND RD.	D.E.	0.30	HOT MIX	40'	16'
	YES	LIVERWORTH CHURCH RD.	OLD HWY. 48	D.E.	0.30	HOT MIX	40'	20' .15 MI
						HOT MIX	40'	12' .15 MI
	YES	LIVERWORTH RD.	OLD HWY. 48	CHAPEL HILL RD.	1.45	HOT MIX	50'	20'
	YES	LOCK B. DR.	LOCK B. RD. S.	D.E.	0.38	HOT MIX	20'	15'
	YES	LOCK B. RD. S.	OLD HWY. 48	SOUTHSIDE RD.	2.30	HOT MIX	50'	20'
	YES	LONE OAK STATION RD.	STATION RD.	D.E.	0.14	HOT MIX	50'	20'
	YES	MARTHAS CHAPEL ROAD	OLD HWY. 48	OLD HWY. 48	4.10	HOT MIX	50'	20'
	YES	MAYHEW RD.	RIVER RD.	SALEM RD.	0.95	HOT MIX	50'	19'
	YES	McCASLIN RD.	RYES CHAPEL RD.	D.E.	0.56	HOT MIX	50'	18'
	YES	McCLURE RD.	OLD HWY. 48	CHAPEL HILL RD.	1.16	HOT MIX	40'	19'
	YES	MELLON RD.	BEND RD.	D.E.	0.61	HOT MIX	30'	15'
	YES	MOORE LANE	SOUTHSIDE RD.	DEVERS RD.	0.15	HOT MIX	22'	15'
	YES	MORRISON LANE	SALEM RIDGE RD.	D.E.	0.37	HOT MIX	50'	20'
	YES	MT. HERMAN RD.	OLD HWY. 48	RYES CHAPEL RD.	2.88	HOT MIX	50'	19' 1.53 MI
						HOT MIX	50'	20' 1.35 MI
	YES	MT. ZION RD.	HWY. 48	HWY. 48	0.20	HOT MIX	15'	12'
	YES	NEBLETT RD.	BEND RD.	D.E.	0.85	HOT MIX	50'	20'
	YES	NORMAN LANE	BEND RD.	D.E.	0.39	HOT MIX	30'	14'



RURAL	CO.					CLASS	ROW	RD.
ROAD #	RDS.	LOCAL NAME	BEGINNING POINT	ENDING POINT	MILES	ROAD	WD	WD
	YES	OAK HILL RD.	HWY. 48 & 13	OLD HWY. 48	0.40	HOT MIX	25'	16'
	YES	OLD HWY. 48	HWY. 48 & 13	DICKSON CO. LINE	12.28	HOT MIX	50'	20'
	YES	OLD MACK RD.	MCCLURE RD.	OLD HWY. 48	0.45	HOT MIX	30'	18'
	YES	PACHUTA TRAIL	BELMONT RD.	D.E.	0.23	HOT MIX	50'	24'
	YES	PARCHMAN RD.	CHAPEL HILL RD.	D.E.	0.27	HOT MIX	40'	18'
	YES	PAUL RD.	RYES CHAPEL RD.	D.E.	0.30	HOT MIX	40'	15'
	YES	PICKERING LANE	SEVEN MILE FERRY RD.	D.E.	0.17	HOT MIX	30'	12'
	YES	PORTER LANE	SWIFT LANE	D.E.	0.29	HOT MIX	30'	18'
	YES	PUEBLO TRACE	PACHUTA TRAIL	D.E.	0.12	HOT MIX	40'	24'
	YES	RAMBLEWOOD DR.	HWY. 48	TOMAHAWK POINT	0.39	HOT MIX	50'	28'
	YES	RAMEY RD.	SOUTHSIDE RD.	D.E.	0.33	HOT MIX	30'	18'
	YES	R.D. HAGEWOOD RD.	S. HINTON RD.	D.E.	0.14	HOT MIX	20'	12'
	YES	ROB RD.	HWY. 48 & 13	D.E.	0.90	HOT MIX	40'	20'
	YES	ROBERTS RD.	MARTHA'S CHAPEL RD.	MARTHA'S CHAPEL RD.	2.09	HOT MIX	40'	19'
	YES	ROCKY FORD RD.	SALEM RD.	D.E.	0.87	HOT MIX	40'	20'
	YES	ROGERS RD.	SOUTHSIDE RD.	D.E.	0.15	HOT MIX	30'	12'
	YES	ROLLING MEADOW DR.	SALEM RD.	BRANCH BEND RD.	0.20	HOT MIX	50'	20'
	YES	ROY RD.	ROB RD.	D.E.	0.17	HOT MIX	25'	11'
	YES	RYES CHAPEL RD.	OLD HWY. 48	DICKSON CO. LINE	4.10	HOT MIX	50'	18'
	YES	SALEM CEM. RD.	HUGGINS RD.	D.E.	0.10	HOT MIX	50'	20'
	YES	SALEM RD.	HWY. 48 & 13	BEND RD.	3.20	HOT MIX	50'	20'
	YES	SALEM RIDGE RD.	HWY. 48 & 13	SEVEN MILE FERRY RD.	2.60	HOT MIX	50'	20'
	YES	SCHOOL RD.	CHAPEL HILL RD.	D.E.	0.35	HOT MIX	40'	18'
	YES	SEVEN MILE FERRY RD.	HWY. 48 & 13	BEND RD.	9.55	HOT MIX	50'	22' 4.79 MI
						HOT MIX	50'	20' 4.76 MI

RURAL	CO.					CLASS	ROW	RD.
ROAD #	RDS.	LOCAL NAME	BEGINNING POINT	ENDING POINT	MILES	ROAD	WD	WD
	YES	SHELTON FERRY RD.	CHAPEL HILL RD.	SOUTHSIDE RD.	4.64	1.89 MI HM	40'	20' 1.89 MI
						2.75 MI OIL	40'	20' 2.75 MI
	YES	S. HINTON RD.	SHELTON FERRY RD.	D.E.	1.59	HOT MIX	30'	20' 1.27 MI
								15' 0.32 MI
	YES	SINKS RD.	OLD HWY. 48	D.E.	0.15	HOT MIX	30'	14'
	YES	SOUTHSIDE CEM. RD.	CHAPEL HILL RD.	CHAPEL HILL RD.	0.26	HOT MIX	20'	12'
	YES	SOUTHSIDE RD.	HWY. 48	LOCK B. RD. S.	9.71	HOT MIX	50'	20'
	YES	SPRINGDALE RD.	SEVEN MILE FERRY RD.	D.E.	0.52	HOT MIX	30'	20'
	YES	STATION RD.	HWY. 48	SOUTHSIDE RD.	0.57	HOT MIX	50'	24'
	YES	ST. MICHAEL RD.	MT. HERMAN RD.	DICKSON CO. LINE	0.45	HOT MIX	30'	18'
	YES	SWAW RD.	SOUTHSIDE RD.	D.E.	0.55	HOT MIX	35'	18'
	YES	SWIFT LANE	GRAYS CHAPEL RD.	HWY. 48	1.76	HOT MIX	50'	18'
	YES	TANGLEWOOD RD.	BEND RD.	D.E.	0.27	HOT MIX	30'	20'
	YES	TOMAHAWK POINTE	RAMBLEWOOD DR.	D.E.	0.22	HOT MIX	50'	28'
	YES	TROTTER RD.	HWY. 48 & 13	D.E.	0.22	HOT MIX	45'	18'
	YES	WALL RD.	BARTON CREEK RD.	D.E.	0.68	HOT MIX	40'	18'
	YES	WATKINS FORD RD.	RYES CHAPEL RD.	CHAPEL HILL RD.	3.75	HOT MIX	50'	18'
	YES	WEAKLEY RD.	SHELTON FERRY RD.	D.E.	0.47	HOT MIX	30'	18'
	YES	WEEMS RD.	RYES CHAPEL RD.	D.E.	0.25	HOT MIX	30'	18'
	YES	WEST RD.	BEND RD.	D.E.	0.56	HOT MIX	50'	19'
	YES	WILLIAMS CIRCLE	HWY. 48	DICKSON CO. LINE	0.45	HOT MIX	40'	18'
	YES	WORKMAN RD.	CHAPEL HILL RD.	D.E.	0.32	HOT MIX	50'	20'
	YES	YEAGER DRIVE	BELMONT RD.	D.E.	0.22	HOT MIX	40'	24'
TOTAL MILES ZONE THREE					132.64			

RURAL	CO.					CLASS	ROW	RD
	RDS.	LOCAL NAME	BEGINNING POINT	ENDING POINT	MILES	ROAD	WD	WD
	YES	ABBYTON PLACE	EDINBURGH WAY	D.E.	0.04	HOT MIX	40'	28'
	YES	ABELINE DRIVE	RYE DRIVE	D.E.	0.39	HOT MIX	40'	24'
	YES	ALBRIGHT CIRCLE	BAGWELL ROAD	BAGWELL ROAD	0.28	HOT MIX	40'	18'
	YES	ALBRIGHT ROAD	SHADY GROVE	HWY. 41A	2.50	HOT MIX	50'/2.0	20'
						HOT MIX	30'/.50	16'
	YES	AMBLEWOOD WAY	SANGO ROAD	DE	0.29	HOT MIX	40'	24'
	YES	AMESBURY COURT	SHEFFIELD WAY	D.E.	0.05	HOT MIX	40'	26'
	YES	ANCHOR COURT	MOUNTAIN WAY	D.E.	0.08	HOT MIX	30'	20'
	YES	APPLE ROAD	BAGWELL ROAD	D.E.	0.32	HOT MIX	50'	20'
	YES	APPLETON ROAD	OLD GRATTON RD.	D.E.	0.24	HOT MIX	30'	20'
	YES	APPLE VALLEY ROAD	LEGACY DRIVE	D.E.	0.23	HOT MIX	50'	28'
	YES	ASHWOOD DRIVE	LAURELWOOD TRL.	SHAGBARK CIRCLE	0.31	HOT MIX	50'	22'
	YES	AUGUSTA PLACE	SOUTHPOINT DRIVE	D.E.	0.20	HOT MIX	50'	28'
	YES	AUSTIN BRIAN COURT	SANGO DRIVE	D.E.	0.16	HOT MIX	40'	24'
	YES	AVIGNON WAY	OLD SANGO RD.	D.E.	0.37	HOT MIX	50'	28'
	YES	BAGWELL ROAD	SANGO ROAD	D.E.	1.25	HOT MIX	50'	20'
	YES	BARNVIEW DR.	SHEA'S WAY	D.E.	0.03	HOT MIX	50'	28'
	YES	BARR DRIVE	SMITH BROTHERS LN.	BOSTICK DRIVE	0.15	HOT MIX	40'	24'
	YES	BASSETT LANE	EWING WAY	D.E.	0.18	HOT MIX	50'	28'
	YES	BEAGLE LANE	OAK PLAINS	D.E.	0.24	HOT MIX	40'	18'
	YES	BEARDEN ROAD	JARRELL RIDGE RD.	LOCK B. NORTH	1.75	HOT MIX	50'	20'
	YES	BEECHCREST CT	AMBLEWOOD WAY	D.E.	0.07	HOT MIX	40'	24'
	YES	BELLINGHAM WAY	SHEFFIELD WAY	D.E.	0.07	HOT MIX	50'	28'
	YES	BENTBROOK DRIVE	OAK GLEN LANE	D.E.	0.16	HOT MIX	50'	28'
	YES	BERRY BEND	TROUGH SPRINGS RD.	D.E.	0.15	HOT MIX	50'	28'
	YES	BILLY RINEHART RD.	HWY.12	LOCK B NORTH	1.12	HOT MIX	35'	18'
	YES	BLUE JAY COURT	RABBIT RUN TRAIL	D.E.	0.03	HOT MIX	50'	28'
	YES	BLUE JAY LANE	RABBIT RUN TRAIL	D.E.	0.08	HOT MIX	50'	28'
	YES	BOSTICK DRIVE	BAGWELL ROAD	D.E.	0.20	HOT MIX	50'	28'
	YES	BOULDER COURT	GRANTIE TRAIL	D.E.	0.04	HOT MIX	40'	24'
	YES	BOWDEN DR.	SMITH BROTHERS LN.	D.E.	0.20	HOT MIX	40'	24'



RURAL	CO.					CLASS	ROW	RD
	RDS.	LOCAL NAME	BEGINNING POINT	ENDING POINT	MILES	ROAD	WD	WD
	YES	BOWLES DRIVE	COPPERSTONE DR.	HARROWGATE DR.	0.06	HOT MIX	40'	24'
	YES	BOYD RINEHART RD.	GHOLSON ROAD	D.E.	0.30	HOT MIX	30'	14'
	YES	BRAKES ROAD	HWY. 12	OLD ASHLAND CITY S.	0.10	HOT MIX	50'	20'
	YES	BRANDON DRIVE	TAYLOR HALL LANE	D.E.	0.02	HOT MIX	40'	28'
	YES	BRICK COURT	MONTICELLO TRACE	D.E.	0.05	HOT MIX	40'	28'
	YES	BRIGG DRIVE	FELTS DRIVE	D.E.	0.40	HOT MIX	50'	28'
	YES	BROOKFIELD DRIVE	MCADOO CREEK RD.	D.E.	0.20	HOT MIX	50'	28'
	YES	BROOKHAVEN TERRACE	SHADY GROVE RD.	D.E.	0.32	HOT MIX	50'	28'
	YES	BROWN CEM. RD.	OLD SANGO RD.	D.E.	0.20	HOT MIX	40'	13'
	YES	BROWNSVILLE CT.	BROWNSVILLE RD.	D.E.	0.04	HOT MIX	50'	20'
	YES	BROWNSVILLE RD.	N. WOODSON RD.	N. WOODSON RD.	0.49	HOT MIX	50'	20' .26 MI
						HOT MIX	50'	28' .23 MI
	YES	BRUMFIELD CT.	TOWES LN.	D.E.	0.03	HOT MIX	40'	24'
	YES	BRUNSWICK DRIVE	GALLENT COURT	DUCHESS CT.	0.26	HOT MIX	40'	24'
	YES	BRYAN ROAD	E. OLD ASHLAND CITY RD.	EXCELL ROAD	0.97	HOT MIX	50'	22'
	YES	BRYSON LANE	FERN CROFT LANE	D.E.	0.20	HOT MIX	50'	28'
	YES	CARNEY ROAD	HWY. 12	D.E.	0.30	HOT MIX	40'	11'
	YES	CARRIAGE COURT	CARRIAGE WAY	D.E.	0.04	HOT MIX	50'	28'
	YES	CARRIAGE WAY	GRAY HAWK TRAIL	CITY LIMITS	0.50	HOT MIX	50'	28'
	YES	CARRIGAN ROAD	DAVIDSON GRAVEYARD RD.	D.E.	0.36	HOT MIX	40'	18'
	YES	CEDARMONT DRIVE	TROUGH SPRINGS RD.	RABBIT RUN TRAIL	0.19	HOT MIX	50'	28'
	YES	CEDAR POINT CT.	CLEARFOUNT DR.	D.E.	0.03	HOT MIX	50'	28'
	YES	CHAGFORD DR.	EASTHAVEN DR.	D.E.	0.41	HOT MIX	50'	28'
	YES	CHARLES HOLT RD.	TROUGH SPRINGS	D.E.	0.31	HOT MIX	30'	20'
	YES	CHARLSIE ELYN COURT	TAYLOR HALL LANE	D.E.	0.05	HOT MIX	30'	28'
	YES	CHATFIELD DRIVE	GALLENT COURT	DUCHESS CT.	0.26	HOT MIX	40'	24'
	YES	CHESTER LANE	JOHNSON ROAD	D.E.	0.10	HOT MIX	30'	16'
	YES	CLAY HILLS DRIVE	LAKEWOOD DRIVE	LEGACY DRIVE	0.11	HOT MIX	50'	28'

RURAL	CO.					CLASS	ROW	RD
	RDS.	LOCAL NAME	BEGINNING POINT	ENDING POINT	MILES	ROAD	WD	WD
	YES	CLEARFOUNT DR.	POPLAR HILL	LONGVIEW COURT	0.24	HOT MIX	50'	28'
	YES	CLOVER HILL DRIVE	ONTARIO LANE	D.E.	0.47	HOT MIX	50'	28'
	YES	CLOVER HILLS COURT	CLOVER HILL DRIVE	D.E.	0.09	HOT MIX	50'	28'
	YES	CLUBHOUSE LANE	SANGO ROAD	D.E.	0.26	HOT MIX	50'	28'
	YES	CLYDESDALE CT.	CLYDESDALE DRIVE	D.E.	0.12	HOT MIX	40'	28'
	YES	CLYDESDALE DR.	CITY LIMIT/CLYDESDALE DR.	D.E.	0.25	HOT MIX	50'	28'
	YES	COPPERSTONE CIRCLE	COPPERSTONE DR.	COPPERSTONE DR.	0.11	HOT MIX	40'	24'
	YES	COPPERSTONE DRIVE	OLD SANGO RD.	D.E.	0.55	HOT MIX	50'	28'
	YES	COVES WAY	DRAKE ROAD	VOYAGE COURT	0.18	HOT MIX	40'	24'
	YES	COVEY CHASE RD.	SURREY RIDGE ROAD	D.E.	0.04	HOT MIX	50'	28'
	YES	CRUSAW DRIVE	TOWES LN	D.E.	0.57	HOT MIX	40'	24'
	YES	CULLOM WAY	SANGO CROSSING	D.E.	0.60	HOT MIX	50'	28'
	YES	CUMBERLAND RIDGE RD	JARRELL RIDGE RD.	D.E.	0.37	HOT MIX	50'	20'
	YES	DABNEY LANE	POPLAR HILL	D.E.	0.50	HOT MIX	50'	28'
					0.08	CONCRETE		
	YES	DANFORD DRIVE	OLD SANGO RD.	D.E.	0.39	HOT MIX	50'	28'
	YES	DARTMOORE DRIVE	SHEFFIELD WAY	D.E.	0.06	HOT MIX	50'	28'
	YES	DAVIDSON GRAVEYARD RD.	LOCK B. RD. N.	D.E.	1.35	HOT MIX	50'	19'
	YES	DEERWOOD CIRCLE	DEERWOOD ROAD	D.E.	0.09	HOT MIX	50'	20'
	YES	DEERWOOD ROAD	HWY. 41 A	D.E.	0.52	HOT MIX	50'	20'
	YES	DEXTER DRIVE	ELLA LANE	JERSEY DRIVE	0.17	HOT MIX	40'	24'
	YES	DIANE COURT	LUKE DRIVE	D.E.	0.09	HOT MIX	50'	20'
	YES	DIXIE BEE ROAD	TROUGH SPRINGS RD.	SANGO ROAD	1.60	HOT MIX	50'	19' 0.06 MI
						HOT MIX	50'	20' 1.54MI
	YES	DRAKE ROAD	TROUGH SPRINGS RD.	N. WOODSON RD.	1.64	HOT MIX	50'	20'
	YES	DRAKES COVE NORTH	COVES WAY	VOYAGE COURT	0.17	HOT MIX	40'	24'
	YES	DRAKES COVE SOUTH	COVES WAY	D.E.	0.14	HOT MIX	40'	24'
	YES	DUCHESS CT.	PRINCE DRIVE	D.E.	0.20	HOT MIX	40'	24'
	YES	DUNBROOK DRIVE	BROOKFIELD DRIVE	D.E.	0.36	HOT MIX	50'	28'
	YES	DUNWOOD COURT	QUINCY LANE	D.E.	0.11	HOT MIX	40'	24'
	YES	DURHAM ROAD	TROUGH SPRINGS RD.	ALBRIGHT ROAD	3.30	HOT MIX	50'	20'
	YES	EARL ROAD	HWY. 12	HWY. 12	0.44	HOT MIX	40'	18'
	YES	EASTHAVEN DR.	D.E.	D.E.	0.14	HOT MIX	50'	28'
	YES	EASTWOOD COURT	EASTWOOD DRIVE	RABBIT RUN TRAIL	0.17	HOT MIX	50'	28'



RURAL	CO.					CLASS	ROW	RD
	RDS.	LOCAL NAME	BEGINNING POINT	ENDING POINT	MILES	ROAD	WD	WD
	YES	EASTWOOD DRIVE	N. WOODSON RD.	D.E.	0.52	HOT MIX	50'	24' .20 MI
						HOT MIX	50'	28' .32 MI
	YES	EDINBURGH WAY	TROUGH SPRINGS RD.	D.E.	0.20	HOT MIX	50'	28' .16 MI
							40'	24' .04 MI
	YES	EDMONDS WAY	SHEFFIELD WAY	D.E.	0.12	HOT MIX	50'	28'
	YES	EDWARDS LANE	EDWARDS ROAD	HIGHWAY 12	0.09	HOT MIX	40'	20'
	YES	EDWARDS ROAD	HWY. 12	EDWARDS LANE	0.54	HOT MIX	40'	20'
	YES	E. EVANS ROAD	OAK PLAINS	D.E.	0.46	HOT MIX	30'	20'
	YES	E. HAWKINS LANE	ALBRIGHT ROAD	D.E.	0.22	HOT MIX	30'	12'
	YES	ELDERBERRY DRIVE	SOUTHPOINT DRIVE	D.E.	0.08	HOT MIX	50'	28'
	YES	E. LEONARD RD.	HWY. 12	HWY. 12	0.52	HOT MIX	.27/35'	18'
						HOT MIX	.25/40'	18'
	YES	ELLA LANE	HEREFORD BLVD.	JERSEY DRIVE	0.16	HOT MIX	50'	28'
	YES	E. OLD ASHLAND CITY RD.	HWY. 12	CITY LIMITS	0.35	HOT MIX	40'	19'
	YES	ERIC DRIVE	EASTWOOD DRIVE	D.E.	0.07	HOT MIX	50'	20'
	YES	ERWIN ROAD	N. HINTON RD.	D.E.	0.35	HOT MIX	50'	20'
	YES	EWING WAY	SANGO ROAD	BASSETT LANE	0.04	HOT MIX	.04/60'	36' .04 MI.
					0.34		.34/50'	28' .34 MI
	YES	EXCELL ROAD	HWY. 12	HWY 41A to CITY LIMIT	1.25	HOT MIX	50'	23'
	YES	FAIR HAVEN DR.	DABNEY LANE	D.E.	0.03	HOT MIX	50'	28'
	YES	FARMER ROAD	HWY. 41 A	CHEATHAM CO. LINE	0.67	HOT MIX	50'	20'
	YES	FELTS DRIVE	SHADY GROVE ROAD	D.E.	0.28	HOT MIX	50'	28'
	YES	FERN CROFT COURT	FERN CROFT LANE	D.E.	0.02	HOT MIX	50'	28'
	YES	FERN CROFT LANE	GRAY HAWK TRAIL	D.E.	0.27	HOT MIX	50'	28'
	YES	FIELDCREST LANE	SOUTH RIDGE TRAIL	GLENRAVEN DRIVE	0.14	HOT MIX	50'	28'
	YES	FOX HOLLOW PLACE	RABBIT RUN TRAIL	D.E.	0.08	HOT MIX	40'	24'
	YES	FREDONIA ROAD	OLD ASHLAND CITY RD. S.	HWY. 12	0.30	HOT MIX	40'	18'
	YES	GALLANT COURT	PRINCE DRIVE	D.E.	0.41	HOT MIX	40'	24'
	YES	GATEWOOD LANE	CARRIAGE WAY	CITY LIMITS	0.08	HOT MIX	50'	28'
	YES	GHOLSON ROAD	HICKORY POINT RD.	LOCK B. RD. N.	6.50	HOT MIX	50'	20'
	YES	GLEN ARBOR CT.	AMBLEWOOD WAY	DEAD END	0.05	HOT MIX	40'	24'
	YES	GLENBROOKE DRIVE	AVIGNON WAY	D.E.	0.17	HOT MIX	50'	28'
	YES	GLEN COVE DRIVE	CARRIAGE WAY	D.E.	0.07	HOT MIX	50'	28'
	YES	GLENRAVEN DRIVE	WILLOW BROOK DR.	D.E.	0.46	HOT MIX	50'	28'



RURAL	CO.					CLASS	ROW	RD
	RDS.	LOCAL NAME	BEGINNING POINT	ENDING POINT	MILES	ROAD	WD	WD
	YES	GRACEWOOD COURT	SOUTHPOINT DRIVE	D.E.	0.03	HOT MIX	50'	28'
	YES	GRAHAM CEM. RD.	BEARDEN RD.	D.E.	1.10	HOT MIX	40'	18'
	YES	GRAND FORREST LANE	SOUTH RIDGE TRAIL	D.E.	0.05	HOT MIX	50'	28'
	YES	GRANITE TRAIL	TROUGH SPRINGS RD.	D.E.	0.24	HOT MIX	40'	24'
	YES	GRANT CHAPEL RD.	HWY. 76	D.E.	0.78	HOT MIX	50'	20'
	YES	GRATTON ROAD	CITY LIMITS	GHOLSON ROAD	2.54	HOT MIX	50'	20'
	YES	GRAVEL LANE	TROUGH SPRINGS RD.	D.E.	0.42	HOT MIX	30'	15'
	YES	GRAY HAWK COURT	GRAY HAWK TRAIL	D.E.	0.07	HOT MIX	40'	28'
	YES	GRAY HAWK TRAIL	QUINCY LANE	CARRIAGE WAY	0.83	HOT MIX	50'	28'
	YES	HALLIBURTON ROAD	SANGO ROAD	D.E.	0.05	HOT MIX	50'	12'
	YES	HARMONY CHURCH RD.	HWY. 76	ROBERTSON CO. LINE	0.53	HOT MIX	50'	20'
	YES	HARPER RD. WITH LOOP	HWY. 41 A	D.E.	1.33	HOT MIX	50'	20'
	YES	HARRELL LANE	HWY. 12	D.E.	0.50	HOT MIX	50'	20'
	YES	HARROWGATE DR.	COPPERSTONE DR.	D.E.	0.28	HOT MIX	50'	28'
	YES	HARVILL ROAD	GHOLSON ROAD	JOHNSON ROAD	1.10	HOT MIX	50'	20'
	YES	HEATHERHURST CT.	ST. ANDREW COURT	D.E.	0.41	HOT MIX	50'	28'
	YES	HEREFORD BLVD.	MADISON ST/HWY 41 A	ELLA LANE	0.30	HOT MIX	70'/.14	44' .14 MI.
						HOT MIX	50'/.16	28' .16 MI.
	YES	HERNDON COURT	HERNDON DRIVE	D.E.	0.04	HOT MIX	50'	28'
	YES	HERNDON DRIVE	EXCELL ROAD	D.E.	0.14	HOT MIX	50'	28'
	YES	HICKORY POINT RD.	HWY. 12	LOCK B. RD. N.	4.19	HOT MIX	50'	20'
	YES	HICKORYWOOD DR.	LAURELWOOD TRAIL	D.E.	0.05	HOT MIX	50'	20'
	YES	HILL LANE	TROUGH SPRINGS RD.	D.E.	0.25	HOT MIX	50'	20'
	YES	HOGAN LANE	SHADY GROVE	D.E.	0.30	HOT MIX	30'	15'
	YES	HOGAN ROAD	GRATTON ROAD	D.E.	0.71	HOT MIX	50'	20'
	YES	HOLT LANE	LOCK B. RD. N.	D.E.	0.20	HOT MIX	30'	20'
	YES	HOLT ROAD	LOCK B. RD. N.	D.E.	0.70	HOT MIX	30'	20'
	YES	HUMMINGBIRD WAY	BERRY BEND	RABBIT RUN TRAIL	0.12	HOT MIX	40'	24'
	YES	IRON WOOD CIRCLE	SOUTH RIDGE TRAIL	IRON WOOD CIRCLE	0.62	HOT MIX	50'	28'
	YES	IRON WOOD COURT	IRON WOOD CIRCLE	D.E.	0.05	HOT MIX	50'	28'
	YES	IRON WORKERS RD.	OLD CLARKSVILLE PIKE	ALBRIGHT ROAD	2.22	HOT MIX	50'	20'
	YES	IVY BEND CIRCLE	HWY. 41 A	D.E.	0.56	HOT MIX	50'	28'
	YES	IVY BROOK WAY	IVY BEND CIRCLE	D.E.	0.22	HOT MIX	50'	28'
	YES	JACOB COURT	LAKEWOOD DRIVE	D.E.	0.13	HOT MIX	50'	28'

