

Public Participation at County Commission Meetings
(Request to Appear before the Board of Commissioners)

This form must be completed and returned to the County Mayor at least 72 hours before the date of the informal monthly meeting at which you wish to speak. The informal monthly meeting is on the first Monday of each month at 6:00 p.m. unless that Monday is a holiday. If that occurs, the informal meeting will take place the following Tuesday.

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6. A brief outline of the presentation and its relationship to the business of the county commission must be included with this request form.

Name Sue Ellen Yates

Address 402 Glen Cove DR.

Telephone 931-358-5681

Subject Matter Storm Water Conveyance Policies

Individual or organization (if any) you represent _____

Address _____

Signature Sue Ellen Yates Date 10/18/2018

Please email to dlgentry@mcgtn.net
or Fax to 553-5177, attention Debbie Gentry

October 18, 2018

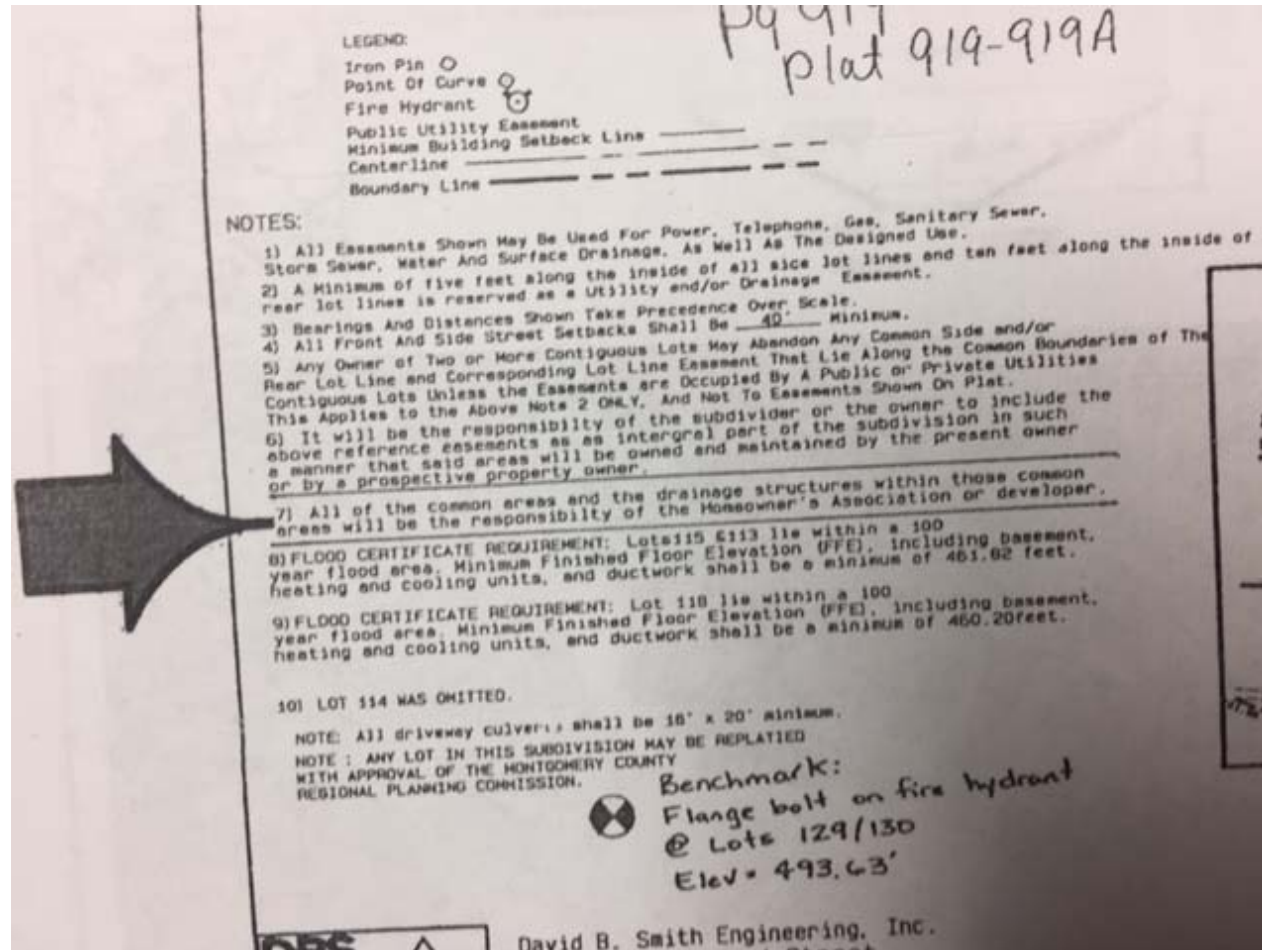
Two years ago I appeared before the County Commission asking for financial assistance after an 800 foot section of storm water pipe had failed in our neighborhood. The HOA/homeowners had just learned of our responsibility in the repair/maintenance of such infrastructure under existing policies of Montgomery County. The HOA, due to financial constraints, was only able to repair 300 feet in the latter part of 2016. We increased our dues for 2017 and had hoped to make it two years saving our dollars to finish the entire 800 section. On September 1, 2017, however, Hurricane Harvey rains came through and where the old and new pipe joined, a failure occurred. Prior to Hurricane Harvey, some other areas had been identified in our neighborhood that also needed attention, but this 2017 failure motivated a complete assessment as well as researching all possible avenues available for assistance in making the repairs and outlining future maintenance. My request to appear before the Commission is to share what I have discovered.

