## **BOARD OF COMMISSIONERS**

AGENDA

## CALL TO ORDER – Sheriff Fuson

<u>PLEDGE OF ALLEGIANCE</u> – Commissioner Lisa Prichard

**INVOCATION** – Chaplain Joe Creek

## ROLL CALL

## **PRESENTATION**

- 1. Certificate of Appreciation and Letter Phillip Morris, Roy McDowell, John Brown
- 2. Veterans Appreciation Presentation

## **APPROVAL OF OCTOBER 14, 2019 MINUTES**

## **VOTE ON ZONING RESOLUTIONS**

- CZ-16-2019 Application of Patricia G Stockdale Woodard from AG to E-1
- CZ-17-2019 Application of Neely Revocable Living Trust c/o Edwin & Charity Neely from AG to C-2

## **VOTE ON OTHER RESOLUTIONS**

- **19-11-1** Resolution of the Montgomery County Board of Commissioners Approving Amendments to the 2019-2020 School Budget
- 19-11-2 Resolution to Request Return and Conveyance of Surplus Property from the Clarksville Montgomery County School System to Montgomery County (deferred to December)
- **19-11-3** Resolution to Modify Distance Rules for Application of Beer Laws Pursuant to Tennessee Code Annotated §57-5-101, *et seq.*
- **19-11-4** Resolution to Allow Prepayments of Real and Personal Property Taxes in the Office of the Montgomery County Trustee
- 19-11-5 Initial Resolution Authorizing the Issuance of Not to Exceed One Hundred Thirty Million Seven Hundred Thousand Dollars (\$130,700,000) Federally Tax-Exempt and/or Federally Taxable General Obligation Bonds of Montgomery County, Tennessee

- **19-11-6** Resolution Authorizing the Issuance of Federally Tax-Exempt and/or Federally Taxable General Obligation Bonds of Montgomery County, Tennessee in the Aggregate Principal Amount of Not to Exceed \$130,700,000, in One or More Series; Making Provisions for the Issuance, Sale and Payment of Said Bonds, Establishing the Terms Thereof and the Disposition of Proceeds Therefrom; Providing for the Levy of Taxes for the Payment of Principal of, Premium, if any, and Interest on the Bonds; and Authorizing the Execution and Delivery of an Intergovernmental Agreement Relating to Said Bonds and a Multi-Purpose Event Center Within the County
- **19-11-7** Resolution to Establish Smoke-Free Guidelines on All Montgomery County Government Property
- **19-11-8** Resolution Amending the Budget of the Montgomery County Purchasing Department for the Purpose of Entering into a Lease Agreement for an Envelope Printer (motion was made at Informal to suspend rules)

## **UNFINISHED BUSINESS**

## **REPORTS**

1. County Clerk's Report (requires approval by Commission)

## **REPORTS FILED**

- 1. Driver Safety Quarterly Report
- 2. Building & Codes Monthly Reports
- 3. Projects Quarterly Report
- 4. Airport Quarterly Report
- 5. State CT-0253 Report on Debt Obligation \$4.3 Million
- 6. State CT-0253 Report on Debt Obligation \$7.5 Million
- 7. Accounts & Budgets Monthly Reports
- 8. **Trustee's Monthly Reports**

## **<u>COUNTY MAYOR NOMINATIONS</u>** – Mayor Durrett

## ANNOUNCEMENTS

1. The Clarksville Area Ministerial Association is holding a special breakfast to recognize and pray for our elected officials on Tuesday, November 12<sup>th</sup> at First Presbyterian Church at 7:00 a.m.

- 2. Clarksville Christmas Parade will be held on Saturday, December 7. County will have a float entry and commissioner are invited to ride. Let Shelly Baggett know if you plan to participate.
- 3. TN Achieves a mentorship program for students transiting from high school to college. 100 additional volunteers are needed from Montgomery County to participate in the program. Deadline to sign up is December 8, 2019. Contact Michelle Newell for additional information or visit TNAchieves to sign up.
- 4. If you know of an adult or youth volunteer who you think should be honored with a Governor's Volunteer Stars Award, please contact Michelle Newell at <u>manewell@mcgtn.net</u> by Tuesday, November 12, 2019.

## **ADJOURN**



Jim Durrett County Mayor 1 Millennium Plaza, Suite 205 P.O. Box 368 Clarksville, Tennessee 37041-0368

Phone: (931) 648-5787 Fax: (931) 553-5177 mayordurrett@mcgtn.net

November 12, 2019

The Clarksville Shriners Club % Mr. Phillip Morris 1421 Seven Mile Ferry Clarksville, TN 37040

Gentlemen,

On behalf of the Montgomery County Mayor's office and the Veterans Service Organization let me say thank you. Due to your generosity there are two veterans who now have their military service grave markers installed at no cost to those families.

The Veterans Service Organization appreciates the Clarksville Shriners Club spearheading the effort in getting these markers placed. After 12 years these two veterans have had their military service memorialized.

We appreciate you taking time out of your busy schedule to help. Your efforts definitely made a difference for these families and we thank you.

Sincerely,

Jim Durrett County Mayor

cc: Andrew Kester



Certificate of Appreciation

# Presented on Behalf of Montgomery County to

# Roy McDowell

in recognition of your outstanding dedication and commitment to a worthy cause.

11/12/17

Jie Durrett

Montgomery County Mayor

DATE



Certificate of Appreciation

# Presented on Behalf of Montgomery County to

# Phillip Morris

in recognition of your outstanding dedication and commitment to a worthy cause.

11/12/19

1: Durter

JIM DURRETT Montgomery County Mayor

DATE



Certificate of Appreciation

# Presented on Behalf of Montgomery County to

# John Brown

in recognition of your outstanding dedication and commitment to a worthy cause.

J: Dunos

Montgomery County Mayor

DATE

## COUNTY COMMISSION MINUTES FOR

## OCTOBER 14, 2019

## SUBMITTED FOR APPROVAL NOVEMBER 12, 2019

BE IT REMEMBERED that the Board of Commissioners of

Montgomery County, Tennessee, met in regular session on Monday,

October 14, 2019, at 6:00 P.M. at the Montgomery County Courthouse.

Present and presiding, the Hon. Jim Durrett, County Mayor (Chairman).

Also present, Kyle Johnson, Chief of Staff, Kellie Jackson, County Clerk,

John Smith, Chief Deputy Sheriff, Tim Harvey, County Attorney,

Shannon Holt, Accounts and Budgets, and the following Commissioners:

Jerry Allbert Joshua Beal Loretta J. Bryant Brandon Butts Carmelle Chandler Joe L. Creek John M. Gannon David Harper Arnold Hodges Garland Johnson Charles Keene Rashidah A. Leverett James R. Lewis Lisa L. Prichard Chris Rasnic Rickey Ray Larry Rocconi Tangi C. Smith Walker R. Woodruff

PRESENT: 19

ABSENT: Jason D. Knight and Joe Smith (2)

When and where the following proceedings were had and entered of

record, to-wit:

Mayor Durrett presented a Proclamation to CC Carmack, with Urban Ministries, in recognition of Domestic Violence Awareness Month.

Mayor Durrett presented a Proclamation to Carlye Sommers, with the Green Certification Program, in recognition of Imagine a Day Without Water Day.

Dave Kaske, Director of Animal Control, presented a one year policy review of the owner surrender status.

The minutes of the September 9, 2019, meeting of the Board of Commissioners, were approved.

# The following Resolutions were Adopted:

19-10-1	Resolution of the Montgomery County Board of Commissioners Authorizing the Acceptance of Grant Funds from the Tennessee Department of Safety & Homeland Security, Tennessee Highway Safety Office
19-10-2	Resolution to Appropriate Funds from the Sheriff's Office Data Processing Reserve Account
19-10-3	Resolution Authorizing an Amendment to the Budget for the Acceptance of Additional State Grant Funds from the Tennessee Department of Mental Health and Substance Abuse Services
19-10-5	Resolution to Amend Animal Care & Control Regulations Regarding Reporting of Rabies Vaccination Registration Fee and Collection
19-10-6	Resolution Adopting a "Purpose" for Montgomery County Department, Veterans Services Organization
19-10-9	Resolution Approving the Formation of the Montgomery County Sports Authority
19-10-10	Resolution to Appropriate Funds to Cover Hardware and Cabling Needs for New Employees

# The following Resolution Failed:

**19-10-4** Resolution to Provide Funding in the Amount of One Hundred Thirty Thousand Dollars (\$130,000) to the United Way of the Greater Clarksville Region, a Tax-Exempt Organization Under 501(C)(3) of the Internal Revenue Code

# The following Resolutions were pulled from the Agenda at the Informal **Meeting:**

- 19-10-7 Resolution to Modify Distance Rules for Application of Beer Laws Pursuant to Tennessee Code Annotated § 57-5-101, et seq.
- 19-10-8 Resolution to Prohibit Smoking and Vaping on all Montgomery County Property

## The County Clerk's Report for the month of September was Approved.

## A School Liaison Report was given by Commissioner Harper.

## **Reports Filed:**

- 1. Building & Codes Monthly Reports
- 2. Tennessee Comptroller of the Treasury Letter regarding \$4.3 million in General **Obligation Notes**, Series 2019
- 3. Tennessee Comptroller of the Treasury Letter regarding \$1.0 million in TRANs Notes
- 4. Accounts & Budgets Monthly Report
- 5. Trustee's Monthly Reports

## **Nominating Committee Nominations Approved:**

## **DELINQUENT TAX SALES & RELEASE COMMITTEE**

Rickey Ray nominated to replace Commissioner Garland Johnson for a two-year term to expire October 2021.

Commissioner Walker Woodruff has been filing the unexpired term of Jason Hodges and is eligible to serve a two-year term to expire October 2021.

Commissioner Carmelle Chandler has been filing the unexpired term of Martha Brockman and is eligible to serve a two-year term to expire October 2021.

## **BOARD OF HEALTH**

Dr. Charles Fitch, physician licensed to practice in the state of Tennessee, has completed a four year term and is eligible to serve another four-year term to expire October 2023. Dr. Jeannie Beauchamp, dentist licensed to practice dentistry in the state of Tennessee, has completed a four-year term and is eligible to serve another four-year term to expire October 2023.

# INDUSTRIAL DEVELOPMENT BOARD

6-year term Leo Millan nominated to fill the unexpired term of James Corlew, who resigned, with term to expire June 30, 2023.

# **Mayor Appointment Approved:**

Nickalos Baker appointed as a new member of the Senior Citizens Board of Directors; due to a change in by-laws which increased board membership from 12 to 14. Term to expire in April 2022.

4-year term

2-year term

The Board was adjourned.

Submitted by:

ackson J 000

Kellie A. Jackson County Clerk



CZ-16-2019

## RESOLUTION OF THE MONTGOMERY COUNTY BOARD OF COMMISSIONERS AMENDING THE ZONE CLASSIFICATION OF THE PROPERTY OF PATRICIA G STOCKDALE WOODARD

WHEREAS, an application for a zone change from AG Agricultural District to E-1 Single-Family Estate

District has been submitted by Patricia G Stockdale Woodard and

WHEREAS, said property is identified as County Tax Map 157, parcel 038.17, containing 1.431 acres, situated in Civil District 13, located Property fronting on the north frontage of Indian Creek Road 1,590 +/- feet east of the Indian Creek Rd. & Ben Sensing Rd. intersection.; and

WHEREAS, said property is described as follows:

Beginning at a concrete highway monument in the north right of way of Indian Creek Road, located north 51 degrees 22 minutes 30 seconds east, a distance of 1427.68 feet from the centerline point of intersection of Indian Creek Road and Sensing Road, and thence leaving the road and running with the Aubrey E. Stockdales's east line north 21 degrees 01 minutes 45 seconds west, a distance of 277.75 feet to a 35 inch diameter hackberry tree; thence on a new line north 79 degrees 21 minutes 09 seconds east, a distance of 53.22 feet to an iron pin; thence south 81 degrees 39 minutes 41 seconds east, a distance of 268.90 feet to an iron pin; thence with Tina Lynette Harris; west line, south 29 degrees 22 minutes 37 seconds east, a distance of 133.00 feet to an iron pin; thence with the north right of way of Indian Creek Road, south 68 degrees 05 minutes 29 seconds west a distance of 306.04 feet to the point of beginning, containing 1.431 +/- acres, further identified as current Tax Map 157, Parcel 38.17

WHEREAS, the Planning Commission staff recommends APPROVAL and the Regional Planning Commission recommends APPROVAL of said application.

NOW, THEREFORE, BE IT RESOLVED by the Montgomery County Board of County Commissioners assembled in

regular session on this 12th day of November, 2019, that the zone classification of the property of Patricia G Stockdale Woodard

from AG to E-1 is hereby approved.

Duly passed and approved this 12th day of November, 2019.

Sponsor Commissioner Approved

Attested:

**County Clerk** 

**County Mayor** 

## RESOLUTION OF THE MONTGOMERY COUNTY BOARD OF COMMISSIONERS AMENDING THE ZONE CLASSIFICATION OF THE PROPERTY OF NEELY REVOCABLE LIVING TRUST C/O EDWIN & CHARITY NEELY

WHEREAS, an application for a zone change from AG Agricultural District to C-2 General Commercial

District has been submitted by Neely Revocable Living Trust C/o Edwin & Charity Neely and

WHEREAS, said property is identified as County Tax Map 108, parcel 66.00 p/o, containing 2.53 acres, situated in Civil District 13, located Property fronting on the west frontage of Oak Plains Road 660 +/- feet north of the Oak Plains Rd. & Old Clarksville Pike intersection.; and

WHEREAS, said property is described as follows:

"SEE EXHIBIT A"

WHEREAS, the Planning Commission staff recommends DISAPPROVAL and the Regional Planning Commission recommends APPROVAL of said application.

NOW, THEREFORE, BE IT RESOLVED by the Montgomery County Board of County Commissioners assembled in regular session on this 12th day of November, 2019, that the zone classification of the property of Neely Revocable Living Trust C/o Edwin & Charity Neely from AG to C-2 is hereby approved.

Duly passed and approved this 12th day of November, 2019.

November, 2019.	ALL HAT
Sponsor	ATTAL
Commissioner	The I aut
Approved	The second secon
	County Morrow

Attested: \_\_\_\_\_\_
County Clerk

**County Mayor** 

#### EXHIBIT A

Beginning an iron pin (old), said pin being N 41° 57' E for a distance of 430 from the centerline intersection of Old Clarksville Pike and Oak Plains Road, said pin being located on the northern right of way of Oak Plains Road and said pin being the northeastern corner of the William Hutton Property as recorded in Vol. 1453, page 2467 ROMCT and the southwestern corner of the herein described parcel; Thence, with said right of way along a curve, said curve turning to the right through an angle of 01° 17' 48", having a radius of 4425.00 feet, and whose long chord bears N 47° 37' 47" E for a distance of 100.15 feet to a point of intersection with a non-tangential line, said point being the southwest corner of the herein new zone line, said point being the true point of beginning; Thence, leaving said Oak Plains Road right of way and along a new zone line, N 45° 27' 50" W for a distance of 326.63 feet to a point on a line; Thence, N 44° 32' 10" E for a distance of 291.48 feet to a point on a line, said point being the northeastern corner of the herein described zone line; Thence, S 55° 17' 20" E for a distance of 367.05 feet to a point on a line, said point being located on the northern right of way of Oak Plains Road; Thence, along said Oak Plains Road right of way, S 50° 54' 03" W a distance of 157.58 to an iron pin old: Thence, along a curve, said curve turning to the left through an angle of 02° 34' 04", having a radius of 4425.00 feet, and whose long chord bears S 49° 37' 01" W for a distance of 198.29 feet to a point of intersection to the point of beginning, said zone line containing 110,044 Square Feet or 2.53 Acres, more or less.

#### COUNTY ZONING ACTIONS

The following case(s) will be considered for final action at the formal session of the Board of County Commissioners meeting on: **Tuesday**, **November 12**, **2019**. The public hearing will be held on: Monday, November 4, **2019**.

CASE NUMBER: CZ-16-2019 Applicant: Patricia G Stockdale Woodard Location: Property fronting on the north frontage of Indian Creek Road 1,590 +/- feet east of the Indian Creek Rd. & Ben Sensing Rd. intersection. Request: AG Agricultural District to E-1 Single-Family Estate District County Commission District: 6 STAFF RECOMMENDATION: APPROVAL PLANNING COMMISSION RECOMMENDATION: APPROVAL

CASE NUMBER: CZ-17-2019

Applicant: Neely Revocable Living Trust C/o Edwin & Charity Neely

Location: Property fronting on the west frontage of Oak Plains Road 660 +/- feet north of the Oak Plains Rd. & Old Clarksville Pike intersection.

Request: AG Agricultural District to C-2

General Commercial District

County Commission District: 3

STAFF RECOMMENDATION: DISAPPROVAL

PLANNING COMMISSION RECOMMENDATION: APPROVAL

Woodard

**<u>RPC MEETING DATE:</u>** <u>10/30/2019</u>

**CASE NUMBER:** <u>CZ</u> - <u>16</u> - <u>2019</u>

NAME OF APPLICANT Patricia G Stockdale

**AGENT:** 

# **GENERAL INFORMATION PARCEL(S):** 038.17 **TAX PLAT:** 157 ACREAGE TO BE REZONED: 1.431 PRESENT ZONING: AG **PROPOSED ZONING:** E-1 **EXTENSION OF ZONING CLASSIFICATION:** NO Property fronting on the north frontage of Indian Creek Road 1,590 +/- feet east of the **PROPERTY LOCATION:** Indian Creek Rd. & Ben Sensing Rd. intersection. **CIVIL DISTRICT: 22 COUNTY COMMISSION DISTRICT: 6 CITY COUNCIL WARD: DESCRIPTION OF PROPERTY** <u>An existing residential tract with a single wide mobile home.</u> AND SURROUNDING USES: APPLICANT'S STATEMENT I would like to put a brand new double wide with foundation on the property, removing FOR PROPOSED USE: single wide. I will be living here with my husband. This is the area that I was born and raised. I have deep roots to this area as my family has lived here for over a hundred years. PLANNING AREA: Cumberland **GROWTH PLAN AREA:** RA

**PREVIOUS ZONING HISTORY:** 

# **DEPARTMENT COMMENTS**

 □ GAS AND WATER ENG. SUPPORT MGR.
 □ ATT

 □ GAS AND WATER ENG. SUPPORT COOR.
 □ FIRE DE

 ☑ UTILITY DISTRICT
 □ EMERG

 □ CITY STREET DEPT.
 □ POLICE

 □ TRAFFIC ENG. - ST. DEPT.
 □ SHERIF

 ☑ COUNTY HIGHWAY DEPT.
 □ CITY BI

 ☑ CEMC
 □ COUNT

 □ DEPT. OF ELECTRICITY (CDE)
 □ SCHOO

**1. CITY ENGINEER/UTILITY DISTRICT:** 

ATT
FIRE DEPARTMENT
FIRE DEPARTMENT
EMERGENCY MANAGEMENT
POLICE DEPARTMENT
SHERIFF'S DEPARTMENT
CITY BUILDING DEPT.
COUNTY BUILDING DEPT.
SCHOOL SYSTEM OPERATIONS
FT. CAMPBELL

DIV. OF GROUND WATER
HOUSING AUTHORITY
INDUSTRIAL DEV BOARD
CHARTER COMM.
Other...

No Comment(s) Received

#### 2. STREET DEPARTMENT/ COUNTY HIGHWAY DEPARTMENT:

No Comment(s) Received

3. DRAINAGE COMMENTS:

Comments received from department and they had no concerns.

4. CDE/CEMC:

No Comment(s) Received

5. FIRE DEPT/EMERGENCY MGT.: Comments received from department and they had no concerns.

6. POLICE DEPT/SHERIFF'S OFFICE:

No Comment(s) Received

#### 7. CITY BUILDING DEPARTMENT/ COUNTY BUILDING DEPARTMENT:

#### 8. SCHOOL SYSTEM:

ELEMENTARY:	MONTGOMERY
MIDDLE SCHOOL:	MONTGOMERY
HIGH SCHOOL:	MONTGOMERY

#### 9. FT. CAMPBELL:

2

# PLANNING STAFF'S STUDY AND RECOMMENDATION

#### IMPACT OF PROPOSED USE ON <u>Minimal</u> SURROUNDING DEVELOPMENT:

#### **INFRASTRUCTURE:**

WATER SOURCE: CUNNINGHAM

SEWER SOURCE: SEPTIC

STREET/ROAD ACCESSIBILITY: Indian Creek Road

DRAINAGE COMMENTS: South

## **RESIDENTIAL DEVELOPMENT**

## APPLICANT'S ESTIMATES HISTORICAL ESTIMATES

1

LOTS/UNITS:

**POPULATION:** 

**ELEMENTARY SCHOOL STUDENTS:** 

MIDDLE SCHOOL STUDENTS:

**HIGH SCHOOL STUDENTS:** 

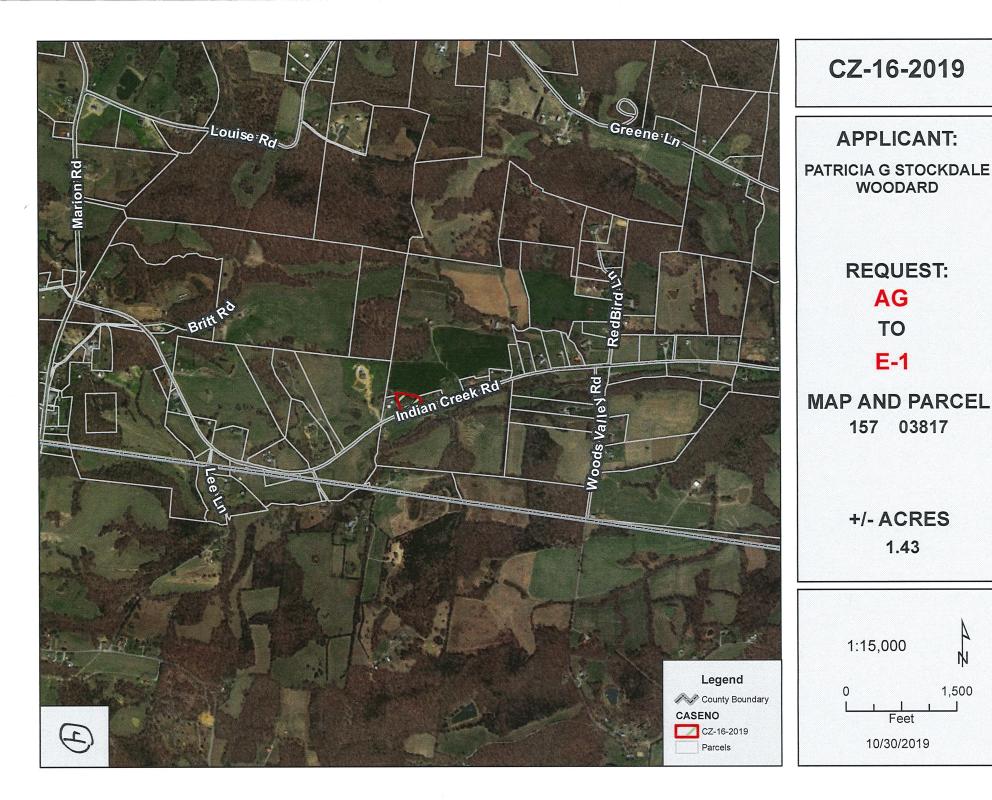
## **APPLICABLE LAND USE PLAN**

Cumberland Planning Area: Least densely populated planning area in Montgomery County. The area has some of the roughest terrain in Montgomery County. Lower Density residential is anticipated due to the lack of public sewer.

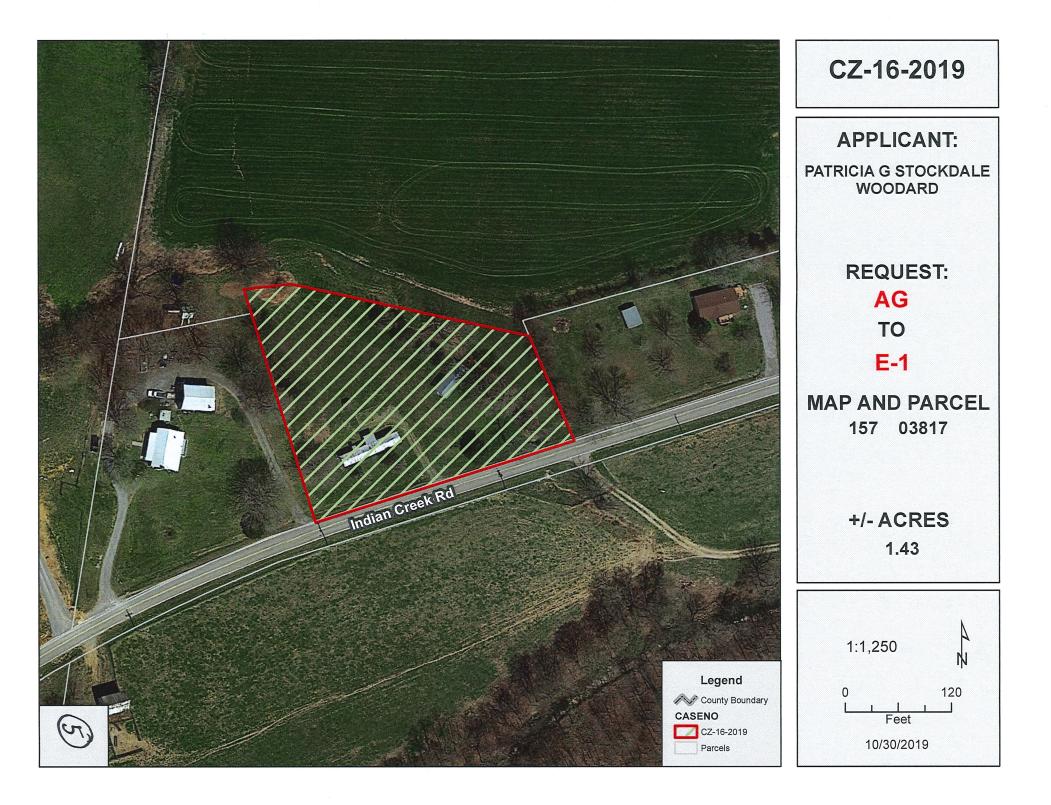
## STAFF RECOMMENDATION: APPROVAL

- 1. The proposed zoning request is consistent with the adopted Land Use Plan.
- 2. The existing tract is short of the 1.5 acre requirement for an AG property to obtain a building permit. Approval of the E-1 zoning classification will permit the construction of a single family residence.
- 3. Adequate infrastructure serves the site & no adverse environmental issues were identified relative to this request.

4.



N





CASE NUMBER:	CZ	16	2019	<b>MEETING DATE</b> 10/30/2019
<b>APPLICANT:</b>	Patricia	G Sto	ckdale	Woodard
PRESENT ZONI	NG A	G		PROPOSED ZONING E-1
TAX PLAT #	157			PARCEL 038.17
GEN. LOCATION				he north frontage of Indian Creek Road 1,590 +/- feet east of & Ben Sensing Rd. intersection.
******	******	****		**************************************

None received as of 9:30 A.M. on 10/30/2019 (A.L.)

**<u>RPC MEETING DATE</u>** <u>10/30/2019</u>

**CASE NUMBER:** <u>CZ</u> - <u>17</u> - <u>2019</u>

8

 NAME OF APPLICANT Neely Revocable
 C/o Edwin & Charity Neely

**AGENT:** 

	GENERAL INFORMATION
TAX PLAT:	<u>108</u> <b>PARCEL(S):</b> <u>66.00 p/o</u>
ACREAGE TO BE REZONED:	2.53
<b>PRESENT ZONING:</b>	AG
<b>PROPOSED ZONING:</b>	<u>C-2</u>
EXTENSION OF ZONING CLASSIFICATION:	NO
<b>PROPERTY LOCATION:</b>	Property fronting on the west frontage of Oak Plains Road 660 +/- feet north of the Oak Plains Rd. & Old Clarksville Pike intersection.
CITY COUNCIL WARD	<b>COUNTY COMMISSION DISTRICT: 3 CIVIL DISTRICT:</b> <u>10</u>
DESCRIPTION OF PROPERTY AND SURROUNDING USES	
APPLICANT'S STATEMEN FOR PROPOSED USE	I <u>To allow for a construction contractor shop.</u>
<b>GROWTH PLAN AREA:</b>	RA PLANNING AREA: Sango
PREVIOUS ZONING HISTORY	· · · · · · · · · · · · · · · · · · ·

# **DEPARTMENT COMMENTS**

GAS AND WATER ENG. SUPPORT MGR.
 GAS AND WATER ENG. SUPPORT COOR.
 UTILITY DISTRICT
 CITY STREET DEPT.
 TRAFFIC ENG. - ST. DEPT.
 COUNTY HIGHWAY DEPT.
 CEMC

DEPT. OF ELECTRICITY (CDE)

**1. CITY ENGINEER/UTILITY DISTRICT:** 

ATT
FIRE DEPARTMENT
EMERGENCY MANAGEMENT
POLICE DEPARTMENT
SHERIFF'S DEPARTMENT
CITY BUILDING DEPT.
COUNTY BUILDING DEPT.
SCHOOL SYSTEM OPERATIONS
FT. CAMPBELL

No Comment(s) Received

DIV. OF GROUND WATER
 HOUSING AUTHORITY
 INDUSTRIAL DEV BOARD
 CHARTER COMM.
 Other...

2. STREET DEPARTMENT/ COUNTY HIGHWAY DEPARTMENT:

No Comment(s) Received

**3. DRAINAGE COMMENTS:** 

Comments received from department and they had no concerns.

4. CDE/CEMC:

5. FIRE DEPT/EMERGENCY MGT.:

6. POLICE DEPT/SHERIFF'S OFFICE:

7. CITY BUILDING DEPARTMENT/ COUNTY BUILDING DEPARTMENT: No Comment(s) Received

Need hydrant within 300 feet.

No Comment(s) Received

Comments received from department and they had no concerns.

#### 8. SCHOOL SYSTEM:

ELEMENTARY:	CARMEL
MIDDLE SCHOOL:	RICHVIEW
HIGH SCHOOL:	CLARKSVILLE

9. FT. CAMPBELL:

**10. OTHER COMMENTS:** 

# PLANNING STAFF'S STUDY AND RECOMMENDATION

IMPACT OF PROPOSED USE ON Increased traffic light & noise SURROUNDING DEVELOPMENT:

#### **INFRASTRUCTURE:**

WATER SOURCE: EAST MONTGOMERY

SEWER SOURCE: <u>SEPTIC</u>

STREET/ROAD ACCESSIBILITY: Oak Plains Road

DRAINAGE COMMENTS: Varies

## **RESIDENTIAL DEVELOPMENT**

## APPLICANT'S ESTIMATES HISTORICAL ESTIMATES

LOTS/UNITS:

**POPULATION:** 

**ELEMENTARY SCHOOL STUDENTS:** 

**MIDDLE SCHOOL STUDENTS:** 

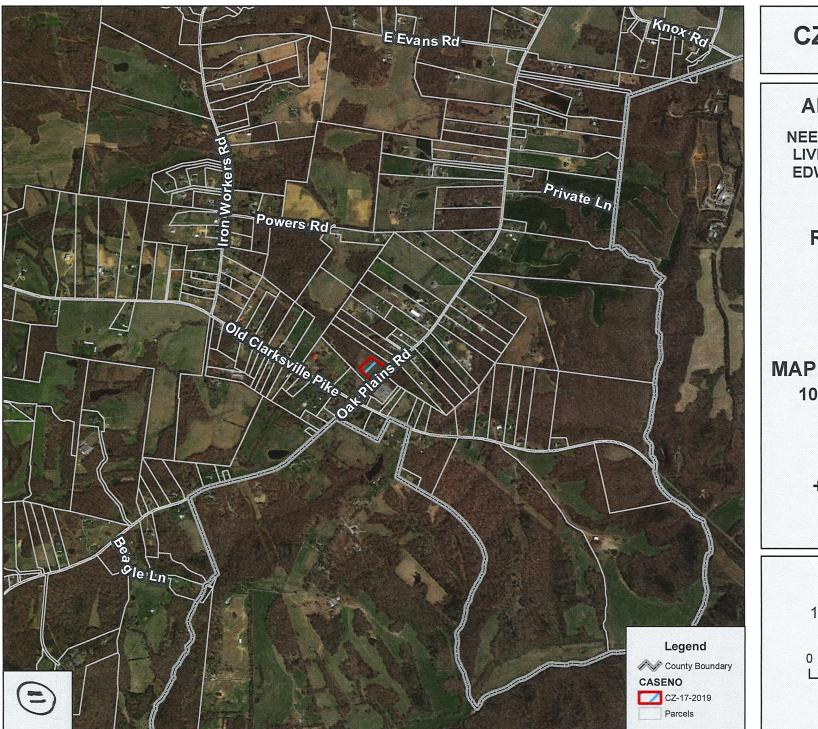
**HIGH SCHOOL STUDENTS:** 

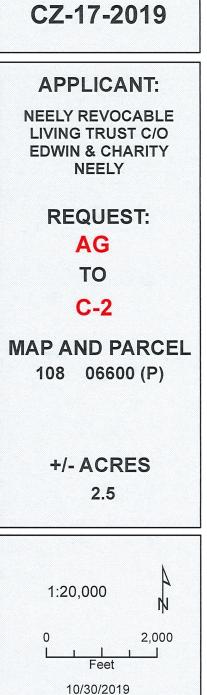
#### APPLICABLE LAND USE PLAN

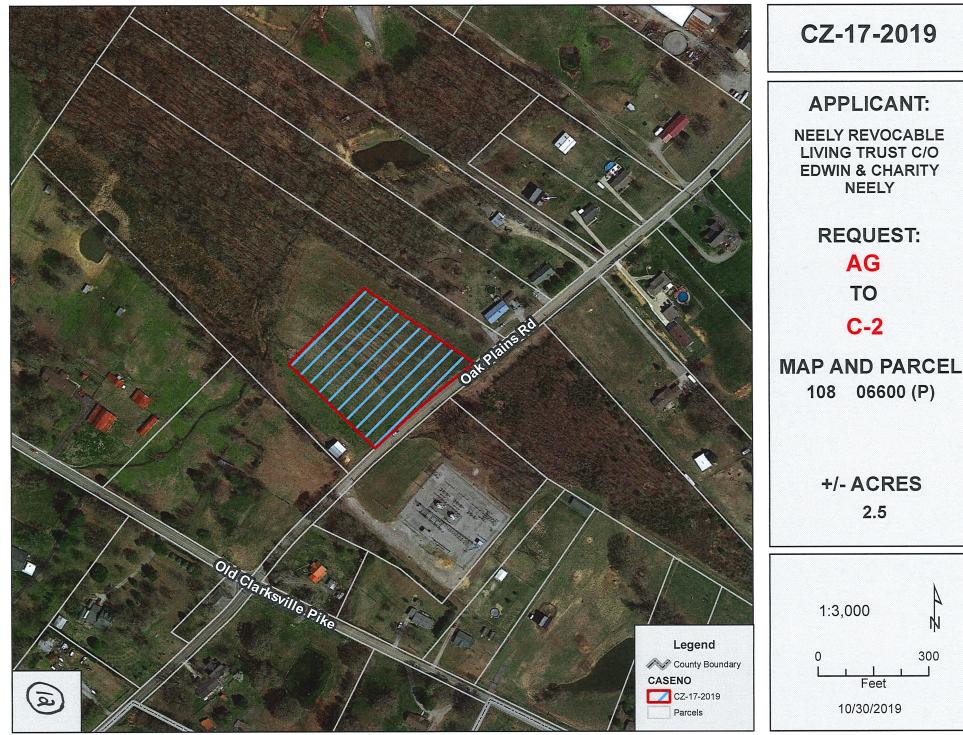
Sango Planning Area: Growth rate for this area is above the overall county average. US 41-A South is the major east-west corridor spanning this area & provides an alternative to I-24 as a route to Nashville. SR 12 is also a corridor that provides a good linkage to employment, shopping and schools and should continue to support future growth in this portion of the planning area.

