

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE** – Commissioner John Gannon

**INVOCATION** – Chaplain Joe Creek

**ROLL CALL**

**PROCLAMATION** – Mike Evans

**APPROVAL OF DECEMBER 10, 2018 MINUTES**

**VOTE ON ZONING RESOLUTIONS**

**CZ-25-2018:** Application of C & H Properties from AG to C-5

**CZ-26-2018:** Application of Kruekeberg LLC from R-1 to R-2D

**CZ-27-2018:** Application of Kruekeberg LLC from R-1 to R-4

**ELECTION PROCESS FOR DISTRICT 22 SENATE SEAT**

**VOTE ON OTHER RESOLUTIONS**

- 19-1-1:** Resolution of the Montgomery County Board of Commissioners Appropriating Funds for Architect Design Fees for a New Middle School – Kirkwood Complex
- 19-1-2:** Resolution of the Montgomery County Board of Commissioners Appropriating Funds for Design Fees for a 12-Classroom Addition to West Creek Elementary School
- 19-1-3:** Resolution of the Montgomery County Board of Commissioners Appropriating Funds for Design Fees for a 12-Classroom Addition to Rossview Elementary School
- 19-1-4:** Resolution of the Montgomery County Board of Commissioners Approving Amendments to the 2018-19 School Budget
- 19-1-5:** Resolution Appropriating Funds for the Purpose of Employing Two Additional Deputy Sheriffs to Staff the 19<sup>th</sup> Judicial District Circuit Courtroom for Division Five

- 19-1-6:** Resolution to Accept Funds from the Clarksville-Montgomery County School System Pursuant to a Safe Schools Grant as Part of the School Safety Act of 2018 to Fund a New Position as a SRO Supervisor Position
- 19-1-7:** Resolution Declaring the Intent of Montgomery County to Reimburse Itself for the Expenditures of Certain Improvements to the Montgomery County Public Safety Training Complex with the Proceeds of General Obligation Bonds or Other Debt Obligations to be Issued by Montgomery County, Tennessee, in an Amount not to Exceed \$5,700,000 **(PULLED FROM AGENDA AT INFORMAL MEETING)**
- 19-1-8:** Resolution Urging the General Assembly to Support Restoration of Registers of Deeds Commission for Collecting State Taxes
- 19-1-9:** Resolution Amending the Budget of the Montgomery County Election Commission for an Additional Deputy Clerk Position
- 19-1-10:** Resolution to Adopt Montgomery County Committee Structure Revision as to Term Limits Per the Rules Committee
- 19-1-11:** Resolution Regarding Per Diem Compensation for Commissioner Participation in all Committee Meetings
- 19-1-12:** Resolution to Modify the Purpose of the Jail and Juvenile Detention Committee
- 19-1-13:** Resolution to Appoint Interim to Fill Vacant Senate Seat for District 22 (Stewart, Houston and Montgomery Counties) Created by Resignation of Senator Mark Green
- 19-1-14:** Resolution to Amend the Clarksville Montgomery County Tourism Commission Budget to Loan \$500,000 to the Clarksville-Montgomery County Industrial Development Board to Assist in Financing a Conference Center Project **(PULLED FROM AGENDA AT INFORMAL MEETING)**
- 19-1-15:** Resolution of the Montgomery County Board of Commissioners Updating the Montgomery County Personnel Policy Manual to Include all Updates and Revisions to Date **(PULLED FROM AGENDA AT INFORMAL MEETING)**
- 19-1-16:** Resolution to Amend the Budgets of Various Funds for Fiscal Year 2019 in Certain Areas of Revenues and Expenditures

#### **UNFINISHED/NEW BUSINESS**

1. 19-1-17 *Resolution to Appropriate Funds to Cover Damage to the Historic Courthouse as a Result of Water Damage on January 6, 2019* **(Rules will need to be suspended)**



## **REPORTS**

1. County Clerk's Report – (requires approval by Commission)

## **REPORTS FILED**

1. MCSO's Letter Requesting Budget Amendments in Salaries
2. EMS's Letter Requesting Budget Amendments in Salaries and Overtime Line Items
3. Building and Codes Monthly Report
4. Report on Debt Obligation
5. **Highway Dept – County Road List, Oct -Dec, 2018 (NEEDS APPROVAL)**
6. **Highway Dept – County Road List 2019 (NEEDS APPROVAL)**
7. **Highway Dept – Road System List (NEEDS APPROVAL)**
8. **Trustee's Monthly Report**
9. **Accounts & Budgets Monthly Report**

## **NOMINATING COMMITTEE NOMINATIONS** – Commissioner John Gannon, Chairman

## **COUNTY MAYOR NOMINATIONS AND APPOINTMENTS** – Mayor Durrett

## **ANNOUNCEMENTS**

1. If you plan to attend the TCSA County Government Day on March 4 and 5 in Nashville, please let Debbie or Shelly know as soon as possible. Registrations have to be made no later than February 8. The host hotel is full so the only rooms available will be a neighboring hotel. Our informal meeting will remain on March 4.

## **ADJOURN**

# MONTGOMERY COUNTY GOVERNMENT



## PROCLAMATION

### By The County Mayor

**WHEREAS,** *for the past nineteen years, Mike Evans has been the face of industrial recruitment in Clarksville-Montgomery County; and*

**WHEREAS,** *Mike began as the Executive Director of the Industrial Development Board in October of 1999, and has been an integral part of securing approximately \$4.8 billion in capital investment, and recruiting and retaining 7,600 jobs, including creating the Corporate Business Park which has grown to include a North and South expansion and is home to some of the largest names in global industry, to include LG, Google and Hankook Tire; and*

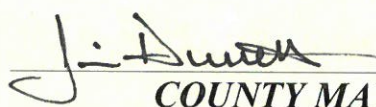
**WHEREAS,** *on March 15, 2018, Mike shifted gears and began the role of Executive Director for the Economic Development Council, where he continued to facilitate and promote economic development initiatives until December 31, 2018, when he stepped down from that role into the role of retirement; and*

**WHEREAS,** *over the years, Mike brought a wealth of experience and knowledge to the IDB and EDC after working in local industry as a comptroller for more than twenty years; and*

**WHEREAS,** *Mike has called this community home for over 65 years and Montgomery County is extremely fortunate to have had him, his knowledge, his professionalism and his vision on improving economic development for all citizens, and for being an essential part of making Clarksville-Montgomery County what it is today; and*

**WHEREAS,** *we hope Mike will enjoy his retirement years spending time with his wife, two children, and four grandchildren, enjoying life! He will definitely be missed by his peers, his friends and his co-workers.*

**NOW, THEREFORE, I, JIM DURRETT,** *on behalf of the citizens of Montgomery County, Tennessee, do hereby recognize and show appreciation to Mike Evans for his years of loyal and dedicated service to Clarksville-Montgomery County. We hope his retirement years are filled with happiness and good health.*

  
COUNTY MAYOR



# COUNTY COMMISSION MINUTES FOR

DECEMBER 10, 2018

SUBMITTED FOR APPROVAL JANUARY 14, 2019

BE IT REMEMBERED that the Board of Commissioners of Montgomery County, Tennessee, met in regular session on Monday, December 10, 2018, at 6:00 P.M. at the Montgomery County Courthouse. Present and presiding, the Hon. Jim Durrett, County Mayor (Chairman). Also present, Jeff Truitt, Chief of Staff, Kellie A. Jackson, County Clerk, John Fuson, Sheriff, Tim Harvey, County Attorney, Jeff Taylor, Director of Accounts and Budgets, and the following Commissioners:

Jerry Allbert	David Harper	Chris Rasnic
Joshua Beal	Arnold Hodges	Rickey Ray
Loretta J. Bryant	Garland Johnson	Larry Rocconi
Brandon Butts	Charles Keene	Joe Smith
Carmelle Chandler	Jason D. Knight	Tangi C. Smith
Joe L. Creek	Rashidah A. Leverett	Walker R. Woodruff
John M. Gannon	James R. Lewis	

PRESENT: 20

ABSENT: Lisa L. Prichard (1)

When and where the following proceedings were had and entered of record, to-wit:

**Mayor Durrett presented a Proclamation to Suzy Yates for her dedication and service to military families.**

**The minutes of the November 13, 2018, meeting of the Board of Commissioners, were approved.**

**The following Resolutions were Adopted:**

- 18-12-1** Resolution to Accept from the Administrative Office of the Courts (AOC), Court Security Grant Program Funds in the Amount of \$150,000 to Help with Renovating the Security at the Montgomery County Courts Center
- 18-12-2** Resolution Amending the Budget of the Montgomery County Parks & Recreation Department for the Reclassification of Existing Employees

**Unfinished Business:**

Commissioner Gannon announced Zoning Resolution CZ-24-2018 will be pulled from the January Agenda.

**The County Clerk's Report for the month of November was Approved.**

**Reports Filed:**

1. 2018 County Courtroom Security Report
2. Building & Codes Monthly Report
3. Trustee's Quarterly Hotel/Motel Report
4. Accounts & Budgets Monthly Report
5. CMCSS Quarterly Construction Report
6. CMCSS Quarterly Financial Report
7. Trustee's Monthly Report

**Mayor Nominations Approved:**

**PUBLIC BUILDING AUTHORITY**

6-year term

Commissioner Larry Rocconi nominated to fill the unexpired term of Minerva Harris; term to expire December 2019.

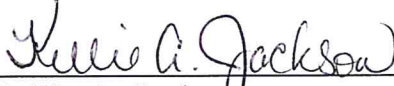
**REGIONAL PLANNING COMMISSION**

4-year term

Bryce Powers nominated to serve another four-year term to expire January 2023.

**The Board was adjourned.**

Submitted by:

  
Kellie A. Jackson  
County Clerk



## COUNTY ZONING ACTIONS

The following case(s) will be considered for final action at the formal session of the Board of County Commissioners meeting on: **Monday, January 14, 2019**. The public hearing will be held on: **Monday, January 7, 2019**.

CASE NUMBER: CZ-25-2018

Applicant: C & H Properties

Agent: Hollingsworth Oil Company C/o Dan Newbill

Location: Property fronting on the south frontage of Rossview Road, 820 +/- feet west of the Rossview Road & International Blvd. intersection.

Request: AG Agricultural District to  
C-5 Highway & Arterial Commercial District

County Commission District: 19

STAFF RECOMMENDATION: APPROVAL

PLANNING COMMISSION RECOMMENDATION: APPROVAL

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CASE NUMBER: CZ-26-2018

Applicant: Kruekeberg Llc

Location: Property fronting on the south frontage of Highway 76, 330 +/- feet east of the Highway 76 & Little Hope Rd. intersection.

Request: R-1 Single-Family Residential District to  
R-2D Two-Family Residential District

County Commission District: 15

STAFF RECOMMENDATION: APPROVAL

PLANNING COMMISSION RECOMMENDATION: APPROVAL

\*\*\*\*\*

CASE NUMBER: CZ-27-2018

Applicant: Kruekeberg Llc

Location: Property fronting on the west frontage of Excell Rd., 730 +/- feet south of the Excell Rd. & Old Excell Road intersection.

Request: R-1 Single-Family Residential District to  
R-4 Multiple-Family Residential District

County Commission District: 15

STAFF RECOMMENDATION: APPROVAL

PLANNING COMMISSION RECOMMENDATION: APPROVAL

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**CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING**

**STAFF REVIEW - ZONING**

**RPC MEETING DATE** 12/20/2018

**CASE NUMBER:** CZ - 25 - 2018

**NAME OF APPLICANT** C & H

Properties

**AGENT:** Hollingsworth Oil

C/o Dan Newbill

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**GENERAL INFORMATION**

**TAX PLAT:** 057

**PARCEL(S):** 018.00 & 019.00

**ACREAGE TO BE REZONED:** 3.0

**PRESENT ZONING:** AG

**PROPOSED ZONING:** C-5

**EXTENSION OF ZONING**

**CLASSIFICATION:** NO

**PROPERTY LOCATION:** Property fronting on the south frontage of Rossview Road, 820 +/- feet west of the Rossview Road & International Blvd. intersection.

**CITY COUNCIL WARD:**

**COUNTY COMMISSION DISTRICT:** 19

**CIVIL DISTRICT:** 6

**DESCRIPTION OF PROPERTY** Existing church facility.

**AND SURROUNDING USES:**

**APPLICANT'S STATEMENT** The rezone request would be an extension of the zoning classification to the east. If the  
**FOR PROPOSED USE:** request is granted, the property will be developed for a convenience store and retail strip center.

**GROWTH PLAN AREA:** UGB

**PLANNING AREA:** Rossview

**PREVIOUS ZONING HISTORY:**



# CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING

## STAFF REVIEW - ZONING

### DEPARTMENT COMMENTS

- ☒ GAS AND WATER ENG. SUPPORT MGR.
- ☒ GAS AND WATER ENG. SUPPORT COOR.
- ☐ UTILITY DISTRICT
- ☐ JACK FRAZIER
- ☐ CITY STREET DEPT.
- ☒ TRAFFIC ENG. - ST. DEPT.
- ☐ COUNTY HIGHWAY DEPT.
- ☒ CEMC
- ☐ DEPT. OF ELECTRICITY (CDE)

- ☐ ATT
- ☐ FIRE DEPARMENT
- ☒ EMERGENCY MANAGEMENT
- ☐ POLICE DEPARTMENT
- ☒ SHERIFF'S DEPARTMENT
- ☐ CITY BUILDING DEPT.
- ☒ COUNTY BUILDING DEPT.
- ☐ SCHOOL SYSTEM OPERATIONS
- ☐ FT. CAMPBELL

- ☐ DIV. OF GROUND WATER
- ☐ HOUSING AUTHORITY
- ☒ INDUSTRIAL DEV BOARD
- ☐ CHARTER COMM.
- ☐ Other...

#### 1. CITY ENGINEER/UTILITY DISTRICT:

No sewer currently available. Must go to the City Council for main extension approval.

#### 2. STREET DEPARTMENT/ COUNTY HIGHWAY DEPARTMENT:

No Comment(s) Received

#### 3. DRAINAGE COMMENTS:

Comments received from department and they had no concerns.

#### 4. CDE/CEMC:

No Comment(s) Received

#### 5. FIRE DEPT/EMERGENCY MGT.:

No Comment(s) Received

#### 6. POLICE DEPT/SHERIFF'S OFFICE:

No Comment(s) Received

#### 7. CITY BUILDING DEPARTMENT/ COUNTY BUILDING DEPARTMENT:

Comments received from department and they had no concerns.

#### 8. SCHOOL SYSTEM:

ELEMENTARY:

MIDDLE SCHOOL:

HIGH SCHOOL:

#### 9. FT. CAMPBELL:

#### 10. OTHER COMMENTS:

**CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING**  
**STAFF REVIEW - ZONING**

**PLANNING STAFF'S STUDY AND RECOMMENDATION**

**IMPACT OF PROPOSED USE ON SURROUNDING DEVELOPMENT:** Increased traffic, light & noise.

**INFRASTRUCTURE:**

**WATER SOURCE:** CITY

**SEWER SOURCE:** CITY

**STREET/ROAD ACCESSIBILITY:** Rossview Road

**DRAINAGE COMMENTS:** Southwest

**RESIDENTIAL DEVELOPMENT**

**APPLICANT'S ESTIMATES    HISTORICAL ESTIMATES**

**LOTS/UNITS:**

**POPULATION:**

**ELEMENTARY SCHOOL STUDENTS:**

**MIDDLE SCHOOL STUDENTS:**

**HIGH SCHOOL STUDENTS:**

**APPLICABLE LAND USE PLAN**

Rossview Road Planning Area - One of the most diversified areas of the county in terms of land use. It has the best remaining agricultural land. One of the fastest growing sectors of Montgomery County, Factors affecting growth all average to above average. The Industrial Park is also located in the this planning area.

**STAFF RECOMMENDATION:**      **APPROVAL**

1. The proposed zoning request is consistent with the adopted Land Use Plan.
2. The C-5 zoning request is not out of character of the existing C-4 & C-5 zoning Districts in the area.
3. The C-5 zoning classification is the Highway Arterial Commercial District & this property fronts on Rossview Road / SR 237 which is an arterial highway. The property is also less than 1,000 feet from Interstate 24.
4. Adequate infrastructure serves the site & no adverse environmental issues were identified relative to this request.



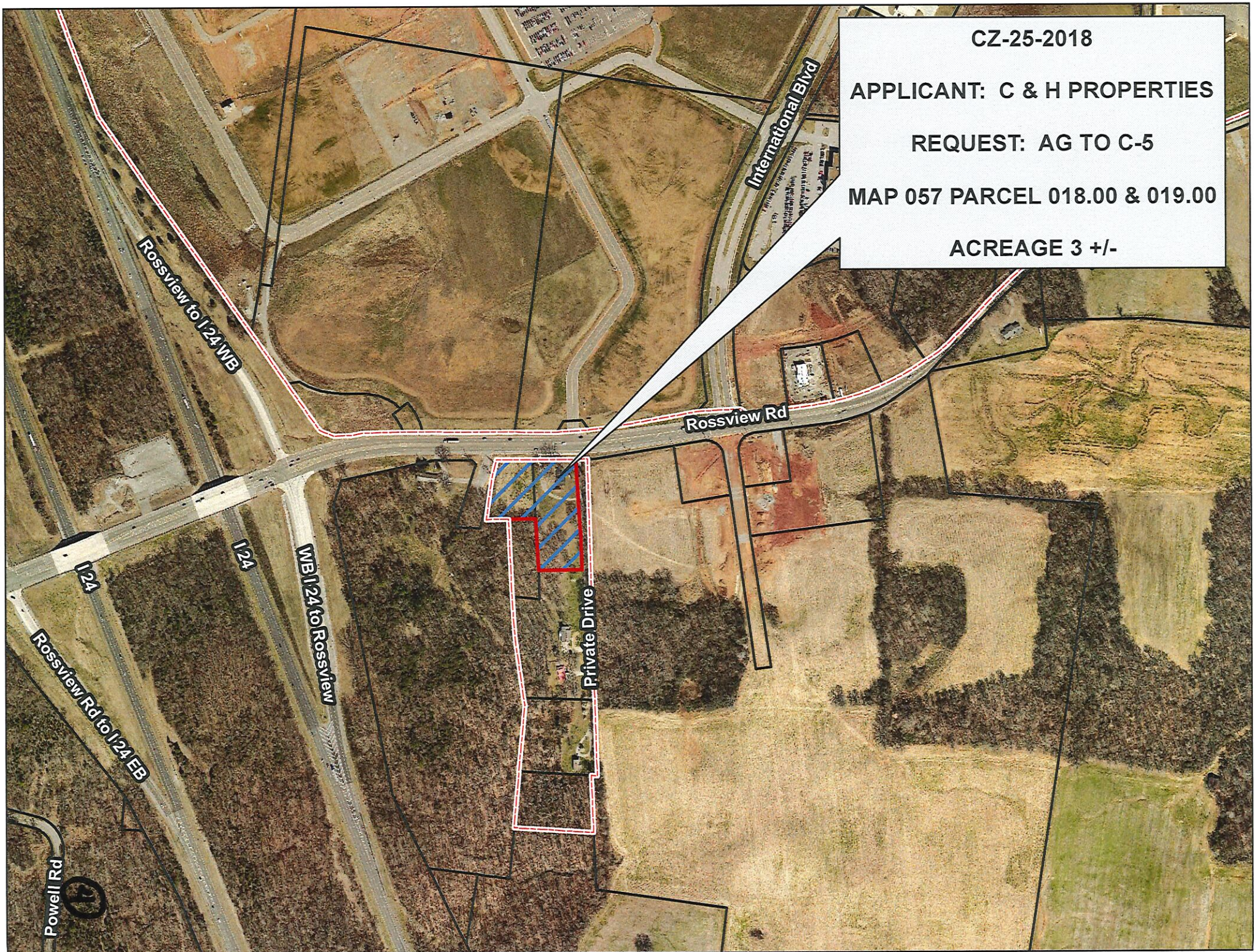
CZ-25-2018

APPLICANT: C & H PROPERTIES

REQUEST: AG TO C-5

MAP 057 PARCEL 018.00 & 019.00

ACREAGE 3 +/-





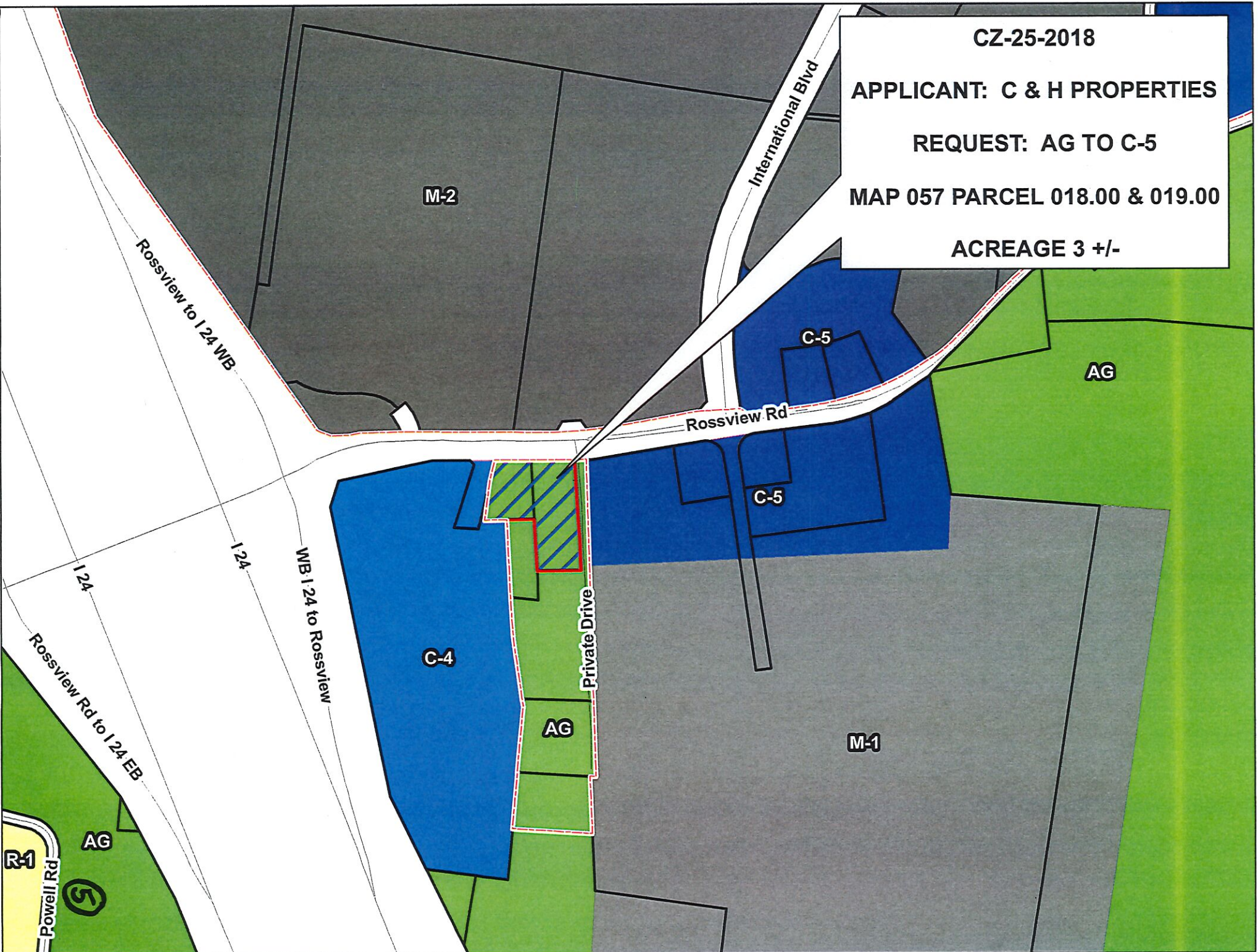
**CZ-25-2018**

**APPLICANT: C & H PROPERTIES**

**REQUEST: AG TO C-5**

**MAP 057 PARCEL 018.00 & 019.00**

**ACREAGE 3 +/-**



**CASE NUMBER:** CZ 25 2018 **MEETING DATE** 12/20/2018

**APPLICANT:** C & H Properties

**PRESENT ZONING** AG **PROPOSED ZONING** C-5

**TAX PLAT #** 057 **PARCEL** 018.00 & 019.00

**GEN. LOCATION** Property fronting on the south frontage of Rossview Road, 820 +/- feet west of the  
Rossview Road & International Blvd. intersection.

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**PUBLIC COMMENTS**

None received as of 9:00 A.M. on 12/20/2018 (A.L.)



**CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING**

**STAFF REVIEW - ZONING**

**RPC MEETING DATE:** 12/20/2018

**CASE NUMBER:** CZ - 26 - 2018

**NAME OF APPLICANT:** Kruekeberg

Llc

**AGENT:**

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**GENERAL INFORMATION**

**TAX PLAT:** 063

**PARCEL(S):** 063.00

**ACREAGE TO BE REZONED:** 2.23

**PRESENT ZONING:** R-1

**PROPOSED ZONING:** R-2D

**EXTENSION OF ZONING**

**CLASSIFICATION:** NO

**PROPERTY LOCATION:** Property fronting on the south frontage of Highway 76, 330 +/- feet east of the Highway 76 & Little Hope Rd. intersection.

**CITY COUNCIL WARD:**

**COUNTY COMMISSION DISTRICT:** 15

**CIVIL DISTRICT:** 11

**DESCRIPTION OF PROPERTY** Existing Single Family property.

**AND SURROUNDING USES:**

**APPLICANT'S STATEMENT** Duplexes & Single-Family Home(s)

**FOR PROPOSED USE:**

**GROWTH PLAN AREA:** UGB

**PLANNING AREA:** Sango

**PREVIOUS ZONING HISTORY:** CZ-12-2016 AG to R-1 Approved

# CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING

## STAFF REVIEW - ZONING

### DEPARTMENT COMMENTS

- ☒ GAS AND WATER ENG. SUPPORT MGR.
- ☒ GAS AND WATER ENG. SUPPORT COOR.
- ☐ UTILITY DISTRICT
- ☐ JACK FRAZIER
- ☐ CITY STREET DEPT.
- ☐ TRAFFIC ENG. - ST. DEPT.
- ☒ COUNTY HIGHWAY DEPT.
- ☒ CEMC
- ☐ DEPT. OF ELECTRICITY (CDE)

- ☐ ATT
- ☐ FIRE DEPARMENT
- ☒ EMERGENCY MANAGEMENT
- ☐ POLICE DEPARTMENT
- ☒ SHERIFF'S DEPARTMENT
- ☐ CITY BUILDING DEPT.
- ☒ COUNTY BUILDING DEPT.
- ☒ SCHOOL SYSTEM OPERATIONS
- ☐ FT. CAMPBELL

- ☐ DIV. OF GROUND WATER
- ☐ HOUSING AUTHORITY
- ☐ INDUSTRIAL DEV BOARD
- ☐ CHARTER COMM.
- ☐ Other...

#### **1. CITY ENGINEER/UTILITY DISTRICT:**

No sewer currently available. Must go to the City Council for main extension approval.

#### **2. STREET DEPARTMENT/ COUNTY HIGHWAY DEPARTMENT:**

No Comment(s) Received

#### **3. DRAINAGE COMMENTS:**

Comments received from department and they had no concerns.

#### **4. CDE/CEMC:**

No Comment(s) Received

#### **5. FIRE DEPT/EMERGENCY MGT.:**

No Comment(s) Received

#### **6. POLICE DEPT/SHERIFF'S OFFICE:**

No Comment(s) Received

#### **7. CITY BUILDING DEPARTMENT/ COUNTY BUILDING DEPARTMENT:**

Comments received from department and they had no concerns.

#### **8. SCHOOL SYSTEM:**

No Comment(s) Received

ELEMENTARY:

MIDDLE SCHOOL:

HIGH SCHOOL:

#### **9. FT. CAMPBELL:**

#### **10. OTHER COMMENTS:**

**CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING**  
**STAFF REVIEW - ZONING**

**PLANNING STAFF'S STUDY AND RECOMMENDATION**

**IMPACT OF PROPOSED USE ON SURROUNDING DEVELOPMENT:** Increased traffic, light & noise.

**INFRASTRUCTURE:**

**WATER SOURCE:** CITY W/ CITY COUNCIL

**SEWER SOURCE:** CITY W/ CITY COUNCIL

**STREET/ROAD ACCESSIBILITY:** Highway 76

**DRAINAGE COMMENTS:** Northwest

**RESIDENTIAL DEVELOPMENT**

**APPLICANT'S ESTIMATES    HISTORICAL ESTIMATES**

**LOTS/UNITS:**

**4 lots / 8 units**

**POPULATION:**

**21**

**ELEMENTARY SCHOOL STUDENTS:**

**MIDDLE SCHOOL STUDENTS:**

**HIGH SCHOOL STUDENTS:**

**APPLICABLE LAND USE PLAN**

Sango Planning Area: Growth rate for this area is well above the overall county average.

**STAFF RECOMMENDATION:**      **APPROVAL**

1. The proposed zoning request is consistent with the adopted Land Use Plan.
2. R2-D zoning permits the development of medium density single family residences & duplexes on individual lots. It is encouraged to maintain a desirable mixture of housing types throughout the community.
3. Adequate infrastructure serves the site & no adverse environmental issues were identified relative to this request.
- 4.
- 5.



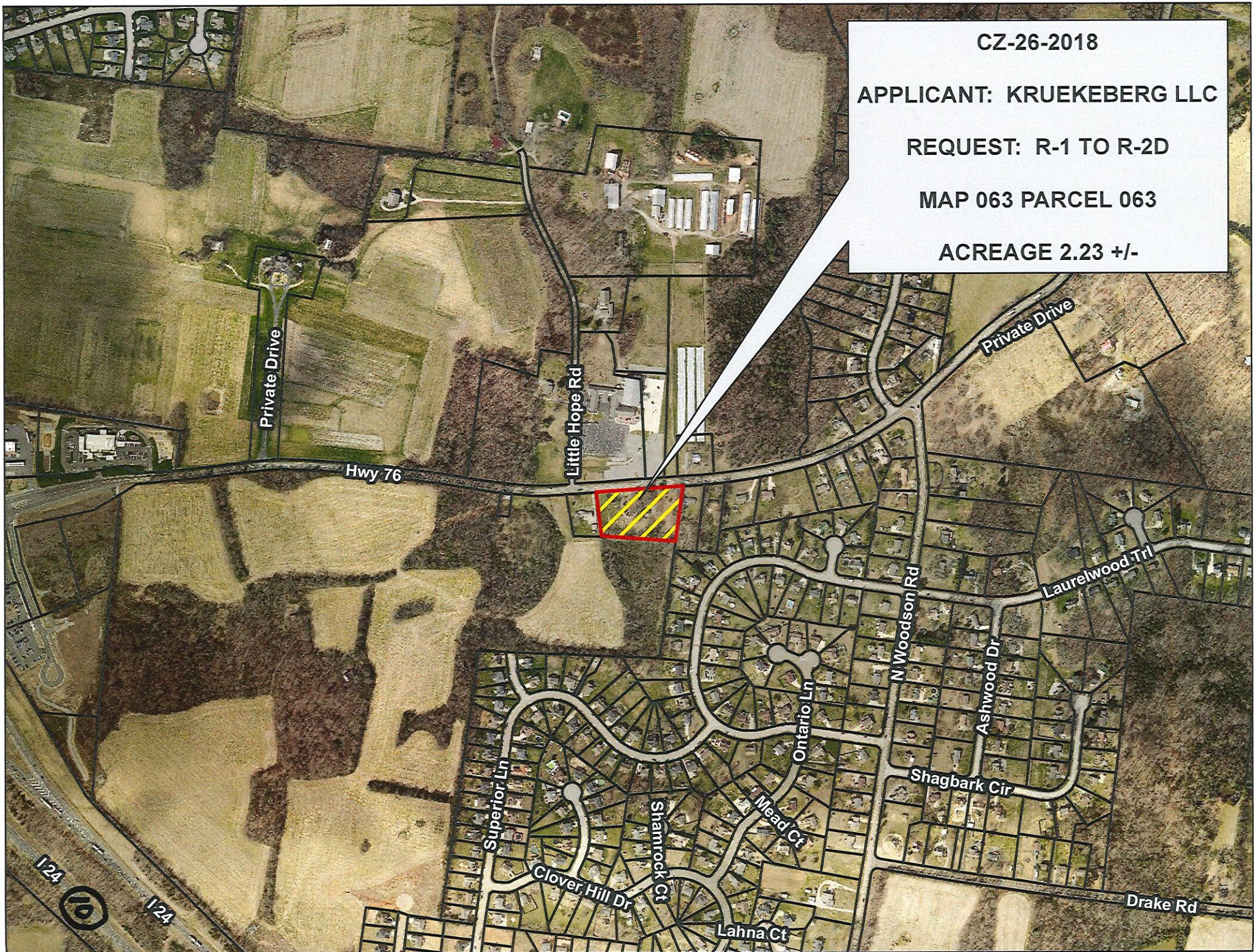
CZ-26-2018

APPLICANT: KRUEKEBERG LLC

REQUEST: R-1 TO R-2D

MAP 063 PARCEL 063

ACREAGE 2.23 +/-





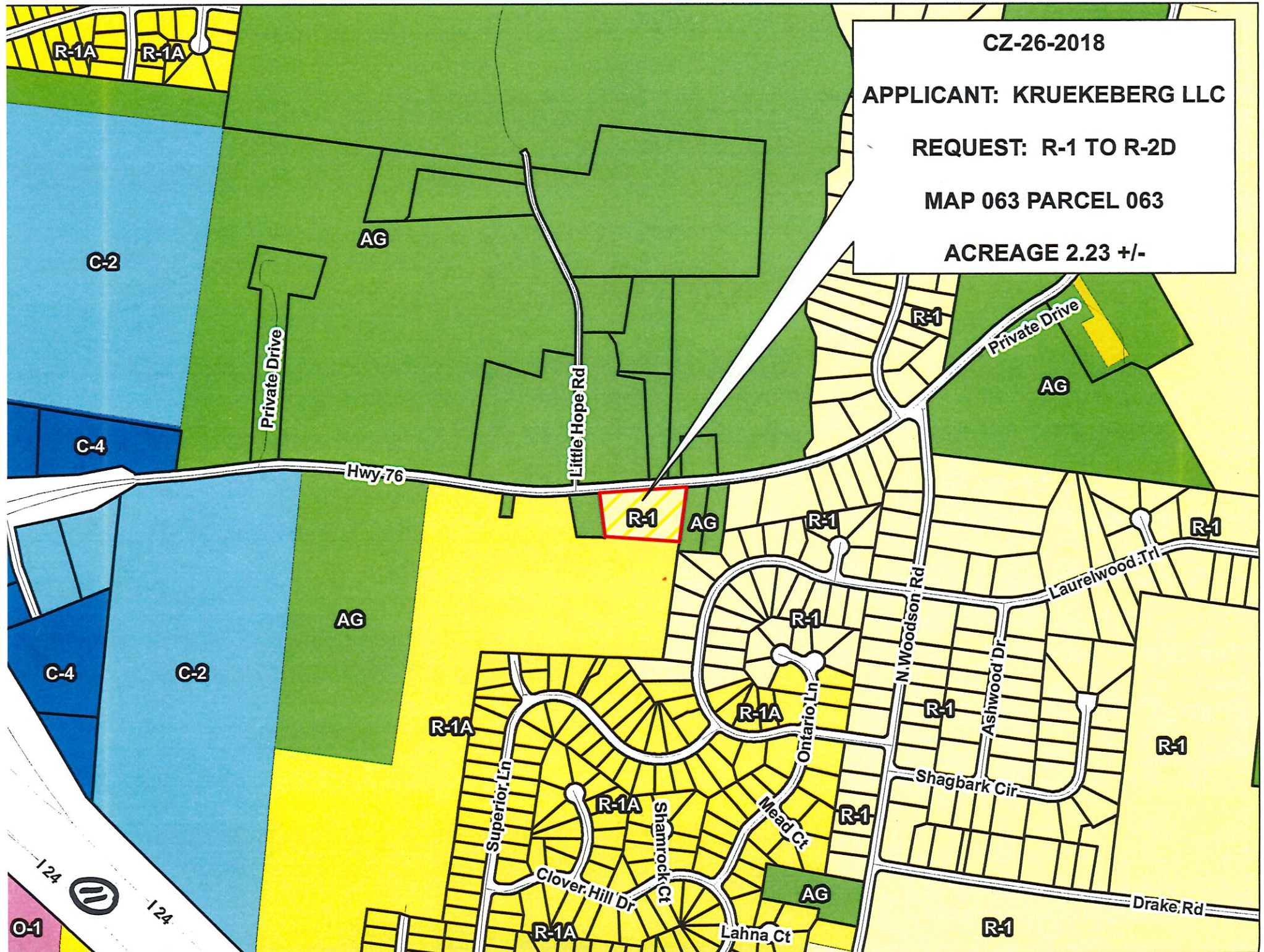
CZ-26-2018

APPLICANT: KRUEKEBERG LLC

REQUEST: R-1 TO R-2D

MAP 063 PARCEL 063

ACREAGE 2.23 +/-





CASE NUMBER: CZ 26 2018 MEETING DATE 12/20/2018

APPLICANT: Kruekeberg Llc

PRESENT ZONING R-1

PROPOSED ZONING R-2D

TAX PLAT # 063

PARCEL 063.00

GEN. LOCATION Property fronting on the south frontage of Highway 76, 330 +/- feet east of the Highway 76 & Little Hope Rd. intersection.

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**PUBLIC COMMENTS**

None received as of 9:00 A.M. on 12/20/2018 (A.L.)

**CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING**

**STAFF REVIEW - ZONING**

**RPC MEETING DATE:** 12/20/2018

**CASE NUMBER:** CZ - 27 - 2018

**NAME OF APPLICANT** Kruekeberg

Llc

**AGENT:**

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**GENERAL INFORMATION**

**TAX PLAT:** 081

**PARCEL(S):** 130.00

**ACREAGE TO BE REZONED:** 3.05

**PRESENT ZONING:** R-1

**PROPOSED ZONING:** R-4

**EXTENSION OF ZONING**

**CLASSIFICATION:** YES

**PROPERTY LOCATION:** Property fronting on the west frontage of Excell Rd., 730 +/- feet south of the Excell Rd. & Old Excell Road intersection.

**CITY COUNCIL WARD:**

**COUNTY COMMISSION DISTRICT:** 15

**CIVIL DISTRICT:** 11

**DESCRIPTION OF PROPERTY** Existing Single family residential home site on a 3 +/- acre lot.  
**AND SURROUNDING USES:**

**APPLICANT'S STATEMENT** Multi-Family Residential  
**FOR PROPOSED USE:**

**GROWTH PLAN AREA:** UGB

**PLANNING AREA:** Sango

**PREVIOUS ZONING HISTORY:**

# CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING

## STAFF REVIEW - ZONING

### DEPARTMENT COMMENTS

- ☒ GAS AND WATER ENG. SUPPORT MGR.
- ☒ GAS AND WATER ENG. SUPPORT COOR.
- ☐ UTILITY DISTRICT
- ☐ JACK FRAZIER
- ☐ CITY STREET DEPT.
- ☐ TRAFFIC ENG. - ST. DEPT.
- ☒ COUNTY HIGHWAY DEPT.
- ☒ CEMC
- ☐ DEPT. OF ELECTRICITY (CDE)

- ☐ ATT
- ☐ FIRE DEPARMENT
- ☒ EMERGENCY MANAGEMENT
- ☐ POLICE DEPARTMENT
- ☒ SHERIFF'S DEPARTMENT
- ☐ CITY BUILDING DEPT.
- ☒ COUNTY BUILDING DEPT.
- ☒ SCHOOL SYSTEM OPERATIONS
- ☐ FT. CAMPBELL

- ☐ DIV. OF GROUND WATER
- ☐ HOUSING AUTHORITY
- ☐ INDUSTRIAL DEV BOARD
- ☐ CHARTER COMM.
- ☐ Other...

#### 1. CITY ENGINEER/UTILITY DISTRICT:

No sewer currently available. Must go to the City Council for main extension approval.

#### 2. STREET DEPARTMENT/ COUNTY HIGHWAY DEPARTMENT:

No Comment(s) Received

#### 3. DRAINAGE COMMENTS:

Comments received from department and they had no concerns.

#### 4. CDE/CEMC:

No Comment(s) Received

#### 5. FIRE DEPT/EMERGENCY MGT.:

No Comment(s) Received

#### 6. POLICE DEPT/SHERIFF'S OFFICE:

No Comment(s) Received

#### 7. CITY BUILDING DEPARTMENT/ COUNTY BUILDING DEPARTMENT:

Comments received from department and they had no concerns.

#### 8. SCHOOL SYSTEM:

No Comment(s) Received

ELEMENTARY:

MIDDLE SCHOOL:

HIGH SCHOOL:

#### 9. FT. CAMPBELL:

#### 10. OTHER COMMENTS:

**CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING**  
**STAFF REVIEW - ZONING**

**PLANNING STAFF'S STUDY AND RECOMMENDATION**

**IMPACT OF PROPOSED USE ON SURROUNDING DEVELOPMENT:** Increased traffic, light & noise.

**INFRASTRUCTURE:**

**WATER SOURCE:** CITY W/ CITY COUNCIL

**SEWER SOURCE:** CITY W/ CITY COUNCIL

**STREET/ROAD ACCESSIBILITY:** Excell Road

**DRAINAGE COMMENTS:** Southwest

**RESIDENTIAL DEVELOPMENT**

**APPLICANT'S ESTIMATES    HISTORICAL ESTIMATES**

**LOTS/UNITS:** 36

**POPULATION:** 97

**ELEMENTARY SCHOOL STUDENTS:**

**MIDDLE SCHOOL STUDENTS:**

**HIGH SCHOOL STUDENTS:**

**APPLICABLE LAND USE PLAN**

Sango Planning Area: Growth rate for this area is well above the overall county average.

**STAFF RECOMMENDATION:**      **APPROVAL**

1. The proposed zoning request is consistent with the adopted Land Use Plan.
2. The R-4 zoning request is an extension of the existing R-4 zoning district to the northeast.
3. It is encouraged to have areas of increased residential density in proximity to good & services in addition it is also encouraged to maintain a desirable mixture of housing types throughout the community.
4. Adequate infrastructure serves the site & no adverse environmental issues were identified relative to this request.



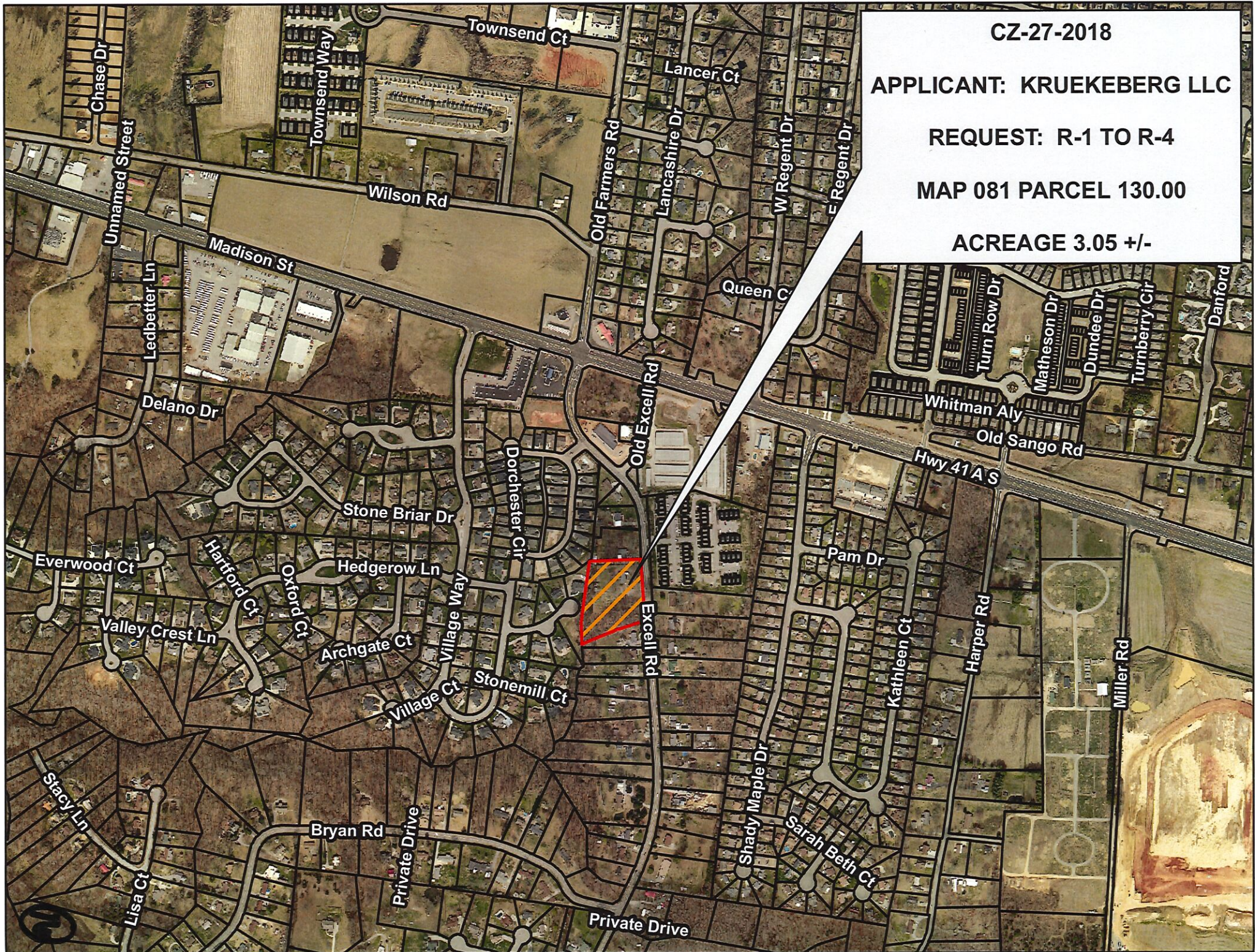
CZ-27-2018

APPLICANT: KRUEKEBERG LLC

REQUEST: R-1 TO R-4

MAP 081 PARCEL 130.00

ACREAGE 3.05 +/-





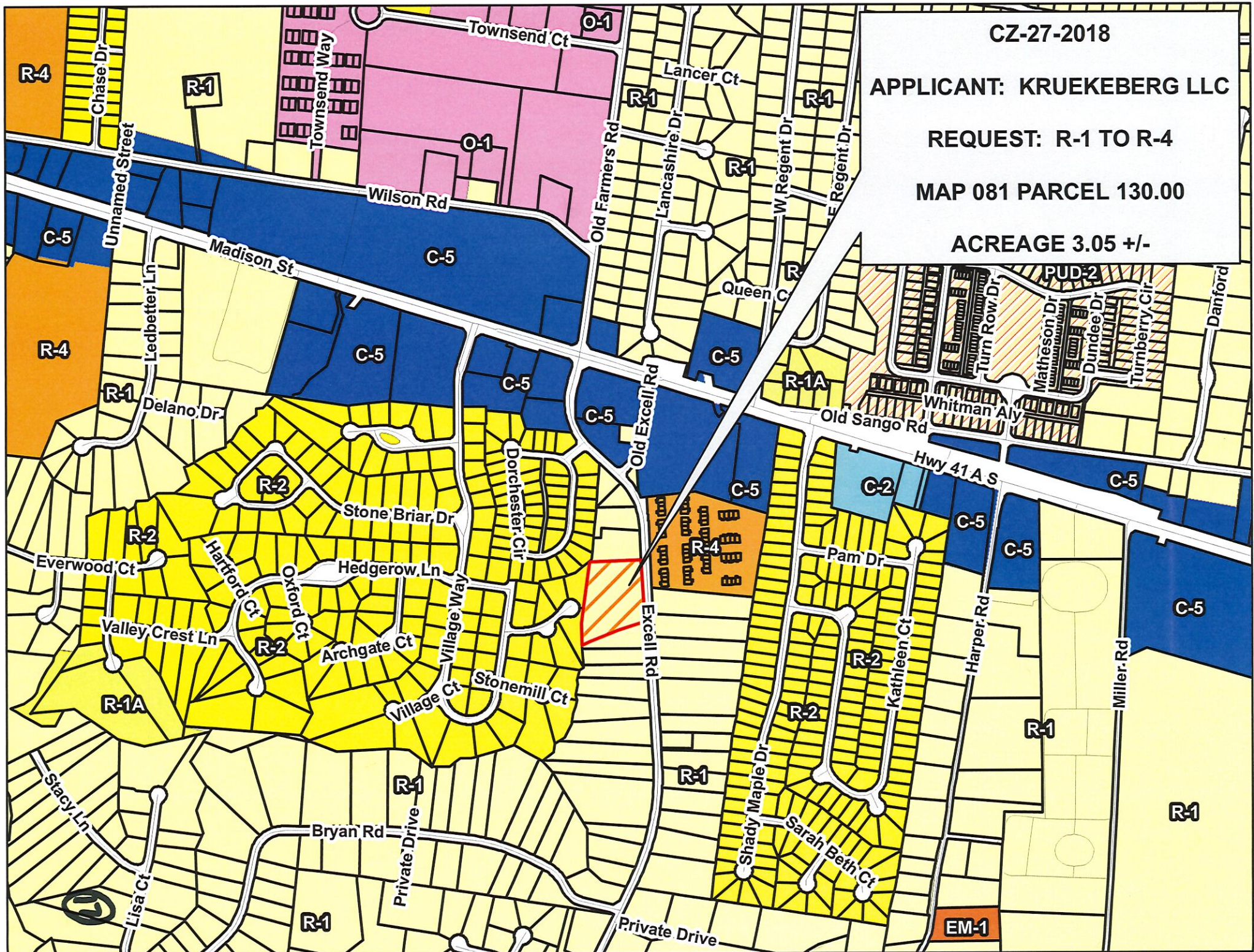
CZ-27-2018

APPLICANT: KRUEKEBERG LLC

REQUEST: R-1 TO R-4

MAP 081 PARCEL 130.00

ACREAGE 3.05 +/-





**CASE NUMBER:** CZ 27 2018 **MEETING DATE** 12/20/2018

**APPLICANT:** Kruekeberg Llc

**PRESENT ZONING** R-1

**PROPOSED ZONING** R-4

**TAX PLAT #** 081

**PARCEL** 130.00

**GEN. LOCATION** Property fronting on the west frontage of Excell Rd., 730 +/- feet south of the Excell Rd. & Old Excell Road intersection.

\*\*\*\*\*

**PUBLIC COMMENTS**

None received as of 9:00 A.M. on 12/20/2018 (A.L.)

**RESOLUTION OF THE MONTGOMERY COUNTY BOARD OF  
COMMISSIONERS  
AMENDING THE ZONE CLASSIFICATION OF THE PROPERTY OF  
C & H PROPERTIES**

WHEREAS, an application for a zone change from AG Agricultural District to C-5 Highway & Arterial Commercial District has been submitted by C & H Properties and

WHEREAS, said property is identified as County Tax Map 057, parcel 018.00 & 019.00, containing 3.0 acres, situated in Civil District 13, located Property fronting on the south frontage of Rossvie Road, 820 +/- feet west of the Rossvie Road & International Blvd. intersection; and

WHEREAS, said property is described as follows:

Beginning at a point, said point being 653 +/- feet west of the centerline of the intersection of Rossvie Road & International Blvd., said point being in the southern right of way of Rossvie Rd & a northwest corner of the Melinda Richards property, thence in a southerly direction 470 +/- feet with the western boundary of the Richards property to a point, thence in a westerly direction 183 +/- feet with the northern boundary of the Richards property to a point, said point being in the eastern boundary of a cemetery boundary, thence in a northerly direction 220 +/- feet with the eastern boundary of the cemetery to a point, thence in a westerly direction 206 +/- feet with the northern boundary of the cemetery property & others to a point, said point being in the eastern boundary of the Cornelia Mitchell property, thence in a northerly direction 257 +/- feet with the Mitchell property boundary to a point, said point being in the southern right of way boundary of Rossvie Road, thence in a easterly direction 333 +/- feet with the southern right of way margin of Rossvie Road to the point of beginning, said herein described tract containing 3.0 +/- acres, further identified as Tax map 57, Parcel(s) 18 & 19

WHEREAS, the Planning Commission staff recommends APPROVAL and the Regional Planning Commission recommends APPROVAL of said application.

NOW, THEREFORE, BE IT RESOLVED by the Montgomery County Board of County Commissioners assembled in regular session on this 14th day of January, 2019, that the zone classification of the property of C & H Properties from AG to C-5 is hereby approved.

Duly passed and approved this 14th day of January, 2019.

Sponsor	_____
Commissioner	_____
Approved	_____
	County Mayor

Attested: \_\_\_\_\_  
County Clerk



**RESOLUTION OF THE MONTGOMERY COUNTY BOARD OF  
COMMISSIONERS  
AMENDING THE ZONE CLASSIFICATION OF THE PROPERTY OF  
KRUEKEBERG LLC**

WHEREAS, an application for a zone change from R-1 Single-Family Residential District to R-2D Two-Family Residential District has been submitted by Kruekeberg LLC and

WHEREAS, said property is identified as County Tax Map 063, parcel 063.00, containing 2.23 acres, situated in Civil District 13, located Property fronting on the south frontage of Highway 76, 330 +/- feet east of the Highway 76 & Little Hope Rd. intersection; and

WHEREAS, said property is described as follows:

Beginning at a point, said point being 119 +/- feet southeast of the centerline of the intersection of Little Hope Rd. & highway 76 intersection, said point being the northeast corner of the Merlyn Mayes property and the northwest corner of the herein described tract, thence in a southerly direction 221 +/- feet with the eastern boundary of the Mayes property to a point, said point being in the northern boundary of the Maude C. Powers property, thence in a easterly direction 364 +/- feet with the northern boundary of the Powers property, to a point, said point being in the western boundary of the Linda E. Carter property, thence in a northerly direction 276 +/- feet with the western boundary of the Carter property to a point said point being the northwest corner of the Carter property and located in the southern right of way margin of Highway 76, thence in a westerly direction 423 +/- feet with the southern right of way margin of Highway 76 to the point of beginning. said tract containing 2.00 +/- acres, further identified as Tax Map 63, parcel 63

WHEREAS, the Planning Commission staff recommends APPROVAL and the Regional Planning Commission recommends APPROVAL of said application.


NOW, THEREFORE, BE IT RESOLVED by the Montgomery County Board of County Commissioners assembled in regular session on this 14th day of January, 2019, that the zone classification of the property of Kruekeberg LLC from R-1 to R-2D is hereby approved.

Duly passed and approved this 14th day of January, 2019.

Sponsor \_\_\_\_\_

Commissioner \_\_\_\_\_

Approved \_\_\_\_\_



Joe I. Auk

Attested: \_\_\_\_\_  
County Clerk

County Mayor

**RESOLUTION OF THE MONTGOMERY COUNTY BOARD OF  
COMMISSIONERS  
AMENDING THE ZONE CLASSIFICATION OF THE PROPERTY OF  
KRUEKEBERG LLC**

WHEREAS, an application for a zone change from R-1 Single-Family Residential District to R-4 Multiple-Family Residential District has been submitted by Kruekeberg LLC and

WHEREAS, said property is identified as County Tax Map 081, parcel 130.00, containing 3.05 acres, situated in Civil District 13, located Property fronting on the west frontage of Excell Rd., 730 +/- feet south of the Excell Rd. & Old Excell Road intersection; and

WHEREAS, said property is described as follows:

Beginning at a point, said point being 509 +/- feet south of the centerline of the intersection of Excell Road & Old Excell Road. said point being in the west right of way margin of Excell Road, said point also being the southeast corner of the Linda Jo Bastian property, thence in a southerly direction 350 +/- feet with the western right of way margin of Excell Road to a point said point being the northeast corner of the Alma Jean Hollis property, thence in a southwesterly direction 377 +/- feet with the southern boundary of the Hollis property to a point, said point being in the eastern boundary of the Millicent A Jajko property, thence in a northerly direction 471 +/- feet with the eastern boundary of the Jajko property & others to a point, said point being the southwest corner of the Linda Jo Bastian property, thence in a easterly direction 290 +/- feet with the southern boundary of the Linda Jo Bastian property to the point of beginning, said tract containing 3.05 +/- acres, further identified as Tax Map 81, Parcel 130.00

WHEREAS, the Planning Commission staff recommends APPROVAL and the Regional Planning Commission recommends APPROVAL of said application.

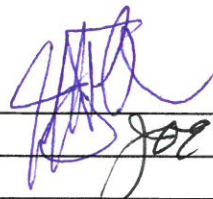
NOW, THEREFORE, BE IT RESOLVED by the Montgomery County Board of County Commissioners assembled in regular session on this 14th day of January, 2019, that the zone classification of the property of Kruekeberg LLC from R-1 to R-4 is hereby approved.

Duly passed and approved this 14th day of January, 2019.

Sponsor \_\_\_\_\_

Commissioner \_\_\_\_\_

Approved \_\_\_\_\_

  
\_\_\_\_\_  
County Mayor

Attested: \_\_\_\_\_  
County Clerk

**After the conclusion of every official vote the Chair will ask if anyone wants to change their vote before the official vote is tallied. All votes shall be placed on a pre-printed ballot and read aloud by the County Clerk upon receipt and openly charted for public inspection.**

1<sup>st</sup> - 6<sup>th</sup> - All candidates

7<sup>th</sup> Vote – Eliminate candidates with zero

8<sup>th</sup> Vote – Eliminate candidates with zero

9<sup>th</sup> Vote – Eliminate candidates with zero

10<sup>th</sup> Vote – Eliminate down to 3 candidates

11<sup>th</sup> Vote – Only 3 candidates

12<sup>th</sup> Vote – Only 3 candidates

13<sup>th</sup> Vote – Eliminate down to 2 candidates

14<sup>th</sup> Vote – Only 2 candidates

15<sup>th</sup> Vote – Only 2 candidates

16<sup>th</sup> Vote – Mayor shall break tie

If the Mayor is unable to break a tie the Commission will continue voting until a majority vote is achieved

17<sup>th</sup> Vote – Only 2 candidates

18<sup>th</sup> Vote – Only 2 candidates

19<sup>th</sup> Vote – Only 2 candidates

The floor shall be open for discussion among members of the Commission if no winner is determined after three rounds of voting on the final two candidates. Any candidate may withdraw at any time during the voting process.

## Letter :

From: Dennis Bagwell (dennisbagwell11@yahoo.com)

To: dennisbagwell11@yahoo.com

Date: Monday, December 24, 2018 01:30 PM CST

Montgomery County Commission and Honorable County Major ,

First, thank you for the opportunity to address to you my application to serve the people of these three counties of the State Senate's 22nd. District. I was born and raised Clarksville Tenn. - Montgomery county, with connections by my parents to Stewart county, as well.

Living here 60 years of my life, educated here, and worked numerous jobs during Jr. High School, High School, and college years in Clarksville , and in the Stewart county located career job with TVA.

I have a good feel or sense of where this District area has come from, history wish, and the directions best to steer it toward , by means of representing it in the State Capital .

I come from a blue-collar working class family back ground , with my family of teachers, lawyers, farmers, war-time military service, construction work, small business owners. I am thankful that our State has a long-time standing balanced- budget amendment within the State Constitution, and only wish our Nation did as well .

So, I do believe in physical spending budget responsibly , in Law enforcement, also in the need for criminal justice reform, in criminal prosecution reform, in veterans affairs , in advancing education opportunity, specifically in vocational job training be brought back , career support and training , where the State Gov. can assist. In helping small and new businesses , in infrastructure maintainece and inspection for safety, and expansion where needed, with financial - physical responsibility in mind, always.

The preservation of Tennessee's Parks, forests, waterways and natural

resources. From East, to Middle , to West Tennessee, rural, small towns and the cities, I believe I can work to listen and understand all the various issues, that come before our State's Legislature.

I also believe very strongly in the U. S. Tenth Amendment , in that " The powers not delegated to the United States by the Constitution , nor prohibited by it to the States, are reserved to the States respectively, or to the people . "

And the 1st. Article of the U. S. Constitution listed the powers of the U. S. Congress. Thus , their being listed means to me that Congress in Washington D. C., was not meant to hold all powers.

The first President, George Washington stated of our U. S. Constitution , as " little short of a miracle . " Our State Constitution is based upon this National Constitution, standing now 231 years.

If you as a deciding body , deem to appoint me to fill-in in this important State Senate post, vacated by Mr. Mark Green, whom I hold in high esteem of his service to our State , and our Country. I promise to perform to my best ability , and also in remembrance of my great-grand-father a 12 years , Tenn. State Senator of Tennessee.

Thank You Again ,  
Dennis R. Bagwell .

## Resume

From: Dennis Bagwell (dennisbagwell11@yahoo.com)

To: dennisbagwell11@yahoo.com

Date: Monday, December 24, 2018 12:28 PM CST

## Resume :

**Personal Information :**

Name : Dennis R. Bagwell      Address : # 922 Lucy Lane , Clarksville , Tenn. 37043

Telephone no. : 931-802-6109      Age : 64 , Sex : Male ,

Place of Birth : Clarksville Tennessee . , Date of Birth : Nov. 03, 1954

Employment : Retired , U.S. TVA , Tennessee Valley Authority .  
: 29 years service period.

Education : Elementary : Burns Darden Ele. School grade 1 ,  
Elem. Sch. Woodlawn Elem. Sch. grades 2- 6 ,

New Providence Middle-Sch. grades 7- 9 ,  
Northwest High Sch. grades 10 - 12 , class of 1973 .



APSU- Austin Peay State University , B. S. Degree 1979

U. S. TVA Student Genrating Plant Operator Training Program ,  
TVA - Cumberland Electrical Power Generating Plant,  
P. O. Box 2000 , Cumberland City Tenn. 37050 .  
March 1980 to March 1982 .

Job title : AUO - Assist Unit Operator - R.O. plant operator - Scrubber Board Operator qualifications .

Additional : Power-Plant Firefighter Level 1 , Confined Space Rescue responder .

DATE OF BIRTH		CARD PRINTED		MONTGOMERY COUNTY, TN		18147
11/03/1954		12/30/2015		VOTER REGISTRATION CARD		
PRECINCT		20A CLARKSVILLE HIGH SCHOOL				
VOTING LOCATION		151 RICHVIEW RD				
COUNTY DISTRICT	CITY WARD	SCHOOL DISTRICT	STATE HOUSE	STATE SENATE	U.S. CONGRESS	
20A	7	7	68	22	7	
DATE REGISTERED						
03/25/1974						
DENNIS R BAGWELL 922 LUCY LN CLARKSVILLE, TN 37043						<i>Vickie Koelmen</i> Administrator of Elections
The above is entitled to vote on and after the issuance of this card, provided the registration has not become void.						
VOTER'S SIGNATURE						

DRIVER LICENSE		USA TN	
			
DL NO. 042065226		DOB 11/03/1954	
EXP 11/03/2019		ISS 07/25/2014	
CLASS D		END NONE	
REST NONE			
SEX M HGT 5'-09" EYES BLU			
DD 9911407251924526		DL	
BAGWELL DENNIS REESE			
3415 TARSUS RD			
PALMYRA, TN 37142			

? 931-494-7908? cell  
 931-802-6109 home  
 Call if you need  
 anything else.

Jeff Burkhardt  
324 Franklin Street  
Clarksville, TN 37040  
(931) 206-6949

December 31, 2018

The Honorable Jim Durrett  
Montgomery County Mayor  
101 South 2<sup>nd</sup> Street  
Clarksville, TN 37040

Montgomery County Board of County Commissioners  
350 Pageant Lane  
Clarksville, TN 37040

Re: Senate District Seat 22

Dear Mayor Durrett and Commissioners:

This letter is to make it known that I will be pursuing District 22 Senate Seat recently vacated by Mark Green. I wanted to reach out to each of you and make my intentions known in writing. I hope that you will fully comprehend my competency and desire to attain this position and continue the positive and progressive work of Mark Green.