Sue Ellen Yates
402 Glen Cove Drive
Clarksville, TN 37043

Can you see
where you
cross out of
the city into
the county?



Current policy HOAs and Homeowners responsible for storm water issues.



Fall of 2016
failing 800 feet
pipe.

Requested
money from
County
Commission.



First repair on
300 feet of pipe
made for
\$39,000. Dues
increased with
hope to save
dollars to
complete
remaining 500
feet of pipe in
2018.



09-01-2017
Hurricane
Harvey.
HOA spent
\$41,000.



Wilma Rudolph north of I24
five injection wells.



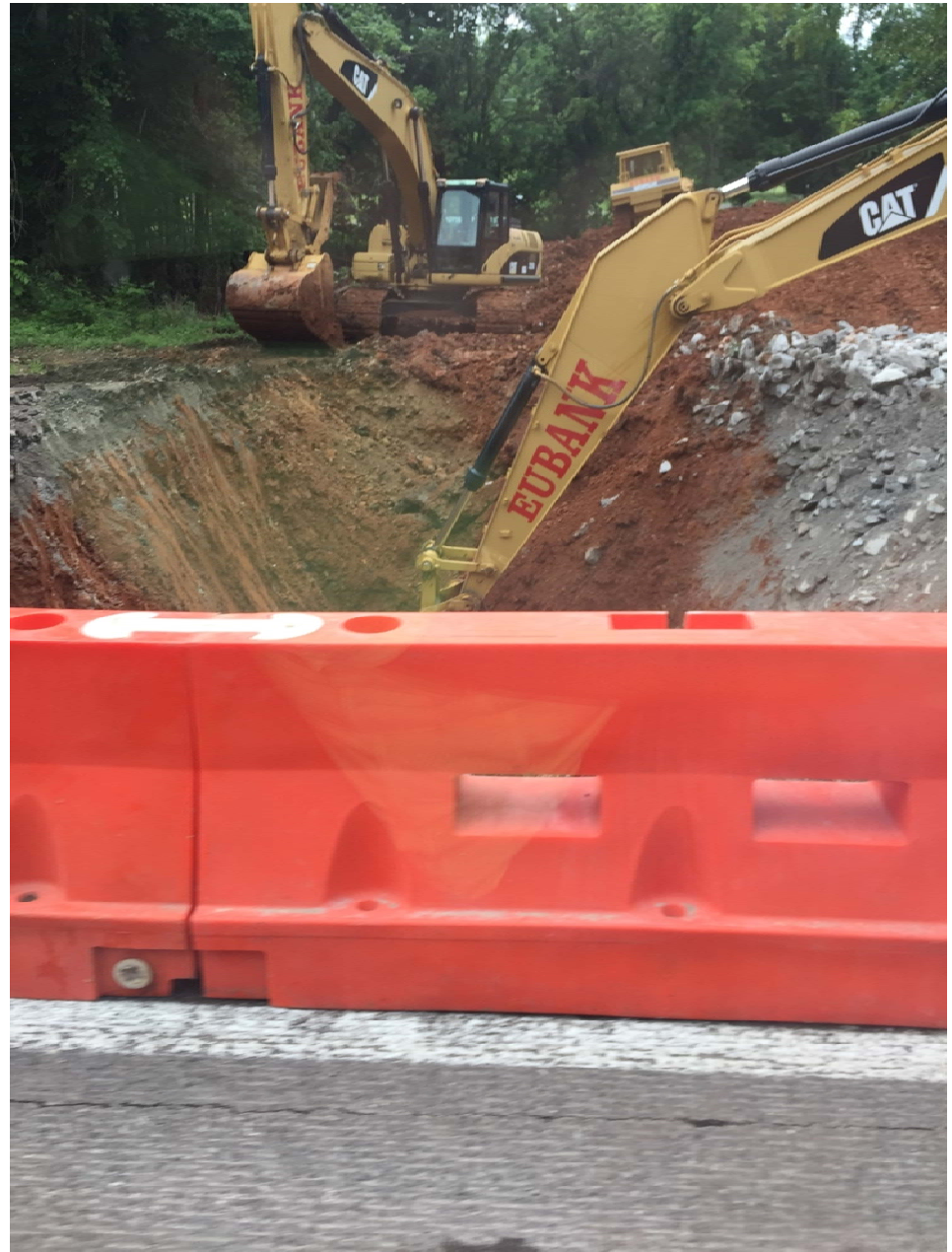
Tim Duffin's
office
Ted Crozier
BLVD.