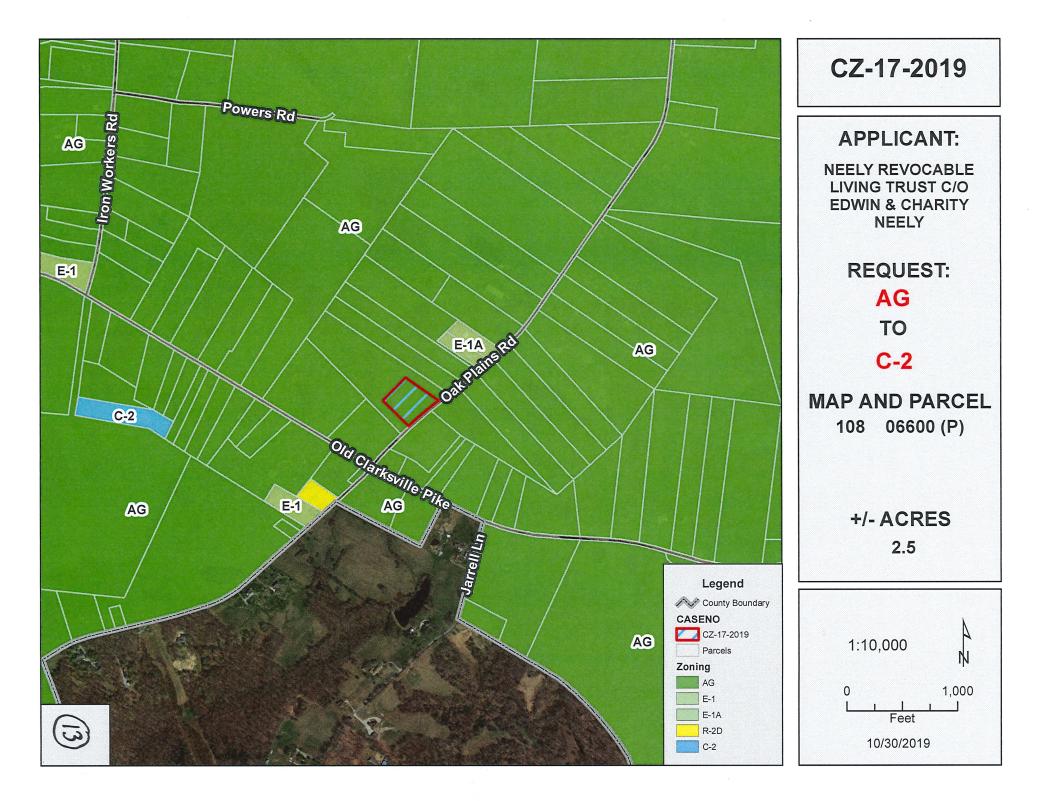
## STAFF RECOMMENDATION: DISAPPROVAL

- 1. The proposed zoning request is inconsistent with the adopted Land Use Plan.
- 2. <u>Proposed C-2 General Commercial District permits uses that are out of character with the surrounding Agricultural & Single Family uses in the area.</u>
- 3. <u>Commercial zoning classifications ideally are located at strategic intersections to enhance their commercial & economic potential.</u>
- 4. <u>Adequate infrastructure serves the site & no adverse environmental issues were identified relative to this request. A fire hydrant will be required within 300 feet at the development stage if this request is approved.</u>









CASE NUMBER:	CZ	17	2019	MEETING I	DATE	10/30/2019
<b>APPLICANT:</b>	Neely F	Revocat	ole Living Trust	C/c	o Edwii	n & Charity Neely
PRESENT ZON	ING A	4G		PROPOS	ED ZO	NING C-2
TAX PLAT #	108			PARCEL	66.00	p/o
GEN. LOCATION	-	-	onting on the w Rd. & Old Clar	-		Plains Road 660 +/- feet north of the ction.
******	******	*****		·*********** OMMENTS		*******

None received as of 9:30 A.M. on 10/30/2019 (A.L.)

#### RESOLUTION OF THE MONTGOMERY COUNTY BOARD OF COMMISSIONERS APPROVING AMENDMENTS TO THE 2019-20 SCHOOL BUDGET

WHEREAS, the proposed amendments to the General Purpose School Fund, Child Nutrition Fund, Transportation Fund, and Extended School Fund Budgets reflect the most recent estimates of revenues and expenditures, and,

WHEREAS, the Clarksville-Montgomery County Board of Education has studied the attached amendments and approved them on October 8, 2019, for recommendation to the Montgomery County Board of Commissioners.

NOW, THEREFORE, BE IT RESOLVED by the Montgomery County Board of County Commissioners assembled in Regular Business Session on this 12th day of November, 2019, that the 2019-20 School Budget be amended as per the attached schedules.

Commissioner Conder V Sponsor\_Mm

Approved

County Mayor

Attested \_\_\_\_

County Clerk

# Clarksville-Montgomery County School System General Purpose School Fund Budget

	2019-20 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Proposed Amended Budget
stimated Revenues				
ocal Revenues				
Current Property Tax	28,002,813	28,002,813	-	28.002.813
Trustees Collection - Prior Years	825,000	825,000	-	825.000
Cir. Clk/Clk Mastr Coll	381,951	381,951	-	381,951
Interest & Penalties	316,000	316,000	-	316,000
Payments In Lieu of Taxes (Utility)	670.096	670,096	-	670,096
Local Option Sales Tax	63,046,400	63,046,400		63.046.400
Wheel Tax	4,970,750	4,970,750	-	4,970,750
Business Tax	742,300	742,300	-	742,300
Mixed Drink Tax	375,000	375,000	74	375,000
Bank Excise Tax	128,755	128,755	-	128,755
Archives & Records Management Fee	8,400	8,400		8,400
Tuition - Regular Day Students	10,000	10,000	-	10,000
Tuition - Other	108,000	108,000		108,000
School Based Health Program	10,000	10,000		10,000
Criminal Background Fee	36,300	36,300	-	36,300
Other charges for services	312,117	312,117	-	312,117
Lease/Rentals	82,000	82,000	-	82,000
Sale of Recycled Materials	6,000	6,000	-	6,000
E-Rate Funding	295,947	295,947	-	295,947
Misc. Refund - Other	45,862	45,862	-	45,862
Sale of Equipment	250,000	250,000	-	250,000
Damages from Individuals	3,435	3,435	-	3,435
Contributions & Gifts	16.885	16,885	-	16,885
Other Local Revenue	10,450	10,450	-	10,450
Total Local Revenues	100,654,461	100,654,461	-	100.654,461

# Clarksville-Montgomery County School System General Purpose School Fund Budget

	2019-20 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Proposed Amended Budget	
State Revenues					
Transition School To Work	180,764	180,764	-	180,764	
Basic Education Program	180,646,500	180,646,500	800.000	181,446,500	Estimated Growth Funds
Early Childhood Education	1,566,500	1,566,500	274,410	1,840,910	Additional grant funding
Other State Education Funds		-	36.900	36,900	Portfolio payments
Career Ladder Program	333,550	333,550	-	333,550	
Income Tax	122,792	122,792		122,792	
Total State Revenues	182,850,106	182,850,106	1,111,310	183,961,416	
Federal Revenues					
Public Law 874 (Impact Aid)	1,777,633	1,777,633	- <u>-</u>	1,777,633	
JROTC	673,459	673,459	-	673.459	
Contributions	24,364	24,364	-	24,364	
Adult Literacy	31,494	31,494	-	31,494	
Other Government and Citizens Groups	30,000	30,000	-	30,000	
Total Federal Revenues	2,536,950	2,536,950	-	2,536,950	
Ion-Revenue Sources					
Capital Lease Proceeds	16,400,000	16,400,000	390,959	16,790,959	Capital Lease Remaining
Insurance Recovery	1,000	1,000	-	1.000	oopnor cooco ricinaring
Operating Transfers	667,624	667,624	-	667,624	
Total Non-Revenue Sources	17,068,624	17,068,624	390,959	17,459,583	
Total Revenues	303,110,141	303,110,141	1,502,269	304,612,410	

# Clarksville-Montgomery County School System General Purpose School Fund Budget

				•.	
	2019-20 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Proposed Amended Budget	
Beginning Reserves and Fund Balance					
Reserve for On-The-Job Injury	402.218	402,218	-	402,218	
Reserve for Property & Liability Insurance Reserve for BEP	781,000	781.000	-	781,000	
Reserve for Career Ladder	21,317	21,317	40.650	61,967	State mandated reserve
Assign for Education - Munis Systems	50,000	50,000	0	50,000	
Assign for Education - School Bus Replacements	1,609,500	1,609,500	-	1,609,500	
Assign for Technology Equipment, Purchases and Leases	5,035,000	5,035,000	2	5,035,000	
Assign for Education - TCRS	а.	-	-		
Total Reserves	7,899,035	7,899,035	40,650	7,939,685	
Beginning Fund Bałance	21,127,290	21,127,290	1,172,640	22,299,930	Actual Fund Balance as of 6/30/
otal Reserves and Fund Balance	29,026,325	29,026,325	1,213,290	30,239,615	
otal Available Funds	332,136,466	332,136,466	2,715,559	334,852,025	

# Clarksville-Montgomery County School System General Purpose School Fund Budget

			I and Budg	C.	
	2019-20 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Proposed Amended Budget	
Expenditures (Appropriations)					
71100 - Regular Instruction					
Salaries	101,427,257	101,427,257	(70,278)	101,356,979	ELTR positions funded by grant, move to cont, si
Employee Benefits	35,614,999	35,614,999	(55,763)	35,559,236	Associated Benefits
Contracted Services	4,133,701	4,133,701	1,500	4,135,201	Move from salaries
Supplies and Materials	6,135,113	6.135.113	10.000	6,145,113	504 Support from 72100 Equipment
Equipment	63,700	63,700		63,700	
Student Fee Waivers	269,054	269,054		269,054	
fotal 71100 - Regular Instruction	147,643,824	147,643,824	(114,541)	147,529,283	
1150 - Alternative School					
Salaries	867,311	867,311	-	867,311	
Employee Benefits	326.359	326,359		326,359	
Contracted Services	4,600	4,600	-	4,600	
Supplies and Materials	3,000	3,000	-	3.000	
otal 71150 - Alternative School	1,201,270	1,201,270		1,201,270	
1200 - Special Education					
Salaries	24,060,306	24,060,306	211,200	24,271,506	Staffing based on needs of students
Employee Benefits	8,577,951	8,577,951	35,164	8.613,115	Associated benefits
Contracted Services	34,500	34.500	-	34,500	
Supplies and Materials	85,000	85,000	5	85,000	
Equipment	10,000	10,000	-	10,000	

# Clarksville-Montgomery County School System General Purpose School Fund Budget

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	2019-20 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Proposed Amended Budget	
71300 - Vocational Education					
Salaries	4,284,950	4,284,950	-	4,284,950	
Employee Benefits	1,496,395	1,496,395	23	1,496,395	
Contracted Services	5.000	5,000	-	5.000	
Supplies and Materials	578,000	578,000	-	578,000	
Equipment	100,000	100,000	-	100,000	
Total 71300 - Vocational Education	6,464,345	6,464,345	-	6,464,345	
72110 - Student Services					
Salaries	692,599	692,599	-	692,599	
Employee Benefits	227.043	227.043	-	227.043	
Contracted Services	7,100	7,100	-	7,100	
Supplies and Materials	10,400	10,400	-	10,400	
Staff Development	7,000	7.000	-	7,000	
Fotal 72110 - Student Services	944,142	944,142	-	944,142	
72120 - Health Services					
Salaries	1,418,473	1,418,473	30,000	1,448,473	Additional position based on growth
Employee Benefits	537,643	537,643	4,995	542.638	Associated benefits
Contracted Services	1.200	1,200	-	1,200	
Supplies and Materials	33,295	33,295		33,295	
Equipment	29,150	29,150	-	29,150	
otal 72120 - Health Services	2,019,761	2.019,761	34,995	2,054,756	

# Clarksville-Montgomery County School System General Purpose School Fund Budget

	2019-20 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Proposed Amended Budget	
72130 - Other Student Support					
Salaries	7.689,347	7,689,347	263,475	7,952,822	Growth positions, Portfolio Stipends, Behavior Consult, Temp
Employee Benefits	2,595,565	2,595,565	65.015	2,660,580	Associated Benefits
Contracted Services	401,147	401,147	(21,000)	380,147	Allocate to Equip/Staff Dev, Move Records
Supplies and Materials	2,700	2,700	2,000	4,700	Enrollment Center
Equipment	40,000	40,000	17.000	57.000	Allocated from Contracted Services
Staff Development	5,000	5,000	23,000	28,000	Allocated from Contracted Services
Other	1,096	1,096	8	1,096	
Total 72130 - Other Student Support	10,734,855	10,734,855	349,490	11,084,345	
72210 - Regular Instruction Support					
Salaries	10,585,792	10,585,792	40.459	10,626,251	Re-establish grant funds, move from contracted services
Employee Benefits	3,565,458	3,565,458	6.058	3,571,516	Associated Benefits
Contracted Services	363,620	363,620	(3,000)	360,620	Move to salaries for stipends
Supplies and Materials	1,059,922	1,059,922	100	1,060,022	Re-establish from prior year grant
Equipment	15,000	15,000	(7,100)	7,900	Move to Supplies in 71100, re-establish from prior year gran
Staff Development	715.472	715.472	-	715,472	
Other	21,000	21,000	-	21,000	
Total 72210 - Regular Instruction Support	16,326,264	16,326,264	36,517	16,362,781	
Total 72210 - Regular Instruction Support	16,326,264	16,326,264	36,517	16,362,781	
	<b>16,326,264</b> 22,906		36,517		
72215 - Alternative School Support		<b>16,326,264</b> 22,906 3,847	36,517	<b>16,362,781</b> 22,906 3,847	

# Clarksville-Montgomery County School System General Purpose School Fund Budget

	2019-20 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Proposed Amended Budget	
72220 - Special Education Support					
Salaries	2,515,479	2,515,479	123,806	2,639,285	Additional staffing based on student needs
Employee Benefits	824,703	824.703	22,632	847,335	Associated Benefits
Contracted Services	126,960	126,960	-	126,960	A COURTED DETEND
Supplies and Materials	99,889	99,889	-	99.889	
Staff Development	20,500	20,500		20,500	
Total 72220 - Special Education Support	3,587,531	3,587,531	146,438	3,733,969	
72230 - Vocational Education Support					
Salaries	103,726	103,726	-	103,726	
Employee Benefits	33,553	33,553	-	33.553	
Supplies and Materials	600	600	-	600	
Staff Development	2.000	2,000	-	2.000	
Total 72230 - Vocational Education Support	139,879	139,879	-	139,879	
72250 - Technology					
Salaries	1,190,833	1,190,833	-	1,190,833	
Employee Benefits	382,369	382,369		382,369	
Contracted Services	1,569,043	1,569,043	-	1,569,043	
Supplies and Materials	3,211,046	3,211,046	-	3,211,046	
Equipment	17,476,350	17,476,350	500.959	17,977,309	Lease remaining from prior year, Timeclock replacement
Staff Development	34,460	34,460	-	34,460	
Total 72250 - Technology	23,864,101	23,864,101	500,959	24,365,060	
72260 - Adult Education Support					
Salaries	235,105	235,105	-	235,105	
Employee Benefits	55,430	55,430		55,430	
Total 72260 - Adult Education Support	290,535	290,535	-	290,535	
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## Clarksville-Montgomery County School System General Purpose School Fund Budget

	2019-20 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Proposed Amended Budget	
72310 - Board of Education					
Salaries	70,573	70,573	-	70,573	
Employee Benefits	1,402,222	1,402,222		1,402,222	
Contracted Services	237,800	237.800	(8,000)	229,800	Move to Staff Development
Insurance Premiums	933,494	933,494	-	933,494	
Trustee's Commission	1,390,000	1,390,000	×	1,390,000	
Staff Development	17,000	17,000	8.000	25,000	Allocated from Contracted Service
Background Investigations/Prof. Dev.	94,605	94,605		94,605	
Community Relations	500	500	-	500	
Total 72310 - Board of Education	4,146,194	4,146,194	<b>p</b>	4,146,194	
72320 - Director of Schools					
Salaries	570,232	570,232	-	570,232	
Employee Benefits	156,071	156,071	-	156,071	
Contracted Services	70,756	70,756	-	70,756	
Supplies and Materials	2,350	2,350	1,100	3,450	Supplies for General Counsel
Equipment	1,500	1,500	-	1,500	
Staff Development	22,300	22,300	-	22,300	
Total 72320 - Director of Schools	823,209	823,209	1,100	824,309	
72320 - Printing and Communications					
Salaries	599,823	599,823		599,823	
Employee Benefits	225.601	225,601	- 2	225,601	
Contracted Services	73,970	73,970	-	73,970	
Supplies and Materials	60,776	60,776		60,776	
Equipment	10,871	10,871	a di	10,871	
Staff Development	22,678	22,678	-	22,678	
Total 72320 - Printing and Communications	993,719	993,719		993,719	

# Clarksville-Montgomery County School System General Purpose School Fund Budget

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	2019-20 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Proposed Amended Budget	
72410 - Office of the Principal					
Salaries	14,770,227	14,770,227	197,584	14,967,811	Growth positions (Assistant Principals, Admin A
Employee Benefits	5,735,922	5,735,922	35.330	5,771,252	Associated Benefits
Contracted Services	29,355	29,355	2	29.355	
Equipment	32,000	32,000	-	32,000	
Staff Development	39,000	39,000	-	39,000	
Total 72410 - Office of the Principal	20,606,504	20,606,504	232,914	20,839,418	
72510 - Business Affairs					
Salaries	1,943,574	1.943,574		1,943,574	
Employee Benefits	755,555	755,555	141	755,555	
Contracted Services	75,542	75,542	-	75,542	
Supplies and Materials	17,880	17,880	-	17,880	
Equipment	5,800	5,800	-	5,800	
Staff Development	33,696	33,696	-	33,696	
fotal 72510 - Business Affairs	2,832,047	2,832,047	-	2,832,047	
2520 - Human Resources					
Salaries	1,979,153	1,979,153	(13,000)	1,966,153	Stipends funded by grant
Employee Benefits	677,327	677,327	(2,377)	674,950	Associated benefits
Contracted Services	117,030	117,030	15.000	132,030	Training
Supplies and Materials	45,200	45,200	-	45,200	
Equipment	180,800	180,800	-	180,800	
Staff Development	33,650	33,650	-	33,650	
otal 72520 - Human Resources	3,033,160	3,033,160	(377)	3,032,783	

# Clarksville-Montgomery County School System General Purpose School Fund Budget

2019-20 Original Budget 6,428,881 3,150,536 747,450 556,952	Current Amended Budget 6,428,881 3,150,536 747,450	Proposed Increase (Decrease) 15,000	Proposed Amended Budget 6,443,881	Temporary Workers
3,150,536 747,450 556,952	3,150,536			Temporary Workers
3,150,536 747,450 556,952	3,150,536			Temporary Workers
747.450 556,952		-	0 100 000	
556,952	747,450		3,150,536	
		-	747,450	
	556,952	-	556,952	
669,000	669,000	100,000	769,000	Furniture based on growth
7,344,000	7,344,000	-	7,344,000	
481,142	481,142	-	481,142	
5,900	5,900	-	5,900	
19,383,861	19,383,861	115,000	19,498,861	
3,030,548	3,030,548	-	3,030,548	
1,361,691	1,361,691		1,361,691	
1.943,727	1,943,727	-	1,943,727	
1,281,288	1,281,288	-	1,281,288	
239,500	239,500	-	239,500	
66,166	66,166	-	66,166	
10,000	10,000	-	10.000	
7,932,920	7,932,920	-	7,932,920	
1,839,884	1,839,884	150,529	1,990,413	Positions due to additional grant fundin
790,691	790,691	49,849	840,540	Associated benefits
1.000	1,000		1,000	
15,000	15,000	7.500	22,500	Supplies provided in grant funding
-	-	12,500	12,500	Equipment provided in grant funding
6,000	6,000	-	6,000	
2,652,575	2,652,575	220,378	2,872,953	
	669,000 7,344,000 481,142 5,900 19,383,861 3,030,548 1,361,691 1,943,727 1,281,288 239,500 66,166 10,000 7,932,920 1,839,884 790,691 1,000 15,000 - 6,000	669,000         669,000           7,344,000         7,344,000           481,142         481,142           5,900         5,900           19,383,861         19,383,861           3,030,548         3,030,548           1,361,691         1,361,691           1,943,727         1,943,727           1,281,288         1,281,288           239,500         239,500           66,166         66,166           10,000         10,000           7,932,920         7,932,920           1,839,884         1,839,884           790,691         790,691           1,000         1,000           1,000         15,000           -         -           6,000         6,000	669,000         669,000         100,000           7,344,000         7,344,000         -           481,142         481,142         -           5,900         5,900         -           19,383,861         19,383,861         115,000           3,030,548         3,030,548         -           1,361,691         1,361,691         -           1,943,727         1,943,727         -           1,281,288         1,281,288         -           239,500         239,500         -           66,166         66,166         -           10,000         10,000         -           7,932,920         7,932,920         -           1,839,884         1,839,884         150,529           790,691         790,691         49,849           1,000         1,000         -           15,000         15,000         7,500           -         -         12,500           6,000         6,000         -	669,000         669,000         100,000         769,000           7,344,000         7,344,000         -         7,344,000           481,142         481,142         -         481,142           5,900         5,900         -         5,900           19,383,861         19,383,861         115,000         19,498,861           3,030,548         3,030,548         -         3,030,548           1,361,691         1,361,691         -         1,361,691           1,943,727         1,943,727         -         1,943,727           1,281,288         1,281,288         -         239,500           239,500         239,500         -         239,500           66,166         66,166         -         66,166           10,000         10,000         -         10,000           7,932,920         7,932,920         -         7,932,920           1,839,884         1,839,884         150,529         1,990,413           790,691         790,691         49,849         840,540           1,000         1,000         -         1,000           15,000         7,500         22,500         -           -         -         12,500

# Clarksville-Montgomery County School System General Purpose School Fund Budget

			<u>`</u>		
	2019-20 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Proposed Amended Budget	
2130 - Debt Service					
	5,820,435	5,820,435	-	5,820,435	
otal 82130 - Debt Service	5,820,435	5,820,435	-	5,820,435	
2230 - Debt Service					
Interest Payments	24,375	24,375	-	24,375	
	369,789	369,789	8	369,789	
otal 82230 - Debt Service	394,164	394,164		394,164	
9100 - Interfund Transfers	531,456	531,456	-	531,456	
otal 99100 - Interfund Transfers	531,456	531,456	-	531,456	
Total Expenditures	315,161,261	315,161,261	1,769,237	316,930,498	-
Ending Reserves and Fund Balance					
Fund Balance	9.076.170	9,076,170	905.672	9,981,842	Projected fund balance at 6/30/19
On-The-Job Injury Reserve	402,218	402.218	-	402,218	•
Property & Liability Insurance Reserve	781.000	781.000		781,000	
BEP Reserve	-		-	-	
Career Ladder Reserve	21.317	21.317	40.650	61,967	
Assign for Education - Munis Systems	50,000	50,000	0	50,000	
Assign for Education - School Bus Replacements	1.609.500	1,609,500		1,609,500	
Assign for Technology Equipment, Purchases and Leases	5,035,000	5,035,000		5,035,000	
Assign for Education - TCRS	-	G_		-	

09/30/2019	Clarksville-Montgomery County School System General Purpose School Fund Budget							
	2019-20 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Proposed Amended Budget				
Total Expenditures, Reserves and Fund Balance	332,136,466	332,136,466	2,715,559	334,852,025				

# Clarksville-Montgomery County School System Child Nutrition Fund Budget

		2019-2020 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Amende Budget	
Estima	ted Revenues	_				
	Local Revenues					
43521	Lunch Payments - Children	3,441,306	3,441,306	-	3,441,306	
43522	Lunch Payments - Adults	170,960	170.960	<u>_</u>	170,960	
43523	Income from Breakfast	178.637	178.637	-	178,637	
43525	Ala Carte Sales	1.257.355	1,257,355	-	1,257,355	
43990	Contract Services	30,000	30,000	20 20	30,000	
44110	Interest Earned	23,767	23,767		23,767	
44130	Sale of Materials & Supplies	38,933	38,933	-	38,933	
44170	Miscellaneous Refund	509	509	-	509	
44530	Sale of Equipment	10,000	10.000	-	10,000	
	Total Local Revenues	5,151,467	5,151,467		5,151,467	
	State Revenues - BEP					
46520	School Food Service	144,279	144,279	-	144,279	
	Total State Revenues	144,279	144,279	-	144,279	
	Federal Revenues		5.80			
47111	Section 4 - Lunch Funds	8,774,242	8,774,242	-	8,774,242	
47112	USDA - Commodities	1.098.627	1,098,627	-	1,098,627	
47113	Breakfast Reimbursement	3,434,890	3,434,890	-	3,434,890	
	Total Federal Revenues	13,307,759	13,307,759	-	13,307,759	
	Total Revenues	18,603,505	18,603,505		18,603,505	
	Beginning Fund Balance	6,018,329	6,018,329	1,135,421	7,153,750	Actual Fund Balance at 6/30/19
otal Av	vailable Funds	24,621,834	24,621,834	1,135,421	25,757,255	

# Clarksville-Montgomery County School System Child Nutrition Fund Budget

	2019-2020 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Amended Budget	
Expenditures (Appropriations)	_				
73100 - Food Service					
Salaries	5,918,295	5,918,295	<b>u</b> :	5,918,295	
Employee Benefits	2,752,514	2,752,514	-	2,752,514	
Contracted Services	1,303,496	1,303,496		1,303,496	
Supplies and Materials	8,755,274	8,755,274	-	8,755,274	
Utilities	342,000	342,000	-	342,000	
Insurance Premiums	40.000	40,000	-	40,000	
Other Charges	140,131	140,131		140,131	
Equipment	465,000	465,000	-	465,000	
Total 73100 - Food Service	19,716,710	19,716,710	•	19,716,710	
Total Expenditures	19,716,710	19,716,710	•	19,716,710	
Ending Fund Balance	4,905,124	4,905,124	1,135,421	6,040,545	Projected fund balance at 6/30/20
Total Expenditures and Fund Balance	24,621,834	24,621,834	1,135,421	25,757,255	

## Clarksville-Montgomery County School System Transportation Fund Budget

	2019-2020 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Proposed Amended Budget	
Estimated Revenues					
Local Revenues					
Current Property Tax	1,966,800	1,966,800	-	1,966,800	
Trustees Collection - Prior Years	60,000	60,000	-	60.000	
Circuit Clerk	26,000	26,000	-	26,000	
Interest & Penalties	15,000	15,000	-	15,000	
Payments In Lieu of Taxes (Utility)	41,480	41,480		41,480	
Bank Excise Tax	3,000	3,000		3.000	
Sale of Materials & Supplies	2,500	2,500	-	2,500	
Sale of Recycled Materials	3,200	3,200	-	3,200	
Misc. Refund - Other	9,000	9,000		9,000	
Sale of Equipment	40,000	40,000		40,000	
Damages from Individuals	1,000	1,000		1,000	
Total Local Revenues	2,167,980	2,167,980	-	2,167,980	
State Revenues - BEP					
Basic Education Program	12,168,500	12,168,500	-	12,168,500	
Other State Grants		-	312,500	312,500	Grant received
Total State Revenues - BEP	12,168,500	12,168,500	312,500	12,481,000	
Federal Revenues					
Educ. of the Handicapped Act	1.291,137	1,291,137		1,291,137	
Other Gov and Citizen Groups	105.000	105,000	-	105.000	
Total Federal Revenues	1,396,137	1,396,137	-	1,396,137	
Total Revenues	15,732,617	15,732,617	312,500	16,045,117	
Beginning Fund Balance	1,675,958	1,675,958	580,075	2,256,033	Actual fund balance at 6/30/1
Total Available Funds	17,408,575	17,408,575	892,575	18,301,150	

## Clarksville-Montgomery County School System Transportation Fund Budget

72310 - Board of Education         Trustee's Commission       43,000       43,000       -       43,000         172310 - Board of Education       43,000       43,000       -       43,000         72710 - Transportation         Salaries       8,738,873       -       8,738,873         Employee Benefits       3,933,499       -       3,933,499         Contracted Services       496,800       496,800       -       496,800         Supplies and Materials       1,871,500       1,871,500       1,871,500       Equipment       1,631,800       312,500       1,944,300       Buses for grant         Insurance Premiums       154,791       -       154,791       -       154,791       154,791         Staff Development       30,000       30,000       -       30,000       -       30,000         172710 - Transportation       16,857,263       16,900,263       312,500       17,169,763       -         Total Expenditures       16,900,263       16,900,263       312,500       17,212,763       -         Ending Fund Balance       508,312       508,312       508,312       508,075       1,088,387       Projected fund balance as of 6						
72310 - Board of Education         Trustee's Commission       43,000       43,000       -       43,000         172310 - Board of Education       43,000       43,000       -       43,000         72710 - Transportation         Salaries       8,738,873       -       8,738,873         Employee Benefits       3,933,499       -       3,933,499         Contracted Services       496,800       496,800       -       496,800         Supplies and Materials       1,871,500       1,871,500       1,871,500       Equipment       1,631,800       312,500       1,944,300       Buses for grant         Insurance Premiums       154,791       -       154,791       -       154,791       154,791         Staff Development       30,000       30,000       -       30,000       -       30,000         172710 - Transportation       16,857,263       16,900,263       312,500       17,169,763       -         Total Expenditures       16,900,263       16,900,263       312,500       17,212,763       -         Ending Fund Balance       508,312       508,312       508,312       508,075       1,088,387       Projected fund balance as of 6		Original	Amended	Increase	Amended	
Trustee's Commission       43,000       43,000       -       43,000         172310 - Board of Education       43,000       43,000       -       43,000         72710 - Transportation       -	Expenditures (Appropriations)					
I 72310 - Board of Education       43,000       43,000       -       43,000         72710 - Transportation       -	72310 - Board of Education					
72710 - Transportation       50000         Salaries       8,738,873       8,738,873       -       8,738,873         Employee Benefits       3,933,499       3,933,499       -       3,933,499         Contracted Services       496,800       496,800       -       496,800         Supplies and Materials       1,871,500       1,871,500       -       1,871,500         Equipment       1,631,800       1,631,800       312,500       1,944,300       Buses for grant         Insurance Premiums       154,791       154,791       -       154,791         Staff Development       30,000       30,000       -       30,000         172710 - Transportation       16,857,263       16,857,263       312,500       17,169,763         Total Expenditures       16,900,263       16,900,263       312,500       17,212,763         Ending Fund Balance       508,312       508,312       580,075       1,088,387       Projected fund balance as of 6	Trustee's Commission	43,000	43,000	(in)	43,000	
Salaries       8,738,873       8,738,873       -       8,738,873         Employee Benefits       3,933,499       3,933,499       -       3,933,499         Contracted Services       496,800       496,800       -       496,800         Supplies and Materials       1,871,500       1,871,500       -       1,871,500         Equipment       1,631,800       1,631,800       312,500       1,944,300       Buses for grant         Insurance Premiums       154,791       -       154,791       -       154,791         Staff Development       30,000       30,000       -       30,000       -       30,000         I72710 - Transportation       16,857,263       16,857,263       312,500       17,212,763       -         Ending Fund Balance       508,312       508,312       580,075       1,088,387       Projected fund balance as of 6         tal Expenditures and       17,408,575       12,408,575       18,301,150       -       -	Total 72310 - Board of Education	43,000	43,000	-	43,000	
Employee Benefits       3,933,499       3,933,499       -       3,933,499         Contracted Services       496,800       -       446,800         Supplies and Materials       1,871,500       1,871,500       -         Equipment       1,631,800       1,631,800       312,500       1,944,300       Buses for grant         Insurance Premiums       154,791       -       154,791       -       154,791         Staff Development       30,000       30,000       -       30,000       -         Total Expenditures       16,900,263       16,900,263       312,500       17,212,763         Ending Fund Balance       508,312       508,312       508,312       580,075       1,088,387       Projected fund balance as of 6	72710 - Transportation					
Contracted Services         496,800         -         496,800           Supplies and Materials         1,871,500         1,871,500         -         1,871,500           Equipment         1,631,800         1,631,800         312,500         1,944,300         Buses for grant           Insurance Premiums         154,791         154,791         -         154,791         -           Staff Development         30,000         30,000         -         30,000         -         30,000           I72710 - Transportation         16,857,263         16,900,263         312,500         17,169,763         -           Total Expenditures         16,900,263         16,900,263         312,500         17,212,763         -           Ending Fund Balance         508,312         508,312         580,075         1,088,387         Projected fund balance as of 6	Salaries	8,738,873	8,738,873	-	8,738,873	
Supplies and Materials       1,871,500       1,871,500       -       1,871,500         Equipment       1,631,800       1,631,800       312,500       1,944,300       Buses for grant         Insurance Premiums       154,791       154,791       -       154,791         Staff Development       30,000       30,000       -       30,000         I72710 - Transportation       16,857,263       16,857,263       312,500       17,169,763         Total Expenditures       16,900,263       16,900,263       312,500       17,212,763         Ending Fund Balance       508,312       508,312       580,075       1,088,387       Projected fund balance as of 6	Employee Benefits	3,933,499	3,933,499	-	3,933,499	
Equipment       1.631,800       1.631,800       312,500       1,944,300       Buses for grant         Insurance Premiums       154,791       -       154,791       -       154,791         Staff Development       30,000       30,000       -       30,000       -       30,000         I 72710 - Transportation       16,857,263       16,857,263       312,500       17,169,763       -         Total Expenditures       16,900,263       16,900,263       312,500       17,212,763       -       -         Ending Fund Balance       508,312       508,312       580,075       1,088,387       Projected fund balance as of 6	Contracted Services	496,800	496,800	-	496,800	
Insurance Premiums       154,791       154,791       -       154,791         Staff Development       30,000       30,000       -       30,000         I 72710 - Transportation       16,857,263       16,857,263       312,500       17,169,763         Total Expenditures       16,900,263       16,900,263       312,500       17,212,763         Ending Fund Balance       508,312       508,312       580,075       1,088,387       Projected fund balance as of 6	Supplies and Materials	1,871,500	1,871,500	-	1,871,500	
Staff Development       30,000       30,000       -       30,000         172710 - Transportation       16,857,263       16,857,263       312,500       17,169,763         Total Expenditures       16,900,263       16,900,263       312,500       17,212,763         Ending Fund Balance       508,312       508,312       580,075       1,088,387       Projected fund balance as of 6	Equipment	1.631,800	1,631,800	312,500	1,944,300	Buses for grant
172710 - Transportation       16,857,263       16,857,263       312,500       17,169,763         Total Expenditures       16,900,263       16,900,263       312,500       17,212,763         Ending Fund Balance       508,312       508,312       580,075       1,088,387       Projected fund balance as of 6         tal Expenditures and       17,408,575       17,408,575       18,301,150	Insurance Premiums	154,791	154,791	-	154,791	
Total Expenditures       16,900,263       16,900,263       312,500       17,212,763         Ending Fund Balance       508,312       508,312       580,075       1,088,387       Projected fund balance as of 6         tal Expenditures and       17,408,575       17,408,575       18,301,150	Staff Development	30,000	30,000	-	30,000	
Ending Fund Balance         508,312         508,312         580,075         1,088,387         Projected fund balance as of 6           tal Expenditures and         17,408,575         17,408,575         18,201,150	otal 72710 - Transportation	16,857,263	16,857,263	312,500	17,169,763	
tal Expenditures and 17 408 575 17 408 575 892 575 18 201 150	Total Expenditures	16,900,263	16,900,263	312,500	17,212,763	
17 408 575 17 408 575 892 575 18 201 150	Ending Fund Balance	508,312	508,312	580,075	1,088,387	Projected fund balance as of 6/30
	Total Expenditures and Fund Balance	17,408,575	17,408,575	892,575	18,301,150	

# Clarksville-Montgomery County School System Extended School Program Fund

	Externa		grann and		
	2019-2020 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Proposed Amended Budget	
Estimated Revenues					
Local Revenues					
Tuition - Summer School	135.000	135,000		135,000	
Tuition - Credit Recovery	40,000	40,000	-	40,000	
Total Local Revenues	175,000	175,000		175,000	
Total Revenues	175,000	175,000	-	175,000	
Beginning Fund Balance	149,009	149,009	32,861	181,870	Actual fund balance as of 6/30/2019
Total Available Funds	324,009	324,009	32,861	356,870	
Expenditures (Appropriations)					
71100 - Regular Instruction					
Salaries	96.800	96,800		96,800	
Employee Benefits	17.919	17,919	-	17,919	
Contracted Services	40.525	40,525	-	40,525	•
Total 71100 - Regular Instruction	155,244	155,244	•	155,244	
72310 - Board of Education					
Trustee's Commission	600	600	-	600	
Total 72310 - Board of Education	600	600	-	600	
72410 - Office of the Principal					
Salaries	25,000	25,000	-	25,000	
Employee Benefits	4,571	4,571	-	4,571	
Total 72410 - Office of the Principal	29,571	29,571	-	29,571	

09/27/2019	
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09/27/2019	Clarksville-Montgomery County School System Extended School Program Fund					
·		2019-2020 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Proposed Amended Budget	
Total Expe	enditures	185,415	185,415	-	185,415	
Ending Fu	nd Balance	138,594	138,594	32.861	171,455	Projected fund balance as of 6/30/2020
Total Expenditu Balance	res and Fund	324,009	324,009	32,861	356,870	

## RESOLUTION TO REQUEST RETURN AND CONVEYANCE OF SURPLUS PROPERTY FROM THE CLARKSVILLE MONTGOMERY COUNTY SCHOOL SYSTEM TO MONTGOMERY COUNTY

WHEREAS, Montgomery County, Tennessee, funded the purchase of land for the Clarksville Montgomery County School System to purchase property for the construction of a school campus years previously, commonly referred to as the "Kirkwood" site; and

**WHEREAS**, based upon a review of the circumstances, the Clarksville Montgomery County School System and Montgomery County, Tennessee, have elected to undertake a search and to purchase a different location for a school in that geographic area on a different site; and

WHEREAS, upon the purchase of a second site, the original "Kirkwood" site will become surplus property and may be returned to Montgomery County, Tennessee, by the school system pursuant to Tennessee Code Annotated § 49-6-206, it is requested that upon the purchase of an alternative site the Clarksville Montgomery County School System convey and transfer title in full, fee simple, of the "Kirkwood" site to Montgomery County, Tennessee, pursuant to Tennessee Code Annotated § 49-6-206.