RURAL	CO.					CLASS	ROW	RD
	RDS.	LOCAL NAME	BEGINNING POINT	ENDING POINT	MILES	ROAD	WD	WD
	YES	JARRELL LANE	OLD CLARKSVILLE PIKE	CHEATHAM CO. LINE	0.16	HOT MIX	30'	16'
	YES	JARRELL RIDGE FARM RD.	JARRELL RIDGE RD.	D.E.	0.20	HOT MIX	50'	22'
	YES	JARRELL RIDGE RD.	HWY. 12	D.E.	4.12	HOT MIX	50'	20'
	YES	JEAN COURT	EASTWOOD DR.	D.E.	0.08	HOT MIX	40'	28'
	YES	JEANNIE DR.	SHEA'S WAY	D.E.	0.03	HOT MIX	50'	28'
	YES	JERSEY DRIVE	ELLA LANE	HEREFORD BLVD.	0.35	HOT MIX	50'	28'
	YES	JESSIE NANNY RD.	N. HINTON RD.	D.E.	0.13	HOT MIX	30'	10'
	YES	JIM COURT	ROBIN HILL DR.	D.E.	0.71	HOT MIX	40'	20'
	YES	JOHNSON ROAD	HICKORY POINT RD.	GHOLSON ROAD	2.00	HOT MIX	50'	20'
	YES	JULIUS HOLLIS RD.	SULPHUR SPRINGS RD.	D.E.	0.27	HOT MIX	50'	20'
	YES	KARMAFLUX WAY	SUPERIOR LANE	D.E.	0.04	HOT MIX	50'	28'
	YES	KENSINGTON COURT	GLENRAVEN DRIVE	D.E.	0.10	HOT MIX	50'	28'
	YES	KNOX ROAD	OAK PLAINS RD.	CHEATHAM CO. LINE	0.68	HOT MIX	50'	20'
	YES	LAHNA COURT	CLOVER HILL DRIVE	D.E.	0.04	HOT MIX	40'	24'
	YES	LAKE POINTE DRIVE	SANGO ROAD	CARRIAGE WAY	0.27	HOT MIX	50'	28'
	YES	LAKEWOOD DR.	ROSEBURY LANE	D.E.	0.41	HOT MIX	50'	28'
	YES	LANGFORD RD.	HWY. 41 A	D.E.	0.18	HOT MIX	40'	18'
	YES	LATHAM COURT	EWING WAY	D.E.	0.14	HOT MIX	50'	28'
	YES	LAURELWOOD CT.	LAURELWOOD TRAIL	D.E.	0.04	HOT MIX	50'	20'
	YES	LAURELWOOD TRAIL	N. WOODSON RD.	D.E.	0.51	HOT MIX	50'	22'
	YES	LEDINA COURT	RYE DRIVE	D.E.	0.15	HOT MIX	30'	24'
	YES	LEGACY COURT	LEGACY DRIVE	D.E.	0.06	HOT MIX	50'	28'
	YES	LEGACY DRIVE	APPLE VALLEY ROAD	LEGACY COURT	0.21	HOT MIX	50'	28'
	YES	LENA COURT	MOBLEY ROAD	D.E.	0.21	HOT MIX	50'	28'
	YES	LENA DRIVE	LENA COURT	D.E.	0.04	HOT MIX	50'	28'
	YES	LEONARD ROAD	HWY. 12	D.E.	0.30	HOT MIX	30'	18'
	YES	LIAM COURT	TOWES LN.	D.E.	0.07	HOT MIX	40'	24'
	YES	LILLIAN GRACE DR.	THOMAS TRAYLOR LN.	D.E.	0.19	HOT MIX	40'	24' .05 MI
						HOT MIX	50'	28' .14 MI
	YES	LISA COURT	BRYAN ROAD	D.E.	0.20	HOT MIX	50'	20'
	YES	LOCK B. NORTH BOAT RAMP	LOCK B ROAD N.	CUMBERLAND RIVER	0.04	HOT MIX	125'	18'
	YES	LOCK B. RD. N.	HWY. 12	GHOLSON ROAD	4.44	HOT MIX	40'	20' 2.68 MI
						HOT MIX	40'	22' 1.76 MI
	YES	LONGVIEW COURT	MARRAST DRIVE	CLEARFOUNT DR.	0.10	HOT MIX	50'	28'



RURAL	CO.					CLASS	ROW	RD
	RDS.	LOCAL NAME	BEGINNING POINT	ENDING POINT	MILES	ROAD	WD	WD
	YES	LOWLINE DRIVE	ELLA LANE	JERSEY DRIVE	0.17	HOT MIX	40'	29'
	YES	LUCIELL ROAD	HICKORY POINT	HICKORY POINT RD.	0.15	HOT MIX	35'	16'
	YES	LUKE DRIVE	BRYAN ROAD	D.E.	0.10	HOT MIX	50'	20'
	YES	LYME DRIVE	SHEFFIELD WAY	D.E.	0.08	HOT MIX	50'	28'
	YES	MALKOWSKI ROAD	HWY. 41 A	D.E.	0.20	HOT MIX	50'	20'
	YES	MARGARET ROAD	LOCK B. RD. N.	D.E.	0.18	HOT MIX	30'	12'
	YES	MARIETTA PLACE	SOUTHPOINT DRIVE	D.E.	0.10	HOT MIX	50'	28'
	YES	MARKIE DRIVE	FELTS DRIVE	D.E.	0.20	HOT MIX	50'	28'
	YES	MARRAST DRIVE	CLEARFOUNT DR.	D.E.	0.34	HOT MIX	50'	28'
	YES	MARSH ROAD	GRAHAM CEM. RD.	D.E.	0.90	OILED	20'	18'
	YES	MATLOCK ROAD	JULIUS HOLLIS RD.	D.E.	0.98	HOT MIX	40'	20'
	YES	MAXSHIRE COURT	SANGO ROAD	D.E.	0.21	HOT MIX	50'	28'
	YES	MAYO ROAD	SANGO ROAD	D.E.	0.87	HOT MIX	30'	19' .62 mi
						HOT MIX	30'	16' .25 MI
	YES	McADOO CREEK RD.	HWY. 41 A	HWY. 12	2.35	HOT MIX	50'	20'
	YES	McDANIEL ROAD	SHADY GROVE RD.	SHADY GROVE RD.	1.31	HOT MIX	40'	20'
	YES	MEAD COURT	ONTARIO LANE	D.E.	0.04	HOT MIX	50'	24'
	YES	MEMORY LANE	DURHAM ROAD	D.E.	0.76	HOT MIX	50'	28'
	YES	MICKLE LANE	FREDONIA ROAD	D.E.	0.27	HOT MIX	40'	18'
	YES	MILLER DRIVE	BAGWELL ROAD	D.E.	0.35	HOT MIX	40'	20'
	YES	MILLER PLACE	HARPER ROAD	MILLER ROAD	0.31	HOT MIX	40'	19'
	YES	MILLER ROAD	HWY. 41 A	D.E.	0.71	HOT MIX	30'	20'
	YES	MOBLEY ROAD	BAGWELL ROAD	SHADY GROVE RD.	1.60	HOT MIX	40'	20'
	YES	MONTICELLO TRACE	DIXIE BEE RD.	DIXIE BEE RD.	0.74	HOT MIX	40'	28'
	YES	MOSLEY ROAD	LOCK B. RD. N.	D.E.	0.20	HOT MIX	50'	20'
	YES	MOUNTAIN VIEW COURT	MOUNTAIN VIEW DRIVE	D.E.	0.03	HOT MIX	40'	24'
	YES	MOUNTAIN VIEW DRIVE	MOUNTAIN WAY	D.E.	0.16	HOT MIX	50'	28'
	YES	MOUNTAIN WAY	TROUGH SPRINGS RD.	D.E.	0.39	HOT MIX	50'	28'
	YES	MT. CARMEL ROAD	HWY. 41 A	SANGO ROAD	0.98	HOT MIX	50'	20'
	YES	MUDDY BRANCH RD.	JOHNSON ROAD	LOCK B. RD. N.	1.20	HOT MIX	50'	20'
	YES	MURFF ROAD	HWY. 12	D.E.	0.44	HOT MIX	35'	18'
	YES	NECTAR COURT	PROMENADE DRIVE	D.E.	0.16	HOT MIX	40'	24'
	YES	N. HINTON RD.	CHEATHAM CO. LINE	CHEATHAM CO. LINE	2.59	HOT MIX	40'	19'
	YES	NICHOLS LANE	TROUGH SPRINGS RD.	D.E.	0.32	HOT MIX	40'	16'



RURAL	CO.					CLASS	ROW	RD
	RDS.	LOCAL NAME	BEGINNING POINT	ENDING POINT	MILES	ROAD	WD	WD
	YES	NICHOLS ROAD	TROUGH SPRINGS RD.	D.E.	0.32	HOT MIX	40'	17'
	YES	NORFLEET ROAD	ROSSON ROAD	D.E.	0.38	HOT MIX	30'	20'
	YES	N. STROUDSVILLE RD.	HWY 76	ROBERTSON CO. LINE	2.23	HOT MIX	50'	20'
	YES	N. WOODSON RD.	TROUGH SPRINGS RD.	HWY. 76	0.90	HOT MIX	50'	21'
	YES	OAK GLEN LANE	LAKE POINTE DRIVE	D.E.	0.17	HOT MIX	50'	28'
	YES	OAK PLAINS RD.	HWY. 12	HWY. 41 A	5.18	HOT MIX	50'	20'
	YES	OGG ROAD	STROUDSVILLE RD.	D.E.	0.73	HOT MIX	50'	19'
	YES	OLD ASHLAND CITY RD.S	HWY. 12	HWY. 12	1.00	HOT MIX	50'	20' .15 MI
						HOT MIX	50'	18' .85 MI
	YES	OLD CLARKSVILLE PIKE	HWY. 12	CHEATHAM CO. LINE	3.87	HOT MIX	60'	20'
	YES	OLD GRATTON RD.	GRATTON ROAD	GRATTON ROAD	0.30	HOT MIX	50'	20'
	YES	OLD OAK PLAINS RD.	OAK PLAINS RD.	OAK PLAINS RD	0.55	HOT MIX	26'	16'
	YES	OLD SANGO ROAD	SANGO DRIVE	CITY LIMITS	1.16	HOT MIX	50'	20'
	YES	ONTARIO LANE	BROWNSVILLE RD.	CLOVER HILL DRIVE	0.28	HOT MIX	50'	28'
	YES	OVERRIDGE CIRCLE	CEDARMONT DRIVE	D.E.	0.08	HOT MIX	40'	24'
	YES	PACE PLACE	EARL ROAD	D.E.	0.22	HOT MIX	30'	17'
	YES	PACE ROAD	SHADY GROVE RD.	HWY. 12	2.80	HOT MIX	50'	19'
	YES	PARKLAND CIRCLE	WILLOW CIRCLE	WILLOW CIRCLE	0.20	HOT MIX	40'	24'
	YES	PAVILION WAY	BAGWELL ROAD	PARKLAND CIRCLE	0.09	HOT MIX	50'	28'
	YES	PICKERING ROAD	MT. CARMEL RD.	D.E.	0.68	HOT MIX	40'	19'
	YES	PINNACLE POINT	AUGUSTA PLACE	D.E.	0.03	HOT MIX	50'	28'
	YES	PINSON CT.	TOWES LN.	D.E.	0.03	HOT MIX	40'	24'
	YES	POOLE ROAD	SHADY GROVE RD.	D.E.	0.25	HOT MIX	30'	14'
	YES	POPLAR HILL	McADOO CREEK RD.	D.E.	0.64	HOT MIX	50'	28'
	YES	PORTER HILLS DR.	SANGO DRIVE	D.E.	0.20	HOT MIX	40'	24'
	YES	POWERS ROAD	IRON WORKERS RD.	D.E.	0.50	HOT MIX	30'	18'
	YES	PRESSGROVE DRIVE	SANGO COMMONS WAY	D.E.	0.13	HOT MIX	40'	24'
	YES	PRESTO COURT	PRESTWICKE PLACE	D.E.	0.05	HOT MIX	40'	25'
	YES	PRESTON BAGWELL RD.	N. HINTON RD.	CHEATHAM CO. LINE	0.11	HOT MIX	40'	18'
	YES	PRESTWICKE PLACE	DRAKE ROAD	D.E.	0.50	HOT MIX	50'	28'
	YES	PRINCE DRIVE	EAST REGENT DR @ CITY LIMIT	D.E.	0.45	HOT MIX	50'	28'
	YES	PROMENADE DRIVE	TROUGH SPRINGS RD.	NECTAR COURT	0.19	HOT MIX	40'	24'

RURAL	CO.					CLASS	ROW	RD
	RDS.	LOCAL NAME	BEGINNING POINT	ENDING POINT	MILES	ROAD	WD	WD
	YES	QUAIL COVEY COURT	CEDARMONT DRIVE	D.E.	0.05	HOT MIX	40'	24'
	YES	QUAIL HOLLOW ROAD	OLD SANGO ROAD	D.E.	0.60	HOT MIX	30'	16'.50 MI
						HOT MIX	30'	20'.10 MI
	YES	QUINCY LANE	AVIGNON WAY	D.E.	0.57	HOT MIX	50'	28'
	YES	RABBIT RUN TRAIL	DRAKE ROAD	BERRY BEND	0.68	HOT MIX	50'	28'
	YES	RENEE COURT	BRYAN ROAD	D.E.	0.23	HOT MIX	50'	20'
	YES	RICHARDS DRIVE	SANGO COMMONS WAY	D.E.	0.31	HOT MIX	40'	24'
	YES	RIVER HILLS DRIVE	LOCK B. RD. N.	D.E.	0.13	HOT MIX	50'	28'
	YES	ROBERCREST ROAD	SANGO ROAD	D.E.	0.25	HOT MIX	50'	20'
	YES	ROBIN HILL ROAD	HWY. 12	D.E.	0.41	HOT MIX	40'	20'
	YES	ROLLING HILLS COURT	MOUNTAIN VIEW DRIVE	D.E.	0.03	HOT MIX	40'	24'
	YES	ROLLING ROCK COURT	MOUNTAIN WAY	D.E.	0.03	HOT MIX	40'	24'
	YES	ROSEBURY LANE	OLD CLARKSVILLE PIKE	D.E.	0.32	HOT MIX	50'	28'
	YES	ROSSON ROAD	TROUGH SPRINGS RD.	HWY. 76	2.89	HOT MIX	50'	19'
	YES	RYAN ROAD	HICKORY POINT	D.E.	0.36	HOT MIX	50'	18'
	YES	RYE DRIVE	SEDGWICK LANE	D.E.	0.35	HOT MIX	40'	24'
	YES	SANGO COMMONS WAY	SANGO ROAD	D.E.	0.16	HOT MIX	50'	28'
	YES	SANGO CROSSING	SANGO DRIVE	D.E.	0.18	HOT MIX	50'	28'
	YES	SANGO DRIVE	HWY. 41 A	SANGO ROAD	0.70	HOT MIX	35'	20'
	YES	SANGO ROAD	TROUGH SPRINGS RD.	ROBERTSON CO. LINE	6.90	HOT MIX	50'	20'
	YES	SAWYER COURT	SHEA'S WAY	D.E.	0.14	HOT MIX	40'	24'
	YES	SCARBOROUGH DR.	IRON WOOD CIRCLE	D.E.	0.03	HOT MIX	50'	28'
	YES	SCOTT ROAD	N. HINTON RD.	D.E.	0.36	HOT MIX	50'	20'
	YES	SEDGWICK LANE	EXCELL ROAD	ABELINE DR.	0.22	HOT MIX	40'	24'
	YES	SHADOWBEND CIRCLE	SHADOWBEND LANE	D.E.	0.27	HOT MIX	50'	28'
	YES	SHADOWBEND LANE	HWY. 12	D.E.	0.26	HOT MIX	50'	28'
	YES	SHADOW COURT	SHADOWBEND CIRCLE	D.E.	0.10	HOT MIX	30'	20'
	YES	SHADY GROVE RD.	HWY. 12	McADOO CREEK RD.	5.81	HOT MIX	50'	20'
	YES	SHADYLAWN DRIVE	GRATTON RD.	GRATTON ROAD	0.30	HOT MIX	50'	20'
	YES	SHADYSIDE LANE	POPLAR HILL	POPLAR HILL	0.27	HOT MIX	50'	28'
	YES	SHAGBARK CIRCLE	N. WOODSON RD.	D.E.	0.27	HOT MIX	50'	22'
	YES	SHAMROCK COURT	CLOVER HILL DRIVE	D.E.	0.05	HOT MIX	40'	24'



RURAL	CO.					CLASS	ROW	RD
	RDS.	LOCAL NAME	BEGINNING POINT	ENDING POINT	MILES	ROAD	WD	WD
	YES	SHEA'S WAY	SANGO ROAD	D.E.	0.46	HOT MIX	50'	28'
	YES	SHEFFIELD WAY	MCADOO CREEK RD.	D.E.	0.32	HOT MIX	50'	28'
	YES	SHERLOCK DR.	SUNNY SLOPE DR.	D.E.	0.23	HOT MIX	40'	24'
	YES	SHETLAND WAY	BELLINGHAM WAY	D.E.	0.11	HOT MIX	50'	28'
	YES	SMITH BROTHERS LN.	SMITH LANE	CHAGFORD DR.	0.40	HOT MIX	50'	28'
	YES	SMITH LANE	SANGO ROAD	HWY. 41 A	0.61	HOT MIX	50'	20'
	YES	SOUTHPOINT DRIVE	SANGO ROAD	D.E.	0.49	HOT MIX	50'	28'
	YES	SOUTH RIDGE TRAIL	STATE HWY. 12	IRON WOOD CIRCLE	0.92	HOT MIX	50'	28'
	YES	SPRINGSIDE COURT	POPLAR HILL	D.E.	0.03	HOT MIX	50'	28'
	YES	STACY LANE	LISA CT.	D.E.	0.20	HOT MIX	50'	20'
	YES	ST. ANDREW COURT	DIXIE BEE RD.	D.E.	0.50	HOT MIX	50'	28'
	YES	STARLIGHT LANE	MILLER LANE	APPLE ROAD	0.15	HOT MIX	50'	20'
	YES	STONECROP CT.	SMITH BROTHERS LN.	D.E.	0.27	HOT MIX	40'	28'
	YES	STONE TRAIL DRIVE	APPLE VALLEY ROAD	D.E.	0.11	HOT MIX	50'	28'
	YES	STROUD ROAD	HWY. 41 A	ROBERTSON CO. LINE	0.92	HOT MIX	40'	18' .50 MI
						HOT MIX	40'	14' .42 MI
	YES	SULPHUR SPRINGS RD.	JARRELL RIDGE RD.	N. HINTON RD.	1.51	HOT MIX	50'	20'
	YES	SUNNY SLOPE COURT	SUNNY SLOPE DR.	D.E.	0.03	HOT MIX	50'	28'
	YES	SUNNY SLOPE DR.	DABNEY LANE	SHERLOCK DR.	0.32	HOT MIX	50'	28'
	YES	SUPERIOR LANE	BROWNSVILLE RD.	THOMAS TRAYLOR LN	0.52	HOT MIX	50'	28'
	YES	SURREY RIDGE ROAD	WILEY BROWN RD.	D.E.	0.39	HOT MIX	50'	28'
	YES	S. WOODSON RD.	SANGO ROAD	TROUGH SPRINGS RD	0.77	HOT MIX	50'	20'
	YES	TANNAHILL COURT	TANNAHILL WAY	D.E.	0.16	HOT MIX	40'	24'
	YES	TANNAHILL WAY	BROOKHAVEN TERRACE	D.E.	0.28	HOT MIX	50'	28'
	YES	TAYLOR HALL LANE	MONTICELLO TRACE	D.E.	0.45	HOT MIX	40'	28'
	YES	THOMAS TRAYLOR LN.	CLOVER HILL DRIVE	LILLIAN GRACE DR.	0.19	HOT MIX	50'	28'
	YES	TOM MOORE ROAD	SHADY GROVE RD.	D.E.	0.25	HOT MIX	50'	18'
	YES	TOWES LANE	HWY. 41 A SOUTH	BASSETT LANE	0.54	HOT MIX	50'	28'
	YES	TRANQUILL LANE	SOUTHPOINT DRIVE	D.E.	0.08	HOT MIX	50'	28'
	YES	TREEMONT DRIVE	CARRIAGE WAY	D.E.	0.25	HOT MIX	50'	28'
	YES	TROUGH SPRINGS RD.	N. STROUDSVILLE RD.	CITY LIMITS	6.01	HOT MIX	50'	20'
	YES	TUCKAWAY COURT	HEATHERHURST CT.	D.E.	0.14	HOT MIX	50'	28'
	YES	TURKEY CROSSING CT.	EASTWOOD CT.	D.E.	0.09	HOT MIX	40'	24'
	YES	TURKEY CROSSING TRAIL	EASTWOOD CT.	D.E.	0.03	HOT MIX	50'	28'



RURAL	CO.					CLASS	ROW	RD
	RDS.	LOCAL NAME	BEGINNING POINT	ENDING POINT	MILES	ROAD	WD	WD
	YES	VICTORIA COURT	MARRAST DR.	D.E.	0.10	HOT MIX	50'	28'
	YES	VOYAGE COURT	COVES WAY	DRAKES COURT	0.14	HOT MIX	40'	24'
	YES	WALKAWAY COURT	SOUTHPOINT DRIVE	D.E.	0.06	HOT MIX	50'	28'
	YES	WALTER ROAD	OLD CLARKSVILLE PIKE	D.E.	0.55	HOT MIX	40'	18'
	YES	WATERFALL DRIVE	SOUTHPOINT DRIVE	D.E.	0.07	HOT MIX	50'	28'
	YES	WATER WOOD DRIVE	HWY 41-A SOUTH	D.E.	0.41	HOT MIX	50'	28'
	YES	WELCH ROAD	HWY. 41A	D.E.	0.29	HOT MIX	50'	16'
	YES	WELLSFORD COURT	WATER WOOD DR.	D.E.	0.09	HOT MIX	40'	24'
	YES	WESTCHESTER COURT	WESTCHESTER DRIVE	D.E.	0.12	HOT MIX	40'	28'
	YES	WESTCHESTER DRIVE	CITY LIMIT/WST.CHESTER DR.	EDINBURGH WAY	0.28	HOT MIX	50'	28'
	YES	WESTCHESTER PLACE	WESTCHESTER DRIVE	D.E.	0.08	HOT MIX	40'	28'
	YES	WEYMOUTH COURT	SHEFFIELD WAY	D.E.	0.06	HOT MIX	40'	26'
	YES	WHISPERING HEIGHTS DR.	WHISPERING HILLS TRAIL	D.E.	0.20	HOT MIX	50'	20'
	YES	WHISPERING HILL TRAIL	GHOLSON ROAD	D.E.	0.50	HOT MIX	50'	20'
	YES	WICKE ROAD	DRAKE ROAD	PRESTWICKE PLACE	0.15	HOT MIX	50'	28'
	YES	WILBURN COURT	BASSETT LANE	D.E.	0.04	HOT MIX	50'	28'
	YES	WILEY BROWN RD.	PACE ROAD	SHADY GROVE RD.	1.10	HOT MIX	30'	20' .55 MI
						HOT MIX	30'	17' .55 MI.
	YES	WILLIAMS ROAD	OAK PLAINS RD.	KNOX ROAD	0.91	HOT MIX	50'	20'
	YES	WILLOW BROOK DR.	SOUTHRIDGE TRAIL	D.E.	0.17	HOT MIX	50'	28'
	YES	WILLOW CIRCLE	PAVILION WAY	PAVILION WAY	0.78	HOT MIX	50'	28'
	YES	WILLOW HOLLOW	N. HINTON RD.	D.E.	0.65	HOT MIX	25'	18'
	YES	WINDING CREEK COURT	IRON WOOD CIRCLE	D.E.	0.08	HOT MIX	50'	28'
	YES	WINDRUSH DRIVE	GRAY HAWK TRAIL	CARRIAGE WAY	0.54	HOT MIX	50'	28' .45 MI
						HOT MIX	50'	20' .09 MI
	YES	WOODALL CEM. RD.	JARRELL RIDGE RD.	D.E.	0.12	HOT MIX	16'	12'
	YES	WOODS ROAD	SULPHUR SPRINGS RD.	D.E.	0.55	HOT MIX	30'	16'
	YES	YORKBAR COURT	SHADY GROVE ROAD	D.E.	0.27	HOT MIX	40'	24'
	YES	YORKSHIRE DRIVE	SHEFFIELD WAY	D.E.	0.07	HOT MIX	50'	28'
TOTAL MILES ZONE 4					178.17			

RURAL ROAD #	CO. RDS.	LOCAL NAME	BEGINNING POINT	ENDING POINT	MILES	CLASS ROAD	ROW WD.	RD. WD.
	YES	AL CARTER ROAD	HWY. 41	D.E.	0.32	HOT MIX	30'	18'
	YES	ARCHIE COURT	FENN LANE	D.E.	0.10	HOT MIX	40'	24'
	YES	ARKADELPHIA RD.	HWY 79 NORTH	D.E.	0.60	HOT MIX	23'	16'
	YES	AUTUMN TERRACE LANE	TERRACESIDE CIRCLE	TERRACESIDE CIRCLE	0.30	HOT MIX	40'	28'
	YES	BAINBRIDGE DRIVE	EDGEWATER LANE	ROLLOW LANE	0.53	HOT MIX	50'	28'
	YES	BATCHELOR ST.	GUTHRIE ROAD	D.E.	0.39	HOT MIX	24'	13'
	YES	BATTLE CREEK TRAIL	COLLINS VIEW WAY	D.E.	0.12	HOT MIX	50'	28'
	YES	BAYLOR COURT	BRAXTONS RUN	D.E.	0.07	HOT MIX	50'	28'
	YES	BAYNHAM ROAD	DUNLOP LANE	D.E.	0.31	OILED	30'	16'
	YES	BELDON STATION LANE	CROSSROADS DRIVE	D.E.	0.25	HOT MIX	50'	24'
	YES	BELLAVISTA COURT	TAIESTE TRAIL	D.E.	0.06	HOT MIX	40'	24'
	YES	BLACK GUM LANE	JUDGE TYLER DRIVE	D.E.	0.10	HOT MIX	40'	24'
	YES	BLUEBRIAR TRACE	JUNIPER PASS	JUNIPER PASS	0.46	HOT MIX	50'	28'
	YES	BOOLEAN DR.	HIGHWAY 79 N.	D.E.	0.76	HOT MIX	120'	55'
	YES	BOYER BLVD.	DUNLOP LANE	ELIZA DR.	0.40	HOT MIX	50'	28'
	YES	BRADBURY ROAD	HWY. 76	D.E.	1.08	HOT MIX	50'	20'
	YES	BRADLYNN DR.	HOLLAND DR.	BAINBRIDGE DR.	0.08	HOT MIX	50'	28'
	YES	BRAXTONS RUN	PORT ROYAL RD.	D.E.	0.16	HOT MIX	50'	28'
	YES	BROWNING COURT	BROWNING WAY	D.E.	0.07	HOT MIX	50'	28'
	YES	BROWNING WAY	ROSSVIEW ROAD	D.E.	0.19	HOT MIX	50'	28'
	YES	BUCK ROAD	KIRKWOOD ROAD	KIRKWOOD ROAD	2.10	HOT MIX	50'	20'
	YES	BUGGY COVE	JOHN DUKE TYLER BLVD.	JOHN DUKE TYLER BLVD	0.14	HOT MIX	40'	24'
	YES	BURTON TRAIL	HWY. 76	D.E.	0.38	HOT MIX	50'	28'
	YES	CARRIE TAYLOR CIRCLE	BOYER BLVD	D.E.	0.83	HOT MIX	50'	28'
	YES	CARSON BAILEY COURT	REMINGTON TRACE	D.E.	0.16	HOT MIX	50'	28'
	YES	CASTLETON COURT	REMINGTON TRACE	D.E.	0.04	HOT MIX	40'	24'
	YES	CHARLES BELL RD.	DUNLOP LANE	INTERNATIONAL BLVD.	1.73	HOT MIX	50'	18'
	YES	CHISUM COURT	TACOMA DRIVE	D.E.	0.21	HOT MIX	40'	24'
	YES	CLEAR SPRINGS RD.	HWY 79 NORTH	D.E.	0.34	HOT MIX	40'	24'



RURAL	CO.					CLASS	ROW	RD.
ROAD #	RDS.	LOCAL NAME	BEGINNING POINT	ENDING POINT	MILES	ROAD	WD.	WD.
	YES	CLOVER MEADOWS CT.	EDGEWATER LANE	D.E.	0.13	HOT MIX	40'	28'
	YES	COLLINS VIEW WAY	SETTLERS TRACE	STONES MANOR WAY	0.57	HOT MIX	50'	28'
	YES	CORBIN DRIVE	UPLAND TERRACE	D.E.	0.04	HOT MIX	40'	28'
	YES	CORPORATE PARKWAY BLVD.	INTERNATIONAL BLVD.	CITY LIMITS	0.92	HOT MIX	100'	36'
	YES	COUNTRYWOOD DR.	BRADBURY ROAD	D.E.	0.19	HOT MIX	50'	20'
	YES	COVEY RISE CIRCLE	GREEN GROVE WAY	D.E.	0.39	HOT MIX	50'	28'
	YES	COVEY RISE COURT	COVEY RISE CIRCLE	D.E.	0.03	HOT MIX	50'	28'
	YES	CREEK VALLEY WAY	TERRACESIDE CIRCLE	D.E.	0.05	HOT MIX	50'	28'
	YES	CREEKVIEW COURT	PASSENGER CREEK LANE	D.E.	0.06	HOT MIX	50'	22'
	YES	CROCKARELL RD.	GUTHRIE ROAD	D.E.	1.00	HOT MIX	30'	18'
	YES	CROSSROADS DRIVE	IRONHORSE WAY	D.E.	0.23	HOT MIX	50'	24'
	YES	DOE RUN COURT	BRADBURY ROAD	D.E.	0.29	HOT MIX	50'	22'
	YES	DUDLEY ROAD	GUTHRIE ROAD	BUCK ROAD	1.15	HOT MIX	50'	20'
	YES	DUNLOP LANE	CITY LIMITS	KIRKWOOD ROAD	3.40	HOT MIX	50'	22'
	YES	EADS COURT	VERISA DRIVE	D.E.	0.14	HOT MIX	40'	24'
	YES	EDGEWATER LANE	FANTASIA WAY	MELBOURNE DRIVE	0.61	HOT MIX	50'	28'
	YES	EDLIN STREET	GUTHRIE ROAD	STATE LINE	0.22	HOT MIX	24'	15'
	YES	ELIZA DR.	D.E.	D.E.	0.46	HOT MIX	50'	28'
	YES	EVERTON COURT	MELBOURNE DRIVE	D.E.	0.03	HOT MIX	50'	28'
	YES	FALLON DRIVE	UPLAND TERRACE	JOSIE LANE	0.28	HOT MIX	30'	28'
	YES	FANTASIA WAY	BROWNING WAY	D.E.	0.41	HOT MIX	50'	28'
	YES	FENN LANE	ELIZA DRIVE	D.E.	0.29	HOT MIX	40'	24'
	YES	FERNVALE COURT	EDGEWATER LANE	D.E.	0.05	HOT MIX	40'	28'
	YES	FIELDVIEW WAY	HIGH PLAINS DR.	D.E.	0.14	HOT MIX	50'	28'
	YES	FORD ROAD	HWY. 76	D.E.	1.45	HOT MIX	50'	20'
	YES	FORSYTHIA COURT	JUNIPER PASS	D.E.	0.10	HOT MIX	40'	24'
	YES	FORSYTHIA TRACE	JUNIPER PASS	D.E.	0.03	HOT MIX	50'	28'
	YES	GARDENIAN LN.	D.E.	D.E.	0.11	HOT MIX	40'	28'
	YES	GARRETT COURT	HICKORY WILD COURT	D.E.	0.16	HOT MIX	40'	24'
	YES	GRANT STREET	GUILDFIELD CHURCH RD.	D.E.	0.23	HOT MIX	24'	12'