First, I'd like to share a bit of my background. I am a life-long resident of Clarksville, Montgomery County and grew up on a farm in Woodlawn learning that hard work is a "way of life". I graduated from Northwest High School in 1980. Shortly thereafter I started working for the City of Clarksville at the Gas & Water Dept. In 1982, I transferred to the Fire Department



and worked my way up through the ranks to the leadership role of Assistant Fire Chief. In 1985, I began learning the construction industry and have since grown a successful business developing commercial and residential subdivisions, as well as, building residential and commercial properties. As part of my business, I have provided jobs and meet payroll for hundreds of citizens. Over time, I knew I wanted to give something back to my home and its citizens through public service. I was honored to be elected to Ward 12 of the City Council for the City of Clarksville in 2008 and re-elected again in 2012 and 2016. There, I have served on several committees and spent thousands of hours involved in hearings and discussions about important city issues. Attached is a copy of my resume detailing my background, education and business involvements. My basic belief is that of a fiscal conservative - meaning spending to improve all citizens' quality of life, not taxing everyone for the benefit of a "special few". That is among the many visions and plans I want to address for the citizens of District 22.

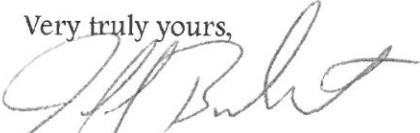
I sincerely believe, because of my life experiences and being involved in this community all my life, I am the best prepared candidate to meet the challenges facing us today. It is my desire to effectively serve all the good, decent, hard-working people of Montgomery, Stewart and Houston counties. I promise I will be open, honest and will work tirelessly for everyone, not just the special interests. Together, we can meet all challenges head-on and provide a better Tennessee for our children and our children's children. I want to do what is right, not just what is right now. I am a business owner, a former city employee and a city council person and I have never voted for a tax increase for the citizens of Clarksville. I will continue to make the needs and values of the people of District 22 a priority.

I know you all are assigned with the task of appointing someone to fill Mark Green's senate seat for the interim. I am up for the challenge and I feel that I am capable and willing to serve this community in this capacity. I would appreciate your confidence in me and please know that I

will strive to represent you all to the best of my ability.

I appreciate your time and attention and want to invite you to contact me directly if you have any questions. My direct number is 931-206-6949.

Very truly yours,



Jeff Burkhardt

JB/ccg

Enclosure

**Jeff Burkhart**  
**324 Franklin Street**  
**Clarksville, Tennessee 37040**  
**(931)206-6949**  
**Homebldr62@gmail.com**

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**EDUCATION:**

**Northwest High School**  
Clarksville, Tennessee  
Graduated: 1980

**Volunteer State Community College**  
Nashville Tennessee  
Associate Degree - Fire Science - 2014

**EXPERIENCE:**

**City of Clarksville**  
**1982-2007**  
**Job Descriptions:**

**Clarksville Fire Department**  
**1985 - 2007**

**Positions Held:** Fire Fighter  
Engineer  
Lieutenant  
Captain  
District Chief  
Assistant Chief

**Contractor/Developer**  
**1985 - Present**

**Job Description:** Develop residential subdivisions, commercial developments as well as build residential homes and all variations of commercial buildings.

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## **Clarksville City Council**

**2009-Present**

**Job Description:** Represent Ward 12 within the legislative branch of the city government as well as its policy-making body to look to the city's goals, major projects and infrastructure improvements ranging from community growth, to land use, to finances and strategic planning. Served on the following committees:

Chair for Gas & Water Dept

Chair for Finance Dept

Committee Member of Parks & Recreation

Committee Member of Public Safety

Committee Member of Transit

Community & Economic Development Committee

## **Small Business Owner**

**1985 to Present**

**Businesses:**

Screaming Eagle Express Car Wash

Clarksville Storage Solutions

Screaming Eagle Ready Mix

WBW Developers

Triple J Partners

JB Investments

Eagles Bluffs Partnership

JR Development

**PROFESSIONAL/  
VOLUNTEER  
MEMBERSHIP:**

**YMCA of Middle Tennessee - Clarksville Area**  
Board Member 2006-2009  
Clarksville Area YMCA Volunteer of the Year 2014

**Clarksville Montgomery County**

**Education Foundation**

Board Member 2009-2016

**Sexual Assault Center**

**Clarksville Area Advisory Board**

Board Member 2016-Present

**Clarksville Home Builders Association**

President – 2 terms (1995 and 2005)

**Tennessee Home Builders Association**

President 2016

VP/Treasurer 2015

VP/Secretary 2014

Area Vice President (Middle Region) 2013

Chair of Governmental Affairs 2013

Area Vice President (Middle Region) 2012


**Two Rivers Company**

**Planning and Development Committee**

Member: 2014 – Present

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**Hilddale Church of Christ**  
**Clarksville, Tennessee**  
Member 1988-Present



**DRIVER LICENSE**

**Tennessee**  
THE VOLUNTEER STATE

USA  
TN

DL NO. **052943051** DOB **03/16/1962**  
EXP **12/12/2024** ISS **12/12/2016**  
CLASS **D** END **F**  
REST **NONE**  
SEX **M** HGT **5'-11"** EYES **GRN**  
DD **3101612121009647**  
**BURKHART**  
**JEFFERY DARRELL**  
**655 POTOMAC DR**  
**CLARKSVILLE, TN 37043-5648**

PHOTO ID, FEDERAL OR TENNESSEE STATE GOVERNMENT ISSUED,  
IS REQUIRED TO VOTE UNLESS EXCEPTION APPLIES  
MONTGOMERY COUNTY, TN  
VOTER REGISTRATION CARD ID# **9174**

**JEFFERY D BURKHART**  
**655 POTOMAC DR**  
**CLARKSVILLE, TN 37043**

The above is entitled to vote on and after the issuance of this card, provided the  
registration has not become void.

*Elizabeth Black*  
 VOTER'S SIGNATURE  
 ATTENTION: OFFICE OF ELECTIONS

DATE OF BIRTH		CARD PRINTED	
03/16/1962		01/02/2019	
PRECINCT			
VOTING			
LOCATION			
1A ST BETHLEHEM SCHOOL			
2455 WILMA RUDOLPH BLVD			
COUNTY	CITY	SCHOOL	U.S.
DISTRICT	WARD	DISTRICT	CONGRESS
1A	12	6	7
DATE REGISTERED		REPLACEMENT CARD	
07/06/1982			

To whom it may Concern,

I am interested in serving as the interim senator for District 22. I have been a resident of Tennessee since 2003. I have worked with a variety of individuals over the years and have both worked and lived in a very different areas of the state.

I am currently residing in Montgomery County and have been for the last 4 years. I commute daily to my public service job in Davidson County where I supervise a division at the Davidson County Juvenile Court. My responsibilities here are two fold. I recruit and train volunteers, and I supervise the team that monitors all children in foster care from Davidson County. Through this work I have had chance to interact with many people at some of the worst times for them. Despite their challenges I believe that they have always left with a sense of having their voice heard.

This is exactly what I would like to do for my potential constituents. Both listen to them and fight for what is in both theirs' and our states' best interest.

I believe that through both education and experience I would be an ideal candidate to represent the people of District 22.

Robert Bradley Edwards

Robertbradleyedwards@gmail.com

423-290-5411



## **Professional Experience**

### **Foster Care Review Board Divisional Supervisor**

**Juvenile court of Nashville Davidson County, Nashville, TN**

**July 2017 - Current**

- Supervises personnel to achieve effective monitoring of external agencies
- Manages multiple personnel to achieve desirable results as prescribed by state and local rules
- Delegates tasks in an efficient manner to ensure weekly tasks are completed in a timely manner
- Conducts audits to determine correct procedures are followed
- Trained personnel on proper procedures for tasks completed
- Screens candidates to determine job fit for multiple personnel

### **Probation Officer**

**Juvenile court of Nashville Davidson County, Nashville, TN**

**November 2012 - July 2017**

- Interviewed pro-se clients seeking to file custody petitions to determine
- Experienced in case management of both direct and indirect client management
- Appeared in court for multiple hearings, settlements and trials to ensure testify
- Prepared neglect /dependency cases for court in order to present a complete overview for trials
- Conducted investigations and made recommendations to the courts on custody matters in order to assist with the rulings on custody
- Created social histories for the court to assist in determining eligibility of grant funds
- Prepared court orders for attorneys, clients and the Magistrates
- Maintained case records and reports in order to comply with State and Local rules
- Court liaison for Foster Care Review Boards to conduct comprehensive reviews of children in State's custody
- Made referrals for services to assist clients in adhering to court orders

### **Project Manager**

**Chattanooga Neighborhood Enterprise, Chattanooga, TN**

**August 2006 - March 2008**


- Supervised and monitored progress of approximately thirty contractors on multiple construction projects
- Oversaw successful completion of near forty projects
- Monitored projects to ensure compliance with city / state building codes
- Responsible for project analysis to determine profit margins of each project
- Evaluated projects to project accurate cost estimations
- Ensured that documentation for each phase of a project was completed in a timely manner

## **EDUCATION**

Bachelor of Science, Criminal Justice Administration, Middle Tennessee State University, Murfreesboro, TN  
Master's in public service management, Cumberland University, Lebanon, TN

## **SKILLS**

**Software:** Microsoft Office (2003, 2007, 2010), SharePoint, Outlook  
**Operating Systems:** Mac / Microsoft Windows (95, 98, XP, Vista), Windows 10



**DRIVER LICENSE**

*Tennessee*  
THE VOLUNTEER STATE

USA  
TN

DL NO. **108299827**

EXP **01/19/2026**

CLASS **DM**

REST **NONE**

SEX **M** HGT **5' 10"** EYES **BLU**

DD **3101801190858597**

**EDWARDS  
ROBERT BRADLEY  
3509 TEAL DR**

DOB **12/13/1982**

ISS **01/19/2018**

**DL**

CLARKSVILLE, TN 37042-7257

DATE OF BIRTH		CARD PRINTED		PHOTO ID, FEDERAL OR STATE GOVERNMENT ISSUED, IS REQUIRED TO VOTE UNLESS EXCEPTION APPLIES		
12/13/1982		01/19/2016		MONTGOMERY COUNTY, TN		
PRECINCT 18 HAZELWOOD SC COL				VOTER REGISTRATION CARD ID# 185225		
VOTING LOCATION 2623 TINY TOWN RD						
COUNTY DISTRICT	CITY WARD	SCHOOL DISTRICT	STATE HOUSE	STATE SENATE	U.S. CONGRESS	
18	8	1	67	22	7	
DATE REGISTERED 01/19/2016						
VOTER'S SIGNATURE						<i>Vickie Koelman</i> Administrator of Elections

The above is entitled to vote on and after the issuance of this card, provided the registration has not become void.

Marc Harris  
3329 North Henderson Way  
Clarksville, TN 37042  
931-278-3160 / [councilmanh@gmail.com](mailto:councilmanh@gmail.com)

January 1, 2019

Dear Honorable Montgomery County Mayor Jim Durrett and Honorable Montgomery County Commissioners:

This letter serves to inform you of my interest in serving in the interim position for the Tennessee Senate District 22 Seat. My past experiences will help me to serve Montgomery, Houston and Stewart Counties in this capacity.

I have no interest in running for the District 22 Seat during the special election. I only desire to serve in the seat until the citizens of the three counties vote someone into Congressman Green's former seat. I've had the honor of participating in several meetings where Congressman Mark Green was a speaker and I've always been impressed by his faith and honesty.

I am a candidate who has voted for both Democrats and Republicans because I believe it is always about voting for the person who is going to do the best job for the people of Montgomery, Houston, and Stewart Counties and the State of Tennessee as a whole.

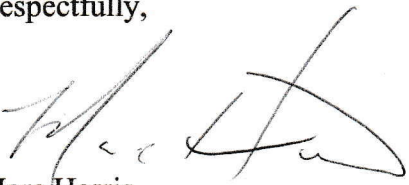
As a city councilman for 10 years, a military veteran and the manager of a major contract at Fort Campbell for 10 years, I have considerable understanding about how policies are made, how budgets work, and the importance of making decisions that reflect the best interest of the people.

I represent several different groups from our community, as well as Houston and Stewart Counties. I am a military combat veteran of the Gulf War; an Austin Peay State University graduate; a lover of the great outdoors, a biker, a former real estate broker; a former contract manager at Fort Campbell, managing up to 400 people at one point; a past factory line worker, and currently a maintenance supervisor at Hankook Tire.

My schedule at my place of employment will allow me the flexibility to serve in the interim position. I understand the complexity and responsibility of this temporary role and will take every opportunity to represent Montgomery, Houston and Stewart County with care and wisdom.

Thank you for your consideration and all the best in making your decision.

Respectfully,



Marc Harris

# Marc A. Harris

3329 N. Henderson Way ♦ Clarksville, TN 37042  
931-278-3160 ♦ councilmanh@gmail.com

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## **Objective:**

To be appointed to represent the citizens of Montgomery, Stewart, and Houston Counties as State Senator for District 22, until the special election.

## **Education:**

- Bachelor of Science in Public Management; Austin Peay State University 2001
- Associates of Science and Construction; Austin Peay State University 1999
- Real Estate Broker License 1991 – 2016
- HVAC Training

## **Employment History:**

Hankook Tire, Clarksville, TN

### **Supervisor of Maintenance, 09/2016 - Current**

- Responsible for the leadership of all maintenance personnel on night shift. This also includes making the decisions on breakdowns of machinery, troubleshooting issues, the changing of parts, or performance of other routine machinery maintenance functions.

*Eagles Nest Harris Realty, Clarksville, TN.*

### **Real Estate Broker, November 1991 – 2016**

- Provided honest customer centered real estate services to the Clarksville and Ft. Campbell KY home area. Customer satisfaction was the main objective and principle.
- Maintained above 95% occupancy and collection rate receipts monthly for homeowners.
- Property management \*Accepts payments\* in all fees, deposits, keys and new lease info
- Home and apartment Inspections and Repairs \*Reports and all necessary improvements.
- Completes all leasing paperwork and applications for approval.
- Compiles and processes applications for approval.
- Explains lease and all appropriate addenda to new resident.
- Assists with resident relations.

Eagle Support Services Corporation, Fort Campbell KY

### **Site Manager, July 2004 – Oct 2014**

- Responsible for the hiring and management of the civilian personnel needed to support the mission requirements of the government contract.
- Manages budgeting and fiscal responsibilities of all projects to ensure all tasks are completed within budget while meeting appointed deadlines.

- Led weekly departmental meetings with regional supervisors, that included senior Fort Campbell officers and civilians, to plan, prioritize and make improvements to policies and procedures.
- Oversaw the schedules, personnel records, training, inspecting and reporting procedures of 250 – 400 employees.
- Performed inspections of contractor working environment for safety, cleanliness and organization.

### **Military**

*U.S. Army, \* Fort Campbell, KY \* Korea \* Fort Belvoir, VA*

#### **Maintenance Supervisor, April 1986 – September 1991**

- Supervised up to 25 personnel, ensuring proper training, quality control and on-time production
- Noncommissioned officer in charge of maintenance production and organization of assigned projects.
- Gulf War Veteran, 101<sup>st</sup> Airborne Div. Ft Campbell Ky. 1990-1991

*U.S. Department of Defense: Security Clearance expiration : 5 / 2022*

### **Additional Qualifications:**

#### ***City Councilman: September 2005 – December 2014***

The office of city council has provided me with insight regarding government operations as well as the ability to understand complete budget processes. Serving in the capacity of an elected official has given me the chance to work with many volunteers and various community organizations. Ten years of community projects were funded and completed. I also had the opportunity to consistently work with community members, answering calls and emails to help them resolve situations when possible.

#### **Past and Current Boards, Committees, and Organizations:**

Faith Outreach North Church, Sunday school teacher, Greeter, and Security member

Leadership Clarksville 2014

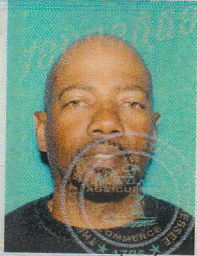
Leadership Clarksville-Montgomery County School System 2015

Common Design Review Board for Clarksville/Montgomery County

Hankook Corporate Social Responsibility Committee Member

National Association for the Advancement of Colored People (NAACP)





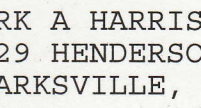
**DRIVER LICENSE**

*Tennessee*  
THE VOLUNTEER STATE

USA  
TN

DL NO: **071427269** DOB: **08/25/1966**  
EXP: **04/20/2024** ISS: **04/20/2016**  
CLASS **DM** END **NONE**  
REST **01**  
SEX **M** HGT **5'-10"** EYES **HAZ**  
DD **3101604201533670**

**HARRIS  
MARK ANTHONY**  
3329 N HENDERSON WAY  
CLARKSVILLE, TN 37042-5673

DATE OF BIRTH		CARD PRINTED		PHOTO ID, FEDERAL OR TENNESSEE STATE GOVERNMENT ISSUED, IS REQUIRED TO VOTE UNLESS EXCEPTION APPLIES	
08/25/1966		08/11/2016		MONTGOMERY COUNTY, TN 3270	
VOTER REGISTRATION CARD ID#					
PRECINCT 18 HAZELWOOD SCHOOL					
VOTING LOCATION 2623 TINY TOWN RD					
COUNTY DISTRICT	CITY WARD	SCHOOL DISTRICT	STATE HOUSE	STATE SENATE	U.S. CONGRESS
18	8	1	67	22	7
DATE REGISTERED 1/07/1995					
<div> <div>  </div> <div> <p><b>MARK A HARRIS</b>  3329 HENDERSON WAY NORTH  CLARKSVILLE, TN 37042</p> </div> </div>					
<p>The above is entitled to vote on and after the issuance of this card, provided the registration has not become void.</p> <p>VOTER'S SIGNATURE <i>Vickie Koelman</i>  Administrator of Elections</p>					

Rosalind Kurita

211 Deerwood Rd.

Clarksville, TN. 37043

December 26, 2018

Montgomery County Commissioners,

I would like to request that my name be considered to fill the vacant state senate seat for district 22.

This position would be for the temporary term until the election of the new Senator.

Thank you,

A handwritten signature in cursive script that reads "Rosalind Kurita". The signature is written in dark ink and is positioned above the printed name.

Rosalind Kurita

## **Credentials and Experience**

**County Commissioner:** I am a former Montgomery County Commissioner; I represented District 3. During my tenure on the County Commission, I was elected to serve as a Middle Tn. Regional Director for the County Commissioner's Association. I also completed the requirements from CTAS to become a Certified Public Administrator.

**State Senator:** I am a former Tennessee State Senator. I served in the Senate, representing District 22, for **12 years**. I have a working knowledge of how state government and the legislature work. I will be able to "get to work" on the first day of this temporary term.

**Experience in the Senate:** My experience in the Senate includes serving on almost every committee including the Finance committee, Transportation committee and State and Local committees. I have experience working with Transportation on road projects.

During my time in the Senate, I was honored to have been selected as the Legislator of the year by the Tennessee Human Resources Agency, Tennessee Academy of Pediatrics, and the Tennessee School Health Coalition. I received an Outstanding Service award from the Disabled American Veterans of Tennessee.

**Constituent needs:** My experience includes helping constituents when they ask for help with problems. In my office, the goal was always "to help people". I would continue that tradition during this temporary term.

**Community Service:** I have been active in our community for many years, from PTA to Science Fairs to being a member of the 1<sup>st</sup> Class of Leadership Clarksville.

I have served on several boards of directors including Urban Ministries, the Customs House Museum, and the local American Cancer Society.

Currently, I serve on the boards of directors of the Clarksville Montgomery County Community Health Foundation and the Nature Center Foundation.

I have been a member of Middle Tennessee Leadership, APSU Tower Club, Montgomery County Chamber of Commerce, Master Gardeners and the Eagle Skeet Club at Ft. Campbell. I am a member of the Tennessee Nurses Association and I am taking classes at APSU.

**Personal:** I am married to Dr. George Kurita; we have lived in Clarksville for 40 years. We have three grown children who all attended Clarksville Montgomery County public schools. I am the joyful Grandmother of three with one more on the way.

DATE OF BIRTH 09/24/1947  
CARD PRINTED 12/14/2018

PRECINCT

VOTING 3 EAST MONTGOMERY SCHOOL

LOCATION 230 MCADOO CREEK RD

COUNTY DISTRICT	CITY WARD	SCHOOL DISTRICT	STATE HOUSE	STATE SENATE	U.S. CONGRESS
3		7	68	22	7

DATE REGISTERED

01/09/1980

REPLACEMENT CARD

PHOTO ID, FEDERAL OR TENNESSEE STATE GOVERNMENT ISSUED,  
IS REQUIRED TO VOTE UNLESS EXCEPTION APPLIES  
MONTGOMERY COUNTY, TN  
VOTER REGISTRATION CARD ID# 5122

ROSALIND C KURITA  
211 DEERWOOD RD  
CLARKSVILLE, TN 37043

The above is entitled to vote on and after the issuance of this card, provided the registration has not become void.

*Rosalind C. Kurita*  
VOTER'S SIGNATURE

*Elizabeth Black*  
Administrator of Elections

ROSALIND C KURITA  
211 DEERWOOD RD  
CLARKSVILLE, TN 37043

**DRIVER LICENSE**

*Tennessee*  
THE VOLUNTEER STATE

DL NO. 054301049 DOB 09/24/1947  
EXP 07/20/2025 ISS 07/20/2017  
CLASS D END NONE  
REST NONE  
SEX F HGT 5'-01" EYES GRN  
DD 9011707200818710  
KURITA  
ROSALIND C  
211 DEERWOOD RD  
CLARKSVILLE, TN 37043

*Rosalind Kurita*

If you need more  
information or have questions,  
please call 931-648-5707.



28 December 2018

MEMORANDUM FOR: MONTGOMERY COUNTY COMMISSION

SUBJECT: Request for Appointment of Stephen Lomax to Tennessee Senate District 22 Seat

1. I am applying for the Tennessee Senate District 22 seat of Dr. Mark Green which will be vacant beginning 3 January, 2019. I am fully qualified to carry out the duties of a Tennessee State Senator until a special election is held.
2. My past positions, duties and education prepare me for the District 22 Senate position. I am a veteran and retired US Army Colonel, serving 29 years and ending my career as the Hospital Commander of the 86 Combat Support Hospital at Fort Campbell. During my military career I served in various healthcare role, caring for patients in Intensive Care Units and Emergency Department. I also had numerous positions in education and administration in both the military healthcare system and within the Army's different commands. My military career, including combat deployments, gives me insights into the needs of Soldiers and veterans within the region.
3. After retiring from the Army I have excelled in positions as a Senior Clinical Analysis, an Assistance Profession at Austin Peay State University and as the Director of Critical Care Services at Tennova Medical Center. These positions gave me the understanding of working in complex, diverse organizations.
4. Having graduate degrees in both business and healthcare give me the education needed to understand the complex aspects of legislation to benefit the citizens of District 22. A number of different leadership roles have taught me how to lead and work with others to meet goals.
5. As a professional nurse, teacher and healthcare leader of over 35 years, I have the knowledge, skills, abilities to bridge the gap between the leaving of Dr. Green for the US Congress and the special election of his replacement. Understanding that only one individual can be selected to fill this important role I feel I have the requirements needed to do so.
6. Please contact the undersigned at colsteve@me.com or (931) 220-5084 for any questions.

A handwritten signature in black ink, appearing to read "Stephen W. Lomax", with a large, stylized initial "S" and "L".

COL (Ret) Stephen W. Lomax

**COL (Ret) Stephen Wayne Lomax  
RN, BSN, MBA, MSN**

Address: 2057 Mossy Oak Circle  
Clarksville, Tennessee 37043

E-mail: Colsteve@me.com

Cell: (931) 220-5084

Home: (931) 553-8657

Nursing License: Tennessee RN0000177653 exp 12/19

**Work Experience:**

**Director, Critical Care Services**

Tennova Medical Center

Clarksville, TN

1 March 2017 – 15 March 2018

**Assistance Professor of Nursing (Retired)**

Austin Peay State University

Clarksville, TN 37043

15 August 2011 – May 2016

**Senior Clinical Analyst**

General Dynamics Information Technology

Fort Detrick, Maryland

1 December 2010 – 14 August 2011

**Commander (Retired Military Service 31 Dec. 2010)**

86<sup>th</sup> Combat Support Hospital

Fort Campbell, Kentucky

16 January 2010- 30 November 2010

**Deputy Commander for Nursing and Chief Clinical Operations**

86th Combat Support Hospital

Fort Campbell, Kentucky and Deployed to Iraq

07/08/2006– 15 January 2010

**Chief, Department of Health, Education and Training**

Tripler Army Medical Center

Honolulu, Hawaii

04/26/2003 - 07/07/2006

**Regional Chief Nurse**

Headquarters, 2nd Region, Army Cadet Command (ROTC)  
Fort Knox, Kentucky  
07/27/2001 - 04/25/2003

**Director, Practical Nursing Program**

Walter Reed Army Medical Center  
Washington, District of Columbia  
05/23/1998 - 07/26/2001

**Officer-in-Charge, Aeromedical Isolation Team (AIT) and Research Nurse**

USA Medical Research Institute of Infectious Disease  
Fort Detrick, Maryland  
07/05/1994 - 08/29/1996

**Nurse Manager, Medical-Surgical Ward**

Ireland Army Community Hospital  
Fort Knox, Kentucky  
08/17/1993 - 07/04/1994

**Assistant Chief, Nursing Services**

42nd Field Hospital (Deployed)  
Mogadishu, Somalia  
04/13/1993 - 08/16/1993

**Nurse Manager, Intensive Care Unit**

Ireland Army Community Hospital  
Ft. Knox, Kentucky  
02/15/1992 - 04/13/1993

**Army Nurse Counselor**

HQ, 4th BDE, US Army Recruiting Command  
Indianapolis, Indiana  
06/29/1990 - 02/14/1992

**Intensive Care Nurse Manager**

Munson Army Community Hospital  
Fort Leavenworth, Kansas  
01/31/1988 - 06/28/1990

**Emergency Nurse Supervisor**

Munson Army Community Hospital  
Fort Leavenworth, Kansas  
10/01/1986 - 01/30/1988

**Clinical Staff Nurse, ICU**

General Leonard Wood Army Community Hospital

Leonard Wood, MO

08/30/1983 - 09/05/1986

**Education:**

Master of Science in Nursing

(Advanced Practice Nurse in Trauma/Critical Care Nursing)

University of Maryland, Baltimore, MD

May 1998

Master of Business Administration

Webster University, Kansas City, MO

May 1988

Bachelor of Science in Nursing

Harding University, Searcy AR

May 1982

**Courses**

2015	Current Annual Clinical Nursing Conference
2014	Nursing Education, Drexel University
2014	Current Annual Clinical Nursing Conference
2009	Army Medical Executive Skills Course
2009	Deployment Readiness Conference
2007	Medical Leaders Training Course (Battlefield care)
2006	Medical Leaders Training Course (Force Health Protection)
2004	Medical Strategic Leadership Course
1999	Combat Casualty Management Course
1999	Instructors Training Course
1998	Combat Casualty Care Course
1996	Command and General Staff Collage
1995	Medical Defense Against Biological Warfare Agents
1995	Medical Management of Chemical Casualties
1994	Leadership Education and Development
1993	Computer Application for Nursing
1992	Civilian Personnel Management Course
1992	Executive Environmental and Hazardous Material Course
1992	Advances in Critical Care Nursing
1992	Combined Staff and Service School
1990	Army Nurse Recruiter Course
1990	USAF Flight Nurse Course
1989	Military Critical Care Course



1989      Basic Supervision of Civilian Employees  
1987      Army Medical Clinical Head Nurse Course  
1985      Army Medical Officer Advance Course  
1983      Army Medical Officer Basic Course

**Awards:**

Legion of Merit  
Bronze Star Medal  
Meritorious Service Medal X 5  
Army Commendation Medal X 3  
Army Achievement Medal X 2  
Armed Forces Expeditionary Medal  
Iraq Campaign Medal  
Global War on Terrorism Expeditionary Medal  
Global War on Terrorism Service Medal  
Armed Forces Reserve Medal  
Army Service Ribbon  
Over Seas Ribbon  
United National Medal - Somalia  
Order of Military Medical Merit – 2001

**Organizational Memberships:**

Phi Nu Chapter (Austin Peay State University)  
Sigma Theta Tau, International Honor Society of Nursing  
President 2015-2016

Tennessee Nurses Association  
Member

American Organization of Nurse Executives  
Member

American Nurses Association  
Member

The American Legion  
Member

Veterans of Foreign Wars (VFW)  
Member

Clarksville Sunset Rotary Club  
President 2014-2015

**Presentations:**

Solving Medication Errors – An Innovative Approach.  
Drexel University Nursing Institute. Myrtle Beach, SC.  
June 2014

Creating a culture of safety with faculty skill validation: A best practice model.  
Tennessee Nursing Association Annual Convention., Nashville, TN  
March 2013

Mega code simulation: A virtual clinical experience for inter-professional teamwork.  
Conference: Fourth Annual TN Simulation Alliance Conference,  
Belmont University, Nashville, TN.  
October 2011

Team STEPPS (Strategies & Tools to Enhance Performance & Patient Safety,  
40-hour course of instruction  
10<sup>th</sup> Combat Support Hospital, Denver, Colorado.  
March 2009

ICU Skills for the Non Critical Care Nurse  
8-hour course of instruction  
Seattle. Washington  
April 2006

Critical Care Emergencies  
8-hour course of instruction  
New York City, New York  
September 2004

Cutaneous Manifestation of Biological Warfare and Related Threat Agents  
4-hour course of instruction  
Fort Detrick, Maryland  
November 1996

Clinical Recognition and Management of Patients Exposed to  
Biological Exposed to Biological Warfare Agent  
4-hour course of instruction  
August 1995

Advanced Critical Care Nursing; Complications Following Cardiac Arrest  
C16-hour course of instruction  
Houston, Texas  
May 1999

Future of Nursing  
Keynote speaker to North Dakota's Professional Nursing Association  
Dickinson, North Dakota  
April 1992

Care of the Patient with a Pacemaker  
Senior Nursing Students  
Purdue University  
West Lafayette, Indiana  
March 1991

History of the Army Nurse Corps  
Senior Nursing Students  
St. Mary's College of Nursing  
South Bend, Indiana  
September 1990

Leadership Roles in Action  
Senior Nursing Management Class  
Ball State University  
Muncie, Indiana  
November 1990

Clinical Nursing Update: Critical Care Nursing  
Nursing Education and Staff Development  
Munson Army Community Hospital  
Fort Leavenworth, Kansas

**Publications:**


Interprofessional Collaboration Care Skills  
Nursing Clinics of North America  
March 2015

AACN Critical Care Competency Checklist  
Lippincott  
April 1999

Nursing in Somalia  
Journal of Emergency Nursing  
August 1993



DRIVER LICENSE



USA  
TN

Tennessee

THE VOLUNTEER STATE

DL NO. 116968746

DOB 12/31/1955

EXP 12/31/2020

ISS 12/22/2015

CLASS DM

END NONE

REST NONE

SEX M HGT 5'-05" EYES HAZ



DD 310151222015

LOMAX

STEPHEN WAYNE

2057 MOSSY OAK CIR

CLARKSVILLE, TN 37043-5899



DATE OF BIRTH

CARD PRINTED

12/31/1955

05/24/2012

PRECINCT

VOTING 2A ST B METHODIST CHURCH

LOCATION 2201 OLD RUSSELLVILLE PIKE

COUNTY  
DISTRICT

CITY  
WARD

SCHOOL  
DISTRICT

STATE  
HOUSE

STATE  
SENATE

U.S.  
CONGRESS

2A

11

6

68

22

7

DATE REGISTERED

11/29/2011

MONTGOMERY COUNTY, TN

VOTER REGISTRATION CARD

155273

STEPHEN WAYNE LOMAX  
2057 MOSSY OAK CIR  
CLARKSVILLE, TN 37043

The above is entitled to vote on and after the issuance of this card, provided the registration has not become void.

*Stephen Lomax*

VOTER'S SIGNATURE

*Vickie Koelman*  
Administrator of Elections

Bradley D. Morrow  
2783 Ann Drive  
Clarksville, TN 37040  
571-234-3786  
bradley.morrow@gmail.com

December 23, 2018

Montgomery County Commission  
1 Millennium Plaza  
Clarksville, TN 37040

Esteemed Commissioners,

This letter is intended to serve as my formal request to be considered as a nominee to fill the Tennessee State Senate seat for District 22. This letter, along with the other required documentation, is submitted to verify my eligibility for the nomination.

I am originally from Somerset, Kentucky, but have lived in Clarksville-Montgomery County for eight years. After retiring from the US Army in November 2017 I decided to settle in Clarksville permanently. As a single father to three daughters it was vitally important for me to choose a community in which to raise my children that would provide a safe and healthy family environment. More importantly, however, was the need to live in a community that could offer opportunities for my children to grow academically, morally, and spiritually. We chose to settle here because the Clarksville-Montgomery County community has all of these qualities as well as unprecedented potential for future growth and development.

It is a privilege to be a member of this diverse and vibrant community and, as such, I seek to give back in the form of continued service. Thank you for considering me for this position of public trust. I will continue to seek meaningful ways in which I may contribute to our community, and I look forward to working with each of you. God bless you and the work you do on our behalf.

Sincerely,

A handwritten signature in black ink, appearing to read 'B. Morrow', with a long, sweeping horizontal line extending to the right.

Bradley D. Morrow

Enclosures (3)



**BRADLEY MORROW**  
2783 Ann Drive, Clarksville, TN 37040  
571.234.3786  
[bradley.morrow@gmail.com](mailto:bradley.morrow@gmail.com)

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## **PROFESSIONAL SUMMARY**

Exceptionally capable Military Veteran with a recently active Top Secret / SCI Security Clearance and over 18 years of proven experience in human resource management & development, leadership, communications, and public relations. Served as leader of a diverse team with 26 members working across administration, training, supply/logistics, and communications fields. Led the operations of the community relations office and a tour program for Fort Campbell, Kentucky while liaising with various local government offices and community organizations. Expanded outreach to communities not previously serviced which reduced the civilian-military understanding gap, while simultaneously developing and implementing new program policies and procedures. Possesses a comprehensive background in strategic planning, risk management, critical thinking, and information technology (IT) training, as well as a functional ability to communicate effectively in Spanish and German. Career supported by extensive training and experience provided through the US Army, and the completion of a Bachelor's Degree in Public Management.

- Cross Functional Leadership
- Community Involvement
- Program Development
- Tri-Lingual; German / Spanish
- Training and Development
- Customer Service
- International Relations
- Policy Implementation
- Organizational Acumen
- Office computing software expertise/database management
- Team Building/Employee Development

## **PROFESSIONAL EXPERIENCE**

### **Bespoke Business Innovations International LLC (B2I2) – Clarksville, TN**

**2018 – Present**

#### **Founder & CEO**

Founded Bespoke Business Innovations International as a TN freight brokerage in January 2018. B2I2 has been developed through bootstrapping startup processes at owner's sole expense. B2I2 is licensed, bonded, and certified as a Service-Disabled Veteran Owned Small Business providing services to government entities as well as private customers.

- Developed and implemented business startup strategy resulting in fully developed entity
- Legally organized, federally licensed and bonded, with initial owner's capital contribution of \$9,300
- Managed business requirements to bring B2I2 into full operational readiness

### **United States Army – Various Locations**

**1999 – 2017**

#### **Department Manager**

Chosen over other, more senior employees, to lead an administrative department consisting of 26 employees, encompassing the administrative, training, supply/logistics, and communication offices of the organization, with full responsibility for the training, discipline, and morale of the employees, as well as the accountability and maintenance of resources valued at more than \$10,000,000.

- Planned, developed, and implemented 4 inter-organizational training programs
- Trained 12 personnel and 3 additional teams from other organizations on administrative record-keeping and training standards
- Recognized and rewarded by senior executive leadership, on more than one occasion, for performance far exceeding the current standards in training program development and accurate record keeping
- Collected and analyzed metric data; developed weekly reports on organizational effectiveness and goal accomplishment
- Advised executive leadership daily on human resource concerns by leveraging keen understanding and

observation of employees with careful analysis of available performance data

- Consistently encouraged employee development and advancement and fostered an inclusive, healthy work environment for team members resulting in zero complaints or incidents during tenure.

### **Community Relations Manager**

Served as the key point of contact between the Fort Campbell Military Installation and local governments, chambers of commerce, elected officials, mayor's offices, local representatives and senators, civilian organizations, and media representatives. Oversaw the Tour Program and the daily operations of the Community Relations Office.

- Planned and executed more than 75 visits to Fort Campbell for elected officials, VIP's, celebrities, and civilian organizations; trained personnel to conduct tours and site visits
- Coordinated 60+ requests from local communities for the Parachute Demonstration Team, band, honor guard, and aviation assets
- Authored the Fort Campbell Community Relations Office Standard Operating Procedures; interviewed, accepted, and trained 2 personnel to assume duties as future Community Relations Managers
- Coordinated and conducted the movement, inspection, and operation of over 300 media during a visit to Fort Campbell from the President of the United States
- Developed a customer feedback system which allowed the Community Relations office to set even higher standards for future operations
- Accomplished more than expected, and increased the relevance and effectiveness of the Community Relations Office, with limited organizational support and no operational budget

### **Foreign Military Embedded Combat Advisor – Communications Expert**

Served as communications team member on a team of 23 personnel and a foreign command of more than 250 additional personnel. Advised, trained, and assisted on communications networks, techniques, equipment and operations security. Aided in advisement and training on property/equipment accountability and maintenance to facilitate independent communications. Interviewed, hired, and managed 12 foreign local-nationals who served as contract translators.

- Advised and assisted Iraqi counterparts in implementing an infrastructure for the Iraqi Parliamentary Elections which resulted in full communications coverage of over 1,200 polling stations during first-ever Iraqi election cycle
- Trained staff members (American and foreign) on predictive analysis, trend/pattern analysis, and intelligence driven decision-making
- Developed and implemented a continuity plan, including a 25-page continuity book and a thorough training curriculum
- Maintained operational security and classified military information in daily duties with zero incidents of spillage

## **EDUCATION / CERTIFICATIONS**

**Bachelor of Science, Public Management (*Magna cum Laude*)** | Austin Peay State University


### **Specialized Military Training:**

- Advanced Leadership & Management Course • Advanced Combat Advisor Training
- Organizational Risk Management Training • Ethics and Diversity Training • Unit Logistical Movement Officers Course • Extensive and varied Information Technology (IT) Training


## **NOTABLE AWARDS**

- Joint Service Commendation Medal (1) • Army Commendation Medal (5)
- Army Achievement Medal (4) • Army Good Conduct Medal (6) • Air Force Space & Missile Badge
- Employee of the Year • Eagle Scout • Kentucky Colonel







**DRIVER LICENSE**



**Tennessee**  
THE VOLUNTEER STATE

USA  
TN

**VETERAN**

DL NO. **139257456** DOB **09/25/1979**  
 EXP **12/18/2026** ISS **12/18/2018**  
 CLASS **D** END **NONE**   
 REST **NONE**  
 SEX **M** HGT **5'-10"** EYES **BRO**  
 DD **3101812181311303** 

**MORROW**  
**BRADLEY DAVID**  
 2783 ANN DR  
 CLARKSVILLE, TN 37040-5937

*Bradley Morrow*

Save Time, Renew Online  
[www.Tennessee.gov](http://www.Tennessee.gov)  
 09/25/1979  
 Rev 12/02/2011  
 ENDORSEMENTS:  
 None

183520443954550101



CLASS: D Vehicles <26,000 (Operator)

RESTRICTIONS: None

**ORGAN DONOR** I hereby certify that I am 18 or older, of sound mind, and upon my death, wish to make an anatomical gift noted here:

<input checked="" type="checkbox"/> Any Organ/Tissue <input type="checkbox"/> Entire Body <input type="checkbox"/> Specific Organ(s)/Tissue	Date <u>09/25/1979</u> Blood Type <u>A+</u> RH Factor <u>+</u>
---------------------------------------------------------------------------------------------------------------------------------------------------	----------------------------------------------------------------------

**FOR NON-PHOTO  
 SIGN HERE:**



DATE OF BIRTH 09/25/1979 CARD PRINTED 12/18/2018  
PRECINCT 17 GRACE NAZARENE CHURCH

VOTING LOCATION 3135 TRENTON RD


COUNTY DISTRICT	CITY WARD	SCHOOL DISTRICT	STATE HOUSE	STATE SENATE	U.S. CONGRESS
17	9	1	67	22	7

DATE REGISTERED  
12/18/2018

PHOTO ID, FEDERAL OR TENNESSEE STATE GOVERNMENT ISSUED,  
IS REQUIRED TO VOTE UNLESS EXCEPTION APPLIES  
MONTGOMERY COUNTY, TN  
VOTER REGISTRATION CARD ID# 216998

BRADLEY DAVID MORROW  
2783 ANN DR  
CLARKSVILLE, TN 37040

The above is entitled to vote on and after the issuance of this card, provided the  
registration has not become void.

  
VOTER'S SIGNATURE  
Elizabeth Black  
Administrator of Elections

BRADLEY DAVID MORROW  
2783 ANN DR  
CLARKSVILLE, TN 37040

**If you need more  
information or have questions,  
please call 931-648-5707.**

November 28, 2018

Jeff Truitt  
Office of the County Mayor  
1 Millennium Plaza  
Clarksville, TN 37040

Dear Mr. Truitt:

Please allow me to be considered for the interim role of State Senator for Tennessee's 22<sup>nd</sup> District. I ask that you accept this letter as my application to be included in the County Commission's upcoming vote to fill the position.

I currently hold a Master's Degree from Austin Peay State University, and have worked in manufacturing for 24 years. I am a Superintendent at a local machining factory. I have been married for nearly 20 years, and my wife and I have two teenage daughters. I am an Eagle Scout, published author and a Congressional nominee to the US Naval Academy at Annapolis (1989).

I am a resident of Clarksville/Montgomery County and an active member of our community. I am a member in good standing of the Friends of the Roxy Theatre, the Friends of Dunbar Cave State Park and the Montgomery County Historical Society. I have coached youth sports for Clarksville Parks & Recreation. For the past few years, my family has sponsored multiple programs to benefit the Montgomery County Animal Shelter, including the "Home for the Paw-lidays" event held every December. We are regular volunteers and donors for Manna Café and the wintertime Warming Center at New Providence United Methodist Church.

In 2018, I ran for State House of Representatives in Clarksville's 68<sup>th</sup> Congressional District against the longtime incumbent Curtis Johnson, earning 8,804 votes in the process. We ran a clean, uplifting campaign that proved that we could compete in a state legislative race.

I would like to be considered because I believe that my values align with those of my neighbors, and with those of my fellow Tennesseans; I believe in God, family, hard work, community and volunteering, as evidenced by my family's involvement in many endeavors. I believe that I would represent our district with honor and integrity, and would be a strong advocate for Clarksville, Tennessee in our legislature.

Please accept this letter as my application, and contact me if there is any further information that you require.

Best Regards,

Dennis J. Potvin

**DENNIS JAMES POTVIN**  
**533 Idlewood Drive**  
**Clarksville, TN 37043**  
**(931) 449-9372; (931) 431-8650 (cell)**  
**dpandlisa@aol.com**

### **SUMMARY**

Operations management professional with over 24 years of experience in manufacturing. Candidate for Tennessee State House of Representatives (District 68) in 2018 election, seeking appointment as interim State Senator (for 22<sup>nd</sup> District) for the 2019 legislative session.

### **COLLEGIATE EDUCATION**

B.A. in Communications with Minor in Business, University of Michigan

M.S. in Management, Austin Peay State University

### **EMPLOYMENT HISTORY**

*Production Superintendent, Emerson Hermetic Motor, Russellville, KY (2018)*

*Production Manager, Trane/Ingersoll Rand, Clarksville, TN (2017)*

*Assistant Plant Manager/Value Stream Manager, Tenneco, Smithville, TN (2016)*

*Operations Manager, Akebono Brake Corp, Clarksville, TN (2014 –2016)*

*Business Team Manager, TRW Automotive, Saginaw, MI (1999-2013)*

*Production Supervisor/Material Scheduler, Lear Corporation, Fenton, MI (1995-1998)*

*Factory Worker, General Motors Truck & Bus, Flint, MI (1994)*

### **ACHIEVEMENTS/ORGANIZATIONS**

Eagle Scout, Boy Scouts of America, 1988

Congressional nominee to US Naval Academy, 1989

Member, Friends of Dunbar Cave State Park

Member, Friends of the Roxy Theatre

Member, Montgomery County Historical Society

Coach, Girls Softball, Clarksville Parks & Recreation



DATE OF BIRTH CARD PRINTED

03/03/1972 08/22/2014

PRECINCT

VOTING 2A ST B METHODIST CHURCH

LOCATION 2201 OLD RUSSELLVILLE PIKE

COUNTY CITY SCHOOL STATE STATE U.S.  
DISTRICT WARD DISTRICT HOUSE SENATE CONGRESS

2A 11 6 68 22 7

DATE REGISTERED

08/22/2014

MONTGOMERY COUNTY, IN  
VOTER REGISTRATION CARD

176209

DENNIS JAMES POTVIN  
533 IDLEWOOD DR  
CLARKSVILLE, TN 37043

The above is entitled to vote on and after the issuance of this card, provided the  
registration has not become void.

*[Signature]*  
VOTERS SERVICES

*Vickie Kaslman*  
Administrator of Elections



Dear Commissioners,

This is my request to be appointed Interim State Senator to replace Mark Green who was just elected to Congress. My reasons for applying include local state and national issues such as stunning corporate organized crimes that are destroying every community in America !

You'll see recent crime patterns in multiple types of business and active felonies the FBI and DOJ refuse to stop ! The evidence is so shocking I pray the following two paragraphs will cause you to understand I'm a credible source of evidence and actions seeking justice!

In 2006 I filed a complaint that led to the indictment and conviction of State Senator John Ford. Mr. Ford presided over legislative committees regarding health care while he secretly made over \$800,000 for consulting on health care. When this occurred 300,000 people were about to lose TennCare because of lack of funding. There was massive TV and newspaper coverage around the State and the Leaf Chronicle wrote a headline story titled Clarksville Man's complaint turns Capitol Hill on end.

In a separate issue in 2008 Federal Magistrate Judge Bryant wrote that I had more than sufficiently alleged fraud against MetLife after I provided quotes from numerous Federal Judges that prove MetLife and doctors paid by MetLife ignored life-threatening medical conditions of many patients. The patients were at risk of dying during the years it took them to complete the required claims appeals process and then get resolution from the court. MetLife was so dangerous with psychological patients U.S. District Judge Richard Enslen wrote "MetLife and its henchmen. (I have proof they're committing felonies now. You'll see more about all of this later including multiple types of insurance this organized crime is occurring in)

Many citizens asked Marsha Blackburn to take action regarding the evidence of active felonies I've presented and she has done nothing. I've

given evidence seen at the end of this letter to newly elected Congressman Green and we'll be tracking the results and multiple persons will be contacting Senator Blackburn again. First we'll begin with examples of the recent crime patterns which include :

**(1)** Wachovia bank laundering \$378 billion for the mass murdering Mexican cartels that have killed over 250,000 people !!!! No one was convicted of a crime and Wachovia gave huge contributions to elected officials including President Obama and members of the Democrat and Republican political parties !!

The \$378 Billion they laundered is equal to twice the cost of the entire Afghanistan war or half of the cost of the entire Iraq war.

The total fine was less than 2% of Wachovia's \$12.3 billion profit for 2009 !!!! No one was convicted or served time in prison !!!!

The DOJ has repeatedly written that the fines do not stop the corporations from committing these crimes but the DOJ just keeps fining them and almost never prosecutes !!!!

Later you'll see a link to much more evidence about Wachovia including brief examples of the brutal mass murders of the cartels including dumping a bag of heads in a school yard and 35 Bodies Dumped in Front of a Busy Mall!!

1,000 U.S Cities have Mexican Drug cartels present !! Here are quotes from CNN :

Mexican cartels had a presence in 230 cities in the United States in 2008, according to the U.S. Justice Department. Its 2011 report shows that presence has grown to more than 1,000 U.S. cities.

On June 15, 2012, the National Drug Intelligence Center (NDIC) closed.

I found \$1,268,970 in contributions that Wachovia and its employees gave Obama and other candidates including Hillary Clinton



before Wachovia signed the Non prosecution agreement for laundering \$378 Billion !

## **(2) Drug Money Controls Much of the National Banking Industry !**

Here are quotes from the UK's Observer :

At the height of the 2008 banking crisis, Antonio Costa, then head of the United Nations office on drugs and crime, said he had evidence to suggest the proceeds from drugs and crime were "the only liquid investment capital" available to banks on the brink of collapse. "Inter-bank loans were funded by money that originated from the drugs trade," he said. "There were signs that some banks were rescued that way."

They also wrote "Wachovia's blatant disregard for our banking laws gave international cocaine cartels a virtual carte blanche to finance their operations."

But it's much more than Wachovia ! One branch of Bank of America Laundered \$3 Billion for the cartels. No One Was Prosecuted !! The DA said no indictment was sought "because we don't want to put banks out of business"

That DA should be removed from office and investigated !!

**(3)** Goldman Sachs, Bank of America, JP Morgan Chase, Magnetar and many more helped crash the U.S. and world economy by engaging in the following identical crimes :

- (1) Combining loans that they knew were likely to fail into packages known as collateralized debt obligations, or CDOs
- (2) They fraudulently misrepresented the ratings of these bundled loans as being top rated A+ loans and sold the CDO's to investors

(3) At the same time they placed financial bets that these bundles would fail (these reverse bets are referred to as shorting in the government documents below)

(4) They reaped huge profits and commissions from everything just mentioned!!

(5) This played a huge part in the U.S. and global financial collapse, and hundreds of millions of lives were and are being destroyed because of this.

This must be very organized crime because you have multiple separate corporations engaged in the very same complex scheme of falsely rating loans and combining them into groups and selling them and then placing financial bets they would fail !!!! There is no way these separate corporations could have done this without an organized effort !!!!

This and the drug money laundering are some of the most damaging crimes in the history of the world, and no one was prosecuted !!!! Later I'll link you to many website that has ten separate links that provide detailed evidence quotes regarding all of the crime patterns you're seeing ! The Banking crimes you've just seen are a very small portion of what's occurring !!!!

I compiled a partial List of Goldman Sachs campaign contributions to Obama not including lobbying. The contributions I found equal \$5,490,757.

Decades ago President Eisenhower said "The potential for the disastrous rise of misplaced power exists and will persist. We must never let the weight of this combination endanger our liberties or Democratic processes."

There are so many examples of fraudulent banking actions and bid rigging it will make your head spin, and this is just one type of corporate

organized crimes !!!! JP Morgan received a non prosecution agreement for bid rigging in 32 States and Violations of the Sherman Act on July 6, 2011.

JP Morgan received another agreement from the SEC. Here are quotes from ProPublica :

“The \$154 million settlement the Securities and Exchange Commission wrested from JPMorgan Chase involved only one of more than two dozen mortgage securities deals that the hedge fund Magnetar helped create. Many banks in the waning days of the boom created collateralized debt obligations, or CDOs, with the help of Magnetar, which also bet against many of the same investments.”

It's important to note that almost \$3 million dollars was given to President Obama and other political candidates by managers and employees of JP Morgan and JP Morgan Chase in 2008 during the time period those crimes were committed !!

You can see many more examples of those crime patterns at my website [tendeadlycorporatocrimepatterns.blogspot.com](http://tendeadlycorporatocrimepatterns.blogspot.com) I did not activate the hyper link here because that takes priority in some formats and emails, but you can type it or paste it into your browsers address bar.

The financial crime patterns are linked in the bullet points listed as Website 7 through ten. Some of the links of non prosecution agreements maybe inactive due to their age. see more crime patterns and current crimes in a moment. This is a Google based blog and it does not link or share well on Facebook.

The evidence is extensive so I've bullet pointed everything so you can skip any topics you want to.



**(4)** Many government officials are lining up right now to fine the Opioid manufacturers but no one is being prosecuted for their mass manslaughter !!!!

Here's our local example ! The Leaf Chronicle newspaper wrote :  
"Montgomery County filed a lawsuit in federal court Monday against a number of pharmaceutical companies and distributors it claims "aggressively pushed highly addictive, dangerous opioids."

The lawsuit, filed in the U.S. District Court in Nashville, complains there were violations of the Racketeer Influenced and Corrupt Organizations Act, that the corporations created a "public nuisance," and that they were negligent and misrepresented the danger of taking opioids for chronic pain.

"We became aware of pending litigation against the manufacturers of opioids," said Montgomery County Mayor Jim Durrett. "

"The manufacturers aggressively pushed highly addictive, dangerous opioids, falsely representing to doctors that patients would only rarely succumb to drug addiction," the lawsuit states. "These pharmaceutical companies aggressively advertised to and persuaded doctors to prescribe highly addictive, dangerous opioids, turned patients into drug addicts for their own corporate profit."

**BUT I'VE FOUND ONLY ONE EXAMPLE OF THE OPIOID  
MANUFACTURERS BEING INDICTED IN THE ENTIRE U.S.  
!!!!!!!!!!!!!!!!!!!!!!**

Joseph T. Rannazzisi, who supervised DEA efforts to control diversion of opioids for a decade before he retired in 2015, said Tuesday that multimillion-dollar fines have not deterred large pharmaceutical corporations accused of failing to report suspicious orders of pain pills to the DEA.

“These fines mean nothing to Fortune 500 companies,” he said. “Large corporations see these fines as the cost of doing business. Unless there are meaningful sanctions brought against these companies, they will continue to violate the law.”

**(5)** Here’s another related type of organized crime that’s rarely prosecuted !! Many Drug Makers and Doctors Engage in Identical Fraud and Kickbacks and Put Patients at Risk With Illegal Off-Label Marketing and False Statements About Many Drugs Safety !! Tennessee’s Lt. Governor received contributions from these criminal corporations !!

\* As we continue please remember in Tennessee the Lobbyists have lobbyists, and the Lobbyists for the Lobbyists have a Lobbyists !!

Former Tennessee Lt. Governor Ron Ramsey wrote the Tennessee Attorney General is an “enemy of job creators” because he accepted fines from Wyeth Pharmaceutical and other Pharma corporations seen in Ramsey’s presentation !!

Republican Ramsey received \$1,500 in contributions from Wyeth Pharmaceutical !

Ramsey failed to mention that Illinois Attorney General Lisa Madigan wrote :

“Wyeth pushed its employees to sell these drugs for uses that had not been proven to be safe and effective, which potentially put Illinois Medicaid patients’ health at risk,” Madigan said.

“Wyeth encouraged its employees to market and sell Rapamune for so-called “off-label” uses, including treating liver transplants, despite an FDA warning advising against such use.”

Mr. Ramsey never mentioned one word about Wyeth endangering patients and he didn't mention other State's Attorney Generals being involved in the Wyeth settlement !!

Ramsey listed Abbott Laboratories \$100 Million dollar fine as an example of Attorney General Bob Cooper being an Enemy Of Job Creators !!

Ramsey received contributions from Abbott !!

Lt. Governor Ramsey's PowerPoint presentation never mentioned the fact that 45 other states entered into the same agreement with Abbott !!

Here is a quote from Hawaii's Director of Consumer Affairs :

“The states alleged that Abbott engaged in unfair and deceptive practices when it marketed Depakote for off-label uses. Depakote is approved for treatment of seizure disorders, mania associated with bipolar disorder and prophylaxis of migraines, but the Hawai'i lawsuit also alleged that Abbott marketed the drug for treating unapproved uses, including schizophrenia, agitated dementia and autism.”

(end of quotes)

I believe it is extremely dangerous to sell this very powerful unapproved drug to patients that have schizophrenia, agitated dementia and autism !

Mr. Ramsey also listed the fine that Janssen Pharmaceutical's had to pay as being proof Tennessee's Attorney General is an enemy of job creators!! Ramsey never mentioned these quotes from the Florida Attorney General regarding the Janssen Settlement :

“The agreement resolves allegations that Janssen used deceptive and unfair trade practices to market antipsychotic drugs Risperdal, Risperdal

Consta, Risperdal M-Tab and Invega for off-label uses. Federal Law prohibits “pharmaceutical manufacturers from promoting their products for off-label uses”

“The complaint filed with today’s settlement alleges that Janssen promoted Risperdal for off-label uses to physicians who treated patients with Alzheimer’s disease, dementia, depression, and anxiety. These uses were not FDA-approved.”

Eli Lilly gave \$7,500 to Lt. Governor Ramsey and possibly more. Here’s a quote about Eli Lilly written by Pulitzer Prize winning ProPublica.org:

“Drugmaker Eli Lilly pleaded guilty to illegally marketing its blockbuster antipsychotic Zyprexa for elderly patients. Lilly paid \$1.4 billion in criminal penalties”

“A doctor named as a co-defendant in one suit - for allegedly taking kickbacks to prescribe the drug extensively at nursing homes - never was pursued.”

“Alpharma paid \$42.5 million to settle fraud allegations that it paid kickbacks to doctors to prescribe its painkiller Kadian.”

“At least 15 drug and medical-device companies have paid \$6.5 billion since 2008 to settle accusations of marketing fraud or kickbacks.”

“None of the more than 75 doctors named as participants were sanctioned, despite allegations of fraud or of conduct that put patients at risk, a review by ProPublica found.”

(end of ProPublica quotes)

This Crime Pattern Continues !!

Merck also gave Lt. Governor Ramsey contributions. Here are the quotes from the U.S. Department of Justice.

“The Justice Department announced today that American pharmaceutical company Merck, Sharp, & Dohme has agreed to pay



\$950 million to resolve criminal charges and civil claims related to its promotion and marketing of the painkiller Vioxx®. Merck is entering into a civil settlement agreement under which it will pay \$628 million to resolve additional allegations regarding off-label marketing of Vioxx® and false statements about the drug's cardiovascular safety."

(end of quotes)

(The main problem I see in the agreements is it is extremely rare for anyone to be prosecuted for these dangerous crimes !!)

(Please remember the fines are often a small percentage of the profits from the dangerous crimes and the criminals only pay if they're caught)

Here's a quote from the New York Times regarding knowledge of the risks of Vioxx :

"The company's vulnerability seemed heightened when internal company documents were revealed that showed that Merck's scientists had been concerned about the risks of Vioxx several years earlier."

GlaxoSmithKline also gave Mr. Ramsey contributions. Here's an article about their dangerous crimes :

NEW YORK (CNNMoney)

GlaxoSmithKline was slapped with a \$3 billion fine Monday by the U.S. Justice Department after failing to report safety data on some of the company's most popular drugs.

The payment -- with \$1 billion going to settle criminal wrongdoing, and \$2 billion to cover civil liabilities -- is the largest fraud settlement in U.S. history, and the largest payment ever by a drug company.

GlaxoSmithKline (GSK) will plead guilty to two counts of introducing misbranded drugs, Paxil and Wellbutrin, into interstate commerce.

Specifically, the government alleged that the drugs were marketed as a treatment for conditions for which they had not been approved. It said

Paxil, which treats depressive and anxiety disorders in adults, was marketed to children and adolescents, and Wellbutrin, an antidepressant, was marketed as a weight-loss aid.

It's easy to see multiple pharmaceutical companies are engaged in identical dangerous actions !!

No one was prosecuted for these dangerous crimes !!

I believe it is extremely absurd and dangerous for Mr. Ramsey to omit the dangers while using these settlements as an example of AG Cooper being an enemy of job creators !!

Mr. Ramsey listed the Toyota settlement as proof AG Cooper is an enemy of job creators !! He did not mention one word about assertions that Toyota's uncontrollable acceleration caused many deaths and injuries !!

Here is a quote from the L.A. Times :

"In bringing the case, the attorneys general alleged that Toyota was guilty of unfair and deceptive business practices by withholding information from consumers about defective components including accelerator pedals. In November, it paid \$25.5 million to settle a class-action suit filed by investors who claimed its actions had hurt the value of its shares.

The automaker still faces roughly 300 personal injury and death suits in state and federal court. The first scheduled for trial involves an Upland woman killed in a Camry. It's set for trial next month in Los Angeles Superior Court.

(end of quotes)

**BUT NO ONE WAS PROSECUTED !!!!**

My evidence includes a 911 call where a California Highway Patrol officer and his family died during the call as their Lexus (that was made

by Toyota) accelerated uncontrollably to 120 MPH !! The tape is very sad and I cried when I heard it.

For a decade GM knew their faulty ignitions were causing deaths but no one was prosecuted !!!! Here's a quote from Wikipedia : On February 6, 2014, General Motors (GM) recalled about 800,000 of its small cars due to faulty ignition switches, which could shut off the engine during driving and thereby prevent the airbags from inflating.[1] The company continued to recall more of its cars over the next several months, resulting in nearly 30 million cars worldwide recalled[2] and paid compensation for 124 deaths.[3] The fault had been known to GM for at least a decade prior to the recall being declared.[4] As part of a Deferred Prosecution Agreement, GM agreed to forfeit \$900 million to the United States.[5]

We need elected officials who will pass laws that abolish statutes of limitations for prosecuting and seeking restitution from corporations or anyone who received non prosecution agreements when they were making contributions to the elected officials who appointed or managed the officials who granted the Non Prosecution or deferred prosecution agreement !!!!

**I'll show you more patterns of crimes and the active felonies being committed now that the FBI and DOJ refuse to take action on; but I need to close this summary with that information because it includes what I'm asking Congressman Green and Senator Blackburn to take action on. You'll see the additional patterns in the bullet points after I provide some information regarding the local and state issues :**

**Preventing School Shootings** - The US has had 57 times as many school shootings as all the other G7 Nations combined. In a study conducted by academics at Iowa State University and published in the Journal of Applied developmental psychology they found that programs aimed at children as young as age seven, including a number of

cartoons, had the highest levels of violence. They recorded 26 Acts of aggression an hour compared with just 5 and shows aimed at general audiences

This study added the TV industry distinguish between animated violence and non-animated violence and appeared to rate the animated violence as less harmful; but the study's authors said there is ample evidence that animated sanitized and fantasy violence has an effect on children.

Research on the effects of violent video games, which are all animated, indicates they have the same effects on children's aggressive thoughts, feelings and behaviors that violent TV shows have demonstrated. In fact even cartoonish children's games increase aggression.

Labeling certain types of media violence as fantasy violence is misleading and may actually serve to increase children's access to harmful violent contact by reducing parental concern. The study also found that children copied at school the verbal aggression they had seen on TV. In addition effects of televised physical aggression were extensive such that exposure to televised physical aggression was associated with a variety of negative behaviors. This antisocial behavior included verbal and physical aggression and excluding others from friendship groups. Co-author Jennifer Linder said there is ample evidence that physical aggression on TV is associated with increases in aggressive behavior.

Last year we repeatedly saw Hollywood stars telling us how we need to control guns, but they failed to also mention that the programs that are targeting children and the prime time programming and movies and music the corporate entertainment industry promotes is extremely violent. We certainly need to do everything we can to keep guns away from unstable people but we also need to prevent young minds that are developing (and absorb everything they see) from being constantly exposed to aggressive programming, games and music !!!!



We also need to have empathy for humans and all living beings to be included in required school lessons.

I'd like to see Common Core replaced with Common Sense and include more lessons on life skills and much less focus on anything that is not going to help students survive in our rapidly changing world !!!!

Another area we need great Improvement in is Animal Welfare. I have quotes from numerous animal shelter directors and volunteers in Tennessee and around the nation who told me about the heartbreaking over-capacity shelters with very high euthanasia rates. They all agree we need a great increase in frequency and urgency of public service announcements made by elected officials, Community leaders, and TV and entertainment personalities, letting everyone know that many shelters are over capacity and there's an urgent need to spay and neuter cats and dogs.

We'd also like to see animal welfare and empathy included in school lessons. You can see the 32 page summary I completed about this at [savemillions.wordpress.com](http://savemillions.wordpress.com)

I do need to update the last chapter because we have a new governor.