**NOW, THEREFORE, BE IT RESOLVED** that Montgomery County, Tennessee, through its officers, will request conveyance of full title in fee simple of the land held in the name of the Clarksville Montgomery County School System commonly referred to as "Kirkwood" to Montgomery County, Tennessee, as surplus property and as may be allowed pursuant to Tennessee Code Annotated § § 49-6-206.

Duly passed and approved this the 12th day of November 2019.

Sponsor Commissione Approved

**County Mayor** 

Attested \_

**County Clerk** 

## RESOLUTION TO MODIFY DISTANCE RULES FOR APPLICATION OF BEER LAWS PURSUANT TO TENNESSEE CODE ANNOTATED § 57-5-101, et seq.

WHEREAS, Montgomery County is authorized pursuant to Tennessee Code Annotated § 57-5-105 to establish under the perimeters of said law the rights of persons or entities to sell beer for on-premises and off-premises consumption; and

**WHEREAS**, Tennessee Code Annotated § 57-5-105(b)(1) allows the County to establish a distance rule for the sale of such beer at no more than two-thousand (2,000) feet from certain identifiable locations; and

**WHEREAS**, Tennessee Code Annotated § 57-5-105(i) allows Montgomery County to establish a distance rule from a residential dwelling for the lawful sale of beer; and

**WHEREAS**, Montgomery County recognizes that based upon the commercial growth in the area, the distance rule should be reviewed from time to time for alteration.

**NOW, THEREFORE, BE IT RESOLVED** that Montgomery County establishes its distance rule pursuant to Tennessee Code Annotated § 57-5-105(b)(1) at zero (0) feet; and establishes its distance rule pursuant to Tennessee Code Annotated § 57-5-105(i) at zero (0) feet.

Duly passed and approved this 12th day of November, 2019.

Sponsor \_ handlar D Keen Commissioner

Approved \_\_\_\_\_

**County Mayor** 

Attested \_

**County Clerk** 

## RESOLUTION TO ALLOW PREPAYMENTS OF REAL AND PERSONAL PROPERTY TAXES IN THE OFFICE OF THE MONTGOMERY COUNTY TRUSTEE

WHEREAS, T.C.A. § 67-5-1808, authorizes the Montgomery County Trustee, with the approval of the Montgomery County Board of Commissioners, to accept prepayments of real and personal property taxes for the current tax year up until the date the tax roll is received; and

WHEREAS, Montgomery County is one of the fastest growing communities in Tennessee, and the Montgomery County Trustee and the Montgomery County Commission want to meet the needs of the citizens; and

WHEREAS, it is in the best interest of the citizens of Montgomery County that such a prepayment system be authorized.

**THEREFORE, BE IT RESOLVED** by a two-thirds (2/3) vote of the Montgomery County Board of Commissioners meeting in regular session in Clarksville, Tennessee on this the 12th day of November, 2019, that:

**SECTION 1.** The Montgomery County Trustee is authorized to accept prepayments of real and personal property taxes for the current tax year up until the date the tax roll is received.

**SECTION 2.** Any prepayment of property taxes for the current tax year that is received before the later of July I or the date the property tax roll for the current year is received shall be held in a designated revenue account established to hold undistributed taxes and then transferred to the revenue account established for the current year's taxes after the later of July 1 or the date the property tax roll for the current year is received by the Montgomery County Trustee's Office.

**SECTION 3**. Prior to the Trustee accepting prepayment of property taxes in accordance with T.C.A. § 67-5-1808, the Trustee shall file a plan with the Comptroller of the Treasury at least thirty (30) days prior to the acceptance of the payments. T.C.A. § 67-5-1808(b).

Duly passed and approved this 12<sup>th</sup> day of November, 2019.

Xelos	
Sponsor	
Commissioner Kurkly Rall	
Approved	
County Mayor	

Attested \_\_\_\_\_

**County Clerk** 



(931) 648-5717, ext. 21700 Fax (931) 553-5132

October 2, 2019

State of Tennessee Division of Local Government Penny Austin Cordell Hull Building 425 Fifth Avenue North Nashville, TN 37243

Dear Ms. Austin:

Montgomery County would like to request to receive payments, partial or full, for the current tax year prior to the tax roll being received.

The plan is being submitted in accordance with the Tennessee Code Annotated § 67-5-1808.

The plan is as follows:

- 1. This office utilizes eGovernment Solutions software for the acceptance of funds received and the accounting of all funds. The funds will be shown as a liability from the Standard Chart of Accounts,
- 2. The process of collecting property taxes before the tax rate is established and the tax roll is accepted in the Montgomery County Trustee's office will be implemented within the existing operating resources of this office.
- 3. The Montgomery County Trustee's internal controls will monitor early payments to ensure all property tax payments are recorded and accounted for by law.
- 4. When the current year's tax roll is accepted in the Montgomery County Trustee's Office, the early payment will be applied to the appropriate entity.
- 5. All applicable interest will be applied to the remaining balance if the payment was in effect a partial payment and payment in full is not received by the due date.

If anything further is needed, please contact my office at 931-648-5717.

Respectfully.

Kimberly B. Wiggins Nontgomery County Trustee

P.O. Box 1005 • 350 Pageant Lane • Suite 101-B Clarksville, TN 37040



JUSTIN P. WILSON Comptroller JASON E. MUMPOWER Deputy Comptroller

October 4, 2019

The Honorable Kimberly B. Wiggins Montgomery County Trustee 350 Pageant Lane, Suite 101-B Clarksville, Tennessee 37040

Dear Ms. Wiggins:

This office has completed a review of your plan to collect payments of property taxes prior to the date the tax rate is established. This plan was filed with this office in accordance with Section 67-5-1808, *Tennessee Code Annotated*.

Based upon our review, the plan submitted by your office is acceptable and meets the requirements of the above referenced statute.

I appreciate your attention to this matter. If you need to contact our office, please call 615.401.7838 or email <u>Penny.Austin@cot.tn.gov</u>.

Sincerely,

Brny Austin

Penny Austin, CPA, CISA, CGFM, Assistant Director

cc: Jeff Bailey, Middle Tennessee Audit Manager

# 67-5-1808. Partial payment of property taxes.

- (a) Notwithstanding any general law or any private act to the contrary, the county trustee may accept partial payments of property taxes, including, but not limited to, payment by electronic transfers, bank customer preauthorized payments, wire transfers or ACH credits, for the current tax year prior to the date the tax rate is established for the current tax year. Any partial payment of property taxes for the current tax year that is received before the later of July 1 or the date the property tax rate for the current year is established shall be held in a designated revenue account established to hold undistributed taxes and then transferred to the revenue account established for the current year's taxes after the later of July 1 or the date the property tax rate for the current year is adopted by the county legislative body.
- (b) Prior to any county trustee accepting partial payment of property taxes in accordance with this section, the county trustee shall file a plan with the comptroller of the treasury at least thirty (30) days prior to the acceptance of the payments. The comptroller of the treasury must acknowledge the receipt of the plan and provide written comments regarding the plan to the trustee prior to implementation. The plan should contain the following:
  - A description of the accounting system technology or manual processes to be used to record partial payments of property taxes for the current tax year prior to the date the tax rate is established;
  - (2) A statement indicating whether such a process of collecting property taxes will be implemented within the existing operating resources of the office or an indication of prior approval by the county legislative body if accounting system upgrades or additional operating resources are needed; and
  - (3) Documentation of the internal controls that will ensure all property tax payments are being recorded and accounted for as required by law.

(c)

(1) The delinquent date for property taxes and interest applicable to delinquent property taxes is not affected by application of a partial payment system established in such county.

(2) Interest applies only to the amount of delinquent property taxes remaining due as of the date property taxes become delinquent.

- (d) If a partial payment of property taxes is accepted, such partial payment does not release the tax lien on the property upon which the taxes were assessed.
- (e) This section shall become effective upon the adoption of a resolution by two-thirds (2/3) vote of the county legislative body of any county to which it may apply. The presiding officer of the county legislative body shall certify a copy of the resolution to the secretary of state.

## INITIAL RESOLUTION AUTHORIZING THE ISSUANCE OF NOT TO EXCEED ONE HUNDRED THIRTY MILLION SEVEN HUNDRED THOUSAND DOLLARS (\$130,700,000) FEDERALLY TAX-EXEMPT AND/OR FEDERALLY TAXABLE GENERAL OBLIGATION BONDS OF MONTGOMERY COUNTY, TENNESSEE

BE IT RESOLVED by the Board of County Commissioners (the "Board") of Montgomery County, Tennessee (the "County") that for the purpose of financing, in whole or in part, the (i) acquisition of land for and the design, site development, construction, improvement, acquisition and equipping of public buildings and facilities for and in connection with a multi-purpose event center; (ii) acquisition, construction and erection of public art for and in connection with said multi-purpose event center; (iii) acquisition of all property, real and personal, related to such projects; (iv) payment of legal, fiscal, administrative, architectural and engineering costs incident to any or all of the foregoing (collectively, the "Projects"); (v) reimbursement to the appropriate fund of the County for prior expenditures for the foregoing costs, if applicable; (vi) payment of capitalized interest during the period of construction and for up to six months thereafter; and (vii) payment of costs incident to the issuance and sale of such bonds, there shall be issued bonds, in one or more emissions, of said County in the aggregate principal amount of not to exceed \$130,700,000, which shall bear interest at a rate or rates not to exceed the maximum rate permitted under Tennessee law, and which shall be payable from unlimited ad valorem taxes to be levied on all taxable property within the County. The Bonds shall be additionally payable from, but not secured by, certain revenues derived from the operation of the Projects, including but not limited to seat fees, sales taxes, naming rights and lease payments; certain revenues derived from hotel/motel taxes and internet sales taxes within the County; certain payments in lieu of taxes related to economic development and issued by the Clarksville - Montgomery County Industrial Development Board and any other revenues identified and properly applied to the payment of the Bonds.

BE IT FURTHER RESOLVED by the Board that the County Clerk of the County be, and is, hereby directed and instructed to cause the foregoing initial resolution relative to the issuance of not to exceed \$130,700,000 general obligation bonds to be published in full in a newspaper having a general circulation in the County, for one issue of said paper followed by the statutory notice, to-wit:

### NOTICE

The foregoing resolution has been adopted. Unless within twenty (20) days from the date of publication hereof a petition signed by at least ten percent (10%) of the registered voters of the County shall have been filed with the County Clerk of the County protesting the issuance of the bonds, such bonds will be issued as proposed.

#### Kellie Jackson, County Clerk

Duly passed and approved this November 12, 2019.

Sponsor Commissioner

Approved \_\_\_\_

County Mayor

Attested:

County Clerk

STATE OF TENNESSEE)COUNTY OF MONTGOMERY)

I, Kellie Jackson, certify that I am the duly qualified and acting County Clerk of Montgomery County, Tennessee, and as such official I further certify that attached hereto is a copy of excerpts from the minutes of a regular meeting of the governing body of the County held on November 12, 2019; that these minutes were promptly and fully recorded and are open to public inspection; that I have compared said copy with the original minute record of said meeting in my official custody; and that said copy is a true, correct and complete transcript from said original minute record insofar as said original record relates to not to exceed \$130,700,000 General Obligation Bonds of said County.

WITNESS my official signature and seal of said County on this the 12<sup>th</sup> day of November, 2019.

County Clerk

(SEAL) 27210967.2 A RESOLUTION AUTHORIZING THE ISSUANCE OF FEDERALLY TAX-EXEMPT AND/OR FEDERALLY TAXABLE GENERAL OBLIGATION BONDS OF MONTGOMERY COUNTY, TENNESSEE IN THE AGGREGATE PRINCIPAL AMOUNT OF NOT TO EXCEED \$130,700,000, IN ONE OR MORE SERIES; MAKING PROVISION FOR THE ISSUANCE, SALE AND PAYMENT OF SAID BONDS, ESTABLISHING THE TERMS THEREOF AND THE DISPOSITION OF PROCEEDS THEREFROM; PROVIDING FOR THE LEVY OF TAXES FOR THE PAYMENT OF PRINCIPAL OF, PREMIUM, IF ANY, AND INTEREST ON THE BONDS; AND AUTHORIZING THE EXECUTION AND DELIVERY OF AN INTERGOVERNMENTAL AGREEMENT RELATING TO SAID BONDS AND A MULTI-PURPOSE EVENT CENTER WITHIN THE COUNTY

WHEREAS, 9-21-101, et seq., inclusive, Tennessee Code Annotated, as amended, authorizes Montgomery County, Tennessee (the "County"), by resolution of the Board of County Commissioners, to issue and sell bonds to finance public works projects; and

WHEREAS, the Board of County Commissioners of the County hereby determines that it is necessary and advisable to issue general obligation bonds, in one or more series, for the purpose of financing the (i) acquisition of land for and the design, site development, construction, improvement, acquisition and equipping of public buildings and facilities for and in connection with a multi-purpose event center; (ii) acquisition, construction and erection of public art for and in connection with said multi-purpose event center; (iii) acquisition of all property, real and personal, related to such projects; (iv) payment of legal, fiscal, administrative, architectural and engineering costs incident to any or all of the foregoing (collectively, the "Projects"); (v) reimbursement to the appropriate fund of the County for prior expenditures for the foregoing costs, if applicable; (vi) payment of costs incident to the issuance and sale of the bonds authorized herein; and

WHEREAS, the Board of County Commissioners of the County did adopt both prior to the date hereof and on the date hereof initial resolutions (collectively, the "Initial Resolution") authorizing the aggregate issuance of not to exceed \$130,700,000 general obligation bonds for the purposes described above; and

WHEREAS, the Initial Resolution, together with the notice required by Section 9-21-206, Tennessee Code Annotated, as amended, has been or will be, as the case may be, published as required by law; and

WHEREAS, the Board of County Commissioners of the County desires for the County to enter into an intergovernmental agreement (the "Intergovernmental Agreement") with a sports authority properly constituted pursuant to Sections 7-67-101 et seq., Tennessee Code Annotated, and operating within the County (the "Sports Authority") for certain matters relating to the construction, development and operation of the Projects; and

WHEREAS, it is the intention of the Board of County Commissioners of the County to adopt this resolution for the purpose of authorizing not to exceed \$130,700,000 in aggregate principal amount of bonds for the above-described purposes, providing for the issuance, sale and payment of said bonds, establishing the terms thereof, and the disposition of proceeds therefrom, providing for the levy of a tax for the payment of principal thereof, premium, if any, and interest thereon, and authorizing the execution and delivery of an intergovernmental agreement relating to said bonds and a multi-purpose event center within the County.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Montgomery County, Tennessee, as follows:

<u>Section 1.</u> <u>Authority</u>. The bonds authorized by this resolution are issued pursuant to 9-21-101, <u>et seq</u>., Tennessee Code Annotated, as amended, and other applicable provisions of law.

<u>Section 2.</u> <u>Definitions</u>. In addition to the terms defined in the preamble above, the following terms shall have the following meanings in this resolution unless the text expressly or by necessary implication requires otherwise:

(a) "Bonds" means the not to exceed \$130,700,000 General Obligation Bonds of the County, to be dated their date of issuance, issued in one or more series on a federally tax-exempt and/or federally taxable basis, and having such series designation or such other dated date as shall be determined by the County Mayor pursuant to Section 8 hereof.

(b) "Book-Entry Form" or "Book-Entry System" means a form or system, as applicable, under which physical bond certificates in fully registered form are issued to a Depository, or to its nominee as Registered Owner, with the certificate of bonds being held by and "immobilized" in the custody of such Depository, and under which records maintained by persons, other than the County or the Registration Agent, constitute the written record that identifies, and records the transfer of, the beneficial "book-entry" interests in those bonds.

(c) "Code" means the Internal Revenue Code of 1986, as amended, and all regulations promulgated thereunder.

(d) "County Mayor" shall mean the County Mayor of the County.

(e) "Depository" means any securities depository that is a clearing agency under federal laws operating and maintaining, with its participants or otherwise, a Book-Entry System, including, but not limited to, DTC.

(f) "DTC" means The Depository Trust Company, a limited purpose company organized under the laws of the State of New York, and its successors and assigns.

(g) "DTC Participant(s)" means securities brokers and dealers, banks, trust companies and clearing corporations that have access to the DTC System.

(h) "Governing Body" means the Board of County Commissioners of the County.

(i) "Municipal Advisor" means Cumberland Securities Company, Inc., Knoxville, Tennessee.

(j) "Projects" means the (i) acquisition of land for and the design, site development, construction, improvement, acquisition and equipping of public buildings and facilities for and in connection with a multi-purpose event center; (ii) acquisition, construction and erection of public art for and in connection with said multi-purpose event center; (iii) acquisition of all property, real and personal, related to such projects; and (iv) payment of legal, fiscal, administrative, architectural and engineering costs incident to any or all of the foregoing.

(k) "Registration Agent" means the registration and paying agent appointed by the County Mayor pursuant to the terms hereof, or any successor designated by the Governing Body.

# Section 3. Findings of the Governing Body; Compliance with Debt Management Policy.

(a) In conformance with the directive of the State Funding Board of the State of Tennessee, the County has heretofore adopted its Debt Management Policy. The Governing Body hereby finds that the issuance and sale of the Bonds, as proposed herein, is consistent with the County's Debt Management Policy.

(b) The estimated interest expense and costs of issuance of the Bonds have been made available to the Governing Body.

(c) Attached hereto as <u>Exhibit A</u> is an engagement letter (the "Engagement Letter") by Bass, Berry & Sims PLC, as Bond Counsel ("Bond Counsel"), for its services in connection with the issuance of the Bonds. The Engagement Letter details the attorney-client relationship to be entered into and the services to be provided by Bond Counsel in connection with the Bonds. The Governing Body hereby approves and authorizes the County Mayor to execute the Engagement Letter, and all actions heretofore taken by the officers of the County in that regard are hereby ratified and approved.

## Section 4. Authorization and Terms of the Bonds.

For the purpose of providing funds to finance, in whole or in part, (i) the cost of the (a) Projects, (ii) reimbursement to the appropriate fund of the County for prior expenditures for the foregoing costs, if applicable; (iii) payment of capitalized interest during the period of construction of the Projects and for up to six months thereafter; and (iv) payment of costs incident to the issuance and sale of the Bonds, there is hereby authorized to be issued bonds, in one or more series, of the County in the aggregate principal amount of not to exceed \$130,700,000. The Bonds shall be issued in one or more series, in fully registered, book-entry form (except as otherwise set forth herein), without coupons, and subject to the adjustments permitted hereunder, shall be known as "General Obligation Bonds", shall be dated their date of issuance, and shall have such series designation or such other dated date as shall be determined by the County Mayor pursuant to the terms hereof. The Bonds may be issued on a federally tax-exempt or federally taxable basis and shall bear interest at a rate or rates not to exceed the maximum rate permitted by applicable Tennessee law at the time of issuance of the Bonds, or any series thereof, payable (subject to the adjustments permitted hereunder) semi-annually on June 1 and December 1 in each year, commencing June 1, 2020. The Bonds shall be issued initially in \$5,000 denominations or integral multiples thereof, as shall be requested by the original purchaser thereof. Subject to the adjustments permitted pursuant to the terms hereof, the Bonds shall mature serially or be subject to mandatory redemption and shall be payable on June 1 of each year, subject to prior optional redemption as hereinafter provided, in the years 2022 through 2049, inclusive; provided, however, such amortization may be adjusted in accordance with the terms hereof.

(b) Subject to the adjustments permitted under Section 8 hereof, the Bonds shall be subject to redemption prior to maturity at the option of the County on June 1, 2029 and thereafter, as a whole or in part at any time at the redemption price of par plus accrued interest to the redemption date.

If less than all the Bonds shall be called for redemption, the maturities to be redeemed shall be selected by the Governing Body in its discretion. If less than all of the Bonds within a single maturity shall be called for redemption, the interests within the maturity to be redeemed shall be selected as follows:

(i) if the Bonds are being held under a Book-Entry System by DTC, or a successor Depository, the Bonds to be redeemed shall be determined by DTC, or such successor Depository, by lot or such other manner as DTC, or such successor Depository, shall determine; or

(ii) if the Bonds are not being held under a Book-Entry System by DTC, or a successor Depository, the Bonds within the maturity to be redeemed shall be selected by the Registration Agent by lot or such other random manner as the Registration Agent in its discretion shall determine.

(c) Pursuant to the terms hereof, the County Mayor is authorized to sell the Bonds, or any maturities thereof, as term bonds ("Term Bonds") with mandatory redemption requirements corresponding to the maturities set forth herein or as determined by the County Mayor. In the event any or all the Bonds are sold as Term Bonds, the County shall redeem Term Bonds on redemption dates corresponding to the maturity dates set forth herein, in aggregate principal amounts equal to the maturity amounts established pursuant to the terms hereof for each redemption date, as such maturity amounts may be adjusted pursuant to the terms hereof, at a price of par plus accrued interest thereon to the date of redemption. The Term Bonds to be redeemed within a single maturity shall be selected as provided in subsection (b) above.

At its option, to be exercised on or before the forty-fifth (45th) day next preceding any such mandatory redemption date, the County may (i) deliver to the Registration Agent for cancellation Bonds to be redeemed, in any aggregate principal amount desired, and/or (ii) receive a credit in respect of its redemption obligation under this mandatory redemption provision for any Bonds of the maturity to be redeemed which prior to said date have been purchased or redeemed (otherwise than through the operation of this mandatory sinking fund redemption provision) and cancelled by the Registration Agent and not theretofore applied as a credit against any redemption obligation under this mandatory sinking fund provision. Each Bond so delivered or previously purchased or redeemed shall be credited by the Registration Agent at 100% of the principal amount thereof on the obligation of the County on such payment date and any excess shall be credited on future redemption obligations in chronological order, and the principal amount of Bonds to be redeemed by operation of this mandatory sinking fund provision shall be accordingly reduced. The County shall on or before the forty-fifth (45th) day next preceding each payment date furnish the Registration Agent with its certificate indicating whether or not and to what extent the provisions of clauses (i) and (ii) of this subsection are to be availed of with respect to such payment and confirm that funds for the balance of the next succeeding prescribed payment will be paid on or before the next succeeding payment date.

Notice of any call for redemption shall be given by the Registration Agent on behalf of the County not less than twenty (20) nor more than sixty (60) days prior to the date fixed for redemption by sending an appropriate notice to the registered owners of the Bonds to be redeemed by first-class mail, postage prepaid, at the addresses shown on the Bond registration records of the Registration Agent as of the date of the notice; but neither failure to mail such notice nor any defect in any such notice so mailed shall affect the sufficiency of the proceedings for redemption of any of the Bonds for which proper notice was given. The notice may state that it is conditioned upon the deposit of moneys in an amount equal to the amount necessary to effect the redemption with the Registration Agent no later than the redemption date ("Conditional Redemption"). As long as DTC, or a successor Depository, is the registered owner of the Bonds, all redemption notices shall be mailed by the Registration Agent to DTC, or such successor Depository, as the registered owner of the Bonds, as and when above provided, and neither the County nor the Registration Agent shall be responsible for mailing notices of redemption to DTC Participants or Beneficial Owners. Failure of DTC, or any successor Depository, to provide notice to any DTC Participant or Beneficial Owner will not affect the validity of such redemption. The Registration Agent

shall mail said notices as and when directed by the County pursuant to written instructions from an authorized representative of the County (other than for a mandatory sinking fund redemption, notices of which shall be given on the dates provided herein) given at least forty-five (45) days prior to the redemption date (unless a shorter notice period shall be satisfactory to the Registration Agent). From and after the redemption date, all Bonds called for redemption shall cease to bear interest if funds are available at the office of the Registration Agent for the payment thereof and if notice has been duly provided as set forth herein. In the case of a Conditional Redemption, the failure of the County to make funds available in part or in whole on or before the redemption date shall not constitute an event of default, and the Registration Agent shall give immediate notice to the Depository, if applicable, or the affected Bondholders that the redemption did not occur and that the Bonds called for redemption and not so paid remain outstanding.

(d) The Governing Body hereby authorizes and directs the County Mayor to appoint the Registration Agent for the Bonds and hereby authorizes the Registration Agent so appointed to maintain Bond registration records with respect to the Bonds, to authenticate and deliver the Bonds as provided herein, either at original issuance or upon transfer, to effect transfers of the Bonds, to give all notices of redemption as required herein, to make all payments of principal and interest with respect to the Bonds as provided herein, to cancel and destroy Bonds which have been paid at maturity or upon earlier redemption or submitted for exchange or transfer, to furnish the County at least annually a certificate of destruction with respect to Bonds cancelled and destroyed, and to furnish the County at least annually an audit confirmation of Bonds paid, Bonds outstanding and payments made with respect to interest on the Bonds. The County Mayor is hereby authorized to execute and the County Clerk is hereby authorized to attest such written agreement between the County and the Registration Agent as they shall deem necessary and proper with respect to the obligations, duties and rights of the Registration Agent. The payment of all reasonable fees and expenses of the Registration Agent for the discharge of its duties and obligations hereunder or under any such agreement is hereby authorized and directed.

The Bonds shall be payable, both principal and interest, in lawful money of the United (e) States of America at the main office of the Registration Agent. The Registration Agent shall make all interest payments with respect to the Bonds by check or draft on each interest payment date directly to the registered owners as shown on the Bond registration records maintained by the Registration Agent as of the close of business on the fifteenth day of the month next preceding the interest payment date (the "Regular Record Date") by depositing said payment in the United States mail, postage prepaid, addressed to such owners at their addresses shown on said Bond registration records, without, except for final payment, the presentation or surrender of such registered Bonds, and all such payments shall discharge the obligations of the County in respect of such Bonds to the extent of the payments so made. Payment of principal of and premium, if any, on the Bonds shall be made upon presentation and surrender of such Bonds to the Registration Agent as the same shall become due and payable. All rates of interest specified herein shall be computed on the basis of a three hundred sixty (360) day year composed of twelve (12) months of thirty (30) days each. In the event the Bonds are no longer registered in the name of DTC, or a successor Depository, if requested by the Owner of at least \$1,000,000 in aggregate principal amount of the Bonds, payment of interest on such Bonds shall be paid by wire transfer to a bank within the continental United States or deposited to a designated account if such account is maintained with the Registration Agent and written notice of any such election and designated account is given to the Registration Agent prior to the record date.

(f) Any interest on any Bond that is payable but is not punctually paid or duly provided for on any interest payment date (hereinafter "Defaulted Interest") shall forthwith cease to be payable to the registered owner on the relevant Regular Record Date; and, in lieu thereof, such Defaulted Interest shall be paid by the County to the persons in whose names the Bonds are registered at the close of business on a date (the "Special Record Date") for the payment of such Defaulted Interest, which shall be fixed in the

following manner: the County shall notify the Registration Agent in writing of the amount of Defaulted Interest proposed to be paid on each Bond and the date of the proposed payment, and at the same time the County shall deposit with the Registration Agent an amount of money equal to the aggregate amount proposed to be paid in respect of such Defaulted Interest or shall make arrangements satisfactory to the Registration Agent for such deposit prior to the date of the proposed payment, such money when deposited to be held in trust for the benefit of the persons entitled to such Defaulted Interest as in this Section provided. Thereupon, not less than ten (10) days after the receipt by the Registration Agent of the notice of the proposed payment, the Registration Agent shall fix a Special Record Date for the payment of such Defaulted Interest which date shall be not more than fifteen (15) nor less than ten (10) days prior to the date of the proposed payment to the registered Owners. The Registration Agent shall promptly notify the County of such Special Record Date and, in the name and at the expense of the County, not less than ten (10) days prior to such Special Record Date, shall cause notice of the proposed payment of such Defaulted Interest and the Special Record Date therefor to be mailed, first-class postage prepaid, to each registered owner at the address thereof as it appears in the Bond registration records maintained by the Registration Agent as of the date of such notice. Nothing contained in this Section or in the Bonds shall impair any statutory or other rights in law or in equity of any registered owner arising as a result of the failure of the County to punctually pay or duly provide for the payment of principal of, premium, if any, and interest on the Bonds when due.

The Bonds are transferable only by presentation to the Registration Agent by the (g) registered owner, or his legal representative duly authorized in writing, of the registered Bond(s) to be transferred with the form of assignment on the reverse side thereof completed in full and signed with the name of the registered owner as it appears upon the face of the Bond(s) accompanied by appropriate documentation necessary to prove the legal capacity of any legal representative of the registered owner. Upon receipt of the Bond(s) in such form and with such documentation, if any, the Registration Agent shall issue a new Bond or the Bond to the assignee(s) in \$5,000 denominations, or integral multiples thereof, as requested by the registered owner requesting transfer. The Registration Agent shall not be required to transfer or exchange any Bond during the period commencing on a Regular or Special Record Date and ending on the corresponding interest payment date of such Bond, nor to transfer or exchange any Bond after the publication of notice calling such Bond for redemption has been made, nor to transfer or exchange any Bond during the period following the receipt of instructions from the County to call such Bond for redemption; provided, the Registration Agent, at its option, may make transfers after any of said dates. No charge shall be made to any registered owner for the privilege of transferring any Bond, provided that any transfer tax relating to such transaction shall be paid by the registered owner requesting transfer. The person in whose name any Bond shall be registered shall be deemed and regarded as the absolute owner thereof for all purposes and neither the County nor the Registration Agent shall be affected by any notice to the contrary whether or not any payments due on the Bonds shall be overdue. The Bonds, upon surrender to the Registration Agent, may, at the option of the registered owner, be exchanged for an equal aggregate principal amount of the Bonds of the same maturity in any authorized denomination or denominations.

(h) The Bonds shall be executed in such manner as may be prescribed by applicable law, in the name, and on behalf, of the County with the signature of the County Mayor and the attestation of the County Clerk.

(i) Except as otherwise provided in this resolution, the Bonds shall be registered in the name of Cede & Co., as nominee of DTC, which will act as securities depository for the Bonds. References in this Section to a Bond or the Bonds shall be construed to mean the Bond or the Bonds that are held under the Book-Entry System. One Bond for each maturity shall be issued to DTC and immobilized in its custody or a custodian of DTC. The Bond Registrar is a custodian and agent for DTC, and the Bond will be immobilized in its custody. A Book-Entry System shall be employed, evidencing ownership of the Bonds in authorized denominations, with transfers of beneficial ownership effected on the records of DTC and the DTC Participants pursuant to rules and procedures established by DTC.

Each DTC Participant shall be credited in the records of DTC with the amount of such DTC Participant's interest in the Bonds. Beneficial ownership interests in the Bonds may be purchased by or through DTC Participants. The holders of these beneficial ownership interests are hereinafter referred to as the "Beneficial Owners." The Beneficial Owners shall not receive the Bonds representing their beneficial ownership interests. The ownership interests of each Beneficial Owner shall be recorded through the records of the DTC Participant from which such Beneficial Owner purchased its Bonds. Transfers of ownership interests in the Bonds shall be accomplished by book entries made by DTC and, in turn, by DTC Participants acting on behalf of Beneficial Owners. SO LONG AS CEDE & CO., AS NOMINEE FOR DTC, IS THE REGISTERED OWNER OF THE BONDS, THE REGISTRATION AGENT SHALL TREAT CEDE & CO. AS THE ONLY HOLDER OF THE BONDS FOR ALL PURPOSES UNDER THIS RESOLUTION, INCLUDING RECEIPT OF ALL PRINCIPAL OF, PREMIUM, IF ANY, AND INTEREST ON THE BONDS, RECEIPT OF NOTICES, VOTING AND REQUESTING OR DIRECTING THE REGISTRATION AGENT TO TAKE OR NOT TO TAKE, OR CONSENTING TO, CERTAIN ACTIONS UNDER THIS RESOLUTION.

Payments of principal, interest, and redemption premium, if any, with respect to the Bonds, so long as DTC is the only owner of the Bonds, shall be paid by the Registration Agent directly to DTC or its nominee, Cede & Co., as provided in the Letter of Representation relating to the Bonds from the County and the Registration Agent to DTC (the "Letter of Representation"). DTC shall remit such payments to DTC Participants, and such payments thereafter shall be paid by DTC Participants to the Beneficial Owners. The County and the Registration Agent shall not be responsible or liable for payment by DTC or DTC Participants for sending transaction statements or for maintaining, supervising or reviewing records maintained by DTC or DTC Participants.

In the event that (1) DTC determines not to continue to act as securities depository for the Bonds, or (2) the County determines that the continuation of the Book-Entry System of evidence and transfer of ownership of the Bonds would adversely affect their interests or the interests of the Beneficial Owners of the Bonds, then the County shall discontinue the Book-Entry System with DTC or, upon request of such original purchaser, deliver the Bonds to the original purchaser in the form of fully-registered Bonds, as the case may be. If the County fails to identify another qualified securities depository to replace DTC, the County shall cause the Registration Agent to authenticate and deliver replacement Bonds in the form of fully-registered Bonds to each Beneficial Owner. If the purchaser(s) certifies that it intends to hold the Bonds for its own account, then the County may issue certificated Bonds without the utilization of DTC and the Book-Entry System.