RURAL	CO.					CLASS	ROW	RD.
ROAD #	RDS.	LOCAL NAME	BEGINNING POINT	ENDING POINT	MILES	ROAD	WD.	WD.
	YES	GREEN GROVE WAY	EDGEWATER LANE	COVEY RISE CIRCLE	0.29	HOT MIX	50'	28'
	YES	GROVEWOOD COURT	TAITS STATION DRIVE	D.E.	0.16	HOT MIX	50'	24'
	YES	GUILDFIELD CHURCH RD.	JOHNSON STREET	EDLIN STREET	0.18	HOT MIX	24'	15'
	YES	GUILDFIELD DR.	GUILDFIELD CHURCH RD.	D.E.	0.10	HOT MIX	24'	12'
	YES	GUNN ROAD	HWY. 76	D.E.	1.50	HOT MIX	50'	20'
	YES	GUTHRIE ROAD	ROSSVIEW ROAD	STATE LINE	5.39	HOT MIX	50'	20'
	YES	HAMPTON STATION RD.	HWY 79 NORTH	CHARLES BELL RD.	2.24	HOT MIX	50'	18'
	YES	HARTLEY DR.	CHARLES BELL RD.	ELIZA DR.	0.33	HOT MIX	50'	28'
	YES	HARTMAN COURT	BRADBURY ROAD	D.E.	0.21	HOT MIX	50'	22'
	YES	HAYES LANE	ROSSVIEW ROAD	D.E.	0.70	HOT MIX	50'	20'
	YES	HAYWARD FIELDS DR.	KIRKWOOD ROAD	UPLAND TERRACE	0.10	HOT MIX	60'	38'
	YES	HEAD ROAD	PORT ROYAL RD.	SADLERSVILLE RD.	1.62	HOT MIX	50'	20'
	YES	HENLEY BROOK DRIVE	MELBOURNE DRIVE	D.E.	0.06	HOT MIX	50'	28'
	YES	HICKORY WILD COURT	BELDON STATION LANE	D.E.	0.15	HOT MIX	50'	24'
	YES	HIDDEN MEADOWS DR.	N. COUNTRYWOOD DR.	WINSOME LANE	0.18	HOT MIX	50'	20'
	YES	HIGH PLAINS DR.	UPLAND TERRACE	D.E.	0.11	HOT MIX	50'	28'
	YES	HOLLAND DRIVE	ROLLOW LANE	D.E.	0.27	HOT MIX	50'	28'
	YES	HOLLIS RIDGE	STONES MANOR WAY	D.E.	0.27	HOT MIX	50'	28'
	YES	HUTCHINS CAMP TRACE	COLLINSVIEW WAY	COLLINSVIEW WAY	0.15	HOT MIX	40'	24'
	YES	INDUSTRIAL PARK RD.	INTERNATIONAL BLVD.	CITY LIMITS	0.32	HOT MIX	60'	24'
	YES	INTERNATIONAL BLVD.	HWY 79 NORTH	ROSSVIEW ROAD	4.58	HOT MIX	96'	48'
	YES	IRONHORSE WAY	WEBB ROAD	D.E.	0.61	HOT MIX	50'	28'
	YES	JESSE DRIVE	BURTON TRAIL	D.E.	0.05	HOT MIX	50'	28'
	YES	J.H. HALEY ROAD	BUCK ROAD	D.E.	0.32	HOT MIX	50'	20'
	YES	JIM JOHNSON ROAD	HWY 79 NORTH	TYLERTOWN RD.	2.45	HOT MIX	50'	20'
	YES	JOHN DUKE TYLER BLVD.	DUNLOP LANE	D.E.	1.79	HOT MIX	90'	20'
	YES	JOHNSON STREET	GUTHRIE ROAD	D.E.	0.53	HOT MIX	24'	14'
	YES	JOSIE LANE	UPLAND TERRACE	KIRKWOOD ROAD	0.51	HOT MIX	24'	50' .25 MI
						HOT MIX		40' .26 MI
	YES	JUDGE CIRCLE	JUDGE TYLER DRIVE	JUDGE TYLER DRIVE	0.07	HOT MIX	40'	24'

RURAL	CO.					CLASS	ROW	RD.
ROAD #	RDS.	LOCAL NAME	BEGINNING POINT	ENDING POINT	MILES	ROAD	WD.	WD.
	YES	JUDGE TYLER DRIVE	JOHN DUKE TYLER BLVD.	D.E.	1.01	HOT MIX	40'	24'
	YES	JUNIPER PASS	REMINGTON TRACE	BLUEBRIAR TRACE	0.58	HOT MIX	50'	28'
	YES	KILLEBREW ROAD	ROSSVIEW ROAD	D.E.	0.30	HOT MIX	50'	20'
	YES	KIRKWOOD ROAD	HAMPTON STATION RD.	ROSSVIEW ROAD	4.12	HOT MIX	50'	19'
	YES	KIRKPATRICK COURT	WINSOME LN.	D.E.	0.08	HOT MIX	40'	24'
	YES	LAND WAY	UPLAND TERRACE	JOSIE LANE	0.06	HOT MIX	40'	24'
	YES	LARKSPUR DRIVE	EDGEWATER LANE	D.E.	0.46	HOT MIX	50'	28' .28 MI
						HOT MIX	40'	24' .18 MI
	YES	LIFE'S GOOD WAY	JIM JOHNSON RD.	D.E.	0.66	HOT MIX	100'	37'
	YES	LITTLE HOPE ROAD	HWY. 76	D.E.	0.77	HOT MIX	50'	20' .47 MI
	YES					HOT MIX	50'	16' .30 MI
	YES	LITTLE SPRINGS RD.	CLEAR SPRINGS ROAD	D.E.	0.13	HOT MIX	40'	24'
	YES	LOW PLAINS LN.	SHIELD DR	D.E.	0.06	HOT MIX	40'	24'
	YES	MANSCOE PLACE	COLLINSVIEW WAY	COLLINSVIEW WAY	0.17	HOT MIX	40'	24'
	YES	MCGREGOR ROAD	PORT ROYAL RD.	HWY. 41	3.16	HOT MIX	50'	19'
	YES	MEADOWVIEW LANE	WINTER TERRACE LN.	TERRACESIDE CIRCLE	0.19	HOT MIX	40'	24'
	YES	MEARNS COURT	COVEY RISE CIRCLE	D.E.	0.25	HOT MIX	50'	28'
	YES	MELBOURNE COURT	MELBOURNE DRIVE	D.E.	0.08	HOT MIX	40'	24'
	YES	MELBOURNE DRIVE	ROLLOW LANE	REMINGTON TRACE	0.76	HOT MIX	50'	28'
	YES	MERLE CT.	REMINGTON TRACE	D.E.	0.05	HOT MIX	40'	24'
	YES	MICHAELA CIRCLE	DUNLOP LANE	MICHAELA CIRCLE	0.46	HOT MIX	40'	24'
	YES	MIMMS ROAD	PORT ROYAL RD.	D.E.	0.91	OILED	30'	18'
	YES	MIRAMARE WAY	TAIESTE TRAIL	D.E.	0.30	HOT MIX	40'	24'
	YES	MOLLY WEBB DRIVE	JUDGE TYLER DRIVE	JOHN DUKE TYLER BLVD	0.09	HOT MIX	40'	24'
	YES	N. COUNTRYWOOD DR.	BRADBURY ROAD	WINSOME LANE	0.20	HOT MIX	50'	20'
	YES	NEIL ROSS ROAD	ROSSVIEW ROAD	D.E.	0.10	OILED	32'	18'
	YES	NORTH J. A. TATE DRIVE	JUDGE TYLER DRIVE	TACOMA DRIVE	0.29	HOT MIX	40'	24'
	YES	N. THOMAS STREET	JOHNSON STREET	D.E.	0.17	HOT MIX	24'	13'
	YES	OAKLAND ROAD	HWY 79 NORTH	CITY LIMITS	1.24	HOT MIX	50'	22'
	YES	OASIS LANE	SHIELD DR	D.E.	0.06	HOT MIX	40'	24'



RURAL	CO.					CLASS	ROW	RD.
ROAD #	RDS.	LOCAL NAME	BEGINNING POINT	ENDING POINT	MILES	ROAD	WD.	WD.
	YES	OLD CLARKSVILLE SPRINGFIELD F	HWY. 76	PORT ROYAL RD.	1.80	HOT MIX	50'	20'
	YES	OLD DUKE DRIVE	JUDGE TYLER DRIVE	CHISUM COURT	0.13	HOT MIX	40'	24'
	YES	OLD TYLERTOWN LANE	TYLERTOWN ROAD	TYLERTOWN ROAD	0.40	HOT MIX	23'	16'
	YES	OSBEN ROAD	GUTHRIE ROAD	D.E.	0.05	HOT MIX	25'	16'
	YES	OVERCREST CT.	LARKSPUR DR.	D.E.	0.20	HOT MIX	40'	24'
	YES	OVERLOOK POINTE	STONES MANOR WAY	HOLLIS RIDGE	0.12	HOT MIX	40'	24'
	YES	PASSENGER CREEK LANE	RIVERHAVEN DRIVE	D.E.	0.13	HOT MIX	50'	20'
	YES	PIEDMONT PLACE	JUNIPER PASS	REMINGTON TRACE	0.19	HOT MIX	50'	28'
	YES	PINEYWOODS ROAD	STATE LINE	MCGREGOR ROAD	1.79	HOT MIX	50'	20'
	YES	PITT LANE	JUDGE TYLER DRIVE	JOHN DUKE TYLER BLVD	0.09	HOT MIX	40'	24'
	YES	PONDYWOOD ROAD	MCGREGOR ROAD	HEAD ROAD	1.41	HOT MIX	30'	20'
	YES	PORT ROYAL LANE	PORT ROYAL RD.	D.E.	0.30	HOT MIX	27'	18'
	YES	PRESSLER WAY	ROSSVIEW ROAD	FANTASIA WAY	0.05	HOT MIX	50'	28'
	YES	PRICE LANE	TERRACESIDE CIRCLE	D.E.	0.04	HOT MIX	50'	28'
	YES	PULLMAN COURT	IRONHORSE WAY	D.E.	0.06	HOT MIX	50'	28'
	YES	RAILTON COURT	MELBOURNE DRIVE	D.E.	0.05	HOT MIX	50'	28'
	YES	RANDLE BROTHERS LANE	BOYER BLVD	D.E.	0.26	HOT MIX	40'	24'
	YES	RED BLUFF WAY	WINSOME LN.	D.E.	0.31	HOT MIX	50'	28'
	YES	RED PAINT RIDGE	SETTLERS TRACE	D.E.	0.04	HOT MIX	50'	28'
	YES	REMINGTON TRACE	FANTASIA WAY	D.E.	0.48	HOT MIX	50'	28'
	YES	RETRIEVER COURT	BROWNING WAY	D.E.	0.10	HOT MIX	40'	24'
	YES	RIVERCHASE DRIVE	BRADBURY ROAD	RIVERHAVEN DRIVE	0.95	HOT MIX	50'	20'
	YES	RIVERHAVEN DRIVE	DOE RUN COURT	D.E.	0.99	HOT MIX	50'	20'
	YES	RIVER MEADE COURT	RIVERHAVEN DRIVE	D.E.	0.05	HOT MIX	50'	20'
	YES	ROLLOW LANE	ROSSVIEW ROAD	DUNLOP LANE	1.15	HOT MIX	50'	23'
	YES	ROWE LANE	TYLERTOWN ROAD	DEAD END	0.37	HOT MIX	30'	18'
	YES	SADLERSVILLE ROAD	PORT ROYAL RD.	ROBERTSON CO. LINE	2.62	HOT MIX	50'	20'
	YES	SALE ROAD	PORT ROYAL RD.	GUTHRIE ROAD	0.75	HOT MIX	30'	18'
	YES	SETTLERS TRACE	HOLLIS RIDGE	D.E.	0.50	HOT MIX	50'	28'
	YES	SHIELD DRIVE	JOHN DUKE TYLER BLVD.	D.E.	0.04	HOT MIX	40'	24' .04 MI



RURAL	CO.					CLASS	ROW	RD.
ROAD #	RDS.	LOCAL NAME	BEGINNING POINT	ENDING POINT	MILES	ROAD	WD.	WD.
		.34 MI OF SHIELD DR.	FAIRVIEW WAY	D.E.	0.34	HOT MIX	50'	28' .34 MI
	YES	SPRING CREEK VILLAGE RD.	HWY. 79	ENT.MOBILE HOME PARK	0.47	HOT MIX	50'	20'
	YES	SPRING TERRACE COURT	SPRING TERRACE LANE	D.E.	0.04	HOT MIX	40'	24'
	YES	SPRING TERRACE LANE	TERRACESIDE CIRCLE	TERRACESIDE CIRCLE	0.20	HOT MIX	40'	24'
	YES	STEELSTOCK ROAD	DUNLOP LANE	CHARLES BELL RD.	0.90	HOT MIX	46'	21'
	YES	STONES MANOR COURT	STONES MANOR WAY	D.E.	0.05	HOT MIX	40'	24'
	YES	STONES MANOR WAY	ROSSVIEW ROAD	COLLINSVIEW WAY	0.31	HOT MIX	60'	36'
	YES	SUMMER TERRACE LANE	TERRACESIDE CIRCLE	TERRACESIDE CIRCLE	0.25	HOT MIX	40'	24'
	YES	SUPPAN COURT	MELBOURNE DRIVE	D.E.	0.05	HOT MIX	50'	28'
	YES	SWAN LANE	GUTHRIE ROAD	D.E.	0.29	HOT MIX	30'	16'
	YES	TACOMA DRIVE	NORTH JA TATE DRIVE	D.E.	0.45	HOT MIX	50'	28'
	YES	TAITS STATION DRIVE	CROSSROADS DRIVE	D.E.	0.29	HOT MIX	50'	24'
	YES	TAR ROAD	OLD CLKS-SPRINGFIELD RD.	D.E.	0.25	HOT MIX	25'	14'
	YES	TATE LANE	JUDGE TYLER DRIVE	JOHN DUKE TYLER BLVD	0.04	HOT MIX	40'	24'
	YES	TEACHER DRIVE	JUDGE TYLER DRIVE	JOHN DUKE TYLER BLVD	0.05	HOT MIX	40'	24'
	YES	TERRACE CREEK LANE	OAKLAND ROAD	TERRACESIDE CIRCLE	0.07	HOT MIX	50'	28'
	YES	TERRACESIDE CIRCLE	TERRACE CREEK LANE	TERRACE CREEK LN.	1.15	HOT MIX	50'	28'
	YES	TRIESTE TRAIL	PORT ROYAL RD.	D.E.	0.72	HOT MIX	50'	28'
	YES	TRILLIUM CT	BLUEBRIAR TRACE	D.E.	0.14	HOT MIX	40'	24.00
	YES	TYLERTOWN ROAD	OAKLAND ROAD	STATE LINE	2.28	HOT MIX	50'	20'
	YES	UPLAND TERRACE	HAYWARD FIELDS DR.	HAYWARD FIELDS DR.	1.00	HOT MIX	40'	24'
	YES	VERISA DRIVE	ROLLOW LANE	D.E.	0.24	HOT MIX	40'	24'
	YES	VERONICA COURT	PIEDMONT PLACE	D.E.	0.09	HOT MIX	40'	24'
	YES	WAYLON COURT	REMINGTON TRACE	D.E.	0.07	HOT MIX	50'	28'
	YES	WEBB ROAD	HAMPTON STATION RD.	PORT ROYAL RD.	2.97	HOT MIX	50'	19'
	YES	WINDSONG COURT	GREEN GROVE WAY	D.E.	0.04	HOT MIX	50'	28'
	YES	WINSOME LANE	N. COUNTRYWOOD DR.	D.E.	0.51	HOT MIX	50'	28'
	YES	WINTER TERRACE LN.	TERRACESIDE CIRCLE	TERRACESIDE CIRCLE	0.30	HOT MIX	40'	28'
TOTAL MILES ZONE 5					96.37			

**RESOLUTION TO AMEND THE BUDGETS  
OF VARIOUS FUNDS FOR FISCAL YEAR 2021  
IN CERTAIN AREAS OF REVENUES AND EXPENDITURES**

**WHEREAS**, the Director of Accounts and Budgets has performed continuing reviews of the status of funding needs and the receipts of revenues anticipated in support of the various budgets; and

**WHEREAS**, the County Commission desires to appropriate funding to these expenditure accounts from various sources including revenues, designated fund balances, and/or other sources within the funds in which those accounts operate.

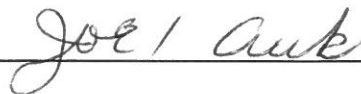
**NOW THEREFORE BE IT RESOLVED**, by the Montgomery County Board of Commissioners, assembled in regular business session this 8<sup>th</sup> day of February 2021 that the budgets for various funds for FY21 be amended as to revenues and expenditures, according to the attached Account Schedule 1.

**Duly passed and approved this 8th day of February 2021.**

Sponsor



Commissioner



Approved

County Mayor

Attested

County Clerk

**Montgomery County Government**  
**Schedule 1**  
**General Fund Revenues Budget**

<i>2020-2021 Budget as of 1/04/2021</i>	<i>Proposed Increase (Decrease)</i>	<i>2020-2021 Amended Budget</i>
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**ESTIMATED REVENUES**

**Local Taxes**

40110 CURRENT PROPERTY TAX	58,404,000	-	58,404,000
40120 TRUSTEE'S COLLECTIONS -	1,000,000	-	1,000,000
40125 TRUSTEE COLLECTIONS - BA	30,000	-	30,000
40130 CIRCUIT/CHANCERY COLLECT	500,000	-	500,000
40140 INTEREST & PENALTY	300,000	-	300,000
40161 PMTS IN LIEU OF TAXES -	763	-	763
40162 PMTS IN LIEU OF TAXES -U	1,415,000	-	1,415,000
40163 PMTS IN LIEU OF TAXES -	838,065	-	838,065
40220 HOTEL/MOTEL TAX	1,600,000	-	1,600,000
40250 LITIGATION TAX - GENERAL	410,000	-	410,000
40260 LITIGATION TAX-SPECIAL P	80,000	-	80,000
40270 BUSINESS TAX	1,400,000	-	1,400,000
40320 BANK EXCISE TAX	200,000	-	200,000
40330 WHOLESALE BEER TAX	350,000	-	350,000
40350 INTERSTATE TELECOMMUNICA	20,000	-	20,000
<b>Total Local Taxes</b>	<b>66,547,828</b>	<b>-</b>	<b>66,547,828</b>

**Licenses & Permits**

41120 ANIMAL REGISTRATION	185,000	-	185,000
41130 ANIMAL VACCINATION	6,000	-	6,000
41140 CABLE TV FRANCHISE	275,000	-	275,000
41520 BUILDING PERMITS	1,000,000	-	1,000,000
41540 PLUMBING PERMITS	20,000	-	20,000
41590 OTHER PERMITS	375,000	-	375,000
<b>Total Licenses &amp; Permits</b>	<b>1,861,000</b>	<b>-</b>	<b>1,861,000</b>

**Fines, Forfeitures & Penalties**

42110 FINES	14,000	-	14,000
42120 OFFICERS COSTS	22,000	-	22,000
42141 DRUG COURT FEES	1,600	-	1,600
42142 VETERANS TREATMENT COURT	1,800	-	1,800
42190 DATA ENTRY FEES -CIRCUIT	9,000	-	9,000
42191 COURTROOM SECURITY - CIR	7,500	-	7,500
42192 CIRCUIT COURT VICTIMS AS	3,525	-	3,525
42310 FINES	135,000	-	135,000
42311 FINES - LITTERING	250	-	250
42320 OFFICERS COSTS	225,000	-	225,000
42330 GAME & FISH FINES	500	-	500
42341 DRUG COURT FEES	20,000	-	20,000
42342 VETERANS TREATMENT COURT	14,250	-	14,250
42350 JAIL FEES GENERAL SESSIO	200,000	-	200,000
42380 DUI TREATMENT FINES	20,000	-	20,000
42390 DATA ENTRY FEE-GENERAL S	63,000	-	63,000
42392 GEN SESSIONS VICTIM ASSE	50,000	-	50,000
42410 FINES	1,700	-	1,700
42420 OFFICERS COSTS	15,000	-	15,000
42450 JAIL FEES	63,000	-	63,000
42490 DATA ENTRY FEE-JUVENILE	10,250	-	10,250
42520 OFFICERS COSTS	35,000	-	35,000
42530 DATA ENTRY FEE -CHANCERY	5,000	-	5,000
42610 FINES	1,000	-	1,000
42641 DRUG COURT FEES	30,000	-	30,000
42910 PROCEEDS-CONFISCATED PROPERTY	50,365	-	50,365
42990 OTHER FINES/FORFEITS/PEN	18,300	-	18,300
<b>Total Fines, Forfeitures &amp; Penalties</b>	<b>1,017,040</b>	<b>-</b>	<b>1,017,040</b>

**Charges for Current Services**

43120 PATIENT CHARGES	6,900,000	-	6,900,000
43140 ZONING STUDIES	4,500	-	4,500
43190 OTHER GENERAL SERVICE CH	55,000	-	55,000



43340 RECREATION FEES	17,000	-	17,000
43350 COPY FEES	10,000	-	10,000
43365 ARCHIVE & RECORD MANAGEM	475,500	-	475,500
43366 GREENBELT LATE APPLICATI	-	-	-
43370 TELEPHONE COMMISSIONS	170,000	-	170,000
43380 VENDING MACHINE COLLECTI	85,000	-	85,000
43392 DATA PROCESSING FEES -RE	80,000	-	80,000
43393 PROBATION FEES	27,000	-	27,000
43394 DATA PROCESSING FEES - S	30,000	-	30,000
43395 SEXUAL OFFENDER FEE - SH	18,000	-	18,000
43396 DATA PROCESSING FEE-COUN	30,000	-	30,000
43990 OTHER CHARGES FOR SERVIC	4,200	-	4,200
<b>Total Charges for Current Services</b>	<b>7,906,200</b>	<b>-</b>	<b>7,906,200</b>

**Other Local Revenues**

44110 INTEREST EARNED	2,000,000	-	2,000,000
44120 LEASE/RENTALS	594,458	-	594,458
44140 SALE OF MAPS	3,000	-	3,000
44145 SALE OF RECYCLED MATERIA	-	-	-
44170 MISCELLANEOUS REFUNDS	341,804	-	341,804
44530 SALE OF EQUIPMENT	5,000	-	5,000
44990 OTHER LOCAL REVENUES	481,355	-	481,355
<b>Total Other Local Revenues</b>	<b>3,425,617</b>	<b>-</b>	<b>3,425,617</b>

**Fees Received from County Officials**

45510 COUNTY CLERK	2,100,000	-	2,100,000
45520 CIRCUIT COURT CLERK	680,000	-	680,000
45540 GENERAL SESSIONS COURT C	1,700,000	-	1,700,000
45550 CLERK & MASTER	425,000	-	425,000
45560 JUVENILE COURT CLERK	200,000	-	200,000
45580 REGISTER	1,000,000	-	1,000,000
45590 SHERIFF	70,000	-	70,000
45610 TRUSTEE	3,500,000	-	3,500,000
<b>Total Fees Received from County Officials</b>	<b>9,675,000</b>	<b>-</b>	<b>9,675,000</b>

**State of Tennessee**

46110 JUVENILE SERVICES PROGRA	580,011	-	580,011
46190 OTHER GENERAL GOVERNMENT GRANT	-	-	-
46210 LAW ENFORCEMENT TRAINING	65,400	-	65,400
46290 OTHER PUBLIC SAFETY GRANT	446,772	-	446,772
46390 OTHER HEALTH & WELFARE G	130,000	-	130,000
46430 LITTER PROGRAM	-	-	-
46810 FLOOD CONTROL	500	-	500
46830 BEER TAX	17,500	-	17,500
46835 VEHICLE CERTIFICATE OF T	27,000	-	27,000
46840 ALCOHOLIC BEVERAGE TAX	250,000	-	250,000
46851 STATE REVENUE SHARING -	1,828,069	-	1,828,069
46852 REVENUE SHARING - TELECOM	200,000	-	200,000
46880 BOARD OF JURORS	-	-	-
46890 PRISONER TRANSPORTATION	15,000	-	15,000
46915 CONTRACTED PRISONER BOAR	1,275,000	-	1,275,000
46960 REGISTRAR'S SALARY SUPPL	15,164	-	15,164
46980 OTHER STATE GRANTS	545,802	-	545,802
<b>101-55190-00000-55-46980-G5225</b>	<b>3,285,202</b>	<b>15,598</b>	<b>3,300,800</b>
46990 OTHER STATE REVENUES	35,000	-	35,000
<b>Total State of Tennessee</b>	<b>8,716,420</b>	<b>15,598</b>	<b>8,285,246</b>

WIC GRANT AMENDMENT

**Federal Revenues**

47235 HOMELAND SECURITY GRANTS	275,812	-	275,812
47590 OTHER FEDERAL THROUGH STATE	387,600	-	387,600
47700 ASSET FORFEITURE FUNDS	402,000	-	402,000
47990 OTHER DIRECT FEDERAL REV	3,091,250	-	3,091,250
<b>Total Federal Revenues</b>	<b>4,156,662</b>	<b>-</b>	<b>4,156,662</b>

**Other Governments & Citizen Groups**

48110 PRISONER BOARD	-	-	-
48130 CONTRIBUTIONS	262,973	-	262,973
48140 CONTRACTED SERVICES	264,000	-	264,000
48610 DONATIONS	24,110	-	24,110
<b>101-55130-00000-55-48610</b>	<b>-</b>	<b>2,000</b>	<b>2,000</b>
<b>Total Other Governments &amp; Citizen Groups</b>	<b>551,083</b>	<b>2,000</b>	<b>553,083</b>

DONATION FROM HANKOOK TO EMS

<i>Non-Revenue Source</i>			
49700 INSURANCE RECOVERY	38,020	-	38,020
<b>49800 OPERATING TRANSFERS</b>	<b>201,630</b>	<b>7,000</b>	<b>208,630</b>
<i>Total Non-Revenue Source</i>	<b>239,650</b>	<b>7,000</b>	<b>208,630</b>
<b>TOTAL GENERAL FUND REVENUES</b>	<b>104,096,500</b>	<b>24,598</b>	<b>104,121,098</b>

CHILD ADVOCACY

**Montgomery County Government**  
**Schedule 1**  
**General Fund Expenditures Budget**

	<i>Budget as of 1/4/2021</i>	<i>Increase (Decrease)</i>	<i>Amended Budget</i>	
51100 COUNTY COMMISSION	401,862	-	401,862	
51210 BOARD OF EQUALIZATION	8,344	-	8,344	
51220 BEER BOARD	5,020	-	5,020	
51240 OTHER BOARDS & COMMITTEE	5,168	-	5,168	
51300 COUNTY MAYOR	560,928	-	560,928	
51310 HUMAN RESOURCES	666,724	-	666,724	
51400 COUNTY ATTORNEY	261,737	-	261,737	
51500 ELECTION COMMISSION	1,061,611	-	1,061,611	
51600 REGISTER OF DEEDS	638,241	-	638,241	
51720 PLANNING	436,949	-	436,949	
51730 BUILDING	508,060	-	508,060	
51750 CODES COMPLIANCE	994,415	-	994,415	
51760 GEOGRAPHICAL INFO SYSTEM	290,215	-	290,215	
51800 COUNTY BUILDINGS	432,471	-	432,471	
51810 FACILITIES	2,953,283	-	2,953,283	
51900 OTHER GENERAL ADMINISTRATION	1,259,106	-	1,259,106	
51910 ARCHIVES	357,407	-	357,407	
52100 ACCOUNTS & BUDGETS	812,709	-	812,709	
52200 PURCHASING	321,977	-	321,977	
52300 PROPERTY ASSESSOR'S OFFICE	1,693,796	-	1,693,796	
52400 COUNTY TRUSTEES OFFICE	790,507	-	790,507	
52500 COUNTY CLERK'S OFFICE	2,959,192	-	2,959,192	
52600 INFORMATION TECHNOLOGY	5,111,595	-	5,111,595	
<b>101-52600-00000-52-53170</b>	<b>890,211</b>	<b>170,000</b>	<b>1,060,211</b>	ADPHONE BOOK, POWER DMS, BITDEFENDER, CARBON BLACK
52900 OTHER FINANCE	61,300	-	61,300	
53100 CIRCUIT COURT	3,953,824	-	3,953,824	
53300 GENERAL SESSIONS COURT	673,598	-	673,598	
53330 DRUG COURT	76,134	-	76,134	
53400 CHANCERY COURT	750,426	-	750,426	
53500 JUVENILE COURT	1,384,690	-	1,384,690	
53600 DISTRICT ATTORNEY GENERAL	88,250	-	88,250	
53610 OFFICE OF PUBLIC DEFENDER	7,313	-	7,313	
53700 JUDICIAL COMMISSIONERS	277,267	-	277,267	
53800 VETERANS' TREATMENT COURT	340,543	-	340,543	
53900 OTHER ADMINISTRATION/ JUSTICE	523,456	-	523,456	
53910 ADULT PROBATION SERVICES	1,266,536	-	1,266,536	
54110 SHERIFF'S DEPARTMENT	14,321,213	-	14,321,213	
54120 SPECIAL PATROLS	3,515,712	-	3,515,712	
54150 DTF	115,900	-	115,900	
54160 SEXUAL OFFENDER REGISTRY	21,815	-	21,815	
54210 JAIL	16,344,735	-	16,344,735	
<b>101-54210-00000-54-57160</b>	<b>-</b>	<b>934</b>	<b>934</b>	DEWALT 10 POWER TOOL KIT; WAS APPROVED IN ORIG. BUDG.
54220 WORKHOUSE	2,034,502	-	2,034,502	
54230 COMMUNITY CORRECTIONS	594,147	-	594,147	
54240 JUVENILE SERVICES	301,197	-	301,197	
<b>101-54240-00000-54-57090-05253</b>	<b>-</b>	<b>7,000</b>	<b>7,000</b>	INTERVIEW RECORDING MANAGEMENT SYSTEM
54310 FIRE PREVENTION & CONTROL	602,411	-	602,411	
54410 EMERGENCY MANAGEMENT	633,090	-	633,090	
54490 OTHER EMERGENCY MANAGEMENT	95,719	-	95,719	
54610 COUNTY CORONER / MED EXAMINER	368,000	-	368,000	
55110 HEALTH DEPARTMENT	269,628	-	269,628	
55120 ANIMAL CARE & CONTROL	1,399,724	-	1,399,724	
55130 AMBULANCE SERVICE	13,789,387	-	13,789,387	
<b>101-55130-00000-55-54990</b>	<b>12,000</b>	<b>500</b>	<b>12,500</b>	HANKOOK DONATION TO PURCHASE EQUIPMENT
<b>101-55130-00000-55-57990</b>	<b>-</b>	<b>1,500</b>	<b>1,500</b>	HANKOOK DONATION TO PURCHASE EQUIPMENT
55190 OTHER LOCAL HLTH SRVCS	2,629,924	-	2,629,924	
<b>101-55190-00000-55-51300-G5225</b>	<b>480,500</b>	<b>45,500</b>	<b>526,000</b>	WIC GRANT AMENDMENT -SOCIAL WORKERS
<b>101-55190-00000-55-52010-G5225</b>	<b>144,778</b>	<b>98</b>	<b>144,876</b>	WIC GRANT AMENDMENT -SOCIAL SECURITY
<b>101-55190-00000-55-53990-G5225</b>	<b>30,000</b>	<b>(30,000)</b>	<b>-</b>	WIC GRANT AMENDMENT-OTHER CONTRACTED SERVICES
55390 APPROPRIATION TO STATE	221,892	-	221,892	
55590 OTHER LOCAL WELFARE SERVICES	20,875	-	20,875	
55900 OTHER PUBLIC HEALTH & WELFARE	25,000	-	25,000	
56500 LIBRARIES	2,109,555	-	2,109,555	
56700 PARKS & FAIR BOARDS	1,864,121	-	1,864,121	
56900 OTHER SOCIAL, CULTURAL & RECREATION	9,688	-	9,688	