Publix, MLK (HWY 76) & Vaughan RD.



Farmers RD
@ MLK
(HWY 76).



Curtis
Johnson's.



Abby Lynn
repair cost
\$250,000.



Grasping for financing sources.

why I made the request. I did notice on the priority list that however, is ask our local governmental storm water division to consider requesting funds.

Next week is fine.

Again, thanks.

Sue Ellen

PS In a way it is good not eligible as goes to point that we should not be responsible for it ... infrastructure/storm water.

From: Paula Mitchell [mailto:Paula.Mitchell@tn.gov]

Sent: Wednesday, September 05, 2018 4:59 AM

To: bobsueellen@bellsouth.net

Cc: Rick Hogshead

Subject: FW: Storm Water Conveyance Failure/Clean Water Revolving Loan Fund

Ms. Yates,

I've forwarded your email to several other programs within the Division of Water Resources to request additional guidance beyond the SRF Program. They are working internally and have agreed to follow up with me next week.

In the meantime however the SRF Program brought to my attention that Clean Water State Revolving Loans may only be given to "**local governments**" that meet the definition in TN Rule Chapter 0400-46-06. Unfortunately HOAs are not eligible for SRF financial assistance.

(20) Local Government. A county, incorporated town or city, metropolitan government, or state agency which has authority to administer a wastewater facility, or any combination of two or more of the foregoing acting jointly to construct a wastewater facility. "Local government" shall also mean any publicly owned utility district existing July 1, 1984, or if created after that date, any publicly owned utility district operating a wastewater facility and comprising at least 500 customer connections.

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Name CREDO AMOUZOUWIK

Address 643 N RIVERSIDE DRIVE SUITE A

Telephone _____

Subject Matter SOLAR SOLUTIONS FOR MONTGOMERY COUNTY

Individual or organization (if any) you represent CREDO GROUP LLC

Address 643 N RIVERSIDE DRIVE SUITE A

Signature  Date 22 Oct 2018

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Name Barry Schmittou

Address 2402 Old Ashland City Rd.

Telephone 931-249-7449

Subject Matter – Consolidation

Individual or organization (if any) you represent

Self

Address

2402 Old Ashland City Rd.

Signature Barry Schmittou

Date 10/24/18

Please email to dlgentry@montgomerycountyttn.org
or Fax to 553-5177, attention Debbie Gentry

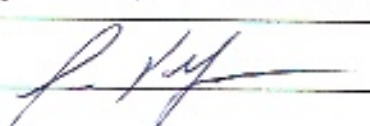
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Name Juan Guzman
Address 1968 Boyer Blvd. Clarksville, TN 37043
Telephone (931)220-2791
Subject Matter 18-10-13 PILOT approval for Bunch Development Services
Individual or organization (if any) you represent Boyer Farms HOA

Address Boyer Farms, Clarksville TN 37043
Signature  Date 11/2/13

Please email to dlgentry@mcgtn.net
or Fax to 553-5177, attention Debbie Gentry

3 minute presentation regarding the PILOT request by Bunch Development Services for the development of Fieldstone Village.