THE COUNTY AND THE REGISTRATION AGENT SHALL NOT HAVE ANY RESPONSIBILITY OR OBLIGATIONS TO ANY PARTICIPANT OR ANY BENEFICIAL OWNER WITH RESPECT TO (i) THE BONDS; (ii) THE ACCURACY OF ANY RECORDS MAINTAINED BY DTC OR ANY DTC PARTICIPANT; (iii) THE PAYMENT BY DTC OR ANY DTC PARTICIPANT OF ANY AMOUNT DUE TO ANY BENEFICIAL OWNER IN RESPECT OF THE PRINCIPAL OF AND INTEREST ON THE BONDS; (iv) THE DELIVERY OR TIMELINESS OF DELIVERY BY DTC OR ANY DTC PARTICIPANT OF ANY NOTICE DUE TO ANY BENEFICIAL OWNER THAT IS REQUIRED OR PERMITTED UNDER THE TERMS OF THIS RESOLUTION TO BE GIVEN TO BENEFICIAL OWNERS; (v) THE SELECTION OF BENEFICIAL OWNERS TO RECEIVE PAYMENTS IN THE EVENT OF ANY PARTIAL REDEMPTION OF THE BONDS; OR (vi) ANY CONSENT GIVEN OR OTHER ACTION TAKEN BY DTC OR ITS NOMINEE, CEDE & CO., AS OWNER. (j) The Registration Agent is hereby authorized to take such action as may be necessary from time to time to qualify and maintain the Bonds for deposit with DTC, including but not limited to, wire transfers of interest and principal payments with respect to the Bonds, utilization of electronic book entry data received from DTC in place of actual delivery of Bonds and provision of notices with respect to Bonds registered by DTC (or any of its designees identified to the Registration Agent) by overnight delivery, courier service, telegram, telecopy or other similar means of communication. No such arrangements with DTC may adversely affect the interest of any of the owners of the Bonds; provided, however, that the Registration Agent shall not be liable with respect to any such arrangements it may make pursuant to this Section.

(k) The Registration Agent is hereby authorized to authenticate and deliver the Bonds to the original purchaser, upon receipt by the County of the proceeds of the sale thereof and to authenticate and deliver Bonds in exchange for Bonds of the same principal amount delivered for transfer upon receipt of the Bond(s) to be transferred in proper form with proper documentation as hereinabove described. The Bonds shall not be valid for any purpose unless authenticated by the Registration Agent by the manual signature of an officer thereof on the certificate set forth herein on the Bond form.

(1) In case any Bond shall become mutilated, or be lost, stolen, or destroyed, the County, in its discretion, shall issue, and the Registration Agent, upon written direction from the County, shall authenticate and deliver, a new Bond of like tenor, amount, maturity and date, in exchange and substitution for, and upon the cancellation of, the mutilated Bond, or in lieu of and in substitution for such lost, stolen or destroyed Bond, or if any such Bond shall have matured or shall be able to mature, instead of issuing a substituted Bond the County may pay or authorize payment of such Bond without surrender thereof. In every case, the applicant shall furnish evidence satisfactory to the County and the Registration Agent; and the County may charge the applicant for the issue of such new Bond an amount sufficient to reimburse the County for the expense incurred by it in the issue thereof.

<u>Section 5.</u> <u>Source of Payment</u>. The Bonds shall be payable from unlimited ad valorem taxes to be levied on all taxable property within the County. For the prompt payment of the principal of, premium, if any, and interest on the Bonds, the full faith and credit of the County are hereby irrevocably pledged. The Bonds shall be additionally payable from, but not secured by, certain revenues derived from the operation of the Projects, including but not limited to seat fees, sales taxes, naming rights and lease payments; certain revenues derived from hotel/motel taxes and internet sales taxes within the County; certain payments in lieu of taxes related to economic development and issued by the Clarksville – Montgomery County Industrial Development Board and any other revenues identified and properly applied to the payment of the Bonds.

<u>Section 6.</u> Form of Bonds. The Bonds shall be in substantially the following form, the omissions to be appropriate completed when the Bonds are prepared and delivered:

(Form of Bond)

REGISTERED Number

REGISTERED \$

UNITED STATES OF AMERICA STATE OF TENNESSEE COUNTY OF MONTGOMERY GENERAL OBLIGATION BOND, SERIES 2019 [(TAXABLE)] Interest Rate:

Maturity Date:

Date of Bond:

CUSIP No.:

Registered Owner:

Principal Amount:

FOR VALUE RECEIVED, Montgomery County, Tennessee (the "County") hereby promises to pay to the registered owner hereof, hereinabove named, or registered assigns, in the manner hereinafter provided, the principal amount hereinabove set forth on the maturity date hereinabove set forth (or upon earlier redemption as set forth herein), and to pay interest (computed on the basis of a 360-day year of twelve 30-day months) on said principal amount at the annual rate interest hereinabove set forth from the date hereof until said maturity date or redemption date, said interest being payable on June 1, 2020, and semi-annually thereafter on the first day of June and December in each year until this Bond matures or is redeemed. The principal hereof and interest hereon are payable in lawful money of the United States of America by check or draft at the principal corporate trust office of

, as registration and agent and paying agent (the "Registration Agent"). The Registration Agent shall make all interest payments with respect to this Bond on each interest payment date directly to the registered owner hereof shown on the Bond registration records maintained by the Registration Agent as of the close of business on the fifteenth day of the month next preceding the interest payment date (the "Regular Record Date") by check or draft mailed to such owner at such owner's address shown on said Bond registration records, without, except for final payment, the presentation or surrender of this Bond, and all such payments shall discharge the obligations of the County to the extent of the payments so made. Any such interest not so punctually paid or duly provided for on any interest payment date shall forthwith cease to be payable to the registered owner on the relevant Regular Record Date; and, in lieu thereof, such defaulted interest shall be payable to the person in whose name this Bond is registered at the close of business on the date (the "Special Record Date") for payment of such defaulted interest to be fixed by the Registration Agent, notice of which shall be given to the owners of the Bonds of the issue of which this Bond is one not less than ten (10) days prior to such Special Record Date. Payment of this Bond to the Registration Agent.

Except as otherwise provided herein or in the Resolution, as hereinafter defined, this Bond shall be registered in the name of Cede & Co., as nominee of The Depository Trust Company, New York, New York ("DTC"), which will act as securities depository for the Bonds of the series of which this Bond is one. One Bond for each maturity of the Bonds shall be issued to DTC and immobilized in its custody. A book-entry system shall be employed, evidencing ownership of the Bonds in \$5,000 denominations, or multiples thereof, with transfers of beneficial ownership effected on the records of DTC and the DTC Participants, as defined in the Resolution, pursuant to rules and procedures established by DTC. So long as Cede & Co., as nominee for DTC, is the registered owner of the Bonds, the County and the Registration Agent shall treat Cede & Co. as the only owner of the Bonds for all purposes under the Resolution, including receipt of all principal and maturity amounts of, premium, if any, and interest on the Bonds, receipt of notices, voting and requesting or taking or not taking, or consenting to, certain actions hereunder. Payments of principal, maturity amounts, interest, and redemption premium, if any, with respect to the Bonds, so long as DTC is the only owner of the Bonds, shall be paid directly to DTC or its nominee, Cede & Co. DTC shall remit such payments to DTC Participants, and such payments thereafter shall be paid by DTC Participants to the Beneficial Owners, as defined in the Resolution. Neither the County nor the Registration Agent shall be responsible or liable for payment by DTC or DTC Participants, for sending transaction statements or for maintaining, supervising or reviewing records maintained by DTC or DTC Participants. In the event that (1) DTC determines not to continue to act as securities depository for the Bonds or (2) the County determines that the continuation of the book-entry system of evidence and transfer of ownership of the Bonds would adversely affect its interests or the

interests of the Beneficial Owners of the Bonds, the County may discontinue the book-entry system with DTC. If the County fails to identify another qualified securities depository to replace DTC, the County shall cause the Registration Agent to authenticate and deliver replacement Bonds in the form of fully-registered Bonds to each Beneficial Owner. Neither the County nor the Registration Agent shall have any responsibility or obligations to DTC Participant or any Beneficial Owner with respect to (i) the Bonds; (ii) the accuracy or any records maintained by DTC or any DTC Participant; (iii) the payment by DTC or any DTC Participant of any amount due to any Beneficial Owner in respect of the principal or maturity amounts of and interest on the Bonds; (iv) the delivery or timeliness of delivery by DTC or any DTC Participant of any notice due to any Beneficial Owner that is required or permitted under the terms of the Resolution to be given to Beneficial Owners; (v) the selection of Beneficial Owners to receive payments in the event of any partial redemption of the Bonds; or (vi) any consent given or other action taken by DTC, or its nominee, Cede & Co., as owner.

[Bonds of the issue of which this Bond is one shall be subject to redemption prior to maturity at the option of the County on June 1, 2029 and thereafter, as a whole or in part at any time at the redemption price of par plus accrued interest to the redemption date.]

If less than all the Bonds shall be called for redemption, the maturities to be redeemed shall be designated by the Board of County Commissioners of the County, in its discretion. If less than all the principal amount of the Bonds of a maturity shall be called for redemption, the interests within the maturity to be redeemed shall be selected as follows:

(i) if the Bonds are being held under a Book-Entry System by DTC, or a successor Depository, the amount of the interest of each DTC Participant in the Bonds to be redeemed shall be determined by DTC, or such successor Depository, by lot or such other manner as DTC, or such successor Depository, shall determine; or

(ii) if the Bonds are not being held under a Book-Entry System by DTC, or a successor Depository, the Bonds within the maturity to be redeemed shall be selected by the Registration Agent by lot or such other random manner as the Registration Agent in its discretion shall determine.

[Subject to the credit hereinafter provided, the County shall redeem Bonds maturing on the redemption dates set forth below opposite the maturity dates, in aggregate principal amounts equal to the respective dollar amounts set forth below opposite the respective redemption dates at a price of par plus accrued interest thereon to the date of redemption. DTC, as securities depository for the series of Bonds of which this Bond is one, or such Person as shall then be serving as the securities depository for the Bonds, shall determine the interest of each Participant in the Bonds to be redeemed using its procedures generally in use at that time. If DTC or another securities depository is no longer serving as securities depository for the Bonds, the Bonds to be redeemed within a maturity shall be selected by the Registration Agent by lot or such other random manner as the Registration Agent in its discretion shall select. The dates of redemption and principal amount of Bonds to be redeemed on said dates are as follows:

Final Maturity

Redemption Date

Principal Amount of Bonds Redeemed

#### \*Final Maturity

At its option, to be exercised on or before the forty-fifth (45th) day next preceding any such redemption date, the County may (i) deliver to the Registration Agent for cancellation Bonds to be redeemed, in any aggregate principal amount desired, and/or (ii) receive a credit in respect of its redemption obligation under this mandatory redemption provision for any Bonds of the maturity to be redeemed which prior to said date have been purchased or redeemed (otherwise than through the operation of this mandatory sinking fund redemption provision) and cancelled by the Registration Agent and not theretofore applied as a credit against any redemption obligation under this mandatory sinking fund provision. Each Bond so delivered or previously purchased or redeemed shall be credited by the Registration Agent at 100% of the principal amount thereof on the obligation of the County on such payment date and any excess shall be credited on future redemption obligations in chronological order, and the principal amount of Bonds to be redeemed by operation of this mandatory sinking fund provision shall be accordingly reduced. The County shall on or before the forty-fifth (45th) day next preceding each payment date furnish the Registration Agent with its certificate indicating whether or not and to what extent the provisions of clauses (i) and (ii) of this subsection are to be availed of with respect to such payment and confirm that funds for the balance of the next succeeding prescribed payment will be paid on or before the next succeeding payment date.]

Notice of any call for redemption shall be given by the Registration Agent not less than twenty (20) nor more than sixty (60) days prior to the date fixed for redemption by sending an appropriate notice to the registered owners of the Bonds to be redeemed by first-class mail, postage prepaid, at the addresses shown on the Bond registration records of the Registration Agent as of the date of the notice; but neither failure to mail such notice nor any defect in any such notice so mailed shall affect the sufficiency of the proceedings for the redemption of any of the Bonds for which proper notice was given. The notice may state that it is conditioned upon the deposit of moneys in an amount equal to the amount necessary to effect the redemption with the Registration Agent no later than the redemption date ("Conditional Redemption"). As long as DTC, or a successor Depository, is the registered owner of the Bonds, all redemption notices shall be mailed by the Registration Agent to DTC, or such successor Depository, as the registered owner of the Bonds, as and when above provided, and neither the County nor the Registration Agent shall be responsible for mailing notices of redemption to DTC Participants or Beneficial Owners. Failure of DTC, or any successor Depository, to provide notice to any DTC Participant will not affect the validity of such redemption. From and after any redemption date, all Bonds called for redemption shall cease to bear interest if funds are available at the office of the Registration Agent for the payment thereof and it notice has been duly provided as set forth in the Resolution, as hereafter defined. In the case of a Conditional Redemption, the failure of the County to make funds available in part or in whole on or before the redemption date shall not constitute an event of default, and the Registration Agent shall give immediate notice to the [Depository or the] affected Bondholders that the redemption did not occur and that the Bond called for redemption and not so paid remain outstanding.

This Bond is transferable by the registered owner hereof in person or by such owner's attorney duly authorized in writing at the principal corporate trust office of the Registration Agent set forth on the front side hereof, but only in the manner, subject to limitations and upon payment of the charges provided in the Resolution, as hereafter defined, and upon surrender and cancellation of this Bond. Upon such transfer, a new Bond or Bonds of authorized denominations of the same maturity and interest rate for the same aggregate principal amount will be issued to the transferee in exchange therefor. The person in whose name this Bond is registered shall be deemed and regarded as the absolute owner thereof for all purposes and neither the County nor the Registration Agent shall be affected by any notice to the contrary whether or not any payments due on the Bond shall be overdue. Bonds, upon surrender to the Registration Agent, may, at the option of the registered owner thereof, be exchanged for an equal aggregate principal amount of the Bonds of the same maturity in authorized denomination or denominations, upon the terms set forth in the Resolution. The Registration Agent shall not be required to transfer or exchange any Bond during the period commencing on a Regular Record Date or Special Record Date and ending on the corresponding interest payment date of such Bond, nor to transfer or exchange any Bond after the notice calling such Bond for redemption has been made, nor during a period following the receipt of instructions from the County to call such Bond for redemption.

This Bond is one of a total authorized issue aggregating [\$\_\_\_\_\_] and issued by the County to finance the (i) acquisition of land for and the design, site development, construction, improvement, acquisition and equipping of public buildings and facilities for and in connection with a multi-purpose event center; (ii) acquisition, construction and erection of public art for and in connection with said multi-purpose event center; (iii) acquisition of all property, real and personal, related to such projects; (iv) payment of legal, fiscal, administrative, architectural and engineering costs incident to any or all of the foregoing (collectively, the "Projects"); (v) reimbursement to the appropriate fund of the County for prior expenditures for the foregoing costs, if applicable; (vi) payment of costs incident to the issuance and sale of the bonds authorized, pursuant to 9-21-101, et seq., Tennessee Code Annotated, as amended, and pursuant to a resolution adopted by the Board of County Commissioners of the County on November 12, 2019 (the "Resolution").

The Bonds shall be payable from unlimited ad valorem taxes to be levied on all taxable property within the County. For the prompt payment of the principal of, premium, if any, and interest on the Bonds, the full faith and credit of the County are hereby irrevocably pledged. The Bonds shall be additionally payable from, but not secured by, certain revenues derived from the operation of the Projects, including but not limited to seat fees, sales taxes, naming rights and lease payments; certain revenues derived from hotel/motel taxes and internet sales taxes within the County; certain payments in lieu of taxes related to economic development and issued by the Clarksville – Montgomery County Industrial Development Board any other revenues identified and properly applied to the payment of the Bonds.

This Bond and the income therefrom are exempt from all present state, county and municipal taxes in Tennessee except (a) Tennessee excise taxes on interest on the Bond during the period the Bond is held or beneficially owned by any organization or entity, other than a sole proprietorship or general partnership, doing business in the State of Tennessee and (b) Tennessee franchise taxes by reason of the inclusion of the book value of the Bond in Tennessee franchise tax base of any organization or entity, other than a sole proprietorship or general partnership, doing business in the State of Tennessee franchise tax base of any organization or entity, other than a sole proprietorship or general partnership, doing business in the State of Tennessee.

It is hereby certified, recited, and declared that all acts, conditions and things required to exist, happen and be performed precedent to and in the issuance of this Bond exist, have happened and have been performed in due time, form and manner as required by law, and that the amount of this Bond, together with all other indebtedness of the County, does not exceed any limitation prescribed by the constitution and statutes of the State of Tennessee.

IN WITNESS WHEREOF, the County has caused this Bond to be signed by its County Mayor and attested by its County Clerk under the corporate seal of the County, all as of the date hereinabove set forth.

### MONTGOMERY COUNTY, TENNESSEE

By:\_\_\_

County Mayor

(SEAL)

ATTESTED:

County Clerk

Transferable and payable at the principal corporate trust office of:

Date of Registration:

This Bond is one of the issue of Bonds issued pursuant to the Resolution hereinabove described.

**Registration Agent** 

By:\_\_

Authorized Officer

## (FORM OF ASSIGNMENT)

FOR VALUE RECEIVED, the undersigned sells, assigns and transfers unto \_\_\_\_\_\_\_\_, whose address is \_\_\_\_\_\_\_\_ (Please insert Federal Identification or Social Security Number of Assignee \_\_\_\_\_\_\_), the within Bond of Montgomery County, Tennessee, and does hereby irrevocably constitute and appoint \_\_\_\_\_\_\_, attorney, to transfer the said Bond on the records kept for registration thereof with full power of substitution in the premises.

Dated:\_\_\_\_\_

<u>NOTICE</u>: The signature to this assignment must correspond with the name of the registered owner as it appears on the face of the within Bond in every particular, without alteration or enlargement or any change whatsoever.

Signature guaranteed:

<u>NOTICE</u>: Signature(s) must be guaranteed by a member firm of a Medallion Program acceptable to the Registration Agent <u>Section 7.</u> <u>Levy of Tax</u>. The County, through its Governing Body, shall annually levy and collect a tax upon all taxable property within the County, in addition to all other taxes authorized by law, sufficient to pay principal of, premium, if any, and interest on the Bonds when due, and for that purpose there is hereby levied a direct annual tax in such amount as may be found necessary each year to pay principal and interest coming due on the Bonds in said year. Principal and interest falling due at any time when there are insufficient funds from this tax levy on hand shall be paid from the current funds of the County and reimbursement therefor shall be made out of the taxes hereby provided to be levied when the same shall have been collected. The tax herein provided may be reduced to the extent of any direct appropriations from other funds, taxes and revenues of the County to the payment of debt service on the Bonds.

#### Section 8. Sale of Bonds.

(a) The Bonds shall be offered for competitive public sale in one or more series, at a price of not less than 98% of par, plus accrued interest, as a whole or in part from time to time as shall be determined by the County Mayor, in consultation with the Municipal Advisor. The Bonds, or any series thereof, shall be sold by delivery of bids via physical delivery, mail, fax, or telephone or by electronic bidding means of an internet bidding service as shall be determined by the County Mayor, in consultation with the Municipal Advisor.

(b) If the Bonds are sold in more than one series, the County Mayor is authorized to cause to be sold in each series an aggregate principal amount of Bonds less than that shown in Section 4 hereof for each series, so long as the total aggregate principal amount of all series issued does not exceed the total aggregate of Bonds authorized to be issued herein.

(c) The County Mayor is further authorized with respect to each series of Bonds to:

(1) change the dated date of the Bonds, or any series thereof, to a date other than the date of issuance of the Bonds;

(2) change the designation of the Bonds, or any series thereof, to a designation other than "General Obligation Bonds" and to specify the series designation of the Bonds, or any series thereof;

(3) change the first interest payment date on the Bonds, or any series thereof, to a date other than June 1, 2020, provided that such date is not later than twelve months from the dated date of such series of Bonds;

(4) adjust the principal and interest payment dates and the maturity amounts of the Bonds, or any series thereof, provided that (A) the total principal amount of all series of the Bonds does not exceed the total amount of Bonds authorized herein; and (B) the final maturity date of each series is not later than thirty (30) years from the date of issuance thereof.

(5) adjust or remove the County's optional redemption provisions of the Bonds, provided that the premium amount to be paid on Bonds or any series thereof does not exceed two percent (2%) of the principal amount thereof;

(6) sell the Bonds, or any series thereof, or any maturities thereof as Term Bonds with mandatory redemption requirements corresponding to the maturities set forth herein or as

otherwise determined by the County Mayor, as he shall deem most advantageous to the County; and

(7) cause all or a portion of the Bonds to be insured by a bond insurance policy issued by a nationally recognized bond insurance company if such insurance is requested and paid for by the winning bidder of the Bonds, or any series thereof.

The form of the Bond set forth in Section 6 hereof shall be conformed to reflect any changes made pursuant to this Section 8 hereof.

(d) The County Mayor is authorized to sell the Bonds, or any series thereof, simultaneously with any other bonds or notes authorized by resolution or resolutions of the Governing Body. The County Mayor is further authorized to sell the Bonds, or any series thereof, as a single issue of bonds with any other bonds with substantially similar terms authorized by resolution or resolutions of the Governing Body, in one or more series as the County Mayor shall deem to be advantageous to the County and in doing so, the County Mayor is authorized to change the designation of the Bonds to a designation other than "General Obligation Bonds"; provided, however, that the total aggregate principal amount of combined bonds to be sold does not exceed the total aggregate principal amount of Bonds authorized by this resolution or bonds authorized by any other resolution or resolutions adopted by the Governing Body.

(e) The County Mayor is authorized to award the Bonds, or any series thereof, in each case to the bidder whose bid results in the lowest true interest cost to the County, provided the rate or rates on the Bonds does not exceed the maximum rate prescribed by Section 4 hereof. The award of the Bonds by the County Mayor to the lowest bidder shall be binding on the County, and no further action of the Governing Body with respect thereto shall be required.

(f) The County Mayor and County Clerk are authorized to cause the Bonds, in book-entry form (except as otherwise permitted herein), to be authenticated and delivered by the Registration Agent to the successful bidder and to execute, publish, and deliver all certificates and documents, including an official statement and closing certificates, as they shall deem necessary in connection with the sale and delivery of the Bonds. The County Mayor is hereby authorized to enter into a contract with the Municipal Advisor, and with any other special advisor for the Bonds and the Projects, for advisory services in connection therewith and, as provided above, to execute the Engagement Letter provided by Bond Counsel, and all actions heretofore taken by the officers of the County in that regard are hereby ratified and approved.

(g) No Bonds shall be issued until publication of the Initial Resolution in a newspaper of general circulation in the County and the passage of twenty (20) days from the date of publication thereof, and in no event shall the Bonds be issued without prior referendum if a legally sufficient petition, as defined by Section 9-21-207, Tennessee Code Annotated, is filed within such twenty-day period.

<u>Section 9.</u> <u>Authorization of the Intergovernmental Agreement</u>. The County Mayor is hereby authorized to execute, and the County Clerk authorized to attest, the Intergovernmental Agreement with the Sports Authority. The Intergovernmental Agreement shall relate to matters of construction, development and operation of the Projects and may authorize the Sports Authority to direct any or all such matters for the benefit of the County. As such, the Intergovernmental Agreement may provide the Sports Authority with the authority to do all things necessary for the proper and efficient construction, development and operation of the Projects, including but not limited to entering into contracts with third parties in connection therewith. To assist the Sports Authority in administering its obligations under the Intergovernmental Agreement, the County is hereby authorized to grant proceeds of the Bonds to the Sports Authority to be used for the construction and development of the Projects, as may be deemed necessary and advisable by the County Mayor in consultation with the Municipal Advisor.

Disposition of Bond Proceeds. The proceeds of the sale of the Bonds shall be Section 10. deposited with a financial institution regulated by the Federal Deposit Insurance Corporation or similar federal agency in a special fund known as the Montgomery County 2019 Events Center Construction Fund (the "Construction Fund"), or such other designation as shall be determined by the County Mayor to be kept separate and apart from all other funds of the County. The County shall disburse funds in the Construction Fund to pay costs of issuance of the Bonds, including necessary legal, accounting and fiscal expenses, printing, engraving, advertising and similar expenses, administrative and clerical costs, Registration Agent fees, bond insurance premiums, if any, and other necessary miscellaneous expenses incurred in connection with the issuance and sale of the Bonds. Notwithstanding the foregoing, costs of issuance of the Bonds may be withheld from the good faith deposit or purchase price of the Bonds and paid to the Municipal Advisor to be used to pay costs of issuance of the Bonds. The remaining funds in the Construction Fund shall be disbursed solely to pay the costs of the Projects and to reimburse the County for any funds previously expended for costs of the Projects. Money in the Construction Fund shall be secured in the manner prescribed by applicable statutes relative to the securing of public or trust funds, if any, or, in the absence of such a statute, by a pledge of readily marketable securities having at all times a market value of not less than the amount in said Construction Fund. Money in the Construction Fund shall be invested in such investments as shall be permitted by applicable law to the extent permitted by applicable law. After completion of the Projects, any funds remaining in the Construction Fund, including earnings from such investments, shall be deposited to the County's debt service fund, subject to any modifications by the Governing Body. Notwithstanding anything herein to the contrary, proceeds of the Bonds may be used for the payment of capitalized interest authorized herein and may be granted to the Sports Authority pursuant to the terms of the Intergovernmental Agreement and used for the purposes authorized herein.

In accordance with state law, the various department heads responsible for the fund or funds receiving and disbursing funds are hereby authorized to amend the budget of the proper fund or funds for the receipt of proceeds from the issuance of the obligations authorized by this resolution including Bond proceeds, accrued interest, reoffering premium and other receipts from this transaction. The department heads responsible for the fund or funds are further authorized to amend the proper budgets to reflect the appropriations and expenditures of the receipts authorized by this resolution.

<u>Section 11.</u> <u>Official Statement</u>. The officers of the County, or any of them, are hereby authorized and directed to provide for the preparation and distribution of a Preliminary Official Statement describing the Bonds. After bids have been received and the Bonds have been awarded, the officers of the County, or any of them, shall make such completions, omissions, insertions and changes in the Preliminary Official Statement not inconsistent with this resolution as are necessary or desirable to complete it as a final Official Statement for purposes of Rule 15c2-12(e)(3) of the Securities and Exchange Commission. The officers of the County, or any of them, shall arrange for the delivery to the successful bidder on the Bonds of a reasonable number of copies of the Official Statement within seven (7) business days after the Bonds have been awarded for delivery, by the successful bidder on the Bonds, to each potential investor requesting a copy of the Official Statement and to each person to whom such bidder and members of his bidding group initially sell the Bonds.

The officers of the County, or any of them, are authorized, on behalf of the County, to deem the Preliminary Official Statement and the Official Statement in final form, each to be final as of its date within the meaning of Rule 15c2-12(b)(1), except for the omission in the Preliminary Official Statement of certain pricing and other information allowed to be omitted pursuant to such Rule 15c2-12(b)(1). The distribution of the Preliminary Official Statement and the Official Statement in final form shall be

conclusive evidence that each has been deemed in final form as of its date by the County except for the omission in the Preliminary Official Statement of such pricing and other information.

Notwithstanding the foregoing, no Official Statement is required to be prepared if the Bonds, or any series thereof, are purchased by a purchaser that certifies that such purchaser intends to hold the Bonds, or any series thereof, for its own account and has no present intention to reoffer the Bonds, or any series thereof.

Section 12. <u>Discharge and Satisfaction of Bonds</u>. If the County shall pay and discharge the indebtedness evidenced by any series of the Bonds in any one or more of the following ways, to wit:

(a) By paying or causing to be paid, by deposit of sufficient funds as and when required with the Registration Agent, the principal of and interest on such Bonds as and when the same become due and payable;

(b) By depositing or causing to be deposited with any trust company or financial institution whose deposits are insured by the Federal Deposit Insurance Corporation or similar federal agency and which has trust powers (an "Agent"; which Agent may be the Registration Agent) in trust or escrow, on or before the date of maturity or redemption, sufficient money or Defeasance Obligations, as hereafter defined, the principal of and interest on which, when due and payable, will provide sufficient moneys to pay or redeem such Bonds and to pay interest thereon when due until the maturity or redemption date (provided, if such Bonds are to be redeemed prior to maturity thereof, proper notice of such redemption shall have been given or adequate provision shall have been made for the giving of such notice);

(c) By delivering such Bonds to the Registration Agent for cancellation by it;

and if the County shall also pay or cause to be paid all other sums payable hereunder by the County with respect to such Bonds, or make adequate provision therefor, and by resolution of the Governing Body instruct any such Agent to pay amounts when and as required to the Registration Agent for the payment of principal of and interest on such Bonds when due, then and in that case the indebtedness evidenced by such Bonds shall be discharged and satisfied and all covenants, agreements and obligations of the County to the holders of such Bonds shall be fully discharged and satisfied and shall thereupon cease, terminate and become void.

If the County shall pay and discharge the indebtedness evidenced by any of the Bonds in the manner provided in either clause (a) or clause (b) above, then the registered owners thereof shall thereafter be entitled only to payment out of the money or Defeasance Obligations deposited as aforesaid.

Except as otherwise provided in this Section, neither Defeasance Obligations nor moneys deposited with the Registration Agent pursuant to this Section nor principal or interest payments on any such Defeasance Obligations shall be withdrawn or used for any purpose other than, and shall be held in trust for, the payment of the principal and interest on said Bonds; provided that any cash received from such principal or interest payments on such Defeasance Obligations deposited with the Registration Agent, (A) to the extent such cash will not be required at any time for such purpose, shall be paid over to the County as received by the Registration Agent and (B) to the extent such cash will be required for such purpose at a later date, shall, to the extent practicable, be reinvested in Defeasance Obligations maturing at times and in amounts sufficient to pay when due the principal and interest to become due on said Bonds on or prior to such redemption date or maturity date thereof, as the case may be, and interest earned from such reinvestments shall be paid over to the County, as received by the Registration Agent. For the purposes of this Section, Defeasance Obligations shall be direct obligations of, or obligations, the principal of and interest on which are guaranteed by, the United States of America, which bonds or other

obligations shall not be subject to redemption prior to their maturity other than at the option of the registered owner thereof.

### Section 13. Federal Tax Matters Related to the Bonds.

(a) The Bonds may be issued as either federally tax-exempt bonds or federally taxable bonds. In the event the Bonds, or any series thereof, are issued as federally tax-exempt bonds, the County hereby covenants that it will not use, or permit the use of, any proceeds of such Bonds in a manner that would cause the Bonds to be subjected to treatment under Section 148 of the Code, and applicable regulations thereunder, as an "arbitrage bond". To that end, the County shall comply with applicable regulations adopted under said Section 148. The County further covenants with the registered owners from time to time of any federally tax-exempt Bonds that it will, throughout the term of such Bonds and through the date that the final rebate, if any, must be made to the United States in accordance with Section 148 of the Code, comply with the provisions of Sections 103 and 141 through 150 of the Code and all regulations proposed and promulgated thereunder that must be satisfied in order that interest on such Bonds shall be and continue to be excluded from gross income for federal income tax purposes under Section 103 of the Code.

(b) It is reasonably expected that the County will reimburse itself for certain expenditures made by it in connection with the Projects by issuing the Bonds. This resolution shall be placed in the minutes of the Governing Body and shall be made available for inspection by the general public at the office of the Governing Body. This resolution constitutes a declaration of official intent under Treas. Reg. §1.150-2.

(c) The appropriate officers of the County are authorized and directed, on behalf of the County, to execute and deliver all such certificates and documents that may be required of the County in order to comply with the provisions of this Section related to the issuance of federally tax-exempt Bonds.

<u>Section 14.</u> <u>Continuing Disclosure</u>. The County hereby covenants and agrees that it will provide annual financial information and event notices if and as required by Rule 15c2-12 of the Securities Exchange Commission for the Bonds. The County Mayor is authorized to execute at the closing of the sale of the Bonds an agreement for the benefit of and enforceable by the owners of the Bonds specifying the details of the financial information and event notices to be provided and its obligations relating thereto. Failure of the County to comply with the undertaking herein described and to be detailed in said closing agreement shall not be a default hereunder, but any such failure shall entitle the owner or owners of any of the Bonds to take such actions and to initiate such proceedings as shall be necessary and appropriate to cause the County to comply with their undertaking as set forth herein and in said agreement, including the remedies of mandamus and specific performance.

<u>Section 15.</u> <u>Reasonably Expected Economic Life</u>. The "reasonably expected economic life" of the Projects within the meaning of Sections 9-21-101, <u>et seq</u>., Tennessee Code Annotated, is greater than the term of the Bonds financing said Projects.

<u>Section 16.</u> <u>Resolution a Contract</u>. The provisions of this resolution shall constitute a contract between the County and the registered owners of the Bonds, and after the issuance of the Bonds, no change, variation or alteration of any kind in the provisions of this resolution shall be made in any manner until such time as the Bonds and interest due thereon shall have been paid in full.

<u>Section 17.</u> <u>Separability</u>. If any section, paragraph or provision of this resolution shall be held to be invalid or unenforceable for any reason, the invalidity or unenforceability of such section, paragraph or provision shall not affect any of the remaining provisions of this resolution.

<u>Section 18.</u> <u>Repeal of Conflicting Resolutions and Effective Date</u>. All other resolutions and orders, or parts thereof in conflict with the provisions of this resolution, are, to the extent of such conflict, hereby repealed and this resolution shall be in immediate effect from and after its adoption.

Duly adopted and approved on November 12, 2019.

Sponsor ne Commissioner an

Approved \_

County Mayor

Attested:

County Clerk

STATE OF TENNESSEE )

### COUNTY OF MONTGOMERY

I, Kellie Jackson, certify that I am the duly qualified and acting County Clerk of Montgomery County, Tennessee, and as such official I further certify that attached hereto is a copy of excerpts from the minutes of a meeting of the governing body of the County held on November 12, 2019; that these minutes were promptly and fully recorded and are open to public inspection; that I have compared said copy with the original minute record of said meeting in my official custody; and that said copy is a true, correct and complete transcript from said original minute record insofar as said original record relates to the County's General Obligation Bonds.

WITNESS my official signature and seal of said County on November 12, 2019.

)

County Clerk

(SEAL)

### EXHIBIT A

### Bond Counsel Engagement Letter

### FORM OF ENGAGEMENT LETTER OF BOND COUNSEL

### LETTERHEAD OF BASS, BERRY & SIMS PLC

\_\_\_\_\_, 2019

Montgomery County, Tennessee Office of the County Mayor 1 Millennium Plaza Clarksville, TN 37040 Attention: County Mayor

# Re: Issuance of Not to Exceed \$130,700,000 in Aggregate Principal Amount of General Obligation Bonds.

Dear County Mayor:

The purpose of this engagement letter is to set forth certain matters concerning the services we will perform as bond counsel to Montgomery County, Tennessee (the "Issuer"), in connection with the issuance of the above-referenced bonds (the "Bonds"). We understand that the Bonds are being issued for the purpose of providing funds necessary to finance projects identified in a resolution authorizing the Bonds adopted on November 12, 2019 (the "Resolution") and to pay costs of issuance of the Bonds, as more fully set forth in the Resolution. We further understand that the Bonds will be sold by competitive sale and may be issued on either a federally tax-exempt or federally taxable basis.