57100 AGRICULTURAL EXTENSION SERVICES	450,432	-	450,432	
57300 FOREST SERVICE	2,000	-	2,000	
57500 SOIL CONSERVATION	59,963	-	59,963	
57800 STORM WATER MANAGEMENT	246,519	-	246,519	
58110 TOURISM	-	-	-	
<b>101-58110-00000-58-53090-P0006</b>	<b>236,000</b>	<b>164,000</b>	<b>400,000</b>	HOTEL/MOTEL ADJUSTMENT TO TAXES PAID TO CITY
<b>101-58110-00000-58-53100-P0054</b>	<b>706,000</b>	<b>694,000</b>	<b>1,400,000</b>	HOTEL/MOTEL ADJUSTMENT TO TAXES PAID TO TOURISM (CVB)
58120 INDUSTRIAL DEVELOPMENT	1,236,459	-	1,236,459	
58220 AIRPORT	403,000	-	403,000	
58300 VETERAN'S SERVICES	547,807	-	547,807	
58400 OTHER CHARGES	1,951,966	-	1,951,966	
58500 CONTRIBUTION TO OTHER AGENCIES	239,557	-	239,557	
58600 EMPLOYEE BENEFITS	612,600	-	612,600	
58900 MISC-CONT RESERVE	42,372	-	42,372	
64000 LITTER & TRASH COLLECTIONS	154,452	-	154,452	
99100 OPERATING TRANSFERS	-	-	-	
<b>Total General Fund Expenditures</b>	<b>101,669,506</b>	<b>1,053,532</b>	<b>102,723,038</b>	

**Montgomery County Government**  
**Schedule 1**  
**Highway Fund Budget**

	<b>2020-2021 Budget as of 1/04/2021</b>	<b>Proposed Increase (Decrease)</b>	<b>2020-2021 Amended Budget</b>	
40110 - CURRENT PROPERTY TAX	5,181,000	-	5,181,000	
40120 - TRUSTEE'S COLLECTIONS - PRIOR YEAR	108,000	-	108,000	
40125 - TRUSTEES COLLECTIONS - BANKRUPTCY	4,000	-	4,000	
40130 - CIRCUIT/CHANCERY COLLECTIONS - PR YR	50,000	-	50,000	
40140 - INTEREST & PENALTY	41,325	-	41,325	
40270 - BUSINESS TAX	120,000	-	120,000	
40280 - MINERAL SEVERANCE TAX	234,110	-	234,110	
40320 - BANK EXCISE TAX	20,000	-	20,000	
44170 - MISCELLANEOUS REFUNDS	25,000	-	25,000	
<b>44530 - SALE OF EQUIPMENT</b>	-	<b>229,524</b>	<b>229,524</b>	SALE OF EQUIPMENT NO LONGER IN SERVICE
46410 - BRIDGE PROGRAM	350,000	-	350,000	
46420 - STATE AID PROGRAM	500,000	-	500,000	
46920 - GASOLINE & MOTOR FUEL TAX	2,880,000	-	2,880,000	
46930 - PETROLEUM SPECIAL TAX	100,000	-	100,000	
<b>47230 - DISASTER RELIEF</b>	-	<b>379,000</b>	<b>379,000</b>	2019 FEMA DISASTER RELIEF REIMBURSEMENT
48120 - PAVING & MAINTENANCE	20,000	-	20,000	
49700 - INSURANCE RECOVERY	12,000	-	12,000	
<b>47301 - COVID-19 GRANT #1</b>	-	<b>63,687</b>	<b>63,687</b>	
<b>TOTAL HIGHWAY FUND REVENUES</b>	<b>9,645,435</b>	<b>672,211</b>	<b>10,317,646</b>	
<b>Increase (Decrease) in Budgeted Fund Balance</b>		<b>672,211</b>		

	<b>Beginning</b>	<b>Restated Beginning</b>
<b>Estimated Fund Balance</b>	-	-
<b>Restricted</b>	-	-
<b>Total Estimated Fund Balance</b>	-	-

**Montgomery County Government**  
**Schedule 1**  
**Highway Fund Budget**

	<i>2020-2021 Budget as of 1/04/2021</i>	<i>Proposed Increase (Decrease)</i>	<i>2020-2021 Amended Budget</i>	
61000 - ADMINISTRATION	521,195	-	521,195	
62000 - HIGHWAY & BRIDGE MAINTENANCE	6,183,288	-	6,183,288	
<b>131-62000-00000-68-53990</b>	<b>60,000</b>	<b>123,918</b>	<b>183,918</b>	OTHER CONTRACTED SERVICES
63100 - OPERATION & MAINT OF EQUIPMENT	1,379,349	-	1,379,349	
63600 - TRAFFIC CONTROL	464,818	-	464,818	
65000 - OTHER CHARGES	580,699	-	580,699	
66000 - EMPLOYEE BENEFITS	57,980	-	57,980	
68000 - CAPITAL OUTLAY	3,662,083	-	3,662,083	
<b>131-68000-00000-68-57090</b>	<b>8,920</b>	<b>7,245</b>	<b>16,165</b>	DATA PROCESSING EQUIPMENT
<b>131-68000-00000-68-57140</b>	<b>614,995</b>	<b>420,828</b>	<b>1,035,823</b>	HIGHWAY EQUIPMENT
<b>131-68000-00000-68-57180</b>	<b>473,255</b>	<b>56,533</b>	<b>529,788</b>	MOTOR VEHICLES
99100 - OPERATING TRANSFERS	-	-	-	
<b>TOTAL HIGHWAY FUND EXPENDITURES</b>	<b>14,006,582</b>	<b>608,524</b>	<b>14,615,106</b>	

Increase (Decrease) in Budgeted Fund Balance (608,524)

<i>Estimated Fund Balance</i>	Beginning	Restated Beginning
Restricted	-	-
<b>Total Estimated Fund Balance</b>	<b>-</b>	<b>-</b>



**RESOLUTION AMENDING THE BUDGET OF MONTGOMERY COUNTY  
GOVERNMENT TO ADD CERTAIN APPROPRIATIONS PREVIOUSLY REMOVED  
DURING THE FISCAL YEAR 2020-2021 BUDGET PROCESS**

**WHEREAS**, Montgomery County must continue to provide the resources necessary to efficiently and effectively meet the growing needs of the departments of Montgomery County as well as its citizens, and

**WHEREAS**, due to the COVID-19 pandemic that has effected economies nationwide, several cuts were made during the Fiscal Year 2020-2021 budget process; and

**WHEREAS**, after reviewing property tax collections at the Montgomery County Trustee's office through the month of December 2020, the Montgomery County Budget Committee feels those collections are adequate to fund certain items that were cut from the original Fiscal Year 2020-2021 Montgomery County Budget; and

**WHEREAS**, Tennessee Code Annotated §5-9-407 provides a procedure for amending the budget, specifically providing that "the budget, including line items and major categories, may be amended by passage of an amendment by a majority of the members of the county legislative body;" and

**WHEREAS**, the Montgomery County Budget Committee recommends providing funding for a two percent (2%) cost of living adjustment (COLA) for employees and elected officials within the Montgomery County General Fund, with the exception of the General Sessions Judges who received their state mandated increase at the beginning of the fiscal year and for those employees paid by the Local Health Services Grant (WIC), in the amount of five hundred twenty-four thousand one hundred forty-two dollars (\$524,142), the Montgomery County Highway Fund in the amount of thirty-nine thousand seven hundred fifty-eight dollars (\$39,758), the Montgomery County Risk Management Fund in the amount of one thousand two hundred eighty-six dollars (\$1,286), and the Montgomery County Library in the amount of fifteen thousand six hundred fifty-four dollars (\$15,654) and authorizes the Accounts & Budgets Department to appropriately allocate these funds among the various departments of the County; and

**WHEREAS**, the Montgomery County Budget Committee recommends providing funding in the amount of ninety-five thousand (\$95,000) for the installation of security window coverings in various locations of county buildings; and

**WHEREAS**, the Montgomery County Budget Committee recommends providing funding in the amount of one hundred eighty-six thousand dollars (\$186,000) for the purchase of a scanner using Archives reserve funds in the Montgomery County Archives department; and

**WHEREAS**, the Montgomery County Budget Committee recommends providing funding in the amount of ten thousand three hundred eighty-three dollars (\$10,383) for the purchase of six riot suits, six spike vests, two low output voltage emitter gloves, and an electronic shield for the Montgomery County Jail Extraction Team; and

**WHEREAS**, the Montgomery County Budget Committee recommends providing funding in the amount of three hundred twenty thousand dollars (\$320,000), for two new ambulance remounts to be purchased from the Capital Projects Fund;

**WHEREAS**, these funds will be appropriated from the undesignated fund balances of the Montgomery County General Fund in the amount of eight hundred thirty-one thousand one hundred seventy-nine dollars (\$831,179), the Highway Fund in the amount of thirty-nine thousand seven hundred fifty-eight dollars (\$39,758), the Capital Projects Fund in the amount of three hundred twenty thousand dollars (\$320,000), and the Risk Management Fund in the amount of one thousand two hundred eighty-six dollars (\$1,286).

**NOW, THEREFORE, BE IT RESOLVED** by the Montgomery County Board of Commissioners assembled in regular session on this 8<sup>th</sup> day of February, 2021, that the Montgomery County Government Fiscal Year 2020-2021 operating budget is hereby amended as follows:



<u>FUND</u>	<u>SALARIES &amp; BENEFITS</u>	<u>DESCRIPTION</u>	<u>AMOUNT</u>
County General		Salaries & Benefits	\$ 524,142.00
Highway		Salaries & Benefits	\$ 39,758.00
Risk Management		Salaries & Benefits	\$ 1,286.00

<u>ACCOUNT</u>	<u>DESCRIPTION</u>	<u>AMOUNT</u>
101-56500-00000-56-53160	Contributions	\$ 15,654.00

<u>ACCOUNT NUMBER</u>	<u>CAPITAL OUTLAY &amp; CAPITAL PROJECTS</u>	<u>DESCRIPTION</u>	<u>AMOUNT</u>
101-51810-00000-51-57070		Building Improvements	\$ 95,000.00
101-51910-00000-51-57900		Other Equipment	\$ 186,000.00
101-54210-00000-54-57160		Law Enforcement Equipment	\$ 10,383.00
171-91140-02021-91-57180		Motor Vehicles	\$ 320,000.00

Duly passed and approved this 8<sup>th</sup> day of February 2021.

Sponsor   
Commissioner   
Approved \_\_\_\_\_  
County Mayor

Attested \_\_\_\_\_  
County Clerk

**RESOLUTION TO APPROVE A LEASE AGREEMENT OF A TEMPORARY  
FACILITY FOR THE USE OF MONTGOMERY COUNTY AND ITS  
RELATED AGENCIES TO ADMINISTER COVID VACCINATIONS**

**WHEREAS**, Montgomery County has responded through state agencies and local agencies combined to provide COVID-19 vaccinations as available and within the grant of power to the selected group; and

**WHEREAS**, Montgomery County has maintained a COVID-19 vaccination station for such purposes, but it is a location where the inclement weather and winter weather of the time makes the station unsuitable; and

**WHEREAS**, Montgomery County has located an indoor facility which will allow for the workers administering the COVID-19 vaccine inside that indoor facility and a drive-through process so that they are shielded from the elements and can work and administer vaccines safely, with protection to themselves, and efficiently; and

**WHEREAS**, the terms between the owner of the facility and Montgomery County have been reduced to writing which is attached hereto as Exhibit 1; and

**WHEREAS**, the execution of this Agreement would be reasonable, economical and beneficial to the interest of Montgomery County and all of its citizens.

**NOW, THEREFORE, BE IT RESOLVED** by the Montgomery County Board of Commissioners sitting on this 8<sup>th</sup> day of February 2021, that Montgomery County Mayor Jim Durrett is authorized to execute this Agreement on behalf of Montgomery County for the temporary vaccination site addressed therein and under the terms and conditions set out in Exhibit 1.

**Duly passed and approved this 8<sup>th</sup> day of February 2021.**

Sponsor \_\_\_\_\_  
 Commissioner \_\_\_\_\_  
 Approved \_\_\_\_\_  
 County Mayor

Attest \_\_\_\_\_  
 County Clerk



## EXHIBIT 1

## IN-LINE LICENSE AGREEMENT

New or Existing Licensee. New Date Prepared 02/01/2021  
 License Agreement No. 21-FCK-34 **REVISED: 02/04/2021** Agent PROPTY MNGR

<b>GRANTOR:</b>	Clarksville Unit 100, LLC, an Ohio limited liability company (CV Federal I.D. #84-1727797) having offices at 5577 Youngstown-Warren Road, Niles, Ohio 44446																				
<b>SHOPPING CENTER:</b>	Clarksville Unit 100, City of Clarksville, County of Montgomery, State of Tennessee																				
<b>LICENSEE:</b>	<p>Montgomery County, Tennessee, a Governmental Agency  <b>DBA: "VACCINATION DISTRIBUTION CENTER"</b> (hereinafter referred to as "Event")</p> <p>Licensee Contact Information:</p> <table> <tr> <td>Name: Mayor Jim Durrett</td> <td>Telephone Number: 931-648-5787</td> </tr> <tr> <td>Address: 1 Millenium Plaza, Suite 205 Clarksville, TN 37040</td> <td>E-mail: mayordurrett@mcgtn.net</td> </tr> </table>	Name: Mayor Jim Durrett	Telephone Number: 931-648-5787	Address: 1 Millenium Plaza, Suite 205 Clarksville, TN 37040	E-mail: mayordurrett@mcgtn.net																
Name: Mayor Jim Durrett	Telephone Number: 931-648-5787																				
Address: 1 Millenium Plaza, Suite 205 Clarksville, TN 37040	E-mail: mayordurrett@mcgtn.net																				
<b>PREMISES:</b>	<p>Total square feet: Approximately 6,000.00 Dimensions: 80.00' x 73.00'</p> <p><b>Unit No.: Portion of Unit No. 100</b> as shown on Exhibit A attached hereto,          and the <b>Parking Lot</b> area as shown on Exhibit B Approximately 57,600.00 square feet</p>																				
<b>TERM:</b>	Approximately Three Months: February 9, 2021 through April 30, 2021																				
<b>SECURITY DEPOSIT:</b>	\$0.00 per Term																				
<b>MINIMUM RENT:</b>	<p>\$0.00 per Term payable as follows:</p> <table> <tr> <th><u>From</u></th> <th><u>To</u></th> <th><u>Amount</u></th> <th><u>Date Due</u></th> </tr> <tr> <td>02/09/2021</td> <td>- 04/30/2021</td> <td>\$0.00</td> <td>Not Applicable</td> </tr> </table>	<u>From</u>	<u>To</u>	<u>Amount</u>	<u>Date Due</u>	02/09/2021	- 04/30/2021	\$0.00	Not Applicable												
<u>From</u>	<u>To</u>	<u>Amount</u>	<u>Date Due</u>																		
02/09/2021	- 04/30/2021	\$0.00	Not Applicable																		
<b>ADDITIONAL CHARGES:</b>	<p>The following Additional Charges are due and payable on or before the Commencement Date, except where noted:</p> <table> <tr> <td>Marketing Fund</td> <td>→</td> <td>per Term</td> <td>→</td> <td>Not Applicable</td> </tr> <tr> <td>B &amp; O Tax</td> <td>→</td> <td>per Term</td> <td>→</td> <td>Per Addendum</td> </tr> <tr> <td>Trash Removal</td> <td>→</td> <td>per Term</td> <td>→</td> <td>Trash removal by Licensee</td> </tr> <tr> <td>Utilities</td> <td>→</td> <td>per Term</td> <td>→</td> <td>Metered to Licensee</td> </tr> </table>	Marketing Fund	→	per Term	→	Not Applicable	B & O Tax	→	per Term	→	Per Addendum	Trash Removal	→	per Term	→	Trash removal by Licensee	Utilities	→	per Term	→	Metered to Licensee
Marketing Fund	→	per Term	→	Not Applicable																	
B & O Tax	→	per Term	→	Per Addendum																	
Trash Removal	→	per Term	→	Trash removal by Licensee																	
Utilities	→	per Term	→	Metered to Licensee																	
<b>USE:</b>	<p>Licensee shall use the Premises for the sole purpose of the distribution of COVID-19 vaccinations by the Montgomery County Health Department to local residents, and for no other purpose.          Hours of Operation will be Monday through Saturday, 8:00 am to 5:00 pm.</p>																				

#### ADDENDUM TO IN-LINE LICENSE AGREEMENT

1. Grantor hereby grants to Licensee a license to occupy and use, subject to the stated terms and conditions, a portion of the Shopping Center identified as the Premises as shown on Exhibit A, or such other area of similar size as shall be mutually agreed upon by the parties hereto.
2. Licensee shall occupy and use the Premises solely for the Use set forth in this License Agreement, commencing on the Commencement Date and ending on the Expiration Date, unless sooner terminated as herein provided.
3. Grantor shall have the immediate right to terminate the License Agreement at any time, in its absolute discretion, by giving Licensee seven days' written notice.
4. Licensee accepts the Premises in "As Is" condition and shall place, at its own expense, all temporary structures it deems appropriate and as permitted by or required by this License Agreement and required by any applicable governmental law or regulation, the plans and specifications for which shall be subject to the prior-written and continuing approval of Grantor. Actual placement and installation of the improvements shall be subject to final approval by Grantor and shall be completed during the hours approved in advance by Grantor.
5. Intentionally deleted.
6. On or before the specified dates, Licensee shall pay to Grantor, without notice or demand, the Minimum Fee, Percentage Fee and any and all Additional Charges. It is the intention of the parties hereto that Grantor shall receive the rents and other charges required to be paid to Grantor by Licensee on an absolutely net basis and that Licensee shall pay all costs, expenses and obligations of every kind or nature whatsoever relating to the Premises or any improvements thereon or to the occupancy therein created by this License Agreement, which costs, expenses and obligations may arise or become due during the Term. Therefore, Licensee alone shall timely pay, without demand, any and all licenses, taxes and fees including, but not limited to, licenses, taxes and permit fees which may be assessed against either Grantor or Licensee because of the Use or occupancy of the Premises by Licensee (including, but not limited to, privilege tax and business and occupation taxes), the rent paid by Licensee to Grantor, or otherwise attributable to the relationship between Grantor and Licensee. Any amount to be paid by Licensee to Grantor, exclusive of the Minimum Fee, shall be deemed to be additional rent and subject to all provisions herein. Any monthly payment due for a period less than a full calendar month shall be paid in advance in an amount equal to 1/30th of the monthly payment multiplied by the number of days in the period. Any annual payment due for a period less than a full calendar year shall be paid in advance in an amount equal to 1/360th of the annual payment multiplied by the number of days in the period. All payments required under this License Agreement are to be delivered to Grantor at P. O. Box 932434, Cleveland, OH 44193 (GO), or to such other address as Grantor may designate by written notice, on or before the due date in legal tender and lawful money of the United States, in the form of (i) money order, (ii) cashiers' check, (iii) travelers' check, or (iv) other certified check. Grantor, in its sole discretion, may, but shall not be required to, accept payment(s) by Licensee at the Shopping Center, and any payment(s) made by Licensee at the Shopping Center will include an additional amount equal to \$30.00 for Grantor to process any such payment(s). Any payment tendered as full satisfaction, such as "payment in full" or the like, shall be delivered to Grantor, in its name, at 5577 Youngstown-Warren Road, Niles, Ohio 44446, Attention: Credit and Collections Manager. Licensee agrees that acceptance by Grantor of any payment containing such language shall not preclude Grantor from collecting the full amount rightfully owed to it under the terms of the License Agreement. No other form of payment will be accepted by Grantor. The form of payment should be drawn in the proper name of Grantor. Payments are deemed delivered when actually received by Grantor. Within 30 days after Grantor's request, Licensee shall submit to Grantor its local sales tax revenue account number issued by the local sales tax authority or its successor(s).
7. Intentionally deleted.
8. If Licensee fails to pay, when the same is due and payable, any amount or charge to be paid to Grantor by Licensee as provided in this License Agreement, such unpaid amounts will bear interest from the due date thereof to the date of payment at the rate of 18% per annum. In the event such rate is prohibited by law, unpaid amounts shall bear interest at the maximum rate permitted by law.
9. Licensee shall handle and dispose of all trash, rubbish, refuse, garbage and waste in accordance with regulations established by Grantor, use and pay for the services of the designated trash hauler for the Shopping Center, and not permit the accumulation (unless in sealed metal containers) or burning of trash, rubbish, refuse, garbage or waste materials in, on or about any part of the Shopping Center. If Licensee's permitted Use allows Licensee to prepare food, then Licensee shall dispose of all waste (including, but not limited to, all fats, oil and grease) in accordance with regulations established by Grantor and use and pay for the services of the designated fat, oil and grease disposal service for the Shopping Center.
10. Licensee covenants, without cost to Grantor, to pay any and all contractors, subcontractors, materialmen and laborers for all work performed and material supplied at or on behalf of the Premises by the Grantor. Licensee further covenants that no such person or entity shall file a lien of any kind against the Premises, the Shopping Center, or any part thereof or interest therein. If a lien is filed by any such person or entity, Licensee shall discharge said lien within five days after written request by Grantor. Grantor is hereby granted the right by Licensee, but not the obligation, to bond against or otherwise discharge any such lien. Licensee promptly shall reimburse Grantor for any and all of Grantor's costs and expenses including, without limitation, court costs and attorneys' fees in connection with Licensee's foregoing obligations including interest thereon at the rate of 18% per annum. In the event such rate is prohibited by law, unpaid amounts shall bear interest at the maximum rate permitted by law. This is a License Agreement of real property in a shopping center within the meaning of Subsection 365 (b)(3) of the Bankruptcy Code, 11 USC Section 101, et. seq. (Bankruptcy Code).
11. Grantor and Licensee shall and do hereby waive trial by jury in any action, suit or proceeding related to, arising out of or in connection with the terms, conditions and covenants of this License Agreement. In the event Grantor commences any summary proceedings for possession of the Premises or any action for nonpayment of rent or breach by Licensee of any of its obligations pursuant to this License Agreement. Licensee agrees that any claim, cause of action, or lawsuit shall be brought in Montgomery County Common Pleas Court, Montgomery County, Tennessee, and that Tennessee law shall govern such dispute.
12. Grantor shall have access to the Premises at all reasonable times for the purpose of examining the same or to make any alterations or repairs to the Premises, at the cost of Licensee, that Grantor may deem in its absolute discretion necessary for safety or preservation; provided, however, Grantor shall not have any obligation to make any alterations or repairs to the Premises.
13. Upon the mutual execution of this License Agreement, Licensee shall, at its own expense, obtain and thereafter continuously keep in force during the entire Term all risk property damage insurance in an amount adequate to cover the cost of replacement of the Kiosk and all improvements, fixtures, equipment, decorations, contents and personal property in the Premises, without incurring the effect of co-insurance, and commercial general liability insurance on an occurrence basis with a minimum general aggregate limit of \$2,000,000.00, and minimum limits of liability in the amount of \$1,000,000.00 per occurrence for bodily injury, personal injury or death of any person or damage to property arising directly or indirectly out of Licensee's Use of the Premises, including (i) an accident occurring in, on or about the Premises, (ii) the sale of any goods or services by Licensee, its employees, servants or agents; (iii) the consumption or existence on the Shopping Center of any product sold by Licensee or its agent; and (iv) any act or omission of Licensee, its employees, servants, agents or invitees. Such insurance shall provide for a waiver of any right of recovery by way of subrogation against Grantor in the event of any loss. Licensee shall deliver to Grantor, at least ten days prior to the time such insurance is first required to be carried and thereafter if such insurance expires during the Term and at any time within ten days of Grantor's written demand, a certificate of the policy or policies procured by Licensee in compliance with this obligation. Said insurance shall have an endorsement that shall state that: (1) such insurance may not be canceled or amended with respect to Grantor or its designees, except after 30 days' written notice sent by certified mail to Grantor and its designees by Licensee; and (2) Licensee shall be solely responsible for payment of premiums for such insurance. The minimum insurance limits referred to above will not be construed to indicate adequacy or sufficiency of insurance required for Licensee's purposes and will not be used to define Licensee's liability for personal injuries or property damage or Licensee's responsibility to repair, restore or replace as otherwise required by this License Agreement. So long as the policies described herein are required to be in effect, Licensee shall have no right of recovery against Grantor for any loss or damage described in this Clause. Should the Premises be damaged or destroyed by fire or other casualty, Licensee shall promptly repair and restore the improvements immediately after Grantor restores the Premises, if at all. Grantor is under no duty to restore the Premises, but may do so at its option. Except to the extent specifically provided for in this License Agreement, none of Licensee's



obligations under any provisions of this License Agreement shall be affected by any damage to or destruction of the Premises by any cause whatsoever, and Licensee hereby specifically waives any and all additional rights it might otherwise have under any law or statute. Licensee's obligation to defend, indemnify, and hold harmless will not be limited in any way by the amount or type of insurance carried by Licensee.