We also have huge challenges regarding new development in Montgomery County without adequate planning for infrastructure. Recently a document was shared that mention schools at 95% capacity and then the document said no infrastructure funding or processes are in place to address housing developments in this region. Quotation mark But we continue to see many new developments being proposed.

Recently we had a Montgomery County citizen who attends the Industrial Development board meetings write that they continually state they want to bring jobs for our Clarksville residents. However now they are seeking a grant from the Aspire nonprofit to create a plan to bring more people into our County because there's a shortage of employees for the jobs here. Yet they plan on asking for rezoning more Farmland on 79 to bring in more Industries and offering them Pilots. Last year our County had 22 Pilots were Industries Pages 17% of their normal tax burden over the past 10 years. That means you and I have to pay more taxes to build schools and pay for services because industry is getting all the tax breaks. At the same time the IDB has been given authority to negotiate these pilot deals without even notifying the residents of what industries are coming to their neighborhoods. (I did not list the citizens name who wrote that because I did not have time to ask her if it's okay)

We need to abolish TIF's and incentives and secret meetings with industries that are coming in. That's how we got Atlas BX. This needs to be done nationwide so everyone's on a level playing field

**Please remember the patterns of crimes you've seen in banking, money laundering and Pharmaceuticals**

**There are five separate types of insurance with identical crimes committed by multiple insurance companies and the Labor Department and DOJ are refusing to enforce the laws and elected officials have continuously refused to investigate them one finger to investigate them !!!!!**

**(1) Civilian contractors injured while supporting our troops in U.S War Zones are being illegally denied artificial limbs and medical treatment and the DOL and DOJ refuse to stop this !!**

**\* I handed a one page summary to Congresswoman Blackburn and briefly explained to her all the crimes against patients you're about to see. The summary had these quotes from Pulitzer Prize winning**

ProPublica.org regarding insurance for contractors supporting our troops:

Here are quotes from Pulitzer Prize winning ProPublica.org :

“Civilian workers who suffered devastating injuries while supporting the U.S. war effort in Iraq and Afghanistan have come home to a grinding battle for basic medical care, artificial limbs, psychological counseling and other services.”

“The insurance companies responsible for their treatment under taxpayer-funded policies have routinely denied the most serious medical claims. Those insurers -- primarily American International Group (AIG) -- recorded hundreds of millions of dollars in profits on this business.”

“The Labor Department seldom took action to enforce the law. Labor officials can recommend cases for prosecution to the Justice Department—but have only done so once in the past two decades, according to Labor officials.”

(end of quotes)

### **Wheelchair and Bed Repossessed**

While I was having surgeries for deep tissue cancer I was contacted by Iraq War Zone Contractor Daniel Brink, who had his leg, fingers and toes blown off in a car bomb blast and many additional injuries. Daniel saw my evidence summaries on the internet and asked me to help.

Here are Daniel's exact quotes :

“The Sheriff repossessed my wheelchair because CNA Global Insurance stopped payment on the check that they issued to the suppliers and my life really started spiraling out of control”

"I am sleeping on the floor on a mattress in the living room with my Night care Assistant sitting on a chair next to my mattress. I have to use a bucket and a bottle to urinate in the evenings."

"My medication that I need because of PTSD and the severe pain I experience has not been paid for three months. My teeth are extensively damaged right down to the nerves due to grinding caused by the severe Post Traumatic Stress Disorder I am suffering from."

(end of quotes)

Daniel told me his bed was also repossessed.

Here are some more quotes about CNA's treatment of civilian contractors in war zones written by ProPublica :

"CNA withheld portions of the investigators' findings when it submitted the claims to the Labor Department, court records show."

"CNA's failure to pay out benefits underscores the continuing problems with the Defense Base Act, essentially the workers compensation system for overseas federal contractors."

CNA also endangers injured workers in America !! The cases I've seen include CNA cancelled payment to an injured worker in America who "herniated three cervical discs" and wrote "My intestines don't function."

(2) Tennessee and Texas Workers Comp Fraud Unit never prosecute insurance companies that denied medical treatment to injured workers !!!!

WFAA - TV wrote this in their Peabody award winning series about Workers Comp that was featured on PBS:

"a remarkable number of Texans committed suicide because they could no longer endure the pain caused by their injuries and they had been repeatedly turned down for worker's comp care. Some insurance



companies send peer review doctors medical files “stripped” of records important to the possible approval of workers’ comp claims.”

(end of quotes)

Please remember WFAA TV also wrote the following regarding criminal prosecutions of insurance companies in Texas:

“the number of insurance companies referred since 2000? Zero.”

When I learned about life threatening problems in Tennessee Workers Comp cases I purchased a tape recorder for my telephone. I recorded conversations with two State of Tennessee Workers Comp employees. They said many employers break laws so they can illegally deny paid medical treatment to injured workers and they often lose all hope as their Workers Comp benefits are illegally blocked. One State employee told me that injured workers often lose all hope as their Workers Comp benefits are illegally blocked.

I found a website for the Tennessee Bureau of Investigation’s Special Workers Comp Fraud Unit.

They were required to investigate crimes committed by employees, employers, insurance companies and anyone else who violated workers comp laws.

The TBI had no press releases for insurance companies or employers convictions. Their website showcased 18 workers they convicted and showed the fines and jail time they received.

When I distributed a summary about the TBI’s failure to prosecute insurance companies all those web pages were gone within a week.

I continuously and publicly challenged the T.B.I.’s failure to post convictions of insurance companies and employers . Here is an exact quote from a letter I received from the T.B.I.'s Karen Alexander :

"The other question that you asked is why there are only press releases on employees who have been prosecuted. So far, only employees have been successfully prosecuted."

(end of quotes)

\*\*\*\* That proves the TBI Special Workers Comp Fraud Unit's staff of 11 convicted zero businesses or insurance companies in the nine years the fraud unit existed !!

State law requires that they investigate and prosecute all types of workers comp crimes including insurance companies !!

(It's also absurd that we paid eleven salaries for nine years and they only convicted around twenty workers in 99 work years !!!!)

### **Injured Workers Lives Are Being Destroyed In Every State**

Here's one example from Tennessee :

WTVF-TV in Nashville wrote the following quotes :

"Dean Weidener suffered a stroke a month ago."

"Weidener worked for a trucking company when he fell through a loading dock. Theresa Weidner said the company denied a doctor's request to check for herniated discs."

"Dean, frozen by back pain and immobile for months, suffered a clot, which is why he's now in a Vanderbilt hospital bed."

"Theresa said the test would have cost the company \$4,500. Now Dean's family faces millions of dollars in medical bills."

(end of WTVF quotes)

WSMV-TV later reported that a court ruled that Mr. Weidner's medical bills must be paid by Workers Comp, but just look at all the suffering

and destruction that has been caused and may continue for the rest of this paralyzed young man's life !!

The Tennessean newspaper wrote about former Mt. Juliet football player Chris Williams who stood before a legislative committee and cried as he recalled how a back injury kept him from lifting his mother from the floor after she had a grand mal seizure. The Tennessean also reported that several workers testified before the House Consumer and Employee Affairs Committee and said they were fired after they were injured on the job and applied for benefits.

### Bid Rigging Workers Comp Policies

During the time period of the injured worker suicides that were mentioned in the quotes from WFAA TV, AIG rigged huge bids to increase sales of Workers Comp policies !!

In 2006 the Securities Exchange Commission wrote :  
"AIG will pay in excess of \$1.6 billion to resolve claims related to improper accounting, bid rigging and practices involving workers' compensation funds."

No one was prosecuted and AIG received \$186 billion from tax payers in bail out money two years later !!

AIG also underreported premiums on Workers Comp policies allowing it to shortchange state insurance pools by making lower contributions !!

No one was prosecuted !!

I was also contacted by a war zone contractor whose life was endangered by an AIG investigator who harassed him repeatedly ! That story was covered by ProPublica which co-writes shows with PBS Frontline.

Please remember MetLife, Unum, and Prudential also rigged insurance bids.

(3) Blue Shield and Health Net illegally cancelled patients entire policies when they sought treatment and surgery !!

The evidence quotes include :

“Bonuses were paid in part for how many policies were cancelled and how much money was saved as a result”

Fines are the worst punishment the actual corporation faces and the CEO's and top managers often make multi million dollar bonuses while they are endangering lives and destroying families !! No one is ever prosecuted !!

(4) I have case quotes that prove similar and identical crimes are being committed by MetLife and other insurance companies in Life insurance policies and long term care policies.

## Active felonies occurring now !

As mentioned I handed Congresswoman Blackburn a summary about the insurance company's patterns of crimes. I had many people contact her and ask her to take action. I will describe my discussion with Mrs. Blackburn after you see the following fifth type of evidence of health care fraud and evidence of Obama contributors rigging huge bids to increase sales of these policies and then violating the bid rigging agreement twenty days after it was signed.

On December 12<sup>th</sup> I presented the following 12 pages of written evidence regarding active felonies to Congressman Elect Mark Green :

Dear Congressman Elect Mark Green,

Overwhelming evidence proves the same FBI that's investigating small details of the Trump Administration refuses to take action regarding multiple insurance companies who gave Obama huge contributions



while ignoring life-threatening medical conditions in five types of insurance. You'll see they also made false statements in writing in Court filings and removed medical records from patient's files while also rigging bids to increase large group sales of these exact same types of policies.

Right after these brief examples of case quotes you'll see the Obama contributors who signed bid rigging agreements and proof they immediately violated the bid rigging agreement and continue endangering lives today.

U.S. District Judge Nancy Gertner won the Thurgood Marshall Award of the American Bar Association. Here are quotes Judge Gertner wrote this about Metlife:

"It misquoted Whitehouse's doctors and cherry-picked or took out of context statements made. The denials continued to press factual inaccuracies even after being informed of the errors." "Perhaps most egregious of all, it misquotes Dr. Bhan as stating that Whitehouse "was able to function" when, in fact, he said "she was not able to function."

In Wright Verses MetLife U.S. Magistrate Judge Jennifer Guerm wrote this when MetLife and the doctor they paid ignored multiple heart attacks :

"MetLife relied on clearly erroneous findings of fact in making its benefit determination. MetLife's review of Plaintiff's appeal consistently omitted or misrepresented relevant information in several ways." On October 18, 2004, Dr. Barnett wrote a letter to MetLife stating: "I am gravely disturbed by your misrepresentation of the facts with regard to my discussion with your independent physician consultant and your lack of due diligence in collecting further medical information regarding Mr. Wright's health condition."

U.S. District MetLife endangered psychological patients so severely  
U.S. district Judge Richard Enslen wrote "

“MetLife and its henchmen should appreciate that such conduct may itself precipitate the suicide death of a person who has placed implicit trust in their organization to foster mental health. “This record is an open indictment of MetLife’s practices and treatment of the mentally-ill.”

U.S. District Judge Robert Sweet wrote about a MetLife claims specialists who said she was trained by MetLife to disregard evidence.

That’s a very small portion of the quotes from many cases I found that prove MetLife and the physician consultants they pay ignored medical conditions.

It’s very important to remember the patient can be at great risk of dying during the years of claims procedures and appeals that are required before the policy allows them to file a lawsuit !!!! My case proves this ! In 2013 Honorable Judge Trauger wrote :

“Schmittou has engaged in a commendable effort to prosecute his disability claims on his own behalf. His efforts have now caused the court to remand his case twice for further proceedings.”

I represented myself because MetLife concealed so many documents from me including a claims denial. By the time I was aware that my claim was denied all the attorneys I spoke with said there was not enough time for them to file the claim before the Statute of Limitations expired. While I was having additional surgeries I represented myself in a desperate attempt to survive. There were also extended periods of time that I had no money for medical treatment and MetLife was very aware of this because of filings I made with the Court. Because of the concealed documents that MetLife revealed after I filed the lawsuit I basically had to start over again and file many documents while I was having more surgeries !!!!

While MetLife gave huge contributions to the Obama presidential campaign they also paid millions to illegally rig bids to win large group

contacts of the exact same types of policies mentioned in the case quotes.

MetLife Executive Vice President James Lipscomb gave Obama \$30,000 for his after victory party. One year later he signed the bid rigging Non Prosecution agreement for MetLife. The law firm Debevoise & Plimpton LLP represented MetLife and they also signed the bid rigging agreement. They gave Obama hundreds of thousands of dollars in contributions. MetLife even admitted related fraudulent conduct but no one was prosecuted because MetLife agreed that “MetLife shall commit no crimes whatsoever” and MetLife will “comply with all laws, rules, and regulations affecting MetLife’s business and its conduct in business affairs”

When I presented the judges quotes from numerous cases and asserted MetLife was still endangering lives and violated the bid rigging agreement Obama’s DOJ, FBI and DOL refused to take action even though U.S. District Judge Trauger’s quote about the denial letter that MetLife wrote in my case proves they violated the agreement 20 days after they signed it.

Judge Trauger wrote this about MetLife ignoring my eye cancer surgeons diagnosis :

“MetLife conspicuously omitted Dr. Wallace’s diagnoses of eye movements and nystagmus in the left eye, as well as his statements that the right eye blindness combined with the left eye nystagmus would likely impact Schmittou’s daily life and ability to work. MetLife’s denial also made no mention of Dr. Lavin’s observations.” “It was inexcusable for MetLife not to present Dr. Wallace’s observations to its retained ophthalmologists Dr. Weber and Dr. Goetz.”

Judge Trauger specifically wrote that about MetLife’s denial letter that was dated 20 days after they signed the bid rigging agreement !

It's very clear that MetLife immediately and repeatedly violated that agreement that also said :

“It is understood that, for the two year terms of the agreement, MetLife shall commit no crimes whatsoever.”

“MetLife shall continue to maintain and strengthen its internal standards and procedures consistent with Appendix B.”

Appendix B says:

“MetLife has adopted a Code of Business Conduct and Ethics. The Code requires all MetLife employees to comply with all laws, rules, and regulations affecting MetLife's business and its conduct in business affairs. The Code requires MetLife employees to report any illegal or unethical conduct and provides several methods to do so.”

The record proves a total of five MetLife consultant Ophthalmologists and claims specialists ignored Dr. Wallace and Dr. Lavin's diagnosis in 2010 and 2011 which was immediately before and after the bid rigging agreement was signed. The record proves there were many more violations in my claim and others after the bid rigging agreement was signed including MetLife's attorneys lying in Court multiple times in my claim. Multiple Judges wrote that private law firms paid by MetLife lie in court if the patient lives long enough to get to Court

Here are two examples :

In the case of Jagielski v. MetLife U.S. District Judge Arthur J. Schwab wrote :

“In light of counsel for MetLife's repeated and flagrant obfuscation, smoke screens and “clever” couching of its statements of fact, it is ironic, to say the very least, that MetLife's opposition to plaintiff's motion for summary judgment accuses plaintiff repeatedly of “lack of candor and attempts to mislead the Court.”



In the case of Illiena Volynskaya U.S. District Judge Susan Illston wrote about “other cases in which MetLife has played with the facts.”

My primary care physician referred me to a psychologist when I almost passed out twice due to the stress of having five doctors paid by MetLife (and many MetLife claims specialists) ignore my doctor’s diagnosis for 13 years during all the required appeals and legal proceedings.

Here are brief quotes from a letter my Psychologist wrote to MetLife Senior management and Assistant Secretary of Labor Ms. Borzi :

“It is my impression that three medical doctors paid by Metlife appeared to have ignored medical evidence. In treatment, I have observed that the impact of such actions by MetLife has resulted in exacerbation of Mr. Schmittou’s psychological symptoms and periods of significant destabilization”.

“In light of the violations MetLife has committed against Mr. Schmittou and MetLife’s awareness of the additional harm caused him, MetLife’s actions seem irresponsible, inhumane, dangerous, and reckless.”

“His intense emotional misery is a daily struggle. His concentration and sleep are impaired. I think he struggles to express the fullness of his distress”.

The timeline evidenced in Judge Trauger’s quotes prove MetLife engaged in “willfull blindness” again multiple times in the years ahead after they received my Psychologists letters addressed to their Senior Management.

After receiving my Psychologist's letter and the Judges quotes that I submitted from many cases the Department of Labor Director of Participant Response Ms. Sharon Watson sent a letter to me from Washington saying :

“Please be assured that EBSA's top priority is to protect the benefits of participants and to make sure that providers of those benefits obey the law”

Ms. Watson sent another letter from Washington saying :

“As we previously indicated, we take the allegations you have made that MetLife has engaged in a pattern of fraudulent activities regarding your claim and other participants' claims very seriously and have taken the information under advisement.”

They did absolutely nothing !!!! Obama's DOL, DOJ and FBI know the record proves a MetLife claims specialist and two MetLife consultant Ophthalmologist eye specialists read my Psychologists letters about the dangers ignoring medical evidence is causing me. They all wrote reports with profound comments about my psychological problems on the first page. They sent their reports to my treating eye doctors and told them I'm bipolar on the cover page. In these same reports MetLife's Ophthalmologist eye specialists all ignored the exact same medical evidence where my eye cancer surgeon Dr. Trent Wallace wrote profound quotes about my right and left eye problems. MetLife's eye doctors did not discuss my bloody falls and accidents.

Before and after the bid rigging agreement was signed MetLife had four Ophthalmologist's write profound evaluations of my psychological condition while they were completely ignoring my eye cancer surgeons and my Ophthalmic Neurologist's medical diagnosis !!!!

Two of MetLife's claims specialist who engaged in many fraudulent actions in my claim received promotions. After MetLife finally paid my claim in 2015 the person who manages the claim now is Larry Rocco.

The record proves he ignored four years of medical records when he denied my claim in 2008 which caused me tremendous personal problems during the time of my fathers extended illness and death. I told MetLife I have an intense dislike for Rocco because his fraudulent actions were a huge distraction during the time my sister and I were struggling to help my father as he was dying. I asked MetLife to take Rocco off of my claim and they refused. Because of my attempts to resolve Rocco and MetLife's Dr. Yanik's 2008 reports (which ignored my eye cancer surgeons diagnosis) my eye cancer surgeon will only talk with me through his attorney now !!!!!!! (Please remember MetLife and their consultants ignored that diagnosis again in 2010 and 2012)

I called MetLife today December 12<sup>th</sup>, 2018 and went through their prompt system and entered my social security number and pressed zero and the voice said they will forward me to the person handling my claim. The voice on the answering machine message was Larry Rocco. I've received letters signed by him but this is the first time I've called because I was concerned I would scream at him on the phone because of the problems he caused me that distracted me from being one hundred percent in helping my father when he was passing away. He had a very difficult passing.

The record proves from 2002 until 2013 a total of nine MetLife specialists and physician consultants paid by MetLife including Larry Rocco completely ignored my doctor's diagnosis of metamorphopsia distortions caused by my eye cancer .

This condition is so serious the Retina Vitreous Center of New Brunswick New Jersey wrote :

“A retinal specialist should evaluate new onset metamorphopsia as soon as possible”.

Here is their definition : “Very often, the earliest symptom produced by these conditions is a distortion of the vision, rather than visual loss. For

example, a telephone pole might look curved or bowed rather than straight.

The 29 U.S.C. 1141 fraudulent restraint law mandates :

"It shall be unlawful for any person through the use of fraud to restrain or attempt to restrain any participant or beneficiary for the purpose of interfering with or preventing the exercise of any right to which he is or may become entitled under the plan."

MetLife is required to agree to these duties in order for the U.S. Government to allow them to sell ERISA policies. Even if they cause the death of a claimant MetLife cannot be sued for punitive damages because they have agreed to follow these guidelines:

U.S. Title 29 1104 mandates : " a fiduciary shall discharge his duties with respect to a plan solely in the interest of the participants and beneficiaries with care, skill, prudence, and diligence"

"The claims procedures contain administrative processes and safeguards designed to ensure and to verify that benefit claim determinations are made in accordance with governing plan documents and that, where appropriate, the plan provisions have been applied consistently with respect to similarly situated claimants." (Title 29 CFR 2560.503-1 – section (b)(5))"

"The claims procedures do not contain any provision, and are not administered in a way, that unduly inhibits or hampers the initiation or processing of claims for benefits." (Title 29 CFR 2560.503-1 – section (b)(3))

U.S. Title 29 also requires MetLife and other insurance companies to :

"Provide for a review that takes into account all comments, documents, records, and other information submitted" (Title 29 CFR 2560.503-1 Section (h)(2)(iv))



MetLife has willfully violated all of those laws and the bid rigging agreement simultaneously and repeatedly while knowing they were placing many lives in danger !

These are RICO crimes because multiple entities are involved (MetLife and their consultants), many claimants are being endangered and damaged by these crimes, and mail and wire fraud are being used plus there is bribery and kick backs involved in rigging bids to increase sales of these policies.

Dr. Weber, Dr. Osbahr and Dr. Yanik all work for a company called network Medical review and that company receives millions of dollars from MetLife for having the physicians who work for them write reports that are used to deny claims. These three doctors ignored the exact same medical evidence in reports written in different years and/or failed to correct errors in statements about the medical evidence even though they were informed of the errors in my case. You'll see this occurred before, during and after MetLife signed the bid rigging agreement that said "MetLife shall commit no crimes whatsoever, MetLife shall continue to maintain and strengthen its internal standards"

Dr. Goetz works for a company called MES and he did the same in his report that MetLife used to deny my claim he did the same fraudulent things that the Network Medical; Review doctors did !! The bid rigging agreement ( seen earlier) is being violated by these crimes in addition to ERISA fraudulent restraint and every fiduciary law being violated repeatedly, and then MetLife openly lies in this Court to try to cover up all of this !!

This and much more is a regular occurrence with Metlife as evidenced by the quotes you saw earlier where U.S. District Judge Nancy Gertner wrote "The denials continued to press factual inaccuracies even after being informed of the errors."

Because of MetLife's crimes in my claim I lost \$38,000 of my benefit to taxes because the lump sum they paid me for 14 years of benefits put me in a 28 percent tax bracket. That was 25 percent of benefit my benefit I lost because of MetLife's fraud. I would not have been required to pay that if MetLife had paid my benefit every year instead of using multiple fraudulent actions to delay the benefit in hopes that I would give up or die. I have asked the IRS repeatedly to make MetLife pay the taxes and get the Federal government to pay damages to all of the patients whose lives they endangered but I have received no response.

The IRS took part in the bid rigging agreement as seen in this quote from IRS-Criminal Investigator Leslie P. DeMarco, Special Agent in Charge, Los Angeles Field Office :

“The signed Agreement between the U.S. Attorney's Office and MetLife is an exceptional example of how federal law enforcement agencies continue to work together to protect policy holders.”

Under the Obama administration there were many patients that were not protected and now the FBI and DOJ are sending so much time investigating every small detail of President Trump and his administration they exhibit very little effort on anything else ! MetLife burned a hole in my sould that only God has been able to fill. I'm thankful that God has help me up though these many years of MetLife doing everything they could to destroy me and many more.

### **Addendum**

Pension and Banking Frauds MetLife also engaged in Now and in the Past

First here's a brief on the banking fraud :

While endangering many lives including mine MetLife also agreed to pay \$123.5 million to resolve accusations that its MetLife Bank unit violated the False Claims Act by knowingly originating and

underwriting Federal Housing Administration-insured mortgages that did not meet applicable requirements.

As part of the settlement, MetLife Home Loans LLC acknowledged that MetLife Bank was aware that a substantial percentage of these loans certified between September 2008 and March 2012 were not eligible for FHA mortgage insurance. MetLife Bank's internal quality control findings defined between 25 percent and 60 percent of these loans as having deficiencies that were considered "material/significant." MetLife Home Loans also admitted that MetLife Bank frequently downgraded FHA loans from "significant" to "moderate" between 2010 and 2011.

Between January 2009 and December 2011, MetLife Bank identified 1,097 FHA mortgage loans underwritten by MetLife Bank with a "significant" finding, but only self-reported 321 of these mortgages to the U.S. Department of Housing and Urban Development (HUD). As a result, according to the U.S. Justice Department, the FHA wound up insuring hundreds of loans that did not meet eligibility requirements, resulting in substantial losses when the agency was forced to pay insurance claims on those loans.

The U.S. Department of Justice has announced the settlement. The settlement was the result of a joint investigation conducted by HUD and its Inspector General, along with the Civil Division and the U.S. Attorney's Office for the District of Colorado.

"MetLife Bank's improper FHA lending practices not only wasted taxpayer funds, but also inflicted harm on homeowners and the housing market that lasts to this day," said Acting Assistant Attorney General Joyce R. Branda of the Justice Department's Civil Division. "As this settlement shows, we will continue to hold accountable financial institutions that elected to ignore the rules and to pursue their own financial interests at the expense of hardworking Americans." (end of quote)

Right now no one is holding MetLife accountable for endangering many patients lives !!

Now here's the pension fraud that MetLife is being charged with in 2018:

Here's a quote from the Boston Globe :

Financial services company MetLife Inc. was charged with fraud Monday by Secretary of State William F. Galvin's office for allegedly failing to make pension payments to hundreds of Massachusetts retirees the company had wrongly presumed to be dead.

**That is the end of the evidence I submitted to Congressman Green's assistant at the town hall meeting here and I got to speak during the meeting. I've been battling this for seventeen years so please forgive my many errors. I'm running out of time to submit this by the deadline so please forgive errors especially in this closing statement :**

The two letters that my psychologist sent to MetLife had many more profound statements about the damages MetLife and their doctors were causing by ignoring my cancer surgeons diagnosis. MetLife and their doctors ignoring my surgeons diagnosis for 13 years and our government and elected officials protection of MetLife's national deadly pattern of crimes burned a hole in my soul that only God has been able to heal.

In the Bible Jesus said his strength is made perfect in weakness, and I've been so weak for this entire time of 17 years I believe everything good that I've accomplished has come from God. The Bible says that's true for all of us.

In trying to show people how much damage the insurance companies are causing I shared the full psychologist reports with my friends. I also sent shared emails about the multiple nightmares I had where there were tornadoes and sometimes I was in the debris field in very high winds.



Sending them was a mistake and a blessing at the same time. I know I lost some friends because of sharing that and I lost some friends and support of some extended family members just because the battle went on so long before I won in federal court. Sheila Walsh who is a spokesperson on Trinity Broadcast Network has covered in detail how churches and church members often avoid people who have depression and anxiety and PTSD like I've been diagnosed with and MetLife caused them.

I politely spoke with Mrs. Blackburn in person at a campaign event at early voting in Clarksville in 2012. I had her full attention because the closest persons were at least ten feet away. I told her about the Federal Judges quotes that proved MetLife and their doctors ignored life threatening medical conditions and I told her this was happening in multiple types of insurance and the patients can die during the lengthy time of the claims procedure and then seeking resolution from the Court.

I gave her a summary on one 13 inch extended piece of paper that I handed out at the event. The summary had quotes from cases in multiple types of insurance and it said that it was completely false for Mrs. Blackburns' top assistant to email me and say they could do nothing because health insurance is a State issue. I explained that this is five types of insurance and it is all Federal laws that are being violated including U.S. Title 29.

My one page summary mentioned the faith and values coalitions that Mrs. Blackburn established that she mentions when talking to reporters. I also wrote that I don't know how anyone who is a Christian and has the power to stop this can do nothing to stop medical doctors who are ignoring life-threatening medical conditions in five types of insurance. When I got an email from the state confirming these are federal laws Blackburn still did nothing. Only God knows how he judges people who profess to be Christian and then continue to sin some as we all do. The

Bible says we're not supposed to judge each other but it also tells us to seek Justice, help the oppressed and the poor.

I do think it will be very wrong if Marsha Blackburn and Mark Green do nothing to stop felonies that are occurring right now that very wealthy corporations are committing against sick and dying patients while the corporations are required by U.S. Title 29 1104 to operate with care skill diligence and prudence solely for the participant. While they're committing these crimes the FBI and DOJ will not touch them and they're giving huge contributions to many elected officials.

Dr. Mark Green was State Senate chaplain and according to his website the medical enterprise he built bills 200 million a year. When he won the Congressional race he told the Leaf Chronicle that he thought his political success resulted from his faith and he said "I believe God has put me in in increasing places of responsibility. He is President of the incoming class of new Congressmen and I hope and pray he will take action on the evidence I've provided about active felonies and also take action regarding the patters of organized crimes that are devastating our communities, states and nation !!!!

A Pastor recently said what we do after we make a mistake is very important, and it's not too late for Senator Blackburn to use her position to help stop the active felonies and get restitution for all the victims of these corporate crimes.

I've spoken to our Commissioners around 12 times during Commission informal meetings as allowed by our County government. Recently I mentioned that because they represent so many people every Commissioner has exponential power when they send emails and engage in communications using their title of Commissioner.

If you go to the Trinity Network website and search Chase the Lion you will find sermons from Pastor Mark Batterson. He recently said we have sins of commission and sins of omission. He said sometimes not taking

an action is an action and sometimes indecision is a decision. I hope and pray are commissioners and all our elected officials will utilize their positions that God has placed them in to take actions and help as many people as possible even though the actions may not be their official Duty. Romans 8:28 in the Holy Bible says and we know for those who love God all things work together for good for those called according to his purpose.

The idea to apply to be chosen by our commission to be interim State Senator came to me very suddenly and I believe God does speak to us through Holy Spirit and I hope and pray doing this is according to his purpose. There are many reasons I will be very surprised if I'm selected for this but I've accomplished the original go which is to present evidence of all these organized corporate crimes and try to provide restitution to those who are damaged and stop more citizens from being damaged.

If I am selected I will humbly try to do my best during the interim. Of state senator to serve God by serving others. Thank you for your consideration.

Sincerely,

Barry Schmittou

Barry Schmittou  
1/2/19

## Resume for Barry Schmittou

From 2001 until now I've had numerous cancer surgeries and I won my case in federal court in 2013. I had to represent myself because MetLife concealed so many documents by the time I was aware the claim was denied all the attorneys I spoke with said there wasn't time to take the case. U.S. District Judge Aleta Trauger wrote I did a commendable job representing myself.

During the 17 years I also filed a motion that was placed on the dock of the U.S. Supreme Court. Since 2014 I've rescued feral cats from the assisted living in Clarksville where my mother stayed until she passed away.

Prior to that my decades of work experience include being National Field Manager on the Lego Toy Merchandising Project where I received a commendable performance evaluation and salary raises.

I was also Regional Manager for a Nabisco Merchandising team and Regional Manager for an Epson product demonstration team.

I was District Manager for Now products non-toxic cleaner that's sold in Sam's.

When I represented Disney Movies in Walmart's and Kmart's I won the Friendly Award for my relationship with the stores and I also won a special award they created for me because of my ability to analyze, problem solve, and create.

Prior to that I worked in radio sales, management and as an announcer, and I also work as an adolescent youth counselor in group homes.

I have a bachelor's degree in Sociology with a minor in Philosophy from Austin Peay State University.

I did Graduate Studies in Communications especially regarding radio and video production at Memphis State.

I'm dyslexic due to eye cancer and focusing on finishing the letter to you so that's my best attempt at a resume.

Thank you for your time and consideration.

A handwritten signature in black ink, appearing to read "Barry Schmittou". The signature is fluid and cursive, with the first name "Barry" written in a larger, more prominent script than the last name "Schmittou".

DATE OF BIRTH

CARD PRINTED

02/04/1954

01/02/2019

PRECINCT

VOTING

20B BARKSDALE SCHOOL

LOCATION

1920 MADISON ST

COUNTY  
DISTRICTCITY  
WARDSCHOOL  
DISTRICTSTATE  
HOUSESTATE  
SENATEU.S.  
CONGRESS

20B

7

7

67

22

7

DATE REGISTERED

09/17/2003

PHOTO ID, FEDERAL OR TENNESSEE STATE GOVERNMENT ISSUED,  
IS REQUIRED TO VOTE UNLESS EXCEPTION APPLIES  
MONTGOMERY COUNTY, TN 37672  
VOTER REGISTRATION CARD ID#

PHILIP BARRY SCHMITTOU  
2402 OLD ASHLAND CITY RD  
CLARKSVILLE, TN 37043

The above is entitled to vote on and after the issuance of this card, provided the  
registration has not become void.

*Philip Barry Schmittou* *Elizabeth Black*  
VOTER'S SIGNATURE Administrator of Elections

PHILIP BARRY SCHMITTOU  
2402 OLD ASHLAND CITY RD  
CLARKSVILLE, TN 37043

DRIVER LICENSE

USA  
TN

DUP

Tennessee  
THE VOLUNTEER STATE

DL NO. 039372363 DOB 02/04/1954  
EXP 02/04/2019 ISS 10/18/2017  
CLASS D END NONE  
REST NONE  
SEX M HGT 6'-02" EYES BLU  
DD 9911710181729730  
SCHMITTOU  
PHILIP BARRY  
2402 OLD ASHLAND CITY RD  
CLARKSVILLE, TN 37043

If you need more



# Sue Ellen Yates

402 Glen Cove Drive  
Clarksville, TN 37043  
931-358-5681  
bobsueellen@bellsouth.net

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## Education

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<b>Graduate School of Banking at Colorado</b> Boulder, CO	2000
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<b>Georgetown College</b> – Bachelor of Arts, Business Administration Georgetown, KY	1986
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## Professional Experience

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<b>Savannah Lakes HOA</b>	2016-current
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I served as Interim President in 2016 after the management company ended contract and existing board resigned. In 2017, began serving as the HOA Secretary/Treasurer. Duties include preparing budget and oversight of finance/projects/maintenance of common property for 165 homeowners.

<b>Family Trust</b>	2014-current
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Serving as Trustee over assets for eight beneficiaries with the primary goal to generate income target annually for distribution as well as maintain principal balance.

<b>Banking/Commercial Lender</b>	1988-2002
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I began as a credit analyst then graduated to commercial lender. After working for large regional and national banks, I moved to a start-up bank in 1997. When the President of the new bank, Planters Bank, Hopkinsville, KY passed away unexpectedly in 1999, assisted with budgets and general bank management until new team was assembled approximately nine months later.

402 Glen Cove DR  
Clarksville, TN 37043  
December 27, 2018

Dear Montgomery County Commissioners,

This letter represents my formal request to you to be considered for the appointment to the District 22 State Senate seat to serve the citizens of Montgomery, Houston, and Stewart Counties for the 111<sup>th</sup> General Assembly legislative session. It has been my pleasure over the last month to meet/talk not only with many of you, but with other public servants to become familiar through varied views and experiences with the items identified by you and presented in the 2019 Legislative Agenda. Our roadways, the expansion of Broadband Internet in our rural areas, the internet sales tax and a juvenile detention center were the top four priorities I discovered in my conversations about these legislative items.

While I hope to expand more in my five minute presentation at the formal commission meeting on January 14, 2019, I wanted to share with you briefly my thoughts on our government and a few of reasons why I feel I am a good candidate for this interim position. I believe we're all at our best when there is a healthy balance between the government's functions and the personal responsibility of its citizens. I want to encourage government that provides an economic atmosphere that affords every capable individual the opportunity to find purpose and a job that meets their basic human needs with relative ease. I look forward to working through our state budget to provide such opportunities in the most efficient manner to the citizens of Tennessee, especially those in District 22.

As a citizen, having a State Senator dedicated to serving without the distractions of another job or running a campaign for the special election is appealing to me. Both of these things I offer as a stay-at-home-mom (my son is a freshman in college and my daughter is a freshman in high school). A benefit of our form of government is the opportunity for any citizen to serve without prior government experience alongside seasoned politicians. In becoming familiar with the benefits of the IMPROVE ACT on our transportation needs, understanding CEMC's role in rural areas as one option on Broadband Internet expansion, understanding of how internet sales tax is collected, and hearing a logical solution provided for a juvenile detention center location should this need be met, I feel I have a good foundation to move forward on these top four items. Additional topics covered that I am also continuing to study are education, the opioid epidemic, our volunteer fire departments and pedestrian walkways.

It would be my honor to give my time and show my gratitude for the good this community has provided my family by representing all of our voices from District 22 in the legislative process. I so appreciate your consideration and respectfully submit my name,

Sue Ellen Yates

DATE OF BIRTH

01/18/1963

CARD PRINTED

06/06/2012

PRECINCT

VOTING 15 SANGO SCHOOL

LOCATION 3585 SANGO RD

COUNTY  
DISTRICT

15

CITY  
WARDSCHOOL  
DISTRICT

7

STATE  
HOUSE

68

STATE  
SENATE

22

U.S.  
CONGRESS

7

DATE REGISTERED

07/02/1992

MONTGOMERY COUNTY, TN

VOTER REGISTRATION CARD

35305

SUE ELLEN YATES  
402 GLEN COVE DR  
CLARKSVILLE, TN 37043

The above is entitled to vote on and after the issuance of this card, provided the registration has not become void.

*Sue Ellen Yates* *Wickie Koelman*  
VOTER'S SIGNATURE Administrator of Elections

USA  
TN

DRIVER LICENSE

Tennessee  
THE VOLUNTEER STATE

DL NO. 079397148 DOB 01/18/1963  
EXP 01/26/2026 ISS 01/26/2018  
CLASS D END NONE  
REST 01  
SEX F HGT 5'-08" EYES BRO  
DD 3101801261149960 DL  
YATES  
SUE ELLEN  
402 GLEN COVE DR  
CLARKSVILLE, TN 37043-2884

JOEL WALLACE  
405 STONEMEADOW ROAD  
CLARKSVILLE, TENNESSEE 37043  
(931) 237-3450

December 31, 2018

The Honorable Jim Durrett  
Montgomery County Mayor  
and Montgomery County Commission  
One Millennium Plaza  
Clarksville, Tennessee 37040

RE: Interim State Senate Appointment

Dear Mayor Durrett and Members of the County Commission:

Please consider this my statement of interest in serving on an interim basis in the District 22 State Senate position expected to be vacated by U.S. Representative-elect Mark E. Green.

Our area will be in something of a unique position in 2019 as we will welcome a new generation of leadership in multiple positions to include a new Tennessee Governor, a new Clarksville Mayor, a new member of the U.S. House of Representatives, and two new area State House members. I want to be a part of this new generation of leadership and know that I can work well with and alongside officeholders both new and returning. My prior service as a two-term member of Clarksville City Council taught me that good things happen when leaders put aside personal differences and work together to enact positive change. Further, I have a good working relationship with members of our local legislative delegation and have established relationships with some members of the General Assembly.

As I am sure each of you know, because a general election for this position will not be held before May of next year, the person appointed to this position will more than likely hold office during the entire time the 111<sup>th</sup> General Assembly is in session. I believe that residents of Montgomery, Houston, and Stewart counties would be best served by the appointment of someone such as myself who can have an immediate impact as State Senator and who will not be forced to spend much of the upcoming session juggling service in the legislature with running a campaign for the same position. If appointed, I pledge to each of you that I will not seek election to the position.

While my day job is as a local attorney with a broad general practice, I consider my other job to be a cheerleader for this community. Since finishing my service on the Clarksville City Council at the end of 2016, I have remained heavily involved with service on multiple nonprofit boards and committees. Another unique aspect that I bring is that in August 2018 I was elected as a member of the Executive Committee of the Tennessee Republican Party for Montgomery, Houston, and Stewart counties. This provided me the opportunity to spend the summer meeting with voters and officials across the three counties.

Enclosed is my resume that will provide more detailed information about my background along with a copy of both my Tennessee driver's license and voter registration card. If I can provide you any further information, please do not hesitate to contact me via my cell phone at (931) 237-3450 or my work phone at (931) 552-1480.

Sincerely yours,



Joel Wallace



**Joel Wallace**  
405 Stonemeadow Road  
Clarksville, Tennessee 37043  
(931) 237-3450 (cell)  
(931) 552-1480 (work)  
mjwallac@yahoo.com

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<b>Education</b>	The University of Memphis Cecil C. Humphreys School of Law Juris Doctor May 2003-August 2005	Catholic University of America Columbus School of Law August 2002-May 2003
	The University of Memphis Bachelor of Arts, Cum Laude Political Science Major, English Minor August 1995-May 1999	
<b>Experience</b>	<b>Cunningham, Mitchell &amp; Rocconi Law Firm</b> <i>Partner, January 2012-Present</i> <i>Associate Attorney, May 2006-December 2011</i> <ul style="list-style-type: none"><li>•Litigate in the area of collections, contracts, probate, and conservatorship matters</li><li>•Handle a variety of courtroom matters including criminal and family law matters</li><li>•Recognized by the Tennessee Supreme Court as a 2018 Attorney for Justice for pro bono service in Tennessee</li><li>•Represented a family law client before the Tennessee Supreme Court at all stages to include briefing and oral argument in 2017</li><li>•Admitted to the Tennessee Bar in June 2006</li></ul>	
	<b>Clarksville City Council</b> <i>Councilmember, January 2009-December 2016</i> <ul style="list-style-type: none"><li>•Elected to position twice by voters of Ward 9</li><li>•Held multiple quarterly constituent town hall meetings</li><li>•Chaired and served on city’s Finance Committee</li><li>•Served multiple terms on Internal Audit Committee</li><li>•Worked to foster better relations between members of local governmental body</li><li>•Introduced and voted for legislation to provide funds for purchase of land for what is now Downtown Commons</li><li>•Served as a member of the Clarksville Power Board, which provides oversight for local power and broadband service for one of country’s fastest growing communities</li></ul>	
	<b>Office of Government Relations and Public Policy, The University of Memphis Memphis, Tennessee</b> <i>Graduate Assistant, May 2003-December 2004</i> <ul style="list-style-type: none"><li>•Tracked legislation and media coverage on relevant public policy issues</li><li>•Drafted government relations correspondence for institution leadership</li><li>•Planned periodic events in Washington, D.C., to promote the University’s federal interests and priorities</li></ul>	
	<b>Office of the United States Senate Majority Leader Bill Frist Washington, D.C.</b> <i>Assistant Scheduler/Staff Assistant: June 1999-October 2000</i> <i>Administrative Manager, November 2000-June 2003</i> <ul style="list-style-type: none"><li>•Managed congressional office and maintained all office policies</li><li>•Managed receptionists, legislative correspondents, and systems administrator</li><li>•Established and tracked office expense and payroll budgets for Washington office and six Tennessee field offices</li><li>•Coordinated year-round congressional intern program</li></ul>	



## Activities

### **Austin Peay Governors Club**

*Board Member, 2006-Present*

*President, 2010-2011*

- Served as volunteer leader of organization tasked with providing support, enthusiasm, attendance
- Member of advisory board for hiring of new athletic director and coaches of multiple athletic programs
- Also currently serve on athletics subcommittee for institution's Foundation
- Served as a "campaign manager" for one of two Governor mascots introduced during athletics rebranding in 2015

### **Clarksville-Montgomery County Education Foundation**

*Board Member, 2015-Present*

*Treasurer, 2018-Present*

- Work to provide additional funding for student achievement activities and programs
- Visit multiple campuses to make presentations for teacher contribution campaign

### **Leadership Clarksville**

*Graduate, Class of 2007*

- Current treasurer of the organization
- Also serve as an advisor for a study group

### **Leadership Middle Tennessee**

*Graduate, Class of 2016*

- Served as co-coordinator of Montgomery County Day for Class of 2017
- Have helped to coordinate two recruitment events for Montgomery County residents

### **Local Imagination Library Board**

*Member, 2017-Present*

- Help to raise funds and awareness to fund local portion of Dolly Parton's Imagination Library program which provides a monthly book from birth to age five for any child in our community

### **Kiwanis Club of Hilldale and Kiwanis Club of Clarksville**

*Member, 2007-Present*

- President of Hilldale Club in 2012, current Board Member of Clarksville Club
- Recently served two years as co-chair of Clarksville Club's Christmas party that provides gifts for approximately 140 Head Start children
- Served multiple times as chair of Hilldale Club's annual fruit basket campaign that provides club funding

### **Salvation Army Advisory Board**

*Local Board Member, 2008-2014*

- Served as bell ringer for multiple years
- Headed local Salvation Army bell ringing committee for entire county in 2011

### **Other organizations**

Drug Task Force Citizens Class Graduate, Leadership Clarksville-Montgomery County School System (Class of 2015-16), Leadership Robertson County (Class of 2015), Montgomery County Bar Association (Board Member), Montgomery County Bar Association Fee Dispute Committee, Two Rivers Corporation Design Review Board (Former Board Member), Two Rivers Corporation Board of Directors (Current Member), Kappa Sigma Fraternity (Alumnus, former Middle Tennessee Representative), Tennessee Republican Party (Executive Committee Member, elected by voters of Montgomery, Houston and Stewart counties to a four-year term), Friends of the Clarksville-Montgomery County Library (Board Member), Graduate of local school system (Barksdale Elementary, Richview Middle, Clarksville High)



**DRIVER LICENSE**

**Tennessee**  
THE VOLUNTEER STATE

**DUP** USA TN

DL NO. **073857970** DOR **03/03/1977**  
 EXP **10/19/2024** ISS **03/23/2018**  
 CLASS **D** END **NONE**  
 REST **NONE**  
 SEX **M** HGT **6'-02"** EYES **BLU**  
 DD **3101803231444900**  
**WALLACE**  
**MATTHEW JOEL**  
**405 STONEMEADOW RD**  
**CLARKSVILLE, TN 37043-2203**

*Matthew Joel Wallace*

DATE OF BIRTH		CARD PRINTED	
03/03/1977		01/12/2017	
PRECINCT			
2A ST B METHODIST CHURCH			
LOCATION 2201 OLD RUSSELLVILLE PIKE			
COUNTY DISTRICT	CITY WARD	SCHOOL DISTRICT	STATE HOUSE
2A	10	6	68
			22
			7
DATE REGISTERED			
01/31/2006			

PHOTO ID, FEDERAL OR TENNESSEE STATE GOVERNMENT ISSUED,  
IS REQUIRED TO VOTE UNLESS EXCEPTION APPLIES

MONTGOMERY COUNTY, TN  
VOTER REGISTRATION CARD ID# 26014

**MATTHEW JOEL WALLACE**  
**405 STONEMEADOW RD**  
**CLARKSVILLE, TN 37043**

The above is entitled to vote on and after the issuance of this card, provided the registration has not become void.

*Matthew Joel Wallace*  
VOTER'S SIGNATURE

*Vickie Koelman*  
Administrator of Elections

January 2, 2019

Commissioners,

You have an opportunity to select an individual to represent the interest of all residents of Montgomery, Stewart, and Houston counties in the Tennessee State Senate. There will be candidates before you seeking to take the next step in a political career. That's not me. I'm not looking to climb a political ladder or build a resume. I'm interested in making a difference for the citizens of Senate District 22.

For whatever time I might serve in the Tennessee Senate, I will consciously work to represent the interest of the people of the 22<sup>nd</sup> District. I will not be focusing to build a base to support a political career. I will not represent the interest of those with well-funded lobby efforts. Nor will I represent the most vocal groups.

It will be important to have a senator who can settle into the role immediately. I have closely followed Tennessee government since I first stepped into the Senate and House chambers as a college political science major almost 45 years ago.

In addition, I am well familiar with the needs of Montgomery, Stewart and Houston counties. I have been a resident of Montgomery County for more than 40 years. During that time, I have been a newspaper reporter covering government and owned a local business. For more than 13 years, I was an officer in the Tennessee National Guard, which provided me direct contact with state leadership. I also am a Desert Storm veteran with a total of 23 years military service.

I am able, qualified and ready to step into the Tennessee Senate at this time. I'd be honored to have your confidence to fill this role.

Sincerely,

A handwritten signature in cursive script, appearing to read "Frank Wm. White". The signature is written in dark ink and is positioned above the printed name.

Frank Wm. White

Frank Wm. White  
931-624-8179  
[frank@group343.com](mailto:frank@group343.com)

**MediaWorks Design Marketing Printing**, owner. May 1999 – June 2017  
Purchased the existing business. The business grew from \$200,000 annual gross sales to more than \$750,000 highest year annual gross sales. The business became the premier design and printing company in the Clarksville area with an additional location expansion into Springfield in 2014.

**LifeWay Christian Resources/Baptist Sunday School Board**, April 1984 – April 1999 In a 15-year career with the publishing agency of the Southern Baptist Convention, served in the Communications Department as news writer, magazine editor, and video news program producer. In the Broadman & Holman Publishers division, served as managing editor, production coordinator, purchasing agent and inventory control manager for books, Bibles and videos.

**Clarksville Leaf-Chronicle**, July 1980 – April 1984 Participated in transition of newspaper from an afternoon production to a 7-day morning newspaper as copy editor, reporter covering military affairs, city government and crime, and news editor.

**Middle Tennessee State University**, August 1978- June 1980 Student publications advisor and associate instructor. Advised student publications including newspaper, creative magazine and yearbook.

**United States Army**, July 1972 – August 1975 Edited news publications including *The Bayonet*, Fort Benning, GA, and *KORUS*, US Forces Korea, Yongson, Republic of Korea.

**Tennessee Army National Guard**, June 1978 – July 1991 Served as an officer including a general's aide de camp, admin officer, and public affairs officer. Deployed with U.S. Army VII Corps in Operation Desert Storm as a public affairs officer.

**U.S. Army Reserve**, July 1991 – November 1996 Served as a public affairs officer, commander of a public affairs detachment and detailed as 2<sup>nd</sup> U.S. Army public affairs representative to the Atlanta 1996 Olympics.

#### Education:

Bachelor of Science, Middle Tennessee State University, mass communications and political science, 1977.

Master of Arts in Journalism, Indiana University School of Journalism, 1979.

DRIVER LICENSE



*Frank W. White*

*Tennessee*  
THE VOLUNTEER STATE

USA  
TN

DL No **039718910** DOB **12/25/1953**

EXP **10/08/2026** OR **10/08/2018**

CLASS **D** AND **NONE** 

REST **01**

SEX **M** HGT **6'-00"** EYES **BLU**

ID **9911810081403227**

**WHITE**  
**FRANK WILLIAM**  
**345 BIRNAB WOOD TRCE**

**CLARKSVILLE, TN 37043**



12/25/1953

06/11/2012

PRECINCT

VOTING 20A CLARKSVILLE HIGH SCHOOL

LOCATION 151 RICHVIEW RD

COUNTY DISTRICT	CITY WARD	SCHOOL DISTRICT	STATE HOUSE	STATE SENATE	U.S. CONGRESS
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20A	7	7	68	22	7
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DATE REGISTERED

09/22/1980

MONTGOMERY COUNTY, TN

OTHER REGISTRATION CARD

3552

FRANK WILLIAM WHITE  
245 BIRNAM WOOD TRACE  
CLARKSVILLE, TN 37043

The voter is permitted to write on and alter the contents of this card, provided the  
signature is not obliterated.

*Wickie Keshner*

**RESOLUTION OF THE MONTGOMERY COUNTY BOARD OF COMMISSIONERS  
APPROPRIATING FUNDS FOR ARCHITECT DESIGN FEES FOR A  
NEW MIDDLE SCHOOL – KIRKWOOD COMPLEX**

**WHEREAS**, the impact on student enrollment with the addition of 2,772 new students arriving since the 2016-2017 school year, requires the construction of a new middle school (1,200 student capacity); and

**WHEREAS**, according to the Regional Planning Commission data, Montgomery County is experiencing continued growth throughout all regions of the County; and

**WHEREAS**, the current and projected growth (3,296 preliminary lots, 540 building permits) in the Northeast and Rossview elementary, middle, and high school zone is far out pacing the growth in the rest of Montgomery County; and

**WHEREAS**, there are almost 300 more students per grade level in the first three grades of CMCSS than exist in all seven existing middle schools; and

**WHEREAS**, all seven middle schools are at a combined average of 102% capacity, with a deficit of negative 135 seats available across the district; and

**WHEREAS**, the completed construction of a new middle school (estimated 1,200 student capacity) is required by the fall of 2021 in order to address the student growth in the north central and northeast portion of the county; and

**WHEREAS**, there are 83 portable classrooms in use across the district providing capacity for approximately 1,300 students; 66 of those serve the Northeast and Rossview feeder systems; and

**WHEREAS**, the need for immediate response is crucial in order to construct a new middle school, and to be ready for occupancy in fall of 2021; and

**WHEREAS**, the County Commission, based on the recommendation of the Land Acquisition Committee, purchased sufficient acreage in 2007 for the construction of a middle school at the Kirkwood Complex; and

**WHEREAS**, the timeline necessary to insure the completion of the prototypical middle school construction project and infrastructure design of the Kirkwood complex for a successful fall 2021 opening, requires the employment of an architect through the bidding phase.

**NOW, THEREFORE, BE IT RESOLVED** by the Montgomery County Board of Commissioners assembled in Regular Session on this 14<sup>th</sup> day of January, 2019, that this Commission expresses its intent to fund the construction of a middle school and that the sum of \$1,100,000.00 be and the same is hereby appropriated to the School Capital Project Fund for the employment of an architect through the bidding phase for said project.

**Duly passed and approved this 14th day of January, 2019.**

Sponsor



Commissioner



Approved

County Mayor

Attested

County Clerk

**RESOLUTION OF THE MONTGOMERY COUNTY BOARD OF COMMISSIONERS  
APPROPRIATING FUNDS FOR DESIGN FEES FOR A 12-CLASSROOM  
ADDITION TO WEST CREEK ELEMENTARY SCHOOL**

**WHEREAS**, West Creek Elementary School is currently overcrowded with an enrollment of 863 students, which is 102% of the design capacity of the building; and

**WHEREAS**, there are currently four (4) portable classrooms on the campus to address this overcrowding; and

**WHEREAS**, the construction of a twelve classroom two restroom addition is required to replace the portable classrooms and to allow for projected growth in the school zone, and to meet the educational program needs for a school capacity of 1,040 students.

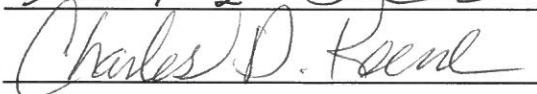
**NOW, THEREFORE, BE IT RESOLVED** by the Montgomery County Board of Commissioners assembled in Regular Session on this 14<sup>th</sup> day of January, 2019, that this Commission expresses its intent to fund the construction of a twelve classroom addition to West Creek Elementary School (currently estimated at \$3.5 million), and that a sum not to exceed \$110,000 be and the same is hereby appropriated to the School Capital Project Fund for the employment of an architect.

**Duly passed and approved this 14<sup>th</sup> day of January, 2019.**

Sponsor



Commissioner



Approved

County Mayor

Attested

County Clerk

**RESOLUTION OF THE MONTGOMERY COUNTY BOARD OF COMMISSIONERS  
APPROPRIATING FUNDS FOR DESIGN FEES FOR A 12-CLASSROOM  
ADDITION TO ROSSVIEW ELEMENTARY SCHOOL**

**WHEREAS**, Rossview Elementary School is currently overcrowded with an enrollment of 906 students, which is 117% of the design capacity of the building; and

**WHEREAS**, there are currently seven (7) portable classrooms on the campus to address this overcrowding; and

**WHEREAS**, the construction of a twelve classroom, two restroom addition is required to replace the portable classrooms and to allow for projected growth in the school zone, and to meet the educational program needs for a school capacity of 1,040 students.

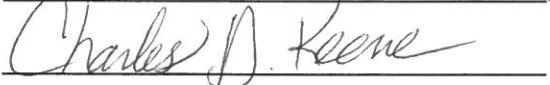
**NOW, THEREFORE, BE IT RESOLVED** by the Montgomery County Board of Commissioners assembled in Regular Session on this 14<sup>th</sup> day of January, 2019, that this Commission expresses its intent to fund the construction of a twelve classroom addition to Rossview Elementary School (currently estimated at \$4.4 million), and that a sum not to exceed \$256,000 be and the same is hereby appropriated to the School Capital Project Fund for the employment of an architect.

**Duly passed and approved this 14<sup>th</sup> day of January, 2019.**

Sponsor



Commissioner



Approved

County Mayor

Attested

County Clerk

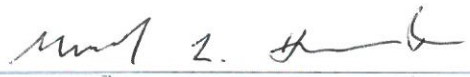


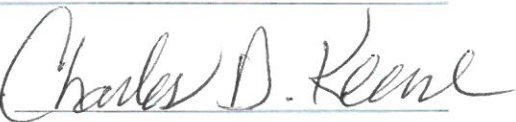
RESOLUTION OF THE MONTGOMERY COUNTY  
BOARD OF COMMISSIONERS APPROVING  
AMENDMENTS TO THE 2018-19  
SCHOOL BUDGET

**WHEREAS**, the proposed amendments to the General Purpose School Fund, Child Nutrition Fund, Transportation Fund, and Extended School Program Fund Budgets reflect the most recent estimates of revenues and expenditures, and,

**WHEREAS**, the Clarksville-Montgomery County Board of Education has studied the attached amendments and approved them on December 11, 2018, for recommendation to the Montgomery County Board of Commissioners.

**NOW, THEREFORE, BE IT RESOLVED** by the Montgomery County Board of County Commissioners assembled in Regular Business Session on this 14th day of January, 2018, that the 2018-19 School Budget be amended as per the attached schedules.