### SCOPE OF ENGAGEMENT

In this engagement, we expect to perform the following duties:

- 1. Subject to the completion of proceedings to our satisfaction, render our legal opinion (the Bond Opinion) regarding the validity and binding effect of the Bonds, the source of payment and security for the Bonds, and, if applicable, the excludability of interest on the Bonds from gross income for federal income tax purposes.
- 2. Prepare and review documents necessary or appropriate for the authorization, issuance and delivery of the Bonds, coordinate the authorization and execution of such documents, and review enabling legislation.
- 3. Assist the Issuer in seeking from other governmental authorities such approvals, permissions and exemptions as we determine are necessary or appropriate in connection with the authorization, issuance, and delivery of the Bonds, except that we will not be responsible for any required blue-sky filings.
- 4. Review legal issues relating to the structure of the Bond issue.

- 5. Draft those sections of the official statement to be disseminated in connection with the sale of the Bonds, describing the Bond Opinion, the terms of and security for the Bonds, and the treatment of the Bonds and interest thereon under state and federal tax law.
- 6. Assist the Issuer in presenting information to bond rating organizations and providers of credit enhancement relating to legal issues affecting the issuance of the Bonds, if requested.
- 7. Prepare and review the notice of sale pertaining to the competitive sale of the Bonds.

Our Bond Opinion will be addressed to the Issuer and will be delivered by us on the date the Bonds are exchanged for their purchase price (the "Closing").

The Bond Opinion will be based on facts and law existing as of its date. In rendering our Bond Opinion, we will rely upon the certified proceedings and other certifications of public officials and other persons furnished to us without undertaking to verify the same by independent investigation, and we will assume continuing compliance by the Issuer with applicable laws relating to the Bonds. During the course of this engagement, we will rely on you to provide us with complete and timely information on all developments pertaining to any aspect of the Bonds and their security. We understand that you will direct members of your staff and other employees of the Issuer to cooperate with us in this regard.

Our duties in this engagement are limited to those expressly set forth above. Among other things, our duties <u>do not</u> include:

- a. Except as described in paragraph (5) above,
  - 1) Assisting in the preparation or review of an official statement or any other disclosure document with respect to the Bonds, or
  - 2) Performing an independent investigation to determine the accuracy, completeness or sufficiency of any such document, or
  - 3) Rendering advice that the official statement or other disclosure documents
    - a) Do not contain any untrue statement of a material fact or
    - b) Do not omit to state a material fact necessary to make the statements contained therein, in light of the circumstances under which they were made, not misleading.
- b. Preparing requests for tax rulings from the Internal Revenue Service, or no action letters from the Securities and Exchange Commission.
- c. Preparing blue sky or investment surveys with respect to the Bonds.
- d. Drafting state constitutional or legislative amendments.
- e. Pursuing test cases or other litigation, (such as contested validation proceedings).

- f. Making an investigation or expressing any view as to the creditworthiness of the Issuer or the Bonds.
- g. Assisting in the preparation of, or opining on, any continuing disclosure undertaking pertaining to the Bonds or any other debt of the Issuer, or after Closing, providing advice concerning any actions necessary to assure compliance with any continuing disclosure undertaking.
- h. Representing the Issuer in Internal Revenue Service examinations or inquiries, or Securities and Exchange Commission investigations.
- i. After Closing, providing continuing advice to the Issuer or any other party concerning any actions necessary to assure that interest paid on the Bonds will continue to be excludable from gross income for federal income tax purposes (e.g., our engagement does not include rebate calculations for the Bonds).
- j. Addressing any other matter not specifically set forth above that is not required to render our Bond Opinion.

### ATTORNEY-CLIENT RELATIONSHIP

Upon execution of this engagement letter, the Issuer will be our client and an attorney-client relationship will exist between us. We assume that all other parties will retain such counsel as they deem necessary and appropriate to represent their interests in this transaction. We further assume that all other parties understand that in this transaction we represent only the Issuer, we are not counsel to any other party, and we are not acting as an intermediary among the parties. Our services as bond counsel are limited to those contracted for in this letter; the Issuer's execution of this engagement letter will constitute an acknowledgment of those limitations. Our representation of the Issuer will not affect, however, our responsibility to render an objective Bond Opinion. Please note that, in our representation of the Issuer, we will not act as a "municipal advisor", as such term is defined in the Securities Exchange Act of 1934, as amended.

Our representation of the Issuer and the attorney-client relationship created by this engagement letter will be concluded upon issuance of the Bonds. Nevertheless, subsequent to Closing, we will mail the appropriate Internal Revenue Service Form 8038, if applicable, and prepare and distribute to the participants in the transaction a transcript of the proceedings pertaining to the Bonds.

As you are aware, our firm represents many political subdivisions, companies and individuals. It is possible that during the time that we are representing the Issuer, one or more of our present or future clients will have transactions with the Issuer. It is also possible that we may be asked to represent, in an unrelated matter, one or more of the entities involved in the issuance of the Bonds. We do not believe such representation, if it occurs, will adversely affect our ability to represent you as provided in this letter, either because such matters will be sufficiently different from the issuance of the Bonds as to make such representations not adverse to our representation of you, or because the potential for such adversity is remote or minor and outweighed by the consideration that it is unlikely that advice given to the other client will be relevant to any aspect of the issuance of the Bonds. Execution of this letter will signify the Issuer's consent to our representation of others consistent with the circumstances described in this paragraph. Based upon: (i) our current understanding of the terms, structure, size and schedule of the financing represented by the Bonds; (ii) the duties we will undertake pursuant to this engagement letter; (iii) the time we anticipate devoting to the financing; and (iv) the responsibilities we will assume in connection therewith, we estimate that our fee will be \$115,000. Our fees may vary: (a) if the principal amount of Bonds actually issued differs significantly from the amounts stated above; (b) if material changes in the structure or schedule of the respective financings occur; or (c) if unusual or unforeseen circumstances arise which require a significant increase in our time or responsibility. If, at any time, we believe that circumstances require an adjustment of our original fee estimates, we will advise you and prepare and provide to you an amendment to this engagement letter. The fees quoted above will include all ordinary out-of-pocket expenses advanced for your benefit, such as travel costs, photocopying, deliveries, long distance telephone charges, telecopier charges, filing fees, computer-assisted research and other expenses.

If, for any reason, the financing represented by the Bonds is completed without the delivery of our Bond Opinion as bond counsel or our services are otherwise terminated, we will expect to be compensated at our normal rates for the time actually spent on your behalf plus client charges as described above unless we have failed to meet our responsibilities under this engagement, but in no event will our fees exceed the amount set forth above.

#### RECORDS

At your request, papers and property furnished by you will be returned promptly upon receipt of payment for outstanding fees and client charges. All goods, documents, records, and other work product and property produced during the performance of this engagement are deemed to be Issuer's property. We agree to maintain documentation for all charges against the Issuer. Our books, records, and documents, insofar as they relate to work performed or money received under this engagement, shall be maintained for a period of three (3) full years from the Closing and will be subject to audit, at any reasonable time and upon reasonable notice by the Issuer or its duly appointed representatives.

### **OTHER MATTERS**

We have not retained any persons to solicit or secure this engagement from the Issuer upon an agreement or understanding for a contingent commission, percentage, or brokerage fee. We have not offered any employee of the Issuer a gratuity or an offer of employment in connection with this engagement and no employee has requested or agreed to accept a gratuity or offer of employment in connection with this engagement.

Any modification or amendment to this Engagement Letter must be in writing, executed by us and contain the signature of the Issuer. The validity, construction and effect of this Engagement Letter and any and all extensions and/or modifications thereof shall be governed by the laws of the State of Tennessee. Any action between the parties arising from this Engagement Letter shall be maintained in the state or federal courts of Davidson County, Tennessee.

#### CONCLUSION

If the foregoing terms are acceptable to you, please so indicate by returning the enclosed copy of this engagement letter dated and signed by an authorized officer, retaining the original for your files. We look forward to working with you.

### **MONTGOMERY COUNTY, TENNESSEE:**

By:\_\_\_\_\_ Jim Durrett, County Mayor

27207982.3

### RESOLUTION TO ESTABLISH SMOKE-FREE GUIDELINES ON ALL MONTGOMERY COUNTY GOVERNMENT PROPERTY

WHEREAS, according to the Centers for Disease Control and Prevention (CDC), secondhand smoke exposure is a leading, preventable cause of illness in the nation. Secondhand smoke has been proven to cause lung cancer, coronary disease, and respiratory disease in both smokers and nonsmokers as well as contributing to the deaths of 2,500,000 nonsmokers since 1964; and

WHEREAS, according to the American Lung Association, emissions from e-cigarettes (includes personal vaporizers) contain formaldehyde, benzene and tobacco-specific nitrosamines (all carcinogens); and

WHEREAS, in 2006, the United States Surgeon General determined that secondhand smoke exposure causes disease and premature death in children and adults who do not smoke; that children exposed to secondhand smoke are at an increased risk for sudden infant death syndrome (SIDS), acute respiratory infections, ear problems, and more severe asthma; and

WHEREAS, research indicates that during active smoking, outdoor levels of secondhand smoke may be as high as indoor levels and may pose a health risk for people in close proximity, such as sitting beside someone on a park bench or children playing nearby; and

WHEREAS, research from the U.S. Department of Health and Human Services indicates that in adults who have never smoked, secondhand smoke can cause Lung Cancer and harmful effects on the heart and blood vessels, which can cause a Stroke or Heart Attack; and

WHEREAS, the Americans for Nonsmokers' Rights Foundation reports 1,275 municipalities have reduced secondhand smoke exposure by enacting various forms of 100% smoke free resolutions; and

WHEREAS, on June 11, 2007, "Tennessee Non-Smokers Protection Act," Tennessee Code Annotated, Title 39, Chapter 17; Title 50 and Title 68, became effective, making it illegal in all enclosed public places within the State of Tennessee; and WHEREAS, it is the duty of the Montgomery County Board of Health to adopt rules and regulations as may be necessary or appropriate to protect the general health and safety of the county employees; and

WHEREAS, the "Keep America Beautiful" Initiative reports that cigarette butt litter represents 34% of all litter in outdoor recreation areas; requires additional sidewalk and street sweeping, greenway and park maintenance, storm drain cleaning, and increased maintenance of storm water filters; and can result in decreased foot traffic and a decrease in property values of up to 7%; and

WHEREAS, T. C. A. 39-17-1803 exists setting out where smoking may be prohibited, and T. C. A. 39-17-1551 establishes that 39-17-1803 preempts all other laws and regulations; and

WHEREAS, Montgomery County may establish a limit on the area around its building doors and entrances for smoking so that smoke does not infiltrate the buildings, and as allowed by law, prohibit smoking and vaping within 25 feet of each door of all buildings owned by Montgomery County, Tennessee where legally possible.

**NOW, THEREFORE, BE IT RESOLVED** by the Montgomery County Board of Commissioners assembled in Regular Session on this 12<sup>th</sup> day of November, 2019, that Montgomery County prohibits smoking and vaping within 25 feet of every door or entry otherwise into any building on any property of Montgomery County, Tennessee as authorized by T. C. A. 39-17-1803. This resolution shall be effective upon passage, the public welfare requiring it.

Duly passed and approved this 12th day of November, 2019.

Sponsor Commissioner AC/ Cu Approved

**County Mayor** 

Attested \_

**County Clerk** 

### RESOLUTION AMENDING THE BUDGET OF THE MONTGOMERY COUNTY PURCHASING DEPARTMENT FOR THE PURPOSE OF ENTERING INTO A LEASE AGREEMENT FOR AN ENVELOPE PRINTER

**WHEREAS,** the Montgomery County Purchasing Department services the departments of Montgomery County Government, the Montgomery County Highway Department, Bi-County, E911, the Montgomery County Library, and the Ajax Turner Senior Citizens Center; and

WHEREAS, the Montgomery County Purchasing Department strives to continue to provide an excellent standard of service to the departments of Montgomery County Government; and

WHEREAS, the Montgomery County Purchasing department also provides printing services such as envelopes, forms and other various printing for the departments named above: and

WHEREAS, the current multi-graphic 1650 offset press used for envelope printing has ceased working after 30 years and parts are longer available for repair and/or replacement; and

WHEREAS, Tennessee Code Annotated §5-9-407 provides a procedure for amending the budget, specifically providing that "the budget, including line items and major categories, may be amended by passage of an amendment by a majority of the members of the county legislative body;" and

WHEREAS, the Montgomery County Purchasing department has identified a need to lease a new high speed output copier to replace the offset press, and allow them to provide envelope printing services to the departments of Montgomery County Government and the other agencies as shown above.

**NOW, THEREFORE, BE IT RESOLVED** by the Montgomery County Board of Commissioners assembled in regular session on this 12<sup>th</sup> day of November, 2019, that the Montgomery County Purchasing department's Fiscal Year 2020 budget is hereby amended in the amount of five thousand dollars (\$5,000.00) as follows for the purpose of leasing an e

 ACCOUNT NUMBER
 DESCRIPTION
 AMOUNT

 101-52200-00000-52-53510
 Rentals
 \$ 5,000.00

 TOTAL COST
 \$ 5,000.00

Duly approved this 12<sup>th</sup> day of November, 2019.

Sponsor	- Aunt
Commissioner_	pt / auk
Approved_	/
	<b>County Mayor</b>

Attested \_\_\_\_\_

**County Clerk** 

# County Clerk's Report November 12, 2019

Comes Kellie A. Jackson, County Clerk, Montgomery County, Tennessee, and presents the County Clerk's Report for the month of October, 2019.

I hereby request that the persons named on the list of new applicants to the office of Notary Public be elected. The Oaths of the Deputy County Officials and Sheriff's Deputies are approved as taken.

This report shall be spread upon the minutes of the Board of County Commissioners.

This the 12<sup>th</sup> day of November, 2019.

County Clerk SEAL

### OATHS OF DEPUTY COUNTY OFFICIALS

NAME	OFFICE	DATE
Samantha Ballard	Deputy County Clerk	09/09/2019
Kacie Cavin	Deputy County Clerk	09/16/2019
Melissa R. Curry	Trustee Deputy Clerk	10/01/2019
Reece R. Cox	Deputy Trustee	10/22/2019

### OATHS OF DEPUTIES SHERIFF

NAME	OFFICE	DATE
Paul Carman	Deputy Sheriff	10/30/2019
Mohammed Dennis	Deputy Sheriff	10/30/2019
Robert Fortner	Deputy Sheriff	10/30/2019
Armonty Houston	Deputy Sheriff	10/30/2019
Tyler Luckey	Deputy Sheriff	10/30/2019
Seth Paugh	Deputy Sheriff	10/30/2019
Nelson Rodriguez	Deputy Sheriff	10/30/2019
Kevin Rushing	Deputy Sheriff	10/30/2019
James Williams	Deputy Sheriff	10/30/2019

NAME	HOME ADDRESS AND PHONE	BUSINESS ADDRESS AND PHONE
	<b>1737 BILLY RINEHART RD</b>	1940 MADISON ST
1. ANGIE B ADKINS	CLARKSVILLE TN 37043	CLARKSVILLE TN 37043
	931 206 5065	931 206 2481
	361 SEQUOIA LAND	114 FRANKLIN ST
2. HOPE R ASHBURN	CLARKSVILLE TN 37040	CLARKSVILLE TN 37040
	931 551 5548	931 647 8500
	1507 REASONS DR	217 FRANKLIN ST STE A
3. A BLACK	CLARKSVILLE TN 37042	CLARKSVILLE TN 37040
	317 354 5878	931 820 0284
	2468 PLEASANTVIEW RD	2017 WILMA RUDOOLPH BLVD
4. CHRIS BRACEY	PLEASANT VIEW TN 37146	CLARKSVILLE TN 37040
	615 663 8904	931 538 3501
	730 INDIAN CRK RD	5011 MARION RD
5. JOY BRITT	CUMBERLAND FURNACE TN	CUNNINGHAM TN 37052
5. JUT BRITT	37051	931 387 4346
	931 387 4614	551 567 4540
	1113 STILLWOOD DR	1637 FT CAMPBELL BLVD
6. FELISHA COLLINS	CLARKSVILLE TN 37042	CLARKSVILLE TN 37042
	931 216 7384	931 542 5661
	110 W CONCORD DR APT 516	1637 FT CAMPBELL BLVD
7. AMBER COSBY	CLARKSVILLE TN 37042	CLARKSVILLE TN 37042
	931-771-6023	9315425661
	665 ELLIE NAT DR	1941 FT. CAMPBELL BLVD
8. JAYLA CRAWFORD	CLARKSVILLE TN 37040	CLARKSVILLE TN 37042
	510-610-6842	931-645-2120
	602 MILLIE DR	244 BURCH RD STE A
9. DANEKA DANIEL	OAK GROVE KY 42262	CLARKSVILLE TN 37042
	931 302 6553	931 302 6553
	2395 LOUPIN DR APT 46C	2250 WILMA RUDOLPH BLVD STE
10. CALEB DANIELS	CLARKVILLE TN 37042	F
	931 237 1721	CLARKSVILLE TN 37040
	624 FALLBROOK LN	350 PAGEANT LN STE 309
11. BRANDY N FALLIS	CLARKSVILLE TN 37040	CLARKSVILLE TN 37040
	931-237-8145	9316485718
	515 CASKEY DR	923 COMMERCE ST
12. DONNA HARVEY	CLARKSVILLE TN 37042	CLARKSVILLE TN 37040
	931-249-2956	93143176900

NAME	HOME ADDRESS AND PHONE	<b>BUSINESS ADDRESS AND PHONE</b>
13. TUNNITTO HODGE	220 WINDMEADE CIR CLARKSVILLE TN 37042 931 278 2734	220 WINDMEADE CIR CLARKSVILLE TN 37042 931 278 2734
14. ALEJANDRO JUNGO	746 ELLIE NAT DRIVE CLARKSVILLE TN 37040 931-624-7335	1590 FT CAMPBELL BLVD CLARKSVILLE TN 37042
15. JANICE A KELLY	212 S MEADOW CIRCLE CLARKSVILLE TNTN 37043 931-552-0804	1751 MADISON ST CLARKSVILLE TN 37043 9315520804
16. MONIKA KINCER	1113 MEACHEM DR CLARKSVILLE TN 37042 931 494 1202	112 CENTER CT CLARKSVILLE TN 37040 931 802 6650
17. HEIKE KNUTSEN	746 ELLIE NAT DR CLARKSVILLE TN 37040 931 257 4494	1590 FT CAMPBELL BLVD CLARKSVILLE TN 37042
18. EDWARD J KRASS	418 ROBIN HILL RD CLARKSVILLE TN 37043 931-624-3601	730 ECONOMY DR CLARKSVILLE TN 37043 9313680237
19. JESSICA LESTIENNE	213 GRANT AVE OAK GROVE KY 42262 586 943 6216	2050 LOWES DR CLARKSVILLE TN 37040 586 943 6216
20. BRITTANY NICOLE LOVETTE	375 S LANCASTER RD CLARKSVILLE TN 37042 931-218-5725	1637 FT. CAMPBELL BLVD CLARKSVILLE TN 37042 9315425661
21. PATRICK A MARTIN JR	1760 RIDGERUNNER CT CLARKSVILLE TN 37042 931-278-1354	
22. SHARON MARVEL	3035 OUTFITTERS DR CLARKSVILLE TN 37040 931 802 4793	805 RIVER RUN CLARKSVILLE TN 37043 931 424 8288
23. C K MCGAHEY	3021 LISA DR SPRINGFIELD TN 37172 615 268 0917	116 CENTER CT CLARKSVILLE TN 37040 931 647 0677
24. ALAN S MORGAN	218 CHESHIRE RD CLARKSVILLE TN 37043 931-572-7705	135 COMMERCE ST CLARKSVILLE TN 37040 931-648-0656
25. THERESA A NICHOLAS	11 LACY LN CLARKSVILLE TN 37043 931 980 8860	11 LACY LN CLARKSVILLE TN 37043 931 980 8860

NAME	HOME ADDRESS AND PHONE	BUSINESS ADDRESS AND PHONE
26. MICHAEL A PATTERSON	944 LUCY LANE CLARKSVILLE TN 37040 931-980-6375	135 COMMERCE ST CLARKSVILLE TN 37043 931-553-5111
27. TRACY PETSCH	1071 CINDY JO CT 37040 931-809-0896	1594 FT CAMPBELL BLVD 37042 931-645-3736
28. CAROLYN B. PIERCE	335 J L THOMPSON LANE CLARKSVILLE TN 37040 931 6240310	2155 LOWES DR CLARKSVILLE TN 37040 9312747555
29. STANLEY M ROSS	3156 ROLLING HILLS CT CLARKSVILLE TN 37043 931 320 2735	107 N 3RD ST CLARKSVILLE TN 37043 931 572 0700
30. TRINA SCOTT	2030 EDNA LANE WOODLAWN TN 37191 931-801-8587	503 MADISON ST CLARKSVILLE TN 37040 9315525339
31. MADISON STEVENS	1105 MEDALLION CT CLARKSVILLE TN 37042 832 689 9894	110 FRANKLIN ST CLARKSVILLE TN 37040 931 919 5075
32. AHJAI TALLEY	770 NEEDMORE RD UNIT 7 CLARKSVILLE TN 37040 256 334 0364	100 WOODLAND ST NASHVILLE TN 37213 256 755 5793
33. SHAUNA LINDA-MARIE TORRES	512 MORRISON DR CLARKSVILLE TN 37042 931-933-3133	989 S. RIVERSIDE DR CLARKSVILLE TN 37040 9319333133
34. JAMES TRUE	1321 SONJA DRIVE CLARKSVILLE TN 37042 931 217 0764	1637 FT CAMPBELL BLVD CLARKSVILLE TN 37042 931 542 5661
35. WENDI UFFORD	916 DOE RUN COURT ADAMS TN 37010 615 310 1110	217 FRANKLIN ST STE A CLARKSVILLE TN 37040 931 82 0284
36. CYNTHIA R VINSON	25 HUNTINGTON DR CLARKSVILLE TN 37043 931 249 2219	107 N 3RD ST CLARKSVILLE TN 37040 931 572 0700
37. B WHIPPLE	342 NORTHRIDGE DR CLARKSVILLE TN 37042 931 302 9088	322 MAIN ST CLARKSVILLE TN 37040 931 245 5626
38. JIMMY LAVON WILLIAMS	808 CHANCERY LANE CLARKSVILLE TN 37042 912 255 1414	

NAME	HOME ADDRESS AND PHONE	BUSINESS ADDRESS AND PHONE
39. TERA L YARBROUGH	509 NEEDMORE RD CLARKSVILLE TN 37040 931 320 4371	2250 WILMA RUDOLPH BLVD STE L CLARKSVILLE TN 37040 931 905 2244

# **MONTGOMERY COUNTY DRIVER SAFETY PROGRAM**

# **QUARTERLY REPORT: REVENUE AND ATTENDEES**

# JULY - SEPTEMBER 2019

# \*Adult Driver Improvement Program

<u><b>Rev Rec</b></u> : July 2019\$ 2,308.50	Attendees:July 201932
August 2019\$ 2,308.50	August 201935
September 2019\$ 2,885.62	September201934
Total\$ 7,502.62	Total101

# \*ADIP Book Fees

<u>Rev Rec</u> : July 2019\$	119.70
August 2019\$	119.70
September 2019\$	149.62
Total\$	389.02

# **\*JUVENILE COURT DDC ALIVE AT 25**

<u>Rev Rec</u> : July 2019\$	114.00	Attendees:July 20192
August 2019\$	171.00	August 20194
September 2019\$	0	September20191
Total\$	285.00	Total7

# \*JUVENILE COURT DDC 4

<u>Rev Rec:</u>	July 2019\$	717.25	<u>Attendees</u> :July 201914
	August 2019\$	741.00	August 201919
	September 2019\$	627.00	September 201914
	Total\$2	,085.25	Total46
*Seatbelt			
<u>Rev Rec</u> :	July 2019\$	0.00	Attendees:July 20190
	August 2019\$	0.00	August 20191
	September 2019\$	0.00	September 20190
	Total\$	0.00	Total1
<u>*Anti The</u>	<u>eft</u>		
<u>Rev Rec</u> :	July 2019\$	57.00	Attendees:July 20190
	August 2019\$	28.50	August 20192
	September 2019\$	57.00	September 20190
	Total\$	142.50	Total2



Phone 931-648-5718 Fax 931-553-5121

350 Pageant Lane Suite 309 Clarksville, TN 37040

### Memorandum

TO:	Jim Durrett,	County	Mayor
10.	Jim Durrett,	County	IVIA VOI

FROM: Rod Streeter, Building Commissioner

DATE: November 1, 2019

SUBJ: October 2019 PERMIT REVENUE REPORT

The number of permits issued in October 2019 is as follows: Building Permits 120, Grading Permits 0, Mechanical Permits 88, and Plumbing Permits 16 for a total of 224 permits.

The total cost of construction was \$17,248,090.00. The revenue is as follows: Building Permits \$77,187.00, Grading Permits \$0.00, Plumbing Permits \$1,650.00, Mechanical Permits: \$9,105.00 Plans Review \$720.00, BZA \$750.00, Re-Inspections \$1,800.00, Pre-Inspection \$0.00, Safety Inspection \$0.00, and Miscellaneous Fees \$0.00 the total revenue received in October 2019 was \$91,462.00.

### FISCAL YEAR 2019/2020 TOTALS TO DATE:

NUMBER OF SINGLE FAMILY PERMITS:	286
COST OF CONSTRUCTION:	\$76,880,390.00
NUMBER OF BUILDING PERMITS:	512
NUMBER OF PLUMBING PERMITS:	86
NUMBER OF MECHANICAL PERMITS:	320
NUMBER OF GRADING PERMITS:	5
BUILDING PERMITS REVENUE:	\$309,319.20
PLUMBING PERMIT REVENUE:	\$8,600.00
MECHANICAL PERMIT REVENUE:	\$32,823.00
GRADING PERMIT REVENUE:	\$3,212.00
RENEWAL FEES:	\$350.00
PLANS REVIEW FEES:	\$28,891.70
BZA FEES:	\$2,500.00
RE-INSPECTION FEES:	\$5,850.00
PRE-INSPECTION FEES:	\$25.00
SAFETY INSPECTION FEES:	\$0.00
MISCELLANEOUS FEES:	\$0.00
MISC REFUNDS	\$0.00
SWBA	\$0.00
TOTAL REVENUE:	\$391,220.90

### **OCTOBER 2019 GROUND WATER PROTECTION**

The number of septic applications received for October 2019 was 23 with total revenue received for the county was \$0.00 (State received \$14,250.00).

The lease agreement beginning on July 1, 2019-June 30, 2020 was agreed upon between the County and State.

### FISCAL YEAR 2019/2020 TOTALS TO DATE:

NUMBER OF GROUND WATER APPLICATIONS (SEPTIC)79NUMBER OF SEPTIC TANK DISCLOSURE REQUEST0GROUND WATER PROTECTION (STATE: \$49,380.00)\$0.00

TOTAL REVENUE: RS/bf \$391,220.90

cc: Jim Durrett, County Mayor Kyle Johnson, Chief of Staff Jeff Taylor, Accounts and Budgets Kellie Jackson, County Clerk



Phone 931-648-5718 Fax 931-553-5121

350 Pageant Lane Suite 309 Clarksville, TN 37040

Building and Codes Department

### Memorandum

TO:Jim Durrett, County MayorFROM:Rod Streeter, Building Commissioner,DATE:November 1, 2019SUBJ:October 2019 ADEQUATE FACILITIES TAX REPORT

The total much as a financiate investigation of the 2010 in a full of the 115 of the

The total number of receipts issued in October 2019 is as follows: City 115 and County 89 for a total of 204.

There were 183 receipts issued on single-family dwellings, 13 receipts issued on multi-family dwellings with a total of 60 units, 0 receipts issued on condominiums with a total of 0 units, 0 receipts issued on townhouses. There was 1 exemption receipt issued.

The total taxes received for October 2019 was \$126,000.00 The total refunds issued for October 2019 was \$0.00. Total Adequate Facilities Tax Revenue for October 2019 was \$126,000.00

### FISCAL YEAR 2019/2020 TOTALS TO DATE:

TOTAL NUMBER OF Adequate Facilities Tax Receipts Issued:	City:         419           County:         321           Total:         740
TOTAL REFUNDS:	\$0.00
TOTAL TAXES RECEIVED:	\$530,000.00

### NUMBER OF LOTS AND DWELLINGS ISSUED

CITY COUNTY TOTAL

LOTS 5 ACRES OR MORE:	0	17	17
SINGLE-FAMILY DWELLINGS:	356	284	640
MULTI-FAMILY DWELLINGS (53 Receipts):	343	24	367
CONDOMINIUMS: (18 Receipts)	18	0	18
TOWNHOUSES:	0	0	0
EXEMPTIONS: (12 Receipts)	2	10	12
REFUNDS ISSUED: (0 Receipt)	(0)	(0)	(0)

### RS/bf

cc: Jim Durrett, County Mayor Kyle Johnson, Chief of Staff Jeff Taylor, Accounts and Budgets Kellie Jackson, County Clerk **MONTGOMERY COUNTY** TENNESSEE ENGINEERING

> November 2019 Capital Projects Commissioner Update Report

Nick Powell, P.E. Montgomery County Engineer



# Lafayette Road Widening

Architect/Designer:	Gresham, Smith & Partners
<b>General Contractor:</b>	TBD
Project Status:	Right of Way Acquisition
<b>Contract Date:</b>	TBD
<b>Contract Completion Date:</b>	TBD
Budget:	\$2,575,000
<b>Current Contract Amount:</b>	TBD
Percentage Complete:	75%
Comments:	

- Most land offers have been made.
- Three land tracts are in the closing process with two others are still being negotiated.
- Final Construction Plans will be completed after ROW has been acquired, followed by a bid. Looking toward a possible bid for construction around the Summer of 2020.





# Civitan Park Phase II

Architect/Designer:	Lyle Cook Martin Architects
<b>General Contractor:</b>	Southland Constructors, Inc.
Project Status:	Construction
Contract Date:	4/18/2018
<b>Contract Completion Date:</b>	8/20/2019
Budget:	\$ 300,000 (Design) \$ 8,776,126 (Construction) + (\$560,615 Field of Dreams)
<b>Current Contract Amount:</b>	\$8,489,793 Construction, \$544,949 Lighting, \$139,485 Data/Camera/Speaker
Percentage Complete:	100%
Comments	

- Substantial Completion attained 9/4/2019 and ribbon-cutting ceremony was held on 9/6/2019.
- Contractor is completing a few last punch list items.
- Buffer tree installation completed end of October 2019.
- Finalizing all record files, drawings, and warranties.





# **Fredonia Community Center**

Architect/Designer:	Lyle Cook Martin
<b>General Contractor:</b>	B. R. Miller & Co.
<b>Project Status:</b>	Construction
<b>Contract Date:</b>	2/11/2019
<b>Contract Completion Date:</b>	2/20/2020
Budget:	\$142,400 (Phase I Design), \$2,500,000 (Renovation)
<b>Current Contract Amount:</b>	\$268,295 (Design), \$2,271,910 (Construction), \$12,734 (Data)
Percentage Complete:	60% Construction
Comments:	

- Exterior siding, windows, and roofing improvements have been installed.
- Interior renovations along with all mechanical, plumbing, and electrical are ongoing. Sheet rock and bead board wood paneling installation to begin soon.
- The side parking area has final layer of base stone installed until additional funds are provided for asphalt surface. The front drive and ADA parking have the 1<sup>st</sup> course of asphalt placed.
- Exhibit designs/production are complete and have been stored until ready to install.





# **Rotary Park Nature Center**

Architect/Designer:	Lyle Cook Martin
<b>General Contractor:</b>	B. R. Miller & Co.
<b>Project Status:</b>	Construction
Contract Date:	07/11/2019
<b>Contract Completion Date</b>	: 07/10/2020
Budget:	\$220,000 (Design), \$3,050,000 (includes \$500,000 Grant for Construction)
<b>Current Contract Amount</b>	: \$193,157 (Design), \$450,000 (Exhibits), \$2,197,606 (Construction),
	\$42,047 (Data)
Percentage Complete:	1%

### **Comments:**

- CMU interior and exterior block walls are nearly complete with basement slab pour planned within the next week.
- Steel floor joist and upper level concrete floor slab will be installed this month.





# **Rotary Park Nature Center Exhibits**

Architect/Designer:	BLF Marketing
<b>General Contractor:</b>	TBD
Project Status:	Pre-Bid
Contract Date:	TBD
<b>Contract Completion Date:</b>	TBD
Budget:	\$450,000
<b>Current Contract Amount:</b>	\$185,400 (Design)
Percentage Complete:	90% Design and Bidding
Comments:	

- Pre-bid meeting was held on October 30, 2019. Bids to be opened November 13, 2019.
- Shop Drawings and Fabrication of Exhibits would begin as soon as awarded in Nov/Dec, and full production should be completed by August of 2020.
- Installation of Exhibits will not begin until all building construction is complete and the County has taken over the facility.





# **Barksdale & MeriCourt Fields**

Architect/Designer:	Violette Architecture
<b>General Contractor:</b>	TBD
<b>Project Status:</b>	Pre-Design
Contract Date:	TBD
<b>Contract Completion Date:</b>	TBD
Budget:	\$275,000 (Design), Construction budget to be requested in 2020 or 2021.
Current Contract Amount	\$ Not Finalized (Design)
Percentage Complete:	2%
<b>a</b> (	

### **Comments:**

- Boundary and utility survey fieldwork is ongoing.
- Working with the school system to determine the best parking lot options to increase parking space count while helping to improve parent pickup and bus routing.
- Original concept was to rework each field of Barksdale and improve concessions and restrooms, but after preliminary meetings the design team will explore creating a true quad complex + 1, to improve the layout and spacing of the area. This will be determined with preliminary options and pricing.
- MeriCourt is currently a small project to upgrade the existing park and will be bid with Barksdale.





# **Stokes Field**

Architect/Designer:	Moore Design Services
<b>General Contractor:</b>	TBD
Project Status:	Design
Contract Date:	TBD
<b>Contract Completion Date:</b>	TBD
Budget:	\$ 600,000 (Design), Construction budget to be requested in 2020.
<b>Current Contract Amount:</b>	\$ 440,800 (Design)
Percentage Complete:	5% Design
<b>A</b> (	

- **Comments:** 
  - Existing boundary, topo, and utility survey has been completed and designers are currently working on schematic plan development.
  - Second public meeting will likely be held prior to the end of the year to gain input from the user group on the preliminary layout of the field. The school system is reserving the entire western portion of the property, so the scope of work for this project has been reduced from the original concept.
  - Design goal is to be complete by July 2020 to immediately begin construction with budget approval.





# **Library Branch**

Architect/Designer:	HBM Architects
<b>General Contractor:</b>	Codell Construction
Project Status:	Design
Contract Date:	TBD
<b>Contract Completion Date:</b>	TBD
Budget:	\$ 943,744 (Design + Pre-construction services)
<b>Current Contract Amount:</b>	: \$ 55,000 (Preconstruction Phase Services) \$857,813 (Design)
Percentage Complete:	20% Design
Comments:	

- Schematic Designs are mostly complete and the more detailed design phase is continuing.
- Clarksville Transit System has requested an offloading/bus transfer area for 4 buses, which is being coordinated on the North side of the lot adjacent to the main entrance.
- Multiple meetings with the designer, Library staff, Engineering staff, and Codell Const. have been held, and continue to be planned, to discuss all aspects of the design and furniture layout.





# **Public Safety Training Complex**

Architect/Designer:	Moore Design Services & J. Clark Architects
<b>General Contractor:</b>	Pride Concrete, LLC
Project Status:	Construction
<b>Contract Date:</b>	8/29/2019
<b>Contract Completion Date:</b>	9/15/2020
Budget:	\$300,000 (Design) \$5,860,000
<b>Current Contract Amount:</b>	\$395,300 (Design) \$5,363,000 (Construction), \$91,885 (Data)
Percentage Complete:	15%
Comments:	

- Erosion control work was finished on the site around the end of September.
- 70% of the main road has been graded and base stone has been installed in those segments.
- Mass grading of gun range and parking lot ongoing. Rock blasting to be coordinated within the next month +/-.
- Underground electrical, data, and light utility conduit installation are continuing.