14. Intentionally deleted.
15. There are and will be rules and regulations governing activities in the Shopping Center and Licensee shall accept and observe the rules and regulations, as same may be amended and promulgated from time to time by Grantor.
16. Grantor shall not be responsible or liable to Licensee for any loss or damage that may be occasioned by the acts or omissions of persons occupying any space in the Shopping Center. Grantor shall not be responsible for any loss which results from theft, vandalism or other damage including, but not limited to, damage caused by roof leaks, water, gas, fire or from sewage pipes, plumbing fixtures or electric wires, to or from the Premises or any part thereof or any personal property located therein. Licensee, at its own expense, shall clean said Premises daily or more often as circumstances may require and shall at all times keep and maintain the Premises and the area around same in a safe, neat, healthful and clean condition.
17. Licensee covenants and agrees to keep and maintain, at its own cost and expense, in good order, condition, and repair, the Premises and every part thereof. Licensee shall make repairs and perform maintenance as required in this Clause when appropriate throughout the Term, including repairs necessitated by normal wear and tear. Grantor shall not be liable for the quality, quantity, failure or interruption of any utility services to the Premises. If Grantor makes or completes any repairs or changes that are the obligation of Licensee, Licensee shall pay the costs thereof to Grantor upon demand, together with the sum equal to 15% of said costs for overhead and an additional sum equal to 10% of said amount for profit, all due and payable within ten days after billing from Grantor to Licensee. If Licensee's unit is connected to a sanitary sewer line, Licensee agrees to participate in any reasonable sanitary sewer cleaning programs that may be established by Grantor for all or substantially all other stores and businesses in the Shopping Center, at its own expense. Licensee agrees that the duties and obligations set forth in this Clause are separate and distinct from and in addition to those contained in Clause 18.
18. Licensee shall promptly comply with all present and future laws, regulations or rules of any county, state, federal and other governmental authority and any bureau and department thereof (including, but not limited to, the Americans with Disabilities Act and any local or state laws governing accessibility, as well as the rules and regulations adopted thereunder, including, but not limited to, the Americans with Disabilities Act Accessibility Guidelines), and of the National Fire Protection Association or any other body exercising similar function which may be applicable to the Premises. Licensee shall not use, suffer or permit any use of the Premises for any purpose other than the Use or in any manner that would be unprofessional or would violate any law, ordinance, rule or regulation (whether public or private) or constitute a hazard or nuisance.
19. Licensee shall, at Licensee's sole cost and expense, erect and maintain all necessary barricades and other traffic control devices to maintain traffic and crowd control in order to protect the property of Grantor, its tenants and invitees and the safety of persons entering or leaving the Premises or Shopping Center.
20. Licensee shall take no action which will interfere with the business of Grantor, its tenants or other occupants of the Shopping Center or with the rights and privileges of any invitee or other person lawfully in and upon the Shopping Center, or cause an impairment or reduction of the goodwill of Grantor, its tenants or other occupants of the Shopping Center or violate Grantor's contracts with any third party or create any picketing upon the Shopping Center. Upon the Expiration Date or other termination of this License Agreement, Licensee shall deliver up and surrender to Grantor possession of the Premises in as good condition and repair as, if not better than, the same shall be in as of the Commencement Date of this License Agreement. Damage to pavement or other ground surfaces including, but not limited to, grass and lawn areas, however caused, shall not be considered ordinary wear and tear and shall be restored by Licensee to as good condition as, if not better than, the condition of the pavement or other ground surfaces were in at the Commencement Date of this License Agreement.
21. Upon the Expiration Date or other termination of this License Agreement, Licensee may remove all Licensee's personal property which can be removed without costly injury to, or undue defacement of Premises, provided all rents and other sums stipulated in this License Agreement are first paid in full and Licensee is not in default hereunder, and further provided that any and all damage to the Premises or Shopping Center resulting from or caused by such removal shall be promptly repaired by Licensee at its own expense. Any items not removed by Licensee within 48 hours after Expiration Date or other termination shall, at the option of Grantor and without notice to Licensee, become the property of Grantor or be stored by Grantor at Licensee's expense.
22. Licensee shall assume and pay all costs, even if required by law to be paid by Grantor, associated with (i) patented and/or copyrighted material; (ii) mechanical, music clearance, publishing and performance rights; (iii) equipment and devices; (iv) processes and/or dramatic rights used on or incorporated in the conduct of said Event; and (v) any and all licensing fees, and Licensee will indemnify and save harmless Grantor and its duly authorized representatives from all damages, costs, and expenses at law or in equity. In the event that Grantor shall pay any of the foregoing costs, Licensee shall reimburse Grantor upon notice from Grantor. Licensee will not permit nor conduct any advertising or any solicitation of persons attending the Event.
23. If Licensee shall remain in occupancy of any or all of the Premises after the Expiration Date or any extension thereof, then Grantor, at its option, may (a) remove the personal property of Licensee at its expense and shall incur no liability for any loss or damage to any personal property; and/or (b) treat such failure to vacate as a holding over and charge Licensee rent at 200% of the greatest amount set forth in this License Agreement for rent and charges; and/or (c) treat such failure to vacate as a default of this License Agreement.
24. The relationship between the parties hereto is that of licensor and licensee and nothing contained herein shall be construed to create a relationship between the parties of landlord and tenant, or of partners, joint venturers, or any associations which would make either party responsible for the debts of the other except to the extent specifically provided to the contrary herein. Licensee hereby represents, warrants and covenants that (i) Licensee is not acting, directly or indirectly, for or on behalf of any person, group, entity, or nation named by any Executive Order or the United States Treasury Department as a terrorist, "Specially Designated National and Blocked Person", or other banned or blocked person, entity, nation, or transaction pursuant to any law, order, rule, or regulation that is enforced or administered by the Office of Foreign Assets Control; and (ii) Licensee is not engaged in this transaction, directly or indirectly on behalf of, or instigating or facilitating this transaction, directly or indirectly on behalf of, any such person, group, entity or nation. Licensee hereby agrees to defend, indemnify, and hold harmless Grantor from and against any and all claims, damages, losses, risks, liabilities, and expenses (including attorneys' fees and costs) arising from or related to any breach of the foregoing representations, warranties and/or covenants.
25. Licensee does not and shall not claim any interest or estate of any kind in the Premises by virtue of this License Agreement or its occupancy or Use under this License Agreement.
26. Any notice or other communication which any party may desire or be required to give to any other party shall be in writing and shall be sent by registered or certified mail to the other party, return receipt requested, to the address specified on page one, or to such other address as any party shall designate to the other by like notice. Notice of change of address shall be given promptly by written notice in any method described in this Clause. Licensee's legal notice address shall not be a post office box but shall always be a "street mailing address". Licensee's legal notice address shall not be the address of the Premises. Said notice or other communication shall be deemed given when same is deposited in an official United States Post Office, postage prepaid. Grantor may also notify Licensee by commercial courier service, facsimile or personal delivery and notice of this type shall be deemed to be received upon the earlier of (i) personal delivery, or (ii) in the case of digital facsimile, when sent. Any notice to be given to Grantor shall be sent to the attention of the Legal Department. If at any time the word "Licensee" shall include more than one person or entity, the obligations of all such persons or entities shall be joint and several, and any notice required or permitted by the terms of this License Agreement may be given by or to any one of them and shall have the same force and effect as if given by or to all of them.
27. This License Agreement shall be binding upon and inure to the benefit of, and be enforceable by or against the heirs, representatives, successors, and assigns of the parties hereto.
28. The rights granted to Licensee pursuant to this License Agreement are personal and Licensee shall not be permitted to assign this License Agreement without the prior written consent of Grantor, which consent may be withheld in the sole discretion of Grantor. A change in control of the ownership of Licensee shall be considered an assignment, and is thus prohibited.
29. This License Agreement shall be governed by and construed in accordance with the laws of Tennessee.



30. This License Agreement may be executed in any number of counterparts, each of which shall be an original, but such counterparts shall together constitute one and the same instrument.
31. This License Agreement shall become legally binding upon mutual execution hereof and until such time neither party shall have any rights under this License Agreement.
32. Grantor and Licensee acknowledge and understand that there have been prior negotiations and discussions between them regarding the terms of this License Agreement but that all prior negotiations and discussions are superseded by this License Agreement, including the Addendum and Exhibit A, which exclusively constitutes the complete and final agreement of Grantor and Licensee and sets forth all the covenants, promises, agreements, conditions, inducements, representations and understandings concerning the Premises or the Shopping Center. Except as herein otherwise expressly provided, no subsequent alteration, amendment, change or addition to this License Agreement shall be legally binding upon Grantor or Licensee unless reduced to writing and signed by them.

This License Agreement may be executed in any number of counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same License Agreement. This License Agreement may be executed by pdf file (or similar copy) sent by e-mail, and such transmission shall be valid and binding to the same extent as if it were an original. The undersigned representatives each represent and certify that they are authorized to execute this License Agreement.

The terms and conditions appearing on the ADDENDUM and the location of the Premises as shown on Exhibit A, have been reviewed and approved by the parties and are incorporated into, and made a part of, this License Agreement by reference.

IN WITNESS WHEREOF, the parties hereunto set their hands this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_.

Signed in the presence of:

**GRANTOR:**    Clarksville Unit 100, LLC

Grantor Witness:

\_\_\_\_\_

By:

\_\_\_\_\_ Daniel E. Mancuso, Special Authorized Agent – Specialty Leasing

Date:

\_\_\_\_\_

**LICENSEE:**    Montgomery County, Tennessee

Licensee Witness:

Provide Vendor's License No.:

\_\_\_\_\_

By:

\_\_\_\_\_

Date:

\_\_\_\_\_

\_\_\_\_\_

EXHIBIT A

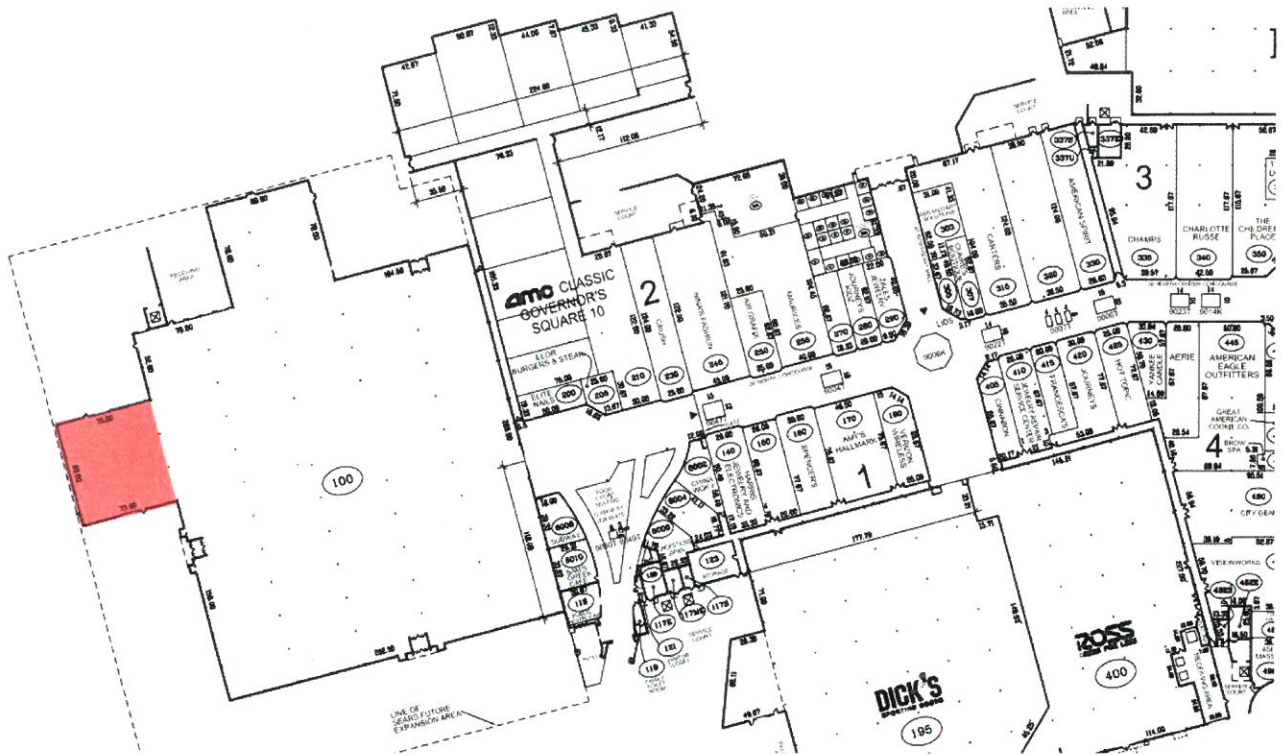
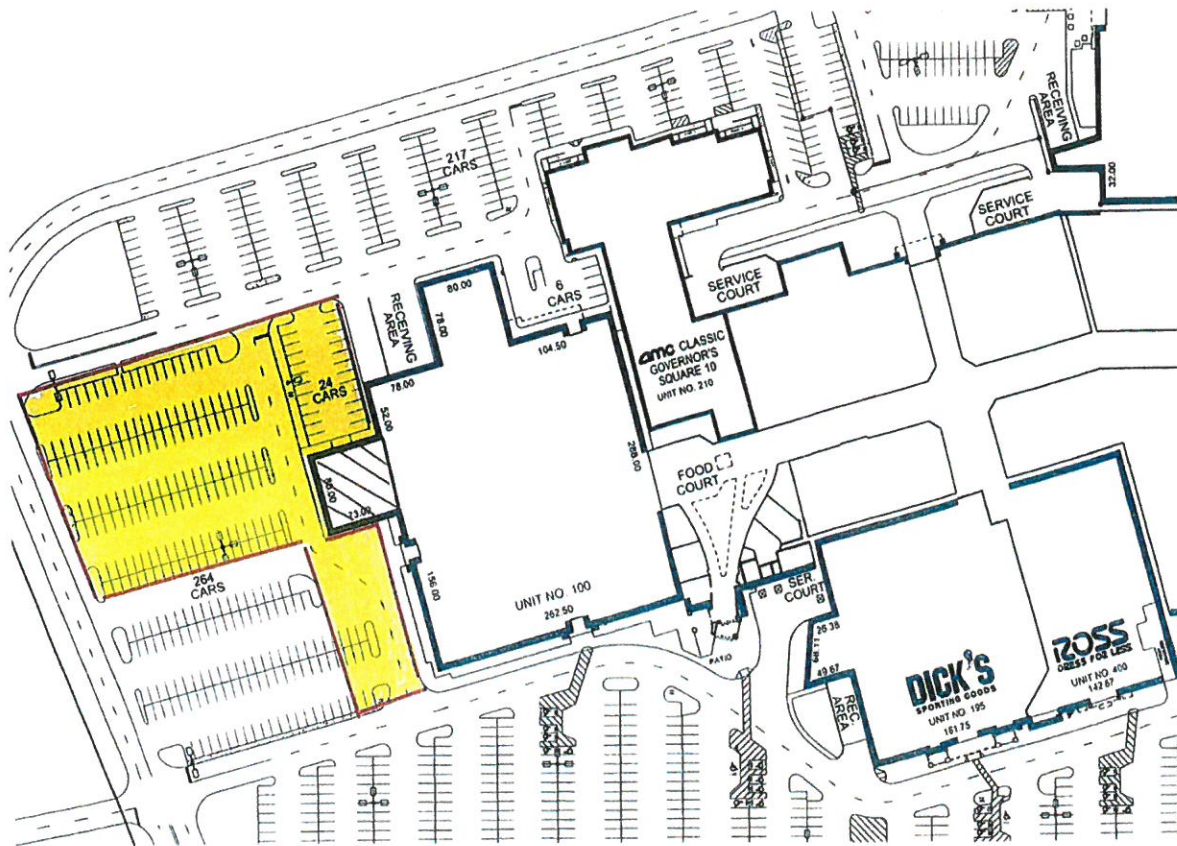




EXHIBIT B

Permitted Use of Parking Lot



## MONTGOMERY COUNTY DRIVER SAFETY PROGRAM

### QUARTERLY REPORT: REVENUE AND ATTENDEES

OCTOBER - DECEMBER 2020

#### \*Adult Driver Improvement Program

<b><u>Rev Rec:</u></b> October 2020.....\$	961.87	<b><u>Attendees:</u></b> October 2020.....	22
November 2020....\$	577.12	November 2020.....	8
December 2020....\$	1,795.50	December 2020....	24
Total.....\$	3,334.49	Total.....	54

#### \*ADIP Book Fees

<b><u>Rev Rec:</u></b> October 2020.....\$	49.87
November 2020.....\$	29.92
December 2020.....\$	93.10
Total.....\$	172.89

#### \*JUVENILE COURT DDC ALIVE AT 25

<b><u>Rev Rec:</u></b> October 2020.....\$	23.75	<b><u>Attendees:</u></b> October 2020.....	0
November 2020....\$	23.75	November 2020....	0
December 2020....\$	.00	December 2020...	0
Total.....\$	47.50	Total.....	0

**\*JUVENILE COURT DDC 4**

<b><u>Rev Rec:</u></b>	October 2020.....\$	456.00	<b><u>Attendees:</u></b>	October 2020.....9
	November 2020...\$	171.00		November 2020...4
	December 2020...\$	171.00		December 2020...3
	Total.....	\$ 798.00		Total.....16

**\*Reality Class**

<b><u>Rev Rec:</u></b>	October 2020.....\$	.00	<b><u>Attendees:</u></b>	October 2020.....0
	November 2020..\$	.00		November 2020....0
	December 2020...\$	.00		December 2020....1
	Total.....	\$ .00		Total.....1



**REPORT ON DEBT OBLIGATION**

(Pursuant to Tennessee Code Annotated Section 9-21-151)

**1. Public Entity:**

Name: Montgomery County Tennessee

Address: 1 Millennium Plaza, Suite 201  
Clarksville, TN 37040

Debt Issue Name: U.S. Bank National Association Property Schedule #6

If disclosing initially for a program, attach the form specified for updates, indicating the frequency required.

**2. Face Amount:**\$ 3,743,053.91

Premium/Discount: \$ \_\_\_\_\_

**3. Interest Cost:**1.0160 %☒ Tax-exempt☐ Taxable☐ TIC ☐ NIC☐ Variable: Index \_\_\_\_\_ plus \_\_\_\_\_ basis points; or☐ Variable: Remarketing Agent \_\_\_\_\_☐ Other: \_\_\_\_\_**4. Debt Obligation:**☐ TRAN☐ RAN☐ CON☐ BAN☐ CRAN☐ GAN☐ Bond☐ Loan Agreement☒ Capital Lease

If any of the notes listed above are issued pursuant to Title 9, Chapter 21, enclose a copy of the executed note with the filing with the Division of Local Government Finance ("LGF").

**5. Ratings:**☒ Unrated

Moody's \_\_\_\_\_

Standard &amp; Poor's \_\_\_\_\_

Fitch \_\_\_\_\_

**6. Purpose:**☐ General Government \_\_\_\_\_ %☒ Education 100.00 %☐ Utilities \_\_\_\_\_ %☐ Other \_\_\_\_\_ %☐ Refunding/Renewal \_\_\_\_\_ %**BRIEF DESCRIPTION**Laptops**7. Security:**☐ General Obligation☐ Revenue☒ Annual Appropriation (Capital Lease Only)☐ General Obligation + Revenue/Tax☐ Tax Increment Financing (TIF)☐ Other (Describe): \_\_\_\_\_**8. Type of Sale:**☐ Competitive Public Sale☐ Interfund Loan☐ Negotiated Sale☐ Loan Program☒ Informal Bid**9. Date:**Dated Date: 02/01/2021Issue/Closing Date: 02/01/2021

**REPORT ON DEBT OBLIGATION**

(Pursuant to Tennessee Code Annotated Section 9-21-151)

**10. Maturity Dates, Amounts and Interest Rates \*:**

Year	Amount	Interest Rate	Year	Amount	Interest Rate
2021	\$ 950,000.00	1.0160 %		\$	%
2022	\$ 921,622.57	1.0160 %		\$	%
2023	\$ 930,986.26	1.0160 %		\$	%
2024	\$ 940,445.08	1.0160 %		\$	%
	\$	%		\$	%
	\$	%		\$	%
	\$	%		\$	%
	\$	%		\$	%
	\$	%		\$	%
	\$	%		\$	%
	\$	%		\$	%
	\$	%		\$	%

If more space is needed, attach an additional sheet.

If (1) the debt has a final maturity of 31 or more years from the date of issuance, (2) principal repayment is delayed for two or more years, or (3) debt service payments are not level throughout the retirement period, then a cumulative repayment schedule (grouped in 5 year increments out to 30 years) including this and all other entity debt secured by the same source **MUST BE PREPARED AND ATTACHED**. For purposes of this form, debt secured by an ad valorem tax pledge and debt secured by a dual ad valorem tax and revenue pledge are secured by the same source. Also, debt secured by the same revenue stream, no matter what lien level, is considered secured by the same source.

\* This section is not applicable to the Initial Report for a Borrowing Program.

**11. Cost of Issuance and Professionals:**☒ No costs or professionals

	AMOUNT (Round to nearest \$)	FIRM NAME
Financial Advisor Fees	\$ 0	
Legal Fees	\$ 0	
Bond Counsel	\$ 0	
Issuer's Counsel	\$ 0	
Trustee's Counsel	\$ 0	
Bank Counsel	\$ 0	
Disclosure Counsel	\$ 0	
_____	\$ 0	
Paying Agent Fees	\$ 0	
Registrar Fees	\$ 0	
Trustee Fees	\$ 0	
Remarketing Agent Fees	\$ 0	
Liquidity Fees	\$ 0	
Rating Agency Fees	\$ 0	
Credit Enhancement Fees	\$ 0	
Bank Closing Costs	\$ 0	
Underwriter's Discount _____%		
Take Down	\$ 0	
Management Fee	\$ 0	
Risk Premium	\$ 0	
Underwriter's Counsel	\$ 0	
Other expenses	\$ 0	
Printing and Advertising Fees	\$ 0	
Issuer/Administrator Program Fees	\$ 0	
Real Estate Fees	\$ 0	
Sponsorship/Referral Fee	\$ 0	
Other Costs _____	\$ 0	
<b>TOTAL COSTS</b>	<b>\$ 0</b>	

**REPORT ON DEBT OBLIGATION**

(Pursuant to Tennessee Code Annotated Section 9-21-151)

**12. Recurring Costs:**☒ No Recurring Costs

	AMOUNT (Basis points/\$)	FIRM NAME (If different from #11)
Remarketing Agent		
Paying Agent / Registrar		
Trustee		
Liquidity / Credit Enhancement		
Escrow Agent		
Sponsorship / Program / Admin		
Other		

**13. Disclosure Document / Official Statement:**☒ None Prepared☐ EMMA link☐ Copy attached

or

**14. Continuing Disclosure Obligations:**

Is there an existing continuing disclosure obligation related to the security for this debt?

☐ Yes☒ No

Is there a continuing disclosure obligation agreement related to this debt?

☐ Yes☒ No

If yes to either question, date that disclosure is due

Name and title of person responsible for compliance

**15. Written Debt Management Policy:**

Governing Body's approval date of the current version of the written debt management policy

11/14/2011

Is the debt obligation in compliance with and clearly authorized under the policy?

☒ Yes☐ No**16. Written Derivative Management Policy:**☒ No derivative

Governing Body's approval date of the current version of the written derivative management policy

Date of Letter of Compliance for derivative

Is the derivative in compliance with and clearly authorized under the policy?

☐ Yes☐ No**17. Submission of Report:**

To the Governing Body:

on 02/01/2021

and presented at public meeting held on

02/01/2021

Copy to Director, Division of Local Govt Finance:

on 02/01/2021

either by:

☐ Mail to:Cordell Hull Building  
425 Fifth Avenue North, 4th Floor  
Nashville, TN 37243-3400

OR

☒ Email to:

LGF@cot.tn.gov

**18. Signatures:**

	AUTHORIZED REPRESENTATIVE	PREPARER
Name	J. Durrett	Shannon B. Welt
Title	Montgomery County Mayor	Chief Financial Officer
Firm	Montgomery County	
Email	mayordurrett@mcgtn.net	sholt@mcgtn.net
Date	1/28/2021	1.26.2021





## Capital Projects – February 2021 – Construction Update Report

### Rotary Park Nature Center

**Architect/Designer:** Lyle Cook Martin

**General Contractor:** B. R. Miller & Co.

**Project Status:** Construction

**Contract Date:** 07/11/2019

**Contract Completion Date:** 08/15/2020 Interior, 10/12/2020 Exterior

**Budget:** \$ 220,000 (Design), \$ 3,050,000 (includes \$ 500,000 Grant for Construction)

**Current Contract Amount:** \$ 193,579 (Design), \$ 2,449,852 (Construction), \$ 130,559 (Data & A/V)

**Percentage Complete:** 100%

**Comments:**

- Grand opening ceremony was held on October 24, 2020.
- Project is complete and will be removed from further reports.
- Parks Department have moved into their new offices.





Capital Projects – February 2021 – Construction Update Report

**Rotary Park Nature Center Exhibits**

**Architect/Designer:** BLF Marketing  
**General Contractor:** Building Four Fabrication  
**Project Status:** Production/Fabrication  
**Contract Date:** 12/12/2019  
**Contract Completion Date:** 08/30/2020 + 30 calendar days for installation  
**Budget:** \$ 450,000  
**Current Contract Amount:** \$ 189,170 (Design) \$ 179,973 (Production & Installation)  
**Percentage Complete:** 100%  
**Comments:**

- Installation of Exhibits is complete and open to the public. Will be removed from further reports.



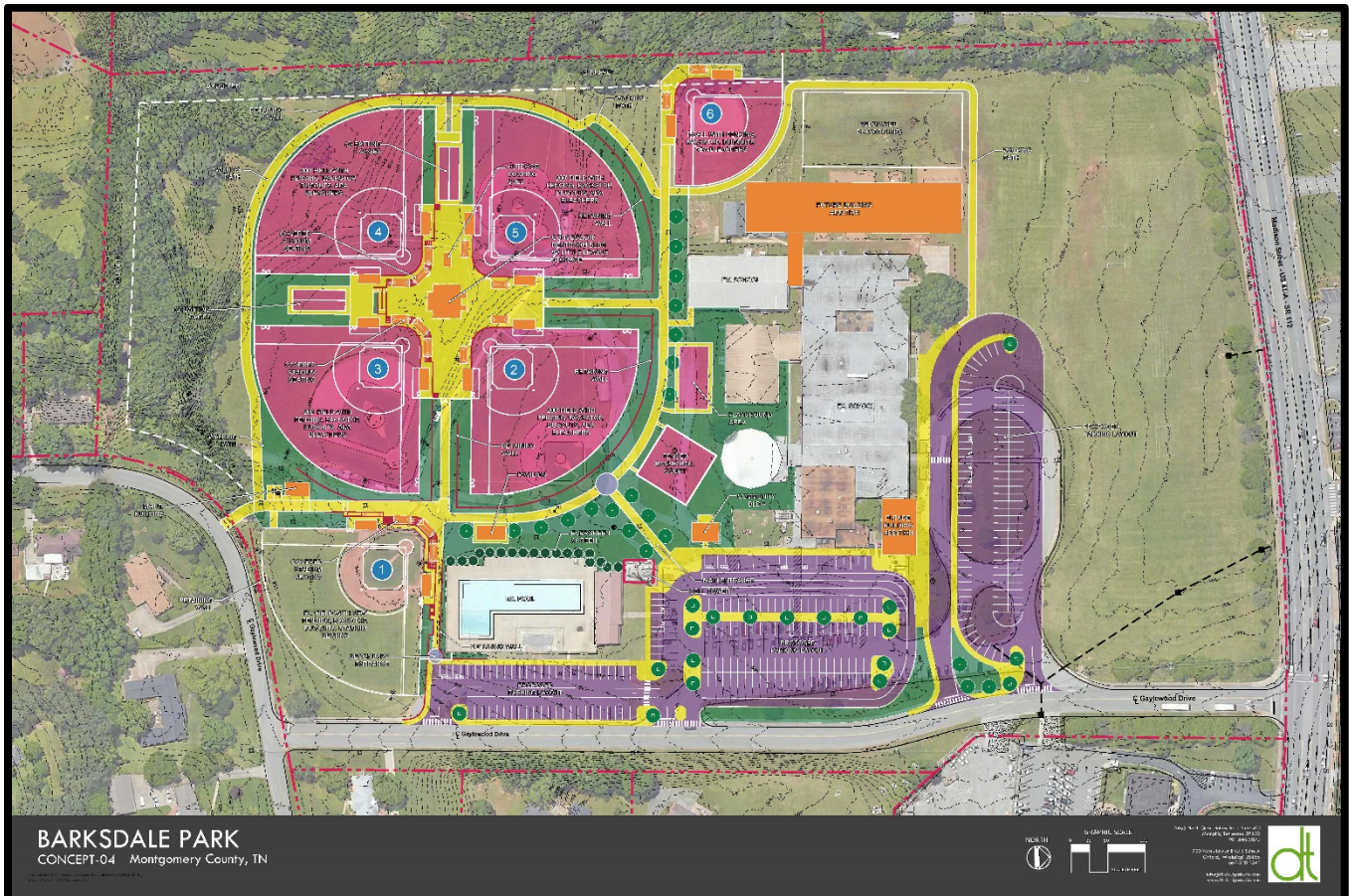


## Capital Projects – February 2021 – Construction Update Report

### Barksdale Park & MeriCourt Park

**Architect/Designer:** Violette Architecture  
**General Contractor:** TBD  
**Project Status:** Design Development  
**Contract Date:** TBD  
**Contract Completion Date:** TBD  
**Budget:** \$ 313,224 (Design)  
**Current Contract Amount:** \$ 230,031 (Design), \$ 18,900 (Survey)  
**Percentage Complete:** 40% Design  
**Comments:**

- MeriCourt plans have received multiple scope of work modifications which will lead to a more in-depth project. MeriCourt will be split into a fully separate project from Barksdale in the near future.
- Design adjustments and contracted amendments are being coordinated with these scope increases.
- Barksdale plans development are sitting at around 25%.
- Both projects are continuing to be developed concurrently through the design phase.
- Additional design dollars necessary for completion will likely be requested in June of this year. Construction dollar requests will likely be postponed until June 2022.



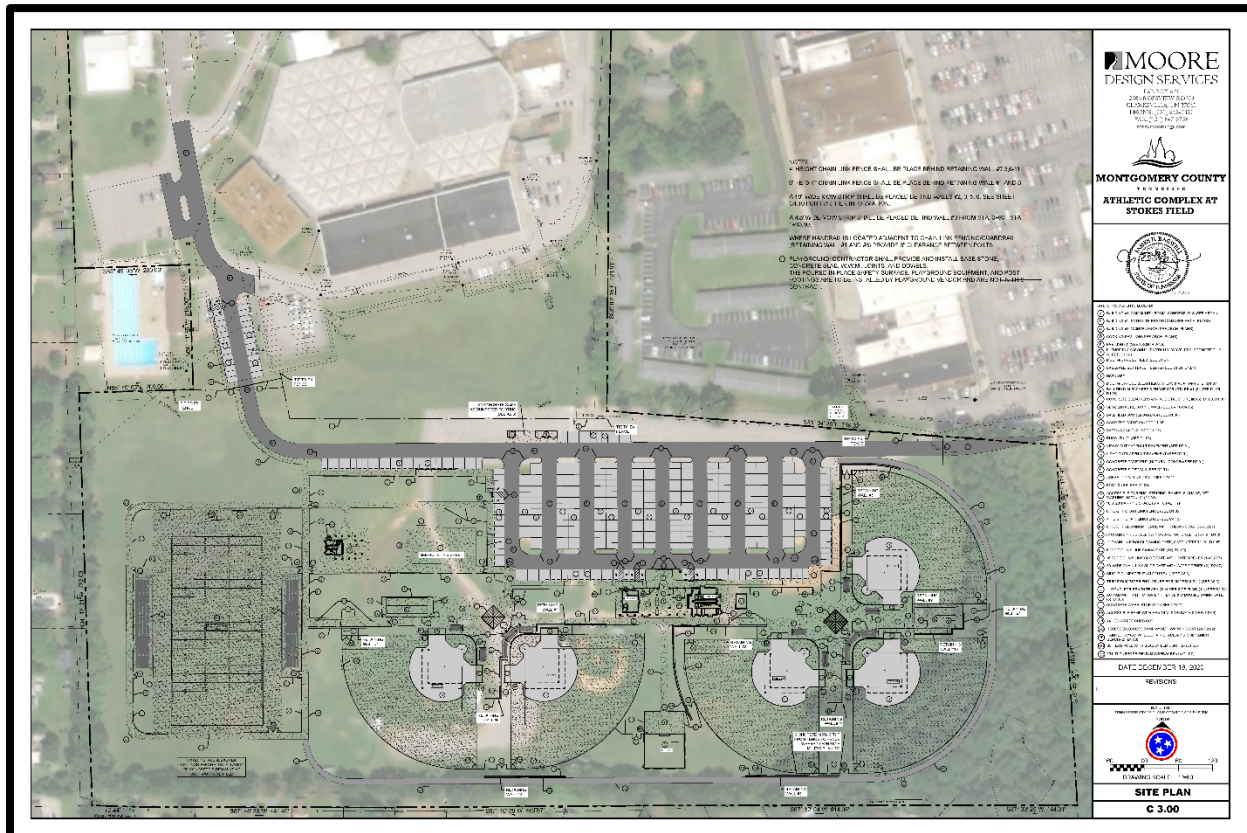


## Capital Projects – February 2021 – Construction Update Report

### Stokes Field

**Architect/Designer:** Moore Design Services  
**General Contractor:** TBD  
**Project Status:** Construction Drawing Phase  
**Contract Date:** TBD  
**Contract Completion Date:** TBD  
**Budget:** \$ 600,000 (Design)  
**Current Contract Amount:** \$ 509,400 (Design), \$ 30,345 (Survey), \$ 8,225 (Geotech)  
**Percentage Complete:** 100% Design, but will require certain redesign efforts  
**Comments:**

- 100% design plans were submitted to Building & Codes for review and construction dollars were requested last month via a resolution. This was denied at the Budget Committee level.
- As final coordination was taking place with CMCSS, some modification requests were brought forth to the County, and this will likely require certain redesign and removal efforts of the connection road and the improved parking that joins to and is within the CMCSS campus.
- Plans will still include (5) baseball fields, (1) multipurpose field, playground, increased parking, and associated concession and pavilion structures.
- Currently studying options for these 100% plan revisions and the design fees associated with the changes. If the project is not permitted within 2021 year, it will have to be redesigned to 2018 codes.