I wish to address the committee in regards to Resolution 18-10-13 Consenting to the Industrial Development Board of the County of Montgomery Negotiating and Accepting Payments in Lieu of Ad Valorem Tax with Respect to a certain Project in Montgomery County, Tennessee, and Finding that Such Payments are Deemed to be in Furtherance of the Public Purposes of the Board as Defined in Tennessee Code Annotated Section 7-53-305 for the development of Fieldstone Village by Bunch Development Services Knoxville, TN.

I think that Bunch Development Services request for PILOT approval be rejected or delayed until the following infrastructure improvements can be made.

1. Funding of additional infrastructure improvements (such as traffic lights) for Rollow Ln at both the Rossvie Rd. and Dunlop Ln. intersections.
 - a. Dunlop Ln. / Rollow Ln. there is a blind bump in the road which poses safety concerns for those crossing onto or from Rollow Ln.
 - b. Increases to the residential footprint for Rollow Ln. and traffic from LifePoint church require a better traffic solution to the Rossvie Rd/ Rollow Ln. intersection.
2. Traffic light installation at the intersection of Dunlop Ln. and International Blvd. to alleviate traffic congestion problems.
3. School overcrowding and funding for Kirkwood School Complex development
 - a. Current school attendance rates and growth rate

School Attendance			
School Attendance	2017	2018	% Growth
Oakland Elementary School	658	898	36.5%
Rossvie Middle School	1160	1404	21.0%
Rossvie High School	1540	1801	16.9%

4. Funding for increased law enforcement to keep up with the rise in county population for the already approved development of a 700 unit multi-family complex on HWY 79, 96 unit Fieldstone Village, 100 unit expansion for Hartley Hills, Fields of Hickory Wild expansion and others in our footprint.

While we welcome economic growth and diversity to our community we cannot in good conscience agree with PILOT approval for Bunch Development Services without who's tax revenue could aid in funding much needed infrastructure improvements to our community. I hope that the members of this commission will use good judgement when deciding on Resolution 18-10-13 and plan accordingly as our community continues to grow.



The Clarksville-Montgomery County School System serves approximately 34,700 students in 39 school locations.

Elementary Schools

Barkers Mill	975
Barksdale	566
Burt	366
Byrns Darden	611
Carmel	652
Cumberland Heights	670
East Montgomery	629
Glenellen	1,065
Hazelwood	938
Kenwood	712
Liberty	773
Minglewood	849
Montgomery Central	455
Moore Magnet	490
Norman Smith	613
Northeast	780
Oakland	859
Pisgah	774
Ringgold	860
Rossvie	914
Sango	722
St. Bethlehem	477
West Creek	884
Woodlawn	770
Total Elementary Schools	17,404

Middle Schools

Kenwood	1,045
Montgomery Central	810
New Providence	1,120
Northeast	1,172
Richview	1,086
Rossvie	1,297
West Creek	1,214
Total Middle Schools	7,744

High Schools

Clarksville	1,355
Kenwood	1,230
Middle College @ APSU	121
Montgomery Central	992
Northeast	1,395
Northwest	1,306
Rossvie	1,676
West Creek	1,441
Total High Schools	9,516

Total Student Enrollment as of May 4, 2018:

34,664

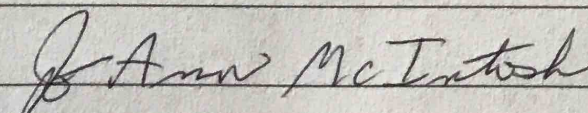
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Name JoAnn McIntosh
Address 181 Bagwell Road
Telephone 931-338-2530
Subject Matter AtlasBX plant
Individual or organization (if any) you represent _____

Address 181 Bagwell Road, Clarksville, TN 37043
Signature  Date 10/30/2018

Please email to dlgentry@mcgtn.net
or Fax to 553-5177, attention Debbie Gentry

JoAnn McIntosh: Outline for Request to Speak at County Commission Nov. 5 informal meeting
Subject: AtlasBX plant emissions