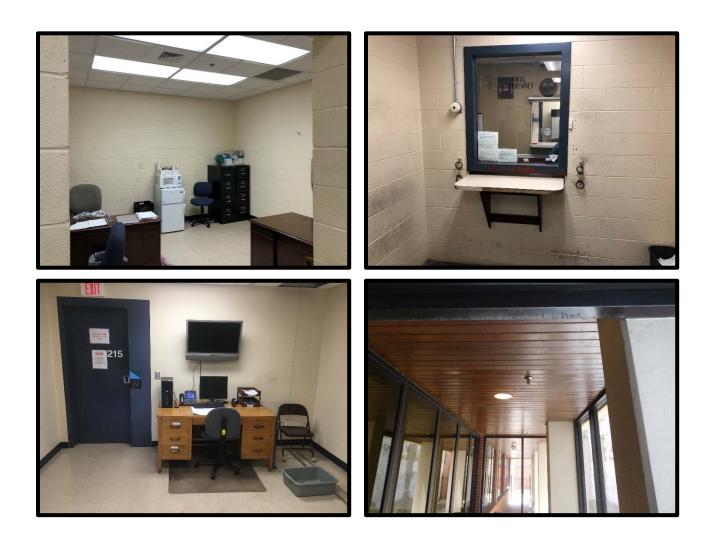




# **Public Safety Complex Criminal Warrants Renovation**

Architect/Designer:	Rufus Johnson & Associates (MCG Engineering for Schematic Phase)
<b>General Contractor:</b>	Jeff Shepherd Construction
Project Status:	Construction
<b>Contract Date:</b>	10/7/2019
<b>Contract Completion Date:</b>	2/4/2020
Budget:	\$415,000
<b>Current Contract Amount:</b>	\$29,500 (Design) \$139,962 (Construction)
Percentage Complete:	5% Construction
Comments:	

- All affected Sheriff's Office personnel have been temporarily relocated.
- Demolition phase is to begin this week, November 4.



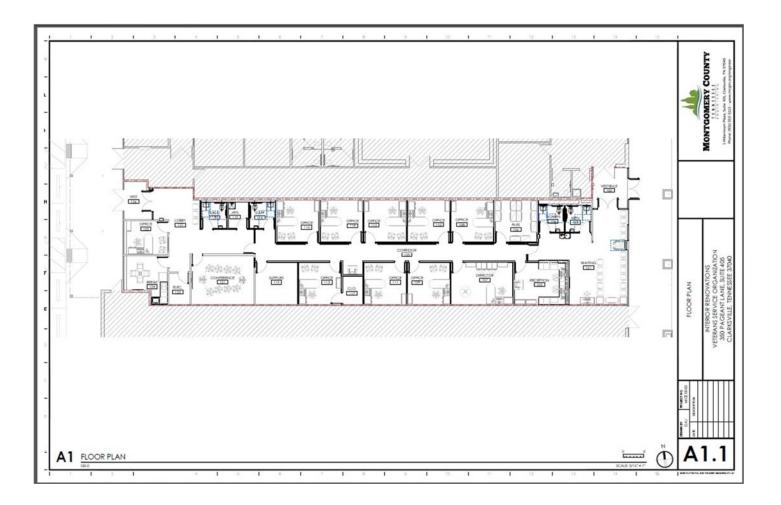


Capital Projects – November 2019 – Construction Update Report

### **Veterans Services Renovation at Veterans Plaza**

Architect/Designer:	Montgomery County Engineering
<b>General Contractor:</b>	B.R. Miller & Company
Project Status:	Construction
<b>Contract Date:</b>	10/30/2019
<b>Contract Completion Date:</b>	TBD
Budget:	\$25,000 (Mech. & Elec. Design) \$450,000 (Construction)
<b>Current Contract Amount:</b>	\$20,570 (Design) \$424,413 (Construction), \$26, 783 (Data)
Percentage Complete:	0%
Comments:	

- Bids were received on October 16, 2019.
- Pre-Construction meeting held on October 30, 2019.





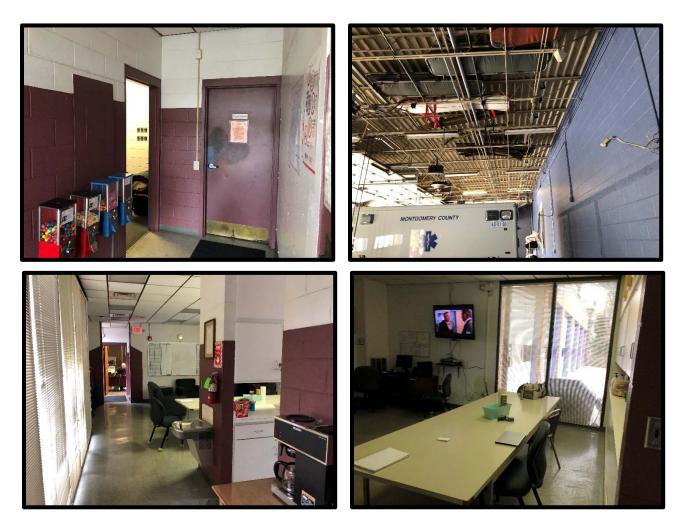
Capital Projects - November 2019 - Construction Update Report

### **EMS Station 20**

Architect/Designer:J. Clark Architecture & Design, LLCGeneral Contractor:TBDProject Status:Pre-DesignContract Date:TBDContract Completion Date:TBDBudget:\$60,000 (Design)Current Contract Amount:\$52,420 (Design)Percentage Complete:0%

### **Comments:**

- EMS Station 20 is located on Haynes Street that is along the Madison Street Corridor.
- Construction work will be completed concurrently while crews are still working out of the vehicle bay, but the station's office and living area function will temporarily being relocated to the old Administration Building which is still vacant.
- Design will address interior renovation and improvements as well as exterior roof and parking lot.





Capital Projects – November 2019 – Construction Update Report

### **Facilities Warehouse Roof**

Architect/Designer:	Montgomery County Engineering
<b>General Contractor:</b>	TBD
Project Status:	Design
<b>Contract Date:</b>	TBD
<b>Contract Completion Date:</b>	TBD
Budget:	\$200,000
<b>Current Contract Amount:</b>	\$ (TBD)
Percentage Complete:	0%
Comments:	

- Proposing an overlay membrane similar to what was completed at EMS 28 last year.
- Coordinating with Structural Engineer to ensure loading capacity is okay.





Capital Projects - November 2019 - Construction Update Report

### Veterans Plaza Reroof

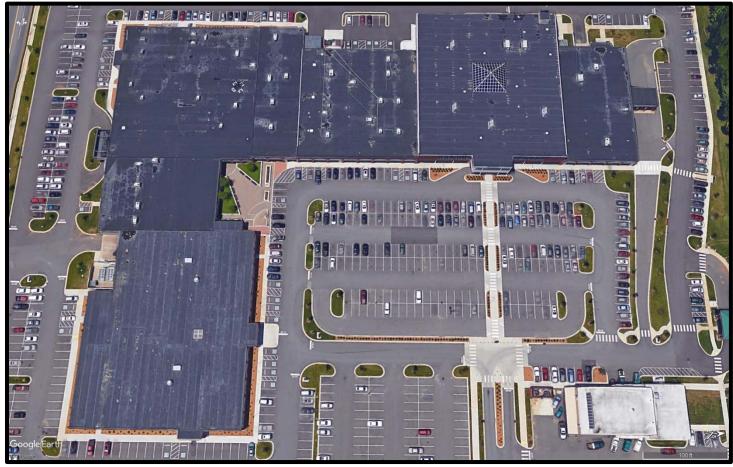
Architect/Designer:	TBD
<b>General Contractor:</b>	TBD
Project Status:	Pre-Design
Contract Date:	TBD
<b>Contract Completion Date:</b>	TBD
Budget:	\$700,000 (total budget needed has increased to approx. \$2.0 - \$2.3 Million due to
	market condition changes, product changes, and delayed approval to proceed with
	restoration work)
<b>Current Contract Amount:</b>	(TBD)

### Current Contract Amount: \$ (TBD

Percentage Complete: 0%

### **Comments:**

- Planning for an early 2020 bid for phase 1, and looking into completing this through a State contracting procedure.
- Additional funding will be requested for next budget year to do the remaining portion of the roof in phase 2 that is not completed under phase 1.
- Roof coating will be a light grey color to improve summer time cooling costs.





Capital Projects – November 2019 – Construction Update Report

### **Upcoming/Ongoing Projects**

### **ADA Transition Plan**

Architect/Designer: Project Status:	Montgomery County Engineering The self-evaluation of existing facilities has been completed. The Transition plan and associated costs have been incorporated into the 5-year budget plan. The complete Transition Plan will be published online before December of this year. Final edits are ongoing. Construction remediation work will begin as soon as it can be coordinated with the Facilities Maintenance schedule.
	Animal Control
Architect/Designer: Project Status:	J. Clark Architects Currently still looking for suitable land that will work for the facility and come within the budget reduction imposed on the land purchase. Design funds will be requested within the next budget cycle, and acquiring the land prior to design will be critical to continuing the development process.
	Historic Courthouse Office Remodel
Architect/Designer: Project Status:	Montgomery County Engineering The new 4 <sup>th</sup> floor lobby offices and the Suite 402 have been completed. Opaque glass film and window blinds are scheduled for installation around the middle of November. Office staff are being relocated this week to new offices.
	Historic Courthouse Roof & Windows
Architect/Designer: Project Status:	Montgomery County Engineering & ECS Southeast Exterior Investigation Team ECS is compiling a proposal to complete destructive investigation on select areas of the exterior of the building to determine how water leaks are penetrating into the inside of the building. Roof slate is prematurely delaminating and may fall under a partial roof warranty, but this is still being investigated with the original material supplier. This same ECS team is also looking at the Jail Exterior leak issues and will be evaluating this building at the same time that the Courthouse is being investigated.
A rabitant/Designary	Montgomery County Rail Service Authority
Architect/Designer: Project Status:	<ul> <li>Montgomery County Engineering &amp; CSR Engineering</li> <li>Multiple rail grant projects have been coordinated over the past year and 1<sup>st</sup> grant</li> <li>phase ran out of time due to bid complications. Funds will be rolled to next phase.</li> </ul>



Capital Projects – November 2019 – Construction Update Report

### **EMS Station 22**

Architect/Designer:	Montgomery County Engineering
<b>Project Status:</b>	Future project discussion for exterior improvements of building façade and
	asphalt parking lot. ADA improvements needed on the interior.
	EMS Station 28
Architect/Designer:	(TBD)
Project Status:	Ongoing condensation issues from summer heat created a situation that had to be remediated with new HVAC supply lines above the ceiling as well as new ceiling tiles. Future interior and exterior building renovations are being discussed and evaluated internally for discussions during the next budget cycle.
	Eastland Park/South 9 Community Center
Architect/Designer:	Interior Design – Montgomery County Engineering
<b>Project Status:</b>	No design work has been started, but MCG Engineering will be working on a
	Schematic layout to present for construction budget discussions next year.
	Veterans Plaza Adult Probation/PDI Renovation
Architect/Designer:	Montgomery County Engineering
<b>Project Status:</b>	New project requested by Adult Probation mid-year to renovate one small area of
	the Training Room at Vets Plaza, and PDI will be renovating the Oasis Café area adjacent to this for reopening. User agreements is being coordinated with PDI,
	and proposed design plans are being coordinated with Adult Probation.
	Veterans Plaza Data Room Generator & HVAC
Architect/Designer:	Smith Seckman Reid, Inc.
Project Status:	SSR currently has a contract for the design of a dedicated Generator and HVAC
	system specifically for the Property Unit Data room.
	Veterans Plaza Rekeying
Architect/Designer:	Montgomery County Engineering
<b>Project Status:</b>	Bid has been advertised and the bid opening will be held on November 14th for
	the County Clerk and Library (Phase I). Additional phase will be bid early next
	year for other offices and then the remaining funding will be requested next
	budget year for the final phase that will complete the offices within the plaza.



# Clarksville Regional Airport

Montgomery County, Tennessee

**Connecting People** 

# Airport Authority Quarterly Report 1<sup>st</sup> Quarter FY2020

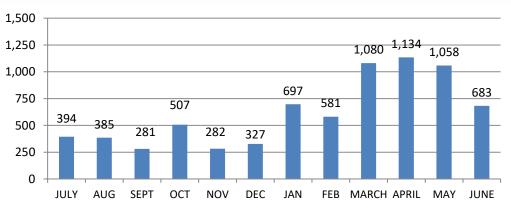
# **Operating Report (Traffic)**

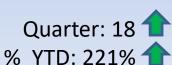
### **Connecting People**

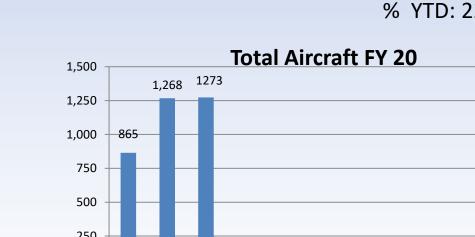
Turbine **Military Piston TOTAL** 109 865 JULY 100 656 AUG 388 743 1,268 137 SEPT 104 163 1006 1273 OCT 0 NOV 0 DEC 0 JAN 0 FEB 0 MARCH 0 **APRIL** 0 MAY 0 JUNE 0 Total 350 651 2,405 3,406

**Total Aircraft FY 20** 1,500 1,268 1273 1,250 1,000 865 750 500 250 0 0 0 0 0 0 0 0 0 0 AUG SEPT JULY OCT NOV DEC JAN FEB MARCH APRIL MAY JUNE

**Total Aircraft FY 19** 



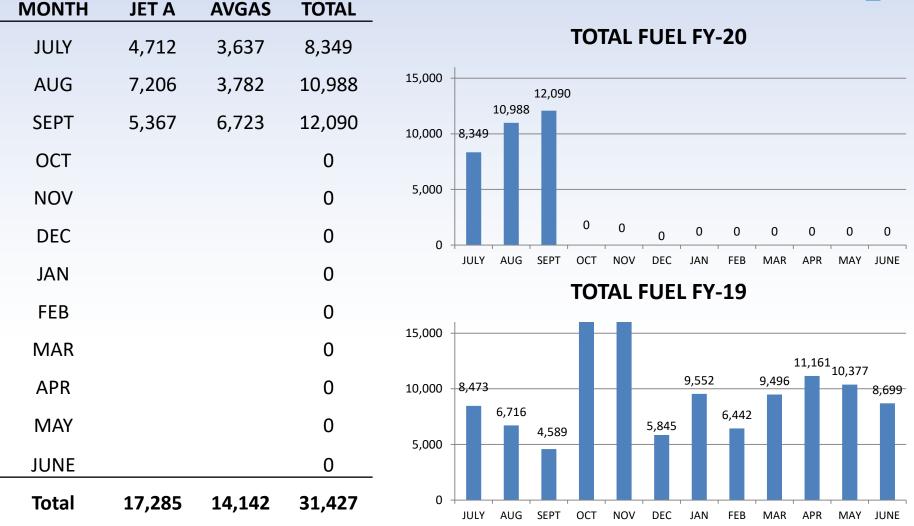








Quarter: 4 % 1 YTD: 59 % 1





1

# **Airport Demand**

a5HC

- Hangar Waiting List
  - Private / 62
  - Corporate / 6
  - Total Aircraft / 68

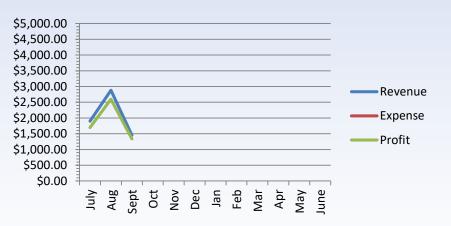


## Facility Revenue Report

Quarter: -28 % 4 YTD: -20 % 4

Month	Revenue	Expense	Profit
July	\$1,900.00	-\$202.12	\$1,697.88
August	\$2,880.00	-\$283.24	\$2,596.76
Sept	\$1,450.00	-\$113.30	\$1,336.70
Oct			
Nov			
Dec			
January			
Feb			
March			
April			
May			
June			
Totals	\$6,230.00	-\$598.66	\$5,631.34

### Profit By Month FY 2019





Profit By Fiscal Year



# **Business Development**

**Connecting People** 









# **Business Development**



### October 2019

Airport Business magazine is the most widely circulated business publication that targets professionals who manage airports, airport-based businesses, and corporate flight facilities in North America. Its 18,000+ print and digital subscribers are critical to the safe operation of the North American air transportation system.

Published 8 times annually, Airport Business seeks to help these managers run their operations more effectively by sharing case studies of what others are doing successfully and by providing expert analysis, industry news, and product information.



# **Business Development**

take place without worry about impacts improvements and expansion at the

> Development Clarksville



RTIST RENDERING

Regional Airport is looking for companies ready to take their business to the next level!

#### Clarksville, Tenn.

**Connecting People** 

- Ranked Regt Place To Live in 2019 by Money Magazine
- 55+ acrest of developable land with taxiway and road access
- 5 minute drive to Interstate 24
- 10 minute flight to Nashville BNA
- Veteran population with skilled aviation workforce
- Home to Austin Peny State University, the fastest-growing College in the state and the only rotary wing flight program in Tennessee



### For more info contact jvaughn@clarksvilleregional.com

AviationPros.com/21108006



# **Project Update**

- Runway Project Update (Ongoing)
  - Construction complete
  - Close out grant amendment PSR Sept2019, TAC Oct.
     2019
  - Amendment \$111,302
- Transit Hangar (Ongoing)
  - Construction Underway
  - Estimated completion 1-2020



# HANGAR CONSTRUCTION



**Left:** Floor slab poured and sidewalk demolition.

**Connecting People** 

### Below: Hangar door trench pour.





# **Project Update**

## - RSA 5/23 Clearing (NEW)

- Grant application to fund survey
- Additional Grant funding available for clearing
- No additional Local funds required
- Possible Avigation Easement



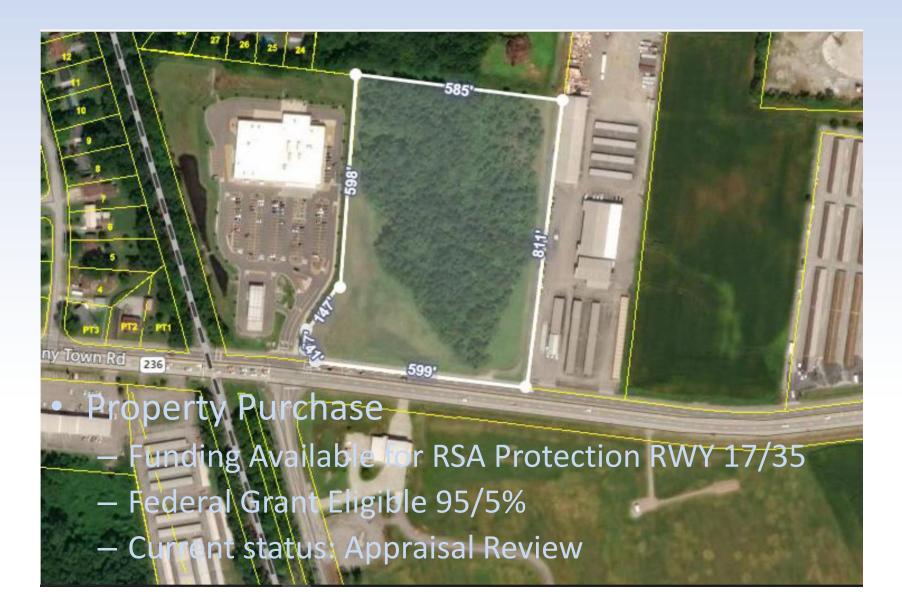
Avigation easement is an easement or right of overflight in the ۲ airspace above or in the vicinity of a particular property. It also includes the right to create such noise or other effects as may result from the lawful operation of aircraft in such airspace and the right to remove any obstructions to such overflight. Hence, avigation easement permits aircraft approaching an airport to fly at low elevations above private property. This in effect prevents the landowner's near airports from building above a set height or requires the trimming of trees. There is a real and important difference between a clearance easement and an avigation easement and that the prior existence of one does not as a matter of law preclude the possibility of inverse condemnation of the other. [Adams v. United States, 230 Ct. Cl. 628 (Ct. Cl. 1982)]



- 2020 Economic Grant Eligibility
   Up to \$1,000,000 (Box Hangar Eligible)
- Design funding T Hangars
  - Estimated \$95,000
- Airport Account Review
  - 10 years
  - Fees review
  - Management Review



## **New Business**





# Next Report

**Connecting People** 

## February 2020



Page 1 of 3

Tennessee Comptroller of the Treasury Office of State and Local Finance

Original Receipt Date: October 1, 2019

State Form No. CT-0253 Revised Effective 07/01/19

#### **REPORT ON DEBT OBLIGATION**

(Pursuant to Tennessee Code Annotated Section 9-21-151)

1.	Public Entity:
	Name: Montgomery County, TN
	Address: 1 Millennium Plaza, Suite 205
	Clarksville, TN 37040
	Debt Issue Name: General Obligation Capital Outlay Note, Series 2019
1	
	If disclosing initially for a program, attach the form specified for updates, indicating the frequency required
2.	Face Amount: \$ 4,300,000
	Premium/Discount: \$ 0.00
3.	Interest Cost: 1.618 % X Tax-exempt Taxable
1	prove pointed of
	Variable: Remarketing Agent
	Other:
4.	Debt Obligation:
1.1.1	TRAN RAN X CON
1.1	BAN CRAN GAN
1.22	
	If any of the notes listed above are issued pursuant to Title 9, Chapter 21, enclose a copy of the executed note
	with the filling with the Official State and Local Finance ("OSFL")
E	Dethese
5.	Ratings:
	X Unrated
	Moody's Standard & Poor's x Fitch
L	· · · · · · · · · · · · · · · · · · ·
6.	Purpose:
	BRIEF DESCRIPTION
	X General Government 100% School Improvements; Public Facilities and Equipment
1.	Education %
	Other %
	Refunding/Renewal
7.	Security:
10000	X General Obligation General Obligation + Revenue/Tax
	Annual Appropriation (Capital Lease Only) Other (Describe):
8.	Type of Sale:
	Competitive Public Sale Interfund Loan
	Informal Bid
9.	Date:
	Dated Date: 10/1/2019 Issue/Closing Date: 10/1/2019
	10/1/2015

#### REPORT ON DEBT OBLIGATION

(Pursuant to Tennessee Code Annotated Section 9-21-151)

Year	Amount	Interest Rate	Year	Amount	Interest Rate
2020	\$	1.62%			
2021	\$ 477,778	1.62%		and the second second	
2022	\$ 3,822,222	1.62%			
2023		1			
2024					
2025					
2026					-
2027					
2028					
2029					

### 11. Cost of Issuance and Professionals:

No costs or professionals			
	and the second s	MOUNT d to nearest \$)	FIRM NAME
Financial Advisor Fees	\$	3,500	Cumberland Securities Company, Inc.
Legal Fees			combenana secontes company, inc.
Bond Counsel	\$	3,500	Bass, Berry & Sims PLC
Issuer's Counsel			
Trustee's Counsel			
Bank Counsel	\$	2,500	Chapman and Cutler
Disclosure Counsel	-	-,000	chapman and cutter
Verification			
Paying Agent Fees			
Registrar Fees	****		
Trustee Fees			
Remarketing Agent Fees			
Liquidity Fees			
Rating Agency Fees			
Credit Enhancement Fees			
Bank Closing Costs			
Underwriter's Discount 0.745421%			
Take Down			
Management Fee			
Risk Premium			
Underwriter's Counsel			
Other Expenses			
Printing & Advertising Fees			
ssuer/Administrator Program Fees			
Real Estate Fees			
Sponsorship/Referral Fee			
Other Costs: Misc	\$	2,500	structuring, postage, doc product, travel, etc.
TOTAL COSTS	\$	12,000	

State Form No. CT-0253 Revised Effective 07/01/19

### **REPORT ON DEBT OBLIGATION**

(Pursuant to Tennessee Code Annotated Section 9-21-151)

x No Recurring Costs
AMOUNT FIRM NAME (if different from #11)
(Basis points/\$) (Basis points/\$) (Basis points/\$)
Paying Agent/Registrar
Trustee
Liquidity/Credit Enhancement
Escrow Agent
Sponsorship/Program/Admin
Other
13. Disclosure Document/Official Statement:
× None Prepared EMMA Link
Copy Attached or
14. Continuing Disclosure Obligations:
Is there an existing continuing disclosure obligation related to the security for this debt? X Yes No
is there a continuing disclosure obligation agreement related to this debt?
If yes to either question, date that disclosure is due 6/30/2019
Name and title of person responsible for compliance Jeff Taylor, Accounts and Budgets Director
15. Written Debt Management Policy:
Governing Body's approval date of the current version of the units of the units of the
Is the Debt obligation in compliance with and the written debt management policy 11/14/11
Is the Debt obligation in compliance with and clearly authorized under the policy?
16. Written Derivative Management Policy:
X No Derivative
Governing Body's approval date of the current version of the written derivative management policy
Date of Letter of Compliance for derivative
Is the derivative in compliance with and clearly authorized under the policy?
17. Submission of Report:
To the Governing Rody: on 0/22/2000
Copy to Director of OSLF: on 10/1/2019 either by:
Mail to:
Cordell Hull Building SLF.PublicDebtForm@cot.tn.gov
425 Fifth Avenue North Nashville, TN 37243-1402
18. Signatures:
AUTHORIZED REPRESENTATIVE PREPARER
Title John Werner
Firm Mantana Vice President
Email may and unated of the second and secon
Date 9/30/2010
9/30/2019 9/30/2019

Page 1 of 3

Tennessee Comptroller of the Treasury Office of State and Local Finance

**REPORT ON DEBT OBLIGATION** 

State Form No. CT-0253 Revised Effective 07/01/19

Received Date: October 1, 2019

X       TIC       NIC         Variable:       Index       plus       basis points; or         Variable:       Remarketing Agent       Other:	
Address:       1 Millennium Plaza, Suite 205 Clarksville, TN 37040         Debt Issue Name:       General Obligation Bond Anticipation Note, Series 2019 If disclosing initially for a program, attach the form specified for updates, indicating the frequency required         2.       Face Amount:       \$ 7,500,000 Premium/Discount:       \$ 0.00         3.       Interest Cost:       1.606% %       X Tax-exempt       Ta         X       TIC       NIC       Variable:       Index       plus       basis points; or         Variable:       Index       plus       basis points; or       Other:       Other:       CON         4.       Debt Obligation:       TRAN       RAN       CRAN       GAN         BOND       Loan Agreement       Cag       Idag       Cag         If any of the notes listed above are issued pursuant to Title 9, Chapter 21, enclose a copy of the executed note with the filing with the Official State and Local Finance ("OSR!")       Standard & Poor's       Fitch         6.       Purpose:       ISHEF-DESCRIPTION       School Improvements; Public Facilities and Equipment         Cher       %       Standard & Poor's       Fitch         Other       %       %       X       School Improvements; Public Facilities and Equipment         If any of the notes listed above are issued pursuant to Title 9, Chapter 21, e	
Address:       1 Millennium Plaza, Suite 205 Clarksville, TN 37040         Debt Issue Name:       General Obligation Bond Anticipation Note, Series 2019 If disclosing initially for a program, attach the form specified for updates, indicating the frequency required         2.       Face Amount:       \$ 7,500,000 Premium/Discount:       \$ 0.00         3.       Interest Cost:       1.606% %       X Tax-exempt       Ta         X       TIC       NIC       Variable:       Index       plus       basis points; or         Variable:       Index       plus       basis points; or       Other:       Other:       CON         4.       Debt Obligation:       TRAN       RAN       CRAN       GAN         BOND       Loan Agreement       Cag       Idag       Cag         If any of the notes listed above are issued pursuant to Title 9, Chapter 21, enclose a copy of the executed note with the filing with the Official State and Local Finance ("OSR!")       Standard & Poor's       Fitch         6.       Purpose:       ISHEF-DESCRIPTION       School Improvements; Public Facilities and Equipment         Cher       %       Standard & Poor's       Fitch         Other       %       %       X       School Improvements; Public Facilities and Equipment         If any of the notes listed above are issued pursuant to Title 9, Chapter 21, e	
Clarksville, TN 37040         Debt Issue Name: General Obligation Bond Anticipation Note, Series 2019         If dicclosing initially for a program, attach the form specified for updates, indicating the frequency required         2.       Face Armount: \$ 7,500,000         Premium/Discount:       \$ 0.00         3.       Interest Cost:       1.606% %       X       Tax-exempt       Ta         X       TIC       NIC       Variable:       Index       plus       basis points; or         Variable:       Index       plus       basis points; or       Variable:       CON         4.       Debt Obligation:       TRAN       RAN       CRN       CON         Gone       TRAN       RAN       CRN       Con         Jother:       Dobt Obligation:       CAN       CAN       Can         May of the notes listed above are issued pursuant to Title 9, Chapter 21, enclose a copy of the executed note with the Official State and Local Finance ("OSFL")       Standard & Poor's       Fitch         5.       Ratings:       X       General Government       100%       Education       Standard & Poor's       Fitch         6.       Purpose:       X       General Government       100%       School Improvements; Public Facilities and Equipment	
Debt Issue Name:       General Obligation Bond Anticipation Note, Series 2019         If disclosing initially for a program, attach the form specified for updates, indicating the frequency required         2.       Face Amount:       \$ 7,500,000         Premium/Discount:       \$ 0.00         3.       Interest Cost:       1.606% %       X Tax-exempt         Ta       X TIC       NIC         Variable:       Index       plus       basis points; or         Variable:       Remarketing Agent       Other:       CON         4.       Debt Obligation:       TAN       RAN       CON         BOND       Loan Agreement       Cap       Cap         If any of the notis listed above are issued pursuant to Tille 9, Chapter 21, enclose a copy of the executed note with the filing with the Official State and Local Finance ("OSFL")       Standard & Poor's       Fitch         6.       Purpose:       BRIEF DESCRIPTION       School Improvements; Public Facilities and Equipment         Education       %       Standard & Poor's       Fitch         7.       Security:       X General Obligation       General Obligation + Revenue/Tax         7.       Security:       X General Obligation       General Obligation + Revenue/Tax	
If disclosing initially for a program, attach the form specified for updates, indicating the frequency required         2.       Face Arrount: \$ 7,500,000         Premium/Discount: \$ 0.00         3.       Interest Cost:       1.606% %       X Tax-exempt       Ta         X       TIC       NIC       Variable:       Index       plus       basis points; or         Variable:       Index       plus       basis points; or       Variable: Remarketing Agent       Other:         0       Other:       Other:       CON       CON       GAN         4.       Debt Obligation:       RAN       CON       CON         X       BAN       CRAN       GAN       CON         BOND       Loan Agreement       Cap       Cap         If any of the notes listed above are issued pursuant to Title 9, Chapter 21, enclose a copy of the executed note with the filing with the Official State and Local Finance ("OSFL")       Standard & Poor's       Fitch         6.       Purpose:       X       General Government       100%       School Improvements; Public Facilities and Equipment         Education       %	
2.       Face Amount: \$ 7,500,000         Premium/Discount:       \$ 0.00         3.       Interest Cost:       1.606% %       X Tax-exempt       Ta         X       TIC       NIC       Variable:       Index       plus       basis points; or         Variable:       Index       plus       basis points; or       Variable:       CON         4.       Debt Obligation:       TRAN       RAN       CON       GAN         BOND       Loan Agreement       CON       GAN         If any of the notes listed above are issued pursuant to Title 9, Chapter 21, enclose a copy of the executed note with the filing with the Official State and Local Finance ("OSFL")       Standard & Poor's       Fitch         6.       Purpose:       Standard & Poor's       Fitch         6.       Purpose:       Standard & Poor's       Fitch         7.       Security:       X       General Government       100%       School Improvements; Public Facilities and Equipment         Øther       %       Other       %       School Improvements; Public Facilities and Equipment         X       General Obligation       General Obligation + Revenue/Tax       Tax Increment Financing (TIF)	
Premium/Discount:       \$ 0.00         3.       Interest Cost:       1.606% %       X Tax-exempt       Ta         X       TIC       NIC       Plus       basis points; or         Variable:       Index       plus       basis points; or         Variable:       Remarketing Agent       Other:	
3.       Interest Cost:       1.606% %       X       Tax-exempt       Ta         X       TIC       NIC       Variable: Index       plus       basis points; or         Variable: Remarketing Agent       Other:	
X       TIC       NIC         Variable:       Index       plus       basis points; or         Variable:       Remarketing Agent       Other:	
X       TIC       NIC         Variable:       Index       plus       basis points; or         Variable:       Remarketing Agent       Other:	
X       TIC       NIC         Variable:       Index       plus       basis points; or         Variable:       Remarketing Agent       Other:	
Variable:       Indexplusbasis points; or         Variable:       Remarketing Agent	able
Variable: Remarketing Agent         Other:         4.       Debt Obligation:         TRAN       RAN         BAN       CRAN         BOND       Loan Agreement         If any of the notes listed above are issued pursuant to Title 9, Chapter 21, enclose a copy of the executed note with the filing with the Official State and Local Finance ("OSFL")         5.       Ratings:         X       Unrated         Moody's       Standard & Poor's         Fitch       School Improvements; Public Facilities and Equipment         Education       %         Other       %         Other       %         Other       %         Refunding/Renewal       General Obligation         7.       Security:         X       General Obligation         Revenue       General Obligation + Revenue/Tax	
Other:	
4.       Debt Obligation:         TRAN       RAN         x BAN       CRAN         BOND       Loan Agreement         If any of the notes listed above are issued pursuant to Title 9, Chapter 21, enclose a copy of the executed note with the filing with the Official State and Local Finance ("OSFL")         5.       Ratings:         x Unrated         Moody's       Standard & Poor's         Fitch         6.       Purpose:         x General Government       100%         Education       %         Utilities       %         Other       %         Refunding/Renewal       General Obligation + Revenue/Tax         7.       Security:         X General Obligation       General Obligation + Revenue/Tax	
TRAN       RAN       CON         x       BAN       CRAN       GAN         BOND       Loan Agreement       Cap         If any of the notes listed above are issued pursuant to Title 9, Chapter 21, enclose a copy of the executed note with the filing with the Official State and Local Finance ("OSFL")       Cap         5.       Ratings:       X       Unrated         Moody's	
TRAN       RAN       CON         x       BAN       CRAN       GAN         BOND       Loan Agreement       Cap         If any of the notes listed above are issued pursuant to Title 9, Chapter 21, enclose a copy of the executed note with the filing with the Official State and Local Finance ("OSFL")       Cap         5.       Ratings:       X       Unrated         Moody's	
TRAN       RAN       CON         x       BAN       CRAN       GAN         BOND       Loan Agreement       Cap         If any of the notes listed above are issued pursuant to Title 9, Chapter 21, enclose a copy of the executed note with the filing with the Official State and Local Finance ("OSFL")       Cap         5.       Ratings:       X       Unrated         Moody's	
x       BAN       CRAN       GAN         BOND       Loan Agreement       Cap         If any of the notes listed above are issued pursuant to Title 9, Chapter 21, enclose a copy of the executed note with the filling with the Official State and Local Finance ("OSFL")       Standard 8, Poor's       Fitch         5.       Ratings:       x       Unrated Moody's       Standard & Poor's       Fitch         6.       Purpose:       X       General Government 100% Education %       School Improvements; Public Facilities and Equipment         Education       %       Other       %         Other       %	
BOND       Loan Agreement       Cap         If any of the notes listed above are issued pursuant to Title 9, Chapter 21, enclose a copy of the executed note with the filing with the Official State and Local Finance ("OSFL")       5.         Ratings:	
If any of the notes listed above are issued pursuant to Title 9, Chapter 21, enclose a copy of the executed note with the filing with the Official State and Local Finance ("OSFL")         5.       Ratings:         x       Unrated         Moody's	
with the filing with the Official State and Local Finance ("OSFL")         5.       Ratings: <ul> <li>x Unrated</li> <li>Moody's</li> <li>Standard &amp; Poor's</li> <li>Fitch</li> </ul> 6.       Purpose:       BRIEF DESCRIPTION         x       General Government       100%       School Improvements; Public Facilities and Equipment         Education       %       Utilities       %         Other       %	ital Lease
5.       Ratings:         x       Unrated         Moody's	
x       Unrated Moody's       Standard & Poor's       Fitch         6.       Purpose:       BRIEF DESCRIPTION         x       General Government Education       100% %       School Improvements; Public Facilities and Equipment         Utilities       %       Other       %         Other       %	
x       Unrated Moody's       Standard & Poor's       Fitch         6.       Purpose:       BRIEF DESCRIPTION         x       General Government Education       100% %         Utilities       %         Other       %         Refunding/Renewal       5         7.       Security: X       General Obligation Revenue	
Moody's       Standard & Poor's       Fitch         6.       Purpose:       BRIEF DESCRIPTION         X       General Government       100%         Education       %         Utilities       %         Other       %         Refunding/Renewal	
6. Purpose:	
X       General Government       100%       School Improvements; Public Facilities and Equipment         Education       %         Utilities       %         Other       %         Refunding/Renewal       —         7.       Security:         X       General Obligation         Revenue       General Obligation + Revenue/Tax         Tax Increment Financing (TIF)	
X       General Government       100%       School Improvements; Public Facilities and Equipment         Education       %         Utilities       %         Other       %         Refunding/Renewal       —         7.       Security:         X       General Obligation         Revenue       General Obligation + Revenue/Tax         Tax Increment Financing (TIF)	
X       General Government       100%       School Improvements; Public Facilities and Equipment         Education       %         Utilities       %         Other       %         Refunding/Renewal       —         7.       Security:         X       General Obligation         Revenue       General Obligation + Revenue/Tax         Tax Increment Financing (TIF)	
X       General Government       100%       School Improvements; Public Facilities and Equipment         Education       %         Utilities       %         Other       %         Refunding/Renewal	
Education       %         Utilities       %         Other       %         Refunding/Renewal       —         7. Security:       X         General Obligation       General Obligation + Revenue/Tax         Revenue       Tax Increment Financing (TIF)	A STATE OF THE STA
Utilities     %       Other     %       Refunding/Renewal     %       Refunding/Renewal     %       Security:        X     General Obligation       Revenue     General Obligation + Revenue/Tax       Tax Increment Financing (TIF)	
Other     %       Refunding/Renewal     %       7. Security:	and the second se
Refunding/Renewal         7. Security:         X         General Obligation         Revenue         Tax Increment Financing (TIF)	
7. Security: X General Obligation Revenue Tax Increment Financing (TIF)	
X     General Obligation     General Obligation + Revenue/Tax       Revenue     Tax Increment Financing (TIF)	
X     General Obligation     General Obligation + Revenue/Tax       Revenue     Tax Increment Financing (TIF)	
X     General Obligation     General Obligation + Revenue/Tax       Revenue     Tax Increment Financing (TIF)	
Revenue Tax Increment Financing (TIF)	
Annual Appropriation (Capital Lease Only) Other (Describe):	
8. Type of Sale:	
Competitive Public Sale Interfund Loan	
× Negotiated Sale Loan Program	
Informal Bid	
9. Date:	
Dated Date: 10/1/2019 Issue/Closing Date: 10/1	