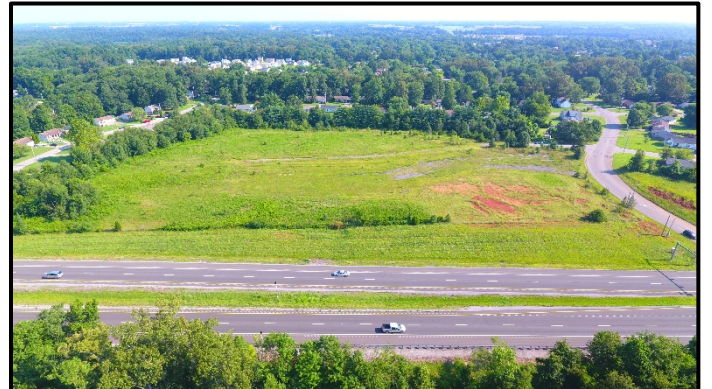
## Capital Projects – February 2021 – Construction Update Report

### Library Branch

**Architect/Designer:** HBM Architects  
**General Contractor:** Codell Construction  
**Project Status:** Construction Documents Design  
**Contract Date:** TBD  
**Contract Completion Date:** TBD  
**Budget:** \$ 943,744 (Design + Pre-construction services)  
**Current Contract Amount:** \$ 55,000 (Preconstruction Phase Services) \$ 864,813 (Design)  
**Percentage Complete:** 99% Design  
**Comments:**

- A Value Engineering phase was completed with the Design Team and Contractor to bring down the overall cost of the project. These revisions have been completed and the team was ready for a budget request this month. This was taken to the Budget Committee in January and funding was not approved. This project will be tabled and it will be ready to bid at a later date. Cost will likely go up again.
- A bus transfer station has been accommodated on the northern portion of the property for 4 busses operated by the Clarksville Transit System. This portion of the project will be bid out separate from the primary bid, and the City will be responsible for funding the bus transfer details, if it is constructed.

(Aerial Photographs Completed by Photographs by David)







## Capital Projects – February 2021 – Construction Update Report

### Public Safety Training Complex

**Architect/Designer:** Moore Design Services & J. Clark Architects  
**General Contractor:** Pride Concrete, LLC  
**Project Status:** Construction  
**Contract Date:** 8/29/2019  
**Contract Completion Date:** 05/01/2021  
**Budget:** \$ 300,000 (Design) \$ 6,040,000 (Construction)  
**Current Contract Amount:** \$ 395,300 (Design) \$ 5,706,998 (Construction), \$ 166,882 (Data/Other)  
**Percentage Complete:** 80%  
**Comments:**

- The training building stands at about 95% complete. The pistol and rifle ranges are about 75% complete
- Grading operations around the range have been slowed due to the construction of the South Entrance Road. Poor soils were encountered on the S. Road and remediation measures are currently being bid for that work. All roadways and the parking lot are still to be paved this Spring. All work is currently scheduled to be completed by May of 2021 pending further time extensions due to weather.

(Aerial Photographs Completed by Photographs by David)



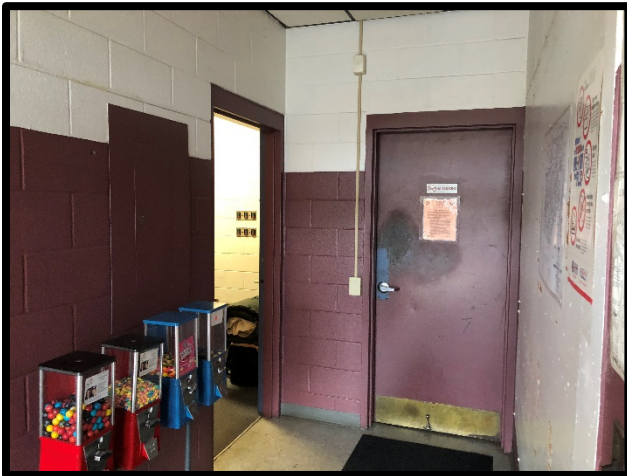


Capital Projects – February 2021 – Construction Update Report

**EMS Station 20- Haynes St.**

**Architect/Designer:** J. Clark Architecture & Design, LLC  
**General Contractor:** TBD  
**Project Status:** Design Development Phase  
**Contract Date:** TBD  
**Contract Completion Date:** TBD  
**Budget:** \$ 60,000 (Design), \$93,393 (Construction)  
**Current Contract Amount:** \$ 52,920 (Design)  
**Percentage Complete:** 90% Design  
**Comments:**

- EMS Station 20 is located on Haynes Street that is along the Madison Street Corridor.
- Construction work will be completed concurrently while crews are still working out of the vehicle bay, but the station's office and living area function will temporarily be relocated to the old Administration Building which is still vacant.
- Design will address interior renovation and improvements as well as exterior roof and parking lot.
- Construction Design plans continue but funding will be needed to move into bidding/construction.





## Capital Projects – February 2021 – Construction Update Report

### EMS Station 22 – Warfield Blvd.

**Architect/Designer:** Montgomery County Engineering

**General Contractor:** Jeff Shepherd Construction

**Project Status:** Construction

**Contract Date:** 9/24/2020

**Contract Completion Date:** 1/22/2021

**Budget:** \$ 309,275

**Current Contract Amount:** \$ 136,258

**Percentage Complete:** 100%

**Comments:**

- Exterior and interior renovations and ADA improvements are complete, and crews have taken back over the respective spaces.
- Project will be removed from future update reports.







## Capital Projects – February 2021 – Construction Update Report

### Facilities Warehouse Roof

**Architect/Designer:** Montgomery County Engineering

**General Contractor:** Genesis Roofing Company

**Project Status:** Construction

**Contract Date:** 8/17/2020

**Contract Completion Date:** 11/23/2020

**Budget:** \$ 200,000

**Current Contract Amount:** \$ 123,122

**Percentage Complete:** 100%

**Comments:**

- Reroof project is complete and project will be removed from future update reports.

(Aerial Photographs Completed by Photographs by David)





Capital Projects – February 2021 – Construction Update Report

**Veterans Plaza Reroof**

**Architect/Designer:** Tremco  
**General Contractor:** Tremco  
**Project Status:** Construction  
**Contract Date:** 3/17/2020  
**Contract Completion Date:** 11/23/2020  
**Budget:** \$ 700,000 (Phase I), \$1,600,000 (Phase II)  
**Current Contract Amount:** \$ 534,073 (Phase I), \$1,580,821 (Phase II)  
**Percentage Complete:** 100%

**Comments:**

- Project was developed through a State Contract, and Montgomery County Engineering worked with Tremco to establish a liquid applied membrane system that rejuvenated the existing roof membrane for an additional 20-year warranty. New coating is a white color to aid in energy efficiency for the building.
- Project is complete and will be removed from future update reports.
- The Library skylight is being evaluated as a separate project and will be resealed this Spring.

(Aerial Photographs Completed by Photographs by David)







## Capital Projects – February 2021 – Construction Update Report

### **Cumberland Heights – Bartee Center Gym Roof Replacement**

**Architect/Designer:** Montgomery County Engineering  
**General Contractor:** Absolute Roofing & Construction  
**Project Status:** Construction  
**Contract Date:** 12/1/2020  
**Contract Completion Date:** 3/7/2021  
**Budget:** \$ 70,000  
**Current Contract Amount:** \$ 36,000  
**Percentage Complete:** 95%  
**Comments:**

- Roof was started on 1-13-21 and completed on 1-15-21.
- A small amount of gutter and soffit work remain.





Capital Projects – February 2021 – Construction Update Report

**Veterans Plaza Adult Probation/PDI Renovation**

**Architect/Designer:** Montgomery County Engineering  
**General Contractor:** Triple S Contracting  
**Project Status:** Construction  
**Contract Date:** 8/19/2020  
**Contract Completion Date:** 12/22/2020  
**Budget:** \$ (Adult Probation Funding Account)  
**Current Contract Amount:** \$ 64,407.53  
**Percentage Complete:** 98%

**Comments:**

- The Veterans Plaza Training Room was remodeled for Adult Probation's training needs.
- This project was funded from Adult Probation accounts and overseen by the Engineering Department.
- Expanded meeting space was acquired from the adjacent, unused café space.
- Only remaining work is a removable partition wall that had a long delay from the manufacturer.







## Capital Projects – February 2021 – Construction Update Report

### Lafayette Road Widening

**Architect/Designer:** Gresham, Smith & Partners

**General Contractor:** TBD

**Project Status:** Right of Way Acquisition

**Contract Date:** TBD

**Contract Completion Date:** TBD

**Budget:** \$ 2,575,000

**Current Contract Amount:** TBD

**Percentage Complete:** 93%

**Comments:**

- All land offers have been made. 5 properties have closed. 1 easement has been held up for over a year with a Mortgage company. The design team has reworked this area to eliminate the need for this particular easement. 1 property has multiple lien holders that are tied to the Federal Government and negotiations and coordination has been taking place for over a year. A re-appraisal has been completed on the final tract and all lien holders are currently evaluating. Final design plans will be completed shortly after ROW acquisition, followed by a construction bid.
- Uncertain of bid date at this time.





## Capital Projects – February 2021 – Construction Update Report

### **Upcoming/Ongoing Projects**

#### **ADA Transition Plan**

**Architect/Designer:**

Montgomery County Engineering

**Project Status:**

EMS 20 and EMS 22 renovation projects are addressing some issues found within the County-wide self-evaluation. Additional repairs and adjustments are being issued as work orders through the MCG Facilities Department.

#### **Animal Control**

**Architect/Designer:**

J. Clark Architects

**Project Status:**

Land acquisition is still ongoing. Design phase will begin once funding is secured and land has been chosen and surveyed.

#### **Historic Courthouse Roof/Windows & Jail Exterior Brick Study**

**Architect/Designer:**

MCG Engineering (currently)

**Project Status:**

MCG Engineering has designed a partial re-roofing plan for the Courthouse that will be bid along with a brick sealant scope of work. After prior discussions with the Mayor and a consultant roofing contractor, it was determined that neither cleaning nor replacement of the existing slate roofing will be completed. Plans do contain efforts to rework the existing gutter system that is likely leaking. This project is being bid separately from the Jail Exterior Brick sealant project. The Jail Exterior project will be much more difficult for accessing the North face of the building, which is inaccessible for ground type equipment.

#### **1986 Jail MP&E Evaluation**

**Architect/Designer:**

Smith Seckman Reid, Inc.

**Project Status:**

SSR has completed a full building evaluation of the 1986 (Old) Jail facility. This project started out as a sewer evaluation/replacement and has morphed into a full Mechanical, Plumbing, and Electrical evaluation due to the increased interests in getting this facility up to code and operational for potential inmate or workhouse use. This will be an extensive update in order to become compliant with current codes and Sheriff Department security requirements. SSR has completed a cost/benefit analysis for the proposed HVAC system and a cost estimate for the remaining MP&E work that has been discussed. No Architectural or structural work has been studied, but a Master Plan for the entire PSC and Jail site has been discussed optimize any future planning. Once MCG and the Sheriff's office finalize on a scope of work, the design team will begin their project development plans.



## Capital Projects – February 2021 – Construction Update Report

### **Montgomery County Rail Service Authority**

**Architect/Designer:**

Montgomery County Engineering & CSR Engineering

**Project Status:**

Timber Repair project that is funded by Grant dollars has started into the construction phase and should be complete by April. Multiple other grants applications are currently be reviewed by Feds.

### **Rossview Road Widening**

**Architect/Designer:**

HDR

**Project Status:**

HDR was selected as the successful proposer of the RFP evaluation process. They have initiated coordination with TDOT and their own sub-consultants to start on surveying, traffic, and roadway alignment planning. The proposed schedule for this road widening should have it completed by late 2026 or early 2027. Every possible option to expedite this schedule will be completed to try to exceed this schedule, but there are multiple environmental, design, and Right of Way acquisition hurdles to cross before we get to construction.

### **Rotary Park Restrooms**

**Architect/Designer:**

Lyle Cook Martin Architects

**Project Status:**

The Parks Department has submitted a grant application for the construction of additional restroom facilities within the front and back sides of Rotary Park. We will likely not know about funding of the grant until late 2021 after the Parks Master Plan has been completed to meet the Grant requirements. Design dollars are being used from funds that are remaining from the Nature Center Project. Design phase will be ongoing while Parks is awaiting the results of their grant application.

### **Veterans Plaza Data Room Generator & HVAC**

**Architect/Designer:**

Smith Seckman Reid, Inc.

**Project Status:**

SSR has completed 95% design phase on a dedicated Generator and HVAC system specifically for the Property Unit Data room. Project status is well ahead of funding, but it will be ready for bidding toward the middle of 2021 after funding has been approved.





## Capital Projects – February 2021 – Construction Update Report

### **Veterans Plaza Fire Alarm Replacement**

**Architect/Designer:**

Design/Build

**Project Status:**

Beacon Technologies has completed the installation of the fire alarm replacement project within Civic Hall and DHS, and is currently working to get the system monitored. The existing fire alarm panel failed completely and was replaced with new components. This project is funded through the Facilities & Maintenance Dept. budget and is being overseen by MCG Engineering.

### **Veterans Plaza Rekeying**

**Architect/Designer:**

Montgomery County Engineering

**General Contractor:**

TBD- Phase 2

**Project Status:**

Hardware replacement and lock replacement has been completed for Phase 1. Phase 2 is being designed and programmed with the remaining departments. Phase 3 is being evaluated currently for the Health Department and Cumberland Heights for the next budget request.

### **Weakley Park**

**Architect/Designer:**

Interior Design – Montgomery County Engineering

**Project Status:**

MCG Engineering is working on an interior renovation design. Exterior site improvements are being discussed and will be coordinated with a consultant firm. Funding for construction will likely be requested by the Parks office for this upcoming budget cycle.



**Montgomery County Government**  
**Building and Codes Department**

Phone  
931-648-5718

350 Pageant Lane Suite 309  
Clarksville, TN 37040

Fax  
931-553-5121

**Memorandum**

**TO:** Jim Durrett, County Mayor  
**FROM:** Rod Streeter, Building Commissioner *RS*  
**DATE:** February 1, 2021  
**SUBJ:** January 2021 PERMIT REVENUE REPORT

---

The number of permits issued in January 2021 is as follows: Building Permits 111, Grading Permits 1, Mechanical Permits 86, and Plumbing Permits 47 for a total of 245 permits.

The total cost of construction was \$14,869,056.00. The revenue is as follows: Building Permits \$59,295.00, Grading Permits \$215.00, Plumbing Permits \$4,600.00, Mechanical Permits: \$8,250.00 Plans Review \$705.00, BZA \$750.00, Re-Inspections \$1,100.00, Pre-Inspection \$0.00, Safety Inspection \$0.00, and Miscellaneous Fees \$0.00 the total revenue received in January 2021 was \$74,915.00.

**FISCAL YEAR 2020/2021 TOTALS TO DATE:**

NUMBER OF SINGLE FAMILY PERMITS:	469
COST OF CONSTRUCTION:	\$131,090,396.00
NUMBER OF BUILDING PERMITS:	856
NUMBER OF PLUMBING PERMITS:	226
NUMBER OF MECHANICAL PERMITS:	719
NUMBER OF GRADING PERMITS:	16
BUILDING PERMITS REVENUE:	\$508,803.12
PLUMBING PERMIT REVENUE:	\$22,350.00
MECHANICAL PERMIT REVENUE:	\$83,592.00
GRADING PERMIT REVENUE:	\$17,224.50
RENEWAL FEES:	\$548.70
PLANS REVIEW FEES:	\$59,514.27
BZA FEES:	\$3,750.00
RE-INSPECTION FEES:	\$14,600.00
PRE-INSPECTION FEES:	\$0.00
SAFETY INSPECTION FEES:	\$25.00
MISCELLANEOUS FEES:	\$0.00
MISC REFUNDS	\$0.00
SWBA	\$0.00
TOTAL REVENUE:	\$709,858.89

**JANUARY 2021 GROUND WATER PROTECTION**

The number of septic applications received for January 2021 was 0 with total revenue received for the county was \$0.00. The State of Tennessee has went online for all services.

The lease agreement beginning on July 1, 2020-June 30, 2021 was agreed upon between the County and State.

**FISCAL YEAR 2020/2021 TOTALS TO DATE:**

NUMBER OF GROUND WATER APPLICATIONS (SEPTIC)	0
NUMBER OF SEPTIC TANK DISCLOSURE REQUEST	0
GROUND WATER PROTECTION (STATE: \$0.00)	\$0.00
TOTAL REVENUE:	\$709,858.89
RS/bf	

cc: Jim Durrett, County Mayor  
Kyle Johnson, Chief of Staff  
Jeff Taylor, Accounts and Budgets  
Kellie Jackson, County Clerk






**Montgomery County Government**  
**Building and Codes Department**

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931-648-5718

Fax  
931-553-5121

350 Pageant Lane Suite 309  
Clarksville, TN 37040

**Memorandum**

**TO:** Jim Durrett, County Mayor  
**FROM:** Rod Streeter, Building Commissioner   
**DATE:** February 1, 2021  
**SUBJ:** January 2021 ADEQUATE FACILITIES TAX REPORT

---

The total number of receipts issued in January 2021 is as follows: City 188 and County 64 for a total of 252.

There were 230 receipts issued on single-family dwellings, 16 receipts issued on multi-family dwellings with a total of 194 units, 1 receipts issued on condominiums with a total of 1 units, 0 receipts issued on townhouses. There was 3 exemption receipt issued.

The total taxes received for January 2021 was \$214,000.00

The total refunds issued for January 2021 was \$0.00.

Total Adequate Facilities Tax Revenue for January 2021 was \$214,000.00

**FISCAL YEAR 2020/2021 TOTALS TO DATE:**

TOTAL NUMBER OF Adequate Facilities Tax Receipts Issued:	City: 1060
	County: 550
	Total: 1610
TOTAL REFUNDS:	\$0.00
TOTAL TAXES RECEIVED:	\$1,208,000.00

<u>NUMBER OF LOTS AND DWELLINGS ISSUED</u>	<u>CITY</u>	<u>COUNTY</u>	<u>TOTAL</u>
LOTS 5 ACRES OR MORE:	31	34	65
SINGLE-FAMILY DWELLINGS:	872	478	1350
MULTI-FAMILY DWELLINGS (145 Receipts):	839	57	896
CONDOMINIUMS: (39 Receipts)	28	11	39
TOWNHOUSES:	0	0	0
EXEMPTIONS: (11 Receipts)	3	8	11
REFUNDS ISSUED: (0 Receipt)	(0)	(0)	(0)

RS/bf

cc: Jim Durrett, County Mayor  
 Kyle Johnson, Chief of Staff  
 Jeff Taylor, Accounts and Budgets  
 Kellie Jackson, County Clerk



# **Clarksville Regional Airport**

Montgomery County, Tennessee



*Connecting People*

## **Airport Quarterly Report 2<sup>nd</sup> Quarter FY 2021**



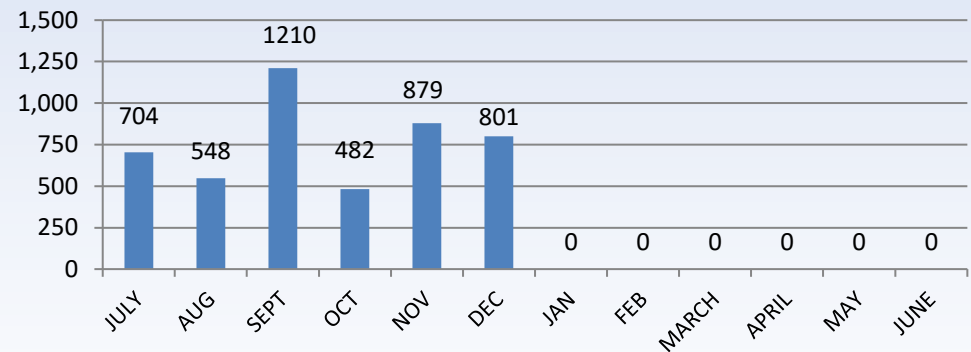
- Montgomery County Liaisons
  - Mrs. Loretta J. Bryant
  - Mr. Jerry Allbert
- Reappointed City of Clarksville
  - Mr. Richard Garrett
- Newly Appointed City of Clarksville
  - Mrs. Trisha Butler
  - Mr. DaJuan Little

# Operating Report (Traffic)

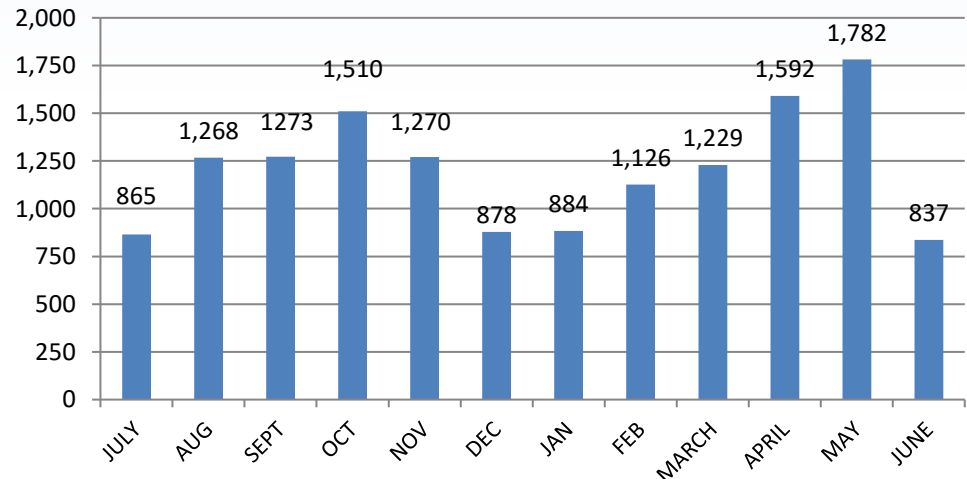
Quarter: 12 %   
YTD: 35 % 

	Turbine	Military	Piston	TOTAL
JULY	45	26	633	<b>704</b>
AUG	38	36	474	<b>548</b>
SEPT	85	32	1093	<b>1210</b>
OCT	25	25	432	<b>482</b>
NOV	51	6	822	<b>879</b>
DEC	55	43	703	<b>801</b>
JAN				
FEB				
MARCH				
APRIL				
MAY				
JUNE				
<b>Total</b>	<b>299</b>	<b>168</b>	<b>4,157</b>	<b>4,624</b>

**Total Aircraft FY 20**



**Total Aircraft FY 20**



# Operating Report (Fuel Sales)

Quarter: 26 %

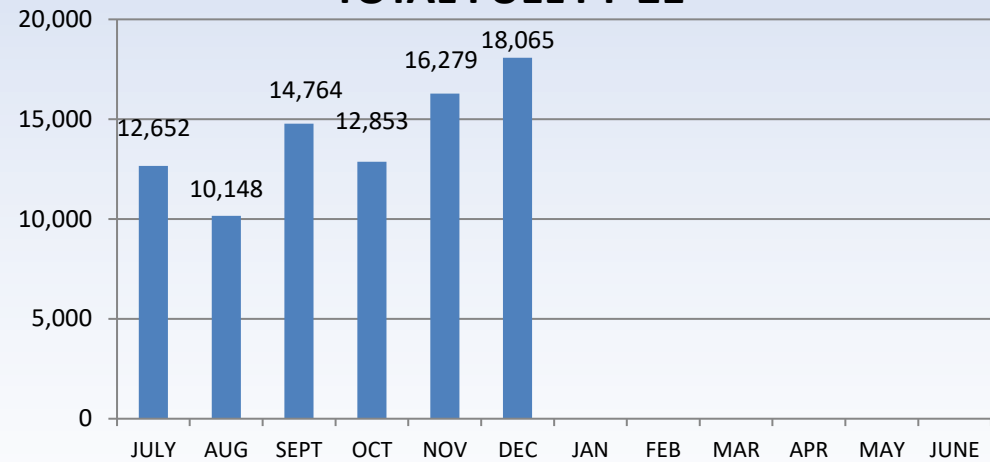


YTD: 22 %

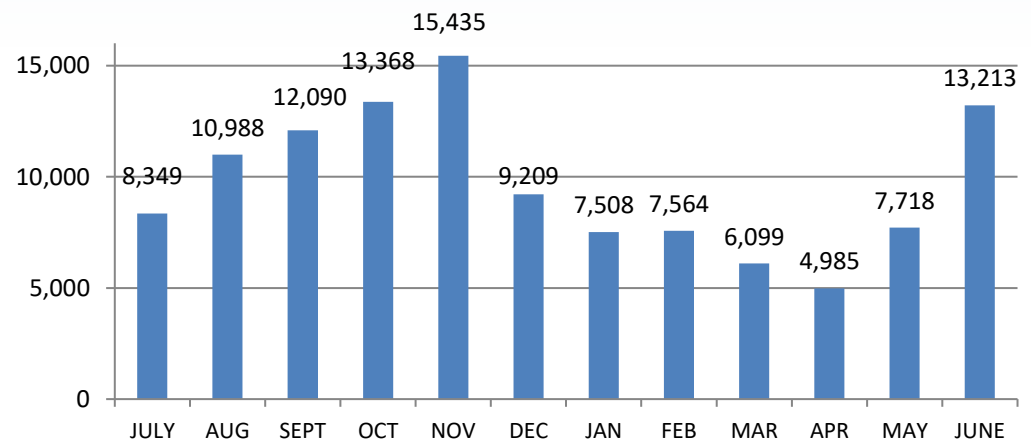


MONTH	JET A	AVGAS	TOTAL
JULY	7,822	4,830	<b>12,652</b>
AUG	5,510	4,638	<b>10,148</b>
SEPT	7,912	6,852	<b>14,764</b>
OCT	8,202	4,651	<b>12,853</b>
NOV	10,148	6,131	<b>16,279</b>
DEC	14,164	3,901	<b>18,065</b>
JAN			
FEB			
MAR			
APR			
MAY			
JUNE			
<b>Total</b>	<b>53,758</b>	<b>31,004</b>	<b>84,762</b>

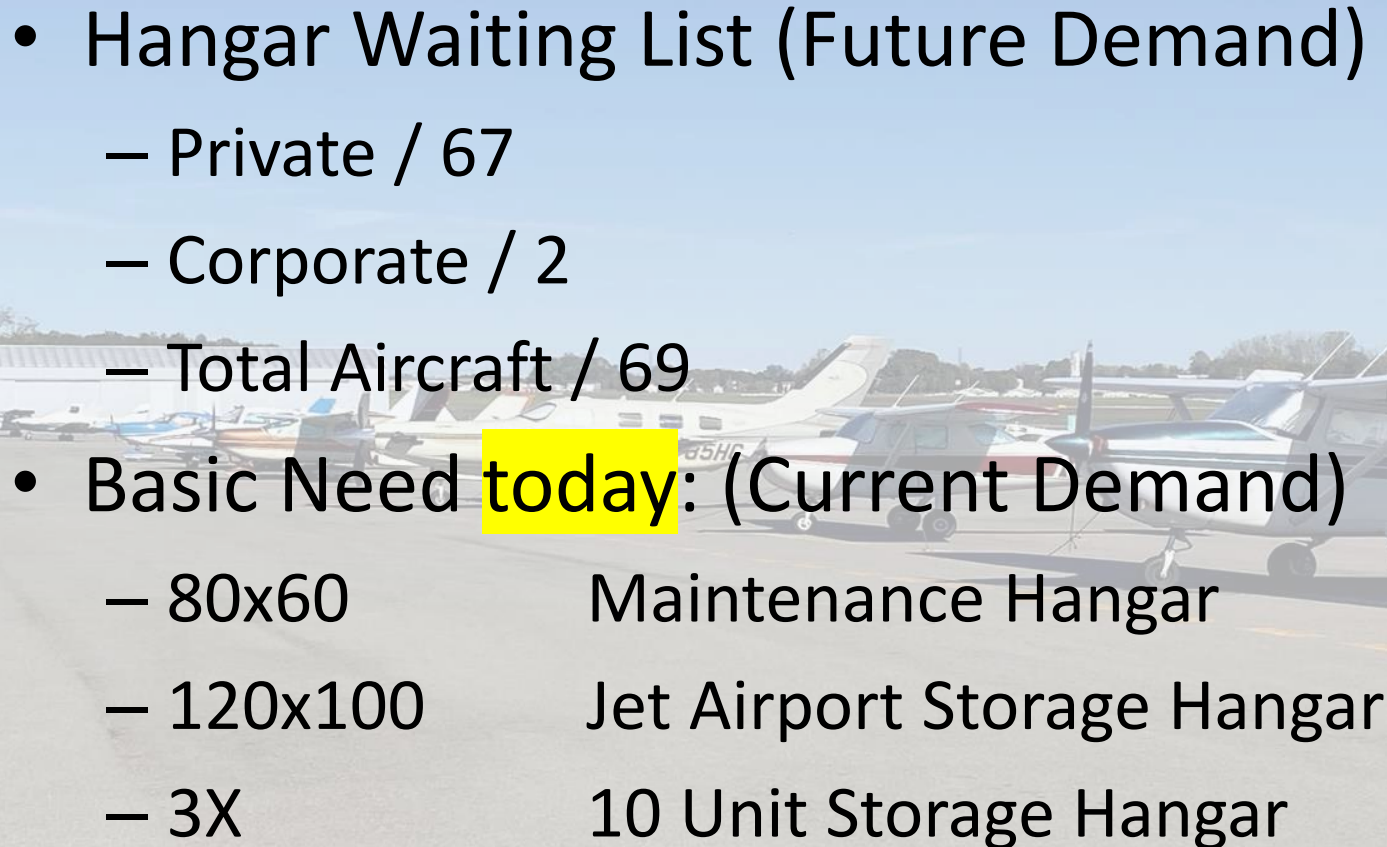
**TOTAL FUEL FY-21**



**TOTAL FUEL FY-20**





- 
- Hangar Waiting List (Future Demand)
    - Private / 67
    - Corporate / 2
    - Total Aircraft / 69
  - Basic Need today: (Current Demand)
 

– 80x60	Maintenance Hangar
– 120x100	Jet Airport Storage Hangar
– 3X	10 Unit Storage Hangar

# Business After Hours July 2021



(subject to change)



## Actions on Page

December 29 - January 25



We have insufficient data to show for the selected time period.