1. Residents' concern re projected lead emissions of 1000 lbs/year:
 - a. Hundreds attended Regional Planning Commission and TDEC meetings Sept. 26
 - b. 1600 signatures on petition expressing concerns
2. Specific issues:
 - a. Emissions allowed by state not consistent with medical findings
 - b. Proximity of plant to neighborhoods, schools, hospital
3. Asks:
 - a. County intervention on this specific issue to safeguard residents
 - b. County/city cooperation to establish goals for reducing toxic pollution levels (Montgomery/Clarksville rated 31st/24th nationally for total pounds of toxic chemicals released into the environment:
<https://www.theleafchronicle.com/story/news/local/clarksville/2017/11/09/clarksville-lands-list-most-toxic-places-thanks-zinc-plant/847421001/>)

1715 Wilma Rudolph Boulevard
Clarksville, Tennessee 37040
Phone: (931) 591-2010
Fax: (931) 591-2798
www.marathonchiro.com
drdalebrown@gmail.com

Marathon Chiropractic

Fax

To: DEBBIE GENTRY From: DALE BROWN
Fax: 553-5177 Pages: 3
Phone: _____ Date: 10/31/18
Re: PARTICIPATION FORM cc: _____
☐ Urgent ☐ For Review ☐ Please Comment ☐ Please Reply ☐ Please Recycle

• Comments:

COUNTY COMMISSION MEETING
PARTICIPATION FORM

IMPORTANT: This facsimile transmission contains confidential information, some or all of which may be protected health information as defined by the federal Health Insurance Portability & Accountability Act (HIPAA) Privacy Rule. This transmission is intended for the exclusive use of the individual or entity to which it is addressed and may contain information that is proprietary, privileged, confidential and/or exempt from disclosure under applicable law. If you are not the intended recipient (or an employee or agent responsible for delivering this facsimile transmission to the intended recipient), you are hereby notified that any disclosure, dissemination, distribution or copying of this information is strictly prohibited and may be subject to legal restriction or sanction. Please notify the sender by telephone (number listed above) to arrange the return or destruction of the information and all copies.

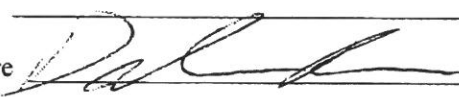
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Name Dale Brown
Address 1771 Boyd Rinehart Rd. Clarksville, TN 37043
Telephone 419-733-3209
Subject Matter Atlas Battery Factory
Individual or organization (if any) you represent N/A

Address _____
Signature  Date 10/31/18

Please email to dlgentry@mcgtn.net
or Fax to 553-5177, attention Debbie Gentry

3 min presentation regarding Atlas Battery/Lead exposure

I wish to address the committee in regards to the recent research showing that ANY exposure to lead and blood lead levels at the lowest detected have a negative and detrimental affect on health.

Lead exposures at any "low level" cause nervous system and mental/cognitive health affects in children.

Low lead levels increase cardiovascular risk in adults.

CDC states there is "NO SAFE blood lead levels." And that "The most important step parents, doctors, and others can take is to **prevent lead exposure before it occurs.**"

Even though zoning regulations would allow this business to function in the area designated at this time, that should not be the deciding factor when it comes to public health. The people living in that area who will be exposed, low levels maybe, will still be negatively affected. I wish to ask and I will pray that the committee with see that the area residents should take precedence over the business.

Thanks

Dr. Dale Brown

A handwritten signature in dark ink, appearing to be 'Dale Brown', with a long horizontal flourish extending to the right.

CITIZENS TO ADDRESS THE COMMISSION

1. Sue Ellen Yates – Regarding Storm Water Conveyance Policies
2. Credo Amouzouvik – Regarding Solar Solutions for Montgomery County
3. Barry Schmittou – Consolidation
4. Juan Guzman – Resolution 18-10-13, PILOT Approval for Bunch Development
5. JoAnn McIntosh – AtlasBX Plant
6. Dale Brown – AtlasBX Plant

CALL TO ORDER - Mayor Durrett

PUBLIC HEARING REGARDING ZONING

CZ-22-2018: Application of Thomas N. Bateman, Gregory Plummer c/o Thomas N. Bateman from R-3, Two and Three Family Residential District, to C-4, Highway Interchange District

CZ-23-2018: Application of Frank S. Stuard, Jr., from AG to E-1

CZ-24-2018: Application of Maude C. Powers, et al, from AG to R-4, Multiple-Family Residential District