#### **REPORT ON DEBT OBLIGATION**

(Pursuant to Tennessee Code Annotated Section 9-21-151)

Year		mount	Interest Rate			Aller Street stores		
2020	\$	-	dicto Car more	Year	1000	Amount	Into	erest Rate
2021	\$	7,500,000	1.61%					
2022	T	1,300,000	1.0170	┥┝──				
2023	1			┥ ┝───				
2024				┥ ┝───				
2025	1			1				
2026	-			1				_
2027								
2028								
2029				1				
				1				
				1				-
				- I I				-
additional sp	pace is needed, at	tach additional sheet						
his section is	lual ad valorem ta cured by the same	x revenue pledge are se source. the Initial Report for Be	cured by the same so	ACHED. For purp surce. Also, debt s	ises of this f	in 5 year increment	s out to 30 years) i an ad valorem ta am, no matter wh	f debt service including this × pledge and at iten level,
This section is	lual ad valorem ta cured by the same s not applicable to uance and Pa	x revenue pledge are se source. the Initial Report for Be	cured by the same so prrowing Program	ACHED. For purp surce. Also, debt s	ises of this f	o in 5 year increment orm, debt secured by he same revenue stre	an ad valorem ta) am, no matter wh	including this
This section is	lual ad valorem ta cured by the same s not applicable to uance and Pa No costs or p	x revenue pledge are se source, the Initial Report for Bo rofessionals:	cured by the same so	burce. Also, debt s	ises of this f	o in 5 year increment orm, debt secured by he same revenue stre	s out to 30 years) i a an ad valorem ta am, no matter wh momentary and the second seco	including this
inancial Ad	lual ad valorem ta cured by the same s not applicable to uance and Pa No costs or p	x revenue pledge are se source. 9 the Initial Report for Be rofessionals: professionals	cured by the same so prrowing Program AMOUNT (round to nearest	burce. Also, debt s	ecured by th	o m 5 year increment orm, debt secured by he same revenue stre	r an ad valorem tax am, no matter wh RM NAME	including this
nancial Ad	lual ad valorem ta cured by the same s not applicable to uance and Pa No costs or p lvisor Fees	x revenue pledge are se source. 9 the Initial Report for Be rofessionals: professionals	cured by the same so prrowing Program AMOUNT (round to nearest	S)	ecured by th	o in 5 year increment orm, debt secured by he same revenue stre	r an ad valorem tax am, no matter wh RM NAME	including this
his section is ost of Iss Dancial Ad gal Fees Bond Cou	Jual ad valorem ta cured by the same s not applicable to uance and Pa No costs or p livisor Fees	x revenue pledge are se source. 9 the Initial Report for Br rofessionals: 9 rofessionals	AMOUNT (round to nearest 3,	S)	Cumbe	rland Securities (	r an ad valorem tax am, no matter wh RM NAME	including this
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inancial Ad Bond Cou	lual ad valorem ta cured by the same s not applicable to uance and Pa No costs or p livisor Fees unsel counsel	x revenue pledge are se source. 9 the Initial Report for Br rofessionals: 9 rofessionals	AMOUNT (round to nearest 3,	\$) 500	Cumbe	rland Securities (	r an ad valorem tax am, no matter wh RM NAME	including this
inancial Ad egal Fees Bond Cou Issuer's C	Jual ad valorem ta cured by the same s not applicable to uance and Pa No costs or p livisor Fees unsel counsel Counsel	x revenue pledge are se source. 9 the Initial Report for Br rofessionals: 9 rofessionals	AMOUNT (round to nearest (round to nearest () () () () () () () () () () () () ()	\$) 500	Cumbe Bass, B	rland Securities ( erry & Sims PLC	r an ad valorem tax am, no matter wh RM NAME	including this
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nancial Ad cost of Iss nancial Ad cgal Fees Bond Cou Issuer's C Trustee's Bank Cou Disclosure Verificatio	Jual ad valorem ta cured by the same s not applicable to uance and Pa No costs or p livisor Fees unsel counsel Counsel nsel e Counsel on	x revenue pledge are se source. the Initial Report for Bo rofessionals: professionals	AMOUNT (round to nearest (round to nearest () () () () () () () () () () () () ()	\$) 500	Cumbe Bass, B	rland Securities ( erry & Sims PLC	r an ad valorem tax am, no matter wh RM NAME	including this
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inancial Ad egal Fees Bond Cou Issuer's C Trustee's Bank Cou Disclosure Verificatio sying Agen egistrar Fees	Jual ad valorem ta cured by the same s not applicable to uance and Pa No costs or p livisor Fees unsel counsel counsel counsel e Counsel nsel e Counsel on t Fees es s	x revenue pledge are se source. the Initial Report for Bo rofessionals: professionals	AMOUNT (round to nearest (round to nearest () () () () () () () () () () () () ()	\$) 500	Cumbe Bass, B	rland Securities ( erry & Sims PLC	r an ad valorem tax am, no matter wh RM NAME	including this
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Paying Agent Fees	1.150	Y.1	
Registrar Fees			
Trustee Fees			
Remarketing Agent Fees			
Liquidity Fees			
Rating Agency Fees			
Credit Enhancement Fees			
Bank Closing Costs			
Underwriter's Discount 0.745421%			
Take Down			
Management Fee			
Risk Premium			
Underwriter's Counsel			
Other Expenses			
Printing & Advertising Fees	A100-10-10-10-10-10-10-10-10-10-10-10-10-		
Issuer/Administrator Program Fees			
Real Estate Fees	An other states of the state of the		
Sponsorship/Referral Fee			
Other Costs: Misc	\$	2,500	structuring, postage, doc product, travel, etc.
TOTAL COSTS	\$	12,000	

Page 3 of 3

State Form No. CT-0253 Revised Effective 07/01/19

### **REPORT ON DEBT OBLIGATION**

(Pursuant to Tennessee Code Annotated Section 9-21-151)

12. Recurring Costs:	
x No Recurring Costs	
AMOUN (Basis points/\$)	FIDS A MAR AF LE WELL
Remarketing Agent	
Paying Agent/Registrar	
Trustee	
Liquidity/Credit Enhancement	
Escrow Agent	
Sponsorship/Program/Admin	
Other	
13. Disclosure Document/Official Statement:	
× None Prepared	
EMMA Link	or
Copy Attached	
14. Continuing Disclosure Obligations:	
Is there an existing continuing disclosure obligation related to	the converte for this date?
Is there a continuing disclosure obligation agreement related	to this debt? X Yes No
Manager Astron P	6/30/2019
	Jeff Taylor, Accounts and Budgets Director
15. Written Debt Management Policy:	
Governing Body's approval date of the current version of the written deb	t management policy 11/14/11
Is the Debt obligation in compliance with and clearly authorize	
16. Written Derivative Management Policy:	
X No Derivative	
Governing Body's approval date of the current version of the written deri	vative management policy
Date of Letter of Compliance for derivative	
Is the derivative in compliance with and clearly authorized und	er the policy? Yes No
17. Submission of Report:	
To the Council of Data	
Conuto Director of OCLC	esented at the public meeting held on <u>11/12/2019</u>
	K Email to:
Cordell Hull Building 425 Fifth Avenue North	SLF.PublicDebtForm@cot.tn.gov
Nashville, TN 37243-1402	
18. Signatures:	
AUTHORIZED REPRESENTATIVE	DDCDADED
Name 1- Dunie	PREPARER John Werner
Title County Mayor	Vice President
Firm Mongtomery County, Tennessee	Cumberland Securities Company, Inc.
Email mayordurrett@mcgtn.net	john.werner@cumberlandsecurities.com
Date 9/30/2019	9/30/2019

### 11/04/2019 08:58 mlopez

### MONTGOMERY COUNTY GOVERNMENT, TN YEAR-TO-DATE BUDGET REPORT

P 1 glytdbud

munis a tyler erp solution

FOR 2020 04

JOURNAL	DETAIL	2020	1	TO	2020	12

101 COUNTY GENERAL           51110 COUNTY COMMISSION         365,560         91,036.47         18,834.39         55,764.00         218,759.53         40.28           51220 DERNO OF BOALIZATION         2,632         2,632         4,300.62         80.09         20.00         -1,608.62         159.88           51240 DERNO F ECONMITTEES         5,168         1,453.32         403.70         20.00         3,714.43         37,511.35         37,511.35         35.78           51300 COUNTY MAYOR         560,965         580,965         580,965         580,965         24,960.80         60,555.29         81,532.16         330,530.04         48.98           51300 COUNTY ATCRENY         125,000         125,000         7,482.00         -00         17,518.00         010.05           51300 ELECTION COMMISSION         697,733         697,733         176,551.01         30,737.02         10,51.63         508,928.33         36.18           51720 PLANNING         522,708         522,708         258,734.75         72,564.46         32.18           51700 COBCRAPHICAL INFO SYSTEMS         290,215         47,565.16         47,556.16         2,500.00         160,158.84         44.88           51700 COBCRAPHICAL INFO SYSTEMS         200,215         290,215         47,566.16		ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
51100       COUNTY COMMISSION       365,560       365,560       91,036.47       18,834.39       55,764.00       218,759.53       40.2%         51210       BOARD OF EQUALIZATION       2,692       2,692       4,300.62       .00       -1,608.62       159.8%         51240       DERE BOARD       5,168       5,168       5,168       1,453.32       403.70       .00       3,714.68       28.1%         51310       COUNTY MAYOR       580,985       50,985       171,150.32       41,464.36       36,323.33       37,511.35       37.7%         51310       HUMAR BESOURCES       647,049       647,733       137,713       137,713       137,713       137,713       137,713       137,511.36       100.0%       117,518.00       117,518.00       100.0%       84.9%         51700       DEDES       563,451       563,451       205,205.92       40,542.03       11,351.65       566,22.83       2714,185       51760.04.64       221,48.55       117,180.00       100.0%       117,518.00       100,046.44       221,48       557,660.46       271,486       274,604.64       274,185       670,386.770.03       124,1853       1516       144.48       144.89       113,561.00       26,988.31       18,724.36       276,604.64       221,48	101 COUNTY GENERAL							
54160 SEXUAL OFFENDER REGISTRY 16,125 16,125 2,839.09 182.15 .00 13,285.91 17.6%	<pre>51100 COUNTY COMMISSION 51210 BOARD OF EQUALIZATION 51220 BEER BOARD 51240 OTHER BOARDS &amp; COMMITTEES 51300 COUNTY MAYOR 51310 HUMAN RESOURCES 51400 COUNTY ATTORNEY 51500 ELECTION COMMISSION 51600 REGISTER OF DEEDS 51720 PLANNING 51730 BUILDING 51750 CODES COMPLIANCE 51760 GEOGRAPHICAL INFO SYSTEMS 51800 COUNTY BUILDINGS 51810 FACILITIES 51900 OTHER GENERAL ADMINISTRATION 51910 ARCHIVES 52100 ACCOUNTS &amp; BUDGETS 52200 FURCHASING 52300 PROPERTY ASSESSOR'S OFFICE 52400 COUNTY TRUSTEES OFFICE 52400 COUNTY CLERK'S OFFICE 52500 COUNTY CLERK'S OFFICE 52600 INFORMATION SYSTEMS 52900 OTHER FINANCE 53100 CIRCUIT COURT 53300 GENERAL SESSIONS COURT 53300 GENERAL SESSIONS COURT 53600 DISTRICT ATTORNEY GENERAL 53600 DISTRICT ATTORNEY GENERAL 53600 DISTRICT ATTORNEY GENERAL 53600 OTHER ADMINISTRATION / JUSTICE 53800 VETERANS' TREATMENT COURT 53900 OTHER ADMINISTRATION / JUSTICE 53910 ADULT PROBATION SERVICES 54110 SHERIFF'S DEPARTMENT 54120 SPECIAL PATROLS 54150 DRUG ENFORCEMENT 54120 CRUG ENFORCEMENT 54120 CRUG ENFORCEMENT 54120 CRUG ENFORCEMENT 54120 DRUG ENFORCEMENT 54120 CRUG ENFORCEMENT 54120 DRUG ENFORCEMENT 54120 CRUG ENFORCEMENT 54120 CRUG ENFORCEMENT 54120 CRUG ENFORCEMENT 54120 CRUG ENFORCEMENT 54120 CRUGENFORCEMENT 54120 CRUG ENFORCEMENT 54120 CRUG ENFORCEMENT 54120 CRUGENFORCEMENT 54120 CRUGENFORCE</pre>	$\begin{array}{c} 365, 560\\ 2, 692\\ 5, 020\\ 5, 168\\ 580, 985\\ 647, 049\\ 125, 000\\ 697, 733\\ 563, 451\\ 426, 000\\ 411, 890\\ 952, 708\\ 290, 215\\ 460, 463\\ 2, 802, 017\\ 1, 411, 428\\ 245, 459\\ 753, 422\\ 322, 545\\ 1, 458, 849\\ 753, 422\\ 322, 545\\ 1, 458, 849\\ 721, 990\\ 2, 496, 746\\ 2, 861, 986\\ 61, 300\\ 3, 676, 910\\ 648, 861\\ 70, 000\\ 648, 861\\ 70, 000\\ 663, 297\\ 1, 193, 258\\ 59, 750\\ 7, 313\\ 259, 881\\ 279, 892\\ 521, 677\\ 1, 112, 894\\ 12, 949, 004\\ 2, 898, 120\\ 153, 850\\ \end{array}$	365, 560 2, 692 5, 020 5, 168 580, 985 647, 049 125, 000 697, 733 563, 451 442, 458 411, 890 952, 708 290, 215 460, 463 2, 804, 227 1, 416, 768 228, 849 723, 115 2, 496, 746 2, 930, 493 61, 300 3, 676, 910 648, 861 70, 000 648, 861 70, 000 648, 861 70, 000 663, 297 1, 193, 258 59, 750 7, 313 259, 881 318, 106 522, 406 1, 112, 894 13, 3298, 083 153, 850	91,036.47 4,300.62 1,129.43 1,453.32 171,150.32 234,986.80 7,482.00 178,553.01 205,205.92 228,272.99 113,561.00 285,034.75 47,556.16 137,646.65 1,004,654.55 484,371.27 70,723.32 231,304.30 102,237.51 445,338.42 266,492.55 922,446.02 1,170,961.09 168.07 1,208,945.80 221,265.07 9,304.55 240,669.72 442,710.83 14,626.21 5,076.07 84,208.66 85,525.62 81,011.49 307,578.99 4,458,521.54 923,978.32 22,790.17	$18,834.39 \\ .00 \\ 806.69 \\ 403.70 \\ 41,464.36 \\ 60,565.29 \\ .00 \\ 39,737.02 \\ 40,542.33 \\ 118,908.49 \\ 26,998.31 \\ 72,504.76 \\ 47,556.16 \\ 38,302.39 \\ 227,242.34 \\ 93,669.84 \\ 14,803.68 \\ 56,040.78 \\ 28,330.02 \\ 92,929.87 \\ 84,174.27 \\ 250,462.73 \\ 175,828.26 \\ -1,719.42 \\ 290,436.71 \\ 58,430.83 \\ 3,001.50 \\ 57,683.13 \\ 14,078.75 \\ 2,620.51 \\ 1,517.67 \\ 20,003.02 \\ 17,013.60 \\ 55,859.38 \\ 65,790.72 \\ 1,26,054.79 \\ 249,868.64 \\ 3,500.32 \\ 140,003.02 \\ 140$	55,764.00 201.04 00 201.04 00 36,323.33 81,532.16 117,518.00 10,351.63 1,986.75 00 18,724.36 2,715.51 82,500.00 32,138.65 113,838.36 174,645.98 2,534.23 4,546.34 6,544.55 17,721.54 45,330.41 24,037.98 306,696.84 00 27,702.78 00 27,702.78 00 27,702.78 00 3,944.58 106,171.18 9,897.42 219.98 2,495.02 37,970.27 470.38 47,330.06 972,368.73 40,198.89 62,854.47 00	$\begin{array}{c} 290,677.70\\ 1,685,734.29\\757,750.98\\172,201.45\\517,571.36\\213,762.94\\995,789.04\\411,292.04\\1,550,262.00\\1,452,835.24\\61,131.93\\2,440,261.42\\427,595.93\\59,295.65\\418,682.70\\644,375.99\\35,226.37\\2,016.95\\173,177.32\\194,610.11\\440,924.13\\757,984.95\\7,921,886.23\end{array}$	$\begin{array}{c} 156888888888888888888888888888888888888$

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MONTGOMERY COUNTY GOVERNMENT, TN YEAR-TO-DATE BUDGET REPORT

FOR 2020 04

	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
54220 WORKHOUSE 54230 COMMUNITY CORRECTIONS 54240 JUVENILE SERVICES 54310 FIRE PREVENTION & CONTROL 54410 EMERGENCY MANAGEMENT 54410 OTHER EMERGENCY MANAGEMENT 54610 COUNTY CORONER / MED EXAMINER 55110 HEALTH DEPARTMENT 55120 RABIES & ANIMAL CONTROL 55130 AMBULANCE SERVICE 55130 OTHER LOCAL HITH SPUCE (NIC)	1,882,169 586,576	1,882,169 586,576	507,733.85 175,034.51	117,664.18 40,069.33	66,719.77 48,248.00	1,307,715.38 363,293.49	30.5% 38.1%
54240 JUVENILE SERVICES	291,746	291,746	98,596.80	21,935.61	202.15	192,947.05	33.9%
54310 FIRE PREVENTION & CONTROL	602,417	607,461 661,448	127,851.77 176,104.99	46,030.98	65,783.34	413,826.19	31.9%
54490 OTHER EMERGENCY MANAGEMENT	130 313	379,696	34,277.12	42,247.93 33,504.72	6,753.27 20,058.93	478,589.74 325,359.95	27.6% 14.3%
54610 COUNTY CORONER / MED EXAMINER	224,700	224,700	82,500.00	37,500.00	13,950.00	128,250.00	42.9%
55110 HEALTH DEPARTMENT	280,808	330,917	74,359.67	19,129.05	1,874.16	254,683.17	23.0%
55120 RABIES & ANIMAL CONTROL	1,225,718	1,290,705	389,478.54	94,049.85	90,408.45	810,818.43	37.2%
55130 AMBULANCE SERVICE	12,799,104	12,812,196	3,746,763.02	872,005.26	552,143.00	8,513,290.30	33.6%
SSISC OTHER DOCAD HEIN SRVCS (WIC)	5,200,400	5,200,400	843,713.03	183,214.32	.00	2,356,686.97	26.4%
55390 APPROPRIATION TO STATE 55590 OTHER LOCAL WELEARE CERVICES	223,722	223,722 20,825	.00	.00	.00	223,722.00	.0%
55900 OTHER DUBLIC HEALTH & WELFARE	20,825	20,825	3,500.00	.00	.00	17,325.00 25,000.00	16.8% .0%
56500 LIBRARIES	2,064,386	2,064,386	1,032,193.00	.00	.00	1,032,193.00	50.0%
56700 PARKS & FAIR BOARDS	1,529,328	1,529,328	386,908,20	128,060.56	.00 150,568.87	991,850.93	35.1%
56900 OTHER SOCIAL, CULTURAL & REC	9,688	9,688	3,489.74	530.83	.00	6,198.26	36.0%
57100 AGRICULTURAL EXTENSION SERVIC	375,705	375,705	74,505.70	68,078.76	3,539.47	297,659.83	20.8%
57300 FOREST SERVICE	2,000	2,000	.00	.00	.00	2,000.00	.0%
57500 SOIL CONSERVATION	37,403	37,403	19,527.65	4,883.72	.00	17,875.35	52.2%
57800 STORM WATER MANAGEMENT	125,000	680,701 942,000	301,293.79 482,798.84	271.15 153,199.35	259,356.72	120,050.00	82.4%
58120 INDUSTRIAL DEVELOPMENT	1 238 962	1,238,962	758,654.00	598,553.00	.00	459,201.16 480,308.00	51.3% 61.2%
58220 AIRPORT	381,812	381,812	189,656.00	94,828.00	.00	192,156.00	49.7%
58300 VETERAN'S SERVICES	598,316	598,316	179,865.97	44,103.07	27,040.21	391,409.82	34.6%
58400 OTHER CHARGES	2,356,406	2,356,406	471,653.60	12,155.42	.00	1,884,752.40	20.0%
58500 CONTRIBUTION TO OTHER AGENCIE	337,500	390,790	136,586.50	-23,013.50	23,057.39	231,146.00	40.9%
58600 EMPLOYEE BENEFITS	5,031,492	5,031,492	175,700.78	78,399.73	.00	4,855,791.22	3.5%
58900 MISC-CONT RESERVE	125,000	125,000	21,480.30	21,087.43	404.00	103,115.70	17.5%
55390 APPROPRIATION TO STATE 55590 OTHER LOCAL WELFARE SERVICES 55900 OTHER PUBLIC HEALTH & WELFARE 56500 LIBRARIES 56700 PARKS & FAIR BOARDS 56900 OTHER SOCIAL, CULTURAL & REC 57100 AGRICULTURAL EXTENSION SERVIC 57300 FOREST SERVICE 57500 SOIL CONSERVATION 57800 STORM WATER MANAGEMENT 58110 TOURISM 58120 INDUSTRIAL DEVELOPMENT 58200 AIRPORT 58300 VETERAN'S SERVICES 58400 OTHER CHARGES 58500 CONTRIBUTION TO OTHER AGENCIE 58600 EMPLOYEE BENEFITS 58900 MISC-CONT RESERVE 64000 LITTER & TRASH COLLECTION	142,975	142,975	51,008.98	11,792.50	.00	91,966.02	35.7%
TOTAL COUNTY GENERAL	94,954,560	96,917,957	30,781,798.02	7,504,803.58	5,892,623.08	60,243,536.13	37.8%
131 GENERAL ROADS							
61000 ADMINISTRATION	783,816	783,816	173,956.80	39,970.14	3,228.41	606,630.79	22.6%
63100 OPERATION & MAINT OF FOUTDMEN	5,765,241	5,765,241 1,332,793	2,136,465.28 413,709.67	391,241.55 107,244.15	662,228.55 33,403.24	2,966,547.17	48.5%
63600 TRAFFIC CONTROL	506,985	506,985	413,709.67 125,663.90	-30,520.93	33,403.24 68,124.48	885,680.47 313,196.62	33.5% 38.2%
65000 OTHER CHARGES	579,622	579,622	239,382.60	2,547.15	6,680.00	333,559.40	42.5%
66000 EMPLOYEE BENEFITS	57,980	57,980	16,872.92	8,540.56	.00	41,107.08	29.1%
62000 HIGHWAY & BRIDGE MAINTENANCE 63100 OPERATION & MAINT OF EQUIPMEN 63600 TRAFFIC CONTROL 65000 OTHER CHARGES 66000 EMPLOYEE BENEFITS 68000 CAPITAL OUTLAY	4,050,108	5,069,080	785,340.62	540,704.18	290,486.31	3,993,252.82	21.2%



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JOURNAL DETAIL 2020 1 TO 2020 12

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62000 HIGHWAY & BRIDGE MAINTENANCE

56700 PARKS & FAIR BOARDS

MONTGOMERY COUNTY GOVERNMENT, TN YEAR-TO-DATE BUDGET REPORT

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-1,434.94 100.0%

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FOR 2020 04					JOURNAL DETAIL 2020 1 TO 2020 12			
	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED	
TOTAL GENERAL ROADS	13,060,670	14,095,517	3,891,391.79	1,059,726.80	1,064,150.99	9,139,974.35	35.2%	
151 DEBT SERVICE								
82110 PRINCIPAL-GENERAL GOVERNMENT 82130 PRINCIPAL-EDUCATION 82210 INTEREST-GENERAL GOVERNMENT 82230 INTEREST-EDUCATION 82310 OTHER DEBT SERV-COUNTY GOVT 82330 OTHER DEBT SERVEDUCATION		12,677,650 18,689,919 4,656,170 6,539,508 353,500 678,000	.00 415,989.60 2,261,545.30 3,233,529.71 7,967.85 18,328.44	.00 .00 .00 276.00 124.00		3,305,978.29 345,532.15	.0% 2.2% 48.6% 49.4% 2.3% 2.7%	
TOTAL DEBT SERVICE	43,594,747	43,594,747	5,937,360.90	400.00	.00	37,657,386.10	13.6%	
171 CAPITAL PROJECTS								
00000 NON-DEDICATED ACCOUNT 82310 OTHER DEBT SERV-COUNTY GOVT 91110 GENERAL ADMINISTRATION PROJEC 91120 ADMIN OF JUSTICE PROJECTS 91130 PUBLIC SAFETY PROJECTS 91140 PUBLIC HEALTH /WELFARE PROJEC 91150 SOCIAL/CULTURAL/REC PROJECTS 91190 OTHER GENERAL GOVT PROJECTS 91200 HIGHWAY & STREET CAP PROJECTS 91300 EDUCATION CAPITAL PROJECTS	80,000 0 108,381,968 0 6,980,000 3,009,850 2,710,000 209,074 0 2,305,000	$\begin{array}{c} 80,000\\ 0\\ 109,934,836\\ 80,210\\ 8,254,288\\ 3,744,841\\ 11,795,798\\ 743,527\\ 3,462,263\\ 4,409,352\end{array}$	15,869.8824,000.006,399,847.07.00269,517.1648,531.505,610,362.77172,355.6223,461.461,059,559.45	$\begin{array}{r} .00\\ 24,000.00\\ 1,353,815.43\\ .00\\ 185,062.12\\ 7,804.60\\ 3,201,017.47\\ 78,220.92\\ 20,897.98\\ .00\end{array}$	.00 .00 2,376,519.13 .00 6,152,137.92 267,317.96 4,503,594.18 .00 58,038.38 .00		$19.8\%\\100.0\%\\8.0\%\\.0\%\\77.8\%\\8.4\%\\85.7\%\\23.2\%\\2.4\%\\24.0\%$	
TOTAL CAPITAL PROJECTS	123,675,892	142,505,115	13,623,504.91	4,870,818.52	13,357,607.57	115,524,002.95	18.9%	
266 WORKER'S COMPENSATION								
51810 FACILITIES 51920 RISK MANAGEMENT 54110 SHERIFF'S DEPARTMENT 54210 JAIL 54410 EMERGENCY MANAGEMENT 55130 AMBULANCE SERVICE 55754 LANDFILL OPERATION/MAINTENANC 55770 DAPKS F FALL POAPDS	535,082 0 0 0 0 0	0 535,082 0 0 0 0	416.59 96,616.55 26,999.02 8,267.61 1,667.61 12,251.33 1,722.16	164.65 20,726.66 11,167.91 610.43 .00 1,309.13 36.56	.00 64,566.88 .00 .00 .00 .00	-416.59 373,898.57 -26,999.02 -8,267.61 -1,667.61 -12,251.33 -1,722.16	30.1% 100.0% 100.0% 100.0% 100.0% 100.0%	

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FOR 2020 04					JOURNAL DETA	IL 2020 1 TO	2020 12
	ORIGINAL APPROP	REVISED BUDGET	YTD EXPENDED	MTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
TOTAL WORKER'S COMPENSATION	535,082	535,082	150,589.56	35,209.70	64,566.88	319,925.56	40.2%
GRAND	TOTAL 275,820,951	297,648,419	54,384,645.18	13,470,958.60	20,378,948.52 2	22,884,825.09	25.1%

\*\* END OF REPORT - Generated by Mariel Lopez-Gonzalez \*\*

### MONTGOMERY COUNTY GOVERNMENT, TN YEAR-TO-DATE BUDGET REPORT

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#### FOR 2020 04

#### JOURNAL DETAIL 2020 1 TO 2020 12

	ORIGINAL ESTIM REV	REVISED EST REV	ACTUAL YTD REVENUE	ACTUAL MTD REVENUE	REMAINING REVENUE	PCT COLL
101 COUNTY GENERAL						
40110 CURRENT PROPERTY TAX 40120 TRUSTEE'S COLLECTIONS - PYR 40125 TRUSTEE COLLECTIONS - BANKRUP 40130 CIRCUIT/CHANCERY COLLECT-PYR 40140 INTEREST & PENALTY 40161 PMTS IN LIEU OF TAXES - T.V.A 40162 PMTS IN LIEU OF TAXES - UTILIT 40163 PMTS IN LIEU OF TAXES - OTHER 40220 HOTEL/MOTEL TAX 40250 LITIGATION TAX - GENERAL 40260 LITIGATION TAX - GENERAL 40260 LITIGATION TAX - GENERAL 40270 BUSINESS TAX 40320 BANK EXCISE TAX 40320 BANK EXCISE TAX 40330 WHOLESALE BEER TAX 40330 INTERSTATE TELECOMMUNICATIONS 41120 ANIMAL REGISTRATION 41130 ANIMAL VACCINATION 41140 CABLE TV FRANCHISE 41520 BUILDING PERMITS 41540 PLUMBING PERMITS 41540 PLUMBING PERMITS 41540 PLUMBING PERMITS 41540 OTHER PERMITS 42110 FINES 42120 OFFICERS COSTS 42141 DRUG COURT FEES 42120 OFFICERS COSTS 42141 DRUG COURT VICTIMS ASSESS 42310 FINES 42310 FINES 42310 FINES 42311 FINES - LITTERING 42320 OFFICERS COSTS 42341 DRUG COURT FEES 42342 VETERANS TREATMENT COURT FEES 42340 OFFICERS COSTS 42341 DRUG COURT FEES 42340 OFFICERS COSTS 42341 DRUG COURT FEES 42342 VETERANS TREATMENT COURT FEES 42340 OFFICERS COSTS 42340 DATA ENTRY FEES CIRCUIT COUR 42390 DATA ENTRY FEES 42340 OFFICERS COSTS 42340 DUI TREATMENT FINES 42340 OFFICERS COSTS 42340 DUI TREATMENT FINES 42340 OFFICERS COSTS 42340 DUI TREATMENT FINES 42340 OFFICERS COSTS	$\begin{array}{c} -49,049,940\\ -1,200,000\\ -60,000\\ -500,000\\ -350,000\\ -763\\ -750,679\\ -2,100,000\\ -445,000\\ -75,000\\ -445,000\\ -200,000\\ -350,000\\ -350,000\\ -35,000\\ -3,400\\ -35,000\\ -6,000\\ -275,000\\ -1,500,000\\ -20,000\\ -24,000\\ -1,600\\ -1,600\\ -1,600\\ -1,600\\ -1,600\\ -1,000\\ -1,600\\ -1,000\\ -1,000\\ -1,000\\ -1,000\\ -1,000\\ -1,000\\ -25,000\\ -20,000\\ -20,000\\ -20,000\\ -20,000\\ -1,000\\ -3,525\\ -145,000\\ -1,000\\ -25,000\\ -20,000\\ -25$	-49,049,940 -1,200,000 -60,000 -500,000 -763 -1,345,000 -750,679 -2,100,000 -445,000 -200,000 -350,000 -35,000 -35,000 -275,000 -275,000 -275,000 -20,000 -20,000 -20,000 -24,000 -1,600 -1,600 -1,600 -1,600 -1,600 -1,600 -225,000 -225,000 -20,000 -20,000 -20,000 -225,000 -20,000 -25,000 -20,0	$\begin{array}{c} .00\\ -232, 123.35\\ -11, 127.62\\ -258, 662.22\\ -121, 175.94\\ -762.74\\ -465, 775.90\\ -762.74\\ -465, 775.90\\ -97, 571.55\\ -20, 490.24\\ -138, 782.21\\ 00\\ -111, 876.69\\ 00\\ -61, 471.00\\ -4, 286.00\\ -74, 314.99\\ -308, 403.40\\ -8, 500.00\\ -74, 314.99\\ -308, 403.40\\ -8, 500.00\\ -74, 314.99\\ -308, 403.40\\ -8, 500.00\\ -74, 314.99\\ -308, 403.40\\ -8, 500.00\\ -74, 314.99\\ -308, 403.40\\ -8, 500.00\\ -74, 314.99\\ -308, 403.40\\ -8, 500.00\\ -74, 314.99\\ -308, 403.40\\ -8, 500.00\\ -74, 314.99\\ -308, 403.40\\ -8, 500.00\\ -74, 314.99\\ -308, 403.40\\ -8, 500.00\\ -74, 314.99\\ -308, 403.40\\ -8, 500.00\\ -75, 007.47\\ -965.92\\ -571.59\\ -2, 388.50\\ -1, 585.06\\ -758.09\\ -45, 071.80\\ -758.09\\ -45, 071.80\\ -758.09\\ -4, 483.05\\ -10, 540.85\\ -10, 540.85\\ -210.90\\ -4, 483.05\\ -10, 540.85\\ -210.90\\ -4, 483.05\\ -10, 540.85\\ -210.90\\ -4, 483.05\\ -10, 540.85\\ -210.90\\ -4, 483.05\\ -10, 540.85\\ -210.90\\ -4, 483.05\\ -10, 540.85\\ -210.90\\ -4, 483.05\\ -10, 540.85\\ -210.90\\ -4, 483.05\\ -10, 540.85\\ -210.90\\ -4, 483.05\\ -10, 540.85\\ -210.90\\ -4, 483.05\\ -20.90\\ -4, 483.05\\ -20.90\\ -4, 483.05\\ -20.90\\ -4, 483.05\\ -20.90\\ -4, 483.05\\ -20.90\\ -$	$\begin{array}{c} .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00\\ .00$	$\begin{array}{r} -879,224.10\\ -750,679.00\\ -1,612,324.73\\ -347,428.45\\ -54,509.76\\ -1,061,217.79\\ -200,000.00\\ -238,123.31\\ -3,400.00\\ \end{array}$	.0% 19.3% 51.7% 51.7% 51.7% 51.7% 51.7% 21.9% 221.9% 27.3% 100.0% 221.9% 27.3% 22.0% 27.3% 22.0% 27.3% 22.0% 27.3% 22.0% 27.3% 22.0% 27.3% 22.0% 27.3% 22.0% 27.3% 22.0% 20.0%