## Page Likes

December 29 - January 25

8

Page Likes ▼74%



## Recommendations

December 29 - January 25



We have insufficient data to show for the selected time period.

## Page Followers

December 29 - January 25

8

Page Followers ▼76%



## Page Views

December 29 - January 25

103

Total Page Views ▼44%



## Post Reach

December 29 - January 25

2,460

People Reached ▼70%



## Post Engagement

December 29 - January 25

672

Post Engagement ▼68%



## Page Previews

December 29 - January 25



We have insufficient data to show for the selected time period.

## Story Reach

December 29 - January 25

Get Story Insights

See stats on how your Page's recent stories have performed.

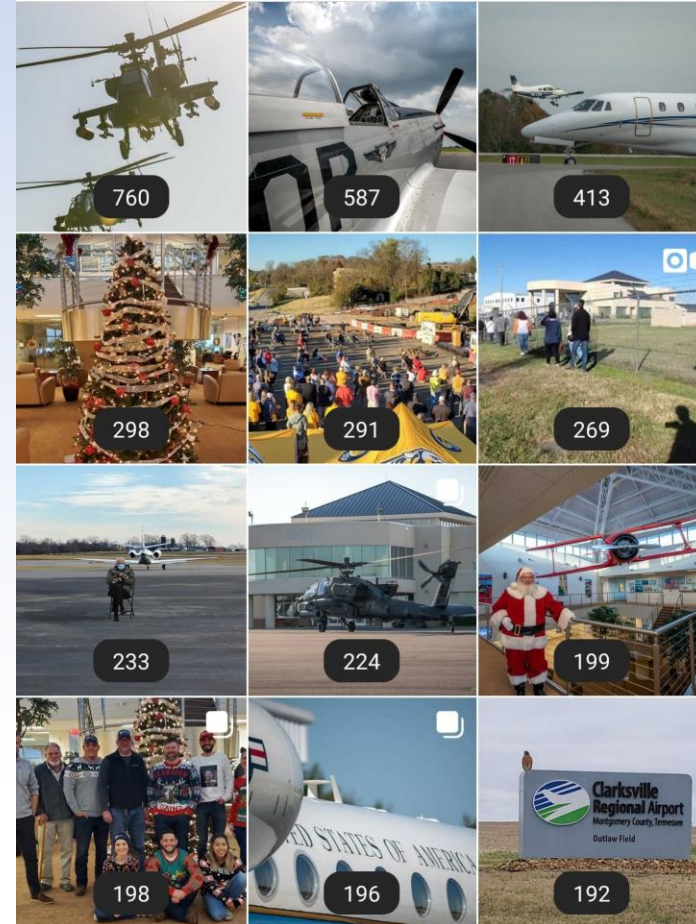
[Learn More](#)

## Videos

December 29 - January 25

125

3-Second Video Views ▲1%



## Gender



61.8%

Women

38.2%

Men



## Actions on Page

October 8 - November 4



We have insufficient data to show for the selected time period.

## Page Views

October 8 - November 4

152

Total Page Views ▼51%



## Page Previews

October 8 - November 4



We have insufficient data to show for the selected time period.

## Page Likes

October 8 - November 4

17

Page Likes ▲0%



## Post Reach

October 8 - November 4

2,441

People Reached ▼48%



## Story Reach

October 8 - November 4

### Get Story Insights

See stats on how your Page's recent stories have performed.

[Learn More](#)

## Recommendations

October 8 - November 4

1

Recommendations ▼50%



## Post Engagement

October 8 - November 4

1,260

Post Engagement ▼10%



## Videos

October 8 - November 4

252

3-Second Video Views ▼85%

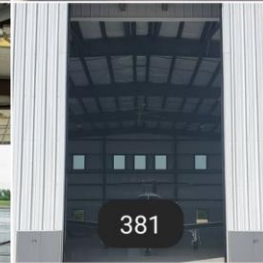
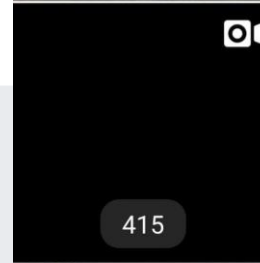
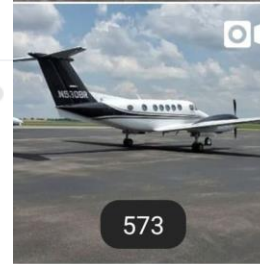
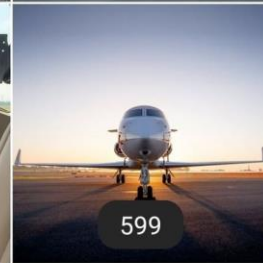
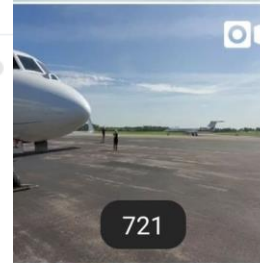
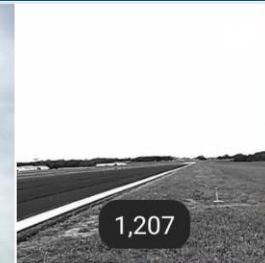
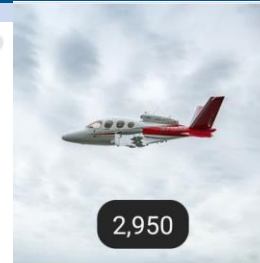


## Page Followers

October 8 - November 4

17

Page Followers ▲6%



## **Future events (of course subject to covid restriction)**

Veterans Coalition Annual Banquet May 2021

Flying High 2020- June 5<sup>th</sup>, 2021

Business Afterhours July 2021

# Hangar Project

## Hangars toward current demand based on available building area

Hangar with Estimated cost Construction		
100' x 120'	1,100,000.00	
T Hangar (10 unit)	475,000.00	
T Hangar (10 unit)	475,000.00	
T Hangar (10 unit)	475,000.00	
50' X 60'	350,000.00	
<b>Total estimated Construction</b>	<b>2,875,000.00</b>	
Design thru Bid Engineering		
100' x 120'	90,000.00	
T Hangars X3	200,000.00	
50' x 60'	75,000.00	
<b>Total Design thru Bid</b>	<b>365,000.00</b>	
<b>Total Prior to Allocation</b>	<b>3,240,000.00</b>	
Allocated for construction		
Allocated by Board 1-22-2020	-180,084.00	
Requested for preliminary design	-95,000.00	
<b>Total Current Allocation</b>	<b>-275,084.00</b>	
<b>Total Estimated Construction after Allocation</b>	<b>2,964,916.00</b>	
Expected Revenue Annual		
100' x 120'	90,000.00	7500
T Hangar (10 Unit)	36,000.00	300
T Hangar (10 Unit)	36,000.00	300
T Hangar (10 Unit)	36,000.00	300
50' x 60'	22,800.00	1900
Estimated Additional Fuel Sales	20,250.00	
<b>Total Annual Revenue</b>	<b>241,050.00</b>	
<b>Estimated Construction Devided by Annual Revenue in Years (ROI)</b>	<b>12.30</b>	

- \$3,240,000 total funding
- \$99,147 Principal Balance
  - Design @90%
  - Bid Expected 3-2021
  - Construction 4-2021
- Weather Permitting





# Project Update

## – RSA 5/23 Clearing

- Grant in Place and survey performed.
- All violation items are natural occurrences.
- Notification to property owners
- Options: Trim or Remove
- Grant funding available for costs incurred by airport.

## – ALP (Airport Layout Plan)

- Includes GIS Survey
- Grant \$300,000
- Applied for 100% funding
- FAA Requirement

Thank you for your continued support!  
3<sup>rd</sup> Quarter Report May 2021





# MONTGOMERY COUNTY GOVERNMENT, TN



## YEAR-TO-DATE BUDGET REPORT

FOR 2021 07

JOURNAL DETAIL 2021 1 TO 2021 7

	ORIGINAL ESTIM REV	REVISED EST REV	ACTUAL YTD REVENUE	ACTUAL MTD REVENUE	REMAINING REVENUE	PCT COLL
<b>101 COUNTY GENERAL</b>						
40110 CURRENT PROPERTY TAX	-58,404,000	-58,404,000	-32,617,066.63	.00	-25,786,933.37	55.8%
40120 TRUSTEE'S COLLECTIONS - PYR	-1,000,000	-1,000,000	-729,598.20	.00	-270,401.80	73.0%
40125 TRUSTEE COLLECTIONS - BANKRUP	-30,000	-30,000	-16,260.38	.00	-13,739.62	54.2%
40130 CIRCUIT/CHANCERY COLLECT-PYR	-500,000	-500,000	.00	.00	-500,000.00	.0%
40140 INTEREST & PENALTY	-300,000	-300,000	-78,073.58	.00	-221,926.42	26.0%
40161 PMTS IN LIEU OF TAXES - T.V.A	-763	-763	-762.74	.00	-.26	100.0%
40162 PMTS IN LIEU OF TAXES -UTILIT	-1,415,000	-1,415,000	-827,159.19	-127,805.52	-587,840.81	58.5%
40163 PMTS IN LIEU OF TAXES - OTHER	-838,065	-838,065	-73,978.49	-73,978.49	-764,086.51	8.8%
40220 HOTEL/MOTEL TAX	-1,600,000	-1,600,000	-733,714.63	.00	-866,285.37	45.9%
40250 LITIGATION TAX - GENERAL	-410,000	-410,000	-165,181.27	-26,948.91	-244,818.73	40.3%
40260 LITIGATION TAX-SPECIAL PURPOS	-80,000	-80,000	-31,910.01	-5,004.03	-48,089.99	39.9%
40270 BUSINESS TAX	-1,400,000	-1,400,000	-388,346.09	-51,812.21	-1,011,653.91	27.7%
40320 BANK EXCISE TAX	-200,000	-200,000	.00	.00	-200,000.00	.0%
40330 WHOLESALE BEER TAX	-350,000	-350,000	-251,885.39	-34,676.57	-98,114.61	72.0%
40350 INTERSTATE TELECOMMUNICATIONS	-20,000	-20,000	.00	.00	-20,000.00	.0%
41120 ANIMAL REGISTRATION	-185,000	-185,000	-116,125.00	450.00	-68,875.00	62.8%
41130 ANIMAL VACCINATION	-6,000	-6,000	-4,086.00	1,530.00	-1,914.00	68.1%
41140 CABLE TV FRANCHISE	-275,000	-275,000	-150,277.16	-12,854.09	-124,722.84	54.6%
41520 BUILDING PERMITS	-1,000,000	-1,000,000	-507,734.03	-57,499.30	-492,265.97	50.8%
41540 PLUMBING PERMITS	-20,000	-20,000	-22,250.00	-4,600.00	2,250.00	111.3%
41590 OTHER PERMITS	-375,000	-375,000	-190,450.77	-11,315.00	-184,549.23	50.8%
42110 FINES	-14,000	-14,000	-4,037.50	.00	-9,962.50	28.8%
42120 OFFICERS COSTS	-22,000	-22,000	-9,137.93	-1,448.28	-12,862.07	41.5%
42141 DRUG COURT FEES	-1,600	-1,600	-303.51	-104.02	-1,296.49	19.0%
42142 VETERANS TREATMENT COURT FEES	-1,800	-1,800	-189.05	-71.25	-1,610.95	10.5%
42190 DATA ENTRY FEES -CIRCUIT COUR	-9,000	-9,000	-5,037.38	-770.50	-3,962.62	56.0%
42191 COURTROOM SECURITY - CIRCUIT	-7,500	-7,500	-2,971.27	-478.56	-4,528.73	39.6%
42192 CIRCUIT COURT VICTIMS ASSESS	-3,525	-3,525	-1,093.92	-204.49	-2,431.08	31.0%
42310 FINES	-135,000	-135,000	-46,281.56	-5,668.89	-88,718.44	34.3%
42311 FINES - LITTERING	-250	-250	-95.00	-47.50	-155.00	38.0%
42320 OFFICERS COSTS	-225,000	-225,000	-96,110.34	-12,037.14	-128,889.66	42.7%
42330 GAME & FISH FINES	-500	-500	-290.25	-94.50	-209.75	58.1%
42341 DRUG COURT FEES	-20,000	-20,000	-8,011.82	-2,009.96	-11,988.18	40.1%
42342 VETERANS TREATMENT COURT FEES	-14,250	-14,250	-5,434.41	-1,375.84	-8,815.59	38.1%
42350 JAIL FEES GENERAL SESSIONS	-200,000	-200,000	-147,777.71	-31,404.10	-52,222.29	73.9%
42380 DUI TREATMENT FINES	-20,000	-20,000	-10,464.96	-913.90	-9,535.04	52.3%
42390 DATA ENTRY FEE-GENERAL SESS	-63,000	-63,000	-22,591.21	-3,513.93	-40,408.79	35.9%
42392 GEN SESSIONS VICTIM ASSESSMNT	-50,000	-50,000	-22,435.15	-4,421.87	-27,564.85	44.9%
42410 FINES	-1,700	-1,700	-332.50	-28.50	-1,367.50	19.6%
42420 OFFICERS COSTS	-15,000	-15,000	-8,070.24	-1,042.15	-6,929.76	53.8%



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42450 JAIL FEES	-63,000	-63,000	-24,417.23	-3,187.06	-38,582.77	38.8%
42490 DATA ENTRY FEE-JUVENILE COURT	-10,250	-10,250	-3,591.00	-592.00	-6,659.00	35.0%
42520 OFFICERS COSTS	-35,000	-35,000	-23,063.60	-3,915.00	-11,936.40	65.9%
42530 DATA ENTRY FEE -CHANCERY COUR	-5,000	-5,000	-3,500.00	-596.00	-1,500.00	70.0%
42610 FINES	-1,000	-1,000	-3.80	.00	-996.20	.4%
42641 DRUG COURT FEES	-30,000	-30,000	-24,762.50	-3,215.00	-5,237.50	82.5%
42910 PROCEEDS -CONFISCATED PROPERTY	-3,000	-50,365	-45,963.88	.00	-4,401.12	91.3%
42990 OTHER FINES/FORFEITS/PENALTIE	-18,300	-18,300	-17,630.50	-1,485.50	-669.50	96.3%
43120 PATIENT CHARGES	-6,900,000	-6,900,000	-3,327,401.45	-359,671.67	-3,572,598.55	48.2%
43140 ZONING STUDIES	-4,500	-4,500	-3,750.00	-750.00	-750.00	83.3%
43190 OTHER GENERAL SERVICE CHARGES	-55,000	-55,000	-32,795.78	-1,844.00	-22,204.22	59.6%
43340 RECREATION FEES	-17,000	-17,000	-15,924.17	-1,900.00	-1,075.83	93.7%
43350 COPY FEES	-10,000	-10,000	-6,032.05	-851.25	-3,967.95	60.3%
43365 ARCHIVE & RECORD MANAGEMENT	-475,500	-475,500	-249,310.20	-38,945.81	-226,189.80	52.4%
43366 GREENBELT LATE APPLICATION FE	0	0	-200.00	.00	200.00	100.0%
43370 TELEPHONE COMMISSIONS	-170,000	-170,000	-116,327.95	-24,495.37	-53,672.05	68.4%
43380 VENDING MACHINE COLLECTIONS	-85,000	-85,000	-55,663.69	-7,780.16	-29,336.31	65.5%
43392 DATA PROCESSING FEES -REGISTE	-80,000	-80,000	-59,766.00	-9,834.00	-20,234.00	74.7%
43393 PROBATION FEES	-27,000	-27,000	-9,220.00	-1,272.00	-17,780.00	34.1%
43394 DATA PROCESSING FEES - SHERIF	-30,000	-30,000	-10,955.43	-1,537.85	-19,044.57	36.5%
43395 SEXUAL OFFENDER FEE - SHERIFF	-18,000	-18,000	-6,700.00	-900.00	-11,300.00	37.2%
43396 DATA PROCESSING FEE-COUNTY CL	-30,000	-30,000	-9,993.00	-1,191.00	-20,007.00	33.3%
43990 OTHER CHARGES FOR SERVICES	-4,200	-4,200	-9,299.00	-216.00	5,099.00	221.4%
44110 INTEREST EARNED	-2,000,000	-2,000,000	-75,077.99	-15,729.39	-1,924,922.01	3.8%
44120 LEASE/RENTALS	-594,458	-594,458	-357,799.24	-48,747.33	-236,658.76	60.2%
44140 SALE OF MAPS	-3,000	-3,000	-2,500.00	-1,000.00	-500.00	83.3%
44170 MISCELLANEOUS REFUNDS	-341,804	-341,804	-131,346.76	-15,173.55	-210,457.24	38.4%
44530 SALE OF EQUIPMENT	-5,000	-5,000	-14,738.50	.00	9,738.50	294.8%
44570 CONTRIBUTIONS & GIFTS	0	0	-3,000.00	.00	3,000.00	100.0%
44990 OTHER LOCAL REVENUES	-481,355	-481,355	-269,606.86	-32,372.24	-211,748.14	56.0%
45510 COUNTY CLERK	-2,100,000	-2,100,000	-1,082,709.72	-164,525.39	-1,017,290.28	51.6%
45520 CIRCUIT COURT CLERK	-680,000	-680,000	-340,971.20	-56,795.35	-339,028.80	50.1%
45540 GENERAL SESSIONS COURT CLERK	-1,700,000	-1,700,000	-706,923.23	-106,592.08	-993,076.77	41.6%
45550 CLERK & MASTER	-425,000	-425,000	-235,857.28	-38,298.28	-189,142.72	55.5%
45560 JUVENILE COURT CLERK	-200,000	-200,000	-96,182.29	-22,769.48	-103,817.71	48.1%
45580 REGISTER	-1,000,000	-1,000,000	-1,134,971.11	-191,989.27	134,971.11	113.5%
45590 SHERIFF	-70,000	-70,000	-32,992.73	-3,565.07	-37,007.27	47.1%
45610 TRUSTEE	-3,500,000	-3,500,000	-2,329,466.04	-1,541,252.49	-1,170,533.96	66.6%
46110 JUVENILE SERVICES PROGRAM	-580,011	-580,011	-295,729.90	-73,919.29	-284,281.10	51.0%
46210 LAW ENFORCEMENT TRAINING PROG	-65,400	-65,400	.00	.00	-65,400.00	.0%
46290 OTHER PUB SAFETY GRANT	0	-446,772	-446,772.00	.00	.00	100.0%
46390 OTHER HEALTH & WELFARE GRANT	-130,000	-130,000	-26,132.48	.00	-103,867.52	20.1%
46430 LITTER PROGRAM	0	0	-36,784.45	-8,285.72	36,784.45	100.0%
46810 FLOOD CONTROL	-500	-500	.00	.00	-500.00	.0%

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46830 BEER TAX	-17,500	-17,500	-9,568.81	.00	-7,931.19	54.7%
46835 VEHICLE CERTIFICATE OF TITLE	-27,000	-27,000	-16,925.65	-4,313.30	-10,074.35	62.7%
46840 ALCOHOLIC BEVERAGE TAX	-250,000	-250,000	-162,917.70	.00	-87,082.30	65.2%
46851 STATE REVENUE SHARING - T.V.A	-1,828,069	-1,828,069	-849,508.14	-424,754.07	-978,560.86	46.5%
46852 REVENUE SHARING - TELECOM	-200,000	-200,000	-154,426.22	-23,152.41	-45,573.78	77.2%
46890 PRISONER TRANSPORTATION	-15,000	-15,000	-2,449.98	-1,468.28	-12,550.02	16.3%
46915 CONTRACTED PRISONER BOARDING	-1,275,000	-1,275,000	-584,571.00	-103,701.00	-690,429.00	45.8%
46960 REGISTRAR'S SALARY SUPPLEMENT	-15,164	-15,164	-7,582.00	-3,791.00	-7,582.00	50.0%
46980 OTHER STATE GRANTS	-3,831,004	-3,831,004	-1,051,877.80	-298,764.94	-2,779,126.20	27.5%
46990 OTHER STATE REVENUES	-35,000	-35,000	-19,912.15	-3,097.95	-15,087.85	56.9%
47235 HOMELAND SECURITY GRANTS	-74,350	-275,812	.00	.00	-275,812.00	.0%
47301 COVID-19 GRANT #1	0	0	-2,906,534.54	-1,913,089.13	2,906,534.54	100.0%
47590 OTHER FEDERAL THROUGH STATE	-54,638	-387,600	-56,249.18	-13,462.93	-331,350.82	14.5%
47700 ASSET FORFEITURE FUNDS	-402,000	-402,000	.00	.00	-402,000.00	.0%
47990 OTHER DIRECT FEDERAL REVENUE	-2,000	-3,091,250	-1,200.00	-200.00	-3,090,050.00	.0%
48110 PRISONER BOARD	0	0	-156.99	.00	156.99	100.0%
48130 CONTRIBUTIONS	-262,973	-262,973	-111,400.61	-60,889.11	-151,572.39	42.4%
48140 CONTRACTED SERVICES	-264,000	-264,000	-134,326.85	.00	-129,673.15	50.9%
48610 DONATIONS	-4,110	-24,110	-28,639.32	-1,497.30	4,529.32	118.8%
49700 INSURANCE RECOVERY	0	-38,020	-2,900.00	.00	-35,120.00	7.6%
49800 OPERATING TRANSFERS	-130,534	-201,630	-14,930.34	-14,930.34	-186,699.66	7.4%
TOTAL COUNTY GENERAL	-99,849,573	-104,096,500	-55,087,435.56	-6,122,455.86	-49,009,064.44	52.9%

### 131 GENERAL ROADS

40110 CURRENT PROPERTY TAX	-5,181,000	-5,181,000	-2,893,456.81	.00	-2,287,543.19	55.8%
40120 TRUSTEE'S COLLECTIONS - PYR	-108,000	-108,000	-73,375.26	.00	-34,624.74	67.9%
40125 TRUSTEE COLLECTIONS - BANKRUPT	-4,000	-4,000	-1,717.49	.00	-2,282.51	42.9%
40130 CIRCUIT/CHANCERY COLLECT-PYR	-50,000	-50,000	.00	.00	-50,000.00	.0%
40140 INTEREST & PENALTY	-41,325	-41,325	-8,224.21	.00	-33,100.79	19.9%
40270 BUSINESS TAX	-120,000	-120,000	-33,478.11	-4,466.57	-86,521.89	27.9%
40280 MINERAL SEVERANCE TAX	-234,110	-234,110	-167,265.83	-80,058.95	-66,844.17	71.4%
40320 BANK EXCISE TAX	-20,000	-20,000	.00	.00	-20,000.00	.0%
44170 MISCELLANEOUS REFUNDS	-25,000	-25,000	-20,116.30	-37.20	-4,883.70	80.5%
44530 SALE OF EQUIPMENT	0	0	-233,498.73	-20,735.00	233,498.73	100.0%
46410 BRIDGE PROGRAM	-350,000	-350,000	.00	.00	-350,000.00	.0%
46420 STATE AID PROGRAM	-500,000	-500,000	-482,215.57	.00	-17,784.43	96.4%
46920 GASOLINE & MOTOR FUEL TAX	-2,880,000	-2,880,000	-2,055,195.33	-321,047.69	-824,804.67	71.4%
46930 PETROLEUM SPECIAL TAX	-100,000	-100,000	-62,172.35	-10,362.04	-37,827.65	62.2%
47230 DISASTER RELIEF	0	0	-378,999.87	.00	378,999.87	100.0%
47301 COVID-19 GRANT #1	0	0	-63,686.72	.00	63,686.72	100.0%



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47590 OTHER FEDERAL THROUGH STATE	0	0	-76,147.05	-76,147.05	76,147.05	100.0%
48120 PAVING & MAINTENANCE	-20,000	-20,000	.00	.00	-20,000.00	.0%
49700 INSURANCE RECOVERY	-12,000	-12,000	.00	.00	-12,000.00	.0%
TOTAL GENERAL ROADS	-9,645,435	-9,645,435	-6,549,549.63	-512,854.50	-3,095,885.37	67.9%
<b>151 DEBT SERVICE</b>						
40110 CURRENT PROPERTY TAX	-39,564,000	-39,564,000	-22,095,490.10	.00	-17,468,509.90	55.8%
40120 TRUSTEE'S COLLECTIONS - PYR	-650,000	-650,000	-560,342.75	.00	-89,657.25	86.2%
40125 TRUSTEE COLLECTIONS - BANKRUPT	-20,000	-20,000	-13,115.68	.00	-6,884.32	65.6%
40130 CIRCUIT/CHANCERY COLLECT-PYR	-390,000	-390,000	.00	.00	-390,000.00	.0%
40140 INTEREST & PENALTY	-250,000	-250,000	-63,032.43	.00	-186,967.57	25.2%
40210 LOCAL OPTION SALES TAX	-150,000	-150,000	-188,358.78	-34,784.84	38,358.78	125.6%
40250 LITIGATION TAX - GENERAL	-350,000	-350,000	-153,785.21	-23,900.00	-196,214.79	43.9%
40266 LITIGATION TAX-JAIL/WH/CH	-400,000	-400,000	-174,499.54	-27,599.92	-225,500.46	43.6%
40270 BUSINESS TAX	-120,000	-120,000	-33,478.11	-4,466.57	-86,521.89	27.9%
40285 ADEQUATE FACILITIES TAX	-1,300,000	-1,300,000	-1,770,329.14	-413,829.14	470,329.14	136.2%
40320 BANK EXCISE TAX	-175,000	-175,000	.00	.00	-175,000.00	.0%
44110 INTEREST EARNED	-1,000,000	-1,000,000	-257,662.69	-15,888.98	-742,337.31	25.8%
44990 OTHER LOCAL REVENUES	-508,812	-508,812	.00	.00	-508,812.00	.0%
47715 TAX CREDIT BOND REBATE	-90,000	-90,000	-46,725.56	.00	-43,274.44	51.9%
49800 OPERATING TRANSFERS	0	0	-13,625.00	.00	13,625.00	100.0%
TOTAL DEBT SERVICE	-44,967,812	-44,967,812	-25,370,444.99	-520,469.45	-19,597,367.01	56.4%
<b>171 CAPITAL PROJECTS</b>						
40110 CURRENT PROPERTY TAX	-5,416,500	-5,416,500	-3,024,981.80	.00	-2,391,518.20	55.8%
40120 TRUSTEE'S COLLECTIONS - PYR	-47,000	-47,000	-174,208.22	.00	127,208.22	370.7%
40125 TRUSTEE COLLECTIONS - BANKRUPT	-2,000	-2,000	-4,896.60	.00	2,896.60	244.8%
40130 CIRCUIT/CHANCERY COLLECT-PYR	-27,000	-27,000	.00	.00	-27,000.00	.0%
40140 INTEREST & PENALTY	-20,000	-20,000	-22,886.25	.00	2,886.25	114.4%
40220 HOTEL/MOTEL TAX	-1,200,000	-1,200,000	-733,659.97	.00	-466,340.03	61.1%
40240 WHEEL TAX	-2,400,000	-2,400,000	-1,560,791.43	-237,947.62	-839,208.57	65.0%
40320 BANK EXCISE TAX	-50,000	-50,000	.00	.00	-50,000.00	.0%
44110 INTEREST EARNED	-60,000	-60,000	-647.04	-182.68	-59,352.96	1.1%
46190 OTHER GENERAL GOVERNMENT GRAN	0	0	-125,000.00	.00	125,000.00	100.0%
46990 OTHER STATE REVENUES	-2,097,099	-2,629,789	-2,629,789.00	.00	.00	100.0%
47590 OTHER FEDERAL THROUGH STATE	0	0	-49,475.69	.00	49,475.69	100.0%



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48610 DONATIONS	0	0	-300.00	-50.00	300.00	100.0%
49100 BOND PROCEEDS	0	105,000,000	121,104,124.14	.00	16,104,124.14	115.3%
TOTAL CAPITAL PROJECTS	-11,319,599	-116,852,289	-129,430,760.14	-238,180.30	12,578,471.14	110.8%
GRAND TOTAL	-165,782,419	-275,562,036	-216,438,190.32	-7,393,960.11	-59,123,845.68	78.5%