Sponsor 

Commissioner 

Approved \_\_\_\_\_  
County Mayor

Attested \_\_\_\_\_  
County Clerk

<p align="center"><b>Clarksville-Montgomery County School System</b>  <b>General Purpose School Fund Budget</b></p>
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	2018-2019 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Proposed Amended Budget	
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**Estimated Revenues****Local Revenues**

Current Property Tax	28,002,813	28,002,813	-	28,002,813	
Trustees Collection - Prior Years	825,000	825,000	-	825,000	
Cir. Clk/Clk Mastr Coll	381,951	381,951	-	381,951	
Interest & Penalties	316,000	316,000	-	316,000	
Payments In Lieu of Taxes (Utility)	670,096	670,096	-	670,096	
Local Option Sales Tax	53,598,500	53,598,500	-	53,598,500	
Wheel Tax	4,952,500	4,952,500	-	4,952,500	
Business Tax	742,300	742,300	-	742,300	
Mixed Drink Tax	355,000	355,000	-	355,000	
Bank Excise Tax	128,755	128,755	-	128,755	
Archives & Records Management Fee	8,400	8,400	-	8,400	
Tuition - Regular Day Students	27,500	27,500	-	27,500	
School Based Health Program	76,720	76,720	-	76,720	
Criminal Background Fee	36,300	36,300	-	36,300	
Other charges for services	239,955	239,955	41,662	281,617	Technology Protection Plan, Oasis Cafe
Lease/Rentals	62,000	62,000	-	62,000	
Sale of Recycled Materials	6,000	6,000	-	6,000	
E-Rate Funding	295,947	295,947	60,246	356,193	Based on year-to-date collections
Misc. Refund - Other	45,862	45,862	-	45,862	
Sale of Equipment	250,000	250,000	-	250,000	
Damages from Individuals	3,435	3,435	-	3,435	
Contributions & Gifts	16,885	16,885	-	16,885	
Other Local Revenue	-	-	6,000	6,000	Credit Card Processing Fees
<b>Total Local Revenues</b>	<b>91,041,919</b>	<b>91,041,919</b>	<b>107,908</b>	<b>91,149,827</b>	

# **Clarksville-Montgomery County School System** **General Purpose School Fund Budget**

CMCSS

	2018-2019 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Proposed Amended Budget	
<b>State Revenues</b>					
Transition School To Work	180,764	180,764	-	180,764	
Basic Education Program	172,774,380	172,774,380	(815,000)	171,959,380	Based on final allocation and related enrollment growth
Early Childhood Education	1,566,500	1,566,500	-	1,566,500	
Other State Education Funds	85,000	85,000	30,475	115,475	Portfolio payments, Read To Be Ready grant
Career Ladder Program	385,000	385,000	-	385,000	
Income Tax	151,369	151,369	-	151,369	
<b>Total State Revenues</b>	<b>175,143,013</b>	<b>175,143,013</b>	<b>(784,525)</b>	<b>174,358,488</b>	
<b>Federal Revenues</b>					
Educ. of the Handicapped Act	-	-	423,707	423,707	High cost Reimbursement
Public Law 874 (Impact Aid)	1,777,633	1,777,633	564,503	2,342,136	Based on year to date collections
JROTC	640,260	640,260	14,199	654,459	Operations Officer
Adult Literacy	31,494	31,494	-	31,494	
Other Government and Citizens Groups	-	-	30,000	30,000	Japanese Foundation Grant
<b>Total Federal Revenues</b>	<b>2,449,387</b>	<b>2,449,387</b>	<b>1,032,409</b>	<b>3,481,796</b>	
<b>Non-Revenue Sources</b>					
Capital Lease Proceeds	1,360,000	1,360,000	(1,360,000)	-	Capital Lease Structure
Insurance Recovery	1,000	1,000	470,000	471,000	Based on year to date collections
Operating Transfers	862,452	862,452	-	862,452	
<b>Total Non-Revenue Sources</b>	<b>2,223,452</b>	<b>2,223,452</b>	<b>(890,000)</b>	<b>1,333,452</b>	
<b>Total Revenues</b>	<b>270,857,771</b>	<b>270,857,771</b>	<b>(534,208)</b>	<b>270,323,563</b>	

<p align="center"><b>Clarksville-Montgomery County School System</b>  <b>General Purpose School Fund Budget</b></p>
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CMCSS

	2018-2019 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Proposed Amended Budget
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**Beginning Reserves and Fund Balance**

Reserve for On-The-Job Injury	402,218	402,218	-	402,218
Reserve for Property & Liability Insurance	781,000	781,000	-	781,000
Reserve for BEP	-	-	-	-
Reserve for Career Ladder	1,810	1,810	(14,934)	-13,124
Assign for Education - Munis Systems	210,868	210,868	-	210,868
Assign for Education - School Bus Replacements	1,609,500	1,609,500	-	1,609,500
Assign for Technology Equipment, Purchases and Leases	5,033,000	5,033,000	-	5,033,000
Assign for Education - TCRS	-	-	-	-

State mandated reserve

<b>Total Reserves</b>	<b>8,038,396</b>	<b>8,038,396</b>	<b>(14,934)</b>	<b>8,023,462</b>
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<b>Beginning Fund Balance</b>	<b>15,428,498</b>	<b>15,428,498</b>	<b>2,194,104</b>	<b>17,622,602</b>
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Actual Fund Balance as of 6/30/18

<b>Total Reserves and Fund Balance</b>	<b>23,466,894</b>	<b>23,466,894</b>	<b>2,179,170</b>	<b>25,646,064</b>
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<b>Total Available Funds</b>	<b>294,324,665</b>	<b>294,324,665</b>	<b>1,644,962</b>	<b>295,969,627</b>
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# Clarksville-Montgomery County School System

## General Purpose School Fund Budget

CMCSS

	2018-2019 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Proposed Amended Budget	
<b>Expenditures (Appropriations)</b>					
<b>71100 - Regular Instruction</b>					
Salaries	97,649,270	97,649,270	110,000	97,759,270	Moved from stipends in Regular Instruction Support
Employee Benefits	34,295,002	34,295,002	8,415	34,303,417	Associated Benefits
Contracted Services	664,700	664,700	-	664,700	
Supplies and Materials	4,243,455	4,243,455	159,276	4,402,731	Textbook, Google grant funds, BEP supplies
Equipment	60,200	60,200	-	60,200	
Student Fee Waivers	251,249	251,249	-	251,249	
<b>Total 71100 - Regular Instruction</b>	<b>137,163,876</b>	<b>137,163,876</b>	<b>277,691</b>	<b>137,441,567</b>	
<b>71150 - Alternative School</b>					
Salaries	940,913	940,913	-	940,913	
Employee Benefits	339,582	339,582	-	339,582	
Contracted Services	4,600	4,600	-	4,600	
Supplies and Materials	3,000	3,000	-	3,000	
<b>Total 71150 - Alternative School</b>	<b>1,288,095</b>	<b>1,288,095</b>	<b>-</b>	<b>1,288,095</b>	
<b>71200 - Special Education</b>					
Salaries	21,381,632	21,381,632	659,678	22,041,310	Staffing based on needs of students
Employee Benefits	7,782,968	7,782,968	123,201	7,906,169	Associated benefits
Contracted Services	34,500	34,500	144,353	178,853	High Cost Reimbursement
Supplies and Materials	85,000	85,000	57,000	142,000	High Cost Reimbursement
Equipment	10,000	10,000	-	10,000	
<b>Total 71200 - Special Education</b>	<b>29,294,100</b>	<b>29,294,100</b>	<b>984,232</b>	<b>30,278,332</b>	



<b>Clarksville-Montgomery County School System</b> <b>General Purpose School Fund Budget</b>
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	2018-2019 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Proposed Amended Budget
<b>71300 - Vocational Education</b>				
Salaries	4,078,035	4,078,035	-	4,078,035
Employee Benefits	1,426,487	1,426,487	-	1,426,487
Contracted Services	2,000	2,000	-	2,000
Supplies and Materials	427,250	427,250	-	427,250
Equipment	100,000	100,000	-	100,000
<b>Total 71300 - Vocational Education</b>	<b>6,033,772</b>	<b>6,033,772</b>	<b>-</b>	<b>6,033,772</b>
<b>72110 - Student Services</b>				
Salaries	663,932	663,932	-	663,932
Employee Benefits	223,554	223,554	-	223,554
Contracted Services	7,100	7,100	-	7,100
Supplies and Materials	10,400	10,400	-	10,400
Staff Development	7,000	7,000	-	7,000
<b>Total 72110 - Student Services</b>	<b>911,986</b>	<b>911,986</b>	<b>-</b>	<b>911,986</b>
<b>72120 - Health Services</b>				
Salaries	1,212,509	1,212,509	-	1,212,509
Employee Benefits	479,324	479,324	-	479,324
Contracted Services	1,200	1,200	-	1,200
Supplies and Materials	29,395	29,395	-	29,395
Equipment	8,000	8,000	-	8,000
<b>Total 72120 - Health Services</b>	<b>1,730,428</b>	<b>1,730,428</b>	<b>-</b>	<b>1,730,428</b>

**Clarksville-Montgomery County School System**  
**General Purpose School Fund Budget**

CMCSS

	2018-2019 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Proposed Amended Budget	
<b>72130 - Other Student Support</b>					
Salaries	7,268,602	7,268,602	20,475	7,289,077	Portfolio Stipends
Employee Benefits	2,398,584	2,398,584	3,711	2,402,295	Associated Benefits
Contracted Services	281,923	281,923	-	281,923	
Supplies and Materials	2,200	2,200	-	2,200	
Staff Development	15,900	15,900	-	15,900	
Other	1,096	1,096	-	1,096	
<b>Total 72130 - Other Student Support</b>	<b>9,968,305</b>	<b>9,968,305</b>	<b>24,186</b>	<b>9,992,491</b>	
<b>72210 - Regular Instruction Support</b>					
Salaries	10,004,574	10,004,574	(29,542)	9,975,032	Stipends to subs, JROTC Ops Ofcr, Stipends, Grants
Employee Benefits	3,397,722	3,397,722	(6,336)	3,391,386	Associated Benefits
Contracted Services	280,270	280,270	750	281,020	Professional Memberships
Supplies and Materials	1,046,332	1,046,332	2,414	1,048,746	Read to be Ready Grant
Equipment	12,500	12,500	3,610	16,110	Furniture for Tech Integration Area
Staff Development	343,572	343,572	(12,045)	331,527	Coursework moved to 72520, Google grant, R2BR grant
Other	20,500	20,500	-	20,500	
<b>Total 72210 - Regular Instruction Support</b>	<b>15,105,470</b>	<b>15,105,470</b>	<b>(41,149)</b>	<b>15,064,321</b>	
<b>72215 - Alternative School Support</b>					
Salaries	20,311	20,311	-	20,311	
Employee Benefits	10,637	10,637	-	10,637	
<b>Total 72215 - Alternative School Support</b>	<b>30,948</b>	<b>30,948</b>	<b>-</b>	<b>30,948</b>	

<b>Clarksville-Montgomery County School System</b> <b>General Purpose School Fund Budget</b>
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	2018-2019 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Proposed Amended Budget	
<b>72220 - Special Education Support</b>					
Salaries	2,493,656	2,493,656	10,000	2,503,656	High Cost Reimbursement
Employee Benefits	832,652	832,652	-	832,652	
Contracted Services	128,210	128,210	53,000	181,210	High Cost Reimbursement
Supplies and Materials	100,389	100,389	159,354	259,743	High Cost Reimbursement
Equipment	500	500	-	500	
Staff Development	20,500	20,500	-	20,500	
<b>Total 72220 - Special Education Support</b>	<b>3,575,907</b>	<b>3,575,907</b>	<b>222,354</b>	<b>3,798,261</b>	
<b>72230 - Vocational Education Support</b>					
Salaries	100,674	100,674	-	100,674	
Employee Benefits	32,164	32,164	-	32,164	
Supplies and Materials	800	800	-	800	
Staff Development	2,000	2,000	-	2,000	
<b>Total 72230 - Vocational Education Support</b>	<b>135,638</b>	<b>135,638</b>	<b>-</b>	<b>135,638</b>	
<b>72250 - Technology</b>					
Salaries	1,167,370	1,167,370	-	1,167,370	
Employee Benefits	366,130	366,130	-	366,130	
Contracted Services	4,978,692	4,978,692	-	4,978,692	
Supplies and Materials	3,126,832	3,126,832	-	3,126,832	
Equipment	2,435,000	2,435,000	(1,360,000)	1,075,000	Capital Lease Structure
Staff Development	34,460	34,460	-	34,460	
<b>Total 72250 - Technology</b>	<b>12,108,484</b>	<b>12,108,484</b>	<b>(1,360,000)</b>	<b>10,748,484</b>	
<b>72260 - Adult Education Support</b>					
Salaries	244,531	244,531	-	244,531	
Employee Benefits	60,477	60,477	-	60,477	
<b>Total 72260 - Adult Education Support</b>	<b>305,008</b>	<b>305,008</b>	<b>-</b>	<b>305,008</b>	

**Clarksville-Montgomery County School System**  
**General Purpose School Fund Budget**

CMCSS

	2018-2019 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Proposed Amended Budget	
<b>72310 - Board of Education</b>					
Salaries	68,559	68,559	-	68,559	
Employee Benefits	1,336,716	1,336,716	-	1,336,716	
Contracted Services	185,300	185,300	-	185,300	
Insurance Premiums	875,260	875,260	-	875,260	
Trustee's Commission	1,320,000	1,320,000	-	1,320,000	
Staff Development	17,000	17,000	-	17,000	
Background Investigations/Prof. Dev.	70,000	70,000	1,000	71,000	National Public Clearinghouse Subscription
Community Relations	500	500	-	500	
<b>Total 72310 - Board of Education</b>	<b>3,873,335</b>	<b>3,873,335</b>	<b>1,000</b>	<b>3,874,335</b>	
<b>72320 - Director of Schools</b>					
Salaries	379,364	379,364	4,788	384,152	Retirement payment per contract
Employee Benefits	114,487	114,487	367	114,854	Related benefits
Contracted Services	54,750	54,750	-	54,750	
Supplies and Materials	1,350	1,350	-	1,350	
Staff Development	10,000	10,000	-	10,000	
Other	-	-	259	259	Insurance per Contract
<b>Total 72320 - Director of Schools</b>	<b>559,951</b>	<b>559,951</b>	<b>5,414</b>	<b>565,365</b>	
<b>72320 - Printing and Communications</b>					
Salaries	649,679	649,679	-	649,679	
Employee Benefits	250,240	250,240	-	250,240	
Contracted Services	74,985	74,985	-	74,985	
Supplies and Materials	60,776	60,776	-	60,776	
Equipment	10,321	10,321	-	10,321	
Staff Development	22,678	22,678	-	22,678	
<b>Total 72320 - Printing and Communications</b>	<b>1,068,679</b>	<b>1,068,679</b>	<b>-</b>	<b>1,068,679</b>	



**Clarksville-Montgomery County School System**  
**General Purpose School Fund Budget**

CMCSS

	2018-2019 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Proposed Amended Budget	
<b>72410 - Office of the Principal</b>					
Salaries	14,017,409	14,017,409	-	14,017,409	
Employee Benefits	5,509,336	5,509,336	-	5,509,336	
Contracted Services	60,273	60,273	(29,703)	30,570	Bank charges move to 72510
Equipment	25,000	25,000	-	25,000	
Staff Development	39,000	39,000	-	39,000	
<b>Total 72410 - Office of the Principal</b>	<b>19,651,018</b>	<b>19,651,018</b>	<b>(29,703)</b>	<b>19,621,315</b>	
<b>72510 - Business Affairs</b>					
Salaries	2,056,342	2,056,342	-	2,056,342	
Employee Benefits	756,747	756,747	-	756,747	
Contracted Services	29,495	29,495	32,703	62,198	Bank Charges from 72410, Warehouse contracted services
Supplies and Materials	33,662	33,662	-	33,662	
Equipment	-	-	6,000	6,000	Folder/Sealer Equipment Replacement
Staff Development	29,989	29,989	-	29,989	
<b>Total 72510 - Business Affairs</b>	<b>2,906,235</b>	<b>2,906,235</b>	<b>38,703</b>	<b>2,944,938</b>	
<b>72520 - Human Resources</b>					
Salaries	1,942,514	1,942,514	-	1,942,514	
Employee Benefits	636,385	636,385	-	636,385	
Contracted Services	101,355	101,355	15,000	116,355	Praxis and Coursework moved from 72210
Supplies and Materials	45,200	45,200	-	45,200	
Equipment	180,800	180,800	-	180,800	
Staff Development	39,500	39,500	-	39,500	
<b>Total 72520 - Human Resources</b>	<b>2,945,754</b>	<b>2,945,754</b>	<b>15,000</b>	<b>2,960,754</b>	



<b>Clarksville-Montgomery County School System</b> <b>General Purpose School Fund Budget</b>
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CMCSS

	2018-2019 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Proposed Amended Budget
<b>72610 - Operation of Plant</b>				
Salaries	5,855,572	5,855,572	-	5,855,572
Employee Benefits	2,862,704	2,862,704	-	2,862,704
Contracted Services	712,150	712,150	-	712,150
Supplies and Materials	544,238	544,238	-	544,238
Equipment	531,000	531,000	-	531,000
Utilities	7,335,000	7,335,000	-	7,335,000
Insurance Premiums	487,748	487,748	-	487,748
Staff Development	5,000	5,000	-	5,000
<b>Total 72610 - Operation of Plant</b>	<b>18,333,412</b>	<b>18,333,412</b>	<b>-</b>	<b>18,333,412</b>
<b>72620 - Maintenance of Plant</b>				
Salaries	2,953,418	2,953,418	-	2,953,418
Employee Benefits	1,277,382	1,277,382	-	1,277,382
Contracted Services	1,513,247	1,513,247	400,000	1,913,247
Supplies and Materials	1,208,788	1,208,788	-	1,208,788
Equipment	34,000	34,000	-	34,000
Insurance Premiums	70,662	70,662	-	70,662
Staff Development	10,000	10,000	-	10,000
<b>Total 72620 - Maintenance of Plant</b>	<b>7,067,497</b>	<b>7,067,497</b>	<b>400,000</b>	<b>7,467,497</b>
<b>73400 - Early Childhood Education</b>				
Salaries	1,541,450	1,541,450	-	1,541,450
Employee Benefits	657,770	657,770	-	657,770
Contracted Services	1,000	1,000	-	1,000
Supplies and Materials	10,000	10,000	-	10,000
Staff Development	6,000	6,000	-	6,000
<b>Total 73400 - Early Childhood Education</b>	<b>2,216,220</b>	<b>2,216,220</b>	<b>-</b>	<b>2,216,220</b>

Cap. Proj \$25,000 and under per County recommendation

**Clarksville-Montgomery County School System**  
**General Purpose School Fund Budget**

CMCSS

	2018-2019 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Proposed Amended Budget
<b>82130 - Debt Service</b>				
	1,199,032	1,199,032	-	1,199,032
<b>Total 82130 - Debt Service</b>	<b>1,199,032</b>	<b>1,199,032</b>	<b>-</b>	<b>1,199,032</b>
<b>82230 - Debt Service</b>				
Interest Payments	24,375	24,375	-	24,375
	66,231	66,231	-	66,231
<b>Total 82230 - Debt Service</b>	<b>90,606</b>	<b>90,606</b>	<b>-</b>	<b>90,606</b>
<b>99100 - Interfund Transfers</b>				
	548,892	548,892	-	548,892
<b>Total 99100 - Interfund Transfers</b>	<b>548,892</b>	<b>548,892</b>	<b>-</b>	<b>548,892</b>
<b>Total Expenditures</b>	<b>278,112,648</b>	<b>278,112,648</b>	<b>537,728</b>	<b>278,650,376</b>

**Ending Reserves and Fund Balance**

Fund Balance	8,382,231	8,382,231	1,107,234	9,489,465
On-The-Job Injury Reserve	402,218	402,218	-	402,218
Property & Liability Insurance Reserve	781,000	781,000	-	781,000
BEP Reserve	-	-	-	-
Career Ladder Reserve	2,068	2,068	-	2,068
Assign for Education - Munis Systems	-	-	-	-
Assign for Education - School Bus Replacements	1,609,500	1,609,500	-	1,609,500
Assign for Technology Equipment, Purchases and Leases	5,035,000	5,035,000	-	5,035,000
Assign for Education - TCRS	-	-	-	-
<b>Total Reserves and Fund Balance</b>	<b>16,212,017</b>	<b>16,212,017</b>	<b>1,107,234</b>	<b>17,319,251</b>

Projected fund balance at 6/30/19

12/01/2018

<b>Clarksville-Montgomery County School System</b> <b>General Purpose School Fund Budget</b>
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CMCSS

	2018-2019 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Proposed Amended Budget
<i><b>Total Expenditures, Reserves and Fund Balance</b></i>	294,324,665	294,324,665	1,644,962	295,969,627

# **Clarksville-Montgomery County School System** **Child Nutrition Fund Budget**

CMCSS

	2018-2019 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Amended Budget
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**Estimated Revenues**

Local Revenues					
43521	Lunch Payments - Children	3,315,381	3,315,381	-	3,315,381
43522	Lunch Payments - Adults	167,474	167,474	-	167,474
43523	Income from Breakfast	160,749	160,749	-	160,749
43525	Ala Carte Sales	1,257,355	1,257,355	-	1,257,355
43990	Contract Services	20,409	20,409	-	20,409
44110	Interest Earned	7,631	7,631	-	7,631
44130	Sale of Materials & Supplies	38,933	38,933	-	38,933
44170	Miscellaneous Refund	509	509	-	509
44530	Sale of Equipment	10,000	10,000	-	10,000
Total Local Revenues		4,978,441	4,978,441	-	4,978,441
State Revenues - BEP					
46520	School Food Service	144,279	144,279	-	144,279
Total State Revenues		144,279	144,279	-	144,279
Federal Revenues					
47111	Section 4 - Lunch Funds	8,498,976	8,498,976	-	8,498,976
47112	USDA - Commodities	1,187,896	1,187,896	-	1,187,896
47113	Breakfast Reimbursement	3,332,813	3,332,813	-	3,332,813
Total Federal Revenues		13,019,685	13,019,685	-	13,019,685
Total Revenues		18,142,405	18,142,405	-	18,142,405
Beginning Fund Balance		6,240,000	6,240,000	873,989	7,113,989
Actual Fund Balance at 6/30/18					
Total Available Funds		24,382,405	24,382,405	873,989	25,256,394

<p align="center"><b>Clarksville-Montgomery County School System</b>  <b>Child Nutrition Fund Budget</b></p>
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	2018-2019 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Amended Budget	
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**Expenditures (Appropriations)****73100 - Food Service**

Salaries	5,717,684	5,717,684	-	5,717,684	
Employee Benefits	2,670,930	2,670,930	-	2,670,930	
Contracted Services	488,060	488,060	720,437	1,208,497	
Supplies and Materials	9,238,131	9,238,131	-	9,238,131	
Utilities	342,000	342,000	-	342,000	
Insurance Premiums	40,000	40,000	-	40,000	
Other Charges	79,914	79,914	-	79,914	
Equipment	385,000	385,000	-	385,000	

Cafeteria refresh, cell phones, laundry

<b>Total 73100 - Food Service</b>	<b>18,961,719</b>	<b>18,961,719</b>	<b>720,437</b>	<b>19,682,156</b>	
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<b>Total Expenditures</b>	<b>18,961,719</b>	<b>18,961,719</b>	<b>720,437</b>	<b>19,682,156</b>	
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<b>Ending Fund Balance</b>	<b>5,420,686</b>	<b>5,420,686</b>	<b>153,552</b>	<b>5,574,238</b>	
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Projected fund balance at 6/30/19

<b>Total Expenditures and Fund Balance</b>	<b>24,382,405</b>	<b>24,382,405</b>	<b>873,989</b>	<b>25,256,394</b>	
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# Clarksville-Montgomery County School System

## Transportation Fund Budget

	2017-2018 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Proposed Amended Budget	
<b><u>Estimated Revenues</u></b>					
<b><u>Local Revenues</u></b>					
Current Property Tax	1,966,800	1,966,800	-	1,966,800	
Trustees Collection - Prior Years	60,000	60,000	-	60,000	
Circuit Clerk	26,000	26,000	-	26,000	
Interest & Penalties	15,000	15,000	-	15,000	
Payments In Lieu of Taxes (Utility)	41,480	41,480	-	41,480	
Bank Excise Tax	3,000	3,000	-	3,000	
Sale of Materials & Supplies	2,500	2,500	-	2,500	
Sale of Recycled Materials	3,200	3,200	-	3,200	
Misc. Refund - Other	9,000	9,000	-	9,000	
Sale of Equipment	40,000	40,000	-	40,000	
Damages from Individuals	1,000	1,000	-	1,000	
<b>Total Local Revenues</b>	<b>2,167,980</b>	<b>2,167,980</b>	<b>-</b>	<b>2,167,980</b>	
<b><u>State Revenues - BEP</u></b>					
Basic Education Program	12,139,000	12,139,000	-	12,139,000	
Other State Grants	54,600	54,600	-	54,600	
<b>Total State Revenues - BEP</b>	<b>12,193,600</b>	<b>12,193,600</b>	<b>-</b>	<b>12,193,600</b>	
<b><u>Federal Revenues</u></b>					
Educ. of the Handicapped Act	1,291,137	1,291,137	-	1,291,137	
<b>Total Federal Revenues</b>	<b>1,291,137</b>	<b>1,291,137</b>	<b>-</b>	<b>1,291,137</b>	
<b>Total Revenues</b>	<b>15,652,717</b>	<b>15,652,717</b>	<b>-</b>	<b>15,652,717</b>	
<b>Beginning Fund Balance</b>	<b>1,414,000</b>	<b>1,414,000</b>	<b>564,467</b>	<b>1,978,467</b>	Actual fund balance at 6/30/18
<b>Total Available Funds</b>	<b>17,066,717</b>	<b>17,066,717</b>	<b>564,467</b>	<b>17,631,184</b>	

# Clarksville-Montgomery County School System

## Transportation Fund Budget

	2017-2018 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Proposed Amended Budget	
<b><u>Expenditures (Appropriations)</u></b>					
<b>72310 - Board of Education</b>					
Trustee's Commission	43,000	43,000	-	43,000	
<b>Total 72310 - Board of Education</b>	<b>43,000</b>	<b>43,000</b>	<b>-</b>	<b>43,000</b>	
<b>72710 - Transportation</b>					
Salaries	8,508,660	8,508,660	50,000	8,558,660	Overtime needs based on driver shortage
Employee Benefits	3,843,032	3,843,032	10,255	3,853,287	Associated benefits
Contracted Services	428,800	428,800	-	428,800	
Supplies and Materials	1,863,850	1,863,850	-	1,863,850	
Equipment	1,720,000	1,720,000	-	1,720,000	
Insurance Premiums	128,015	128,015	-	128,015	
Staff Development	30,000	30,000	-	30,000	
<b>Total 72710 - Transportation</b>	<b>16,522,357</b>	<b>16,522,357</b>	<b>60,255</b>	<b>16,582,612</b>	
<b>Total Expenditures</b>	<b>16,565,357</b>	<b>16,565,357</b>	<b>60,255</b>	<b>16,625,612</b>	
<b>Ending Fund Balance</b>	<b>501,360</b>	<b>501,360</b>	<b>504,212</b>	<b>1,005,572</b>	Projected fund balance as of 6/30/19
<b>Total Expenditures and Fund Balance</b>	<b>17,066,717</b>	<b>17,066,717</b>	<b>564,467</b>	<b>17,631,184</b>	

**Clarksville-Montgomery County School System**  
**Extended School Program Fund**

CMCSS

	2017-2018 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Proposed Amended Budget
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**Estimated Revenues****Local Revenues**

Tuition - Summer School	190,000	190,000	-	190,000
Tuition - Credit Recovery	40,000	40,000	-	40,000
<b>Total Local Revenues</b>	<b>230,000</b>	<b>230,000</b>	<b>-</b>	<b>230,000</b>

<b>Total Revenues</b>	<b>230,000</b>	<b>230,000</b>	<b>-</b>	<b>230,000</b>
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<b>Beginning Fund Balance</b>	<b>133,098</b>	<b>133,098</b>	<b>46,392</b>	<b>179,490</b>	Actual fund balance as of 6/30/2018
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<b>Total Available Funds</b>	<b>363,098</b>	<b>363,098</b>	<b>46,392</b>	<b>409,490</b>
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**Expenditures (Appropriations)****71100 - Regular Instruction**

Salaries	121,800	121,800	-	121,800	
Employee Benefits	22,223	22,223	-	22,223	
Contracted Services	40,525	40,525	39,900	80,425	Based on current ZTop needs

<b>Total 71100 - Regular Instruction</b>	<b>184,548</b>	<b>184,548</b>	<b>39,900</b>	<b>224,448</b>
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**72310 - Board of Education**

Trustee's Commission	600	600	-	600
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<b>Total 72310 - Board of Education</b>	<b>600</b>	<b>600</b>	<b>-</b>	<b>600</b>
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**72410 - Office of the Principal**

Salaries	30,000	30,000	-	30,000
Employee Benefits	5,433	5,433	-	5,433

<b>Total 72410 - Office of the Principal</b>	<b>35,433</b>	<b>35,433</b>	<b>-</b>	<b>35,433</b>
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<p align="center"><b>Clarksville-Montgomery County School System</b>  <b>Extended School Program Fund</b></p>
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CMCSS

	2017-2018 Original Budget	Current Amended Budget	Proposed Increase (Decrease)	Proposed Amended Budget	
Total Expenditures	220,581	220,581	39,900	260,481	
Ending Fund Balance	142,517	142,517	6,492	149,009	Projected fund balance as of 6/30/2019
<b>Total Expenditures and Fund Balance</b>	<b>363,098</b>	<b>363,098</b>	<b>46,392</b>	<b>409,490</b>	



**RESOLUTION APPROPRIATING FUNDS FOR THE PURPOSE OF EMPLOYING TWO  
ADDITIONAL DEPUTY SHERIFFS TO STAFF THE 19<sup>th</sup> JUDICIAL DISTRICT  
CIRCUIT COURTROOM FOR DIVISION FIVE**

**WHEREAS**, the Montgomery County Sheriff's Office is a full-service law enforcement agency carrying out all the common-law powers and duties except as modified by Tennessee Code Annotated; and

**WHEREAS**, the Sheriff has the specific duty as prescribed by Title Eight, Chapter Eight, of the Tennessee Code Annotated to safely keep and maintain the order of all courts that are in session; and

**WHEREAS**, the Tennessee 110<sup>th</sup> General Assembly saw fit to create an additional Division of Court within the 19<sup>th</sup> Judicial District Circuit requiring two additional deputies to staff the courtroom; and

**WHEREAS**, the Sheriff is authorized to employ deputies and assistants necessary to the proper conducting of the Office.

**NOW THEREFORE, BE IT RESOLVED** by the Montgomery County Board of Commissioners assembled in Regular Session on this 14th day of January, 2019 that additional appropriations be made for the salary, benefits, training, and equipment to employ two additional deputy sheriffs, and that the Director of Accounts and Budgets shall amend the expenditures accordingly:

<u>DESCRIPTION</u>	<u>ACCOUNT NUMBER</u>	<u>PRORATED FISCAL YEAR</u>	<u>FULL FISCAL YEAR</u>
DEPUTIES	101-54110-00000-54-51060	\$31,844.00	\$ 76,427.00
SOCIAL SECURITY	101-54110-00000-54-52010	\$ 1,974.00	\$ 4,739.00
STATE RETIREMENT	101-54110-00000-54-52040	\$ 2,866.00	\$ 6,879.00
LIFE INSURANCE	101-54110-00000-54-52060	\$ 44.00	\$ 106.00
HEALTH INSURANCE	101-54110-00000-54-52070	\$12,278.00	\$ 32,119.00
MEDICARE	101-54110-00000-54-52120	\$ 462.00	\$ 1,109.00
TESTING & EVALUATION	101-54110-00000-54-53220	\$ 1,004.00	\$ 1,004.00
TUITION	101-54110-00000-54-53560	\$ 750.00	\$ 750.00
UNIFORMS	101-54110-00000-54-54510	\$ 3,576.00	\$ 3,576.00
COMMUNICATION EQUIP	101-54110-00000-54-57080	\$ 1,902.00	\$ 1,902.00
LAW ENFORCEMENT EQP	101-54110-00000-54-57160	\$ 5,608.00	\$ 5,608.00
		<b>\$62,308.00</b>	<b>\$134,219.00</b>

**Duly passed and approved this 14<sup>th</sup> day of January, 2019.**

Sponsor

Commissioner

Approved

County Mayor

Attest

County Clerk



**RESOLUTION TO ACCEPT FUNDS FROM THE CLARKSVILLE-MONTGOMERY  
COUNTY SCHOOL SYSTEM PURSUANT TO A SAFE SCHOOLS GRANT  
AS PART OF THE SCHOOL SAFETY ACT OF 2018 TO FUND A  
NEW POSITION AS A SRO SUPERVISOR POSITION**

**WHEREAS**, Public Chapter 1008 from the Tennessee 110<sup>th</sup> General Assembly established the “School Safety Act of 2018” resulting in the appropriation of \$30.2 Million dollars with \$25 Million designated as ‘one-time’ funds and \$5.2 Million designated as ‘re-occurring funds;’ and

**WHEREAS**, the Clarksville-Montgomery County School System applied for funding after meeting all the requirements for eligibility to use the re-occurring grant award to fund the salary and benefits of a new position as a School Resource Officer supervisor to enhance school security through continual assessment, coordination, and education of security plans as well as the monitoring of school activities, events, and incidents.

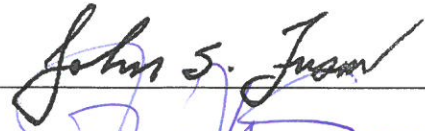
**NOW, THEREFORE, BE IT RESOLVED** by the Montgomery County Board of Commissioners assembled in Regular Session on this 14<sup>th</sup> day of January, 2019, that Montgomery County accept funds from the Clarksville-Montgomery County School System in the amount of \$43,609.00; and

**BE IT FURTHER RESOLVED** that the Director of Accounts and Budgets will annually invoice the Clarksville-Montgomery County School System for the cost of the salary and benefits for the new position for the fiscal year and shall amend the following revenues and expenditures:

<u>DESCRIPTION</u>	<u>ACCOUNT NUMBER</u>	<u>PRORATED FISCAL YEAR</u>	<u>FULL FISCAL YEAR</u>
REVENUE	101-54120-00000-54-47590	\$ <43,609.00>	\$ <81,161.00>
SERGEANT(S)	101-54120-00000-54-51150	\$ 27,505.00	\$ 55,006.00
SOCIAL SECURITY	101-54120-00000-54-52010	\$ 1,705.00	\$ 3,411.00
STATE RETIRMENT	101-54120-00000-54-52040	\$ 4,500.00	\$ 8,999.00
LIFE INSURANCE	101-54120-00000-54-52060	\$ 26.00	\$ 53.00
HEALTH INSURANCE	101-54120-00000-54-52070	\$ 3,420.00	\$ 6,841.00
MEDICARE	101-54120-00000-54-52120	\$ 400.00	\$ 798.00
TESTING & EVALUATION	101-54120-00000-54-53220	\$ 502.00	\$ 502.00
UNIFORMS	101-54120-00000-54-54510	\$ 1,800.00	\$ 1,800.00
COMMUNICATION EQUIP	101-54120-00000-54-57080	\$ 951.00	\$ 951.00
LAW ENFORCEMENT EQUIP	101-54120-00000-54-57160	\$ 2,800.00	\$ 2,800.00
<b>TOTAL</b>		<b>\$ 43,609.00</b>	<b>\$ 81,161.00</b>

Duly passed and approved this 14th day of January, 2019.

Sponsor



Commissioner



Approved



County Mayor

Attested

\_\_\_\_\_

County Clerk

**RESOLUTION URGING THE GENERAL ASSEMBLY TO SUPPORT  
RESTORATION OF REGISTERS OF DEEDS COMMISSION  
FOR COLLECTING STATE TAXES**

**WHEREAS**, the registers of deeds were entitled to retain a five percent (5%) commission for collecting state taxes levied under Tennessee Code Annotated (TCA) § 67-4-409 prior to 2006; and

**WHEREAS**, in 2006, TCA § 67-4-409 was amended by Public Chapter 989 to provide that fifty-two percent (52%) of the registers' commission was to be retained by the state and credited to the state general fund; and

**WHEREAS**, the County Officials Association of Tennessee will seek legislation to restore the entire five percent (5%) commission to the registers of deeds.

**NOW THEREFORE, BE IT RESOLVED** by the Montgomery County Commission, meeting in Regular session on this 14<sup>th</sup> day of January, 2019, that the Tennessee General Assembly is urged to support this legislation restoring the full five percent (5%) commission to the registers of deeds.

**BE IT FURTHER RESOLVED**, that the county clerk shall mail certified copies of this resolution to the members of the Tennessee General Assembly representing the people of Montgomery County and send a copy to the executive director of the County Officials Association of Tennessee.

**Duly passed and approved this the 14<sup>th</sup> day of January, 2019.**

Sponsor

Connie E. Dismitt

Commissioner

Charles D. Keene

Approved

County Mayor

Attested

County Clerk

**RESOLUTION AMENDING THE BUDGET OF THE MONTGOMERY COUNTY  
ELECTION COMMISSION FOR AN ADDITIONAL DEPUTY CLERK POSITION**

**WHEREAS**, Montgomery County is one of the fastest growing communities in Tennessee and the Montgomery County Election Commission must continue to efficiently and effectively meet the needs of the citizens of Montgomery County, and

**WHEREAS**, the Montgomery County Election Commission's workload has significantly increased due to the number of elections held each year within Montgomery County; and the addition of the Online Voter Registration System by the State of Tennessee. The new system has more than doubled the monthly number of new voter registration applications that have to be processed; and

**WHEREAS**, Tennessee Code Annotated §5-9-407 provides a procedure for amending the budget, specifically providing that "the budget, including line items and major categories, may be amended by passage of an amendment by a majority of the members of the county legislative body;" and

**WHEREAS**, the Montgomery County Election Commission has identified a need for one additional Deputy Clerk position in order to meet the immediate needs of the public which will cost an additional \$18,102 for the remaining portion of fiscal year 2019, February 1, 2019 thru June 30, 2019.

**NOW, THEREFORE, BE IT RESOLVED** by the Montgomery County Board of Commissioners assembled in regular session on this 14<sup>th</sup> day of January 2019, that the Montgomery County Election Commission's Fiscal Year 2019 operating budget is hereby amended as follows for a full-time Deputy Clerk position:

<b>ACCOUNT NUMBER</b>	<b>DESCRIPTION</b>	<b>PRO-RATED YEAR</b>	<b>FULL YEAR</b>
101-51500-00000-51-51620	Clerical Personnel	\$ 9,762.00	\$26,437.00
101-51500-00000-51-52010	Social Security	\$ 606.00	\$ 1,640.00
101-51500-00000-51-52040	State Retirement	\$ 879.00	\$ 2,380.00
101-51500-00000-51-52060	Life Insurance	\$ 20.00	\$ 53.00
101-51500-00000-51-52070	Medical Insurance	\$ 6,693.00	\$16,060.00
101-51500-00000-51-52120	Employer Medicare	\$ 142.00	\$ 384.00
<b>TOTAL FUNDING NEEDED</b>		<b>\$18,102.00</b>	<b>\$46,954.00</b>

Duly approved this 14<sup>th</sup> day of January 2019.

Sponsor Elizabeth N. Black

Commissioner Charles D. Keene

Approved \_\_\_\_\_  
County Mayor

Attested \_\_\_\_\_  
County Clerk



**RESOLUTION TO ADOPT MONTGOMERY COUNTY COMMITTEE STRUCTURE  
REVISION AS TO TERM LIMITS PER THE RULES COMMITTEE**

**WHEREAS**, Montgomery County has numerous committees to be filled by Commissioners which are standing committees, statutory committees, and ad hoc committees, and all committees established by resolution; and

**WHEREAS**, the committee's term limit structure has been reviewed by the Rules Committee for amendment, modification, and to confirm with current existing laws; and

**WHEREAS**, the Rules Committee believes the committee's term limit structure should be so amended and revised.

**NOW, THEREFORE, BE IT RESOLVED**, by the Montgomery County Board of Commissioners, assembled in regular business session this 14<sup>th</sup> day of January, 2019 that the attached committee term matrix is adopted by Montgomery County and amends, supplants, and replaces all previous resolutions regarding the same.

**IT IS FURTHER RESOLVED**, that when any person is appointed to fulfill an unexpired term, if the unexpired term is less than 6 months then it shall not be calculated in limiting future service on that committee, but if more than 6 months, shall count as service to be applied to limit or disqualify future reappointments or appointments to that committee.

**Duly passed and approved this 14<sup>th</sup> day of January, 2019.**

Sponsor

Commissioner

Approved

County Mayor

Attested

County Clerk

## COMMITTEE NEW TERM MATRIX - DECEMBER 2018

Committee Name	Term	Maximum Years
Agricultural Extension	2	2
Airport Authority	5	10
Airport Authority Liaison	2	2
Animal Care & Control	2	4
Audit Committee	2	4
Beer Board	3	3
Bi-County	6	6
Budget	1	4
Building Advisory	3	3
Building & Codes	3	3
Committee on Investment	2	2
Community Action Agency	4	no term limit
Community Corrections	2 & 3	no term limit
County Historian	8	no term limit
Courts Center	3	3
Delinquent Tax	2	2
Economic & Community Development	4	4
Economic Development Council	1	2
911 Emergency Communication District	4	4
Emergency Medical Services	3	3
Fair Committee	2	2
Fire Protection	3	3
Jail & Juvenile	2	2
Legislative Liaison	2	2
Library Board	3	3
Loss Control	2	2
Museum Board	3	6
Nominating	2	2
Parks	2	2
Personnel Advisory	2	2
Public Building Authority	6	6
Public Records	4	4
Purchasing	1	1
Regional Historic Zoning	4	Co-terminous
Regional Planning Commission	4	12
Residential Development	2	2
Rules Committee	2	2
School Liaison	2	2
SMR Municipal Solid Waste	6	6
Two Rivers	3	6
Veterans Service Organization (VSO)	4	4
Zoning Board of Appeals	5	5

**RESOLUTION REGARDING PER DIEM COMPENSATION FOR  
COMMISSIONER PARTICIPATION IN ALL COMMITTEE MEETINGS**

**WHEREAS**, Montgomery County Commissioners serve as Commissioners and their compensation is based upon a per diem payment for their attendance at meetings; and

**WHEREAS**, Montgomery County desires that Commissioner compensation be uniformly applied; and

**WHEREAS**, Montgomery County Commissioners serve as directed and/or appointed on committees that are standing committees of Montgomery County; committees created by Montgomery County on an ad hoc basis; and committees that are created by statute and by resolution; and

**WHEREAS**, uniform compensation for the attendance at these meetings is required.

**NOW, THEREFORE, BE IT RESOLVED** by the Montgomery County Board of Commissioners assembled in regular session this 14<sup>th</sup> day of January, 2019, that the applicable per diem payment for attendance of meetings by Commissioners shall apply to their attendance for all Montgomery County standing committees and ad hoc committees, created by statute or otherwise, where their appointment to the same is made by Montgomery County, of any type, except that any appointment to a committee that compensates its own membership shall not be compensated by Montgomery County herein.

**Duly passed and approved this 14<sup>th</sup> day of January, 2019.**

Sponsor

Commissioner

Approved

County Mayor

Attested

County Clerk

**RESOLUTION TO MODIFY THE PURPOSE OF THE JAIL  
AND JUVENILE DETENTION COMMITTEE**

**WHEREAS**, the Rules Committee has been tasked with reviewing all of the existing standing, ad hoc, statutory, and other committees created by resolution; and

**WHEREAS**, the current purpose of the Jail and Juvenile Detention Committee has been supplanted or altered by the alteration of statute, policy, and practice of Montgomery County, Tennessee, and the State of Tennessee; and

**WHEREAS**, the Jail and Juvenile Detention Committee serves a vital purpose to convey information to the Montgomery County Commission regarding the same; and

**WHEREAS**, the Jail and Juvenile Detention Committee should be therefore modified to fit its purpose regarding the same.

**NOW, THEREFORE, BE IT RESOLVED**, by the Montgomery County Board of Commissioners, assembled in regular session this 14<sup>th</sup> day of January, 2019 that the Jail and Juvenile Detention Committee's purpose is hereby amended and modified as follows:

"The purpose of the Jail and Juvenile Detention Committee shall be to serve as the recipient of information, to study, and to recommend to the Montgomery County Commission for the planning and development of the long term needs of the Montgomery County Jail and Juvenile Detention; and to receive and aid those members of Montgomery County Government participating in such in the continuation of the development of the facility's needs of the same to comply with all applicable laws and to plan for future needs and facilities."

**Duly passed and approved this 14<sup>th</sup> day of January, 2019.**

Sponsor

Commissioner

Approved

County Mayor

Attested

County Clerk



**RESOLUTION TO APPOINT INTERIM TO FILL VACANT SENATE SEAT FOR  
DISTRICT 22 (STEWART, HOUSTON, AND MONTGOMERY COUNTIES)  
CREATED BY RESIGNATION OF SENATOR MARK GREEN**

**WHEREAS**, Senator Mark Green has served as Senator for District 22, State of Tennessee, Stewart, Houston, and Montgomery Counties; and

**WHEREAS**, Senator Mark Green was duly elected by the voters of Tennessee to serve as a Congressman for Tennessee's Seventh Congressional District in November 2018; and

**WHEREAS**, Senator Mark Green resigned his seat as District 22 Senator for the State of Tennessee effective January 3, 2019, and Tennessee Code Annotated § 2-14-203 allows for the appointment of an interim successor by this body ahead of any special election; and

**WHEREAS**, this body believes it is necessary and appropriate for an interim successor to be appointed to carry on the business of District 22 in the Tennessee Senate.

**NOW, THEREFORE, BE IT RESOLVED**, by the Montgomery County Board of Commissioners, assembled in regular business session this 14<sup>th</sup> day of January, 2019, that this body has met pursuant to Tennessee Code Annotated § 2-14-203 as the replaced legislator's county of residence at the time of such legislator's election being Senator Mark Green whose position is resigned effective January 3, 2019, and elects \_\_\_\_\_ as an interim successor to serve until the election.

**BE IT FURTHER RESOLVED** that the officers and public officials of Montgomery County, Mayor Jim Durrett, notify the State of Tennessee of the action taken pursuant to Tennessee Code Annotated § 2-14-203 by this body.

**Duly passed and approved this 14<sup>th</sup> day of January, 2019.**

Sponsor \_\_\_\_\_

Commissioner \_\_\_\_\_

Approved \_\_\_\_\_

**County Mayor**

Attested \_\_\_\_\_

**County Clerk**



**RESOLUTION TO AMEND THE BUDGETS  
OF VARIOUS FUNDS FOR FISCAL YEAR 2019  
IN CERTAIN AREAS OF REVENUES AND EXPENDITURES**

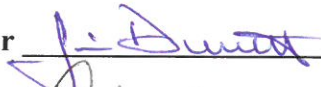
**WHEREAS**, the Director of Accounts and Budgets has performed continuing reviews of the status of funding needs and the receipts of revenues anticipated in support of the various budgets; and

**WHEREAS**, the County Commission desires to appropriate funding to these expenditure accounts from various sources including revenues, designated fund balances, and/or other sources within the funds in which those accounts operate.

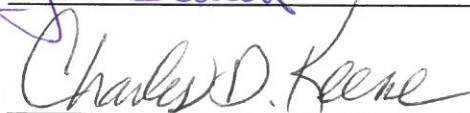
**NOW THEREFORE BE IT RESOLVED**, by the Montgomery County Board of Commissioners, assembled in regular business session this 14<sup>th</sup> day of January, 2019 that the budgets for various funds for FY19 be amended as to revenues and expenditures, according to the attached Account Schedule 1.

**Duly passed and approved this 14<sup>th</sup> day of January, 2019.**

Sponsor



Commissioner



Approved

County Mayor

Attested

County Clerk

**Montgomery County Government**  
**Schedule 1**  
**General Fund Budget**

	<b>2018-2019 Budget as of 12/10/2018</b>	<b>Proposed Increase (Decrease)</b>	<b>2018-2019 Amended Budget</b>
<b>ESTIMATED REVENUES</b>			
<b>Local Taxes</b>			
40110 CURRENT PROPERTY TAX	43,471,600	-	43,471,600
40120 TRUSTEE'S COLLECTIONS - PRIOR YEAR	1,200,000	-	1,200,000
40125 TRUSTEE COLLECTIONS - BANKRUPT	60,000	-	60,000
40130 CIRCUIT/CHANCERY COLLECT PRIOR YEAR	500,000	-	500,000
40140 INTEREST & PENALTY	350,000	-	350,000
40161 PMTS IN LIEU OF TAXES - TVA	763	-	763
40162 PMTS IN LIEU OF TAXES -UTILITY	1,345,000	-	1,345,000
40163 PMTS IN LIEU OF TAXES - OTHER	583,163	-	583,163
40220 HOTEL/MOTEL TAX	2,050,000	-	2,050,000
40250 LITIGATION TAX - GENERAL	445,000	-	445,000
40260 LITIGATION TAX-SPECIAL PURPOSE	75,000	-	75,000
40270 BUSINESS TAX	1,000,000	-	1,000,000
40320 BANK EXCISE TAX	200,000	-	200,000
40330 WHOLESALE BEER TAX	350,000	-	350,000
40350 INTERSTATE TELECOMMUNICATIONS	3,400	-	3,400
<b>Total Local Taxes</b>	<b>51,633,926</b>	<b>-</b>	<b>51,633,926</b>
<b>Licenses &amp; Permits</b>			
41120 ANIMAL REGISTRATION	35,000	-	35,000
41130 ANIMAL VACCINATION	6,000	-	6,000
41140 CABLE TV FRANCHISE	275,000	-	275,000
41520 BUILDING PERMITS	750,000	-	750,000
41540 PLUMBING PERMITS	15,500	-	15,500
41590 OTHER PERMITS	367,000	-	367,000
<b>Total Licenses &amp; Permits</b>	<b>1,448,500</b>	<b>-</b>	<b>1,448,500</b>
<b>Fines, Forfeitures &amp; Penalties</b>			
42110 FINES	3,500	-	3,500
42120 OFFICERS COSTS	30,000	-	30,000
42141 DRUG COURT FEES	1,600	-	1,600
42142 VETERANS TREATMENT COURT	650	-	650
42190 DATA ENTRY FEES -CIRCUIT	11,600	-	11,600
42191 COURTROOM SECURITY - CIRCUIT COURT	8,600	-	8,600
42192 CIRCUIT COURT VICTIMS ASSESSMENTS	3,525	-	3,525
42310 FINES	195,000	-	195,000
42311 FINES - LITTERING	750	-	750
42320 OFFICERS COSTS	225,000	-	225,000
42330 GAME & FISH FINES	1,000	-	1,000
42341 DRUG COURT FEES	20,000	-	20,000
42342 VETERANS TREATMENT COURT	19,000	-	19,000
42350 JAIL FEES GENERAL SESSIONS	280,000	-	280,000
42380 DUI TREATMENT FINES	20,000	-	20,000
42390 DATA ENTRY FEE-GENERAL SESSIONS	68,000	-	68,000
42392 GEN SESSIONS VICTIM ASSESSMENTS	65,000	-	65,000
42410 FINES	750	-	750
42420 OFFICERS COSTS	15,000	-	15,000
42450 JAIL FEES	60,000	-	60,000
42490 DATA ENTRY FEE-JUVENILE	10,000	-	10,000
42520 OFFICERS COSTS	30,000	-	30,000
42530 DATA ENTRY FEE -CHANCERY COURT	4,500	-	4,500
42610 FINES	2,500	-	2,500
42641 DRUG COURT FEES	25,000	-	25,000
42990 OTHER FINES/FORFEITS/PENALTIES	5,500	-	5,500
<b>Total Fines, Forfeitures &amp; Penalties</b>	<b>1,106,475</b>	<b>-</b>	<b>1,106,475</b>
<b>Charges for Current Services</b>			
43120 PATIENT CHARGES	6,900,000	-	6,900,000
43140 ZONING STUDIES	4,500	-	4,500
43190 OTHER GENERAL SERVICE CHARGES	55,000	-	55,000
43340 RECREATION FEES	14,000	-	14,000
43350 COPY FEES	5,950	-	5,950
43365 ARCHIVE & RECORD MANAGEMENT	416,000	-	416,000

43366 GREENBELT LATE APPLICATIONS	300	-	300
43370 TELEPHONE COMMISSIONS	96,000	-	96,000
43380 VENDING MACHINE COLLECTIONS	85,000	-	85,000
43392 DATA PROCESSING FEES - REGISTER	75,000	-	75,000
43393 PROBATION FEES	27,000	-	27,000
43394 DATA PROCESSING FEES - SHERIFF	30,000	-	30,000
43395 SEXUAL OFFENDER FEE - SHERIFF	18,000	-	18,000
43396 DATA PROCESSING FEE-COUNTY CLERK	12,000	-	12,000
43990 OTHER CHARGES FOR SERVICES	4,500	-	4,500
<b>Total Charges for Current Services</b>	<b>7,743,250</b>	<b>-</b>	<b>7,743,250</b>
<b>Other Local Revenues</b>			
44110 INTEREST EARNED	400,000	-	400,000
44120 LEASE/RENTALS	582,458	-	582,458
44140 SALE OF MAPS	1,000	-	1,000
44145 SALE OF RECYCLED MATERIALS	-	-	-
44170 MISCELLANEOUS REFUNDS	265,025	-	265,025
44530 SALE OF EQUIPMENT	-	-	-
44990 OTHER LOCAL REVENUES	630,905	-	630,905
<b>Total Other Local Revenues</b>	<b>1,879,388</b>	<b>-</b>	<b>1,879,388</b>
<b>Fees Received from County Officials</b>			
45510 COUNTY CLERK	1,500,000	-	1,500,000
45520 CIRCUIT COURT CLERK	735,000	-	735,000
45540 GENERAL SESSIONS COURT CLERK	2,050,000	-	2,050,000
45550 CLERK & MASTER	370,000	-	370,000
45560 JUVENILE COURT CLERK	200,000	-	200,000
45580 REGISTER	1,000,000	-	1,000,000
45590 SHERIFF	38,000	-	38,000
45610 TRUSTEE	3,300,000	-	3,300,000
<b>Total Fees Received from County Officials</b>	<b>9,193,000</b>	<b>-</b>	<b>9,193,000</b>
<b>State of Tennessee</b>			
46110 JUVENILE SERVICES PROGRAMS	580,011	-	580,011
46210 LAW ENFORCEMENT TRAINING	65,400	-	65,400
46390 OTHER HEALTH & WELFARE GRANTS	100,000	-	100,000
46430 LITTER PROGRAM	83,500	-	83,500
46810 FLOOD CONTROL	500	-	500
46830 BEER TAX	17,500	-	17,500
46835 VEHICLE CERTIFICATE OF TITLE	21,000	-	21,000
46840 ALCOHOLIC BEVERAGE TAX	230,000	-	230,000
46851 STATE REVENUE SHARING - TVA	1,648,544	-	1,648,544
46880 BOARD OF JURORS	5,000	-	5,000
46890 PRISONER TRANSPORTATION	22,000	-	22,000
46915 CONTRACTED PRISONER BOARD	1,507,000	-	1,507,000
46960 REGISTRAR'S SALARY SUPPLEMENT	15,164	-	15,164
46980 OTHER STATE GRANTS	545,802	-	545,802
<b>101-55190-00000-55-46980-G5225</b>	<b>3,268,800</b>	<b>(2,500)</b>	<b>3,266,300</b>
46990 OTHER STATE REVENUES	27,000	-	27,000
<b>Total State of Tennessee</b>	<b>8,137,221</b>	<b>(2,500)</b>	<b>8,134,721</b>
<b>Federal Revenues</b>			
47235 HOMELAND SECURITY GRANTS	400,595	-	400,595
47590 OTHER FEDERAL THROUGH STATE	157,215	-	157,215
47700 ASSET FORFEITURE FUNDS	2,000	-	2,000
47990 OTHER DIRECT FEDERAL REVENUE	20,000	-	20,000
<b>Total Federal Revenues</b>	<b>579,810</b>	<b>-</b>	<b>579,810</b>
<b>Other Governments &amp; Citizen Groups</b>			
48110 PRISONER BOARD	-	-	-
48130 CONTRIBUTIONS	197,000	-	197,000
48610 DONATIONS	179,110	-	179,110
<b>Total Other Governments &amp; Citizen Groups</b>	<b>376,110</b>	<b>-</b>	<b>376,110</b>
<b>Non-Revenue Source</b>			
49700 INSURANCE RECOVERY	-	-	-
<b>101-00000-00000-00-49700</b>	<b>-</b>	<b>1,226</b>	<b>1,226</b>
49800 OPERATING TRANSFERS	579,806	-	579,806
<b>Total Non-Revenue Source</b>	<b>579,806</b>	<b>1,226</b>	<b>581,032</b>
<b>TOTAL GENERAL FUND REVENUES</b>	<b>82,677,486</b>	<b>(1,274)</b>	<b>82,676,212</b>

GRANT AMENDED BY STATE

AG EXTENSION

**Montgomery County Government**  
**Schedule 1**  
**General Fund Budget**

	<b>2018-2019 Budget as of 12/10/2018</b>	<b>Proposed Increase (Decrease)</b>	<b>2018-2019 Amended Budget</b>	
51100 COUNTY COMMISSION	372,060	-	372,060	
51210 BOARD OF EQUALIZATION	2,692	-	2,692	
51220 BEER BOARD	5,020	-	5,020	
51240 OTHER BOARDS & COMMITTEE	5,168	-	5,168	
51300 COUNTY MAYOR	521,090	-	521,090	
51310 HUMAN RESOURCES	570,486	-	570,486	
51400 COUNTY ATTORNEY	125,000	-	125,000	
51500 ELECTION COMMISSION	854,671	-	854,671	
51600 REGISTER OF DEEDS	537,641	-	537,641	
51720 PLANNING	411,849	-	411,849	
51730 BUILDING	321,477	-	321,505	
51750 CODES COMPLIANCE	893,306	-	893,306	
101-51750-00000-51-55040		<b>2,731</b>	<b>2,731</b>	DEDUCTIBLE BILLING INVOICE
51760 GEOGRAPHICAL INFO SYSTEM	290,215	-	290,215	
51800 COUNTY BUILDINGS	515,550	-	515,550	
51810 FACILITIES	2,763,696	-	2,763,696	
51900 OTHER GENERAL ADMINISTRATION	1,206,353	-	1,206,353	
51910 ARCHIVES	238,546	-	238,546	
52100 ACCOUNTS & BUDGETS	757,559	-	757,559	
52200 PURCHASING	319,434	-	319,434	
52300 PROPERTY ASSESSOR'S OFFICE	1,386,645	-	1,386,645	
52400 COUNTY TRUSTEES OFFICE	734,519	-	734,519	
52500 COUNTY CLERK'S OFFICE	2,343,237	-	2,343,237	
52600 INFORMATION SYSTEMS	2,722,606	-	2,722,606	
52900 OTHER FINANCE	61,300	-	61,300	
53100 CIRCUIT COURT	3,742,432	-	3,742,432	
101-53100-00000-53-53170	<b>47,623</b>	<b>6,750</b>	<b>54,373</b>	CONTRACT OUT DATA CONVERSION
101-53100-00000-53-57090	<b>57,596</b>	<b>(6,750)</b>	<b>50,846</b>	CONTRACT OUT DATA CONVERSION
53300 GENERAL SESSIONS COURT	641,649	-	641,649	
53330 DRUG COURT	70,000	-	70,000	
53400 CHANCERY COURT	687,415	-	687,415	
53500 JUVENILE COURT	1,183,777	-	1,183,777	
53600 DISTRICT ATTORNEY GENERAL	59,750	-	59,750	
53610 OFFICE OF PUBLIC DEFENDER	7,313	-	7,313	
53700 JUDICIAL COMMISSIONERS	257,966	-	257,966	
53800 VETERANS' TREATMENT COURT	314,883	-	314,883	
53900 OTHER ADMINISTRATION/ JUSTICE	519,799	-	519,799	
53910 ADULT PROBATION SERVICES	1,105,719	-	1,105,719	
54110 SHERIFF'S DEPARTMENT	11,795,954	-	11,795,954	
54120 SPECIAL PATROLS	2,796,982	-	2,796,982	
54160 SEXUAL OFFENDER REGISTRY	16,125	-	16,125	
54210 JAIL	14,391,769	-	14,391,769	
54220 WORKHOUSE	1,974,164	-	1,974,164	
54230 COMMUNITY CORRECTIONS	518,802	-	518,802	
54240 JUVENILE SERVICES	221,347	-	221,347	
101-54240-00000-55-51110-G5234	<b>42,354</b>	<b>847</b>	<b>43,201</b>	GRANT AMENDED BY STATE
101-54240-00000-55-52010-G5234	<b>2,626</b>	<b>(43)</b>	<b>2,583</b>	GRANT AMENDED BY STATE
101-54240-00000-55-52040-G5234	<b>3,812</b>	<b>76</b>	<b>3,888</b>	GRANT AMENDED BY STATE
101-54240-00000-55-52070-G5234	-	<b>6,794</b>	<b>6,794</b>	GRANT AMENDED BY STATE
101-54240-00000-55-52120-G5234	<b>615</b>	<b>(10)</b>	<b>605</b>	GRANT AMENDED BY STATE
101-54240-00000-55-53170-G5234	<b>7,225</b>	<b>(4,020)</b>	<b>3,205</b>	GRANT AMENDED BY STATE
101-54240-00000-55-54990-G5234	<b>11,144</b>	<b>(3,644)</b>	<b>7,500</b>	GRANT AMENDED BY STATE
54310 FIRE PREVENTION & CONTROL	574,244	-	574,244	
54410 EMERGENCY MANAGEMENT	535,620	-	535,620	
54490 OTHER EMERGENCY MANAGEMENT	326,245	-	326,245	
54610 COUNTY CORONER / MED EXAMINER	224,700	-	224,700	
55110 HEALTH DEPARTMENT	324,597	-	324,597	
55120 RABIES & ANIMAL CONTROL	1,000,293	-	1,000,293	
55130 AMBULANCE SERVICE	12,093,046	-	12,093,046	
55190 OTHER LOCAL HLTH SRVCS	2,517,370	-	2,517,370	
101-55190-00000-55-51310-G5225	<b>751,430</b>	<b>(2,500)</b>	<b>748,930</b>	GRANT AMENDED BY STATE
55390 APPROPRIATION TO STATE	221,796	-	221,796	
55590 OTHER LOCAL WELFARE SERVICES	20,825	-	20,825	
55900 OTHER PUBLIC HEALTH & WELFARE	2,500	-	2,500	
56500 LIBRARIES	2,064,386	-	2,064,386	

56700 PARKS & FAIR BOARDS	1,154,005	-	1,154,005	
56900 OTHER SOCIAL, CULTURAL & RECREATION	9,688	-	9,688	
57100 AGRICULTURAL EXTENSION SERVICES	373,479	-	373,479	
<b>101-57100-00000-57-53380</b>	<b>1,000</b>	<b>1,226</b>	<b>2,226</b>	INSURANCE RECOVERY
57300 FOREST SERVICE	2,000	-	2,000	
57500 SOIL CONSERVATION	36,487	-	36,487	
57800 STORM WATER MANAGEMENT	1,000,000	-	1,000,000	
58110 TOURISM	1,583,500	-	1,583,500	
58120 INDUSTRIAL DEVELOPMENT	1,238,957	-	1,238,957	
58220 AIRPORT	234,125	<b>27,083</b>	261,208	AMOUNT THAT WAS APPROVED BY BUDGET COMMITTEE
58300 VETERAN'S SERVICES	536,057	-	536,057	
58400 OTHER CHARGES	2,330,428	-	2,330,428	
58500 CONTRIBUTION TO OTHER AGENCIES	695,198	-	695,198	
58600 EMPLOYEE BENEFITS	536,300	-	536,300	
58900 MISC-CONT RESERVE	17,192	-	17,192	
64000 LITTER & TRASH COLLECTIONS	165,874	-	165,874	
99100 OPERATING TRANSFERS	-	-	-	
<b>Total General Fund Expenditures</b>	<b>89,010,303</b>	<b>28,540</b>	<b>89,038,871</b>	

	Beginning		Restated Beginning
<b>Estimated Fund Balance</b>			
<b>Nonspendable</b>	64,669	83,097	147,766
<b>Restricted</b>	3,290,090	240,463	3,530,553
<b>Committed</b>	339,438	39,484	378,922
<b>Assigned</b>	553,040	211,418	764,458
<b>Unassigned</b>	23,599,719	6,651,865	30,251,584
<b>Total Estimated Fund Balance</b>	<b>27,846,956</b>		<b>35,073,283</b>



**Montgomery County Government**  
**Schedule 1**  
**Drug Control Fund**

	<b>2018-2019 Budget as of 12/3/2018</b>	<b>Proposed Increase (Decrease)</b>	<b>2018-2019 Amended Budget</b>
122-54110	41,308	-	41,308
<b>Total Drug Control Expenditures</b>	<b>41,308</b>	<b>-</b>	<b>41,308</b>
<hr/>			
Increase (Decrease) in Budgeted Fund Balance		-	

	<b>Beginning</b>	<b>Restated Beginning</b>
<b>Estimated Restricted Fund Balance</b>		
Restricted	448	45,739
<b>Total Estimated Restricted Fund Balance</b>	<b>448</b>	<b>46,187</b>

**Montgomery County Government**  
**Schedule 1**  
**Highway Fund Budget**

	<i>2018-2019 Budget as of 12/3/2018</i>	<i>Proposed Increase (Decrease)</i>	<i>2018-2019 Amended Budget</i>
61000 - ADMINISTRATION	480,700	-	480,700
62000 - HIGHWAY & BRIDGE MAINTENANCE	5,482,326	-	5,482,326
63100 - OPERATION & MAINT OF EQUIPMENT	1,290,976	-	1,290,976
63600 - TRAFFIC CONTROL	505,218	-	505,218
65000 - OTHER CHARGES	561,986	-	561,986
66000 - EMPLOYEE BENEFITS	35,000	-	35,000
68000 - CAPITAL OUTLAY	2,437,800	-	2,437,800
99100 - OPERATING TRANSFERS	-	-	-
<b>TOTAL HIGHWAY FUND EXPENDITURES</b>	<b>10,794,006</b>	<b>-</b>	<b>10,794,006</b>

Increase (Decrease) in Budgeted Fund Balance -

	<b>Beginning</b>		<b>Restated Beginning</b>
<i>Estimated Fund Balance</i>			
Assigned	-	443,702	443,702
Restricted	3,336,113	1,923,730	5,259,843
<b>Total Estimated Fund Balance</b>	<b>3,336,113</b>	<b>2,367,432</b>	<b>5,703,545</b>

**Montgomery County Government**  
**Schedule 1**  
**Debt Service Fund Budget**

	<b>2018-2019 Budget as of 5/1/2017</b>	<b>Proposed Increase (Decrease)</b>	<b>2018-2019 Amended Budget</b>
82110 - GENERAL GOVERNMENT PRINCIPAL	11,162,395		11,162,395
82130 - EDUCATION PRINCIPAL	18,245,174		18,245,174
82210 - GENERAL GOVERNMENT INTEREST	4,568,226	-	4,568,226
82230 - EDUCATION INTEREST	6,999,527		6,999,527
82310 - OTHER DEBT CHARGES GENERAL GOVERNMENT	268,500		268,500
82330 - OTHER DEBT CHARGES EDUCATION	678,000		678,000
99300 - PAYMENTS TO REFUNDED DEBT ESCROW	-	-	-
<b>TOTAL DEBT SERVICE FUND EXPENDITURES</b>	<b>41,921,822</b>	<b>-</b>	<b>41,921,822</b>

Increase (Decrease) in Budgeted Fund Balance -

	<b>Beginning</b>		<b>Restated Beginning</b>
<i>Estimated Restricted Fund Balance</i>			
Restricted	30,283,707	1,931,444	32,215,151
<b>Total Estimated Restricted Fund Balance</b>	<b>30,283,707</b>	<b>1,931,444</b>	<b>32,215,151</b>

**Montgomery County Government**  
**Schedule 1**  
**Capital Project Fund Budget**

	<b>2018-2019 Budget as of 12/3/2018</b>	<b>Proposed Increase (Decrease)</b>	<b>2018-2019 Amended Budget</b>	
<b>ESTIMATED REVENUES</b>				
<b>Local Taxes</b>				
40110 CURRENT PROPERTY TAX	2,383,680	-	2,383,680	
40120 TRUSTEE'S COLLECTIONS - PYR	47,000	-	47,000	
40125 TRUSTEE'S COLLECTIONS - BANKRUPTCY	2,000	-	2,000	
40130 CIRCUIT/CHANCERY COLLECT - PYR	27,000	-	27,000	
40140 INTEREST & PENALTY	20,000	-	20,000	
40240 WHEEL TAX	2,700,000	-	2,700,000	
40320 BANK EXCISE TAX	10,000	-	10,000	
<b>Total Local Taxes</b>	<b>5,189,680</b>	<b>-</b>	<b>5,189,680</b>	
<b>Other Local Revenues</b>				
44110 INTEREST EARNED	40,000	-	40,000	
<b>Total Other Local Revenues</b>	<b>40,000</b>	<b>-</b>	<b>40,000</b>	
<b>State of Tennessee</b>				
46190 OTHER GENERAL GOVERNMENT GRANTS	500,000	-	500,000	
<b>Total State of Tennessee</b>	<b>500,000</b>	<b>-</b>	<b>500,000</b>	
<b>Federal Revenue</b>				
47590 OTHER FEDERAL THROUGH STATE	3,057,789	-	3,057,789	
<b>Total Federal Revenue</b>	<b>3,057,789</b>	<b>-</b>	<b>3,057,789</b>	
<b>Other Governments &amp; Citizen Groups</b>				
48610 DONATIONS	25,126	-	25,126	
<b>171-91150-00000-91-48610-P0912</b>	<b>-</b>	<b>87,161</b>	<b>87,161</b>	Historic Collinsville Historic Collection Donation
<b>Total Other Governments &amp; Citizen Groups</b>	<b>25,126</b>	<b>87,161</b>	<b>112,287</b>	
<b>Non-Revenue Sources</b>				
49100 BOND PROCEEDS	16,050,000	(1,420,000)	14,630,000	
49410 PREMIUM ON DEBT SOLD	-	1,174,905	1,174,905	
49600 PROCEEDS FROM SALE OF CAPITAL ASSETS	-	25,250	25,250	
<b>Total Non-Revenue Sources</b>	<b>16,050,000</b>	<b>(219,845)</b>	<b>15,830,155</b>	
<b>TOTAL CAPITAL PROJECT FUND REVENUES</b>	<b>24,862,595</b>	<b>(132,684)</b>	<b>24,729,911</b>	

**Montgomery County Government**  
**Schedule 1**  
**Capital Project Fund Budget**

	<b>2018-2019 Budget as of 12/3/2018</b>	<b>Proposed Increase (Decrease)</b>	<b>2018-2019 Amended Budget</b>	
82310 - OTHER DEBT SERVICE COUNTY GOVERNMENT	25,000	-	25,000	
171-82310-02019-91-56050	-	14,370	14,370	Underwriter Discount
171-82310-02019-91-56060	-	39,541	39,541	Debt Issuance Cost
82330 - OTHER DEBT SERVICE EDUCATION	-	-	-	
171-82330-02019-91-56050	-	10,402	10,402	Underwriter Discount
171-82330-02019-91-56060	-	21,922	21,922	Debt Issuance Cost
91110 - GENERAL ADMINISTRATION PROJECTS	1,559,837	-	1,559,837	
91120 - ADMINISTRATION OF JUSTICE PROJECTS	50,000	-	50,000	
91130 - PUBLIC SAFETY PROJECTS	2,380,290	-	2,380,290	
91140 - PUBLIC HEALTH AND WELFARE PROJECTS	3,092,761	-	3,092,761	
171-91140-02018-91-57060-BP804	-	(1,035)	(1,035)	Correct beginning balance on project
91150 - SOCIAL, CULTURAL, AND RECREATION PROJECTS	17,105,647	-	17,105,647	
171-91150-00000-91-57910-TR911	-	(7,896)	(7,896)	Correct beginning balance on project
171-91150-02016-91-57240-BP911	-	4,576	4,576	Correct beginning balance on project
171-91150-02019-91-57320-BP912	-	2,202	2,202	Closing cost Historic Collinsville
171-91150-02019-91-57150-BP909	-	1,296	1,296	Closing cost Fredonia School
171-91150-02019-91-57150-BP024	-	(3,498)	(3,498)	Cover closing cost of Historic Collinsville & Fredonia School
171-91150-00000-91-57990-P0912	-	87,161	87,161	Historic Collinsville Historic Collection Donation
91190 - OTHER GENERAL GOVERNMENT PROJECTS	597,843	-	597,843	
91200 - HIGHWAY AND STREET CAPITAL PROJECTS	3,492,251	-	3,492,251	
91300 - EDUCATION CAPITAL PROJECTS	17,528,654	-	17,528,654	
TRUSTEE COMMISSION	75,000	-	75,000	
<b>TOTAL CAPITAL PROJECT FUND EXPENDITURES</b>	<b>45,907,283</b>	<b>169,041</b>	<b>45,965,089</b>	
<b>Increase (Decrease) in Budgeted Fund Balance</b>		<b>169,041</b>		

	<b>Beginning</b>	<b>Restated Beginning</b>
<b>Estimated Restricted Fund Balance</b>		
Restricted	498,074	24,902,129
<b>Total Estimated Restricted Fund Balance</b>	<b>498,074</b>	<b>25,400,203</b>





January 14, 2019  
MONTGOMERY COUNTY FORMAL COMMISSION MEETING  
AMENDMENT TO RESOLUTION 19-1-16

I would like to make the following budget amendment to Resolution 19-1-16. Move funds from the following accounts:

171-91110-02018-91-57070-TR336	Veterans Plaza Roof	\$10,761.00
171-91140-02017-91-57060-BP803	EMS Stations 31	\$14,239.00

To the following account:

171-91110-02018-91-53040-TR400	Veteran's Plaza	\$10,761.00
171-91110-02017-91-53040-BP400		\$14,239.00

This funding will be used for the design of the vacant space for the Veteran's Service Department.