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MONTGOMERY COUNTY GOVERNMENT, TN YEAR-TO-DATE BUDGET REPORT

FOR 2020 04

<pre>42450 JAIL FEES 42490 DATA ENTRY FEE-JUVENILE COURT 42520 OFFICERS COSTS 42530 DATA ENTRY FEE -CHANCERY COUR 42610 FINES 42641 DRUG COURT FEES 42990 OTHER FINES/FORFEITS/PENALTIE 43120 PATIENT CHARGES 43140 ZONING STUDIES 43190 OTHER GENERAL SERVICE CHARGES 43350 COPY FEES 43365 ARCHIVE &amp; RECORD MANAGEMENT 43370 TELEPHONE COMMISSIONS 43380 VENDING MACHINE COLLECTIONS 43392 DATA PROCESSING FEES - REGISTE 43393 PROBATION FEES 43394 DATA PROCESSING FEES - SHERIF 43395 SEXUAL OFFENDER FEE - SHERIFF 43396 DATA PROCESSING FEES - SHERIF 43396 DATA PROCESSING FEE - OUNTY CL 43990 OTHER CHARGES FOR SERVICES 44110 INTEREST EARNED 44120 LEASE/RENTALS 44140 SALE OF MAPS 44170 MISCELLANEOUS REFUNDS 45510 COUNTY CLERK 45500 CIRCUIT COURT CLERK 45540 GENERAL SESSIONS COURT CLERK 45540 GENERAL SESSIONS COURT CLERK 45550 CLERK &amp; MASTER 45500 JUVENILE COURT CLERK 45560 JUVENILE COURT CLERK 45560 JUVENILE COURT CLERK 45560 JUVENILE COURT CLERK 45560 JUVENILE SERVICES PROGRAM 46210 LAW ENFORCEMENT TRAINING PROG 46390 OTHER HEALTH &amp; WELFARE GRANT 46810 FLOOD CONTROL 46830 BEER TAX 46835 VEHICLE CERTIFICATE OF TITLE 46840 ALCOHOLIC BEVERAGE TAX 46851 STATE REVENUE SHARING - T.V.A</pre>	ORIGINAL ESTIM REV	REVISED EST REV	ACTUAL YTD REVENUE	ACTUAL MTD REVENUE	REMAINING REVENUE	PCT COLL
42450 JAIL FEES	-60,000	-60.000	-13.575.29	-2.941 87	-46,424.71           -5,966.00           -19,378.20           -2,920.00           -2,500.00           -6,460.00           -6,589.28           -4,458,840.44           -2,000.00           -32,715.00           -9,129.94           -2,920.30           -9,129.94           -2,920.30           -286,759.50           -123,152.22           -56,514.99           -50,688.00           -19,927.50           -23,403.87           -14,900.00           -7,962.00           -19,927.50           -23,403.87           -14,900.00           -7,962.00           -19,927.50           -23,403.87           -14,900.00           -7,962.00           -19,927.50           -23,403.87           -14,900.00           -7,962.00           -19,927.50           -23,403.87           -381,057.15           -1,985.00           -216,224.69           1,436.00           3,000.00           -450,988.88           -979,056.37           -556,914.78<	22 68
42490 DATA ENTRY FEE-JUVENILE COURT	-8,000	-8,000	-2.034.00	-465.00	-5,966,00	25 4%
42520 OFFICERS COSTS	-30,000	-30,000	-10,621,80	-3.239.10	-19,378,20	35.4%
42530 DATA ENTRY FEE - CHANCERY COUR	-4,500	-4,500	-1,580.00	-476.00	-2,920,00	35.1%
42610 FINES	-2,500	-2,500	.00	.00	-2,500,00	.0%
42641 DRUG COURT FEES	-25,000	-25,000	-18.540.00	-5.210.00	-6,460,00	74 28
42990 OTHER FINES/FORFEITS/PENALTIE	-14,000	-14,000	-7,410.72	-2.374.19	-6,589,28	52.9%
43120 PATIENT CHARGES	-6,900,000	-6,900,000	-2,441,159.56	-608,809,70	-4,458,840,44	35.4%
43140 ZONING STUDIES	-4,500	-4,500	-2,500.00	-1,000,00	-2,000,00	55 6%
43190 OTHER GENERAL SERVICE CHARGES	-55,000	-55,000	-22,285,00	-6,602,00	-32,715,00	40 5%
43340 RECREATION FEES	-17,000	-17,000	-7.870.06	-2,075,06	-9,129,94	46.3%
43350 COPY FEES	-5,950	-5,950	-3.029.70	-1,006,90	-2,920,30	50.9%
43365 ARCHIVE & RECORD MANAGEMENT	-418,000	-418,000	-131,240,50	-40.596.79	-286,759,50	31 4%
43370 TELEPHONE COMMISSIONS	-170,000	-170,000	-46.847.78	-16,168,56	-123 152 22	27 6%
43380 VENDING MACHINE COLLECTIONS	-85,000	-85,000	-28,485,01	-8,901.03	-56 514 99	33 5%
43392 DATA PROCESSING FEES -REGISTE	-75,000	-75,000	-24,312.00	-7,888,00	-50,688.00	32.4%
43393 PROBATION FEES	-27,000	-27,000	-7.072.50	-1,577,50	-19 927 50	26 28
43394 DATA PROCESSING FEES - SHERIF	-30,000	-30,000	-6.596.13	-1.816 61	-23 403 87	22 0%
43395 SEXUAL OFFENDER FEE - SHERIFF	-18,000	-18,000	-3,100,00	1,010.01	-14 900 00	17 2%
43396 DATA PROCESSING FEE-COUNTY CL	-12,000	-12,000	-4.038.00	-1,428,00	-7,962,00	33 78
43990 OTHER CHARGES FOR SERVICES	-4,200	-4,200	-4,061.01	-24.00	-138.99	96.7%
44110 INTEREST EARNED	-800,000	-800,000	-543,613,27	-184,395,31	-256.386.73	68.0%
44120 LEASE/RENTALS	-582,458	-582,458	-201,400,85	-51,493,83	-381.057.15	34 6%
44140 SALE OF MAPS	-4.500	-4,500	-2.515.00	-1,015,00	-1 985 00	55 9%
44170 MISCELLANEOUS REFUNDS	-278,804	-278,804	-62,579.31	-25,420,73	-216,224 69	22 4%
44530 SALE OF EQUIPMENT	0	0	-1,436.00	-1,436,00	1,436.00	100.0%
44570 CONTRIBUTIONS & GIFTS	0	Ō	-3,000.00	-3,000,00	3,000,00	100.08
44990 OTHER LOCAL REVENUES	-630,905	-630,905	-179,916,12	-49.319.95	-450,988,88	28.5%
45510 COUNTY CLERK	-1,500,000	-1,500,000	-520,943.63	-156,547.31	-979.056.37	34.7%
45520 CIRCUIT COURT CLERK	-735,000	-735,000	-178,085,22	-46,954,62	-556.914.78	24.2%
45540 GENERAL SESSIONS COURT CLERK	-1,900,000	-1,900,000	-390,073.08	-122,178,78	-1,509,926,92	20.5%
45550 CLERK & MASTER	-370,000	-370,000	-134,944.35	-42,897.99	-235.055.65	36.5%
45560 JUVENILE COURT CLERK	-200,000	-200,000	-51,958,14	-8,905,41	-148.041.86	26.0%
45580 REGISTER	-1,000,000	-1,000,000	-417,064,16	-133,606,35	-582,935,84	41.7%
45590 SHERIFF	-38,000	-38,000	-17,363.02	1,140.00	-20,636,98	45.7%
45610 TRUSTEE	-3,300,000	-3,300,000	-365,376.27	-119,352.81	-2,934,623,73	11.1%
46110 JUVENILE SERVICES PROGRAM	-580,011	-580,011	-106,280,13	-45,112,32	-473,730,87	18 3%
46210 LAW ENFORCEMENT TRAINING PROG	-65,400	-65,400	.00	.00	-65,400,00	0%
46390 OTHER HEALTH & WELFARE GRANT	-100,000	-130,000	-20,320,69	-5,282,95	-109,679,31	15.6%
46810 FLOOD CONTROL	-500	-500	.00	.00	-500.00	0%
46830 BEER TAX	-17,500	-17,500	-9,616.50	-9,616.50	-7,883,50	55.0%
46835 VEHICLE CERTIFICATE OF TITLE	-21,000	-21,000	-4,672.05	.00	-16,327.95	22.2%
46840 ALCOHOLIC BEVERAGE TAX	-230,000	-230,000	-73,260.17	.00	-156,739,83	31.9%
46851 STATE REVENUE SHARING - T.V.A	-1,648,544	-1,648,544	.00	.00	-1,648,544.00	.0%
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JOURNAL DETAIL 2020 1 TO 2020 12

#### 11/04/2019 08:59 mlopez

#### MONTGOMERY COUNTY GOVERNMENT, TN YEAR-TO-DATE BUDGET REPORT

FOR 2020 04

FOR 2020 04					JOURNAL DETAIL 2020 1 TO	2020 12
	ORIGINAL ESTIM REV	REVISED EST REV	ACTUAL YTD REVENUE	ACTUAL MTD REVENUE	REMAINING REVENUE	PCT COLL
46852 REVENUE SHARING - TELECOM 46880 BOARD OF JURORS 46890 PRISONER TRANSPORTATION 46915 CONTRACTED PRISONER BOARDING 46960 REGISTRAR'S SALARY SUPPLEMENT 46980 OTHER STATE GRANTS 46990 OTHER STATE REVENUES 47235 HOMELAND SECURITY GRANTS 47590 OTHER FEDERAL THROUGH STATE 47700 ASSET FORFEITURE FUNDS 47990 OTHER DIRECT FEDERAL REVENUE 48110 PRISONER BOARD 48130 CONTRIBUTIONS 48140 CONTRACTED SERVICES 48610 DONATIONS 49700 INSURANCE RECOVERY	$\begin{array}{c} & & & & & 0 \\ & & -5,000 \\ & & -22,000 \\ & & -15,164 \\ & & -3,746,202 \\ & & -127,000 \\ & & -204,663 \\ & & -54,638 \\ & & -202,000 \\ & & -20,000 \\ & & -20,000 \\ & & & -187,973 \\ & & -166,556 \\ & & -179,110 \\ & & & 0 \end{array}$	-5,000 -22,000 -1,525,000 -15,164 -3,746,202 -127,000 -454,046 -532,476 -202,000	.00 -2,175.35 -373,168.00 -3,791.00 -660,498.71 -8,782.42 .00 -7,146.97 -118,467.19 -800.00 -209.32 -44,261.50 -48,053.58	$\begin{array}{r} .00\\ .00\\ -124,073.00\\ -3,791.00\\ -448,798.12\\ -2,742.95\\ .00\\ -3,683.03\\ -6,124.60\\ -200.00\\ \end{array}$	$\begin{array}{r} 62,067.96\\ -5,000.00\\ -19,824.65\\ -1,151,832.00\\ -11,373.00\\ -3,085,703.29\\ -118,217.58\\ -454,046.00\\ -525,329.30\\ -83,532.81\\ -19,200.00\\ 209.32\\ -143,711.50\\ -118,502.42\\ -147,370.31\\ 40,786.91\end{array}$	100.0% .0% 9.9% 24.5% 25.0% 17.6% 6.9% 1.3% 58.6% 4.0% 100.0% 23.5% 28.9% 17.7% 100.0%
49800 OPERATING TRANSFERS	-291,210	-402,097	-40,788.91	.00	-402,097.00	100.08
TOTAL COUNTY GENERAL	-89,871,895	-90,740,003	-10,187,007.46	-2,947,412.60	-80,552,995.81	11.2%
131 GENERAL ROADS						
40110 CURRENT PROPERTY TAX 40120 TRUSTEE'S COLLECTIONS - PYR 40125 TRUSTEE COLLECTIONS - BANKRUP	-5,181,000 -108,000 -4,000			.00	-5,181,000.00 -82,387.18 -2 824 62	.0% 23.7% 29.4%

40120	TRUSTEE'S COLLECTIONS - PYR	-108,000	-108,000	-25,612.82	.00	-82,387.18	23.7%
	TRUSTEE COLLECTIONS - BANKRUP	-4,000	-4,000	-1,175.38	.00	-2,824.62	29.4%
40130	CIRCUIT/CHANCERY COLLECT-PYR	-50,000	-50,000	-25,025.24	.00	-24,974.76	50.1%
40140	INTEREST & PENALTY	-41,325	-41,325	-12,014.93	.00	-29,310.07	29.1%
40270	BUSINESS TAX	-120,000	-120,000	-11,963.99	-4,064.56	-108,036.01	10.0%
40280	MINERAL SEVERANCE TAX	-240,000	-240,000	-81,953.36	-81,953.36	-158,046.64	34.1%
40320	BANK EXCISE TAX	-20,000	-20,000	.00	.00	-20,000.00	.0%
44135	SALE OF GASOLINE	-18,000	-18,000	.00	.00	-18,000.00	.0%
44170	MISCELLANEOUS REFUNDS	-25,000	-25,000	-4,202.99	-2,384.76	-20,797.01	16.8%
46410	BRIDGE PROGRAM	-350,000	-350,000	-226,683.48	-226,683.48	-123,316.52	64.8%
46420	STATE AID PROGRAM	-550,000	-550,000	.00	.00	-550,000.00	.0%
46920	GASOLINE & MOTOR FUEL TAX	-3,600,000	-3,600,000	-1,078,167.07	-367,798.29	-2,521,832.93	29.9%
46930	PETROLEUM SPECIAL TAX	-124,345	-124,345	-31,086.23	-10,362.04	-93,258.77	25.0%
48120	PAVING & MAINTENANCE	-20,000	-20,000	.00	.00	-20,000.00	.0%
49700	INSURANCE RECOVERY	-12,000	-12,000	-2,383.25	.00	-9,616.75	19.9%
	IOTAL GENERAL ROADS	-10,463,670	-10,463,670	-1,500,268.74	-693,246.49	-8,963,401.26	14.3%
				(C) (C)	<i>.</i>		

151 DEBT SERVICE

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#### JOURNAL DETAIL 2020 1 TO 2020 12

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MONTGOMERY COUNTY GOVERNMENT, TN YEAR-TO-DATE BUDGET REPORT

FOR 2020 04

FOR 2020 04					JOURNAL DETAIL 2020 1 TO	2020 12
	ORIGINAL ESTIM REV	REVISED EST REV	ACTUAL YTD REVENUE	ACTUAL MTD REVENUE	REMAINING REVENUE	PCT COLL
40266 LITIGATION TAX-JAIL/WH/CH 40270 BUSINESS TAX 40285 ADEQUATE FACILITIES TAX 40320 BANK EXCISE TAX 44110 INTEREST EARNED 44540 SALE OF PROPERTY 44990 OTHER LOCAL REVENUES 47715 TAX CREDIT BOND REBATE		$\begin{array}{r} -650,000\\ -40,000\\ -350,000\\ -250,000\\ -300,000\\ -400,000\\ -400,000\\ -100,000\\ -1,300,000\\ -150,000\\ -150,000\\ -1,000,000\\ -548,892\\ -90,000\end{array}$	-184,244.50 -8,975.51 -214,907.84 -99,881.69 -103,563.355 -95,746.84 -104,805.57 -11,963.99 -855,000.000 -362,342.900 -372,648.033 -000 -45,500.330	.00 .00 .00 -31,521.35 -29,812.84 -32,628.54 -4,064.56 -333,000.00 .00 -60,828.34 .00 .00	$\begin{array}{r} -39,564,000.00\\ -465,755.50\\ -31,024.49\\ -135,092.16\\ -150,118.31\\ -196,436.65\\ -304,253.16\\ -315,194.43\\ -88,036.01\\ -445,000.00\\ -150,000.00\\ -637,657.10\\ 372,648.03\\ -548,892.00\\ -44,499.67\end{array}$	0% 28.3% 22.4% 61.4% 40.0% 34.5% 25.0% 12.0% 65.8% 36.2% 100.0% 50.6%
TOTAL DEBT SERVICE	-45,162,892	-45,162,892	-2,459,580.55	-491,855.63	-42,703,311.45	5.4%
171 CAPITAL PROJECTS						
40110 CURRENT PROPERTY TAX 40120 TRUSTEE'S COLLECTIONS - PYR 40125 TRUSTEE COLLECTIONS - BANKRUP 40130 CIRCUIT/CHANCERY COLLECT-PYR 40140 INTEREST & PENALTY 40220 HOTEL/MOTEL TAX 40240 WHEEL TAX 40320 BANK EXCISE TAX 44110 INTEREST EARNED 46190 OTHER GENERAL GOVERNMENT GRAN 47590 OTHER FEDERAL THROUGH STATE 48130 CONTRIBUTIONS 48610 DONATIONS 49100 BOND PROCEEDS 49200 NOTE PROCEEDS	-27,000 -20,000 -1,200,000 -3,000,000 -10,000 -60,000 0 0 0 -105,000,000-	$\begin{array}{r} -47,000\\ -2,000\\ -27,000\\ -20,000\\ -1,200,000\\ -1,200,000\\ -10,000\\ -60,000\\ -500,000\\ -500,000\\ -3,009,543\\ 0\\ 105,000,000\end{array}$	$\begin{array}{c} -100,256.33\\ -3,350.89\\ -14,183.23\\ -14,724.18\\ -487,675.92\\ -844,584.37\\ 00\\ -18,977.47\\ -50.00\\ .00\\ -941,290.04\\ -50.00\\ .00\\ \end{array}$	.00 .00 .00 .00 -255,220.50 .00 -3,877.87	-14,770,560.00 53,256.33 1,350.89 -12,816.77 -5,275.82 -712,324.08 -2,155,415.63 -10,000.00 -41,022.53 -499,950.00 -3,009,543.00 941,290.04 50.00 -105,000,000.00 7,700,000.00	.0% 213.3% 167.5% 52.5% 73.6% 40.6% 28.2% .0% 31.6% .0% 100.0% 100.0% .0% 287.8%
TOTAL CAPITAL PROJECTS	-128,236,560-	131,746,103	-14,225,142.43	-12,985,198.37	-117,520,960.57	10.8%

266 WORKER'S COMPENSATION

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MONTGOMERY COUNTY GOVERNMENT, TN YEAR-TO-DATE BUDGET REPORT

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#### JOURNAL DETAIL 2020 1 TO 2020 12

-250,527,150.09 10.2%

	ORIGINAL ESTIM REV	REVISED EST REV	ACTUAL YTD REVENUE	ACTUAL MTD REVENUE	REMAINING REVENUE	PCT COLL
44170 MISCELLANEOUS REFUNDS 49800 OPERATING TRANSFERS	0 -787,111	0 -787,111	-630.00	-630.00	630.00 -787,111.00	100.0% .0%
TOTAL WORKER'S COMPENSATION	-787,111	-787,111	-630.00	-630.00	-786,481.00	.1%

GRAND TOTAL -274,522,128-278,899,779 -28,372,629.18 -17,118,343.09

\*\* END OF REPORT - Generated by Mariel Lopez-Gonzalez \*\*

FOR 2020 04

Montgomery County, Tennessee Office of Trustee Monthly Financial Report For the Month Ending 10/31/2019							
ASSET		Beginning Balance	Debits	Credits	Ending Balance		
999-11120	CASH ON HAND	1,300.00	14,096,821.51	14,096,821.51	1,300.00		
999-11130-003	F & M BANK-TAX PAYMENTS	1,392,365.80	93,306.15	0.00	1,485,671.95		
999-11130-006	PLANTERS BANK-MMA(TAX ACCOUNT)	1.00	0.00	0.00	1.00		
999-11130-008	CUMBERLAND BK - TAX ACCOUNT	5,734.32	0.47	0.00	5,734.79		
999-11130-022	PLANTERS BANK-OTHER CNTY GOVT CC	301,320.63	59,292.95	30,030.89	330,582.69		
999-11130-025	LEGENDS BANK - BI-COUNTY FEES	10,000.00	300,447.08	300,447.08	10,000.00		
999-11130-026	PLANTERS BANK -209	17,938.85	5,536.77	341.34	23,134.28		
999-11130-027	REGIONS - OPERATING	21,737,100.99	88,455,527.34	91,834,500.95	18,358,127.38		
999-11130-028	REGIONS - MCG CLEARING	30.00	5,559,884.21	5,559,914.21	0.00		
999-11130-029	REGIONS - SCHOOL CLEARING	0.00	11,866,983.70	11,866,983.70	0.00		
999-11130-030	CMCSS CREDIT CARD ACCT	362,571.45	1,465.17	271.02	363,765.60		
999-11300-004	LEGENDS BANK - 207	5,690,717.14	308.852.28	0.00	5,999,569.42		
999-11300-006	PLANTERS BANK-DEPOSIT ACCT	8,608,135.81	1,769,215.04	58,939.95	10,318,410.90		
999-11300-011	SYNOVUS - SHARED CD - 101	14,948,754.84	26,865.37	0.00	14,975,620.21		
999-11300-016	CAPSTAR BANK CDARS-101	101,332.49	30.82	0.00	101,363.31		
999-11300-019	LOCAL GOVT INVESTMENT POOL 101	48,665.51	85.60	0.00	48,751.11		
999-11300-026	BANK OF NASHVILLE / SYNOVUS	8,016,899.72	20,162.36	3,771.60	8,033,290.48		
999-11300-027	CAPITAL BANK - CDARS	12,919,392.25	25,020.08	1,660.00	12,942,752.33		
999-11300-028	REGIONS - CAPITAL PROJECTS	12,695,383.16	17.947.66	0.00	12,713,330.82		
999-11300-029	REGIONS - GO PUBLIC IMPROVEMENT	2,743,032.22	3,877.87	0.00	2,746,910.09		
999-11300-030	REGIONS - WORKER'S COMP	874,427.27	1,236.19	0.00	875,663.46		
999-11300-035	REGIONS - E911	448,222.22	633.66	0.00	448,855.88		
999-11300-037	REGIONS - DEBT SERVICE	224,700.78	317.66	0.00	225,018.44		
999-11300-038	REGIONS - UNEMPLOYMENT TRUST	120,529.73	170.39	0.00	120,700.12		
999-11300-040	HILLIARD LYONS	9,197,439.76	47,873.56	0.00	9,245,313.32		
999-11300-041	2016A G.O. PUBLIC IMPROVEMENT BOND	19,517,087.37	33,755.50	0.00	19,550,842.87		
999-11300-043	SHERIFF FEDERAL JUSTICE	100,591.01	19,124.10	0.00	119,715.11		
999-11300-044	FIRST ADVANTAGE CD	3,012,362.66	0.00	0.00	3,012,362.66		
999-11300-045	PLANTERS BANK - CDARS	5,037,156.81	9,738.40	0.00	5,046,895.21		
999-11300-046	USBANK - ICS	636,642.24	26,368.16	0.00	663,010.40		
999-11300-047	REGIONS - GO CAPITAL OUTLAY	0.00	4,288,000.00	1,390,000.00	2,898,000.00		
999-11300-048	REGIONS - GO BOND ANTICIPATION	0.00	7,488,000.00	0.00	7,488,000.00		
999-11405	CHECKS WITH INSUFFICIENT FUNDS	0.00	0.00	0.00	0.00		
999-11410	STATE OF TN TAX RELIEF CURR YR	2,906.00	10,212.00	0.00	13,118.00		
999-11515	COUNTY TAX RELIEF	0.00	560.00	560.00	0.00		
	INMORTGAGE CLEARING	0.00	10.00	10.00	0.00		
	- L	128,772,742.03	134,537,322.05	125,144,252.25	138,165,811.83		

LIABILITY		Beginning	Dehite	Cradita	Ending	
		Balance	Debits	Credits	Balance	
101-21353	PLANNING COMMISSION	0.00	0.00	0.00	0.0	
101-21560	DUE TO LITIGANTS HEIRS AND OTHERS	0.00	0.00	0.00	0.0	
999-20040	EXCESS LAND SALE PAYMENTS 2004	25,830.63	0.00	0.00	25,830.63	
999-20120	EXCESS LAND SALE PAYMENTS 2012	3,989.52	0.00	0.00	3,989.52	
999-20130	EXCESS LAND SALE PAYMENTS 2013	101,613.47	0.00	0.00	101,613.4	
999-20140	EXCESS LAND SALE PAYMENTS 2014	53,396.02	0.00	0.00	53,396.02	
999-22200	OVERPAYMENTS	6,918.12	1,387.27	3,161.90	8,692.75	
999-24105	CREDIT CARD FEES	0.00	0.00	0.00	0.00	
999-26500	STOP PAYMENTS	0.00	0.00	0.00	0.00	
999-27700	TRUSTEE'S HOLDING ACCOUNT	0.00	0.09	0.09	0.00	
999-28310	UNDISTRIBUTED TAXES	0.00	50.00	50.00	0.00	
999-28311	UNDISTRIBUTED TAXES PAID IN ADVANCE	0.00	26,365.17	26,365.17	0.00	
999-29900	FEE/COMMISSION ACCOUNT	119,852.81	119,378.75	140,120.30	140,594.36	
101	COUNTY GENERAL FUND	19,391,688.26	7,544,976.06	3,813,500.42	15,660,212.62	
122	DRUG CONTROL FUND	54,650.42	516.19	636.50	54,770.73	
131	GENERAL ROAD FUND	4,802,495.45	1,026,290.43	777,741.11	4,553,946.13	
141	GENERAL PURPOSE SCHOOL FUND	33,104,261.35	24,515,074.84	24,933,522.64	33,522,709.15	
142	SCHOOL FEDERAL PROJECTS FUND	1,247,676.23	2,868,032.53	2,023,539.59	403,183.29	
143	CHILD NUTRITION FUND	3,595,502.43	1,811,558.16	1,116,937.45	2,900,881.72	
144	SCHOOL SYSTEM TRANS FUND	2,080,518.15	1,523,682.68	1,968,198.61	2,525,034.08	
146	EXTENDED SCHOOL PROGRAM FUND	158,255.28	0.00	25,635.00	183,890.28	
151	DEBT SERVICE FUND	28,911,902.17	197,911.28	980,003.84	29,693,994.73	
171	CAPITAL PROJECTS FUND	9,275,019.15	1,260,773.94	12,380,712.71	20,394,957.92	
177	EDU CAPITAL PROJECTS FUND	737,633.13	117,155.95	0.00	620,477.18	
204	E911 COMMUNICATION DIST.	1,302,987.16	216,390.11	421,425.89	1,508,022.94	
207	BI-COUNTY LANDFILL	5,336,757.48	995,786.88	1,562,525.73	5,903,496.33	
209	LIBRARY FUND	876,648.74	169,281.42	12,481.55	719,848.87	
263	SELF INSURANCE TRUST FUND	15,725,318.62	4,912,896.54	6,560,802.33	17,373,224.41	
266	WORKERS' COMPENSATION	1,237,973.29	38,062.92	3,269.35	1,203,179.72	
267	UNEMPLOYMENT COMPENSATION	38,274.84	2,376.04	2,376.04	38,274.84	
351	CITY OF CLARKSVILLE - SALES TAX	0.00	1,556,696.02	1,556,696.02	0.00	
362	MGC RAIL AUTHORITY	19,765.08	0.00	6.02	19,771.10	
363	JUDICIAL DISTRICT DRUG FUND	433,130.47	11,370.79	167.07	421,926.75	
364	DISTRICT ATTORNEY FUND	42,476.29	2,283.52	1,492.05	41,684.82	
365	PORT AUTHORITY	50,000.00	0.00	0.00	50,000.00	
366	VICTIMS ASSESSMENT FUND	38,207.47	0.00	0.00	38,207.47	
		128,772,742.03	48,918,297.58	58,311,367.38	138,165,811.83	

This report is submitted in accordance with requirements of section 5-8-505, and/or 67-5-1902, Tennessee Code Annotated, and to the best of my knowledge, information and belief accurately reflects transactions of this office for the year ended June 30, 2020.

Hunberly B. Wiggins Signature by Sydnug Streen 11/8/2019 Date

Chief Deputy Truste

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MONTGOMERY COUNTY TRUSTEE'S OFFICE										
INVESTMENTS - SEPTEMBER INTEREST REPORT										
FUND NAME	FUND	ACCOUNT	BANK NAME	INVESTMENT	INTEREST	TOTAL INVESTED	APY%	Previous	Maturity	INVESTMENT INFORMATION
	CODE	NUMBER.						Rate	Date	
COUNTY GENERAL FUND	101	11130-003	F&M BANK/TAX RECEIPTS	1,392,365.80	1,400.78	1,393,766.58	1.26			
COUNTY GENERAL FUND	101		PLANTERS BANK/TAX RECEIPTS	1.00	-	1.00	0.00			
COUNTY GENERAL FUND	101	11130-008	CUMB. BK. & TRUST/TAX RECEIPTS	5,734.32	0.47	5,734.79	0.10	1.25		
ANIMAL CONTROL/EMS	101	11130-022	PLANTERS BANK-OTHER CNTY GOVT CREDIT CARD ACCT	301,320.63	2.45	301,323.08	0.01			
CLARKSVILLE MO. CO. PUBLIC LIBRARY	209	11130-026	PLANTERS BANK - LIBRARY	17,938.85	0.13	17,938.98	0.01			
COUNTY GENERAL FUND	101	11130-027	REGIONS-OPERATING	21,737,100,99	39,164.08	21,776,265.07	1.85	2.10		
CMCSS GENERAL FUND	141	11130-030	PLANTERS BANK-CMCSS CREDIT CARD	362,571.45	3.07	362,574.52	0.01			
BI-COUNTY LANDFILL	207	11300-004	LEGENDS BANK Business Reserve Money Market	5,690,717.14	10,540.62	5,701,257.76	2.22			
COUNTY OPERATING ACCOUNT	ALL	11300-006	PLANTERS BANK - TAX	8,608,135.81	15,110.21	8,623,246.02	2.23	2.48		
COUNTY GENERAL FUND	101	11300-011	STEPHENS INC.	14,948,754.84	26,865.37	14,975,620.21	2 18	2.19	variable	
COUNTY GENERAL FUND	101	11300-016	RAYMOND JAMES/CAPSTAR CDARS	101,332.49	30.82	101,363.31	1.00			
COUNTY GENERAL FUND	101	11300-019	LGIP	48,665.51	85.60	48,751.11	2.14	2.23		
COUNTY GENERAL FUND	101	11300-026	BANK OF NASHVILLE/SYNOVUS	8,016,899.72	20,162.36	8,037,062.08	1.45-1.70			
COUNTY GENERAL FUND	101	11300-027	FIRST TENNESSEE BANK-CDARS	12,919,392.25	23,360.08	12,942,752.33	2.20			
DEBT SERVICE FUND	151	11300-028	REGIONS BANK - CAPITAL PROJECTS	16,901,661.47	15,682.29	16,917,343.76	1.85	2.10		
CAPITAL PROJECTS	171	11300-028	REGIONS BANK - CAPITAL PROJECTS	778,039.40		778,039.40	1.85	2.10		
CAPITAL PROJECTS	171	11300-029	REGIONS BANK - GO PUBLIC IMPROVEMENT	2,739,643.82	3,388.40	2,743,032.22	1.85	2.10		
WORKMAN'S COMPENSATION	101	11300-030	REGIONS BANK - WORKER'S COMP	873,347.11	1,080.16	874,427.27	1.85	2.10		
E-911	204	11300-035	REGIONS BANK - E911	447,668.54	553.68	448,222.22	1.85	2.10		
DEBT SERVICE FUND	151	11300-037	REGIONS BANK - DEBT SERVICE	224,423.21	277.57	224,700.78	1.85	2.10		
UNEMPLOYMENT TRUST FUND	101	11300-038	REGIONS BANK - UNEMPLOYMENT TRUST	120,380.84	148.89	120,529.73	1.85	2.10		
COUNTY GENERAL FUND	101	11300-040	HILLIARD LYONS	9,197,439.76	46,134.34	9,243,574.10	2.30			
2016A G.O. PUBLIC IMP, BOND	151	11300-041	FRANKLIN SYNERGY	19,517,087,37	33,755.50	19,550,842.87	2.29	2.23		
SHERIFF FEDERAL JUSTICE	101	11300-043	REGIONS BANK - SHERIFF FEDERAL JUSTICE	44,936,77	18.94	44,955.71	1.85	2.10		
COUNTY GENERAL FUND	101		FIRST ADVANTAGE CD	3,012,362,66		3,012,362.66	2.32			
COUNTY GENERAL FUND	101		PLANTERS BANK - CDARS	5.037,156.81	9,738.40	5.046.895.21	2.35			
COUNTY GENERAL FUND	101	11300-046	USBANK - ICS	636,642.24	26,368.16	663,010.40	1.90	2.15		Transferred \$15.0m to Regions Operating account on 09/30/19
		11000-040	TOTALS	\$ 133,681,720.80		\$ 133,955,593,17	1.50	2.15		Transferred & to on to regional operating account on 03/50/18.
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					Kimbark	B. Wiggins, MBA Montgo	mani Count	v Trustea 10	02/10	
					Nimberly	D. WIGGINS, WIDA WORLD	mery Count	y mustee 10/	22/19	
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### **COUNTY MAYOR NOMINATIONS**

### **COMMUNITY CORRECTIONS**

Debbie Vance (parole officer) is nominated to serve another two-year term to expire November 2021.

Ann Kroeger (probation officer) is nominated to serve another three-year term to expire November 2022.

Mary Davila (non-profit) is nominated to serve another two-year term to expire November 2021.

Michael Williams (non-profit) is nominated to serve another two-year term to expire November 2021.

Tony Eldridge (private citizen) is nominated to serve another two-year term to expire November 2021.

Patrice Hannah (private citizen) is nominated to serve another two-year term to expire November 2021.

Jason White (private citizen) is nominated to serve another two-year term to expire November 2021.

### **COURTS CENTER COMMITTEE**

Walker Woodruff nominated to replace Joe Creek for a three-year term to expire November 2022.

### VETERANS SERVICE ORGANIZATION

Tangi Smith has been filling the unexpired term of Robert Nichols and is eligible to serve a four-year term to expire November 2023.

Walker Woodruff has been filling the unexpired term of John Genis and is eligible to serve a four-year term to expire November 2023.

November 20

2 and 3 year terms

4 year term

3 year term