\*\* END OF REPORT - Generated by Mariel Lopez-Gonzalez \*\*

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	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
<b>101 COUNTY GENERAL</b>							
51100 COUNTY COMMISSION	371,862	401,862	134,405.20	17,244.99	51,103.51	216,353.29	46.2%
51210 BOARD OF EQUALIZATION	8,344	8,344	645.90	.00	.00	7,698.10	7.7%
51220 BEER BOARD	5,020	5,020	1,732.33	325.98	.00	3,287.67	34.5%
51240 OTHER BOARDS & COMMITTEES	5,168	5,168	2,502.94	322.96	.00	2,665.06	48.4%
51300 COUNTY MAYOR	560,928	560,928	317,422.44	41,481.44	4,358.56	239,147.00	57.4%
51310 HUMAN RESOURCES	650,701	666,724	321,464.45	32,366.36	105,427.19	239,832.41	64.0%
51400 COUNTY ATTORNEY	250,000	261,737	156,079.37	48,829.35	11,736.77	93,920.63	64.1%
51500 ELECTION COMMISSION	884,245	1,061,611	582,800.55	33,474.26	8,429.33	470,381.12	55.7%
51600 REGISTER OF DEEDS	638,241	638,241	325,854.81	35,932.50	10,983.09	301,403.10	52.8%
51720 PLANNING	436,949	436,949	328,861.29	108,078.75	.00	108,087.71	75.3%
51730 BUILDING	492,060	508,060	268,504.95	30,905.84	35,502.32	204,052.73	59.8%
51750 CODES COMPLIANCE	990,385	994,415	587,071.04	70,999.48	4,151.24	403,192.67	59.5%
51760 GEOGRAPHICAL INFO SYSTEMS	290,215	290,215	32,750.00	5,250.00	112,830.07	144,634.93	50.2%
51800 COUNTY BUILDINGS	432,066	432,471	251,360.66	35,817.02	28,880.57	152,229.77	64.8%
51810 FACILITIES	2,953,283	2,953,283	1,589,576.52	147,383.10	153,620.98	1,210,085.50	59.0%
51900 OTHER GENERAL ADMINISTRATION	1,234,769	1,259,106	595,874.91	84,909.79	56,488.45	606,742.33	51.8%
51910 ARCHIVES	357,407	357,407	185,243.85	19,226.64	2,364.37	169,798.78	52.5%
52100 ACCOUNTS & BUDGETS	788,097	812,709	456,153.35	52,550.98	6,176.11	350,379.54	56.9%
52200 PURCHASING	321,977	321,977	192,021.96	25,213.90	8,030.81	121,924.23	62.1%
52300 PROPERTY ASSESSOR'S OFFICE	1,636,725	1,693,796	878,361.18	112,418.03	73,382.54	742,052.28	56.2%
52400 COUNTY TRUSTEES OFFICE	790,507	790,507	431,597.99	50,844.11	29,120.45	329,788.56	58.3%
52500 COUNTY CLERK'S OFFICE	2,932,992	2,959,192	1,698,376.60	225,500.62	21,723.16	1,239,092.24	58.1%
52600 INFORMATION SYSTEMS	2,768,804	6,001,806	3,657,256.13	269,037.37	192,869.26	2,151,680.90	64.1%
52900 OTHER FINANCE	61,300	61,300	7,614.67	.00	5,579.08	48,106.25	21.5%
53100 CIRCUIT COURT	3,947,829	3,953,824	2,185,555.40	243,708.47	34,724.89	1,733,543.65	56.2%
53300 GENERAL SESSIONS COURT	673,598	673,598	365,723.43	49,673.49	.00	307,874.57	54.3%
53330 DRUG COURT	70,000	76,134	9,700.76	1,155.40	5,877.12	60,556.47	20.5%
53400 CHANCERY COURT	750,426	750,426	435,005.91	53,328.68	3,466.80	311,953.29	58.4%
53500 JUVENILE COURT	1,384,690	1,384,690	729,007.02	91,196.91	163,777.14	491,905.84	64.5%
53600 DISTRICT ATTORNEY GENERAL	88,250	88,250	14,188.45	452.40	5,060.39	69,001.16	21.8%
53610 OFFICE OF PUBLIC DEFENDER	7,313	7,313	1,456.22	.00	.00	5,856.78	19.9%
53700 JUDICIAL COMMISSIONERS	276,671	277,267	161,834.24	19,232.06	1,669.48	113,763.28	59.0%
53800 VETERANS' TREATMENT COURT	340,543	340,543	157,102.43	21,062.89	23,837.76	159,602.81	53.1%
53900 OTHER ADMINISTRATION/ JUSTICE	523,456	523,456	106,897.08	6,865.86	.00	416,558.92	20.4%
53910 ADULT PROBATION SERVICES	1,166,536	1,266,536	513,200.82	66,499.57	111,840.38	641,494.80	49.4%
54110 SHERIFF'S DEPARTMENT	13,489,704	14,321,213	8,174,299.57	927,765.39	213,666.32	5,933,247.43	58.6%
54120 SPECIAL PATROLS	3,515,712	3,515,712	1,916,383.81	226,949.02	42,090.07	1,557,238.12	55.7%
54150 DRUG ENFORCEMENT	115,900	115,900	62,131.43	3,039.64	1,299.23	52,469.34	54.7%
54160 SEXUAL OFFENDER REGISTRY	14,000	21,815	8,407.23	56.98	.00	13,407.77	38.5%
54210 JAIL	16,212,996	16,344,735	9,142,116.93	1,113,045.26	1,247,327.94	5,955,290.13	63.6%



# MONTGOMERY COUNTY GOVERNMENT, TN



## YEAR-TO-DATE BUDGET REPORT

FOR 2021 07

JOURNAL DETAIL 2021 1 TO 2021 7

	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
54220 WORKHOUSE	2,034,502	2,034,502	1,228,984.65	160,096.68	218,270.98	587,246.37	71.1%
54230 COMMUNITY CORRECTIONS	587,605	594,147	342,881.72	38,225.70	45,056.74	206,209.00	65.3%
54240 JUVENILE SERVICES	301,197	301,197	169,152.69	21,169.57	1,167.99	130,876.32	56.5%
54310 FIRE PREVENTION & CONTROL	560,786	602,411	174,790.95	13,847.35	63,617.63	364,002.42	39.6%
54410 EMERGENCY MANAGEMENT	631,840	633,090	395,349.93	41,044.08	2,259.70	235,480.37	62.8%
54490 OTHER EMERGENCY MANAGEMENT	0	95,719	2,235.73	.00	.00	93,483.27	2.3%
54610 COUNTY CORONER / MED EXAMINER	368,000	368,000	192,830.00	88,305.00	10,600.00	164,570.00	55.3%
55110 HEALTH DEPARTMENT	268,468	269,628	139,766.46	16,684.19	6,996.33	122,864.73	54.4%
55120 RABIES & ANIMAL CONTROL	1,396,985	1,399,724	753,611.38	80,806.40	38,273.02	607,840.03	56.6%
55130 AMBULANCE SERVICE	13,779,902	13,801,387	7,134,087.33	924,785.57	384,868.54	6,282,431.13	54.5%
55190 OTHER LOCAL HLTH SRVCS (WIC)	3,285,202	3,285,202	1,442,914.58	160,657.10	103.00	1,842,184.42	43.9%
55390 APPROPRIATION TO STATE	221,892	221,892	.00	.00	.00	221,892.00	.0%
55590 OTHER LOCAL WELFARE SERVICES	20,825	20,875	4,600.00	.00	50.00	16,225.00	22.3%
55900 OTHER PUBLIC HEALTH & WELFARE	25,000	25,000	.00	.00	.00	25,000.00	.0%
56500 LIBRARIES	2,109,555	2,109,555	1,582,166.25	1,054,777.50	.00	527,388.75	75.0%
56700 PARKS & FAIR BOARDS	1,739,121	1,864,121	972,746.27	140,772.78	154,581.43	736,793.30	60.5%
56900 OTHER SOCIAL, CULTURAL & REC	9,688	9,688	3,307.32	180.91	.00	6,380.68	34.1%
57100 AGRICULTURAL EXTENSION SERVIC	449,988	450,432	172,191.74	90,797.00	3,773.83	274,466.14	39.1%
57300 FOREST SERVICE	2,000	2,000	2,000.00	2,000.00	.00	.00	100.0%
57500 SOIL CONSERVATION	59,963	59,963	35,938.86	3,910.16	216.00	23,808.14	60.3%
57800 STORM WATER MANAGEMENT	0	246,519	.00	.00	.00	246,518.69	.0%
58110 TOURISM	942,000	942,000	726,350.43	101,506.57	.00	215,649.57	77.1%
58120 INDUSTRIAL DEVELOPMENT	1,236,459	1,236,459	1,076,983.30	159,475.10	.00	159,475.70	87.1%
58220 AIRPORT	403,000	403,000	302,250.00	112,594.00	.00	100,750.00	75.0%
58300 VETERAN'S SERVICES	547,807	547,807	321,123.98	38,875.83	2,020.89	224,662.13	59.0%
58400 OTHER CHARGES	1,951,966	1,951,966	1,262,480.38	44,791.02	.00	689,485.62	64.7%
58500 CONTRIBUTION TO OTHER AGENCIE	216,500	239,557	119,485.34	23,766.34	26,936.00	93,136.05	61.1%
58600 EMPLOYEE BENEFITS	612,600	612,600	272,284.72	25,379.08	.00	340,315.28	44.4%
58900 MISC-CONT RESERVE	15,000	42,372	31,984.68	6,348.08	.00	10,387.32	75.5%
64000 LITTER & TRASH COLLECTION	154,452	154,452	93,493.46	10,825.34	.00	60,958.54	60.5%
TOTAL COUNTY GENERAL	96,371,972	101,669,506	55,942,535.97	7,633,766.84	3,736,187.46	41,990,782.13	58.7%

### 131 GENERAL ROADS

61000 ADMINISTRATION	520,770	521,195	292,488.15	36,559.29	4,003.30	224,703.55	56.9%
62000 HIGHWAY & BRIDGE MAINTENANCE	6,114,752	6,243,288	2,312,429.51	267,330.06	626,015.47	3,304,842.76	47.1%
63100 OPERATION & MAINT OF EQUIPMEN	1,370,151	1,379,349	626,572.59	60,025.60	45,803.38	706,972.80	48.7%
63600 TRAFFIC CONTROL	462,818	464,818	231,433.93	33,359.16	79,665.73	153,718.34	66.9%
65000 OTHER CHARGES	580,429	580,699	366,060.65	1,682.84	3,644.06	210,994.29	63.7%
66000 EMPLOYEE BENEFITS	57,980	57,980	26,475.88	.00	.00	31,504.12	45.7%
68000 CAPITAL OUTLAY	3,981,500	4,759,253	837,783.11	38,719.11	1,017,249.35	2,904,220.94	39.0%



# MONTGOMERY COUNTY GOVERNMENT, TN



## YEAR-TO-DATE BUDGET REPORT

FOR 2021 07

JOURNAL DETAIL 2021 1 TO 2021 7

	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
TOTAL GENERAL ROADS	13,088,400	14,006,582	4,693,243.82	437,676.06	1,776,381.29	7,536,956.80	46.2%
<b>151 DEBT SERVICE</b>							
82110 PRINCIPAL-GENERAL GOVERNMENT	10,387,488	10,387,488	.00	.00	.00	10,387,488.00	.0%
82130 PRINCIPAL-EDUCATION	22,667,859	22,667,859	1,032,020.40	103,997.40	.00	21,635,838.60	4.6%
82210 INTEREST-GENERAL GOVERNMENT	4,320,929	4,320,929	2,266,554.17	-23,810.00	.00	2,054,374.83	52.5%
82230 INTEREST-EDUCATION	5,839,246	5,839,246	3,357,001.72	5,769.51	.00	2,482,244.28	57.5%
82310 OTHER DEBT SERV-COUNTY GOVT	353,500	353,500	211,188.41	920.00	.00	142,311.59	59.7%
82330 OTHER DEBT SERV.-EDUCATION	678,000	678,000	283,119.29	2,246.67	.00	394,880.71	41.8%
TOTAL DEBT SERVICE	44,247,022	44,247,022	7,149,883.99	89,123.58	.00	37,097,138.01	16.2%
<b>171 CAPITAL PROJECTS</b>							
00000 NON-DEDICATED ACCOUNT	80,000	80,000	89,599.58	.00	.00	-9,599.58	112.0%
91110 GENERAL ADMINISTRATION PROJEC	1,764,532	100,847,699	5,556,949.54	1,350,299.16	13,883,146.95	81,407,602.50	19.3%
91120 ADMIN OF JUSTICE PROJECTS	0	35,000	.00	.00	.00	35,000.00	.0%
91130 PUBLIC SAFETY PROJECTS	1,045,000	6,028,004	2,535,095.57	445,599.56	2,231,182.37	1,261,726.33	79.1%
91140 PUBLIC HEALTH /WELFARE PROJEC	502,900	3,384,093	897,230.41	33,041.00	493,845.74	1,993,017.25	41.1%
91150 SOCIAL/CULTURAL/REC PROJECTS	0	1,808,803	866,881.64	238,655.16	561,570.63	380,350.95	79.0%
91190 OTHER GENERAL GOVT PROJECTS	0	35,675	.00	.00	.00	35,675.00	.0%
91200 HIGHWAY & STREET CAP PROJECTS	0	6,413,512	11,697.65	10,000.00	1,862,703.10	4,539,111.00	29.2%
91300 EDUCATION CAPITAL PROJECTS	0	14,561,136	15,469,696.50	2,327,296.00	.00	-908,560.50	106.2%
TOTAL CAPITAL PROJECTS	3,392,432	133,193,923	25,427,150.89	4,404,890.88	19,032,448.79	88,734,322.95	33.4%
<b>266 WORKER'S COMPENSATION</b>							
51750 CODES COMPLIANCE	0	0	179.76	.00	.00	-179.76	100.0%
51810 FACILITIES	0	0	115.54	.00	.00	-115.54	100.0%
51910 ARCHIVES	0	0	110.00	.00	.00	-110.00	100.0%
51920 RISK MANAGEMENT	532,049	532,049	159,024.53	26,784.80	57,817.55	315,206.92	40.8%
52200 PURCHASING	0	0	667.21	260.20	.00	-667.21	100.0%
52600 INFORMATION SYSTEMS	0	0	252.90	.00	.00	-252.90	100.0%
54110 SHERIFF'S DEPARTMENT	0	0	90,878.87	59,932.72	.00	-90,878.87	100.0%
54210 JAIL	0	0	23,058.90	5,956.10	.00	-23,058.90	100.0%
54310 FIRE PREVENTION & CONTROL	0	0	37.00	.00	.00	-37.00	100.0%

# MONTGOMERY COUNTY GOVERNMENT, TN



## YEAR-TO-DATE BUDGET REPORT

FOR 2021 07

JOURNAL DETAIL 2021 1 TO 2021 7

	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
54410 EMERGENCY MANAGEMENT	0	0	823.56	.00	.00	-823.56	100.0%
55120 RABIES & ANIMAL CONTROL	0	0	5,847.49	5,138.40	.00	-5,847.49	100.0%
55130 AMBULANCE SERVICE	0	0	7,197.13	859.62	.00	-7,197.13	100.0%
55754 LANDFILL OPERATION/MAINTENANC	0	0	2,004.73	.00	.00	-2,004.73	100.0%
56700 PARKS & FAIR BOARDS	0	0	2,205.81	607.50	.00	-2,205.81	100.0%
62000 HIGHWAY & BRIDGE MAINTENANCE	0	0	60.00	.00	.00	-60.00	100.0%
TOTAL WORKER'S COMPENSATION	532,049	532,049	292,463.43	99,539.34	57,817.55	181,768.02	65.8%
GRAND TOTAL	157,631,875	293,649,081	93,505,278.10	12,664,996.70	24,602,835.09	175,540,967.91	40.2%

\*\* END OF REPORT - Generated by Mariel Lopez-Gonzalez \*\*

**Montgomery County, Tennessee**  
**Office of Trustee**  
**Monthly Financial Report**  
**For the Month Ending 1/31/2021**

ASSET		Beginning Balance	Debits	Credits	Ending Balance
999-11120	CASH ON HAND	1,300.00	25,747,402.68	25,747,402.68	1,300.00
999-11130-003	F & M BANK-TAX PAYMENTS	14,130,319.60	8,662,175.88	10,247,581.55	12,544,913.93
999-11130-006	PLANTERS BANK-MMA(TAX ACCOUNT)	243,034.98	108,618.44	54,300.00	297,353.42
999-11130-008	CUMBERLAND BK - TAX ACCOUNT	813,806.59	199,049.11	99,441.00	913,414.70
999-11130-022	PLANTERS BANK-OTHER CNTY GOVT C	677,553.42	30,283.55	15,223.16	692,613.81
999-11130-025	LEGENDS BANK - BI-COUNTY FEES	11,555.00	244,306.31	245,756.31	10,105.00
999-11130-026	PLANTERS BANK -209	56,597.05	3,624.07	239.17	59,981.95
999-11130-027	REGIONS - OPERATING	105,504,059.83	101,552,737.56	97,310,719.99	109,746,077.40
999-11130-028	REGIONS - MCG CLEARING	0.00			0.00
999-11130-029	REGIONS - SCHOOL CLEARING	0.00	11,907,742.06	11,907,742.06	0.00
999-11130-030	CMCSS CREDIT CARD ACCT	1,056,567.04	45,637.03	35,195.23	1,067,008.84
999-11130-031	REGIONS - MCG CLEARING (NEW)	0.00	14,927,890.36	14,927,890.36	0.00
999-11130-032	F & M DISBURSEMENTS	3,513.00	10,107,759.55	10,107,529.57	3,742.98
999-11300-004	LEGENDS BANK - 207	10,291,893.36	245,928.78	5,174.98	10,532,647.16
999-11300-006	PLANTERS BANK-DEPOSIT ACCT	0.00			0.00
999-11300-011	SYNOVUS - SHARED CD - 101	15,104,957.29	124.11		15,105,081.40
999-11300-019	LOCAL GOVT INVESTMENT POOL 101	49,295.33	6.70		49,302.03
999-11300-026	BANK OF NASHVILLE / SYNOVUS	7,671,638.74	1,623.78	3,150.00	7,670,112.52
999-11300-028	REGIONS - CAPITAL PROJECTS	12,788,675.60	289.51		12,788,965.11
999-11300-029	REGIONS - GO PUBLIC IMPROVEMENT	2,763,189.47	62.56		2,763,252.03
999-11300-030	REGIONS - WORKER'S COMP	880,853.01	19.95		880,872.96
999-11300-035	REGIONS - E911	451,515.98	10.22		451,526.20
999-11300-037	REGIONS - DEBT SERVICE	226,351.99	5.13		226,357.12
999-11300-038	REGIONS - UNEMPLOYMENT TRUST	121,415.43	2.75		121,418.18
999-11300-040	HILLIARD LYONS	9,346,699.71	26,060.39	25,703.78	9,347,056.32
999-11300-041	2016A G.O. PUBLIC IMPROVEMENT BOI	19,354,264.64	12,197.19		19,366,461.83
999-11300-042	SHERIFF FEDERAL TREASURY	0.00			0.00
999-11300-043	SHERIFF FEDERAL JUSTICE	70,783.67	1.60		70,785.27
999-11300-044	FIRST ADVANTAGE CD	3,075,766.50	6,681.24		3,082,447.74
999-11300-046	USBANK - ICS	15,709,715.15	133.30		15,709,848.45
999-11300-047	REGIONS - GO CAPITAL OUTLAY	2,915,174.82	66.00		2,915,240.82
999-11300-048	REGIONS - GO BOND ANTICIPATION	2,390,768.19	54.12		2,390,822.31
999-11300-049	F & M - TAX DEPOSITS	15,045,203.55	10,116,451.83	8,811,637.06	16,350,018.32
999-11300-050	REGIONS - MPEC CONSTRUCTION	114,503,105.86	2,592.19	3,080,857.69	111,424,840.36
999-11300-051	REGIONS -MPEC CAPITALIZED INTERE	6,604,303.28	149.51		6,604,452.79
999-11405	CHECKS WITH INSUFFICIENT FUNDS	0.00			0.00
999-11410	STATE OF TN TAX RELIEF CURR YR	119,018.00	196,686.00	208,480.00	107,224.00
999-11515	COUNTY TAX RELIEF	0.00	35,256.00	35,256.00	0.00
999-11890-CLEAR	MORTGAGE CLEARING	0.00			0.00
999-21900	TELLER OVER/SHORT	0.00			0.00
		<b>361,982,896.08</b>	<b>184,181,629.46</b>	<b>182,869,280.59</b>	<b>363,295,244.95</b>



LIABILITY		Beginning Balance	Debits	Credits	Ending Balance
101-21353	PLANNING COMMISSION	0.00			0.00
101-21560	DUE TO LITIGANTS HEIRS AND OTHERS	0.00			0.00
999-20040	EXCESS LAND SALE PAYMENTS 2004	25,830.63			25,830.63
999-20120	EXCESS LAND SALE PAYMENTS 2012	4,739.39			4,739.39
999-20130	EXCESS LAND SALE PAYMENTS 2013	53,146.79			53,146.79
999-20140	EXCESS LAND SALE PAYMENTS 2014	46,401.47			46,401.47
999-21900	TELLER OVER/SHORT	0.00	4.50	4.50	0.00
999-22200	OVERPAYMENTS	107,903.42	98,960.25	38,211.44	47,154.61
999-22200-001	PAYMENT OVERAGES	70.28		22.33	92.61
999-24105	CREDIT CARD FEES	0.00			0.00
999-26500	STOP PAYMENTS	0.00			0.00
999-27700	TRUSTEE'S HOLDING ACCOUNT	54.28			54.28
999-28310	UNDISTRIBUTED TAXES	0.00	15,045.00	15,045.00	0.00
999-28311	UNDISTRIBUTED TAXES PAID IN ADVANCE	0.00			0.00
999-29900	FEE/COMMISSION ACCOUNT	1,541,752.49	1,547,367.39	358,837.03	353,222.13
101	COUNTY GENERAL FUND	32,562,845.29	9,398,484.32	10,776,877.95	33,941,238.92
122	DRUG CONTROL FUND	72,589.72	228.17	1,275.37	73,636.92
131	GENERAL ROAD FUND	10,158,752.96	572,923.32	915,288.82	10,501,118.46
141	GENERAL PURPOSE SCHOOL FUND	64,476,304.99	25,128,700.82	28,879,184.20	68,226,788.37
142	SCHOOL FEDERAL PROJECTS FUND	2,069,436.50	1,779,688.17	1,961,885.26	2,251,633.59
143	CHILD NUTRITION FUND	5,341,024.54	1,308,396.87	1,158,937.36	5,191,565.03
144	SCHOOL SYSTEM TRANS FUND	5,103,099.52	1,034,405.68	1,631,721.85	5,700,415.69
146	EXTENDED SCHOOL PROGRAM FUND	189,470.28		60.00	189,530.28
151	DEBT SERVICE FUND	52,739,908.10	291,666.96	3,457,086.13	55,905,327.27
171	CAPITAL PROJECTS FUND	153,481,733.25	13,073,715.12	753,362.35	141,161,380.48
177	EDU CAPITAL PROJECTS FUND	1,617,381.12	3,310,061.62	4,558,296.00	2,865,615.50
204	E911 COMMUNICATION DIST.	0.00			0.00
207	BI-COUNTY LANDFILL	7,270,628.30	936,394.71	1,455,853.78	7,790,087.37
208	EMERGENCY COMMUNICATIONS DIST	1,875,086.29	209,662.51	78,883.93	1,744,307.71
209	LIBRARY FUND	5,405.00	184,920.72	1,101,985.30	922,469.58
263	SELF INSURANCE TRUST FUND	21,404,552.90	4,760,035.60	7,886,470.67	24,530,987.97
266	WORKERS' COMPENSATION	1,238,637.99	108,585.77	7,161.63	1,137,213.85
267	UNEMPLOYMENT COMPENSATION	35,433.34	9,486.68	14,665.68	40,612.34
351	CITY OF CLARKSVILLE - SALES TAX	0.00	1,874,418.65	1,874,418.65	0.00
362	MGC RAIL AUTHORITY	32,673.33	4,870.12	0.40	27,803.61
363	JUDICIAL DISTRICT DRUG FUND	380,514.39	4,400.54	39,333.92	415,447.77
364	DISTRICT ATTORNEY FUND	97,519.52	1,506.75	1,409.56	97,422.33
365	PORT AUTHORITY	50,000.00			50,000.00
366	VICTIMS ASSESSMENT FUND	0.00			0.00
		361,982,896.08	65,653,930.24	66,966,279.11	363,295,244.95

This report is submitted in accordance with requirements of section 5-8-505,  
and/or 67-5-1902, Tennessee Code Annotated, and to the best of my knowledge,  
information and belief accurately reflects transactions of this office for the year ended June 30, 2021.

K. B. Lee  
Signature

2/5/2021  
Date

CLINTON COUNTY TRUST  
Title

MONTGOMERY COUNTY TRUSTEE'S OFFICE										
INVESTMENTS - JANUARY 2021 INTEREST REPORT										
FUND NAME	FUND	ACCOUNT	BANK NAME	INVESTMENT	INTEREST	TOTAL INVESTED	APY%	Previous	Maturity	INVESTMENT INFORMATION
	CODE	NUMBER						Rate	Date	
COUNTY GENERAL FUND	101	11130-003	F&M BANK/TAX RECEIPTS	14,130,319.60	4,120.55	14,134,440.15	0.35	0.75		
COUNTY GENERAL FUND	101	11130-006	PLANTERS BANK/TAX RECEIPTS	243,034.98	18.44	243,053.42	0.25			
COUNTY GENERAL FUND	101	11130-008	CUMB. BK. & TRUST/TAX RECEIPTS	813,806.59	167.11	813,973.70	0.30			
ANIMAL CONTROL/EMS	101	11130-022	PLANTERS BANK-OTHER CNTY GOVT CREDIT CARD ACCT	677,553.42	84.78	677,638.20	0.29			
CLARKSVILLE MO. CO. PUBLIC LIBRARY	209	11130-026	PLANTERS BANK - LIBRARY	56,597.05	7.02	56,604.07	0.30			
COUNTY GENERAL FUND	101	11130-027	REGIONS-OPERATING	105,504,059.83	2,388.47	105,506,448.30	0.10			
CMCSS GENERAL FUND	141	11130-030	PLANTERS BANK-CMCSS CREDIT CARD	1,056,567.04	134.47	1,056,701.51	0.30			
BI-COUNTY LANDFILL	207	11300-004	LEGENDS BANK Business Reserve Money Market	10,291,893.36	4,305.98	10,296,199.34	0.50			
COUNTY OPERATING ACCOUNT	ALL	11300-006	PLANTERS BANK - TAX	-	-	-	0.00			
COUNTY GENERAL FUND	101	11300-011	STEPHENS INC.	15,104,957.29	124.11	15,105,081.40	2.80		variable	
COUNTY GENERAL FUND	101	11300-019	LGIP	49,295.33	6.70	49,302.03	0.25	0.27		
COUNTY GENERAL FUND	101	11300-026	BANK OF NASHVILLE/SYNOVUS	7,671,638.74	1,623.78	7,673,262.52	1.80-1.85			
DEBT SERVICE FUND	151	11300-028	REGIONS BANK - CAPITAL PROJECTS	12,010,636.20	289.51	12,010,925.71	0.10			
CAPITAL PROJECTS	171	11300-028	REGIONS BANK - CAPITAL PROJECTS	778,039.40	-	778,039.40	0.10			
CAPITAL PROJECTS	171	11300-029	REGIONS BANK - GO PUBLIC IMPROVEMENT	2,763,189.47	62.56	2,763,252.03	0.10			
WORKMAN'S COMPENSATION	101	11300-030	REGIONS BANK - WORKER'S COMP	880,853.01	19.95	880,872.96	0.10			
E-911	204	11300-035	REGIONS BANK - E911	451,515.98	10.22	451,526.20	0.10			
DEBT SERVICE FUND	151	11300-037	REGIONS BANK - DEBT SERVICE	226,351.99	5.13	226,357.12	0.10			
UNEMPLOYMENT TRUST FUND	101	11300-038	REGIONS BANK - UNEMPLOYMENT TRUST	121,415.43	2.75	121,418.18	0.10			
COUNTY GENERAL FUND	101	11300-040	HILLIARD LYONS	9,346,699.71	26,060.39	9,372,760.10	2.49	2.30		
2016A G.O. PUBLIC IMP. BOND	151	11300-041	FRANKLIN SYNERGY	19,354,264.64	12,197.19	19,366,461.83	0.84	2.22		
SHERIFF FEDERAL TREASURY	101	11300-042	REGIONS BANK - SHERIFF FEDERAL TREASURY	-	-	-	0.10			
SHERIFF FEDERAL JUSTICE	101	11300-043	REGIONS BANK - SHERIFF FEDERAL JUSTICE	70,783.67	1.60	70,785.27	0.10			
COUNTY GENERAL FUND	101	11300-044	FIRST ADVANTAGE CD	3,075,766.50	6,681.24	3,082,447.74	0.85			
COUNTY GENERAL FUND	101	11300-046	USBANK - ICS	15,709,715.15	133.30	15,709,848.45	0.01	0.10		
CAPITAL PROJECTS	171	11300-047	REGIONS BANK - G.O. CAPITAL OUTLAY	2,915,174.82	66.00	2,915,240.82	0.10			
CAPITAL PROJECTS	171	11300-048	REGIONS BANK - G.O BOND ANTICIPATION	2,390,768.19	54.12	2,390,822.31	0.10			
TAX ACCOUNT	ALL	11300-049	F & M BANK - TAX	15,045,203.55	950.15	15,046,153.70	0.10			Opened 8/2020
MPEC CONSTRUCTION	151	11300-050	REGIONS BANK - MPEC CONSTRUCTION	114,503,105.86	2,592.18	114,505,698.04	0.00			Opened 9/30/2020
MPEC CAPITALIZED INTEREST	151	11300-051	REGIONS BANK - MPEC CAPITALIZED INTEREST	6,604,303.28	149.51	6,604,452.79	0.00			Opened 9/30/2020
			TOTALS	\$ 361,847,510.08	\$ 62,257.21	\$ 361,909,767.29				
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