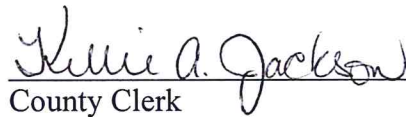
**County Clerk's Report**  
**January 14, 2019**

Comes Kellie A. Jackson, County Clerk, Montgomery County, Tennessee, and presents the County Clerk's Report for the month of December, 2018.

I hereby request that the persons named on the list of new applicants to the office of Notary Public be elected. The Oaths of the Deputy County Official and Sheriff's Deputies are approved as taken.

This report shall be spread upon the minutes of the Board of County Commissioners.

This the 14<sup>th</sup> day of January, 2019.

  
County Clerk



## OATH OF DEPUTY COUNTY OFFICIAL

NAME	OFFICE	DATE
Jasmine Baggett	Deputy Circuit Court Clerk	12/14/2018

## OATHS OF DEPUTIES SHERIFF

NAME	OFFICE	DATE
Jimmie Christy	Deputy Sheriff	12/14/2018
Tara Clark	Deputy Sheriff	12/14/2018
Michael Culbertson	Deputy Sheriff	12/14/2018
Dylan Febish	Deputy Sheriff	12/14/2018
William Green, Jr.	Deputy Sheriff	12/14/2018
Clinton LaBeause	Deputy Sheriff	12/14/2018
Shaquail McKethan	Deputy Sheriff	12/14/2018
Jesse Mikell	Deputy Sheriff	12/14/2018
Kamaylah Myers	Deputy Sheriff	12/14/2018
Jacob Royals	Deputy Sheriff	12/14/2018
Francis Smith	Deputy Sheriff	12/14/2018
Nicola Waisome-Crooks	Deputy Sheriff	12/14/2018
Aleah Williams	Deputy Sheriff	12/14/2018

MONTGOMERY COUNTY CLERK  
KELLIE A JACKSON COUNTY CLERK  
350 PAGEANT LANE SUITE 502  
CLARKSVILLE TN 37040  
Telephone 931-648-5711  
Fax 931-572-1104

Notaries to be elected January 14, 2019

NAME	HOME ADDRESS AND PHONE	BUSINESS ADDRESS AND PHONE
1. KELLEY BOATWRIGHT	3528 CLOVER HILL DRVIE CLARKSVILLE TN 37043 573 308 7276	2690 MADISON ST STE 130 CLARKSVILLE TN 37043 931 905 0520
2. BILLIE BYERLY	319 CONGRESSMAN DRIVE CLARKSVILLE TN 37042 423 260 9155	330 NORTH 2ND STREET CLARKSVILLE TN 37040 9316476959
3. GARRETT WILLIE CALLOWAY	820 POLLARD RD CLARKSVILLE TN 37042 931 906 9555	
4. DARIEN J CLARK	659 FOX HOUND DR. CLARKSVILLE TN 37040 678-477-8249	659 FOX HOUND DR. CLARKSVILLE TN 37040 678-477-8249
5. TENISHA M COLSON	120 BLUE HOLE RD CLARKSVILLE TN 37042 706 442 9371	
6. LISA B COMITO	346 BOMBAY DR CLARKSVILLE TN 37042 931 217 4902	5528 CHARLOTTE PIKE NASHVILLE TN 37209 615 352 9803
7. MARY J HARRELL	3301 N HENDERSON WAY CLARKSVILLE TN 37042 931 919 0336	1860 WILMA RUDOLPH BLVD CLARKSVILLE TN 37040 931 266 0134
8. SHANNON E HART	1959 ROSS RD. CEDAR HILL TN 37032 615-920-6506	121 SOUTH THIRD ST. CLARKSVILLE TN 37040 931-647-1501
9. DONNA K HINTON	2887 PRINCE DR CLARKSVILLE TN 37043 931 206 7648	780 INTERNATIONAL BLVD CLARKSVILLE TN 37040 931 553 6500
10. HARVEY JOHNSON JR	213 PEGGY DR CLARKSVILLE TN 37042 931 378 7720	2471 FT CAMPBELL BLVD CLARKSVILLE TN 37042 931 431 4933
11. M LYONS	1218 PEBBLE CT CLARKSVILLE TN 37042 931 436 6802	1941 FT CAMBPELL BLVD CLARKSVILLE TN 37042 931 645 2120
12. RHIANON B MARSH	269 CHEROKEE TRAIL CLARKSVILLE TN 37043 931 278 1474	2600 WILMA RUDOLPH BLVD CLARKSVILLE TN 37040 931 647 5651
13. MEGHAN MOELLER	1906 SYDNEY LOUISE DR CLARKSVILLE TN 37042 615 202 1914	2600 WILMA RUDOLPH BLVD CLARKSVILLE TN 37040 931 647 5651



MONTGOMERY COUNTY CLERK  
KELLIE A JACKSON COUNTY CLERK  
350 PAGEANT LANE SUITE 502  
CLARKSVILLE TN 37040  
Telephone 931-648-5711  
Fax 931-572-1104

Notaries to be elected January 14,2019

NAME	HOME ADDRESS AND PHONE	BUSINESS ADDRESS AND PHONE
14. CYNTHIA M MORA	197 BOB WHITE DR CLARKSVILLE TN 37042 956 536 3091	
15. SONYA K PARKS	420 HIGHLAND CIRCLE CLARKSVILLE TN 37043 931 216 8633	1835 MADISON ST SUITE D CLARKSVILLE TN 37043 931 648 7184
16. ROSLYNN POINDEXTER	2163 AMADEUS DR CLARKSVILLE TN 37040 931 444 997	800 TINY TOWN RD CLARKSVILLE TN 37040 931 546 8550
17. MARICA K RICE	2746 W COUNTRY FARM RD SPRINGFIELD TN 37172 615 384 4893	4980 HWY 41A SOUTH CLARKSVILLE TN 37043 931 368 1523
18. NATALIE ROSS BAGGETT	1662 OLD DOVER RD CLARKSVILLE TN 37042 931 624 4556	601 COLLEGE ST CLARKSVILLE TN 37044 931 221 7431
19. SUSAN J STIVES	3493 CLOVER HILLS DR CLARKSVILLE TN 37043 931 395 1390	1515 VISTA LANE CLARKSVILLE TN 37043 931 552 2228
20. A WILLIAMS	1131 LAMONT COURT CLARKSVILLE TN 37042 931 220 9054	650 JOEL DRIVE FT CAMPBELL KY 42223 270 798 8026
21. KRISTY S YANEZ	2395 LOUPIN DR 520 CLARKSVILLE TN 37042 931 444 0495	PO BOX 1459 MINNEAPOUS MN 554401459





**Office of the Sheriff**  
**Montgomery County, Tennessee**  
**John S. Fuson, Sheriff**



December 19, 2018

Honorable Mayor Jim Durrett and Budget Committee Members  
December 2018 Budget Committee Meeting

The Montgomery County Legislative Body made appropriations in Resolution 18-6-6 to fund operations to include salaries of Deputies and Assistants that report to the Sheriff. In order to properly and efficiently conduct the affairs and transact the business of my office as authorized under TCA 8-20-101, I am requesting amendments within the salary categories identified below to be effective January 1, 2019.

In accordance with TCA 5-9-407 (d) (2), and Montgomery County Resolution 18-6-6 Sec 5, Par 2, I am requesting the following:

<u>Reduce</u>	54110...51060 (Deputies) in the amount of	(\$33,664)
Increase	54110...51150 (Sergeants) in the amount of	\$33,664
Net Budget Change to Sheriff's Office 54110		\$ -0-

It has become necessary to transition the Sheriff's Office Patrol Division to a 12-hour shift schedule in January of 2019. This modification will provide more staff within a given time to meet the demand for service. In order for this new model to be successful, each of the four patrol service units should have one Sergeant and two Corporals.

Additionally, the demand placed on current training staff is extraordinary to meet the demand of training new personnel as well as delivery of annual in-service training to current employees. Moving these funds will allow two deputy positions for re-classification to the rank of Sergeant – Patrol and Sergeant – Training.

Respectfully,

John S. Fuson,  
Sheriff

cc: Kellie A. Jackson, County Clerk  
Jeffrey G. Taylor, Director Accounts and Budgets

# RECLASSIFICATION REQUEST Mid FY 2018-2019

## Insert Position Title-Department

Job Title	Grade	Interval	FT/PT	Current Hourly	Current Annual	Proposed Title Change	New Grade	New Interval	FT/PT	New Hourly	New Annual	Benefits Increase	Total Increase	% Increase
Deputy Patrol - Hummel allocation					\$43,014.38	Sergeant - Patrol				estimate	\$53,575.00	\$2,165.98	\$12,726.60	24.55%
Deputy Warrants - Wilson allocation					\$39,372.24	Sergeant - Training				estimate	\$53,575.00	\$2,912.99	\$17,115.75	36.07%
<b>TOTAL</b>											\$24,763.38	\$5,078.97	\$29,842.35	30.31%
<b>PRORATE FY19 for 1 JAN</b>	@ 50%										\$12,381.69	\$2,539.48	\$14,921.17	

### Reasons for Change in Title/Grade

\*The reclass to Sergeant-Patrol will provide the necessary Patrol Division leadership to command a unit assigned to a 12-hour patrol schedule. This is necessary due to lack of deployable human assets to cover calls for service, proactive patrols, and crime prevention duties.

\*\*The reclass to Sergeant-Training will provide the necessary planning, organizing, and delivery of instruction to new and current employees. Topics of instruction will include, but not be limited to Force, Emergency Vehicle Operations, Citizen Contacts, 4th Amendment, general procedures, etc.

### Summary of Changes in Job Duties Responsibilities

The Sergeant - Patrol will provide shift leadership/command.

The Sergeant - Training will provide instruction for various topics.

Additional funds of \$70,965.00 are available in account(s) 54110..51060 Deputies

Additional funds of \$19,911.00 are available in account(s) 54110..51150 Sergeants

NOTE1: This reclass requires moving funds from 54110..51060 (Deputies) to 54110..51150 (Sergeants). The amount Jan 1, 2019 to Jun 30, 2019 needed to fund the positions is \$53,575.00.

With available funds of \$19,911 in the Sergeants budget line, \$33,664 needs to be moved from Deputies to Sergeants as indicated by the letter to the Budget Committee leaving unspent funds of \$37,301 in the Deputies line. These figures accurate as of 12/10/18.



**Bill Webb, BS, EMT-P, CACO**  
**Director/Chief**

December 14, 2018

Honorable Mayor Jim Durrett and Budget Committee Members

December 2018 Budget Committee Meeting

The Montgomery County Legislative Body made appropriations to fund operations to include salaries of medical personnel, Paramedics and Advanced Emergency Medical Technicians, for the Montgomery County Emergency Medical Services. In order to address rising call volumes, inter-facility transfers and to provide zone specific coverage, we are requesting amendments within our salaries and overtime categories.

We are requesting the following:

Reduce	55130-51310	216,000.00
Increase	55130-51870	216,000.00
Net Budget Change		0

Operationally, we will make available to our current staff, additional twelve (12) hour shifts to provide ambulance coverage for facility-to-facility transfers. The objective will be to provide enhanced resources and shorter response times in coverage zones, provide an avenue of alternative work schedules, and reduce the call volume related stress on the system.

Respectfully,

A handwritten signature in blue ink that reads "Bill Webb".

William (Bill) Webb

EMS Chief

cc: Jeffrey G. Taylor, Director Accounts and Budgets



**Montgomery County Government**  
**Building and Codes Department**

Phone  
931-648-5718

350 Pageant Lane Suite 309  
Clarksville, TN 37040

Fax  
931-553-5121

**Memorandum**

**TO:** Jim Durrett, County Mayor  
**FROM:** Rod Streeter, Building Commissioner *RS*  
**DATE:** January 2, 2019  
**SUBJ:** December 2018 PERMIT REVENUE REPORT

---

The number of permits issued in December 2018 is as follows: Building Permits 50, Grading Permits 3, Mechanical Permits 48, and Plumbing Permits 19 for a total of 120 permits.

The total cost of construction was \$229,811,389.00. The revenue is as follows: Building Permits \$503,571.30, Grading Permits \$3,841.00, Plumbing Permits \$1,700.00, Mechanical Permits: \$4,450.00 Plans Review \$227,829.50, BZA \$500.00, Re-Inspections \$800.00, Pre-Inspection \$0.00, Safety Inspection \$0.00, and Miscellaneous Fees \$0.00 the total revenue received in December 2018 was \$742,691.80.

**FISCAL YEAR 2018/2019 TOTALS TO DATE:**

NUMBER OF SINGLE FAMILY PERMITS:	294
COST OF CONSTRUCTION:	\$508,906,719.00
NUMBER OF BUILDING PERMITS:	552
NUMBER OF PLUMBING PERMITS:	149
NUMBER OF MECHANICAL PERMITS:	480
NUMBER OF GRADING PERMITS:	13
BUILDING PERMITS REVENUE:	\$1,221,688.04
PLUMBING PERMIT REVENUE:	\$14,650.00
MECHANICAL PERMIT REVENUE:	\$45,078.00
GRADING PERMIT REVENUE:	\$12,728.00
RENEWAL FEES:	\$547.00
PLANS REVIEW FEES:	\$484,617.40
BZA FEES:	\$1,750.00
RE-INSPECTION FEES:	\$7,050.00
PRE-INSPECTION FEES:	\$0.00
SAFETY INSPECTION FEES:	\$0.00
MISCELLANEOUS FEES:	\$0.00
MISC REFUNDS	\$0.00
SWBA	\$0.00
TOTAL REVENUE:	\$1,787,561.44

**DECEMBER 2018 GROUND WATER PROTECTION**

The number of septic applications received for December 2018 was 9 with total revenue received for the county was \$0.00 (State received \$7,850.00).

The lease agreement beginning on July 1, 2018-June 30, 2019 was agreed upon between the County and State.

**FISCAL YEAR 2018/2019 TOTALS TO DATE:**

NUMBER OF GROUND WATER APPLICATIONS (SEPTIC)	115
NUMBER OF SEPTIC TANK DISCLOSURE REQUEST	0
GROUND WATER PROTECTION (STATE: \$78,250.00)	\$0.00
TOTAL REVENUE:	\$1,787,561.44
RS/bf	

cc: Jim Durrett, County Mayor  
Jeff Taylor, Accounts and Budgets  
Kellie Jackson, County Clerk





**Montgomery County Government**  
**Building and Codes Department**

Phone  
931-648-5718

350 Pageant Lane Suite 309  
Clarksville, TN 37040

Fax  
931-553-5121

**Memorandum**

**TO:** Jim Durrett, County Mayor  
**FROM:** Rod Streeter, Building Commissioner *RS*  
**DATE:** January 2, 2019  
**SUBJ:** December 2018 ADEQUATE FACILITIES TAX REPORT

---

The total number of receipts issued in December 2018 is as follows: City 39 and County 28 for a total of 67.

There were 48 receipts issued on single-family dwellings, 6 receipts issued on multi-family dwellings with a total of 104 units, 0 receipts issued on condominiums with a total of 0 units, 0 receipts issued on townhouses. There was 5 exemption receipt issued.

The total taxes received for December 2018 was \$83,000.00

The total refunds issued for December 2018 was \$0.00.

Total Adequate Facilities Tax Revenue for December 2018 was \$83,000.00

**FISCAL YEAR 2018/2019 TOTALS TO DATE:**

TOTAL NUMBER OF Adequate Facilities Tax Receipts Issued:	City:	341
	County:	342
	Total:	683
TOTAL REFUNDS:		\$0.00
TOTAL TAXES RECEIVED:		\$475,500.00

<u>NUMBER OF LOTS AND DWELLINGS ISSUED</u>	<u>CITY</u>	<u>COUNTY</u>	<u>TOTAL</u>
LOTS 5 ACRES OR MORE:	0	32	32
SINGLE-FAMILY DWELLINGS:	292	283	575
MULTI-FAMILY DWELLINGS (27 Receipts):	160	118	278
CONDOMINIUMS: (16 Receipts)	16	0	16
TOWNHOUSES:	0	0	0
EXEMPTIONS: (13 Receipts)	2	11	13
REFUNDS ISSUED: (0 Receipt)	(0)	(0)	(0)

RS/bf

cc: Jim Durrett, County Mayor  
Jeff Taylor, Accounts and Budgets  
Kellie Jackson, County Clerk

**Tennessee Comptroller of the Treasury  
Office of State and Local Finance**

**Received Date:** December 19, 2018

Page 1 of 3

State Form No. CT-0253  
Revised Effective 1/1/14

**REPORT ON DEBT OBLIGATION**

(Pursuant to Tennessee Code Annotated Section 9-21-151)

**1. Public Entity:**

Name: Montgomery County, Tennessee

Address: 1 Millenium Plaza, Suite 200

Clarksville, Tennessee 37041-0368

Debt Issue Name: General Obligation Public Improvement Bonds, Series 2018

If disclosing initially for a program, attach the form specified for updates, indicating the frequency required.

**2. Face Amount:**

\$ 14,630,000.00

Premium/Discount: \$ 1,174,905.20

**3. Interest Cost:**

3.4378 %

☒ Tax-exempt

☐ Taxable

☒ TIC ☐ NIC

☐ Variable: Index \_\_\_\_\_ plus \_\_\_\_\_ basis points; or

☐ Variable: Remarketing Agent \_\_\_\_\_

☐ Other: \_\_\_\_\_

**4. Debt Obligation:**

☐ TRAN ☐ RAN ☐ CON

☐ BAN ☐ CRAN ☐ GAN

☒ Bond ☐ Loan Agreement ☐ Capital Lease

If any of the notes listed above are issued pursuant to Title 9, Chapter 21, enclose a copy of the executed note with the filing with the Office of State and Local Finance ("OSLF").

**5. Ratings:**

☐ Unrated

Moody's \_\_\_\_\_

Standard & Poor's AA+

Fitch \_\_\_\_\_

**6. Purpose:**

☒ General Government 70.94 %

☒ Education 29.06 %

☐ Utilities \_\_\_\_\_ %

☐ Other \_\_\_\_\_ %

☐ Refunding/Renewal \_\_\_\_\_ %

**BRIEF DESCRIPTION**

Various capital improvements in the County

County school projects

**7. Security:**

☒ General Obligation

☐ Revenue

☐ Annual Appropriation (Capital Lease Only)

☐ General Obligation + Revenue/Tax

☐ Tax Increment Financing (TIF)

☐ Other (Describe): \_\_\_\_\_

**8. Type of Sale:**

☒ Competitive Public Sale

☐ Negotiated Sale

☐ Informal Bid

☐ Interfund Loan \_\_\_\_\_

☐ Loan Program \_\_\_\_\_

**9. Date:**

Dated Date: 11/14/2018

Issue/Closing Date: 11/14/2018

### REPORT ON DEBT OBLIGATION

(Pursuant to Tennessee Code Annotated Section 9-21-151)

**10. Maturity Dates, Amounts and Interest Rates \*:**

Year	Amount	Interest Rate	Year	Amount	Interest Rate
2019	\$ 445,000.00	5.0000 %	2030	\$ 770,000.00	5.0000 %
2020	\$ 470,000.00	5.0000 %	2031	\$ 815,000.00	4.0000 %
2021	\$ 500,000.00	5.0000 %	2032	\$ 845,000.00	4.0000 %
2022	\$ 525,000.00	5.0000 %	2033	\$ 875,000.00	4.0000 %
2023	\$ 550,000.00	5.0000 %	2034	\$ 910,000.00	4.0000 %
2024	\$ 575,000.00	5.0000 %	2035	\$ 945,000.00	4.0000 %
2025	\$ 600,000.00	5.0000 %	2036	\$ 985,000.00	4.0000 %
2026	\$ 635,000.00	5.0000 %	2037	\$ 1,025,000.00	4.0000 %
2027	\$ 665,000.00	5.0000 %	2038	\$ 1,065,000.00	4.0000 %
2028	\$ 700,000.00	5.0000 %		\$	%
2029	\$ 730,000.00	5.0000 %		\$	%

If more space is needed, attach an additional sheet.

If (1) the debt has a final maturity of 31 or more years from the date of issuance, (2) principal repayment is delayed for two or more years, or (3) debt service payments are not level throughout the retirement period, then a cumulative repayment schedule (grouped in 5 year increments out to 30 years) including this and all other entity debt secured by the same source **MUST BE PREPARED AND ATTACHED**. For purposes of this form, debt secured by an ad valorem tax pledge and debt secured by a dual ad valorem tax and revenue pledge are secured by the same source. Also, debt secured by the same revenue stream, no matter what lien level, is considered secured by the same source.

\* This section is not applicable to the Initial Report for a Borrowing Program.

**11. Cost of Issuance and Professionals:**

☐ No costs or professionals

	AMOUNT (Round to nearest \$)	FIRM NAME
Financial Advisor Fees	\$ 27,038	PFM Financial Advisors
Legal Fees	\$ 0	
Bond Counsel	\$ 23,500	Bass, Berry & Sims PLC
Issuer's Counsel	\$ 0	
Trustee's Counsel	\$ 0	
Bank Counsel	\$ 0	
Disclosure Counsel	\$ 0	
Paying Agent Fees	\$ 650	U.S. Bank National Association
Registrar Fees	\$ 0	
Trustee Fees	\$ 0	
Remarketing Agent Fees	\$ 0	
Liquidity Fees	\$ 0	
Rating Agency Fees	\$ 20,000	Standard & Poor's
Credit Enhancement Fees	\$ 0	
Bank Closing Costs	\$ 0	
Underwriter's Discount 0.24 %		
Take Down	\$ 35,796	FTN Financial Capital Markets
Management Fee	\$ 0	
Risk Premium	\$ 0	
Underwriter's Counsel	\$ 0	
Other expenses	\$ 0	
Printing and Advertising Fees	\$ 1,750	Wold Printing, lpreo
Issuer/Administrator Program Fees	\$ 0	
Real Estate Fees	\$ 0	
Sponsorship/Referral Fee	\$ 0	
Other Costs	\$ 2,500	Miscellaneous
<b>TOTAL COSTS</b>	<b>\$ 111,234</b>	



**REPORT ON DEBT OBLIGATION**  
(Pursuant to Tennessee Code Annotated Section 9-21-151)**12. Recurring Costs:**☐ No Recurring Costs

	AMOUNT (Basis: points/\$)	FIRM NAME (If different from #11)
Remarketing Agent		
Paying Agent / Registrar	400	U.S. Bank National Association
Trustee		
Liquidity / Credit Enhancement		
Escrow Agent		
Sponsorship / Program / Admin		
Other		

**13. Disclosure Document / Official Statement:**☐ None Prepared☒ EMMA link☐ Copy attached

or

**14. Continuing Disclosure Obligations:**

Is there an existing continuing disclosure obligation related to the security for this debt?

☒ Yes ☐ No

Is there a continuing disclosure obligation agreement related to this debt?

☒ Yes ☐ NoIf yes to either question, date that disclosure is due Annually June 30Name and title of person responsible for compliance Jeff Taylor - Dir. Accounts & Budgets**15. Written Debt Management Policy:**

Governing Body's approval date of the current version of the written debt management policy

11/14/2011

Is the debt obligation in compliance with and clearly authorized under the policy?

☒ Yes ☐ No**16. Written Derivative Management Policy:**☒ No derivative

Governing Body's approval date of the current version of the written derivative management policy

Date of Letter of Compliance for derivative

Is the derivative in compliance with and clearly authorized under the policy?

☐ Yes ☐ No**17. Submission of Report:**

To the Governing Body:

on 1/14/2019

and presented at public meeting held on

Copy to Director to OSIF:

on 12/19/2018

either by:

☐ Mail to:505 Deaderick Street, Suite 1600  
James K. Polk State Office Building  
Nashville, TN 37243-1402

OR

☒ Email to:[StateAndLocalFinance.PublicDebtForm@col.tn.gov](mailto:StateAndLocalFinance.PublicDebtForm@col.tn.gov)**18. Signatures:**

	AUTHORIZED REPRESENTATIVE	PREPARER
Name	Jim Durrett	Lillian M. Blackshear
Title	County Mayor	Attorney
Firm	<i>J. Durrett</i>	Bass, Berry & Sims PLC
Email	<a href="mailto:mayordurrett@mcqtn.net">mayordurrett@mcqtn.net</a>	<a href="mailto:lblackshear@bassberry.com">lblackshear@bassberry.com</a>
Date	11/14/2018	11/14/2018



## MONTGOMERY COUNTY

## 2018 COUNTY ROAD LIST

Zone 1

OCTOBER 1, 2018 THRU DECEMBER 31, 2018

ROAD NAME	ROAD CLASS	ROAD LENGTH	DATE APPROVED	REASON FOR CHANGE
Parkside Dr.	Hot Mix	.27	1/7/19	Rd. Extension/Change .12 mi. to .27 mi.
Rushing Dr.	Hot Mix	.21	1/7/19	New Road/Liberty Park

## MONTGOMERY COUNTY

## 2018 COUNTY ROAD LIST

Zone 4

OCTOBER 1, 2018 THRU DECEMBER 31, 2018

ROAD NAME	ROAD CLASS	ROAD LENGTH	DATE APPROVED	REASON FOR CHANGE
Ambleswood Way	Hot Mix	.29	1/7/19	New Road/Savannah Glen
Beechcrest Ct.	Hot Mix	.07	1/7/19	New Road/Savannah Glen
Dexter Dr.	Hot Mix	.17	1/7/19	New Road/Hereford Farms
Ella Lane	Hot Mix	.16	1/7/19	New Road/Hereford Farms
Glen Arbor Ct.	Hot Mix	.05	1/7/19	New Road/Savannah Glen
Hereford Blvd.	Hot Mix	.30	1/7/19	New Road/Hereford Farms
Jersey Drive	Hot Mix	.35	1/7/19	New Road/Hereford Farms
Lowline Drive	Hot Mix	.17	1/7/19	New Road/Hereford Farms

MONTGOMERY COUNTY

2018 COUNTY ROAD LIST

Zone 5

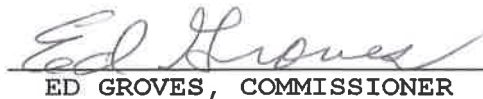
OCTOBER 1, 2018 THRU DECEMBER 31, 2018

ROAD NAME	ROAD CLASS	ROAD LENGTH	DATE APPROVED	REASON FOR CHANGE
International Blvd.	Hot Mix	4.58	1/7/19	Overlay 2.03 mi. with hot mix.
John Duke Tyler Blvd.	Hot Mix	1.79	1/7/19	Rd. Extension/Change 1.68 mi. to 1.79 mi.
Pitt Lane	Hot Mix	0.09	1/7/19	Rd. Extension/Change .02 mi. to .09 mi.
Pitt Lane	Hot Mix	0.09	1/7/19	Change Ending Point from Dead End to John Duke Tyler Blvd.
Winter Terrace Lane	Hot Mix	0.30	1/7/19	Was left off Rd. List.

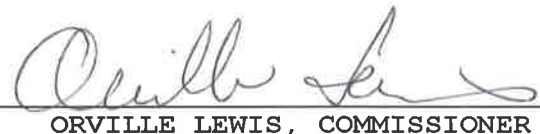
RESPECTFULLY SUBMITTED,

A handwritten signature in blue ink, appearing to read "Mike Frost", written over a horizontal line.

MIKE FROST, HIGHWAY SUPERVISOR

A handwritten signature in black ink, appearing to read "Ed Groves", written over a horizontal line.

ED GROVES, COMMISSIONER

A handwritten signature in black ink, appearing to read "Orville Lewis", written over a horizontal line.

ORVILLE LEWIS, COMMISSIONER

1-7-2019

DATE

## MONTGOMERY COUNTY

## 2019 COUNTY ROAD LIST

Zone 4

JANUARY 1, 2019

ROAD NAME	ROAD CLASS	ROAD LENGTH	DATE APPROVED	CHANGES FROM PRIOR YEAR
				REASON FOR CHANGE
Chatfield Dr.	Hot Mix	.26	4/2/18	Rd. Extension/Change Rd. length from .06 mi. to .26 mi.
Chatfield Dr.	Hot Mix	.26	4/2/18	Change Ending Point from Dead End to Duchess Ct.
Chatfield Dr.	Hot Mix	.26	4/2/18	Change ROW Width from 50 ft. to 40 ft.
Chatfield Dr.	Hot Mix	.26	4/2/18	Change Rd. Width from 28 ft. to 24 ft.
Brunswick Dr.	Hot Mix	.26	4/2/18	Rd. Extension/Change Rd. Length from .06 mi. to .26 mi.
Brunswick Dr.	Hot Mix	.26	4/2/18	Change Ending Point from Dead End to Duchess Ct.
Brunswick Dr.	Hot Mix	.26	4/2/18	Change ROW Width from 50 ft. to 40 ft.
Brunswick Dr.	Hot Mix	.26	4/2/18	Change Rd. Width from 28 ft. to 24 ft.
Gallant Ct.	Hot Mix	.41	4/2/18	Rd.Extension/Change Rd. Length from .28 mi. to 41 mi.
Gallant Ct.	Hot Mix	.41	4/2/18	Change ROW Width from 50 ft. to 40 ft.
Gallant Ct.	Hot Mix	.41	4/2/18	Change the Rd. Width from 28 ft. to 24 ft.
Duchess Ct.	Hot Mix	.20	4/2/18	Name Change/Change Duke Ct. to Duchess Ct.
Duchess Ct.	Hot Mix	.20	4/2/18	Rd. Extension/Change .04 mi. to .20 mi.
Duchess Ct.	Hot Mix	.20	4/2/18	Change ROW Width from 50 ft. to 40 ft.
Duchess Ct.	Hot Mix	.20	4/2/18	Change Rd. Width from 28 ft. to 24 ft.



MONTGOMERY COUNTY

2019 COUNTY ROAD LIST

ZONE 1

JANUARY 1, 2019

CHANGES FROM PRIOR YEAR

ROAD NAME	ROAD CLASS	ROAD LENGTH	DATE APPROVED	REASON FOR CHANGE
Rawlings Road	Hot Mix	3.32	7/2/18	State Aid: Overlay 1.81 mi. with hot mix.
Rawlings Road	Hot Mix	3.32	7/2/18	State Aid: Rd. Width changed from 18 ft. to 19 ft.

MONTGOMERY COUNTY

2019 COUNTY ROAD LIST

ZONE 2

JANUARY 1, 2019

CHANGES FROM PRIOR YEAR

ROAD NAME	ROAD CLASS	ROAD LENGTH	DATE APPROVED	REASON FOR CHANGE
Britt Road	Hot Mix	.19	7/2/18	Change Rd Length from .10 mi. to .19 mi.
Flynt Ridge Rd.	Hot Mix	1.07	7/2/18	Overlay with hot mix.
Flynt Ridge Rd.	Hot Mix	1.07	7/2/18	Change Rd. Width from 14 ft. to 16 ft.

MONTGOMERY COUNTY

2019 COUNTY ROAD LIST

ZONE 3

JANUARY 1, 2019

ROAD NAME	ROAD CLASS	ROAD LENGTH	DATE APPROVED	CHANGES FROM PRIOR YEAR
				REASON FOR CHANGE
C.B. Road	Oiled	.65	7/2/18	Oil & chipped.
Old Hwy 48	Hot Mix	12.28	7/2/18	Overlay .81 mi. with hot mix.
Old Hwy 48	Hot Mix	12.28	7/2/18	Rd. Width changed from 18 ft. to 20 ft.
Seven Mile Ferry Road	Hot Mix	9.55	7/2/18	Overlay 1.85 mi. with hot mix.

## MONTGOMERY COUNTY

## 2019 COUNTY ROAD LIST

Zone 4

JANUARY 1, 2019

CHANGES FROM PRIOR YEAR

ROAD NAME	ROAD CLASS	ROAD LENGTH	DATE APPROVED	REASON FOR CHANGE
Gholson Rd.	Hot Mix	6.50	7/2/18	State Aid: Overlay 1.31 mi. with hot mix.
Gholson Rd.	Hot Mix	6.50	7/2/18	State Aid: Change 19 ft. Rd. Width to 20 ft.
Gratton Rd.	Hot Mix	2.54	7/2/18	State Aid: Overlay with hot mix.
Jarrell Ridge Road	Hot Mix	4.12	7/2/18	Overlay 2.31 mi. with hot mix.
Sango Road	Hot Mix	6.90	7/2/18	State Aid: Overlay 3.80 with hot mix.

MONTGOMERY COUNTY

2019 COUNTY ROAD LIST

Zone 1

JANUARY 1, 2019

CHANGES FROM PRIOR YEAR

ROAD NAME	ROAD CLASS	ROAD LENGTH	DATE APPROVED	REASON FOR CHANGE
Lylewood Rd	Hot Mix	4.62	10/1/18	Overlay .65 mi. with hot mix.
Putman Drive	Hot Mix	.12	10/1/18	Rd Extension/Change .08 mi. to .12 mi.



## MONTGOMERY COUNTY

## 2019 COUNTY ROAD LIST

Zone 2

JANUARY 1, 2019

CHANGES FROM PRIOR YEAR

ROAD NAME	ROAD CLASS	ROAD LENGTH	DATE APPROVED	REASON FOR CHANGE
Buckner Road	Hot Mix	2.44	10/1/18	Overlay .36 mi. with hot mix.
Louise Creek Rd.	Hot Mix	3.30	10/1/18	Overlay with hot mix.
Locust Grove Church Road	Hot Mix	.44	10/1/18	Overlay .06 mi. with hot mix.
Rich Ellen Dr.	Hot Mix	.37	10/1/18	New Road/Rich Ellen Ridge

## MONTGOMERY COUNTY

## 2019 COUNTY ROAD LIST

Zone 4

JANUARY 1, 2019

				CHANGES FROM PRIOR YEAR
ROAD NAME	ROAD CLASS	ROAD LENGTH	DATE APPROVED	REASON FOR CHANGE
Barnview Dr.	Hot Mix	.03	10/1/18	New Road/Whitewood Farm
Brookhaven Terrace	Hot Mix	.32	10/1/18	Overlay with hot mix.
Brunsfeld Ct.	Hot Mix	.03	10/1/18	New Road/Sango Mills
Copperstone Circle	Hot Mix	.11	10/1/18	Overlay with hot mix.
Copperstone Drive	Hot Mix	.39	10/1/18	Overlay with hot mix.
Crusaw Dr.	Hot Mix	.02	10/1/18	New Road/Sango Mills
Cullom Way	Hot Mix	.60	10/1/18	Overlay with hot mix.
Dartmoore Dr.	Hot Mix	.06	10/1/18	Overlay with hot mix.
Edmonds Way	Hot Mix	.12	10/1/18	Overlay with hot mix.
Gatewood Ln.	Hot Mix	.08	10/1/18	Overlay with hot mix.
Jacob Court	Hot Mix	.13	10/1/18	Overlay with hot mix.
Jeannie Dr.	Hot Mix	.03	10/1/18	New Road/Whitewood Farm
Liam Court	Hot Mix	.07	10/1/18	New Road/Sango Mills
Pinson Ct.	Hot Mix	.03	10/1/18	New Road/Sango Mills
Quincy Lane	Hot Mix	.57	10/1/18	Overlay .32 mi. with hot mix.
Sango Crossing	Hot Mix	.18	10/1/18	Overlay with hot mix.
Sawyer Court	Hot Mix	.14	10/1/18	New Road/Whitewood Farm
Shea's Way	Hot Mix	.46	10/1/18	New Road/Whitewood Farm
Sheffield Way	Hot Mix	.32	10/1/18	Overlay .13 mi. with hot mix.
S. Woodson Rd.	Hot Mix	.77	10/1/18	Overlay with hot mix.

## MONTGOMERY COUNTY

## 2019 COUNTY ROAD LIST

Zone 4

JANUARY, 2019

CHANGES FROM PRIOR YEAR

ROAD NAME	ROAD CLASS	ROAD LENGTH	DATE APPROVED	REASON FOR CHANGE
Tannahill Way	Hot Mix	.28	10/1/18	Overlay .05 mi. with hot mix.
Towes Lane	Hot Mix	.50	10/1/18	Rd. Extension/Change 10 mi. to .50 mi.
Towes Lane	Hot Mix	.50	10/1/18	Change ROW from 16 ft. to 50 ft.
Towes Lane	Hot Mix	.50	10/1/18	Change Rd. Width from 18 ft. to 28 ft.
Treemont Dr.	Hot Mix	.25	10/1/18	Overlay with hot mix.

## MONTGOMERY COUNTY

## 2019 COUNTY ROAD LIST

Zone 5

JANUARY 1, 2019

CHANGES FROM PRIOR YEAR

ROAD NAME	ROAD CLASS	ROAD LENGTH	DATE APPROVED	REASON FOR CHANGE
Collins View Way	Hot Mix	.57	10/1/18	Overlay .07 mi. with hot mix.
Collins View Way	Hot Mix	.57	10/1/18	Ending Point changed from D. E. to Stones Manor Way
Josie Lane	Hot Mix	.51	10/1/18	Rd Extension/Change .26 mi. to .51 mi.
Josie Lane	Hot Mix	.51	10/1/18	.25 mi. has a ROW of 50 ft. .26 mi. has a ROW OF 40 ft.
Josie Lane	Hot Mix	.51	10/1/18	Change the Rd. Width from 28 ft. to 24 ft.
Josie Lane	Hot Mix	.51	10/1/18	Change Ending Point from D.E. to Kirkwood Rd.
Juniper Pass	Hot Mix	.39	10/1/18	Rd. Extension/Change .19 mi. to .39 mi.
Juniper Pass	Hot Mix	.39	10/1/18	Change ROW from 40 ft. to 50 ft.
Land Way	Hot Mix	.06	10/1/18	Rd Extension/ Change .03 mi. to .06 mi.
Land Way	Hot Mix	.06	10/1/18	Change Rd Width from 28 ft. to .24 ft.
Land Way	Hot Mix	.06	10/1/18	Change Beginning Point from Josie Ln. to Upland Terrace.
Land Way	Hot Mix	.06	10/1/18	Change Ending point from D.E. to Josie Lane.
Melbourne Ct.	Hot Mix	.08	10/1/18	New Road/Farmington 4C
Melbourne Dr.	Hot Mix	.76	10/1/18	Rd. Extension/Change .65 mi. to .76 mi.
Melbourne Dr.	Hot Mix	.76	10/1/18	Change Ending Point from D.E. to Remington Trace.

## MONTGOMERY COUNTY

## 2019 COUNTY ROAD LIST

Zone 5

JANUARY 1, 2019

CHANGES FROM PRIOR YEAR

ROAD NAME	ROAD CLASS	ROAD LENGTH	DATE APPROVED	REASON FOR CHANGE
Piedmont Pl.	Hot Mix	.19	10/1/18	New Road/Farmington 5B
Stones Manor Way	Hot Mix	.31	10/1/18	Overlay with hot mix.
Stones Manor Way	Hot Mix	.31	10/1/18	Ending Point changed from D.E. to Collins View Way.
Upland Terrace	Hot Mix	1.00	10/1/18	Rd. Extension/Change .38 mi. to 1.00 mi.
Upland Terrace	Hot Mix	1.00	10/1/18	Change Ending Point from D.E. to Hayward Fields Dr.
Upland Terrace	Hot Mix	1.00	10/1/18	Change Rd. Width from 28 ft. to 24 ft.
Veronica Ct.	Hot Mix	.09	10/1/18	New Road/Farmington 5B



## MONTGOMERY COUNTY

## 2019 COUNTY ROAD LIST

Zone 1

JANUARY 1, 2019

CHANGES FROM PRIOR YEAR

ROAD NAME	ROAD CLASS	ROAD LENGTH	DATE APPROVED	REASON FOR CHANGE
Parkside Dr.	Hot Mix	.27	1/7/19	Rd. Extension/Change .12 mi. to .27 mi.
Rushing Dr.	Hot Mix	.21	1/7/19	New Road/Liberty Park

## MONTGOMERY COUNTY

## 2019 COUNTY ROAD LIST

Zone 4

JANUARY 1, 2019

CHANGES FROM PRIOR YEAR

ROAD NAME	ROAD CLASS	ROAD LENGTH	DATE APPROVED	REASON FOR CHANGE
Ambleswood Way	Hot Mix	.29	1/7/19	New Road/Savannah Glen
Beechcrest Ct.	Hot Mix	.07	1/7/19	New Road/Savannah Glen
Dexter Drive	Hot Mix	.17	1/7/19	New Road/Hereford Farms
Ella Lane	Hot Mix	.16	1/7/19	New Road/Hereford Farms
Glen Arbor Ct.	Hot Mix	.05	1/7/19	New Road/Savannah Glen
Hereford Blvd.	Hot Mix	.30	1/7/19	New Road/Hereford Farms
Jersey Drive	Hot Mix	.35	1/7/19	New Road/Hereford Farms
Lowline Drive	Hot Mix	.17	1/7/19	New Road/Hereford Farms

## MONTGOMERY COUNTY

## 2019 COUNTY ROAD LIST

Zone 5

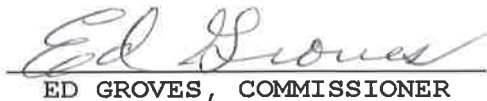
JANUARY 1, 2019

ROAD NAME	ROAD CLASS	ROAD LENGTH	DATE APPROVED	CHANGES FROM PRIOR YEAR
				REASON FOR CHANGE
International Blvd.	Hot Mix	4.58	1/7/19	Overlay 2.03 mi. with hot mix.
John Duke Tyler Blvd.	Hot Mix	1.79	1/7/19	Rd. Extension/Change 1.68 mi. to 1.79 mi.
Pitt Lane	Hot Mix	0.09	1/7/19	Rd. Extension/Change .02 mi. to .09 mi.
Pitt Lane	Hot Mix	0.09	1/7/19	Change Ending Point from Dead End to John Duke Tyler Blvd.
Winter Terrace Lane	Hot Mix	0.30	1/7/19	Was left off Rd. List.

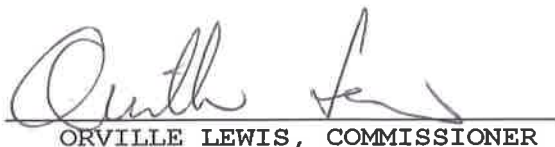
RESPECTFULLY SUBMITTED,

A handwritten signature in blue ink, appearing to read "Mike Frost", written over a horizontal line.

MIKE FROST, HIGHWAY SUPERVISOR

A handwritten signature in black ink, appearing to read "Ed Groves", written over a horizontal line.

ED GROVES, COMMISSIONER

A handwritten signature in black ink, appearing to read "Orville Lewis", written over a horizontal line.

ORVILLE LEWIS, COMMISSIONER

1-7-2019

DATE

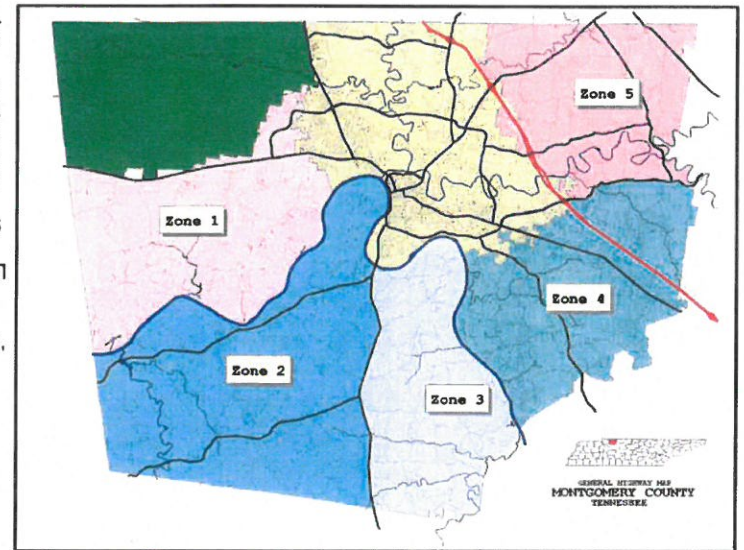
MONTGOMERY COUNTY HIGHWAY DEPARTMENT

JANUARY 1, 2019

MONTGOMERY COUNTY ROAD SYSTEM LIST

ZONES	HOT MIX ROADS	OILED ROADS	GRAVEL ROADS	TOTAL MILES
ZONE ONE	146.22	.30	.00	146.52
ZONE TWO	210.72	2.41	.49	213.62
ZONE THREE	125.37	6.75	.00	132.12
ZONE FOUR	173.64	.90	.00	174.54
ZONE FIVE	90.34	1.32	.00	91.66
TOTAL	746.29	11.68	.49	758.46

- ZONE ONE - ALL ROADS WEST OF 41 A NORTH FOLLOWING CUMBERLAND RIVER TO STEWART COUNTY LINE TOWARD DOVER DOWN HWY 79.
- ZONE TWO - HIGHWAY 48 SOUTH TO DICKSON, TO CUMBERLAND RIVER, STEWART, HOUSTON, DICKSON COUNTY LINES.
- ZONE THREE - HIGHWAY 48 SOUTH TO DICKSON, TO CUMBERLAND RIVER, CHEATHAM COUNTY AND DICKSON COUNTY LINES.
- ZONE FOUR - HIGHWAY 76 TOWARD ADAMS OVER TO CUMBERLAND RIVER SOUTHEAST TO CHEATHAM COUNTY LINES.
- ZONE FIVE - FROM HIGHWAY 76 TO ADAMS, OVER TO 41 A NORTH TO KENTUCKY STATE LINE.



ROADS THAT HAVE AN 18' ROAD WIDTH OR LESS

ZONE ONE	19.93
ZONE TWO	40.85
ZONE THREE	28.95
ZONE FOUR	17.65
ZONE FIVE	11.74
TOTAL	119.12

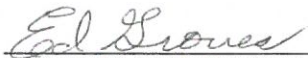
NUMBER OF BRIDGES IN MONT. COUNTY

ZONE ONE	23.00
ZONE TWO	43.00
ZONE THREE	41.00
ZONE FOUR	26.00
ZONE FIVE	6.00
TOTAL	139.00



RESPECTFULLY SUBMITTED,

  
MIKE FROST, ROAD SUPERVISOR

  
ED GROVES, COMMISSIONER

  
ORVILLE LEWIS, COMMISSIONER

1-7-2019  
DATE

RURAL ROAD	CO. RDS.	LOCAL NAME	BEGINNING POINT	ENDING POINT	MILES	CLASS ROAD	ROW WD.	RD. WD.
	YES	ACREE PLACE	DOTSONVILLE RD.	DOTSONVILLE RD.	0.19	HOT MIX	30'	16'
	YES	ADAMS RD.	LYLEWOOD RD.	D.E.	0.20	HOT MIX	50'	16' .15 MI
						HOT MIX	50'	20' .05 MI
	YES	ADSWOOD RD.	DEEPWOOD TRAIL	D.E.	0.55	HOT MIX	50'	20'
	YES	ALS LANE	DOTSONVILLE RD.	D.E.	0.31	HOT MIX	50'	20'
	YES	AMBERJACK COURT	APPLETON DRIVE	D.E.	0.14	HOT MIX	40'	24'
	YES	AMY AVENUE	WOOTEN RD.	D.E.	0.38	HOT MIX	50'	28'
	YES	ANTLER DR.	SAWMILL RD.	D.E.	0.11	HOT MIX	50'	22'
	YES	APPLETON DR.	CITY LIMITS	D.E.	0.52	HOT MIX	50'	30'
	YES	ARMSTRONG DR.	BRIARHILL DR.	RED FOX TRAIL	0.30	HOT MIX	50'	20'
	YES	BACKRIDGE RD.	HUNTERS RIDGE	D.E.	0.44	HOT MIX	50'	20'
	YES	BARNEY LANE	FOXLAND DR.	TREY PHILLIPS DR.	0.43	HOT MIX	50'	24' 0.39 MI
						HOT MIX	50'	28' 0.04 MI
	YES	BETHEA ST.	MIKE COURT	CHARLIE SLEIGH RD.	0.08	HOT MIX	50'	22'
	YES	BLOOMING GROVE RD.	LYLEWOOD RD.	POPLAR SPRINGS RD.	1.90	HOT MIX	50'	20' .90 MI
	YES						50'	22' 1.00 M
	YES	BOWERS CEM. RD.	REED RD.	D.E.	0.50	HOT MIX	30'	16'
	YES	BOWLES RD.	CHESTER HARRIS RD.	D.E.	0.20	HOT MIX	30'	12'
	YES	BRADLEY A. MARTIN RD.	DOTSONVILLE RD.	D.E.	0.65	HOT MIX	30'	20'
	YES	BRANDI PHILLIPS DR.	ROSCOE DR.	D.E.	0.19	HOT MIX	50'	28'
	YES	BRIARHILL DR.	600'W OF ARMSTRONG	D.E.	0.38	HOT MIX	50'	20'
	YES	BRITTON SPRINGS RD.	GARRETTSBURG RD.	CITY LIMITS	0.96	HOT MIX	50'	20'
	YES	BROAD CIRCLE	MUTUAL DRIVE	MUTUAL DRIVE	0.44	HOT MIX	40'	24'
	YES	BUD ROAD	GIP MANNING RD.	D.E.	0.10	HOT MIX	26'	14'
	YES	BUTLER RD.	YORK RD.	D.E.	0.45	HOT MIX	30'	16'
	YES	BUTTS DRIVE	HWY. 79	D.E.	0.34	HOT MIX	25'	11'
	YES	CALVERT DR.	CITY LIMITS	D.E.	0.30	HOT MIX	50'	20'
	YES	CAPS ROAD	INDIAN MOUND RD.	D.E.	0.26	HOT MIX	25'	14'
	YES	CASEY CEM. RD.	ST. PAUL RD.	D.E.	0.20	HOT MIX	40'	18'
	YES	C. BOOTH RD.	YORK ROAD	YORK RD.	0.20	HOT MIX	40'	16'
	YES	CEMETERY RD.	LYLEWOOD RD.	STEWART CO. LINE	0.20	HOT MIX	40'	20'
	YES	CENTER RD.	CITY LIMITS	D.E.	0.32	HOT MIX	50'	20'
	YES	CHANDLER RD.	YORK LANDING RD.	D.E.	0.30	HOT MIX	50'	20'

RURAL ROAD	CO. RDS.	LOCAL NAME	BEGINNING POINT	ENDING POINT	MILES	CLASS ROAD	ROW WD.	RD. WD.
	YES	CHARLIE SLEIGH RD.	BETHEA ST.	D.E.	0.29	HOT MIX	50'	22'
	YES	CHEEKWOOD TRAIL	DOTSONVILLE RD.	D.E.	0.34	HOT MIX	50'	22'
	YES	CHESTER HARRIS RD.	DUNBAR RD.	DUNBAR RD.	3.10	HOT MIX	50'	20'
	YES	CHURCH LANE	HWY. 79	D.E.	0.09	HOT MIX	40'	14'
	YES	CLINTWOOD DRIVE	ADSWOOD RD.	D.E.	0.05	HOT MIX	50'	20'
	YES	COBURN DRIVE	BRITTON SPRINGS RD.	D.E.	0.11	HOT MIX	50'	20'
	YES	COLEMAN ROAD	YORK LANDING RD.	RAWLINGS RD.	1.10	HOT MIX	50'	20'
	YES	CONSTITUTION DRIVE	PARKSIDE DRIVE	PUTNUM DRIVE	0.21	HOT MIX	40'	24'
	YES	COOK ROAD	HWY. 79	D.E.	0.37	HOT MIX	40'	18'
	YES	COOPER CREEK RD.	HWY. 79	LYLEWOOD RD.	4.50	HOT MIX	50'	20'
	YES	CUMMINGS CIRCLE	CUMMINGS CREEK RD.	CUMMINGS CREEK RD.	0.43	HOT MIX	50'	24'
	YES	CUMMINGS CREEK RD.	DOTSONVILLE RD.	D.E.	0.30	HOT MIX	50'	24'
	YES	DAILEY ROAD	OGBURN CHAPEL RD.	DOTSONVILLE RD.	2.30	HOT MIX	50'	20'
	YES	DARNELL ROAD	LYLEWOOD RD.	D.E.	0.62	HOT MIX	25'	18'
	YES	DEEPWOOD CIRCLE	DEEPWOOD TR.	D.E.	0.11	HOT MIX	50'	22'
	YES	DEEPWOOD DRIVE	MARTIN RD.	DEEPWOOD TR.	0.17	HOT MIX	50'	22'
	YES	DEEPWOOD TRAIL	DEEPWOOD DR.	D.E.	0.75	HOT MIX	50'	22'
	YES	DEERSTAND DRIVE	DEWBERRY RD.	TRAINER RD.	0.19	HOT MIX	50'	22'
	YES	DENNIS ROAD	DAILEY RD.	D.E.	0.60	HOT MIX	30'	18'
	YES	DEWBERRY RD.	200' WEST OF RED FOX TR	155 E. DEERSTAND DR.	0.16	HOT MIX	50'	22'
	YES	DOTSONVILLE CHURCH RD.	DOTSONVILLE RD.	DOTSONVILLE RD.	0.28	HOT MIX	40'	16'
	YES	DOTSONVILLE RD.	HWY. 79	MOOREHOLLOW RD.	6.73	HOT MIX	50'	20'
	YES	DOUBLE R BLVD	OGBURN CHAPEL RD.	REDA DRIVE	0.55	HOT MIX	50'	28'
	YES	DRY HOLLOW ROAD	VAUGHN LANE	D.E.	0.56	HOT MIX	50'	20'
	YES	DUNBAR RD.	DOTSONVILLE RD.	D.E.	2.07	HOT MIX	50'	18'
	YES	EASTFIELD COURT	HEATHERFIELD DR.	D.E.	0.05	HOT MIX	40'	24'
	YES	EASTFIELD DR.	HEATHERFIELD DR.	D.E.	0.04	HOT MIX	50'	28'
	YES	EASTRIDGE RD.	BACKRIDGE RD.	D.E.	0.34	HOT MIX	50'	20'
	YES	EDNA LANE	LAKE RD.	D.E.	0.34	HOT MIX	50'	22'
	YES	ERIKA DR.	FREEDOM DR.	D.E.	0.08	HOT MIX	50'	28'
	YES	ERNEST STEWART DRIVE	YORK MEADOWS RD.	D.E.	0.25	HOT MIX	50'	28'
	YES	FARMS CIRCLE	PARK FARMS CIRCLE	D.E.	0.68	HOT MIX	50'	24'
	YES	FIELD COURT	HEATHERFIELD DR.	D.E.	0.05	HOT MIX	40'	24'

RURAL ROAD	CO. RDS.	LOCAL NAME	BEGINNING POINT	ENDING POINT	MILES	CLASS ROAD	ROW WD.	RD. WD.
	YES	FLOYD CIRCLE	LEWIS ATKINS RD.	LEWIS ATKINS RD.	0.83	HOT MIX	40'	18'
	YES	FLOYD ROAD	DOTSONVILLE RD.	D.E.	0.70	HOT MIX	40'	12'
	YES	FOSTER DRIVE	HWY. 79	OLD DOVER RD N	0.06	HOT MIX	24'	12'
	YES	FOXLAND DRIVE	DOTSONVILLE RD.	BARNEY LN	0.07	HOT MIX	50'	24'
	YES	FRANKIE ROAD	CUMBERLAND CITY RD.	D.E.	0.50	HOT MIX	40'	18'
	YES	FREEDOM COURT	FREEDOM DRIVE	D.E.	0.05	HOT MIX	40'	24'
	YES	FREEDOM DRIVE	HWY 79 / DOVER ROAD	FREEDOM DR.	0.56	HOT MIX	50'	28'
	YES	GARRETTSBURG RD.	CITY LIMITS	D.E.	1.00	HOT MIX	50'	20'
	YES	GIBBS ROAD	OAKWOOD ROAD	D.E.	0.45	HOT MIX	40'	12'
	YES	GIP MANNING RD.	DOTSONVILLE RD.	DOTSONVILLE RD.	3.11	HOT MIX	50'	20'
	YES	GRAMHAM LN	FREEDOM DRIVE	D.E.	0.02	HOT MIX	50'	28'
	YES	HAND COURT	HAND DRIVE	D.E.	0.20	HOT MIX	50'	22'
	YES	HAND DRIVE	GARRETTSBURG RD.	D.E.	0.34	HOT MIX	50'	22'
	YES	HAPPY HILLS ACRES	LAKE RD.	D.E.	1.10	HOT MIX	40'	19'
	YES	HARRIS ROAD	CHESTER HARRIS RD.	D.E.	0.62	HOT MIX	40'	18'
	YES	HAYNES CHAPEL CEM. RD.	DUNBAR RD.	CHESTER HARRIS RD.	0.10	HOT MIX	20'	16'
	YES	HAYNES ROAD	CHESTER HARRIS RD.	D.E.	1.24	HOT MIX	40'	20'
	YES	HEATHERFIELD DR.	LYLEWOOD RD.	D.E.	0.38	HOT MIX	50'	28'
	YES	HIGHPOINT RD.	CITY LIMITS	D.E.	0.35	HOT MIX	30'	17'
	YES	HILLTOP COURT	LEWTER DR.	D.E.	0.20	HOT MIX	50'	20'
	YES	HINSON ROAD	CHARLIE SLEIGH RD.	D.E.	0.22	HOT MIX	50'	22'
	YES	HOLDEN DRIVE	RUSTYS LANE	D.E.	0.29	HOT MIX	40'	24'
	YES	HOOKS LANE	HWY.79	D.E.	0.30	HOT MIX	14'	11'
	YES	HOT SHOT DRIVE	MERRITT LEWIS LANE	D.E.	0.37	HOT MIX	50'	20'
	YES	HUNTERS RIDGE	TIMBER TRACE	BACKRIDGE RD.	0.33	HOT MIX	50'	20'
	YES	HUNTING CREEK CT.	MARTIN RD.	D.E.	0.30	HOT MIX	50'	20'
	YES	INDIAN MOUND RD.	HWY. 79	STEWART CO. LINE	2.78	HOT MIX	50'	20'
	YES	JARED COURT	HAND COURT	D.E.	0.10	HOT MIX	50'	22'
	YES	JIM LEDFORD LANE	ST. PAUL RD.	D.E.	0.57	HOT MIX	40'	20'
	YES	JIM TAYLOR RD.	LAKE ROAD	D.E.	1.10	HOT MIX	35'	17' 1.01 MI
						HOT MIX	30'	18' .09 MI
	YES	JOEY DRIVE	HOT SHOT DR.	ERNEST STEWART DR.	0.21	HOT MIX	50'	22'

RURAL ROAD	CO. RDS.	LOCAL NAME	BEGINNING POINT	ENDING POINT	MILES	CLASS ROAD	ROW WD.	RD. WD.
	YES	JOHN TAYLOR RD.	LYLEWOOD RD.	LYLEWOOD RD.	1.54	HOT MIX	50'	19'
	YES	JOHNNIE ROAD	KIRKLAND RD.	D.E.	0.50	HOT MIX	40'	18'
	YES	KAY ROAD	BRITTON SPRINGS	D.E.	0.26	HOT MIX	50'	20'
	YES	KENDALL DRIVE	HAND COURT	D.E.	0.46	HOT MIX	50'	20'
	YES	KIRKLAND ROAD	LYLEWOOD RD.	LYLEWOOD RD.	3.61	HOT MIX	40'	20' 1.0 MI
						HOT MIX	40'	18' 2.61MI
	YES	KNIGHT ROAD	LEWIS ATKINS RD.	D.E.	0.55	HOT MIX	50'	20'
	YES	KRISTIE MICHELLE LN.	AMY AVENUE	WILDERNESS WAY	0.33	HOT MIX	50'	28'
	YES	LAFAYETTE RD.	CITY LIMITS	FT. CAMPBELL	1.70	HOT MIX	70'	50'
	YES	LAKE ROAD	LYLEWOOD RD.	HWY. 79	6.31	HOT MIX	50'	20'
	YES	LEVI ROAD	LYLEWOOD RD.	KIRKLAND RD.	1.00	HOT MIX	25'	20'
	YES	LEWIS ATKINS RD.	POPLAR SPRINGS RD.	ST. PAUL RD.	2.50	HOT MIX	50'	20'
	YES	LEWIS-SIMPSON CT.	MERRITT LEWIS LANE	DEAD END	0.05	HOT MIX	50'	20'
	YES	LEWTER DRIVE	CITY LIMITS	HILLTOP COURT	0.13	HOT MIX	50'	20'
	YES	LIVERPOOL ROAD	INDIAN MOUND RD.	HWY. 79	0.51	HOT MIX	50'	20'
	YES	Longbow Court	MARTIN RD.	D.E.	0.20	HOT MIX	50'	20'
	YES	LYLEWOOD RD.	CUMBERLAND CITY RD.	STEWART CO. LINE	4.62	HOT MIX	50'	20'
	YES	LYNN ROAD	PATTERSON RD.	D.E.	0.64	HOT MIX	40'	12'
	YES	LYNX DRIVE	TOMMY OLIVER RD.	D.E.	0.17	HOT MIX	50'	19'
	YES	MANNING GATE RD.	GIP MANNING RD.	D.E.	1.00	HOT MIX	50'	20'
	YES	MARTIN ROAD	DOTSONVILLE RD.	D.E.	1.05	HOT MIX	50'	19' .51 MI
						HOT MIX	50'	20' .54 MI
	YES	MEACHEM DRIVE	GARRETTSBURG RD.	MORSTEAD DR.	0.05	HOT MIX	50'	28'
	YES				0.46	HOT MIX	40'	24'
	YES	MERRITT LEWIS LANE	OLD DOVER RD.	YORK RD.	1.44	HOT MIX	50'	20'
	YES	MIKE COURT	LYLEWOOD RD.	D.E.	0.14	HOT MIX	50'	22'
	YES	MILLIKEN ROAD	ST. PAUL RD.	D.E.	0.30	HOT MIX	20'	15'
	YES	MOORE HOLLOW RD.	DOTSONVILLE RD.	LAKE ROAD	2.96	HOT MIX	50'	19'
	YES	MORROW ROAD	DUNBAR RD.	D.E.	0.95	HOT MIX	50'	20'
	YES	MORSTEAD DR.	MEACHEM DR.	D.E.	0.07	HOT MIX	40'	24'
	YES				0.38	HOT MIX	50'	28'
	YES	MUTUAL DRIVE	FREEDOM DRIVE	D.E.	0.71	HOT MIX	50'	28'
	YES	N. LIBERTY CHURCH RD.	HWY. 79	LAFAYETTE RD.	1.56	HOT MIX	50'	20'
	YES	OAKWOOD ROAD	HIGHWAY 79	HIGHWAY 79	1.60	HOT MIX	60'	24'



RURAL ROAD	CO. RDS.	LOCAL NAME	BEGINNING POINT	ENDING POINT	MILES	CLASS ROAD	ROW WD.	RD. WD.
	YES	OGBURN CHAPEL RD.	DOTSONVILLE RD.	YORK RD.	2.20	HOT MIX	50'	20'
	YES	OLD BLOOMING GROVE RD.	BLOOMING GROVE RD.	D.E.	0.15	HOT MIX	27'	12'
	YES	OLD DOTSONVILLE RD.	WOOTEN RD.	D.E.	0.10	HOT MIX	26'	12'
	YES	OLD DOVER COURT	OLD DOVER RD.	D.E.	0.12	HOT MIX	25'	12'
	YES	OLD DOVER ROAD	HWY. 79	HWY. 79	3.21	HOT MIX	50'	19' .41 MI
						HOT MIX	50'	20' 2.80 MI
	YES	OLD DOVER ROAD N.	HWY. 79	HWY. 79	0.53	HOT MIX	50'	19'
	YES	OLD LEWIS ATKINS RD.	LEWIS ATKINS RD.	LEWIS ATKINS RD.	0.14	HOT MIX	30'	14'
	YES	OUTLAW ROAD	RAWLINGS RD.	DUNBAR RD.	1.81	HOT MIX	50'	19'
	YES	PARK FARMS ROAD	WOODLAWN PARK RD.	D.E.	0.26	HOT MIX	50'	24'
	YES	PARKSIDE DRIVE	MUTUAL DRIVE	D.E.	0.27	HOT MIX	40'	24'
	YES	PATTERSON ROAD	OUTLAW ROAD	DUNBAR RD.	0.74	HOT MIX	50'	19'
	YES	PEACH GROVE LANE	WOODLAWN ROAD	D.E.	0.20	HOT MIX	50'	24'
	YES	POINDEXTER ROAD	DENNIS RD.	D.E.	0.18	HOT MIX	30'	16'
	YES	POPLAR SPRINGS RD.	LEWIS ATKINS RD.	CUMBERLAND CITY RD.	3.00	HOT MIX	40'	20'
	YES	PUTNUM DRIVE	MUTUAL DRIVE	D.E.	0.12	HOT MIX	40'	24'
	YES	RAWLINGS ROAD	LYLEWOOD RD.	MOORE HOLLOW RD.	3.32	HOT MIX	50'	20' 1.51 MI
						HOT MIX	50'	19' 1.81 MI
	YES	REDA DRIVE	D.E.	D.E.	0.31	HOT MIX	50'	28'
	YES	RED FOX TRAIL	BRIARHILL DR.	TRAINER RD.	0.36	HOT MIX	50'	22'
	YES	REDWOOD LANE	S. LIBERTY CHURCH RD.	D.E.	0.30	HOT MIX	50'	20'
	YES	REED ROAD	LYLEWOOD RD.	D.E.	0.91	HOT MIX	50'	19'
	YES	ROBERTS LANE	DOTSONVILLE RD.	D.E.	0.30	OILED	25'	12'
	YES	ROBIN LYNN DRIVE	TODD PHILLIPS TRAIL	D.E.	0.05	HOT MIX	50'	28'
	YES	ROSCOE DRIVE	BARNEY LANE	D.E.	0.27	HOT MIX	50'	24' 0.12MI
						HOT MIX	50'	28' 0.15 MI
	YES	ROSS DRIVE	HAYNES RD.	D.E.	0.63	HOT MIX	50'	18'
	YES	ROSS LANE	OLD DOVER RD.	D.E.	0.62	HOT MIX	40'	19'
	YES	ROWDY TRAIL	S. ROSCOE DR.	D.E.	0.13	HOT MIX	50'	28'
	YES	RUDY COURT	SAWMILL RD.	D.E.	0.03	HOT MIX	50'	22'
	YES	RUSHING DR.	PARKSIDE DRIVE	PARKSIDE DRIVE	0.21	HOT MIX	40'	24'
	YES	RUSTYS LANE	TODD PHILLIPS TRAIL	D.E.	0.33	HOT MIX	50'	28'
	YES	SABLE DRIVE	TOMMY OLIVER RD.	LYNX DR.	0.18	HOT MIX	50'	19'
	YES	SAWMILL ROAD	CHESTER HARRIS RD.	D.E.	0.75	HOT MIX	50'	22'

RURAL ROAD	CO. RDS.	LOCAL NAME	BEGINNING POINT	ENDING POINT	MILES	CLASS ROAD	ROW WD.	RD. WD.
	YES	SELPH LANE	MERRITT LEWIS LANE	D.E.	0.04	HOT MIX	50'	20'
	YES	SHADY LANE	CENTER RD.	HILLTOP COURT	0.10	HOT MIX	50'	20'
	YES	SHEPHERDS COURT	HEATHERFIELD DR.	D.E.	0.09	HOT MIX	40'	24'
	YES	SHEPHERDS WAY	HEATHERFIELD DR.	D.E.	0.18	HOT MIX	40'	24'
	YES	SHOCKEY DRIVE	MEACHEM DR.	D.E.	0.09	HOT MIX	50'	28'
	YES	SIDNEY CEM. RD.	INDIAN MOUND RD.	D.E.	0.03	HOT MIX	50'	18'
	YES	SLEIGH ROAD	CHESTER HARRIS RD.	D.E.	0.21	HOT MIX	40'	14'
	YES	S. LIBERTY CHURCH RD.	HWY. 79	YORK RD.	2.10	HOT MIX	50'	19' .92 MI
						HOT MIX	50'	20' 1.18 MI
	YES	SMITH BRANCH RD.	GIP MANNING RD.	D.E.	0.31	HOT MIX	50'	20'
	YES	SMOKEY COURT	BARNEY LANE	D.E.	0.03	HOT MIX	50'	24'
	YES	SPARKLEBERRY DR.	DEEPWOOD TRAIL	D.E.	0.33	HOT MIX	50'	28'
	YES	S. ROSCOE DR.	GIP MANNING RD.	D.E.	0.09	HOT MIX	50'	28'
	YES	STEPP ROAD	SUGAR CREEK RD.	SUGAR CREEK RD.	0.28	HOT MIX	40'	14'
	YES	ST. PAUL ROAD	INDIAN MOUND RD.	STEWART CO. LINE	2.88	HOT MIX	50'	20'
	YES	SUGAR CREEK RD.	YORK LANDING RD.	YORK LANDING RD.	1.70	HOT MIX	50'	19'
	YES	SYCAMORE HILL DR.	LAFAYETTE RD.	D.E.	0.42	HOT MIX	50'	28'
	YES	TAKAO COURT	REDA DR.	D.E.	0.10	HOT MIX	40'	24'
	YES	TIMBER TRACE	JOHN TAYLOR RD.	D.E.	0.30	HOT MIX	50'	20'
	YES	TODD PHILLIPS COURT	TODD PHILLIPS TRAIL	D.E.	0.08	HOT MIX	50'	28'
	YES	TODD PHILLIPS TRAIL	AMY AVENUE	D.E.	0.45	HOT MIX	50'	28'
	YES	TOLER COURT	TOLER RD.	D.E.	0.26	HOT MIX	50'	20'
	YES	TOLER ROAD	TOLERVILLE RIDGE RD.	TOLER COURT	0.38	HOT MIX	50'	20'
	YES	TOLERVILLE RIDGE RD.	OUTLAW RD.	TOLER RD.	0.18	HOT MIX	50'	20'
	YES	TOMMY OLIVER RD.	YORK RD.	DOTSONVILLE RD.	0.91	HOT MIX	50'	19'
	YES	TRAINER ROAD	WALNUT GROVE RD.	SYCAMORE HILL DR.	0.31	HOT MIX	50'	22' .27 MI
						HOT MIX	50'	28' .04 MI
	YES	TREY PHILLIPS DRIVE	DOTSONVILLE RD.	D.E.	0.28	HOT MIX	50'	28'
	YES	VARIANCE DRIVE	MUTUAL DRIVE	D.E.	0.03	HOT MIX	40'	24'
	YES	VAUGHN LANE	REED RD.	D.E.	1.38	HOT MIX	40'	20'
	YES	VELMAS WAY	MARTIN ROAD	SPARKLEBERRY DR.	0.22	HOT MIX	50'	28'
	YES	VICK ROAD	HWY. 79	D.E.	0.17	HOT MIX	40'	18'
	YES	WALNUT GROVE RD.	LAFAYETTE RD.	BRIARHILL DR.	0.64	HOT MIX	50'	20'
	YES	WARNER ROAD	DOTSONVILLE RD.	D.E.	0.17	HOT MIX	30'	14'

[illegible]

RURAL ROAD #	CO. RDS.	LOCAL NAME	BEGINNING POINT	ENDING POINT	MILES	CLASS ROAD	ROW WD	RD WD
	YES	ABE ROAD	SKELTON DRIVE	BRIDGEWOOD	0.09	HOT MIX	40'	20'
	YES	ALONZO PLACE	HWY. 13	HWY. 13	0.68	HOT MIX	50'	18'
	YES	ANTIOCH CHURCH RD.	ANTIOCH ROAD	HWY. 48 & 13	1.95	HOT MIX	50'	19'
	YES	ANTIOCH ROAD	PALMYRA RD.	HWY. 48 & 13	3.33	HOT MIX	50'	19'
	YES	ATKINS ROAD	HWY. 13	D.E.	0.43	HOT MIX	40'	20'
	YES	ATTAWAY EAST RD.	ATTAWAY ROAD	D.E.	0.40	HOT MIX	27'	16'
	YES	ATTAWAY ROAD	HWY. 48 & 13	VERNON CRK. RD.	4.33	HOT MIX	50'	20'
	YES	BAGGETT CEM. RD.	BAGGETT HOLLOW RD.	D.E.	0.20	.15 OIL	27'	12' .15 MI
						.05 HM	27'	11' .05 MI
	YES	BAGGETT CHAPEL RD.	HWY. 13	D.E.	0.25	HOT MIX	40'	20'
	YES	BAGGETT HOLLOW RD.	HWY. 13	BUDDS CRK. RD.	2.07	HOT MIX	50'	20'
	YES	BAGGETT ROAD	OLD METAL RD.	D.E.	0.87	HOT MIX	50'	20'
	YES	BAILEY COBB RD.	TARSUS SHILOH RD.	D.E.	0.82	HOT MIX	40'	18'
	YES	BALES ROAD	UNDERWOOD RD.	D.E.	0.25	HOT MIX	40'	20'
	YES	BALL ROAD	HWY. 13 & 48	HWY. 13 & 48	0.99	HOT MIX	25'	14' .23 MI
						HOT MIX	40'	20' .76 MI
	YES	BEN SENSING RD.	INDIAN CREEK RD.	D.E.	0.27	HOT MIX	40'	18'
	YES	BENTON RIDGE RD.	SHILOH-CANAAN RD.	HARRIS CIRCLE	3.78	HOT MIX	50'	20'
	YES	BENTREE COURT	RIVER ROAD	D.E.	0.12	HOT MIX	50'	20'
	YES	BETTE ROAD	HIGHWAY 149	PALMYRA RD.	0.06	HOT MIX	50'	20'
	YES	BILLY PARCHMAN RD.	SPRING VALLEY RD.	HOUSTON CO. LINE	0.70	HOT MIX	50'	20'
	YES	BIRCHFIELD PLACE	CORBANDALE RD.	D.E.	0.20	HOT MIX	50'	19'
	YES	BITER ROAD	BLACK ROAD	D.E.	1.50	HOT MIX	40'	19'
	YES	BLACK CEM. RD.	BLACK ROAD	D.E.	0.05	HOT MIX	20'	10'
	YES	BLACK ROAD	MARION ROAD	D.E.	0.90	HOT MIX	40'	20'
	YES	BOBBY ROAD	CUMBERLAND HGTS. RD.	D.E.	0.21	HOT MIX	30'	16'
	YES	BOB YARBROUGH CEM. RD.	GOOLINGHORN RD.	D.E.	0.09	HOT MIX	26'	12'
	YES	BREEZE LANE	KEESEEE ROAD	D.E.	0.09	HOT MIX	50'	20'

RURAL ROAD #	CO. RDS.	LOCAL NAME	BEGINNING POINT	ENDING POINT	MILES	CLASS ROAD	ROW WD	RD WD
	YES	BRIARWOOD RD.	ZINC PLANT RD.	BRIDGEWOOD RD	1.44	HOT MIX	50'	19' .74 MI
						HOT MIX	50'	20'.70 MI
	YES	BRIDGEWOOD RD.	BRIARWOOD RD.	BRIARWOOD RD.	1.25	HOT MIX	48'	19'
	YES	BRITT ROAD	INDIAN CREEK RD.	D.E.	0.19	GRAVEL	22'	10'
	YES	BROOME LANE	BROOME ROAD	D.E.	0.16	HOT MIX	16'	10'
	YES	BROOME ROAD	SHILOH CANAAN RD.	OLD METAL RD.	1.67	HOT MIX	50'	19'
	YES	BROWNIE ROAD	SKYLINE TERRACE	SKYLINE TERRACE	0.12	HOT MIX	20'	12'
	YES	BRYANT CEM. RD.	HODGES ROAD	D.E.	0.10	HOT MIX	50'	12'
	YES	BRYANT HOLLOW RD.	MARION ROAD	HWY 13	3.42	HOT MIX	60'	20'
	YES	BUCK SMITH RD.	SHILOH CANAAN RD.	BUDDS CREEK RD	2.76	HOT MIX	50'	20'
	YES	BUCKNER LOOP	BUCKNER ROAD	DICKSON CO LINE	0.52	HOT MIX	40'	18'
	YES	BUCKNER ROAD	HWY. 48	DICKSON CO LINE	2.44	HOT MIX	50'	21'
	YES	BUDDS CREEK RD.	VERNON CREEK RD.	HWY. 13	4.38	HOT MIX	50'	20'
	YES	BYARD ROAD	PALMYRA RD.	D.E.	0.35	HOT MIX	20'	14'
	YES	CANNON HILLS RD.	CORBANDALE RD.	PALMYRA RD.	0.58	HOT MIX	24'	18'.38 MI
						HOT MIX	24'	20'.20 MI
	YES	CARNEY CIRCLE	HWY. 13	HWY. 13	0.46	HOT MIX	40'	16'
	YES	CARROLL ROAD	SHILOH CANAAN RD.	D.E.	0.25	HOT MIX	50'	18'
	YES	CASTLEBERRY HOLLOW RD.	LOUISE CREEK RD.	HWY. 48	1.00	HOT MIX	50'	19'
	YES	CAUDILL DRIVE	BROOME ROAD	D.E.	0.20	GRAVEL	24'	12'
	YES	C.B. HODGES RD.	BUCKNER ROAD	D.E.	0.30	HOT MIX	40'	15'
	YES	CHAMBERS CEM. RD.	CHAMBERS ROAD	D.E.	0.10	GRAVEL	23'	13'
	YES	CHAMBERS ROAD	HWY 13	DICKSON CO LINE	2.75	HOT MIX	60'	20'
	YES	CHAPMANS CIRCLE	REDDICK ROAD	REDDICK RD.	0.96	HOT MIX	40'	19'
	YES	CHERRY LANE	JARMAN HOLLOW RD.	PALMYRA RD.	0.20	HOT MIX	30'	15'
	YES	CHESTER CIRCLE	RIVER ROAD	RIVER ROAD	0.08	HOT MIX	16'	12'
	YES	CHUCK LANE	BROOME ROAD	D.E.	0.20	HOT MIX	16'	12'
	YES	CHURCH ROAD	CUMBERLAND HGTS. RD.	D.E.	0.89	HOT MIX	40'	16'



RURAL ROAD #	CO. RDS.	LOCAL NAME	BEGINNING POINT	ENDING POINT	MILES	CLASS ROAD	ROW WD	RD WD
	YES	CIRCLE ROAD	ANTIOCH CHURCH RD.	ANTIOCH CHURCH RD	0.28	HOT MIX	40'	17'
	YES	CLAXTON ROAD	BENTON RIDGE RD.	D.E.	0.10	HOT MIX	22'	14'
	YES	COKE ROAD	PALMYRA RD.	D.E.	0.66	HOT MIX	50'	20'
	YES	COMMUNITY ROAD	MARION RD.	D.E.	0.20	HOT MIX	30'	18'
	YES	CONATSER LANE	CONATSER RD.	D.E.	0.05	HOT MIX	30'	12'
	YES	CONATSER ROAD	BRYANT HOLLOW RD.	MARION ROAD	1.03	HOT MIX	50'	20'
	YES	CORBANDALE ROAD	PALMYRA RD.	TARSUS CHURCH RD	4.69	HOT MIX	50'	20'
	YES	CUMBERLAND HEIGHTS RD	ZINC PLANT RD.	HWY. 149	3.45	HOT MIX	50'	20'
	YES	CUNNINGHAM RIDGE RD.	CUMBERLAND HGTS. RD.	D.E.	0.70	HOT MIX	40'	18'
	YES	CUNNINGHAM VIEW RD.	PALMYRA RD.	HWY. 149	0.50	HOT MIX	20'	20'
	YES	DAISY CIRCLE ROAD	LOUISE ROAD	LOUISE CREEK RD.	2.00	HOT MIX	50'	20'
	YES	DAVIS CEM. RD.	VERNON CREEK RD.	D.E.	0.10	HOT MIX	25'	11'.05 MI
						HOT MIX	25'	13'.05 MI
	YES	DAVIS LANE	DAVIS ROAD	D.E.	0.16	HOT MIX	30'	15'
	YES	DAVIS ROAD	BRIDGEWOOD RD.	HILLTOP DRIVE	0.33	HOT MIX	40'	20'
	YES	DAWSON LANE	HWY 13	D.E.	0.20	HOT MIX	20'	10'
	YES	DAWSON ROAD	LOUISE ROAD	D.E.	0.35	HOT MIX	30'	20'
	YES	DEAN ROAD	CUMBERLAND HGTS. RD.	HWY. 48 & 13	1.60	HOT MIX	50'	20'
	YES	DEERHILL ROAD	BRIDGEWOOD RD.	D.E.	0.28	HOT MIX	50'	20'
	YES	DINSMORE ROAD	DEAN ROAD	D.E.	0.48	HOT MIX	50'	20'
	YES	DOG HOLLOW RD.	CORBANDALE RD.	D.E.	0.76	HOT MIX	40'	18'
	YES	ELLIS LANE	JARMAN HOLLOW RD.	D.E.	0.21	HOT MIX	30'	14'
	YES	ELLIS MILL RD.	HWY. 13	HOUSTON CO LINE	0.46	HOT MIX	50'	20'
	YES	ELMWOOD ROAD	DEAN ROAD	D.E.	0.24	HOT MIX	35'	20'
	YES	ERLENE ROAD	MEADOWS ROAD	D.E.	0.20	HOT MIX	22'	11'
	YES	FAULK ROAD	OLD HWY. 13	D.E.	0.45	OILED	21'	10'
	YES	FENTRESS LANE	DAVIS ROAD	BRIDGEWOOD RD.	0.17	HOT MIX	24'	10'
	YES	FENTRESS LOOP	FENTRESS LANE	FENTRESS LANE	0.18	HOT MIX	24'	10'

RURAL ROAD #	CO. RDS.	LOCAL NAME	BEGINNING POINT	ENDING POINT	MILES	CLASS ROAD	ROW WD	RD WD
	YES	FESSY ROAD	CORBANDALE RD.	D.E.	0.66	HOT MIX	40'	18'
	YES	FISHERMAN'S ALLEY	HWY. 149	HWY. 149	0.50	HOT MIX	50'	20'
	YES	FISH ROAD	CUNNINGHAM RIDGE	D.E.	0.13	HOT MIX	30'	10'
	YES	FLINT RIDGE RD.	HWY. 149	D.E.	1.07	HOT MIX	20'	16'
	YES	FRANK LANE	BENTON RIDGE RD.	D.E.	0.25	HOT MIX	30'	16'
	YES	FREEMAN RD.	HWY. 13 & 48	BALL RD.	0.11	HOT MIX	40'	20'
	YES	GARWOOD DRIVE	DEAN ROAD	D.E.	0.29	HOT MIX	50'	24'
	YES	GIN HOLLOW RD.	HOUSTON CO. LINE	HOUSTON CO LINE	0.60	HOT MIX	33'	16'
	YES	GOOLINGHORN RD.	BUDDS CREEK RD.	OAK RIDGE RD.	2.71	HOT MIX	50'	20'
	YES	GREENE CEMETERY RD.	GREENE LANE	CEMETERY	0.20	HOT MIX	30'	17'
	YES	GREENE LANE	INDIAN CREEK RD.	LOUISE ROAD	1.43	HOT MIX	40'	20'
	YES	GRIFFIN CIRCLE	CUMBERLAND HGTS. RD.	D.E.	0.17	HOT MIX	50'	20'
	YES	GULLETT LANE	MARION ROAD	BITER ROAD	0.20	HOT MIX	25'	12'
	YES	GUTHRIE DRIVE	HAMM ROAD	D.E.	0.51	HOT MIX	50'	20'
	YES	HALLIBURTON CIRCLE	HWY. 149	FLINT RIDGE RD.	0.24	HOT MIX	30'	20'
	YES	HAMM ROAD	OLD HWY. 13	D.E.	1.06	HOT MIX	30'	18'
	YES	HARDWOOD DR.	HILLTOP DRIVE	D.E.	0.16	HOT MIX	50'	20'
	YES	HARGROVE MARABLE RD	HWY. 149	D.E.	1.06	HOT MIX	40'	20'
	YES	HARRIS CIRCLE	HWY. 149	HWY. 149	1.05	HOT MIX	50'	20'
	YES	HARVEY ROAD	LOUISE ROAD	D.E.	0.85	HOT MIX	40'	20'
	YES	HEGGIE ROAD	ELLIS MILLS RD.	D.E.	0.15	HOT MIX	22'	12'
	YES	HEMATITE ROAD	PALMYRA RD.	D.E.	0.87	40-HM/47-O	40'	20'
	YES	HEMBREE ROAD	MCWHORTER RD.	D.E.	0.51	HOT MIX	30'	12'
	YES	HILLTOP DRIVE	DAVIS ROAD	D.E.	0.63	HOT MIX	50'	20'
	YES	HILLTOP ROAD	DAVIS ROAD	D.E.	0.49	HOT MIX	50'	20'
	YES	HILLTOP VIEW RD.	PALMYRA RD.	D.E.	0.19	HOT MIX	40'	18'
	YES	HODGES LANE	BUDDS CREEK RD.	D.E.	0.20	HOT MIX	30'	11'
	YES	HODGES ROAD	BRYANT HOLLOW RD.	D.E.	1.00	HOT MIX	38'	20'

RURAL ROAD #	CO. RDS.	LOCAL NAME	BEGINNING POINT	ENDING POINT	MILES	CLASS ROAD	ROW WD	RD WD
	YES	HOGUE ROAD	CUMBERLAND HGTS. RD.	D.E.	0.68	HOT MIX	40'	18'
	YES	HOUSTON ROAD	THORNE HOLLOW RD.	HOUSTON CO LINE	0.50	HOT MIX	30'	14'
	YES	HUGHES ROAD	HWY. 149	D.E.	0.17	HOT MIX	40'	18'
	YES	HUMMINGBIRD MEADOWS RD	MOCKINGBIRD HILL RD.	D.E.	0.11	OILED	50'	20'
	YES	HUTCHESON LANE	PALMYRA RD.	D.E.	0.60	HOT MIX	50'	20'
	YES	INDIAN CREEK ROAD	MARION ROAD	HWY. 48	3.55	HOT MIX	50'	20'
	YES	J.L. THOMPSON LANE	ANTIOCH CHURCH RD.	D.E.	0.24	HOT MIX	30'	13'
	YES	JACKSON CEM. RD.	SHARP TOP RD.	D.E.	0.10	HOT MIX	20'	12'
	YES	JACKSON LANE	CORBANDALE RD.	D.E.	0.33	HOT MIX	40'	18'
	YES	JARMAN HOLLOW RD.	PALMYRA RD.	SHILOH CANAAN RD	3.65	HOT MIX	40'	20'
	YES	JARMAN LANE	JARMAN HOLLOW RD.	D.E.	0.21	HOT MIX	30'	16'
	YES	JASON CIRCLE	GARWOOD DRIVE	DINSMORE RD.	0.24	HOT MIX	50'	24'
	YES	JEWELL COURT	RIVER ROAD	D.E.	0.06	HOT MIX	29'	15'
	YES	JIM CORA RD.	CORBANDALE RD.	D.E.	0.17	HOT MIX	40'	18'
	YES	JIM KIM ROAD	OLD METAL RD.	HWY. 13	1.12	HOT MIX	20'	20'
	YES	JULIUS POWERS RD.	VICKERS ROAD	D.E.	0.25	HOT MIX	30'	14'
	YES	KATHY DRIVE	HWY. 48 & 13	D.E.	0.40	HOT MIX	40'	20'
	YES	KEESEEE LANE	CUMBERLAND HGTS. RD.	D.E.	0.06	HOT MIX	16'	12'
	YES	KEESEEE ROAD	CUMBERLAND HGTS. RD.	RIVER RD.	0.79	HOT MIX	50'	18'
	YES	KILLEBREW LANE	HWY. 149	HWY. 149	0.50	HOT MIX	50'	20'
	YES	LAKEVIEW RD.	BRIARWOOD RD.	D.E.	0.30	HOT MIX	50'	20'
	YES	LANNOM RD.	CUMBERLAND HGTS. RD.	D.E.	0.14	HOT MIX	30'	14'
	YES	LEE LANE	INDIAN CRK. RD.	DICKSON CO LINE	0.10	HOT MIX	40'	14'
	YES	LEM DAVIS RD.	HWY. 13	D.E.	1.30	HOT MIX	40'	19'
	YES	LEWIS LANE	USSERY ROAD S.	HWY. 149	0.35	HOT MIX	25'	19' .20 MI
						HOT MIX	25'	14' .15 MI
	YES	LITTLE BARTONS CREEK RD.	HIGHWAY 48	DICKSON CO LINE	0.227	HOT MIX	50'	20'
					OR 1200'			

RURAL ROAD #	CO. RDS.	LOCAL NAME	BEGINNING POINT	ENDING POINT	MILES	CLASS ROAD	ROW WD	RD WD
	YES	LOCUST GROVE CHURCH RD	BUDDS CRK. RD.	VERNON CRK. RD.	0.44	HOT MIX	30'	18' .34 MI
						HOT MIX	30'	20' .10 MI
	YES	LOGAN ROAD	HWY. 13	D.E.	0.70	HOT MIX	50'	19'
	YES	LONE OAK ROAD	HWY 13	HWY 48	0.10	HOT MIX	34'	19'
	YES	LOUISE CREEK RD.	HWY. 48	MARION RD.	3.30	HOT MIX	50'	19'
	YES	LOUISE ROAD	MARION ROAD	HWY. 13	4.95	HOT MIX	50'	20'
	YES	LURAN ROAD	CUMBERLAND HGTS. RD.	D.E.	0.17	HOT MIX	15'	10'
	YES	LUTHER RAGAN RD.	HWY. 149	D.E.	0.23	HOT MIX	30'	18'
	YES	LYLE HOLLOW RD.	SHILOH-CANAAN RD.	D.E.	0.50	HOT MIX	19'	12'
	YES	MACKENS ROAD	GOOLINGHORN RD.	D.E.	0.44	HOT MIX	30'	18'
	YES	MAPLE TREE LANE	USSERY ROAD S.	D.E.	0.10	HOT MIX	21'	14'
	YES	MARION CHURCH RD.	MARION ROAD	INDIAN CRK. RD.	0.36	HOT MIX	30'	19'
	YES	MARLOWE RD.	HWY. 13	D.E.	0.36	OILED	30'	12'
	YES	MARTIN LANE	HWY. 13	D.E.	0.30	HOT MIX	30'	16'
	YES	MARY FRANCES LANE	GUTHRIE DRIVE	D.E.	0.32	HOT MIX	27'	20'
	YES	MARY'S WAY	MORGAN CIRCLE	D.E.	0.22	HOT MIX	50'	20'
	YES	MC FALL ROAD	TARSUS SHILOH RD.	OLD HWY. 13	2.58	HOT MIX	40'	18'
	YES	MC WHERTER LANE	BRYANT HOLLOW RD.	D.E.	0.32	HOT MIX	20'	10'
	YES	MCWHORTER HOLLOW CEM.	MCWHORTER RD.	MCWHORTER RD.	0.30	HOT MIX	20'	14'
	YES	MCWHORTER ROAD	HWY. 13	MARION RD.	2.00	HOT MIX	50'	20'
	YES	MEADOWS ROAD	HWY. 13	D.E.	1.26	HOT MIX	40'	20'
	YES	MIMI ROAD	USSERY ROAD S.	USSERY RD. S.	0.61	HOT MIX	50'	20'
	YES	MIXON ROAD	VERNON CRK. RD.	D.E.	0.10	HOT MIX	19'	15' 6"
	YES	MOCKINGBIRD HILL RD.	SHILOH-CANAAN RD.	OLD METAL RD.	2.04	HOT MIX	40'	20'
	YES	MOODY ROAD	ANTIOCH ROAD	RIVER RD.	1.48	HOT MIX	40'	20'
	YES	MOOREFIELD ROAD	MCWHORTER RD.	MARION RD.	0.85	HOT MIX	50'	20'
	YES	MOORELAND DRIVE	BRIDGEWOOD RD.	D.E.	0.19	HOT MIX	40'	20'
	YES	MOORE ROAD	RICHARDSON RD.	D.E.	0.20	HOT MIX	24'	15'

RURAL ROAD #	CO. RDS.	LOCAL NAME	BEGINNING POINT	ENDING POINT	MILES	CLASS ROAD	ROW WD	RD WD
	YES	MORGAN CIRCLE	ATTAWAY ROAD	HWY. 48 & 13	0.60	HOT MIX	40'	20'
	YES	MORRISON COURT	RIVER ROAD	D.E.	0.10	HOT MIX	40'	20'
	YES	MT. PISGAH ROAD	BRIARWOOD RD.	ZINC PLANT RD.	0.31	HOT MIX	40'	19'
	YES	MYERS ROAD	TARSUS SHILOH RD.	BENTON RIDGE RD	1.10	HOT MIX	50'	18'
	YES	NESBITT CEM. RD.	SHILOH CANAAN RD.	D.E.	0.12	HOT MIX	24'	12'
	YES	NEW ROAD	ANTIOCH CHURCH RD.	D.E.	0.53	HOT MIX	50'	20'
	YES	NOLEN W. RUSSELL RD.	BRYANT HOLLOW RD.	D.E.	0.50	HOT MIX	23'	14'
	YES	OAK RIDGE ROAD	BUCK SMITH RD.	PALMYRA RD.	2.67	HOT MIX	50'	19'
	YES	OLD BEND ROAD	BRIDGEWOOD RD.	BRIDGEWOOD RD.	0.23	HOT MIX	20'	10'
	YES	OLD CITY FERRY RD.	BRIDGEWOOD RD.	D.E.	0.14	HOT MIX	40'	18'
	YES	OLD HWY. 13	HWY. 149	HOUSTON CO LINE	5.40	HOT MIX	50'	20'
	YES	OLD HWY. 149	HWY. 149	HWY. 149	0.30	HOT MIX	50'	20'
	YES	OLD MARION LANE	HWY. 13	LOUISE CREEK RD	0.08	HOT MIX	30'	16'
	YES	OLD MARION ROAD	MARION ROAD	MARION ROAD	0.30	HOT MIX	30'	20'
	YES	OLD METAL ROAD	BUCK SMITH ROAD	HWY. 13	2.51	HOT MIX	50'	20'
	YES	OLD SHILOH CANAAN RD.	SHILOH CANAAN RD.	SHILOH CANAAN RD	0.10	HOT MIX	25'	11'
	YES	OWL HOLLOW RD.	ZINC PLANT RD.	D.E.	0.17	HOT MIX	18'	12'
	YES	PALMYRA RD.	HWY. 149	HWY. 149	7.92	HOT MIX	50'	20'
	YES	PATRICIA LANE	KATHY DRIVE	D.E.	0.20	HOT MIX	41'	20'
	YES	PATSY'S LANE	HWY. 149	D.E.	0.50	HOT MIX	50'	20'
	YES	PEACEFUL VALLEY RD.	ANTIOCH RD.	D.E.	0.53	HOT MIX	30'	16'
	YES	PERIGO ROAD	CUMBERLAND HGTS. RD.	D.E.	0.22	HOT MIX	30'	15'
	YES	PERRY ROAD	HIGHWAY 149	D.E.	0.06	OILED	30'	18'
	YES	PHILLIP ROAD	LOUISE CRK. RD.	HWY. 13	0.63	HOT MIX	40'	18'
	YES	PINETREE CIRCLE	TARSUS ROAD	D.E.	0.20	HOT MIX	22'	18'
	YES	PLUMMER LANE	BALL ROAD	D.E.	0.70	HOT MIX	50'	20'
	YES	POLK ROAD	USSERY ROAD S.	D.E.	0.41	OILED	30'	18'
	YES	POSSUM HOLLOW RD.	TARSUS ROAD	MC FALL RD.	3.04	HOT MIX	40'	20'



RURAL ROAD #	CO. RDS.	LOCAL NAME	BEGINNING POINT	ENDING POINT	MILES	CLASS ROAD	ROW WD	RD WD
	YES	POTTERS LANE	ZINC PLANT RD.	D.E.	0.62	HOT MIX	40'	19'
	YES	POWERS PLACE	TARSUS ROAD	CHAPMANS CIRCLE	0.50	HOT MIX	50'	16'
	YES	RAILWAY RD.	LOUISE ROAD	D.E.	0.30	HOT MIX	30'	18'
	YES	RAMERY RD.	OLD HWY. 13	D.E.	0.63	HOT MIX	40'	18'
	YES	RAMEY CEM. RD.	LOUISE CRK. RD.	LOUISE CRK. RD.	0.20	HOT MIX	24'	14'
	YES	RAYMOND ROAD	USSERY ROAD S.	D.E.	0.40	OILED	30'	20'
	YES	REDBIRD LANE	INDIAN CRK. RD.	D.E.	0.30	HOT MIX	35'	20'
	YES	REDDICK ROAD	TARSUS ROAD	DEAD END	2.04	HOT MIX	40'	20'
	YES	REMBRANDT DRIVE	BRIARWOOD ROAD	D.E.	0.50	HOT MIX	50'	28'
	YES	RICHARDSON RD.	BRIARWOOD RD.	D.E.	0.39	HOT MIX	50'	19'
	YES	RICH ELLEN DR.	HWY 149	D.E.	0.37	HOT MIX	50'	28'
	YES	RICHMOND PLACE	RIVER ROAD	D.E.	0.31	HOT MIX	50'	20'
	YES	RIGGINS ROAD	THORNE HOLLOW RD.	D.E.	0.70	HOT MIX	33'	18'
	YES	RIVER ROAD	HWY. 13 & 48	ZINC PLANT RD.	3.91	HOT MIX	50'	22'
	YES	RUSSELL ROAD	SHILOH CANAAN RD.	D.E.	0.97	HOT MIX	50'	20'
	YES	SANDI'S LANE	HWY 149	D.E.	0.13	HOT MIX	50'	20'
	YES	SCOTTISH CIRCLE	DEAN ROAD	DEAN RD.	0.23	HOT MIX	40'	20'
	YES	SEXTON ROAD	OLD HWY. 13	OLD HWY. 13	1.51	HOT MIX	40'	18' .81 MI
						HOT MIX	40'	20' .70 MI
	YES	SHANNON ROAD	OLD HWY. 13	D.E.	0.24	HOT MIX	30'	16'
	YES	SHARP TOP RD.	GOOLINGHORN RD.	PALMYRA RD.	1.33	HOT MIX	50'	20'
	YES	SHEEKS CIRCLE	HWY. 149	HWY. 149	0.70	HOT MIX	50'	19'
	YES	SHILOH BRIDGE RD.	HWY. 13	D.E.	0.50	HOT MIX	30'	16'
	YES	SHILOH CANAAN RD.	HARRIS CIRCLE	HWY. 13	6.25	HOT MIX	50'	20'
	YES	SKELTON DRIVE	BRIARWOOD RD.	BRIDGEWOOD RD.	0.54	HOT MIX	40'	20'
	YES	SKYLINE TERRACE	RIVER ROAD	RIVER RD.	0.48	HOT MIX	30'	12'
	YES	SMITH CEM. RD.	SHILOH BRIDGE RD.	D.E.	0.20	HOT MIX	20'	10'
	YES	SMITH PLACE	VERNON CREEK RD.	ATTAWAY RD.	1.68	HOT MIX	50'	20'

RURAL ROAD #	CO. RDS.	LOCAL NAME	BEGINNING POINT	ENDING POINT	MILES	CLASS ROAD	ROW WD	RD WD
	YES	SNOW ROAD	PHILLIP ROAD	D.E.	0.21	HOT MIX	40'	20'
	YES	SPRING VALLEY RD.	OLD HWY. 13	HOUSTON CO LINE	2.76	HOT MIX	50'	20'
	YES	STEEL SPRINGS RD.	USSERY ROAD S.	D.E.	1.07	HOT MIX	50'	20'
	YES	STEWART LANE	DEAN ROAD	D.E.	0.11	HOT MIX	30'	15'
	YES	STONE ROAD	REDDICK ROAD	D.E.	0.30	HOT MIX	22'	13'
	YES	SUNNYVIEW RD.	CASTLEBERRY HOLLOW RD	BUCKNER RD.	0.48	HOT MIX	30'	18'
	YES	TARSUS CHURCH RD.	HWY. 149	HWY. 149	0.84	HOT MIX	50'	20'
	YES	TARSUS ROAD	HWY. 149	HWY. 13	6.19	HOT MIX	50'	20'
	YES	THOMAS LANE	CUMBERLAND HGTS. RD.	D.E.	0.11	HOT MIX	15'	11'
	YES	THOMPSON LANE	ANTIOCH CHURCH RD.	D.E.	0.21	HOT MIX	30'	15'
	YES	THORNE HOLLOW RD.	HWY. 13	HOUSTON CO LINE	1.38	HOT MIX	60'	22'
	YES	UNDERWOOD RD.	BRYANT HOLLOW RD.	D.E.	0.74	HOT MIX	40'	20'
	YES	USSERY LANE	USSERY ROAD S.	D.E.	0.41	HOT MIX	21'	10'
	YES	USSERY RD. S.	CUMBERLAND HGTS. RD.	HWY. 149	2.80	HOT MIX	50'	19'
	YES	VERNON CREEK RD.	PALMYRA RD.	HWY. 13	4.80	HOT MIX	60'	22'
	YES	VICKERS ROAD	TARSUS ROAD	D.E.	0.51	HOT MIX	40'	18'
	YES	VIRGINIA LANE	OAK RIDGE RD.	D.E.	0.30	HOT MIX	30'	18'
	YES	WAYNE ROAD	MOOREFIELD ROAD	D.E.	0.17	HOT MIX	50'	20'
	YES	WEEZE ROAD	MC FALL ROAD	D.E.	0.90	HOT MIX	40'	20'
	YES	WEST ELMWOOD RD.	DEAN ROAD	D.E.	0.13	HOT MIX	34'	20'
	YES	WEST OLD METAL RD.	OLD METAL RD.	BUCK SMITH RD.	0.13	HOT MIX	40'	16'
	YES	WHEELER ROAD	RICHARDSON RD.	D.E.	0.15	HOT MIX	40'	18'
	YES	WICKHAM ROAD	OAKRIDGE ROAD	D.E.	0.80	HOT MIX	25'	18'
	YES	WM DICKSON RD.	LOUISE ROAD	D.E.	0.20	HOT MIX	30'	18'
	YES	WOODS VALLEY RD.	INDIAN CRK. RD.	DICKSON CO LINE	0.48	HOT MIX	40'	19'
	YES	WYLIE POWERS RD.	TARSUS ROAD	D.E.	0.90	HOT MIX	40'	16'
	YES	YARBROUGH CEM. RD.	SMITH PLACE	D.E.	0.10	HOT MIX	20'	10'
	YES	YARBROUGH CIRCLE	HWY. 48 & 13	HWY. 48 & 13	0.40	HOT MIX	50'	15'

RURAL ROAD #	CO. RDS.	LOCAL NAME	BEGINNING POINT	ENDING POINT	MILES	CLASS ROAD	ROW WD	RD WD
	YES	YARBROUGH LANE	ANTIOCH CHURCH RD.	D.E.	0.12	HOT MIX	16'	10'
	YES	YARBROUGH RD.	CUMBERLAND HGTS. RD.	D.E.	0.25	HOT MIX	50'	18'
	YES	ZINC PLANT RD.	CITY LIMITS	ZINC PLANT ENT	1.08	HOT MIX	50'	30'
TOTAL MILES ZONE TWO					213.62			

RURAL ROAD #	CO. RDS.	LOCAL NAME	BEGINNING POINT	ENDING POINT	MILES	CLASS ROAD	ROW WD	RD. WD
	YES	AKIN RD.	SOUTHSIDE RD.	GRAYS CHAPEL RD.	2.50	HOT MIX	50'	19'
	YES	ALEX RD.	SALEM RD.	D.E.	0.12	HOT MIX	25'	14'
	YES	BARKLEY HILLS CIRCLE	BARKLEY HILLS RD.	D.E.	0.30	HOT MIX	50'	20'
	YES	BARKLEY HILLS RD.	CHAPEL HILL RD.	D.E.	0.50	HOT MIX	50'	20'
	YES	BARTON CREEK RD.	HWY. 48	OLD HWY. 48	1.73	HOT MIX	50'	20'
	YES	BATSON LANE	SWIFT LANE	SWIFT LANE	0.20	OILED	23'	12'
	YES	BATSON MILL RD.	WATKINS FORD RD.	D.E.	1.27	.55 MI OIL	40'	16' .55 MI
						.72 MI HM	40'	18' .72 MI
	YES	BATSON RD.	HWY. 48	OLD HWY. 48	2.30	HOT MIX	50'	20'
	YES	BAXTER RD.	DAILEY DUNN RD.	D.E.	0.55	OILED	20'	10'
	YES	BAYVIEW DR.	CLARA CT.	D.E.	0.30	HOT MIX	50'	20'
	YES	BELMONT RD.	HWY. 48 & 13	SEVEN MILE FERRY RD.	2.62	HOT MIX	50'	19'
	YES	BEND RD.	SEVEN MILE FERRY RD.	SEVEN MILE FERRY RD.	3.20	HOT MIX	40'	20'
	YES	BLACKFORD HILLS RD.	SEVEN MILE FERRY RD.	D.E.	0.23	HOT MIX	50'	28'
	YES	BLACKFORD RD.	HWY. 13 & 48	D.E.	0.33	HOT MIX	40'	18'
	YES	BLUEBIRD LANE	CHAPEL HILL RD.	D.E.	0.25	HOT MIX	15'	12'
	YES	BRANCH BEND RD.	ROCKY FORD RD.	D.E.	0.30	HOT MIX	50'	20'
	YES	BUMPUS RD.	MARTHA'S CHAPEL RD.	D.E.	0.44	HOT MIX	40'	16'
	YES	CABIN ROW RD.	SOUTHSIDE RD.	D.E.	0.10	HOT MIX	16'	10'
	YES	C.B. RD.	LOCK B. RD. S.	D.E.	0.65	OILED	30'	20'
	YES	CHAPEL HILL RD.	SEVEN MILE FERRY RD.	CHEATHAM CO. LINE	7.25	HOT MIX	50'	20'
	YES	CHAPEL RIDGE RD.	CHAPEL HILL RD.	D.E.	0.27	HOT MIX	50'	28'
	YES	CHARLIE RD.	WATKINS FORD RD.	RYES CHAPEL RD.	0.55	HOT MIX	50'	18'
	YES	CHEEK RD.	S. HINTON RD.	D.E.	0.31	HOT MIX	36'	16'

RURAL	CO.					CLASS	ROW	RD.
ROAD #	RDS.	LOCAL NAME	BEGINNING POINT	ENDING POINT	MILES	ROAD	WD	WD
	YES	CLARA COURT	SALEM RD.	D.E.	0.25	HOT MIX	50'	20'
	YES	CLIFTON RD.	OLD HWY. 48	D.E.	0.25	HOT MIX	25'	18'
	YES	COLEMAN LANE	SOUTHSIDE RD.	D.E.	0.23	HOT MIX	30'	14'
	YES	CORLEW RD.	CHAPEL HILL RD.	D.E.	0.32	HOT MIX	40'	19'
	YES	DAILEY DUNN RD.	WATKINS FORD RD.	D.E.	1.60	.50 MI HM	40'	16' .5 MI
						1.10 MI OIL	40'	15' 1.1 MI
	YES	DAN RD.	HWY. 48	D.E.	0.25	HOT MIX	24'	18'
	YES	DEPOT LANE	STATION RD.	D.E.	0.15	HOT MIX	50'	24'
	YES	DEVERS RD.	SOUTHSIDE RD.	GRAYS CHAPEL RD.	1.80	HOT MIX	50'	20'
	YES	DIRT RD.	SALEM RIDGE RD.	D.E.	0.50	HOT MIX	40'	19'
	YES	EAST RD.	SEVEN MILE FERRY RD.	D.E.	0.43	HOT MIX	30'	15'
	YES	EDMONSON RD.	OLD HWY. 48	D.E.	0.45	HOT MIX	40'	20'
	YES	ED THOMPSON RD.	HWY. 48	DEVERS RD.	1.20	HOT MIX	50'	20'
	YES	EPPS RD.	GRAYS CHAPEL RD.	WATKINS FORD RD.	1.34	HOT MIX	50'	20'
	YES	FERRY RD.	SALEM RD.	HWY. 48 & 13	1.48	HOT MIX	50'	20'
	YES	FREEMAN LOOP	MT. HERMAN RD.	MT. HERMAN RD.	0.70	HOT MIX	42'	18'
	YES	FREEMAN RD.	HWY. 48 & 13	D.E.	0.67	HOT MIX	40'	20'
	YES	GRAYS CHAPEL RD.	HWY. 48	WATKINS FORD RD.	5.44	HOT MIX	50'	20'
	YES	GRIMES RD.	WATKINS FORD RD.	D.E.	0.10	OILED	35'	12'
	YES	GROVES RD.	GRAYS CHAPEL RD.	D.E.	0.20	HOT MIX	30'	16'
	YES	GWEN LANE	MARTHA'S CHAPEL RD.	D.E.	0.30	HOT MIX	18'	14'
	YES	HARBOR DR.	SALEM RD.	BAYVIEW DR.	0.10	HOT MIX	50'	20'
	YES	HARGROVE CIRCLE	SEVEN MILE FERRY RD.	SEVEN MILE FERRY RD.	0.40	HOT MIX	40'	14'
	YES	HEATH RD.	AKIN RD.	D.E.	0.35	HOT MIX	30'	16'
	YES	HUGGINS LANE	HUGGINS RD.	D.E.	0.37	HOT MIX	50'	20'



RURAL	CO.					CLASS	ROW	RD.
ROAD #	RDS.	LOCAL NAME	BEGINNING POINT	ENDING POINT	MILES	ROAD	WD	WD
	YES	HUGGINS RD.	BEND RD.	D.E.	0.68	HOT MIX	50'	20'
	YES	HUNTER RD.	SHELTON FERRY RD.	CHAPEL HILL RD.	1.06	HOT MIX	50'	20'
	YES	JACK RD.	OLD HWY. 48	D.E.	0.85	OILED	40'	11'
	YES	JIM C. RD.	OLD HWY. 48	D.E.	0.21	HOT MIX	40'	20'
	YES	KLEIN RD.	SOUTHSIDE RD.	D.E.	0.11	HOT MIX	50'	20'
	YES	L. BUMPUS RD.	BEND RD.	D.E.	0.30	HOT MIX	40'	16'
	YES	LIVERWORTH CHURCH RD.	OLD HWY. 48	D.E.	0.30	HOT MIX	40'	20' .15 MI
						HOT MIX	40'	12' .15 MI
	YES	LIVERWORTH RD.	OLD HWY. 48	CHAPEL HILL RD.	1.45	HOT MIX	50'	20'
	YES	LOCK B. DR.	LOCK B. RD. S.	D.E.	0.38	HOT MIX	20'	15'
	YES	LOCK B. RD. S.	OLD HWY. 48	SOUTHSIDE RD.	2.30	HOT MIX	50'	20'
	YES	LONE OAK STATION RD.	STATION RD.	D.E.	0.14	HOT MIX	50'	20'
	YES	MARTHAS CHAPEL ROAD	OLD HWY. 48	OLD HWY. 48	4.10	HOT MIX	50'	20'
	YES	MAYHEW RD.	RIVER RD.	SALEM RD.	0.95	HOT MIX	50'	19'
	YES	McCASLIN RD.	RYES CHAPEL RD.	D.E.	0.56	HOT MIX	50'	18'
	YES	McCLURE RD.	OLD HWY. 48	CHAPEL HILL RD.	1.16	HOT MIX	40'	19'
	YES	MELLON RD.	BEND RD.	D.E.	0.61	HOT MIX	30'	15'
	YES	MOORE LANE	SOUTHSIDE RD.	DEVERS RD.	0.15	HOT MIX	22'	15'
	YES	MORRISON LANE	SALEM RIDGE RD.	D.E.	0.37	HOT MIX	50'	20'
	YES	MT. HERMAN RD.	OLD HWY. 48	RYES CHAPEL RD.	2.88	HOT MIX	50'	19' 1.53 MI
						HOT MIX	50'	20' 1.35 MI
	YES	MT. ZION RD.	HWY. 48	HWY. 48	0.20	HOT MIX	15'	12'
	YES	NEBLETT RD.	BEND RD.	D.E.	0.85	HOT MIX	50'	20'
	YES	NORMAN LANE	BEND RD.	D.E.	0.39	HOT MIX	30'	14'

RURAL	CO.					CLASS	ROW	RD.
ROAD #	RDS.	LOCAL NAME	BEGINNING POINT	ENDING POINT	MILES	ROAD	WD	WD
	YES	OAK HILL RD.	HWY. 48 & 13	OLD HWY. 48	0.40	HOT MIX	25'	16'
	YES	OLD HWY. 48	HWY. 48 & 13	DICKSON CO. LINE	12.28	HOT MIX	50'	20'
	YES	OLD MACK RD.	MCCLURE RD.	OLD HWY. 48	0.45	HOT MIX	30'	18'
	YES	PACHUTA TRAIL	BELMONT RD.	D.E.	0.23	HOT MIX	50'	24'
	YES	PARCHMAN RD.	CHAPEL HILL RD.	D.E.	0.27	HOT MIX	40'	18'
	YES	PAUL RD.	RYES CHAPEL RD.	D.E.	0.30	HOT MIX	40'	15'
	YES	PICKERING LANE	SEVEN MILE FERRY RD.	D.E.	0.17	HOT MIX	30'	12'
	YES	PORTER LANE	SWIFT LANE	D.E.	0.29	HOT MIX	30'	18'
	YES	PUEBLO TRACE	PACHUTA TRAIL	D.E.	0.12	HOT MIX	40'	24'
	YES	RAMBLEWOOD DR.	HWY. 48 & 13	D.E.	0.32	HOT MIX	44'	22'
	YES	RAMEY RD.	SOUTHSIDE RD.	D.E.	0.33	HOT MIX	30'	18'
	YES	R.D. HAGEWOOD RD.	S. HINTON RD.	D.E.	0.14	HOT MIX	20'	12'
	YES	ROB RD.	HWY. 48 & 13	D.E.	0.90	HOT MIX	40'	20'
	YES	ROBERTS RD.	MARTHA'S CHAPEL RD.	MARTHA'S CHAPEL RD.	2.09	HOT MIX	40'	19'
	YES	ROCKY FORD RD.	SALEM RD.	D.E.	0.87	HOT MIX	40'	20'
	YES	ROGERS RD.	SOUTHSIDE RD.	D.E.	0.15	HOT MIX	30'	12'
	YES	ROLLING MEADOW DR.	SALEM RD.	BRANCH BEND RD.	0.20	HOT MIX	50'	20'
	YES	ROY RD.	ROB RD.	D.E.	0.17	HOT MIX	25'	11'
	YES	RYES CHAPEL RD.	OLD HWY. 48	DICKSON CO. LINE	4.10	HOT MIX	50'	18'
	YES	SALEM CEM. RD.	HUGGINS RD.	D.E.	0.10	HOT MIX	50'	20'
	YES	SALEM RD.	HWY. 48 & 13	BEND RD.	3.20	HOT MIX	50'	20'
	YES	SALEM RIDGE RD.	HWY. 48 & 13	SEVEN MILE FERRY RD.	2.60	HOT MIX	50'	20'
	YES	SCHOOL RD.	CHAPEL HILL RD.	D.E.	0.35	HOT MIX	40'	18'
	YES	SEVEN MILE FERRY RD.	HWY. 48 & 13	BEND RD.	9.55	HOT MIX	50'	22' 4.79 MI
						HOT MIX	50'	20' 4.76 MI

RURAL ROAD #	CO. RDS.	LOCAL NAME	BEGINNING POINT	ENDING POINT	MILES	CLASS ROAD	ROW WD	RD. WD
	YES	SHELTON FERRY RD.	CHAPEL HILL RD.	SOUTHSIDE RD.	4.64	1.89 MI HM	40'	20' 1.89 MI
						2.75 MI OIL	40'	20' 2.75 MI
	YES	S. HINTON RD.	SHELTON FERRY RD.	D.E.	1.59	HOT MIX	30'	20' 1.27 MI
								15' 0.32 MI
	YES	SINKS RD.	OLD HWY. 48	D.E.	0.15	HOT MIX	30'	14'
	YES	SOUTHSIDE CEM. RD.	CHAPEL HILL RD.	CHAPEL HILL RD.	0.26	HOT MIX	20'	12'
	YES	SOUTHSIDE RD.	HWY. 48	LOCK B. RD. S.	9.71	HOT MIX	50'	20'
	YES	SPRINGDALE RD.	SEVEN MILE FERRY RD.	D.E.	0.52	HOT MIX	30'	20'
	YES	STATION RD.	HWY. 48	SOUTHSIDE RD.	0.57	HOT MIX	50'	24'
	YES	ST. MICHAEL RD.	MT. HERMAN RD.	DICKSON CO. LINE	0.45	HOT MIX	30'	18'
	YES	SWAW RD.	SOUTHSIDE RD.	D.E.	0.55	HOT MIX	35'	18'
	YES	SWIFT LANE	GRAYS CHAPEL RD.	HWY. 48	1.76	HOT MIX	50'	18'
	YES	TANGLEWOOD RD.	BEND RD.	D.E.	0.27	HOT MIX	30'	20'
	YES	TROTTER RD.	HWY. 48 & 13	D.E.	0.22	HOT MIX	45'	18'
	YES	WALL RD.	BARTON CREEK RD.	D.E.	0.68	HOT MIX	40'	18'
	YES	WATKINS FORD RD.	RYES CHAPEL RD.	CHAPEL HILL RD.	3.75	HOT MIX	50'	18'
	YES	WEAKLEY RD.	SHELTON FERRY RD.	D.E.	0.47	HOT MIX	30'	18'
	YES	WEEMS RD.	RYES CHAPEL RD.	D.E.	0.25	HOT MIX	30'	18'
	YES	WEST RD.	BEND RD.	D.E.	0.56	HOT MIX	50'	19'
	YES	WILLIAMS CIRCLE	HWY. 48	DICKSON CO. LINE	0.45	HOT MIX	40'	18'
	YES	WORKMAN RD.	CHAPEL HILL RD.	D.E.	0.32	HOT MIX	50'	20'
	YES	YEAGER DRIVE	BELMONT RD.	D.E.	0.22	HOT MIX	40'	24'
TOTAL MILES ZONE THREE					132.12			

RURAL	CO.					CLASS	ROW	RD
	RDS.	LOCAL NAME	BEGINNING POINT	ENDING POINT	MILES	ROAD	WD	WD
	YES	ABBYTON PLACE	EDINBURGH WAY	D.E.	0.04	HOT MIX	40'	28'
	YES	ABELINE DRIVE	RYE DRIVE	D.E.	0.39	HOT MIX	40'	24'
	YES	ALBRIGHT CIRCLE	BAGWELL ROAD	BAGWELL ROAD	0.28	HOT MIX	40'	18'
	YES	ALBRIGHT ROAD	SHADY GROVE	HWY. 41A	2.50	HOT MIX	50'/2.0	20'
						HOT MIX	30'/1.50	16'
	YES	AMBLEWOOD WAY	SANGO ROAD	DE	0.29	HOT MIX	40'	24'
	YES	AMESBURY COURT	SHEFFIELD WAY	D.E.	0.05	HOT MIX	40'	26'
	YES	ANCHOR COURT	MOUNTAIN WAY	D.E.	0.08	HOT MIX	30'	20'
	YES	APPLE ROAD	BAGWELL ROAD	D.E.	0.32	HOT MIX	50'	20'
	YES	APPLETON ROAD	OLD GRATTON RD.	D.E.	0.24	HOT MIX	30'	20'
	YES	APPLE VALLEY ROAD	LEGACY DRIVE	D.E.	0.23	HOT MIX	50'	28'
	YES	ASHWOOD DRIVE	LAURELWOOD TRL.	SHAGBARK CIRCLE	0.31	HOT MIX	50'	22'
	YES	AUGUSTA PLACE	SOUTHPOINT DRIVE	D.E.	0.20	HOT MIX	50'	28'
	YES	AUSTIN BRIAN COURT	SANGO DRIVE	D.E.	0.16	HOT MIX	40'	24'
	YES	AVIGNON WAY	OLD SANGO RD.	D.E.	0.37	HOT MIX	50'	28'
	YES	BAGWELL ROAD	SANGO ROAD	D.E.	1.25	HOT MIX	50'	20'
	YES	BARNVIEW DR.	SHEA'S WAY	D.E.	0.03	HOT MIX	50'	28'
	YES	BARR DRIVE	SMITH BROTHERS LN.	D.E.	0.05	HOT MIX	40'	24'
	YES	BEAGLE LANE	OAK PLAINS	D.E.	0.24	HOT MIX	40'	18'
	YES	BEARDEN ROAD	JARRELL RIDGE RD.	LOCK B. NORTH	1.75	HOT MIX	50'	20'
	YES	BEECHCREST CT	AMBLEWOOD WAY	D.E.	0.07	HOT MIX	40'	24'
	YES	BELLINGHAM WAY	SHEFFIELD WAY	D.E.	0.07	HOT MIX	50'	28'
	YES	BENTBROOK DRIVE	OAK GLEN LANE	D.E.	0.16	HOT MIX	50'	28'
	YES	BILLY RINEHART RD.	HWY. 12	LOCK B NORTH	1.12	HOT MIX	35'	18'
	YES	BLUE JAY COURT	RABBIT RUN TRAIL	D.E.	0.03	HOT MIX	50'	28'
	YES	BLUE JAY LANE	RABBIT RUN TRAIL	D.E.	0.08	HOT MIX	50'	28'
	YES	BOULDER COURT	GRANTIE TRAIL	D.E.	0.04	HOT MIX	40'	24'
	YES	BOWDEN DR.	SMITH BROTHERS LN.	D.E.	0.05	HOT MIX	40'	24'

RURAL	CO.					CLASS	ROW	RD
	RDS.	LOCAL NAME	BEGINNING POINT	ENDING POINT	MILES	ROAD	WD	WD
	YES	BOWLES DRIVE	COPPERSTONE DR.	HARROWGATE DR.	0.06	HOT MIX	40'	24'
	YES	BOYD RINEHART RD.	GHOLSON ROAD	D.E.	0.30	HOT MIX	30'	14'
	YES	BRAKES ROAD	HWY. 12	OLD ASHLAND CITY S.	0.10	HOT MIX	50'	20'
	YES	BRANDON DRIVE	TAYLOR HALL LANE	D.E.	0.02	HOT MIX	40'	28'
	YES	BRICK COURT	MONTICELLO TRACE	D.E.	0.05	HOT MIX	40'	28'
	YES	BRIGG DRIVE	FELTS DRIVE	D.E.	0.40	HOT MIX	50'	28'
	YES	BROOKFIELD DRIVE	MCADOO CREEK RD.	D.E.	0.20	HOT MIX	50'	28'
	YES	BROOKHAVEN TERRACE	SHADY GROVE RD.	D.E.	0.32	HOT MIX	50'	28'
	YES	BROWN CEM. RD.	OLD SANGO RD.	D.E.	0.20	HOT MIX	40'	13'
	YES	BROWNSVILLE CT.	BROWNSVILLE RD.	D.E.	0.04	HOT MIX	50'	20'
	YES	BROWNSVILLE RD.	N. WOODSON RD.	N. WOODSON RD.	0.49	HOT MIX	50'	20' .26 MI
						HOT MIX	50'	28' .23 MI
	YES	BRUMFIELD CT.	TOWES LN.	D.E.	0.03	HOT MIX	40'	24'
	YES	BRUNSWICK DRIVE	GALLENT COURT	DUCHESSE CT.	0.26	HOT MIX	40'	24'
	YES	BRYAN ROAD	E. OLD ASHLAND CITY RD.	EXCELL ROAD	0.97	HOT MIX	50'	22'
	YES	BRYSON LANE	FERN CROFT LANE	D.E.	0.20	HOT MIX	50'	28'
	YES	CARNEY ROAD	HWY. 12	D.E.	0.30	HOT MIX	40'	11'
	YES	CARRIAGE COURT	CARRIAGE WAY	D.E.	0.04	HOT MIX	50'	28'
	YES	CARRIAGE WAY	GRAY HAWK TRAIL	CITY LIMITS	0.50	HOT MIX	50'	28'
	YES	CARRIGAN ROAD	DAVIDSON GRAVEYARD RD.	D.E.	0.36	HOT MIX	40'	18'
	YES	CEDARMONT DRIVE	TROUGH SPRINGS RD.	RABBIT RUN TRAIL	0.19	HOT MIX	50'	28'
	YES	CEDAR POINT CT.	CLEARFOUNT DR.	D.E.	0.03	HOT MIX	50'	28'
	YES	CHAGFORD DR.	EASTHAVEN DR.	D.E.	0.23	HOT MIX	50'	28'
	YES	CHARLES HOLT RD.	TROUGH SPRINGS	D.E.	0.31	HOT MIX	30'	20'
	YES	CHARLSIE ELYN COURT	TAYLOR HALL LANE	D.E.	0.05	HOT MIX	30'	28'
	YES	CHATFIELD DRIVE	GALLENT COURT	DUCHESSE CT.	0.26	HOT MIX	40'	24'
	YES	CHESTER LANE	JOHNSON ROAD	D.E.	0.10	HOT MIX	30'	16'
	YES	CLAY HILLS DRIVE	LAKEWOOD DRIVE	LEGACY DRIVE	0.11	HOT MIX	50'	28'



RURAL	CO.					CLASS	ROW	RD
	RDS.	LOCAL NAME	BEGINNING POINT	ENDING POINT	MILES	ROAD	WD	WD
	YES	CLEARFOUNT DR.	POPLAR HILL	LONGVIEW COURT	0.24	HOT MIX	50'	28'
	YES	CLOVER HILL DRIVE	ONTARIO LANE	D.E.	0.47	HOT MIX	50'	28'
	YES	CLOVER HILLS COURT	CLOVER HILL DRIVE	D.E.	0.09	HOT MIX	50'	28'
	YES	CLUBHOUSE LANE	SANGO ROAD	D.E.	0.26	HOT MIX	50'	28'
	YES	CLYDESDALE CT.	CLYDESDALE DRIVE	D.E.	0.12	HOT MIX	40'	28'
	YES	CLYDESDALE DR.	CITY LIMIT/CLYDESDALE DR.	D.E.	0.25	HOT MIX	50'	28'
	YES	COPPERSTONE CIRCLE	COPPERSTONE DR.	COPPERSTONE DR.	0.11	HOT MIX	40'	24'
	YES	COPPERSTONE DRIVE	OLD SANGO RD.	D.E.	0.39	HOT MIX	50'	28'
	YES	COVES WAY	DRAKE ROAD	VOYAGE COURT	0.18	HOT MIX	40'	24'
	YES	COVEY CHASE RD.	SURREY RIDGE ROAD	D.E.	0.04	HOT MIX	50'	28'
	YES	CRUSAW DRIVE	TOWES LN	D.E.	0.02	HOT MIX	50'	28'
	YES	CULLOM WAY	SANGO CROSSING	D.E.	0.60	HOT MIX	50'	28'
	YES	CUMBERLAND RIDGE RD	JARRELL RIDGE RD.	D.E.	0.37	HOT MIX	50'	20'
	YES	DABNEY LANE	POPLAR HILL	POPLAR HILL	0.50	HOT MIX	50'	28'
	YES	DANFORD DRIVE	OLD SANGO RD.	D.E.	0.39	HOT MIX	50'	28'
	YES	DARTMOORE DRIVE	SHEFFIELD WAY	D.E.	0.06	HOT MIX	50'	28'
	YES	DAVIDSON GRAVEYARD RD.	LOCK B. RD. N.	D.E.	1.35	HOT MIX	50'	19'
	YES	DEERWOOD CIRCLE	DEERWOOD ROAD	D.E.	0.09	HOT MIX	50'	20'
	YES	DEERWOOD ROAD	HWY. 41 A	D.E.	0.52	HOT MIX	50'	20'
	YES	DEXTER DRIVE	ELLA LANE	JERSEY DRIVE	0.17	HOT MIX	40'	24'
	YES	DIANE COURT	LUKE DRIVE	D.E.	0.09	HOT MIX	50'	20'
	YES	DIXIE BEE ROAD	TROUGH SPRINGS RD.	SANGO ROAD	1.60	HOT MIX	50'	19' 0.06 MI
						HOT MIX	50'	20' 1.54MI
	YES	DRAKE ROAD	TROUGH SPRINGS RD.	N. WOODSON RD.	1.64	HOT MIX	50'	20'
	YES	DRAKES COVE NORTH	COVES WAY	VOYAGE COURT	0.17	HOT MIX	40'	24'
	YES	DRAKES COVE SOUTH	COVES WAY	D.E.	0.14	HOT MIX	40'	24'
	YES	DUCHESS CT.	PRINCE DRIVE	D.E.	0.20	HOT MIX	40'	24'
	YES	DUNBROOK DRIVE	BROOKFIELD DRIVE	D.E.	0.36	HOT MIX	50'	28'

RURAL	CO.					CLASS	ROW	RD
	RDS.	LOCAL NAME	BEGINNING POINT	ENDING POINT	MILES	ROAD	WD	WD
	YES	DUNWOOD COURT	QUINCY LANE	D.E.	0.11	HOT MIX	40'	24'
	YES	DURHAM ROAD	TROUGH SPRINGS RD.	ALBRIGHT ROAD	3.30	HOT MIX	50'	20'
	YES	EARL ROAD	HWY. 12	HWY. 12	0.44	HOT MIX	40'	18'
	YES	EASTHAVEN DR.	D.E.	D.E.	0.14	HOT MIX	50'	28'
	YES	EASTWOOD COURT	EASTWOOD DRIVE	D.E.	0.08	HOT MIX	40'	28'
	YES	EASTWOOD DRIVE	N. WOODSON RD.	D.E.	0.52	HOT MIX	50'	24' .20 MI
						HOT MIX	50'	28' .32 MI
	YES	EDINBURGH WAY	TROUGH SPRINGS RD.	D.E.	0.20	HOT MIX	50'	28' .16 MI
							40'	24' .04 MI
	YES	EDMONDS WAY	SHEFFIELD WAY	D.E.	0.12	HOT MIX	50'	28'
	YES	EDWARDS LANE	EDWARDS ROAD	HIGHWAY 12	0.09	HOT MIX	40'	20'
	YES	EDWARDS ROAD	HWY. 12	EDWARDS LANE	0.54	HOT MIX	40'	20'
	YES	E. EVANS ROAD	OAK PLAINS	D.E.	0.46	HOT MIX	30'	20'
	YES	E. HAWKINS LANE	ALBRIGHT ROAD	D.E.	0.22	HOT MIX	30'	12'
	YES	ELDERBERRY DRIVE	SOUTHPOINT DRIVE	D.E.	0.08	HOT MIX	50'	28'
	YES	E. LEONARD RD.	HWY. 12	HWY. 12	0.52	HOT MIX	.27/35'	18'
						HOT MIX	.25/40'	18'
	YES	ELLA LANE	HEREFORD BLVD.	JERSEY DRIVE	0.16	HOT MIX	50'	28'
	YES	E. OLD ASHLAND CITY RD.	HWY. 12	CITY LIMITS	0.35	HOT MIX	40'	19'
	YES	ERIC DRIVE	EASTWOOD DRIVE	D.E.	0.07	HOT MIX	50'	20'
	YES	ERWIN ROAD	N. HINTON RD.	D.E.	0.35	HOT MIX	50'	20'
	YES	EXCELL ROAD	HWY. 12	HWY 41A to CITY LIMITS	1.25	HOT MIX	50'	23'
	YES	FAIR HAVEN DR.	DABNEY LANE	D.E.	0.03	HOT MIX	50'	28'
	YES	FARMER ROAD	HWY. 41 A	CHEATHAM CO. LINE	0.67	HOT MIX	50'	20'
	YES	FELTS DRIVE	SHADY GROVE ROAD	D.E.	0.28	HOT MIX	50'	28'
	YES	FERN CROFT COURT	FERN CROFT LANE	D.E.	0.02	HOT MIX	50'	28'
	YES	FERN CROFT LANE	GRAY HAWK TRAIL	D.E.	0.27	HOT MIX	50'	28'
	YES	FIELDCREST LANE	SOUTH RIDGE TRAIL	GLENRAVEN DRIVE	0.14	HOT MIX	50'	28'

RURAL	CO.					CLASS	ROW	RD
	RDS.	LOCAL NAME	BEGINNING POINT	ENDING POINT	MILES	ROAD	WD	WD
	YES	FOX HOLLOW PLACE	RABBIT RUN TRAIL	D.E.	0.08	HOT MIX	40'	24'
	YES	FREDONIA ROAD	OLD ASHLAND CITY RD. S.	HWY. 12	0.30	HOT MIX	40'	18'
	YES	GALLANT COURT	PRINCE DRIVE	D.E.	0.41	HOT MIX	40'	24'
	YES	GATEWOOD LANE	CARRIAGE WAY	CITY LIMITS	0.08	HOT MIX	50'	28'
	YES	GHOLSON ROAD	HICKORY POINT RD.	LOCK B. RD. N.	6.50	HOT MIX	50'	20'
	YES	GLEN ARBOR CT.	AMBLEWOOD WAY	DEAD END	0.05	HOT MIX	40'	24'
	YES	GLENBROOKE DRIVE	AVIGNON WAY	D.E.	0.17	HOT MIX	50'	28'
	YES	GLEN COVE DRIVE	CARRIAGE WAY	D.E.	0.07	HOT MIX	50'	28'
	YES	GLENRAVEN DRIVE	WILLOW BROOK DR.	D.E.	0.46	HOT MIX	50'	28'
	YES	GRACEWOOD COURT	SOUTHPOINT DRIVE	D.E.	0.03	HOT MIX	50'	28'
	YES	GRAHAM CEM. RD.	BEARDEN RD.	D.E.	1.10	HOT MIX	40'	18'
	YES	GRAND FORREST LANE	SOUTH RIDGE TRAIL	D.E.	0.05	HOT MIX	50'	28'
	YES	GRANITE TRAIL	TROUGH SPRINGS RD.	D.E.	0.24	HOT MIX	40'	24'
	YES	GRANT CHAPEL RD.	HWY. 76	D.E.	0.78	HOT MIX	50'	20'
	YES	GRATTON ROAD	CITY LIMITS	GHOLSON ROAD	2.54	HOT MIX	50'	20'
	YES	GRAVEL LANE	TROUGH SPRINGS RD.	D.E.	0.42	HOT MIX	30'	15'
	YES	GRAY HAWK COURT	GRAY HAWK TRAIL	D.E.	0.07	HOT MIX	40'	28'
	YES	GRAY HAWK TRAIL	QUINCY LANE	CARRIAGE WAY	0.83	HOT MIX	50'	28'
	YES	HALLIBURTON ROAD	SANGO ROAD	D.E.	0.05	HOT MIX	50'	12'
	YES	HARMONY CHURCH RD.	HWY. 76	ROBERTSON CO. LINE	0.53	HOT MIX	50'	20'
	YES	HARPER RD. WITH LOOP	HWY. 41 A	D.E.	1.33	HOT MIX	50'	20'
	YES	HARRELL LANE	HWY. 12	D.E.	0.50	HOT MIX	50'	20'
	YES	HARROWGATE DR.	D.E.	D.E.	0.14	HOT MIX	50'	28'
	YES	HARVILL ROAD	GHOLSON ROAD	JOHNSON ROAD	1.10	HOT MIX	50'	20'
	YES	HEATHERHURST CT.	ST. ANDREW COURT	D.E.	0.41	HOT MIX	50'	28'
	YES	HEREFORD BLVD.	MADISON ST/HWY 41 A	ELLA LANE	0.30	HOT MIX	70'/.14	44' .14 MI.
						HOT MIX	50'/.16	28' .16 MI.
	YES	HERNDON COURT	HERNDON DRIVE	D.E.	0.04	HOT MIX	50'	28'

RURAL	CO.					CLASS	ROW	RD
	RDS.	LOCAL NAME	BEGINNING POINT	ENDING POINT	MILES	ROAD	WD	WD
	YES	HERNDON DRIVE	EXCELL ROAD	D.E.	0.14	HOT MIX	50'	28'
	YES	HICKORY POINT RD.	HWY. 12	LOCK B. RD. N.	4.19	HOT MIX	50'	20'
	YES	HICKORYWOOD DR.	LAURELWOOD TRAIL	D.E.	0.05	HOT MIX	50'	20'
	YES	HILL LANE	TROUGH SPRINGS RD.	D.E.	0.25	HOT MIX	50'	20'
	YES	HOGAN LANE	SHADY GROVE	D.E.	0.30	HOT MIX	30'	15'
	YES	HOGAN ROAD	GRATTON ROAD	D.E.	0.71	HOT MIX	50'	20'
	YES	HOLT LANE	LOCK B. RD. N.	D.E.	0.20	HOT MIX	30'	20'
	YES	HOLT ROAD	LOCK B. RD. N.	D.E.	0.70	HOT MIX	30'	20'
	YES	IRON WOOD CIRCLE	SOUTH RIDGE TRAIL	IRON WOOD CIRCLE	0.62	HOT MIX	50'	28'
	YES	IRON WOOD COURT	IRON WOOD CIRCLE	D.E.	0.05	HOT MIX	50'	28'
	YES	IRON WORKERS RD.	OLD CLARKSVILLE PIKE	ALBRIGHT ROAD	2.22	HOT MIX	50'	19'
	YES	IVY BEND CIRCLE	HWY. 41 A	D.E.	0.56	HOT MIX	50'	28'
	YES	IVY BROOK WAY	IVY BEND CIRCLE	D.E.	0.22	HOT MIX	50'	28'
	YES	JACOB COURT	LAKEWOOD DRIVE	D.E.	0.13	HOT MIX	50'	28'
	YES	JARRELL LANE	OLD CLARKSVILLE PIKE	CHEATHAM CO. LINE	0.16	HOT MIX	30'	16'
	YES	JARRELL RIDGE FARM RD.	JARRELL RIDGE RD.	D.E.	0.20	HOT MIX	50'	22'
	YES	JARRELL RIDGE RD.	HWY. 12	D.E.	4.12	HOT MIX	50'	20'
	YES	JEAN COURT	EASTWOOD DR.	D.E.	0.08	HOT MIX	40'	28'
	YES	JEANNIE DR.	SHEA'S WAY	D.E.	0.03	HOT MIX	50'	28'
	YES	JERSEY DRIVE	ELLA LANE	HEREFORD BLVD.	0.35	HOT MIX	50'	28'
	YES	JESSIE NANNY RD.	N. HINTON RD.	D.E.	0.13	HOT MIX	30'	10'
	YES	JIM COURT	ROBIN HILL DR.	D.E.	0.71	HOT MIX	40'	20'
	YES	JOHNSON ROAD	HICKORY POINT RD.	GHOLSON ROAD	2.00	HOT MIX	50'	20'
	YES	JULIUS HOLLIS RD.	SULPHUR SPRINGS RD.	D.E.	0.27	HOT MIX	50'	20'
	YES	KARMAFLUX WAY	SUPERIOR LANE	D.E.	0.04	HOT MIX	50'	28'
	YES	KENSINGTON COURT	GLENRAVEN DRIVE	D.E.	0.10	HOT MIX	50'	28'
	YES	KNOX ROAD	OAK PLAINS RD.	CHEATHAM CO. LINE	0.68	HOT MIX	50'	20'
	YES	LAHNA COURT	CLOVER HILL DRIVE	D.E.	0.04	HOT MIX	40'	24'

RURAL	CO.					CLASS	ROW	RD
	RDS.	LOCAL NAME	BEGINNING POINT	ENDING POINT	MILES	ROAD	WD	WD
	YES	LAKE POINTE DRIVE	SANGO ROAD	CARRIAGE WAY	0.27	HOT MIX	50'	28'
	YES	LAKEWOOD DR.	ROSEBURY LANE	D.E.	0.41	HOT MIX	50'	28'
	YES	LANGFORD RD.	HWY. 41 A	D.E.	0.18	HOT MIX	40'	18'
	YES	LAURELWOOD CT.	LAURELWOOD TRAIL	D.E.	0.04	HOT MIX	50'	20'
	YES	LAURELWOOD TRAIL	N. WOODSON RD.	D.E.	0.51	HOT MIX	50'	22'
	YES	LEGACY COURT	LEGACY DRIVE	D.E.	0.06	HOT MIX	50'	28'
	YES	LEGACY DRIVE	APPLE VALLEY ROAD	LEGACY COURT	0.21	HOT MIX	50'	28'
	YES	LENA COURT	MOBLEY ROAD	D.E.	0.21	HOT MIX	50'	28'
	YES	LENA DRIVE	LENA COURT	D.E.	0.04	HOT MIX	50'	28'
	YES	LEONARD ROAD	HWY. 12	D.E.	0.30	HOT MIX	30'	18'
	YES	LIAM COURT	TOWES LN.	D.E.	0.07	HOT MIX	40'	24'
	YES	LILLIAN GRACE DR.	THOMAS TRAYLOR LN.	D.E.	0.19	HOT MIX	40'	24' 05 MI
						HOT MIX	50'	28' 14 MI
	YES	LISA COURT	BRYAN ROAD	D.E.	0.20	HOT MIX	50'	20'
	YES	LOCK B. NORTH BOAT RAMP	LOCK B ROAD N.	CUMBERLAND RIVER	0.04	HOT MIX	125'	18'
	YES	LOCK B. RD. N.	HWY. 12	GHOLSON ROAD	4.44	HOT MIX	40'	20' 2.68 MI
						HOT MIX	40'	22' 1.76 MI
	YES	LONGVIEW COURT	MARRAST DRIVE	CLEARFOUNT DR.	0.10	HOT MIX	50'	28'
	YES	LOWLINE DRIVE	ELLA LANE	JERSEY DRIVE	0.17	HOT MIX	40'	29'
	YES	LUCIELL ROAD	HICKORY POINT	HICKORY POINT RD.	0.15	HOT MIX	35'	16'
	YES	LUKE DRIVE	BRYAN ROAD	D.E.	0.10	HOT MIX	50'	20'
	YES	LYME DRIVE	SHEFFIELD WAY	D.E.	0.08	HOT MIX	50'	28'
	YES	MALKOWSKI ROAD	HWY. 41 A	D.E.	0.20	HOT MIX	50'	20'
	YES	MARGARET ROAD	LOCK B. RD. N.	D.E.	0.18	HOT MIX	30'	12'
	YES	MARIETTA PLACE	SOUTHPOINT DRIVE	D.E.	0.10	HOT MIX	50'	28'
	YES	MARKIE DRIVE	FELTS DRIVE	D.E.	0.20	HOT MIX	50'	28'
	YES	MARRAST DRIVE	CLEARFOUNT DR.	D.E.	0.34	HOT MIX	50'	28'
	YES	MARSH ROAD	GRAHAM CEM. RD.	D.E.	0.90	OILED	20'	18'



RURAL	CO.					CLASS	ROW	RD
	RDS.	LOCAL NAME	BEGINNING POINT	ENDING POINT	MILES	ROAD	WD	WD
	YES	MATLOCK ROAD	JULIUS HOLLIS RD.	D.E.	0.98	HOT MIX	40'	20'
	YES	MAXSHIRE COURT	SANGO ROAD	D.E.	0.21	HOT MIX	50'	28'
	YES	MAYO ROAD	SANGO ROAD	D.E.	0.87	HOT MIX	30'	19' .62 mi
						HOT MIX	30'	16' .25 MI
	YES	McADOO CREEK RD.	HWY. 41 A	HWY. 12	2.35	HOT MIX	50'	20'
	YES	McDANIEL ROAD	SHADY GROVE RD.	SHADY GROVE RD.	1.31	HOT MIX	40'	20'
	YES	MEAD COURT	ONTARIO LANE	D.E.	0.04	HOT MIX	50'	24'
	YES	MEMORY LANE	DURHAM ROAD	D.E.	0.76	HOT MIX	50'	28'
	YES	MICKLE LANE	FREDONIA ROAD	D.E.	0.27	HOT MIX	40'	18'
	YES	MILLER DRIVE	BAGWELL ROAD	D.E.	0.35	HOT MIX	40'	20'
	YES	MILLER PLACE	HARPER ROAD	MILLER ROAD	0.31	HOT MIX	40'	19'
	YES	MILLER ROAD	HWY. 41 A	D.E.	0.71	HOT MIX	30'	20'
	YES	MOBLEY ROAD	BAGWELL ROAD	SHADY GROVE RD.	1.60	HOT MIX	40'	20'
	YES	MONTICELLO TRACE	DIXIE BEE RD.	DIXIE BEE RD.	0.74	HOT MIX	40'	28'
	YES	MOSLEY ROAD	LOCK B. RD. N.	D.E.	0.20	HOT MIX	50'	20'
	YES	MOUNTAIN VIEW COURT	MOUNTAIN VIEW DRIVE	D.E.	0.03	HOT MIX	40'	24'
	YES	MOUNTAIN VIEW DRIVE	MOUNTAIN WAY	D.E.	0.16	HOT MIX	50'	28'
	YES	MOUNTAIN WAY	TROUGH SPRINGS RD.	D.E.	0.39	HOT MIX	50'	28'
	YES	MT. CARMEL ROAD	HWY. 41 A	SANGO ROAD	0.98	HOT MIX	50'	20'
	YES	MUDDY BRANCH RD.	JOHNSON ROAD	LOCK B. RD. N.	1.20	HOT MIX	50'	20'
	YES	MURFF ROAD	HWY. 12	D.E.	0.44	HOT MIX	35'	18'
	YES	NECTAR COURT	PROMENADE DRIVE	D.E.	0.16	HOT MIX	40'	24'
	YES	N. HINTON RD.	CHEATHAM CO. LINE	CHEATHAM CO. LINE	2.59	HOT MIX	40'	19'
	YES	NICHOLS LANE	TROUGH SPRINGS RD.	D.E.	0.32	HOT MIX	40'	16'
	YES	NICHOLS ROAD	TROUGH SPRINGS RD.	D.E.	0.32	HOT MIX	40'	17'
	YES	NORFLEET ROAD	ROSSON ROAD	D.E.	0.38	HOT MIX	30'	20'
	YES	N. STROUDSVILLE RD.	HWY 76	ROBERTSON CO. LINE	2.23	HOT MIX	50'	20'
	YES	N. WOODSON RD.	TROUGH SPRINGS RD.	HWY. 76	0.90	HOT MIX	50'	21'

RURAL	CO.					CLASS	ROW	RD
	RDS.	LOCAL NAME	BEGINNING POINT	ENDING POINT	MILES	ROAD	WD	WD
	YES	OAK GLEN LANE	LAKE POINTE DRIVE	D.E.	0.17	HOT MIX	50'	28'
	YES	OAK PLAINS RD.	HWY. 12	HWY. 41 A	5.18	HOT MIX	50'	20'
	YES	OGG ROAD	STROUDSVILLE RD.	D.E.	0.73	HOT MIX	50'	19'
	YES	OLD ASHLAND CITY RD.S	HWY. 12	HWY. 12	1.00	HOT MIX	50'	20' .15 MI
						HOT MIX	50'	18' 85 MI
	YES	OLD CLARKSVILLE PIKE	HWY. 12	CHEATHAM CO. LINE	3.87	HOT MIX	60'	20'
	YES	OLD GRATTON RD.	GRATTON ROAD	GRATTON ROAD	0.30	HOT MIX	50'	20'
	YES	OLD OAK PLAINS RD.	OAK PLAINS RD.	OAK PLAINS RD	0.55	HOT MIX	26'	16'
	YES	OLD SANGO ROAD	SANGO DRIVE	CITY LIMITS	1.16	HOT MIX	50'	20'
	YES	ONTARIO LANE	BROWNSVILLE RD	CLOVER HILL DRIVE	0.28	HOT MIX	50'	28'
	YES	OVERRIDE CIRCLE	CEDARMONT DRIVE	D.E.	0.08	HOT MIX	40'	24'
	YES	PACE PLACE	EARL ROAD	D.E.	0.22	HOT MIX	30'	17'
	YES	PACE ROAD	SHADY GROVE RD.	HWY. 12	2.80	HOT MIX	50'	19'
	YES	PARKLAND CIRCLE	WILLOW CIRCLE	WILLOW CIRCLE	0.20	HOT MIX	40'	24'
	YES	PAVILION WAY	BAGWELL ROAD	PARKLAND CIRCLE	0.09	HOT MIX	50'	28'
	YES	PICKERING ROAD	MT. CARMEL RD.	D.E.	0.68	HOT MIX	40'	19'
	YES	PINNACLE POINT	AUGUSTA PLACE	D.E.	0.03	HOT MIX	50'	28'
	YES	PINSON CT.	TOWES LN.	D.E.	0.03	HOT MIX	40'	24'
	YES	POOLE ROAD	SHADY GROVE RD.	D.E.	0.25	HOT MIX	30'	14'
	YES	POPLAR HILL	McADOO CREEK RD.	D.E.	0.64	HOT MIX	50'	28'
	YES	PORTER HILLS DR.	SANGO DRIVE	D.E.	0.20	HOT MIX	40'	24'
	YES	POWERS ROAD	IRON WORKERS RD.	D.E.	0.50	HOT MIX	30'	18'
	YES	PRESSGROVE DRIVE	SANGO COMMONS WAY	D.E.	0.13	HOT MIX	40'	24'
	YES	PRESTO COURT	PRESTWICKE PLACE	D.E.	0.05	HOT MIX	40'	25'
	YES	PRESTON BAGWELL RD.	N. HINTON RD.	CHEATHAM CO. LINE	0.11	HOT MIX	40'	18'
	YES	PRESTWICKE PLACE	DRAKE ROAD	D.E.	0.50	HOT MIX	50'	28'
	YES	PRINCE DRIVE	EAST REGENT DR @ CITY LIMIT	D.E.	0.45	HOT MIX	50'	28'

RURAL	CO.					CLASS	ROW	RD
	RDS.	LOCAL NAME	BEGINNING POINT	ENDING POINT	MILES	ROAD	WD	WD
	YES	PROMENADE DRIVE	TROUGH SPRINGS RD.	NECTAR COURT	0.19	HOT MIX	40'	24'
	YES	QUAIL COVEY COURT	CEDARMONT DRIVE	D.E.	0.05	HOT MIX	40'	24'
	YES	QUAIL HOLLOW ROAD	OLD SANGO ROAD	D.E.	0.60	HOT MIX	30'	16' 50 MI
						HOT MIX	30'	20' 10 MI
	YES	QUINCY LANE	AVIGNON WAY	D.E.	0.57	HOT MIX	50'	28'
	YES	RABBIT RUN TRAIL	DRAKE ROAD	D.E.	0.53	HOT MIX	50'	28'
	YES	RENEE COURT	BRYAN ROAD	D.E.	0.23	HOT MIX	50'	20'
	YES	RICHARDS DRIVE	SANGO COMMONS WAY	D.E.	0.31	HOT MIX	40'	24'
	YES	RIVER HILLS DRIVE	LOCK B. RD. N.	D.E.	0.13	HOT MIX	50'	28'
	YES	ROBERCREST ROAD	SANGO ROAD	D.E.	0.25	HOT MIX	50'	20'
	YES	ROBIN HILL ROAD	HWY. 12	D.E.	0.41	HOT MIX	40'	20'
	YES	ROLLING HILLS COURT	MOUNTAIN VIEW DRIVE	D.E.	0.03	HOT MIX	40'	24'
	YES	ROLLING ROCK COURT	MOUNTAIN WAY	D.E.	0.03	HOT MIX	40'	24'
	YES	ROSEBURY LANE	OLD CLARKSVILLE PIKE	D.E.	0.32	HOT MIX	50'	28'
	YES	ROSSON ROAD	TROUGH SPRINGS RD.	HWY. 76	2.89	HOT MIX	50'	19'
	YES	RYAN ROAD	HICKORY POINT	D.E.	0.36	HOT MIX	50'	18'
	YES	RYE DRIVE	SEDGWICK LANE	D.E.	0.11	HOT MIX	40'	24'
	YES	SANGO COMMONS WAY	SANGO ROAD	D.E.	0.16	HOT MIX	50'	28'
	YES	SANGO CROSSING	SANGO DRIVE	D.E.	0.18	HOT MIX	50'	28'
	YES	SANGO DRIVE	HWY. 41 A	SANGO ROAD	0.70	HOT MIX	35'	20'
	YES	SANGO ROAD	TROUGH SPRINGS RD.	ROBERTSON CO. LINE	6.90	HOT MIX	50'	20'
	YES	SAWYER COURT	SHEA'S WAY	D.E.	0.14	HOT MIX	40'	24'
	YES	SCARBOROUGH DR.	IRON WOOD CIRCLE	D.E.	0.03	HOT MIX	50'	28'
	YES	SCOTT ROAD	N. HINTON RD.	D.E.	0.36	HOT MIX	50'	20'
	YES	SEDGWICK LANE	EXCELL ROAD	ABELINE DR.	0.22	HOT MIX	40'	24'
	YES	SHADOWBEND CIRCLE	SHADOWBEND LANE	D.E.	0.27	HOT MIX	50'	28'
	YES	SHADOWBEND LANE	HWY. 12	D.E.	0.26	HOT MIX	50'	28'

RURAL	CO.					CLASS	ROW	RD
	RDS.	LOCAL NAME	BEGINNING POINT	ENDING POINT	MILES	ROAD	WD	WD
	YES	SHADOW COURT	SHADOWBEND CIRCLE	D.E.	0.10	HOT MIX	30'	20'
	YES	SHADY GROVE RD.	HWY. 12	McADOO CREEK RD.	5.81	HOT MIX	50'	20'
	YES	SHADYLAWN DRIVE	GRATTON RD.	GRATTON ROAD	0.30	HOT MIX	50'	20'
	YES	SHADYSIDE LANE	POPLAR HILL	POPLAR HILL	0.27	HOT MIX	50'	28'
	YES	SHAGBARK CIRCLE	N. WOODSON RD.	D.E.	0.27	HOT MIX	50'	22'
	YES	SHAMROCK COURT	CLOVER HILL DRIVE	D.E.	0.05	HOT MIX	40'	24'
	YES	SHEA'S WAY	SANGO ROAD	D.E.	0.46	HOT MIX	50'	28'
	YES	SHEFFIELD WAY	MCADOO CREEK RD.	D.E.	0.32	HOT MIX	50'	28'
	YES	SHETLAND WAY	BELLINGHAM WAY	D.E.	0.11	HOT MIX	50'	28'
	YES	SMITH BROTHERS LN.	SMITH LANE	CHAGFORD DR.	0.40	HOT MIX	50'	28'
	YES	SMITH LANE	SANGO ROAD	HWY. 41 A	0.61	HOT MIX	50'	20'
	YES	SOUTHPOINT DRIVE	SANGO ROAD	D.E.	0.49	HOT MIX	50'	28'
	YES	SOUTH RIDGE TRAIL	STATE HWY. 12	IRON WOOD CIRCLE	0.92	HOT MIX	50'	28'
	YES	SPRINGSIDE COURT	POPLAR HILL	D.E.	0.03	HOT MIX	50'	28'
	YES	STACY LANE	LISA CT.	D.E.	0.20	HOT MIX	50'	20'
	YES	ST. ANDREW COURT	DIXIE BEE RD.	D.E.	0.50	HOT MIX	50'	28'
	YES	STARLIGHT LANE	MILLER LANE	APPLE ROAD	0.15	HOT MIX	50'	20'
	YES	STONECROP CT.	SMITH BROTHERS LN.	D.E.	0.27	HOT MIX	40'	28'
	YES	STONE TRAIL DRIVE	APPLE VALLEY ROAD	D.E.	0.11	HOT MIX	50'	28'
	YES	STROUD ROAD	HWY. 41 A	ROBERTSON CO. LINE	0.92	HOT MIX	40'	18' .50 MI
						HOT MIX	40'	14' .42 MI
	YES	SULPHUR SPRINGS RD.	JARRELL RIDGE RD.	N. HINTON RD.	1.51	HOT MIX	50'	20'
	YES	SUNNY SLOPE COURT	SUNNY SLOPE DR.	D.E.	0.03	HOT MIX	50'	28'
	YES	SUNNY SLOPE DR.	DABNEY LANE	D.E.	0.28	HOT MIX	50'	28'
	YES	SUPERIOR LANE	BROWNSVILLE RD.	THOMAS TRAYLOR LN.	0.52	HOT MIX	50'	28'
	YES	SURREY RIDGE ROAD	WILEY BROWN RD.	D.E.	0.39	HOT MIX	50'	28'
	YES	S. WOODSON RD.	SANGO ROAD	TROUGH SPRINGS RD.	0.77	HOT MIX	50'	20'
	YES	TANNAHILL COURT	TANNAHILL WAY	D.E.	0.16	HOT MIX	40'	24'

RURAL	CO.					CLASS	ROW	RD
	RDS.	LOCAL NAME	BEGINNING POINT	ENDING POINT	MILES	ROAD	WD	WD
	YES	TANNAHILL WAY	BROOKHAVEN TERRACE	D.E.	0.28	HOT MIX	50'	28'
	YES	TAYLOR HALL LANE	MONTICELLO TRACE	D.E.	0.45	HOT MIX	40'	28'
	YES	THOMAS TRAYLOR LN.	CLOVER HILL DRIVE	LILLIAN GRACE DR.	0.19	HOT MIX	50'	28'
	YES	TOM MOORE ROAD	SHADY GROVE RD.	D.E.	0.25	HOT MIX	50'	18'
	YES	TOWES LANE	HWY. 41 A SOUTH	D.E.	0.50	HOT MIX	50'	28'
	YES	TRANQUILL LANE	SOUTHPOINT DRIVE	D.E.	0.08	HOT MIX	50'	28'
	YES	TREEMONT DRIVE	CARRIAGE WAY	D.E.	0.25	HOT MIX	50'	28'
	YES	TROUGH SPRINGS RD.	N. STROUDSVILLE RD.	CITY LIMITS	6.01	HOT MIX	50'	20'
	YES	TUCKAWAY COURT	HEATHERHURST CT.	D.E.	0.14	HOT MIX	50'	28'
	YES	VICTORIA COURT	MARRAST DR.	D.E.	0.10	HOT MIX	50'	28'
	YES	VOYAGE COURT	COVES WAY	DRAKES COURT	0.14	HOT MIX	40'	24'
	YES	WALKAWAY COURT	SOUTHPOINT DRIVE	D.E.	0.06	HOT MIX	50'	28'
	YES	WALTER ROAD	OLD CLARKSVILLE PIKE	D.E.	0.55	HOT MIX	40'	18'
	YES	WATERFALL DRIVE	SOUTHPOINT DRIVE	D.E.	0.07	HOT MIX	50'	28'
	YES	WATER WOOD DRIVE	HWY 41-A SOUTH	D.E.	0.41	HOT MIX	50'	28'
	YES	WELCH ROAD	HWY. 41A	D.E.	0.29	HOT MIX	50'	16'
	YES	WELLSFORD COURT	WATER WOOD DR.	D.E.	0.09	HOT MIX	40'	24'
	YES	WESTCHESTER COURT	WESTCHESTER DRIVE	D.E.	0.12	HOT MIX	40'	28'
	YES	WESTCHESTER DRIVE	CITY LIMIT/WST.CHESTER DR.	EDINBURGH WAY	0.28	HOT MIX	50'	28'
	YES	WESTCHESTER PLACE	WESTCHESTER DRIVE	D.E.	0.08	HOT MIX	40'	28'
	YES	WEYMOUTH COURT	SHEFFIELD WAY	D.E.	0.06	HOT MIX	40'	26'
	YES	WHISPERING HEIGHTS DR.	WHISPERING HILLS TRAIL	D.E.	0.20	HOT MIX	50'	20'
	YES	WHISPERING HILL TRAIL	GOLSON ROAD	D.E.	0.50	HOT MIX	50'	20'
	YES	WICKE ROAD	DRAKE ROAD	PRESTWICKE PLACE	0.15	HOT MIX	50'	28'
	YES	WILEY BROWN RD.	PACE ROAD	SHADY GROVE RD.	1.10	HOT MIX	30'	20' .55 MI
						HOT MIX	30'	17' .55 MI.
	YES	WILLIAMS ROAD	OAK PLAINS RD.	KNOX ROAD	0.91	HOT MIX	50'	20'
	YES	WILLOW BROOK DR.	SOUTHRIDGE TRAIL	D.E.	0.17	HOT MIX	50'	28'



RURAL	CO.					CLASS	ROW	RD
	RDS.	LOCAL NAME	BEGINNING POINT	ENDING POINT	MILES	ROAD	WD	WD
	YES	WILLOW CIRCLE	PAVILION WAY	PAVILION WAY	0.78	HOT MIX	50'	28'
	YES	WILLOW HOLLOW	N. HINTON RD.	D.E.	0.65	HOT MIX	25'	18'
	YES	WINDING CREEK COURT	IRON WOOD CIRCLE	D.E.	0.08	HOT MIX	50'	28'
	YES	WINDRUSH DRIVE	GRAY HAWK TRAIL	CARRIAGE WAY	0.54	HOT MIX	50'	28' .45 MI
						HOT MIX	50'	20' .09 MI
	YES	WOODALL CEM. RD.	JARRELL RIDGE RD.	D.E.	0.12	HOT MIX	16'	12'
	YES	WOODS ROAD	SULPHUR SPRINGS RD.	D.E.	0.55	HOT MIX	30'	16'
	YES	YORKBAR COURT	SHADY GROVE ROAD	D.E.	0.27	HOT MIX	40'	24'
	YES	YORKSHIRE DRIVE	SHEFFIELD WAY	D.E.	0.07	HOT MIX	50'	28'
TOTAL MILES ZONE 4					174.54			

RURAL ROAD #	CO. RDS.	LOCAL NAME	BEGINNING POINT	ENDING POINT	MILES	CLASS ROAD	ROW WD.	RD. WD.
	YES	AL CARTER ROAD	HWY. 41	D.E.	0.32	HOT MIX	30'	18'
	YES	ARKADELPHIA RD.	HWY 79 NORTH	D.E.	0.60	HOT MIX	23'	16'
	YES	AUTUMN TERRACE LANE	TERRACESIDE CIRCLE	TERRACESIDE CIRCLE	0.30	HOT MIX	40'	28'
	YES	BAINBRIDGE DRIVE	EDGEWATER LANE	D.E.	0.28	HOT MIX	50'	28'
	YES	BATCHELOR ST.	GUTHRIE ROAD	D.E.	0.39	HOT MIX	24'	13'
	YES	BATTLE CREEK TRAIL	COLLINS VIEW WAY	D.E.	0.12	HOT MIX	50'	28'
	YES	BAYLOR COURT	BRAXTONS RUN	D.E.	0.07	HOT MIX	50'	28'
	YES	BAYNHAM ROAD	DUNLOP LANE	D.E.	0.31	OILED	30'	16'
	YES	BELDON STATION LANE	CROSSROADS DRIVE	D.E.	0.25	HOT MIX	50'	24'
	YES	BELLAVISTA COURT	TAIESTE TRAIL	D.E.	0.06	HOT MIX	40'	24'
	YES	BLACK GUM LANE	JUDGE TYLER DRIVE	D.E.	0.10	HOT MIX	40'	24'
	YES	BOYER BLVD.	DUNLOP LANE	ELIZA DR.	0.40	HOT MIX	50'	28'
	YES	BRADBURY ROAD	HWY. 76	D.E.	1.08	HOT MIX	50'	20'
	YES	BRAXTONS RUN	PORT ROYAL RD.	D.E.	0.16	HOT MIX	50'	28'
	YES	BROWNING COURT	BROWNING WAY	D.E.	0.07	HOT MIX	50'	28'
	YES	BROWNING WAY	ROSSVIEW ROAD	D.E.	0.19	HOT MIX	50'	28'
	YES	BUCK ROAD	KIRKWOOD ROAD	KIRKWOOD ROAD	2.10	HOT MIX	50'	20'
	YES	BUGGY COVE	JOHN DUKE TYLER BLVD.	JOHN DUKE TYLER BLVD	0.14	HOT MIX	40'	24'
	YES	BURTON TRAIL	HWY. 76	D.E.	0.38	HOT MIX	50'	28'
	YES	CARRIE TAYLOR CIRCLE	BOYER BLVD	D.E.	0.83	HOT MIX	50'	28'
	YES	CARSON BAILEY COURT	REMINGTON TRACE	D.E.	0.16	HOT MIX	50'	28'
	YES	CASTLETON COURT	REMINGTON TRACE	D.E.	0.04	HOT MIX	40'	24'
	YES	CHARLES BELL RD.	DUNLOP LANE	INTERNATIONAL BLVD.	1.73	HOT MIX	50'	18'
	YES	CLEAR SPRINGS RD.	HWY 79 NORTH	D.E.	0.34	HOT MIX	40'	24'
	YES	CLOVER MEADOWS CT.	EDGEWATER LANE	D.E.	0.13	HOT MIX	40'	28'
	YES	COLLINS VIEW WAY	SETTLERS TRACE	STONES MANOR WAY	0.57	HOT MIX	50'	28'
	YES	CORBIN DRIVE	UPLAND TERRACE	D.E.	0.04	HOT MIX	40'	28'
	YES	CORPORATE PARKWAY BLVD.	INTERNATIONAL BLVD.	CITY LIMITS	0.92	HOT MIX	100'	36'
	YES	COUNTRYWOOD DR.	BRADBURY ROAD	D.E.	0.19	HOT MIX	50'	20'

RURAL ROAD #	CO. RDS.	LOCAL NAME	BEGINNING POINT	ENDING POINT	MILES	CLASS ROAD	ROW WD.	RD. WD.
	YES	COVEY RISE CIRCLE	GREEN GROVE WAY	D.E.	0.39	HOT MIX	50'	28'
	YES	COVEY RISE COURT	COVEY RISE CIRCLE	D.E.	0.03	HOT MIX	50'	28'
	YES	CREEKVIEW COURT	PASSENGER CREEK LANE	D.E.	0.06	HOT MIX	50'	22'
	YES	CROCKARELL RD.	GUTHRIE ROAD	D.E.	1.00	HOT MIX	30'	18'
	YES	CROSSROADS DRIVE	IRONHORSE WAY	D.E.	0.23	HOT MIX	50'	24'
	YES	DOE RUN COURT	BRADBURY ROAD	D.E.	0.29	HOT MIX	50'	22'
	YES	DUDLEY ROAD	GUTHRIE ROAD	BUCK ROAD	1.15	HOT MIX	50'	20'
	YES	DUNLOP LANE	CITY LIMITS	KIRKWOOD ROAD	3.40	HOT MIX	50'	22'
	YES	EADS COURT	VERISA DRIVE	D.E.	0.14	HOT MIX	40'	24'
	YES	EDGEWATER LANE	FANTASIA WAY	MELBOURNE DRIVE	0.61	HOT MIX	50'	28'
	YES	EDLIN STREET	GUTHRIE ROAD	STATE LINE	0.22	HOT MIX	24'	15'
	YES	ELIZA DR.	D.E.	D.E.	0.46	HOT MIX	50'	28'
	YES	EVERTON COURT	MELBOURNE DRIVE	D.E.	0.03	HOT MIX	50'	28'
	YES	FALLON DRIVE	UPLAND TERRACE	JOSIE LANE	0.28	HOT MIX	30'	28'
	YES	FANTASIA WAY	BROWNING WAY	D.E.	0.41	HOT MIX	50'	28'
	YES	FENN LANE	HARTLEY DR.	ELIZA DR.	0.10	HOT MIX	50'	28'
	YES	FERNVALE COURT	EDGEWATER LANE	D.E.	0.05	HOT MIX	40'	28'
	YES	FORD ROAD	HWY. 76	D.E.	1.45	HOT MIX	50'	20'
	YES	GARDENIAN LN.	D.E.	D.E.	0.11	HOT MIX	40'	28'
	YES	GRANT STREET	GUILDFIELD CHURCH RD.	D.E.	0.23	HOT MIX	24'	12'
	YES	GREEN GROVE WAY	EDGEWATER LANE	COVEY RISE CIRCLE	0.29	HOT MIX	50'	28'
	YES	GROVEWOOD COURT	TAITS STATION DRIVE	D.E.	0.16	HOT MIX	50'	24'
	YES	GUILDFIELD CHURCH RD.	JOHNSON STREET	EDLIN STREET	0.18	HOT MIX	24'	15'
	YES	GUILDFIELD DR.	GUILDFIELD CHURCH RD.	D.E.	0.10	HOT MIX	24'	12'
	YES	GUNN ROAD	HWY. 76	D.E.	1.50	HOT MIX	50'	20'
	YES	GUTHRIE ROAD	ROSSVIEW ROAD	STATE LINE	5.39	HOT MIX	50'	20'
	YES	HAMPTON STATION RD.	HWY 79 NORTH	CHARLES BELL RD.	2.24	HOT MIX	50'	18'
	YES	HARTLEY DR.	CHARLES BELL RD.	ELIZA DR.	0.33	HOT MIX	50'	28'
	YES	HARTMAN COURT	BRADBURY ROAD	D.E.	0.21	HOT MIX	50'	22'
	YES	HAYES LANE	ROSSVIEW ROAD	D.E.	0.70	HOT MIX	50'	20'

RURAL ROAD #	CO. RDS.	LOCAL NAME	BEGINNING POINT	ENDING POINT	MILES	CLASS ROAD	ROW WD.	RD. WD.
	YES	HAYWARD FIELDS DR.	KIRKWOOD ROAD	UPLAND TERRACE	0.10	HOT MIX	60'	38'
	YES	HEAD ROAD	PORT ROYAL RD.	SADLERSVILLE RD.	1.62	HOT MIX	50'	20'
	YES	HENLEY BROOK DRIVE	MELBOURNE DRIVE	D.E.	0.06	HOT MIX	50'	28'
	YES	HICKORY WILD COURT	BELDON STATION LANE	D.E.	0.04	HOT MIX	50'	24'
	YES	HIDDEN MEADOWS DR.	N. COUNTRYWOOD DR.	WINSOME LANE	0.18	HOT MIX	50'	20'
	YES	HOLLAND DRIVE	ROLLOW LANE	D.E.	0.27	HOT MIX	50'	28'
	YES	HOLLIS RIDGE	STONES MANOR WAY	D.E.	0.27	HOT MIX	50'	28'
	YES	HUTCHINS CAMP TRACE	COLLINSVIEW WAY	COLLINSVIEW WAY	0.15	HOT MIX	40'	24'
	YES	INDUSTRIAL PARK RD.	INTERNATIONAL BLVD.	CITY LIMITS	0.32	HOT MIX	60'	24'
	YES	INTERNATIONAL BLVD.	HWY 79 NORTH	ROSSVIEW ROAD	4.58	HOT MIX	96'	48'
	YES	IRONHORSE WAY	WEBB ROAD	D.E.	0.61	HOT MIX	50'	28'
	YES	JESSE DRIVE	BURTON TRAIL	D.E.	0.05	HOT MIX	50'	28'
	YES	J.H. HALEY ROAD	BUCK ROAD	D.E.	0.32	HOT MIX	50'	20'
	YES	JIM JOHNSON ROAD	HWY 79 NORTH	TYLERTOWN RD.	2.45	HOT MIX	50'	20'
	YES	JOHN DUKE TYLER BLVD.	DUNLOP LANE	D.E.	1.79	HOT MIX	90'	20'
	YES	JOHNSON STREET	GUTHRIE ROAD	D.E.	0.53	HOT MIX	24'	14'
	YES	JOSIE LANE	UPLAND TERRACE	KIRKWOOD ROAD	0.51	HOT MIX	24'	50' .25 MI
						HOT MIX		40' .26 MI
	YES	JUDGE CIRCLE	JUDGE TYLER DRIVE	JUDGE TYLER DRIVE	0.07	HOT MIX	40'	24'
	YES	JUDGE TYLER DRIVE	JOHN DUKE TYLER BLVD.	D.E.	1.01	HOT MIX	40'	24'
	YES	JUNIPER PASS	D.E.	D.E.	0.39	HOT MIX	50'	28'
	YES	KILLEBREW ROAD	ROSSVIEW ROAD	D.E.	0.30	HOT MIX	50'	20'
	YES	KIRKWOOD ROAD	HAMPTON STATION RD.	ROSSVIEW ROAD	4.12	HOT MIX	50'	19'
	YES	KIRKPATRICK COURT	WINSOME LN.	D.E.	0.08	HOT MIX	40'	24'
	YES	LAND WAY	UPLAND TERRACE	JOSIE LANE	0.06	HOT MIX	40'	24'
	YES	LARKSPUR DRIVE	EDGEWATER LANE	D.E.	0.46	HOT MIX	50'	28' .28 MI
						HOT MIX	40'	24' .18 MI
	YES	LITTLE HOPE ROAD	HWY. 76	D.E.	0.77	HOT MIX	50'	20' .47 MI
	YES					HOT MIX	50'	16' .30 MI
	YES	LITTLE SPRINGS RD.	CLEAR SPRINGS ROAD	D.E.	0.13	HOT MIX	40'	24'

RURAL ROAD #	CO. RDS.	LOCAL NAME	BEGINNING POINT	ENDING POINT	MILES	CLASS ROAD	ROW WD.	RD. WD.
	YES	MANSOE PLACE	COLLINSVIEW WAY	COLLINSVIEW WAY	0.17	HOT MIX	40'	24'
	YES	MCGREGOR ROAD	PORT ROYAL RD.	HWY. 41	3.16	HOT MIX	50'	19'
	YES	MEADOWVIEW LANE	WINTER TERRACE LN.	D.E.	0.05	HOT MIX	40'	28'
	YES	MEARNS COURT	COVEY RISE CIRCLE	D.E.	0.25	HOT MIX	50'	28'
	YES	MELBOURNE COURT	MELBOURNE DRIVE	D.E.	0.08	HOT MIX	40'	24'
	YES	MELBOURNE DRIVE	ROLLOW LANE	REMINGTON TRACE	0.76	HOT MIX	50'	28'
	YES	MERLE CT.	REMINGTON TRACE	D.E.	0.05	HOT MIX	40'	24'
	YES	MICHAELA CIRCLE	DUNLOP LANE	MICHAELA CIRCLE	0.46	HOT MIX	40'	24'
	YES	MIMMS ROAD	PORT ROYAL RD.	D.E.	0.91	OILED	30'	18'
	YES	MIRAMARE WAY	TAIESTE TRAIL	D.E.	0.30	HOT MIX	40'	24'
	YES	MOLLY WEBB DRIVE	JUDGE TYLER DRIVE	JOHN DUKE TYLER BLVD	0.09	HOT MIX	40'	24'
	YES	N. COUNTRYWOOD DR.	BRADBURY ROAD	WINSOME LANE	0.20	HOT MIX	50'	20'
	YES	NEIL ROSS ROAD	ROSSVIEW ROAD	D.E.	0.10	OILED	32'	18'
	YES	NORTH J. A. TATE DRIVE	JUDGE TYLER DRIVE	D.E.	0.24	HOT MIX	40'	24'
	YES	N. THOMAS STREET	JOHNSON STREET	D.E.	0.17	HOT MIX	24'	13'
	YES	OAKLAND ROAD	HWY 79 NORTH	CITY LIMITS	1.24	HOT MIX	50'	22'
	YES	OLD CLARKSVILLE SPRINGFIELD F	HWY. 76	PORT ROYAL RD.	1.80	HOT MIX	50'	20'
	YES	OLD DUKE DRIVE	JUDGE TYLER DRIVE	JOHN DUKE TYLER BLVD	0.11	HOT MIX	40'	24'
	YES	OLD TYLERTOWN LANE	TYLERTOWN ROAD	TYLERTOWN ROAD	0.40	HOT MIX	23'	16'
	YES	OSBEN ROAD	GUTHRIE ROAD	D.E.	0.05	HOT MIX	25'	16'
	YES	OVERCREST CT.	LARKSPUR DR.	D.E.	0.20	HOT MIX	40'	24'
	YES	OVERLOOK POINTE	STONES MANOR WAY	HOLLIS RIDGE	0.12	HOT MIX	40'	24'
	YES	PASSENGER CREEK LANE	RIVERHAVEN DRIVE	D.E.	0.13	HOT MIX	50'	20'
	YES	PIEDMONT PLACE	JUNIPER PASS	REMINGTON TRACE	0.19	HOT MIX	50'	28'
	YES	PINEYWOODS ROAD	STATE LINE	MCGREGOR ROAD	1.79	HOT MIX	50'	20'
	YES	PITT LANE	JUDGE TYLER DRIVE	JOHN DUKE TYLER BLVD	0.09	HOT MIX	40'	24'
	YES	PONDYWOOD ROAD	MCGREGOR ROAD	HEAD ROAD	1.41	HOT MIX	30'	20'
	YES	PORT ROYAL LANE	PORT ROYAL RD.	D.E.	0.30	HOT MIX	27'	18'
	YES	PRESSLER WAY	ROSSVIEW ROAD	FANTASIA WAY	0.05	HOT MIX	50'	28'
	YES	PULLMAN COURT	IRONHORSE WAY	D.E.	0.06	HOT MIX	50'	28'

RURAL ROAD #	CO. RDS.	LOCAL NAME	BEGINNING POINT	ENDING POINT	MILES	CLASS ROAD	ROW WD.	RD. WD.
	YES	RAILTON COURT	MELBOURNE DRIVE	D.E.	0.05	HOT MIX	50'	28'
	YES	RANDLE BROTHERS LANE	BOYER BLVD	D.E.	0.26	HOT MIX	40'	24'
	YES	RED BLUFF WAY	WINSOME LN.	D.E.	0.31	HOT MIX	50'	28'
	YES	RED PAINT RIDGE	SETTLERS TRACE	D.E.	0.04	HOT MIX	50'	28'
	YES	REMINGTON TRACE	FANTASIA WAY	D.E.	0.48	HOT MIX	50'	28'
	YES	RETRIEVER COURT	BROWNING WAY	D.E.	0.10	HOT MIX	40'	24'
	YES	RIVERCHASE DRIVE	BRADBURY ROAD	RIVERHAVEN DRIVE	0.95	HOT MIX	50'	20'
	YES	RIVERHAVEN DRIVE	DOE RUN COURT	D.E.	0.99	HOT MIX	50'	20'
	YES	RIVER MEADE COURT	RIVERHAVEN DRIVE	D.E.	0.05	HOT MIX	50'	20'
	YES	ROLLOW LANE	ROSSVIEW ROAD	DUNLOP LANE	1.15	HOT MIX	50'	23'
	YES	ROWE LANE	TYLERTOWN ROAD	DEAD END	0.37	HOT MIX	30'	18'
	YES	SADLERSVILLE ROAD	PORT ROYAL RD.	ROBERTSON CO. LINE	2.62	HOT MIX	50'	20'
	YES	SALE ROAD	PORT ROYAL RD.	GUTHRIE ROAD	0.75	HOT MIX	30'	18'
	YES	SETTLERS TRACE	HOLLIS RIDGE	D.E.	0.50	HOT MIX	50'	28'
	YES	SHIELD DRIVE	JOHN DUKE TYLER BLVD.	D.E.	0.04	HOT MIX	40'	24'
	YES	SOLAR WAY	HIGHWAY 79 NORTH	D.E.	0.76	HOT MIX	120'	55'
	YES	SPRING CREEK VILLAGE RD.	HWY. 79	ENT.MOBILE HOME PARK	0.47	HOT MIX	50'	20'
	YES	SPRING TERRACE COURT	SPRING TERRACE LANE	D.E.	0.04	HOT MIX	40'	24'
	YES	SPRING TERRACE LANE	TERRACESIDE CIRCLE	TERRACESIDE CIRCLE	0.20	HOT MIX	40'	24'
	YES	STEELSTOCK ROAD	DUNLOP LANE	CHARLES BELL RD.	0.90	HOT MIX	46'	21'
	YES	STONES MANOR COURT	STONES MANOR WAY	D.E.	0.05	HOT MIX	40'	24'
	YES	STONES MANOR WAY	ROSSVIEW ROAD	COLLINSVIEW WAY	0.31	HOT MIX	60'	36'
	YES	SUMMER TERRACE LANE	TERRACESIDE CIRCLE	TERRACESIDE CIRCLE	0.25	HOT MIX	40'	24'
	YES	SUPPAN COURT	MELBOURNE DRIVE	D.E.	0.05	HOT MIX	50'	28'
	YES	SWAN LANE	GUTHRIE ROAD	D.E.	0.29	HOT MIX	30'	16'
	YES	TAITS STATION DRIVE	CROSSROADS DRIVE	D.E.	0.29	HOT MIX	50'	24'
	YES	TAR ROAD	OLD CLKS-SPRINGFIELD RD.	D.E.	0.25	HOT MIX	25'	14'
	YES	TATE LANE	JUDGE TYLER DRIVE	JOHN DUKE TYLER BLVD	0.04	HOT MIX	40'	24'
	YES	TEACHER DRIVE	JUDGE TYLER DRIVE	JOHN DUKE TYLER BLVD	0.05	HOT MIX	40'	24'
	YES	TERRACE CREEK LANE	OAKLAND ROAD	TERRACESIDE CIRCLE	0.07	HOT MIX	50'	28'



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01/08/2019 06:59  
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MONTGOMERY COUNTY GOVERNMENT, TN  
YEAR-TO-DATE BUDGET REPORT

P 1  
glytdbud

FOR 2019 06

	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
101 COUNTY GENERAL							
51100 COUNTY COMMISSION	367,936	4,124	372,060	150,990.78	37,599.92	183,469.30	50.7%
51210 BOARD OF EQUALIZATION	2,692	0	2,692	.00	.00	2,692.00	.0%
51220 BEER BOARD	5,020	0	5,020	1,931.40	.00	3,088.60	38.5%
51240 OTHER BOARDS & COMMITTEES	5,168	0	5,168	2,099.24	.00	3,068.76	40.6%
51300 COUNTY MAYOR	521,090	0	521,090	250,138.52	3,813.98	267,137.50	48.7%
51310 HUMAN RESOURCES	570,486	0	570,486	217,903.23	53,780.05	298,802.72	47.6%
51400 COUNTY ATTORNEY	125,000	0	125,000	904.44	125,000.00	-904.44	100.7%
51500 ELECTION COMMISSION	854,671	0	854,671	508,107.40	25,569.96	320,993.64	62.4%
51600 REGISTER OF DEEDS	537,641	0	537,641	286,040.18	9,185.00	242,415.82	54.9%
51720 PLANNING	411,849	0	411,849	205,924.50	.00	205,924.50	50.0%
51730 BUILDING	321,477	28	321,505	164,157.81	6,227.86	151,119.33	53.0%
51750 CODES COMPLIANCE	856,879	36,427	893,306	404,550.60	67,484.74	421,270.66	52.8%
51760 GEOGRAPHICAL INFO SYSTEMS	290,215	0	290,215	47,400.00	82,500.00	160,315.00	44.8%
51800 COUNTY BUILDINGS	510,760	4,790	515,550	177,368.37	33,293.11	304,888.76	40.9%
51810 FACILITIES	2,759,952	3,744	2,763,696	1,386,545.92	83,719.93	1,293,429.65	53.2%
51900 OTHER GENERAL ADMINISTRATION	1,206,213	140	1,206,353	551,699.95	99,652.95	555,000.10	54.0%
51910 ARCHIVES	238,546	0	238,546	110,110.54	4,474.62	123,960.84	48.0%
52100 ACCOUNTS & BUDGETS	742,559	15,000	757,559	366,021.01	19,373.80	372,164.19	50.9%
52200 PURCHASING	319,434	0	319,434	157,062.52	4,867.92	157,503.56	50.7%
52300 PROPERTY ASSESSOR'S OFFICE	1,386,645	0	1,386,645	617,260.22	10,896.41	758,488.37	45.3%
52400 COUNTY TRUSTEES OFFICE	734,519	0	734,519	336,943.00	3,921.53	393,654.47	46.4%
52500 COUNTY CLERK'S OFFICE	2,342,087	1,150	2,343,237	1,151,136.87	16,333.18	1,175,766.95	49.8%
52600 INFORMATION SYSTEMS	2,690,462	32,144	2,722,606	1,519,477.13	125,278.66	1,077,850.68	60.4%
52900 OTHER FINANCE	61,300	0	61,300	7,623.47	.00	53,676.53	12.4%
53100 CIRCUIT COURT	3,847,651	0	3,847,651	1,622,456.40	312,965.59	1,912,229.01	50.3%
53300 GENERAL SESSIONS COURT	641,649	0	641,649	317,616.26	.00	324,032.74	49.5%
53330 DRUG COURT	70,000	0	70,000	16,155.75	1,010.50	52,833.75	24.5%
53400 CHANCERY COURT	687,415	0	687,415	327,954.92	2,233.00	357,227.08	48.0%
53500 JUVENILE COURT	1,183,777	0	1,183,777	556,023.89	63,610.57	564,142.54	52.3%
53600 DISTRICT ATTORNEY GENERAL	59,750	0	59,750	25,215.60	4,273.79	30,260.61	49.4%
53610 OFFICE OF PUBLIC DEFENDER	7,313	0	7,313	3,704.14	.00	3,608.86	50.7%
53700 JUDICIAL COMMISSIONERS	257,966	0	257,966	117,445.85	1,460.32	139,059.83	46.1%
53800 VETERANS' TREATMENT COURT	206,220	108,663	314,883	110,599.75	31,043.02	173,240.23	45.0%
53900 OTHER ADMINISTRATION/ JUSTICE	97,717	422,082	519,799	221,753.87	.00	298,045.13	42.7%
53910 ADULT PROBATION SERVICES	1,105,719	0	1,105,719	421,914.25	45,302.10	638,502.65	42.3%
54110 SHERIFF'S DEPARTMENT	11,588,121	207,833	11,795,954	5,582,129.73	456,607.01	5,757,216.98	51.2%
54120 SPECIAL PATROLS	2,796,982	0	2,796,982	1,233,824.13	64,716.33	1,498,441.54	46.4%
54160 SEXUAL OFFENDER REGISTRY	16,125	0	16,125	5,278.59	1,414.00	9,432.41	41.5%
54210 JAIL	14,371,571	20,198	14,391,769	7,235,789.15	1,381,167.52	5,774,812.45	59.9%
54220 WORKHOUSE	1,974,164	0	1,974,164	921,414.13	273,627.70	779,122.17	60.5%



01/08/2019 06:59  
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MONTGOMERY COUNTY GOVERNMENT, TN  
YEAR-TO-DATE BUDGET REPORT

P 2  
glytdbud

FOR 2019 06

	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
54230 COMMUNITY CORRECTIONS	493,802	25,000	518,802	237,486.90	60,961.66	220,353.44	57.5%
54240 JUVENILE SERVICES	290,123	0	290,123	142,021.09	173.71	147,928.20	49.0%
54310 FIRE PREVENTION & CONTROL	555,242	19,002	574,244	183,867.58	34,263.53	356,113.07	38.0%
54410 EMERGENCY MANAGEMENT	495,070	40,550	535,620	268,294.13	1,564.78	265,761.09	50.4%
54490 OTHER EMERGENCY MANAGEMENT	0	326,245	326,245	44,312.14	10,787.23	271,145.63	16.9%
54610 COUNTY CORONER / MED EXAMINER	224,700	0	224,700	109,335.00	5,115.00	110,250.00	50.9%
55110 HEALTH DEPARTMENT	273,821	50,776	324,597	113,004.72	2,221.20	209,370.92	35.5%
55120 RABIES & ANIMAL CONTROL	979,440	20,853	1,000,293	419,391.34	65,899.37	515,002.29	48.5%
55130 AMBULANCE SERVICE	12,079,907	13,139	12,093,046	5,186,458.48	424,932.07	6,481,655.43	46.4%
55190 OTHER LOCAL HLTH SRVCS (WIC)	3,268,800	0	3,268,800	1,231,030.07	.00	2,037,769.93	37.7%
55390 APPROPRIATION TO STATE	221,796	0	221,796	.00	.00	221,796.00	.0%
55590 OTHER LOCAL WELFARE SERVICES	20,825	0	20,825	5,000.00	.00	15,825.00	24.0%
55900 OTHER PUBLIC HEALTH & WELFARE	2,500	0	2,500	23,750.00	.00	-21,250.00	950.0%
56500 LIBRARIES	2,064,386	0	2,064,386	1,548,289.50	.00	516,096.50	75.0%
56700 PARKS & FAIR BOARDS	1,143,642	13,908	1,157,550	506,991.60	55,484.93	595,073.47	48.6%
56900 OTHER SOCIAL, CULTURAL & REC	9,688	0	9,688	4,102.27	.00	5,585.73	42.3%
57100 AGRICULTURAL EXTENSION SERVIC	374,479	0	374,479	87,777.16	3,750.82	282,951.02	24.4%
57300 FOREST SERVICE	2,000	0	2,000	.00	.00	2,000.00	.0%
57500 SOIL CONSERVATION	36,487	0	36,487	18,417.42	.00	18,069.58	50.5%
57800 STORM WATER MANAGEMENT	1,000,000	0	1,000,000	16,041.63	.00	983,958.37	1.6%
58110 TOURISM	1,537,500	46,000	1,583,500	843,987.62	.00	739,512.38	53.3%
58120 INDUSTRIAL DEVELOPMENT	1,238,957	0	1,238,957	918,754.00	.00	320,203.00	74.2%
58220 AIRPORT	234,125	0	234,125	130,604.00	.00	103,521.00	55.8%
58300 VETERAN'S SERVICES	536,057	0	536,057	231,041.60	1,212.47	303,802.93	43.3%
58400 OTHER CHARGES	2,316,406	14,022	2,330,428	627,037.40	.00	1,703,390.60	26.9%
58500 CONTRIBUTION TO OTHER AGENCIE	544,500	150,698	695,198	451,005.01	18,527.33	225,665.64	67.5%
58600 EMPLOYEE BENEFITS	536,300	0	536,300	200,675.61	.00	335,624.39	37.4%
58900 MISC-CONT RESERVE	16,000	1,192	17,192	7,416.98	1,735.75	8,038.87	53.2%
64000 LITTER & TRASH COLLECTION	140,824	25,050	165,874	69,952.90	.00	95,921.10	42.2%
TOTAL COUNTY GENERAL	87,412,118	1,602,758	89,014,876	40,966,719.66	4,139,034.92	43,909,121.05	50.7%
131 GENERAL ROADS							
61000 ADMINISTRATION	480,700	0	480,700	243,573.37	3,005.84	234,120.79	51.3%
62000 HIGHWAY & BRIDGE MAINTENANCE	5,072,358	409,968	5,482,326	3,068,389.12	375,264.78	2,038,672.27	62.8%
63100 OPERATION & MAINT OF EQUIPMEN	1,276,956	14,020	1,290,976	570,390.40	17,586.41	702,998.75	45.5%
63600 TRAFFIC CONTROL	505,218	0	505,218	172,188.41	46,179.71	286,849.88	43.2%
65000 OTHER CHARGES	561,986	0	561,986	263,438.62	6,088.25	292,459.13	48.0%
66000 EMPLOYEE BENEFITS	35,000	0	35,000	27,123.92	.00	7,876.08	77.5%
68000 CAPITAL OUTLAY	2,143,500	294,300	2,437,800	341,105.28	96,164.88	2,000,529.34	17.9%
TOTAL GENERAL ROADS	10,075,718	718,287	10,794,005	4,686,209.12	544,289.87	5,563,506.24	48.5%

01/08/2019 06:59  
mlopez

MONTGOMERY COUNTY GOVERNMENT, TN  
YEAR-TO-DATE BUDGET REPORT

P 3  
glytdbud

FOR 2019 06

151	DEBT SERVICE	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
151 DEBT SERVICE								
82110	PRINCIPAL-GENERAL GOVERNMENT	11,162,395	0	11,162,395	.00	.00	11,162,395.00	.0%
82130	PRINCIPAL-EDUCATION	18,245,174	0	18,245,174	883,584.40	.00	17,361,589.60	4.8%
82210	INTEREST-GENERAL GOVERNMENT	4,568,226	0	4,568,226	2,253,445.43	.00	2,314,780.57	49.3%
82230	INTEREST-EDUCATION	6,999,527	0	6,999,527	3,530,430.83	.00	3,469,096.17	50.4%
82310	OTHER DEBT SERV-COUNTY GOVT	268,500	0	268,500	32,652.11	.00	235,847.89	12.2%
82330	OTHER DEBT SERV.-EDUCATION	678,000	0	678,000	74,495.49	.00	603,504.51	11.0%
	TOTAL DEBT SERVICE	41,921,822	0	41,921,822	6,774,608.26	.00	35,147,213.74	16.2%
171 CAPITAL PROJECTS								
00000	NON-DEDICATED ACCOUNT	75,000	0	75,000	18,048.47	.00	56,951.53	24.1%
82310	OTHER DEBT SERV-COUNTY GOVT	0	25,000	25,000	23,859.16	.00	1,140.84	95.4%
91110	GENERAL ADMINISTRATION PROJEC	135,000	1,424,837	1,559,837	34,544.02	72,238.42	1,453,054.88	6.8%
91120	ADMIN OF JUSTICE PROJECTS	50,000	135,000	185,000	.00	.00	185,000.00	.0%
91130	PUBLIC SAFETY PROJECTS	1,320,000	1,060,290	2,380,290	333,284.41	861,296.72	1,185,708.81	50.2%
91140	PUBLIC HEALTH /WELFARE PROJEC	1,550,000	1,542,761	3,092,761	1,961,502.63	95,859.35	1,035,399.10	66.5%
91150	SOCIAL/CULTURAL/REC PROJECTS	4,751,000	12,354,647	17,105,647	5,207,208.05	5,246,954.87	6,651,484.42	61.1%
91190	OTHER GENERAL GOVT PROJECTS	539,343	58,500	597,843	34,236.00	.00	563,607.00	5.7%
91200	HIGHWAY & STREET CAP PROJECTS	0	3,492,251	3,492,251	27,301.39	48,065.56	3,416,884.00	2.2%
91300	EDUCATION CAPITAL PROJECTS	4,565,000	12,963,654	17,528,654	12,682,715.00	.00	4,845,939.00	72.4%
	TOTAL CAPITAL PROJECTS	12,985,343	33,056,941	46,042,284	20,322,699.13	6,324,414.92	19,395,169.58	57.9%
266 WORKER'S COMPENSATION								
51920	RISK MANAGEMENT	520,201	450	520,651	117,592.43	67,111.90	335,946.41	35.5%
54110	SHERIFF'S DEPARTMENT	0	0	0	3,835.53	.00	-3,835.53	100.0%
54210	JAIL	0	0	0	37,778.13	.00	-37,778.13	100.0%
54410	EMERGENCY MANAGEMENT	0	0	0	3,266.71	.00	-3,266.71	100.0%
55120	RABIES & ANIMAL CONTROL	0	0	0	425.18	.00	-425.18	100.0%
55130	AMBULANCE SERVICE	0	0	0	9,796.49	.00	-9,796.49	100.0%
55754	LANDFILL OPERATION/MAINTENANC	0	0	0	3,051.85	.00	-3,051.85	100.0%
56700	PARKS & FAIR BOARDS	0	0	0	169.62	.00	-169.62	100.0%
62000	HIGHWAY & BRIDGE MAINTENANCE	0	0	0	2,181.73	.00	-2,181.73	100.0%
	TOTAL WORKER'S COMPENSATION	520,201	450	520,651	178,097.67	67,111.90	275,441.17	47.1%
	GRAND TOTAL	152,915,202	35,378,435	188,293,637	72,928,333.84	11,074,851.61	104,290,451.78	44.6%



01/08/2019 06:59  
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MONTGOMERY COUNTY GOVERNMENT, TN  
 YEAR-TO-DATE BUDGET REPORT

P 4  
 glytdbud

FOR 2019 06

ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
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\*\* END OF REPORT - Generated by Mariel Lopez-Gonzalez \*\*

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MONTGOMERY COUNTY GOVERNMENT, TN  
YEAR-TO-DATE BUDGET REPORT

P 1  
glytdbud

FOR 2019 06

	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT COLL
101 COUNTY GENERAL						
40110 CURRENT PROPERTY TAX	-43,471,600	0	-43,471,600	-3,120,134.45	-40,351,465.55	7.2%
40120 TRUSTEE'S COLLECTIONS - PYR	-1,200,000	0	-1,200,000	-384,304.17	-815,695.83	32.0%
40125 TRUSTEE COLLECTIONS - BANKRUP	-60,000	0	-60,000	-14,750.10	-45,249.90	24.6%
40130 CIRCUIT/CHANCERY COLLECT-PYR	-500,000	0	-500,000	-191,074.47	-308,925.53	38.2%
40140 INTEREST & PENALTY	-350,000	0	-350,000	-128,356.01	-221,643.99	36.7%
40161 PMTS IN LIEU OF TAXES - T.V.A	-763	0	-763	-762.74	-.26	100.0%
40162 PMTS IN LIEU OF TAXES -UTILIT	-1,345,000	0	-1,345,000	-600,906.55	-744,093.45	44.7%
40163 PMTS IN LIEU OF TAXES - OTHER	-583,163	0	-583,163	-289,153.57	-294,009.43	49.6%
40220 HOTEL/MOTEL TAX	-2,050,000	0	-2,050,000	-981,661.18	-1,068,338.82	47.9%
40250 LITIGATION TAX - GENERAL	-445,000	0	-445,000	-170,826.08	-274,173.92	38.4%
40260 LITIGATION TAX-SPECIAL PURPOS	-75,000	0	-75,000	-34,566.25	-40,433.75	46.1%
40270 BUSINESS TAX	-1,000,000	0	-1,000,000	-126,929.79	-873,070.21	12.7%
40320 BANK EXCISE TAX	-200,000	0	-200,000	.00	-200,000.00	.0%
40330 WHOLESALE BEER TAX	-350,000	0	-350,000	-168,123.53	-181,876.47	48.0%
40350 INTERSTATE TELECOMMUNICATIONS	-3,400	0	-3,400	.00	-3,400.00	.0%
41120 ANIMAL REGISTRATION	-35,000	0	-35,000	-93,959.00	58,959.00	268.5%
41130 ANIMAL VACCINATION	-6,000	0	-6,000	-5,808.00	-192.00	96.8%
41140 CABLE TV FRANCHISE	-275,000	0	-275,000	-133,157.67	-141,842.33	48.4%
41520 BUILDING PERMITS	-750,000	0	-750,000	-1,216,000.14	466,000.14	162.1%
41540 PLUMBING PERMITS	-15,500	0	-15,500	-14,350.00	-1,150.00	92.6%
41590 OTHER PERMITS	-367,000	0	-367,000	-545,959.90	178,959.90	148.8%
42110 FINES	-3,500	0	-3,500	-11,352.50	7,852.50	324.4%
42120 OFFICERS COSTS	-30,000	0	-30,000	-8,527.93	-21,472.07	28.4%
42141 DRUG COURT FEES	-1,600	0	-1,600	-362.89	-1,237.11	22.7%
42142 VETERANS TREATMENT COURT FEES	-650	0	-650	-262.94	-387.06	40.5%
42190 DATA ENTRY FEES -CIRCUIT COUR	-11,600	0	-11,600	-4,263.75	-7,336.25	36.8%
42191 COURTROOM SECURITY - CIRCUIT	-8,600	0	-8,600	-2,585.89	-6,014.11	30.1%
42192 CIRCUIT COURT VICTIMS ASSESS	-3,525	0	-3,525	-1,236.42	-2,288.58	35.1%
42310 FINES	-195,000	0	-195,000	-54,028.13	-140,971.87	27.7%
42311 FINES - LITTERING	-750	0	-750	-95.00	-655.00	12.7%
42320 OFFICERS COSTS	-225,000	0	-225,000	-96,170.02	-128,829.98	42.7%
42330 GAME & FISH FINES	-1,000	0	-1,000	-190.35	-809.65	19.0%
42341 DRUG COURT FEES	-20,000	0	-20,000	-10,395.03	-9,604.97	52.0%
42342 VETERANS TREATMENT COURT FEES	-19,000	0	-19,000	-7,028.02	-11,971.98	37.0%
42350 JAIL FEES GENERAL SESSIONS	-280,000	0	-280,000	-96,235.43	-183,764.57	34.4%
42380 DUI TREATMENT FINES	-20,000	0	-20,000	-7,151.38	-12,848.62	35.8%
42390 DATA ENTRY FEE-GENERAL SESS	-68,000	0	-68,000	-24,729.76	-43,270.24	36.4%
42392 GEN SESSIONS VICTIM ASSESSMNT	-65,000	0	-65,000	-20,773.56	-44,226.44	32.0%
42410 FINES	-750	0	-750	-14.25	-735.75	1.9%
42420 OFFICERS COSTS	-15,000	0	-15,000	-7,710.56	-7,289.44	51.4%



01/08/2019 06:54  
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MONTGOMERY COUNTY GOVERNMENT, TN  
YEAR-TO-DATE BUDGET REPORT

P 2  
glytdbud

FOR 2019 06

	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT COLL
42450 JAIL FEES	-60,000	0	-60,000	-24,201.42	-35,798.58	40.3%
42490 DATA ENTRY FEE-JUVENILE COURT	-10,000	0	-10,000	-3,568.00	-6,432.00	35.7%
42520 OFFICERS COSTS	-30,000	0	-30,000	-18,537.30	-11,462.70	61.8%
42530 DATA ENTRY FEE -CHANCERY COUR	-4,500	0	-4,500	-2,734.00	-1,766.00	60.8%
42610 FINES	-2,500	0	-2,500	-62.37	-2,437.63	2.5%
42641 DRUG COURT FEES	-25,000	0	-25,000	-22,410.00	-2,590.00	89.6%
42990 OTHER FINES/FORFEITS/PENALTIE	-5,500	0	-5,500	-10,694.66	5,194.66	194.4%
43120 PATIENT CHARGES	-6,900,000	0	-6,900,000	-3,482,390.18	-3,417,609.82	50.5%
43140 ZONING STUDIES	-4,500	0	-4,500	-1,750.00	-2,750.00	38.9%
43190 OTHER GENERAL SERVICE CHARGES	-55,000	0	-55,000	-30,592.58	-24,407.42	55.6%
43340 RECREATION FEES	-14,000	0	-14,000	-10,127.50	-3,872.50	72.3%
43350 COPY FEES	-5,950	0	-5,950	-4,944.40	-1,005.60	83.1%
43365 ARCHIVE & RECORD MANAGEMENT	-416,000	0	-416,000	-195,184.16	-220,815.84	46.9%
43366 GREENBELT LATE APPLICATION FE	-300	0	-300	-100.00	-200.00	33.3%
43370 TELEPHONE COMMISSIONS	-96,000	0	-96,000	-83,884.38	-12,115.62	87.4%
43380 VENDING MACHINE COLLECTIONS	-85,000	0	-85,000	-48,954.52	-36,045.48	57.6%
43392 DATA PROCESSING FEES -REGISTE	-75,000	0	-75,000	-34,944.00	-40,056.00	46.6%
43393 PROBATION FEES	-27,000	0	-27,000	-7,492.50	-19,507.50	27.8%
43394 DATA PROCESSING FEES - SHERIF	-30,000	0	-30,000	-11,253.17	-18,746.83	37.5%
43395 SEXUAL OFFENDER FEE - SHERIFF	-18,000	0	-18,000	-3,900.00	-14,100.00	21.7%
43396 DATA PROCESSING FEE-COUNTY CL	-12,000	0	-12,000	-5,424.00	-6,576.00	45.2%
43990 OTHER CHARGES FOR SERVICES	-4,500	0	-4,500	-8,009.35	3,509.35	178.0%
44110 INTEREST EARNED	-400,000	0	-400,000	-453,886.77	53,886.77	113.5%
44120 LEASE/RENTALS	-582,458	0	-582,458	-292,300.98	-290,157.02	50.2%
44140 SALE OF MAPS	-1,000	0	-1,000	-1,553.00	553.00	155.3%
44145 SALE OF RECYCLED MATERIALS	0	0	0	-198.00	198.00	100.0%
44170 MISCELLANEOUS REFUNDS	-265,025	0	-265,025	-186,875.40	-78,149.60	70.5%
44530 SALE OF EQUIPMENT	0	0	0	-11,865.00	11,865.00	100.0%
44570 CONTRIBUTIONS & GIFTS	0	0	0	-4,000.00	4,000.00	100.0%
44990 OTHER LOCAL REVENUES	-630,905	0	-630,905	-323,053.40	-307,851.60	51.2%
45510 COUNTY CLERK	-1,500,000	0	-1,500,000	-665,036.62	-834,963.38	44.3%
45520 CIRCUIT COURT CLERK	-735,000	0	-735,000	-285,931.40	-449,068.60	38.9%
45540 GENERAL SESSIONS COURT CLERK	-2,050,000	0	-2,050,000	-715,180.02	-1,334,819.98	34.9%
45550 CLERK & MASTER	-370,000	0	-370,000	-225,750.61	-144,249.39	61.0%
45560 JUVENILE COURT CLERK	-200,000	0	-200,000	-92,593.04	-107,406.96	46.3%
45580 REGISTER	-1,000,000	0	-1,000,000	-558,784.34	-441,215.66	55.9%
45590 SHERIFF	-38,000	0	-38,000	-36,364.42	-1,635.58	95.7%
45610 TRUSTEE	-3,300,000	0	-3,300,000	-756,292.92	-2,543,707.08	22.9%
46110 JUVENILE SERVICES PROGRAM	-157,929	-422,082	-580,011	-209,754.24	-370,256.76	36.2%
46210 LAW ENFORCEMENT TRAINING PROG	-65,400	0	-65,400	.00	-65,400.00	.0%
46390 OTHER HEALTH & WELFARE GRANT	0	-100,000	-100,000	-27,385.91	-72,614.09	27.4%
46430 LITTER PROGRAM	0	-83,500	-83,500	-41,393.43	-42,106.57	49.6%
46810 FLOOD CONTROL	-500	0	-500	.00	-500.00	.0%
46830 BEER TAX	-17,500	0	-17,500	-9,734.36	-7,765.64	55.6%

01/08/2019 06:54  
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MONTGOMERY COUNTY GOVERNMENT, TN  
YEAR-TO-DATE BUDGET REPORT

P 3  
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FOR 2019 06

	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT COLL
46835 VEHICLE CERTIFICATE OF TITLE	-21,000	0	-21,000	-11,024.75	-9,975.25	52.5%
46840 ALCOHOLIC BEVERAGE TAX	-230,000	0	-230,000	-134,710.99	-95,289.01	58.6%
46851 STATE REVENUE SHARING - T.V.A	-1,648,544	0	-1,648,544	-439,991.27	-1,208,552.73	26.7%
46852 REVENUE SHARING - TELECOM	0	0	0	-98,805.59	98,805.59	100.0%
46880 BOARD OF JURORS	-5,000	0	-5,000	.00	-5,000.00	.0%
46890 PRISONER TRANSPORTATION	-22,000	0	-22,000	-4,261.98	-17,738.02	19.4%
46915 CONTRACTED PRISONER BOARDING	-1,507,000	0	-1,507,000	-329,519.00	-1,177,481.00	21.9%
46960 REGISTRAR'S SALARY SUPPLEMENT	-15,164	0	-15,164	-7,582.00	-7,582.00	50.0%
46980 OTHER STATE GRANTS	-3,814,602	0	-3,814,602	-1,036,317.36	-2,778,284.64	27.2%
46990 OTHER STATE REVENUES	-27,000	0	-27,000	-13,647.65	-13,352.35	50.5%
47235 HOMELAND SECURITY GRANTS	-74,350	-326,245	-400,595	.00	-400,595.00	.0%
47590 OTHER FEDERAL THROUGH STATE	-61,638	-95,577	-157,215	-30,696.07	-126,518.93	19.5%
47700 ASSET FORFEITURE FUNDS	-2,000	0	-2,000	.00	-2,000.00	.0%
47990 OTHER DIRECT FEDERAL REVENUE	-20,000	0	-20,000	-900.00	-19,100.00	4.5%
48110 PRISONER BOARD	0	0	0	-16,850.26	16,850.26	100.0%
48130 CONTRIBUTIONS	-197,000	0	-197,000	-60,589.08	-136,410.92	30.8%
48610 DONATIONS	-179,110	0	-179,110	-18,836.65	-160,273.35	10.5%
49700 INSURANCE RECOVERY	0	0	0	-7,724.43	7,724.43	100.0%
49800 OPERATING TRANSFERS	-508,844	-70,962	-579,806	.00	-579,806.00	.0%
TOTAL COUNTY GENERAL	-81,579,120	-1,098,366	-82,677,486	-19,694,446.84	-62,983,039.16	23.8%

131 GENERAL ROADS

40110 CURRENT PROPERTY TAX	-4,205,820	0	-4,205,820	-301,868.07	-3,903,951.93	7.2%
40120 TRUSTEE'S COLLECTIONS - PYR	-108,000	0	-108,000	-37,057.87	-70,942.13	34.3%
40125 TRUSTEE COLLECTIONS - BANKRUP	-4,000	0	-4,000	-1,428.61	-2,571.39	35.7%
40130 CIRCUIT/CHANCERY COLLECT-PYR	-50,000	0	-50,000	-18,541.24	-31,458.76	37.1%
40140 INTEREST & PENALTY	-41,325	0	-41,325	-12,454.45	-28,870.55	30.1%
40270 BUSINESS TAX	-114,312	0	-114,312	-10,942.23	-103,369.77	9.6%
40280 MINERAL SEVERANCE TAX	-211,948	0	-211,948	-102,935.43	-109,012.57	48.6%
40320 BANK EXCISE TAX	-16,860	0	-16,860	.00	-16,860.00	.0%
44135 SALE OF GASOLINE	-18,000	0	-18,000	-2,632.93	-15,367.07	14.6%
44170 MISCELLANEOUS REFUNDS	-25,000	0	-25,000	-3,869.18	-21,130.82	15.5%
46410 BRIDGE PROGRAM	-300,000	0	-300,000	.00	-300,000.00	.0%
46420 STATE AID PROGRAM	-550,000	0	-550,000	-9,851.74	-540,148.26	1.8%
46920 GASOLINE & MOTOR FUEL TAX	-3,500,000	0	-3,500,000	-1,688,733.82	-1,811,266.18	48.2%
46930 PETROLEUM SPECIAL TAX	-124,345	0	-124,345	-51,810.31	-72,534.69	41.7%
48120 PAVING & MAINTENANCE	-20,000	0	-20,000	.00	-20,000.00	.0%
49700 INSURANCE RECOVERY	-12,000	0	-12,000	-492.82	-11,507.18	4.1%
TOTAL GENERAL ROADS	-9,301,610	0	-9,301,610	-2,242,618.70	-7,058,991.30	24.1%

151 DEBT SERVICE



01/08/2019 06:54  
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MONTGOMERY COUNTY GOVERNMENT, TN  
YEAR-TO-DATE BUDGET REPORT

P 4  
glytdbud

FOR 2019 06

	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT COLL
40110 CURRENT PROPERTY TAX	-36,118,100	0	-36,118,100	-2,592,345.32	-33,525,754.68	7.2%
40120 TRUSTEE'S COLLECTIONS - PYR	-700,000	0	-700,000	-312,135.92	-387,864.08	44.6%
40125 TRUSTEE COLLECTIONS - BANKRUP	-50,000	0	-50,000	-12,137.88	-37,862.12	24.3%
40130 CIRCUIT/CHANCERY COLLECT-PYR	-340,000	0	-340,000	-154,602.08	-185,397.92	45.5%
40140 INTEREST & PENALTY	-250,000	0	-250,000	-103,911.64	-146,088.36	41.6%
40210 LOCAL OPTION SALES TAX	-160,000	0	-160,000	-120,087.92	-39,912.08	75.1%
40250 LITIGATION TAX - GENERAL	-400,000	0	-400,000	-160,549.23	-239,450.77	40.1%
40266 LITIGATION TAX-JAIL/WH/CH	-420,000	0	-420,000	-175,788.60	-244,211.40	41.9%
40270 BUSINESS TAX	-100,000	0	-100,000	-10,942.23	-89,057.77	10.9%
40285 ADEQUATE FACILITIES TAX	-1,150,000	0	-1,150,000	-685,500.00	-464,500.00	59.6%
40320 BANK EXCISE TAX	-125,000	0	-125,000	.00	-125,000.00	.0%
44110 INTEREST EARNED	-400,000	0	-400,000	-628,261.08	228,261.08	157.1%
47715 TAX CREDIT BOND REBATE	-90,000	0	-90,000	-45,306.29	-44,693.71	50.3%
49800 OPERATING TRANSFERS	0	0	0	-21,125.00	21,125.00	100.0%
TOTAL DEBT SERVICE	-40,303,100	0	-40,303,100	-5,022,693.19	-35,280,406.81	12.5%
171 CAPITAL PROJECTS						
40110 CURRENT PROPERTY TAX	-2,383,680	0	-2,383,680	-171,087.21	-2,212,592.79	7.2%
40120 TRUSTEE'S COLLECTIONS - PYR	-47,000	0	-47,000	-20,931.18	-26,068.82	44.5%
40125 TRUSTEE COLLECTIONS - BANKRUP	-2,000	0	-2,000	-807.15	-1,192.85	40.4%
40130 CIRCUIT/CHANCERY COLLECT-PYR	-27,000	0	-27,000	-10,421.08	-16,578.92	38.6%
40140 INTEREST & PENALTY	-20,000	0	-20,000	-7,001.35	-12,998.65	35.0%
40220 HOTEL/MOTEL TAX	0	0	0	-335,918.70	335,918.70	100.0%
40240 WHEEL TAX	-2,700,000	0	-2,700,000	-1,254,930.76	-1,445,069.24	46.5%
40320 BANK EXCISE TAX	-10,000	0	-10,000	.00	-10,000.00	.0%
44110 INTEREST EARNED	-40,000	0	-40,000	-22,730.88	-17,269.12	56.8%
46190 OTHER GENERAL GOVERNMENT GRAN	0	-635,000	-635,000	.00	-635,000.00	.0%
47590 OTHER FEDERAL THROUGH STATE	0	-3,057,789	-3,057,789	-40,295.17	-3,017,493.83	1.3%
48610 DONATIONS	0	-25,126	-25,126	-112,776.00	87,650.00	448.8%
49100 BOND PROCEEDS	-13,500,000	-2,550,000	-16,050,000	-15,769,109.03	-280,890.97	98.2%
49600 PROCEEDS FRM SALE OF CAP ASSE	0	0	0	-25,250.00	25,250.00	100.0%
TOTAL CAPITAL PROJECTS	-18,729,680	-6,267,915	-24,997,595	-17,771,258.51	-7,226,336.49	71.1%
266 WORKER'S COMPENSATION						
49800 OPERATING TRANSFERS	-787,111	0	-787,111	.00	-787,111.00	.0%

	ORIGINAL ESTIM REV	ESTIM REV ADJSTMTS	REVISED EST REV	ACTUAL YTD REVENUE	REMAINING REVENUE	PCT COLL
TOTAL WORKER'S COMPENSATION	-787,111	0	-787,111	.00	-787,111.00	.0%
GRAND TOTAL	-150,700,621	-7,366,281	-158,066,902	-44,731,017.24	-113,335,884.76	28.3%
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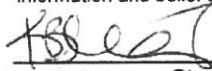
**Montgomery County, Tennessee**  
**Office of Trustee**  
**Monthly Financial Report**  
**For the Month Ending 12/31/2018**

ASSET		<u>Beginning Balance</u>	<u>Debits</u>	<u>Credits</u>	<u>Ending Balance</u>
999-11120	CASH ON HAND	1,300.00	28,295,174.49	28,295,174.49	1,300.00
999-11130-003	F & M BANK-TAX PAYMENTS	1,336,179.42	458,533.01	118,889.10	1,675,823.33
999-11130-006	PLANTERS BANK-MMA(TAX ACCOUNT)	1.00	11,599,660.27	63,408.11	11,536,253.16
999-11130-008	CUMBERLAND BK - TAX ACCOUNT	477,008.86	102,846.70	51,180.14	528,675.42
999-11130-022	PLANTERS BANK-OTHER CNTY GOVT CC	91,847.53	37,513.53	23,289.41	106,071.65
999-11130-025	LEGENDS BANK - BI-COUNTY FEES	10,000.00	111,300.64	111,300.64	10,000.00
999-11130-026	PLANTERS BANK -209	31,068.25	3,638.48	304.97	34,401.76
999-11130-027	REGIONS - OPERATING	30,506,365.33	75,492,532.76	78,840,920.68	27,157,977.41
999-11130-028	REGIONS - MCG CLEARING	0.00	6,563,943.74	6,563,943.74	0.00
999-11130-029	REGIONS - SCHOOL CLEARING	0.00	9,545,813.26	9,545,813.26	0.00
999-11130-030	CMCSS CREDIT CARD ACCT	167,249.85	1,256.11	673.54	167,832.42
999-11300-001	PLANTERS BANK MMA-101	0.00	20.26	20.26	0.00
999-11300-002	PLANTERS BANK CD-101	5,377,719.96	4,112.13		5,381,832.09
999-11300-004	LEGENDS BANK - 207	5,791,091.37	110,576.57		5,901,667.94
999-11300-006	PLANTERS BANK-DEPOSIT ACCT	16,164,143.16	25,504,655.44	11,680,555.01	29,988,243.59
999-11300-011	SYNOVUS - SHARED CD - 101	14,674,042.42	19,630.54		14,693,672.96
999-11300-016	CAPSTAR BANK CDARS-101	101,017.59	30.69		101,048.28
999-11300-019	LOCAL GOVT INVESTMENT POOL 101	47,730.05	85.52		47,815.57
999-11300-026	BANK OF NASHVILLE / SYNOVUS	3,831,573.71	2,676.38		3,834,250.09
999-11300-027	CAPITAL BANK - CDARS	14,336,860.75	25,930.26		14,362,791.01
999-11300-028	REGIONS - CAPITAL PROJECTS	17,380,400.93	24,070.50		17,404,471.43
999-11300-029	REGIONS - GO PUBLIC IMPROVEMENT	2,691,299.94	3,727.24		2,695,027.18
999-11300-030	REGIONS - WORKER'S COMP	857,936.00	1,188.17		859,124.17
999-11300-035	REGIONS - E911	439,768.96	609.05		440,378.01
999-11300-036	REGIONS - EMS HANKOOK	0.00			0.00
999-11300-037	REGIONS - DEBT SERVICE	220,463.02	305.32		220,768.34
999-11300-038	REGIONS - UNEMPLOYMENT TRUST	118,256.59	163.78		118,420.37
999-11300-039	REGIONS - DTF	380.74	0.53		381.27
999-11300-040	HILLIARD LYONS	15,246,054.37			15,246,054.37
999-11300-041	2016A G.O. PUBLIC IMPROVEMENT BOND	19,176,895.87	33,172.48		19,210,068.35
999-11300-043	SHERIFF FEDERAL JUSTICE	0.00	44,390.12		44,390.12
999-11405	CHECKS WITH INSUFFICIENT FUNDS	0.00			0.00
999-11410	STATE OF TN TAX RELIEF CURR YR	328,590.00	130,571.00	400,178.00	58,983.00
999-11515	COUNTY TAX RELIEF	0.00	12,224.00	12,224.00	0.00
999-11890-CLEARIN	MORTGAGE CLEARING	0.00	9,243,168.00	9,243,168.00	0.00
		<b>149,405,245.67</b>	<b>167,373,520.97</b>	<b>144,951,043.35</b>	<b>171,827,723.29</b>

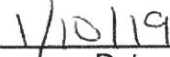


LIABILITY		<u>Beginning Balance</u>	<u>Debits</u>	<u>Credits</u>	<u>Ending Balance</u>
101-21353	PLANNING COMMISSION	0.00			0.00
101-21560	DUE TO LITIGANTS HEIRS AND OTHERS	0.00			0.00
999-20040	EXCESS LAND SALE PAYMENTS 2004	25,830.63			25,830.63
999-20120	EXCESS LAND SALE PAYMENTS 2012	399.21			399.21
999-20130	EXCESS LAND SALE PAYMENTS 2013	105,203.78			105,203.78
999-20140	EXCESS LAND SALE PAYMENTS 2014	53,396.02			53,396.02
999-22200	OVERPAYMENTS	9,506.97	2,341.00	160,673.74	167,839.71
999-24105	CREDIT CARD FEES	0.00			0.00
999-26500	STOP PAYMENTS	0.00			0.00
999-27700	TRUSTEE'S HOLDING ACCOUNT	0.00			0.00
999-28310	UNDISTRIBUTED TAXES	0.00	1,322.00	1,322.00	0.00
999-29900	FEE/COMMISSION ACCOUNT	275,994.28	276,105.49	624,386.74	624,275.53
101	COUNTY GENERAL FUND	17,170,595.07	5,857,756.33	12,564,646.77	23,877,485.51
122	DRUG CONTROL FUND	61,545.64	1,900.97		59,644.67
131	GENERAL ROAD FUND	4,042,751.21	975,648.76	1,261,088.06	4,328,190.51
141	GENERAL PURPOSE SCHOOL FUND	36,255,711.18	22,186,402.54	30,192,507.96	44,261,816.60
142	SCHOOL FEDERAL PROJECTS FUND	1,641,279.53	1,700,984.83	1,582,284.09	1,522,578.79
143	CHILD NUTRITION FUND	3,404,107.35	1,586,566.08	1,241,604.79	3,059,146.06
144	SCHOOL SYSTEM TRANS FUND	2,133,737.11	1,350,223.39	1,743,259.04	2,526,772.76
146	EXTENDED SCHOOL PROGRAM FUND	179,235.42	3,347.00	500.00	176,388.42
151	DEBT SERVICE FUND	28,124,321.67	303,854.10	8,123,047.30	35,943,514.87
171	CAPITAL PROJECTS FUND	28,257,492.77	3,429,271.07	890,314.28	25,718,535.98
177	EDU CAPITAL PROJECTS FUND	445,960.49	3,850,009.50	5,555,630.00	2,151,580.99
204	E911 COMMUNICATION DIST.	2,006,409.86	223,937.05	401,070.75	2,183,543.56
207	BI-COUNTY LANDFILL	5,047,326.89	1,405,340.15	1,199,420.83	4,841,407.57
209	LIBRARY FUND	600,290.79	260,774.94	558,016.02	897,531.87
263	SELF INSURANCE TRUST FUND	17,983,959.87	6,298,530.33	6,050,002.82	17,735,432.36
266	WORKERS' COMPENSATION	930,004.48	39,756.73	16,989.62	907,237.37
267	UNEMPLOYMENT COMPENSATION	38,274.84	4,956.90	4,956.90	38,274.84
351	CITY OF CLARKSVILLE - SALES TAX	0.00	1,618,993.93	1,618,993.93	0.00
362	MGC RAIL AUTHORITY	20,065.12	116.82	205.75	20,154.05
363	JUDICIAL DISTRICT DRUG FUND	461,027.39	12,047.47	2,870.57	451,850.49
364	DISTRICT ATTORNEY FUND	80,818.10	5,178.95	24,051.99	99,691.14
365	PORT AUTHORITY	50,000.00			50,000.00
		<b>149,405,245.67</b>	<b>51,395,366.33</b>	<b>73,817,843.95</b>	<b>171,827,723.29</b>

This report is submitted in accordance with requirements of section 5-8-505,  
and/or 67-5-1902, Tennessee Code Annotated, and to the best of my knowledge,  
information and belief accurately reflects transactions of this office for the year ended June 30, 2019.

A handwritten signature in black ink, appearing to be "K. B. [unclear]", written over a horizontal line.

Signature

The date "1/10/19" handwritten in black ink over a horizontal line.

Date

The word "Trustee" handwritten in black ink over a horizontal line.

Title

CLARKSVILLE-MONTGOMERY COUNTY										
SALES TAX COLLECTIONS COMPARISON REPORT										
	2007-2008	2008-2009	2009-2010	2010-2011	2011-2012	2012-2013	2013-2014	2014-2015	2015-2016	2016-2017
July	\$ 3,851,625.57	\$ 3,807,908.75	\$ 3,944,322.43	\$ 3,973,449.15	\$ 4,368,524.95	\$ 4,969,328.68	\$ 4,610,593.54	\$ 4,852,678.91	\$ 5,168,417.10	\$ 5,108,887.39
August	\$ 4,048,062.83	\$ 3,969,101.90	\$ 4,155,944.24	\$ 4,485,348.58	\$ 4,365,279.31	\$ 4,770,982.11	\$ 4,742,043.02	\$ 5,021,678.21	\$ 5,207,421.78	\$ 5,488,585.29
September	\$ 3,697,338.74	\$ 3,591,425.40	\$ 3,765,577.37	\$ 4,044,918.09	\$ 4,687,426.40	\$ 4,458,831.11	\$ 4,419,749.47	\$ 4,702,911.95	\$ 5,180,576.80	\$ 5,168,524.78
October (August Coll.)	\$ 3,813,108.63	\$ 3,666,073.38	\$ 3,836,157.44	\$ 3,971,998.55	\$ 5,337,736.53	\$ 4,615,095.98	\$ 4,466,644.01	\$ 4,728,833.37	\$ 4,864,832.93	\$ 5,153,508.18
November	\$ 3,900,630.43	\$ 3,614,756.11	\$ 3,824,985.82	\$ 3,943,598.18	\$ 5,120,107.11	\$ 4,634,486.72	\$ 4,613,925.43	\$ 4,903,526.36	\$ 5,121,809.98	\$ 5,382,914.73
December	\$ 3,476,063.68	\$ 3,479,758.37	\$ 3,746,233.68	\$ 3,865,625.08	\$ 4,668,853.03	\$ 4,330,938.36	\$ 4,538,509.17	\$ 4,800,598.96	\$ 4,805,275.18	\$ 5,035,853.77
January	\$ 3,782,928.31	\$ 3,911,901.46	\$ 3,918,328.61	\$ 3,978,924.86	\$ 4,936,179.84	\$ 4,575,580.98	\$ 4,681,693.42	\$ 5,011,973.14	\$ 5,151,710.36	\$ 5,319,404.23
February	\$ 4,792,942.94	\$ 4,984,794.05	\$ 5,220,113.70	\$ 5,316,606.81	\$ 6,261,020.97	\$ 5,624,805.48	\$ 5,928,617.84	\$ 6,595,642.59	\$ 6,735,732.86	\$ 7,131,134.54
March	\$ 3,158,680.40	\$ 3,529,385.22	\$ 3,579,055.71	\$ 3,519,094.43	\$ 4,247,079.33	\$ 3,885,858.93	\$ 4,043,956.23	\$ 4,367,324.16	\$ 4,503,712.84	\$ 4,734,698.38
April	\$ 3,351,393.11	\$ 3,738,282.75	\$ 3,801,787.78	\$ 3,944,756.92	\$ 4,803,176.86	\$ 4,286,888.78	\$ 4,580,279.94	\$ 4,341,404.11	\$ 4,911,278.37	\$ 4,594,902.21
May	\$ 3,814,407.26	\$ 4,044,427.55	\$ 4,305,544.93	\$ 4,527,749.91	\$ 5,310,119.72	\$ 4,751,487.50	\$ 4,933,619.42	\$ 5,157,153.72	\$ 5,522,250.32	\$ 5,755,448.68
June	\$ 3,543,826.22	\$ 3,833,299.78	\$ 4,050,116.50	\$ 4,365,430.36	\$ 4,774,273.97	\$ 4,546,342.21	\$ 4,722,890.55	\$ 4,942,895.62	\$ 5,182,876.37	\$ 5,536,547.51
TOTAL	\$ 45,231,008.12	\$ 46,171,114.72	\$ 48,148,168.21	\$ 49,937,500.92	\$ 58,879,778.02	\$ 55,450,626.84	\$ 56,282,522.04	\$ 59,426,621.10	\$ 62,355,894.89	\$ 64,410,409.69
Increase/Decrease	(\$525,338.19)	\$940,106.60	\$ 1,977,053.49	\$ 1,789,332.71	\$ 8,942,277.10	(\$3,429,151.18)	\$ 831,895.20	\$ 3,144,099.06	\$ 2,929,273.79	\$ 2,054,514.80
MONTH	2017-2018	2018-2019	2019-2020	2020-2021	2021-2022	2022-2023	2023-2024	2024-2025	2025-2026	2026-2027
July	\$ 5,593,532.25	\$ 6,102,326.70								
August	\$ 5,679,437.81	\$ 6,273,117.82								
September	\$ 5,386,830.74	\$ 5,896,213.41								
October	\$ 5,308,674.32	\$ 6,354,157.14								
November	\$ 5,730,063.05	\$ 6,164,829.97								
December	\$ 5,408,782.14	\$ 6,530,750.49								
January	\$ 5,735,987.66									
February	\$ 7,519,440.21									
March	\$ 4,943,127.78									
April	\$ 5,260,194.37									
May	\$ 6,263,155.39									
June	\$ 5,969,030.53									
Total	\$ 68,798,256.25	\$ 37,321,395.53	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
			\$ (37,321,395.53)	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Kimberly B. Wiggins, Montgomery County Trustee, January 14, 2019						Events that mark Notable Change in Clarksville/Montgomery County Sales Tax Revenue				
						FISCAL YEAR	EVENT			
Dec. 2007-The Worst Recession since the Great Depression began						2007-2008	Presidential Election/Housing Crisis/Banking/Stock Market/Interest Rates Decline/The Big			
June 2009-"Official" Ending of the Worst Recession since the Great Depression, per the Federal Government Officials						2007-2008	Operation Enduring Freedom			
October 2010-"This is the Slowest and Feeblest Recovery in the U.S.A.'s History."--Steve Forbes						9/2008 \$200 Bill. Federal Bailout of Fannie & Freddie, Lehman Chap.11, Merrill bought by BofA, AIG loaned \$85				
First Quarter, 2011-4/4&13/11 WSJ called the US Economy "The Incredible Shrinking Recovery"-The US Economy appears to have grown by little more than 1.5% in the 1st Qtr., well below the 4% annualized most expected back in January.										
It is no coincidence that bank earnings have been retreating as well. Inflation/Stagflation, in the 3 months ending Feb., 2011, was running at an annualized rate of 5.6% and does not come close to compensating Investors with their current low interest rate of .00%- .25%.										
WSJ-"Great Symbolic Blow" 8/5/11-America Gets Downgraded from AAA+ to AA+ by Standard & Poors-now 18 countries in the world have a better credit rating than the U.S.A.										
Jan. 2013-THE NEW YORK TIMES Matthew Bishop "The latest green shoots of recovery in the Unites States already show signs of turning brown." Paul Krugman "Without a radical change in economic policy in both the Unites States and Europe,										
the likiest outcome is a prolonged depression, perhaps not as "great" as in the 1930's but with clear similarities, above all in the immense human cost of needlessly high unemployment."										
Jan. 14, 2013 Hemlock Semiconductor LLC delays the start up of the Clarksville facility.				For Calendar Year 2013-Economists are predicting a 1.4% GDP						
October 14, 2013, Hankook Tire coming to Clarksville with 1,800 direct jobs and build an \$800million manufacturing facility in Clarksville/Montgomery County										
December 16, 2014-Fort Campbell uncertainty and Hemlock to close permanently. Leaf Chronicle				WSJ 3/21/2018 Fed See Growth Ahead in Economy ....the Fed Funds Rate was raised from 1.50%-1.75% and the Fed penciled in 2 more rate incre						
				WSJ 8/21/2018 Fed Funds Rate 1.75%-2.00% APY						

COMPARISON OF HOTEL OCCUPANCY TAX COLLECTIONS										
MONTH	1999	2000	2001	2002	2003	2004	2005	2006	2007	2008
JANUARY	\$ 27,098.84	\$ 30,533.18	\$ 48,458.76	\$50,828.98	\$ 65,230.13	\$ 72,800.02	\$ 78,874.92	\$ 63,103.00	\$ 73,675.57	\$ 80,603.04
FEBRUARY	\$ 29,909.16	\$ 30,389.03	\$ 47,751.41	\$53,770.38	\$ 68,380.09	\$ 91,527.44	\$ 67,626.09	\$ 63,689.44	\$ 71,126.97	\$ 78,321.88
MARCH	\$ 31,464.65	\$ 32,987.23	\$ 56,924.49	\$54,806.34	\$ 93,121.20	\$ 103,994.62	\$ 70,053.21	\$ 65,063.08	\$ 78,796.55	\$ 83,799.10
APRIL	\$ 36,921.57	\$ 39,278.27	\$ 64,682.11	\$75,899.40	\$ 94,829.04	\$ 92,468.13	\$ 102,342.68	\$ 99,137.03	\$ 112,761.36	\$ 122,941.33
MAY	\$ 45,431.12	\$ 40,659.75	\$ 67,111.76	\$71,882.71	\$ 91,093.92	\$ 96,224.80	\$ 90,741.56	\$ 85,506.62	\$ 103,205.69	\$ 90,117.49
JUNE	\$ 41,300.90	\$ 40,705.58	\$ 67,033.52	\$78,332.61	\$ 84,186.25	\$ 91,007.71	\$ 100,085.45	\$ 89,668.92	\$ 135,081.86	\$ 106,604.47
JULY	\$ 43,822.68	\$ 43,848.22	\$ 71,259.56	\$88,829.01	\$ 88,224.67	\$ 90,974.37	\$ 110,606.98	\$ 94,808.25	\$ 136,085.79	\$ 95,500.92
AUGUST	\$ 51,914.05	\$ 82,607.67	\$ 80,724.48	\$103,831.95	\$ 111,787.39	\$ 114,839.93	\$ 126,860.91	\$ 99,007.81	\$ 128,691.23	\$ 106,602.50
SEPTEMBER	\$ 45,085.51	\$ 77,573.12	\$ 75,928.35	\$71,760.72	\$ 89,163.84	\$ 88,227.22	\$ 103,528.65	\$ 93,998.21	\$ 122,277.00	\$ 94,452.48
OCTOBER	\$ 62,586.96	\$ 78,223.81	\$ 64,421.97	\$67,912.08	\$ 71,058.32	\$ 85,219.87	\$ 103,329.13	\$ 120,964.50	\$ 115,299.73	\$ 83,620.66
NOVEMBER	\$ 42,478.02	\$ 67,894.53	\$ 70,109.29	\$68,664.15	\$ 77,700.65	\$ 90,975.56	\$ 93,726.35	\$ 95,136.90	\$ 132,492.92	\$ 100,329.52
DECEMBER	\$ 37,644.94	\$ 54,665.88	\$ 64,491.24	\$65,970.79	\$ 71,088.08	\$ 87,086.86	\$ 88,085.13	\$ 93,788.01	\$ 89,362.16	\$ 116,462.45
YEARLY TOTAL	\$ 495,658.40	\$ 619,366.27	\$ 778,896.94	\$852,489.12	\$ 1,005,863.58	\$ 1,105,346.53	\$1,135,861.06	\$ 1,063,871.77	\$ 1,298,856.83	\$ 1,159,355.84
MONTH	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018
JANUARY	\$ 87,058.36	\$ 98,797.30	\$ 93,568.93	\$ 122,959.56	\$ 101,963.52	\$ 106,908.64	\$ 118,820.77	\$ 113,056.55	\$ 114,268.84	\$ 131,329.69
FEBRUARY	\$ 103,484.37	\$ 122,425.01	\$ 98,617.91	\$ 130,592.70	\$ 84,950.58	\$ 111,395.05	\$ 108,102.01	\$ 105,945.34	\$ 114,189.67	\$ 142,245.75
MARCH	\$ 106,133.80	\$ 97,223.36	\$ 123,655.30	\$ 130,540.42	\$ 89,897.89	\$ 107,789.42	\$ 97,758.36	\$ 122,221.56	\$ 111,730.41	\$ 157,852.20
APRIL	\$ 131,183.50	\$ 147,129.46	\$ 141,216.66	\$ 166,930.70	\$ 127,011.20	\$ 172,086.66	\$ 168,753.98	\$ 154,016.56	\$ 160,436.24	\$ 191,271.58
MAY	\$ 124,347.50	\$ 140,099.75	\$ 148,155.80	\$ 145,100.30	\$ 114,744.33	\$ 137,305.59	\$ 163,656.94	\$ 159,382.00	\$ 165,458.19	\$ 181,337.94
JUNE	\$ 128,926.73	\$ 156,904.04	\$ 165,434.81	\$ 156,556.28	\$ 149,278.38	\$ 149,761.84	\$ 167,364.58	\$ 173,701.26	\$ 171,984.70	\$ 213,499.05
JULY	\$ 138,948.38	\$ 155,002.42	\$ 166,721.40	\$ 142,543.24	\$ 139,764.87	\$ 155,951.38	\$ 163,931.64	\$ 182,334.33	\$ 181,262.97	\$ 215,170.38
AUGUST	\$ 138,546.34	\$ 159,398.89	\$ 189,029.54	\$ 144,944.86	\$ 138,508.95	\$ 141,828.40	\$ 183,006.76	\$ 193,937.40	\$ 244,700.44	\$ 221,120.45
SEPTEMBER	\$ 110,943.01	\$ 139,077.22	\$ 183,172.65	\$ 137,762.39	\$ 123,496.85	\$ 134,695.73	\$ 136,037.06	\$ 183,545.89	\$ 200,094.86	\$ 209,451.76
OCTOBER	\$ 103,998.14	\$ 106,852.14	\$ 150,626.03	\$ 136,406.87	\$ 118,284.80	\$ 131,945.61	\$ 137,714.25	\$ 156,101.99	\$ 177,865.83	\$ 312,670.78
NOVEMBER	\$ 117,095.86	\$ 111,906.42	\$ 169,407.63	\$ 139,934.80	\$ 133,540.36	\$ 159,367.06	\$ 162,825.42	\$ 168,948.08	\$ 166,973.57	\$ 359,166.51
DECEMBER	\$ 107,900.37	\$ 110,667.80	\$ 151,081.34	\$ 112,969.35	\$ 124,889.36	\$ 120,067.79	\$ 148,644.37	\$ 135,623.41	\$ 136,062.06	\$ 304,165.85
YEARLY TOTAL	\$ 1,398,566.36	\$1,545,483.81	\$ 1,780,688.00	\$1,667,241.47	\$ 1,446,331.09	\$ 1,629,103.17	\$1,756,616.14	\$ 1,848,814.37	\$ 1,945,027.78	\$ 2,639,281.94
Kimberly B. Wiggins, MBA, Montgomery County Trustee										
					1/10/2019	FISCAL YEAR 2017-2018 TOTAL				\$ 2,124,495.94
						FISCAL YEAR 2018-2019 TOTAL				\$ 1,621,745.73



## INVESTMENTS-NOVEMBER 2018 INTEREST REPORT

INVESTMENTS-NOVEMBER, 2016 INTEREST REPORT										
FUND NAME	FUND CODE	ACCOUNT NUMBER	BANK NAME	INVESTMENT	INTEREST	TOTAL INVESTED	APY%	Previous Rate	Maturity Date	INVESTMENT INFORMATION
COUNTY GENERAL FUND	101	11130-003	F&M BANK/TAX RECEIPTS	\$ 1,336,179.42	\$ 1,232.86	\$ 1,337,412.28	1.26			
COUNTY GENERAL FUND	101	11130-006	PLANTERS BANK/TAX RECEIPTS	\$ 1.00	\$ 0.11	\$ 1.11	0.25			
COUNTY GENERAL FUND	101	11130-008	CUMB. BK. & TRUST/TAX RECEIPTS	\$ 477,008.86	\$ 486.42	\$ 477,495.28	1.26	1.08		
ANIMAL CONTROL/EMS	101	11130-022	PLANTERS BANK--OTHER CNTY GOVT CREDIT CARD ACCT	\$ 91,847.53	\$ 0.67	\$ 91,848.20	0.01			
CLARKSVILLE MO. CO. PUBLIC LIBRARY	209	11130-026	PLANTERS BANK - LIBRARY	\$ 31,068.25	\$ 0.23	\$ 31,068.48	0.01			
COUNTY GENERAL FUND	101	11130-027	REGIONS-OPERATING	\$ 30,506,365.33	\$ 28,749.98	\$ 30,535,115.31	2.10			11/6/18 GFD 135,000.00 11/14/18 Bond Proceeds 15,634,109.03
CMCSS GENERAL FUND	141	11130-030	PLANTERS BANK-CMCSS CREDIT CARD	\$ 167,249.85	\$ 1.37	\$ 167,251.22	0.01			
COUNTY GENERAL FUND	101	11300-001	PLANTERS BANK MMA	\$ -	\$ 10.15	\$ 10.15	0.25			2011 Bond Fund Proceeds -- Acct Closed 11/30/2018
2011 G.O. SCHOOL & PUBLIC IMP. BD.	151	11300-001	PLANTERS BANK MMA	\$ -	\$ 10.11	\$ 10.11	0.25			
COUNTY GENERAL FUND	101	11300-002	PLANTERS BANK CD	\$ 5,377,719.96	\$ 4,112.13	\$ 5,381,832.09	0.90		3/31/2019	
BI-COUNTY LANDFILL	207	11300-004	LEGENDS BANK Business Reserve Money Market	\$ 5,791,091.37	\$ 10,207.90	\$ 5,801,299.27	2.22			
COUNTY OPERATING ACCOUNT	ALL	11300-006	PLANTERS BANK - TAX	\$ 16,164,143.16	\$ 24,407.44	\$ 16,188,550.60	2.48			
COUNTY GENERAL FUND	101	11300-011	STEPHENS INC.	\$ 14,674,042.42	\$ 19,630.54	\$ 14,693,672.96	2.00		variable	8M reinvested 2/2018 @ 2.2%
COUNTY GENERAL FUND	101	11300-016	RAYMOND JAMES/CAPSTAR CDARS	\$ 101,017.59	\$ 30.69	\$ 101,048.28	1.0			Blended Rate 03/2018 14.93M moved to Franklin Synergy
COUNTY GENERAL FUND	101	11300-019	LGIP	\$ 47,730.05	\$ 85.52	\$ 47,815.57	2.18	2.10		
COUNTY GENERAL FUND	101	11300-026	BANK OF NASHVILLE/SYNOVUS	\$ 3,831,573.71	\$ 1,522.22	\$ 3,833,095.93	1.45-1.70			Opened March 2016 (APY% is Portfolio Low & High Yield)
COUNTY GENERAL FUND	101	11300-027	FIRST TENNESSEE BANK-CDARS	\$ 14,336,860.75	\$ 25,930.26	\$ 14,362,791.01	2.20			Opened March 2016 - Add'l 5M invested at 0.7 in May '17
DEBT SERVICE FUND	151	11300-028	REGIONS BANK - CAPITAL PROJECTS	\$ 16,572,762.82	\$ 29,598.71	\$ 16,602,361.53	2.10			
CAPITAL PROJECTS	171	11300-028	REGIONS BANK - CAPITAL PROJECTS	\$ 778,039.40		\$ 778,039.40	2.10			
CAPITAL PROJECTS	171	11300-029	REGIONS BANK - GO PUBLIC IMPROVEMENT	\$ 2,686,716.67	\$ 4,583.27	\$ 2,691,299.94	2.10			
WORKMAN'S COMPENSATION	101	11300-030	REGIONS BANK - WORKER'S COMP	\$ 856,474.94	\$ 1,461.06	\$ 857,936.00	2.10			
E-911	204	11300-035	REGIONS BANK - E911	\$ 439,020.04	\$ 748.92	\$ 439,768.96	2.10			
COUNTY GENERAL FUND	101	11300-036	REGIONS BANK - HANKOOK	\$ -		\$ -	2.10			Account Closed 11/2018
DEBT SERVICE FUND	151	11300-037	REGIONS BANK - DEBT SERVICE	\$ 220,087.57	\$ 375.45	\$ 220,463.02	2.10			
UNEMPLOYMENT TRUST FUND	101	11300-038	REGIONS BANK - UNEMPLOYMENT TRUST	\$ 118,055.20	\$ 201.39	\$ 118,256.59	2.10			
DRUG TASK FORCE	363	11300-039	REGIONS BANK - DTF	\$ 380.09	\$ 0.65	\$ 380.74	2.10			
COUNTY GENERAL FUND	101	11300-040	HILLIARD LYONS	\$ 15,246,054.37		\$ 15,246,054.37	1.78			Opened May 2016 - will receive quarterly interest (APY% is Total Current Portfolio Yield)
2016A G.O. PUBLIC IMP. BOND	151	11300-041	FRANKLIN SYNERGY	\$ 19,176,895.87	\$ 33,172.48	\$ 19,210,068.35	2.27			3/2018 14.93M from Capstar Raymond James
			TOTALS	\$ 149,028,386.22	\$ 186,560.53	\$ 149,214,946.75				



### Clarksville/Montgomery County Sales Tax Distribution Monthly Comparison Report

<b>FY 2007-2008 Totals</b>	\$	11,068,305.39	\$	31,260,284.87	\$	2,902,417.86	\$	45,231,008.12
<b>FY 2008-2009 Totals</b>	\$	11,282,434.89	\$	31,923,859.91	\$	2,964,819.92	\$	46,171,114.72
<b>FY 2009-2010 Totals</b>	\$	11,762,260.45	\$	33,293,704.75	\$	3,092,203.01	\$	48,148,168.21
<b>FY 2010-2011 Totals</b>	\$	12,160,832.28	\$	34,564,521.72	\$	3,212,146.92	\$	49,937,500.92
<b>FY 2011-2012 Totals</b>	\$	14,489,406.12	\$	40,622,715.82	\$	3,767,656.08	\$	58,879,778.02
<b>FY 2012-2013 Totals</b>	\$	13,594,753.04	\$	38,301,020.55	\$	3,554,853.25	\$	55,450,626.84
<b>FY2013-2014 Totals</b>	\$	13,814,065.84	\$	38,862,274.65	\$	3,606,181.55	\$	56,282,522.04
<b>FY2014-2015 Totals</b>	\$	14,467,222.96	\$	41,136,304.15	\$	3,823,093.99	\$	59,426,621.10
<b>FY2015-2016 Totals</b>	\$	16,056,308.82	\$	46,365,733.92	\$	155,485.95	\$	62,577,528.69
<b>FY2016-2017 Totals</b>	\$	16,672,053.56	\$	48,246,975.49	\$	166,878.05	\$	65,085,907.10
<b>FY2017-2018 Totals</b>	\$	17,637,260.05	\$	52,034,593.37	\$	228,877.29	\$	69,900,730.71

<b>FY 2018-19 by Month</b>	<b>City of Clarksville</b>	<b>School Operations</b>	<b>School Debt Service</b>	<b>Total Monthly Sales Tax</b>
July	\$ 1,475,956.07	\$ 4,398,771.87	\$ 21,485.47	\$ 5,896,213.41
August	\$ 1,592,663.84	\$ 4,738,723.20	\$ 22,770.10	\$ 6,354,157.14
September	\$ 1,525,068.63	\$ 4,613,939.96	\$ 25,821.38	\$ 6,164,829.97
October	\$ 1,618,993.93	\$ 4,885,032.73	\$ 26,723.83	\$ 6,530,750.49
November				\$ -
December				\$ -
January				\$ -
February				\$ -
March				\$ -
April				\$ -
May				\$ -
June				\$ -
<b>TOTALS</b>	\$ 6,212,682.47	\$ 18,636,467.76	\$ 96,800.78	\$ 24,945,951.01

## **NOMINATING COMMITTEE**

**JANUARY 14, 2019**

### **AGRICULTURAL EXTENSION COMMITTEE**

2-yr term (max 6 yrs)

Sue Cooper nominated to serve her last two-year term to expire January, 2021.

Commissioner Brandon Butts nominated to serve his last two-year term to expire January, 2021.

Joshua Johnson nominated to serve his last two-year term to expire January, 2021.

### **JAIL & JUVENILE COMMITTEE**

2-yr term (max 6 yrs)

Commissioner Joshua Beal has been filling an unexpired term and is now eligible to serve his first two-year term to expire January, 2021.

Commissioner Jason Knight has been filling an unexpired term and is now eligible to serve his first two-year term to expire January, 2021.

### **MUSEUM BOARD**

3 yr term (max 6 yrs)

Dr. Jennifer H. Johnston is eligible to serve her second three-year term to expire January, 2022.

Tommy Bates is eligible to serve his second three-year term to expire January, 2022.

Frazier Allen has been nominated to replace Suzanne Langford for a three-year term to expire January, 2022.

### **NOMINATING COMMITTEE**

2-yr term (max 4 yrs)

In Geographical Area (#1), Commissioner John Gannon is eligible to serve his second two-year term to expire January, 2021.

In Geographical Area (#3), Commissioner Arnold Hodges has been filling an unexpired term and is now eligible to serve his first two-year term to expire January, 2021.

In Geographical Area (#5), Commissioner Joe Creek has been filling an unexpired term and is now eligible to serve his first two-year term to expire January, 2021.

### **SCHOOL LIAISON COMMITTEE**

2-yr term (max 4 yrs)

In Geographical Area (#5), Commissioner Carmelle Chandler has been filling an unexpired term and is now eligible to serve her first two-year term to expire January, 2021.

## **COUNTY MAYOR NOMINATIONS**

**JANUARY 14, 2019**

### **ANIMAL CONTROL COMMITTEE**

2-yr term (max 4 yrs)

Commissioner Joe Smith nominated to replace Commissioner Garland Johnson for a two-year term to expire January, 2021.

Tracie Albright Hogan nominated to replace Amy Shaver (Humane Organization) for a two-year term to expire January, 2021.

Capt. Scott Thornton nominated to replace Sgt. David O'Dell (City Police Department) for a two-year term to expire January, 2021.

### **PURCHASING COMMITTEE**

1-yr term (max 4 yrs)

Commissioner Carmelle Chandler has been filling an unexpired term and is now eligible to be nominated to serve a one-year term to expire January, 2020.

Commissioner Lisa Prichard has been filling an unexpired term and is now eligible to be nominated to serve a one-year term to expire January, 2020.

Commissioner Joshua Beal has been filling an unexpired term and is now eligible to be nominated to serve a one-year term to expire January, 2020.

Commissioner Rashidah Leverett has been filling an unexpired term and is now eligible to be nominated to serve a one-year term to expire January, 2020.

### **RULES COMMITTEE**

2-yr terms (max 4 yrs)

Commissioner James Lewis nominated to replace Commissioner David Harper for a two-year term to expire January, 2021.

Commissioner Tangi Smith nominated to replace Commissioner Larry Rocconi for a two-year term to expire January, 2021.

Commissioner Brandon Butts has been filling an unexpired term and is now eligible to be nominated to serve a two-year term to expire January, 2021.

Commissioner Garland Johnson is nominated to serve his second two-year term to expire January, 2021.

Commissioner Loretta Bryant has been filling an unexpired term and is now eligible to be nominated to serve a two-year term to expire January, 2021.

## COUNTY MAYOR APPOINTMENTS

**JANUARY 14, 2019**

### **BUDGET COMMITTEE**

1-yr term (max 4 yrs)

**(needs County Commission approval)**

Commissioner John Gannon's term has been extended to September, 2019 to be concurrent with his term as Mayor Pro Tem.

Commissioner Garland Johnson is appointed to replace Commissioner Larry Rocconi for a one-year term to expire January, 2020.

Commissioner Rickey Ray has been filling an unexpired term and is eligible to be appointed to serve a one-year term to expire January, 2020.

Commissioner Charlie Keene is appointed to serve another one-year term to expire January, 2020.

### **911 EMERGENCY COMMUNICATION DISTRICT BOARD**

4-yr term

**(needs County Commission approval)**

Sheriff John Fuson has served his initial term and is now appointed to serve a four-year term to expire January, 2023.

Chief Al Ansley has served his initial term and is now appointed to serve a four-year term to expire January, 2023.

Chief Jimmie Edwards has served his initial term and is now appointed to serve a four-year term expire January, 2023.

### **MUSEUM BOARD**

1-yr term

Commissioner Larry Rocconi has been appointed to replace Commissioner Charlie Keene for a one-year term as an Ex Officio member, term to expire January, 2020.

### **STORM WATER BOARD OF APPEALS**

2-yr terms (max 4 yrs)

Brian Trotter appointed to replace Nick Powell (Technical Member) for a two-year term to expire January, 2021.

Brad Martin appointed to replace Eric Sims (Lay Member) for a two-year term to expire January, 2021.

Mark Cook appointed to replace Matt Lyle (Lay Member) for a two-year term to expire January, 2021.

Grant Shaw appointed to replace Leo Milan (Lay Member) for a one-year term to expire January, 2020.

Allen Caldwell appointed to replace Alan Burkhart (Lay Member) for a one-year term to expire January, 2020.

George Watson appointed to replace Allen Moser (Alternate) for a two-year term to expire January, 2021.

Stanley Calhoun appointed to replace Allison Means (Alternate) for a one-year term to expire January, 2020.