CLOSE PUBLIC HEARING

RESOLUTIONS

- 18-10-13:** Resolution Consenting to the Industrial Development Board of the County of Montgomery Negotiating and Accepting Payments in Lieu of Ad Valorem Tax with Respect to a certain Project in Montgomery County, Tennessee, and Finding that Such Payments are Deemed to be in Furtherance of the Public Purposes of the Board as Defined in Tennessee Code Annotated Section 7-53-305 (**deferred from October**)
- 18-11-1:** Resolution to Establish a Committee to Govern and Make Recommendations for the Montgomery County Public Safety Training Complex
- 18-11-2:** Resolution Authorizing the Use of Funds Received from Avanti Corporation for Air Monitoring Facilities in the Industrial Park
- 18-11-3:** Resolution Authorizing the Clarksville-Montgomery County Industrial Development Board to Develop a Forty-Acre Pad Ready Site in the Industrial Park

- 18-11-4:** Resolution to Amend the Community Corrections Budget for the Purchase of a Vehicle Not to Exceed \$25,000.00

REPORTS

1. Nominating Committee Nominations – Commissioner John Gannon, Chairman
2. County Mayor Nominations – Mayor Durrett

REPORTS FILED

1. Minutes from October 8, 2018
2. Notary Report
3. Report on Debt Obligation – CMCSS Computer Lease
4. Building & Codes Monthly Report
5. Driver Safety Report – July thru September, 2018

OLD BUSINESS

NEW BUSINESS

ANNOUNCEMENTS

1. Reminder that the Formal Commission meeting will be next Tuesday, November 13, due to the Veterans Day Holiday on Monday.

ADJOURN

COUNTY ZONING ACTIONS

The following case(s) will be considered for final action at the formal session of the Board of County Commissioners meeting on: **Tuesday, November 13, 2018**. The public hearing will be held on: **Monday, November 5, 2018**.

CASE NUMBER: CZ-22-2018

Applicant: Thomas N. Bateman Gregory Plummer C/o Thomas N. Bateman

Agent: Thomas N. Bateman Agent & Owner

Location: Property fronting on the south frontage of Oakland Road 1,990 +/- feet west of the intersection of Guthrie Highway & Oakland Road

Request: R-3 Two and Three Family Residential District to
C-4 Highway Interchange District .

County Commission District: 19

STAFF RECOMMENDATION: APPROVAL

PLANNING COMMISSION RECOMMENDATION: APPROVAL

CASE NUMBER: CZ-23-2018

Applicant: Frank S. Stuard Jr.

Location: Property fronting on the east frontage of Holt Lane 1,235 +/- feet south of the Lock B Road north & Holt Lane intersection.

Request: AG Agricultural District to
E-1 Single-Family Estate District

County Commission District: 3

STAFF RECOMMENDATION: APPROVAL

PLANNING COMMISSION RECOMMENDATION: APPROVAL

CASE NUMBER: CZ-24-2018

Applicant: Maude C. Powers, Etal

Agent: Jonathan W. Clark

Location: Property fronting on the south frontage of State Highway 76 980 +/- feet west of the Little Hope Road & State Highway 76 intersection

Request: AG Agricultural District to
R-4 Multiple-Family Residential District

County Commission District: 15

STAFF RECOMMENDATION: APPROVAL

PLANNING COMMISSION RECOMMENDATION: APPROVAL

CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING

STAFF REVIEW - ZONING

RPC MEETING DATE 10/24/2018

CASE NUMBER: CZ - 22 - 2018

NAME OF APPLICANT Thomas N. Bateman

Gregory Plummer C/o Thomas N.

AGENT: Thomas N. Bateman

Agent & Owner

GENERAL INFORMATION

TAX PLAT: 016

PARCEL(S): 023.01

ACREAGE TO BE REZONED: .88

PRESENT ZONING: R-3

PROPOSED ZONING: C-4

EXTENSION OF ZONING

CLASSIFICATION: YES

PROPERTY LOCATION: Property fronting on the south frontage of Oakland Road 1,990 +/- feet west of the intersection of Guthrie Highway & Oakland Road

CITY COUNCIL WARD:

COUNTY COMMISSION DISTRICT: 19

CIVIL DISTRICT: 2

DESCRIPTION OF PROPERTY Tract with a former home site. Accessory Garage still remains.
AND SURROUNDING USES:

APPLICANT'S STATEMENT Applicants presently own an adjoining 18.5 acre parcel to the east and south of the
FOR PROPOSED USE: subject property which is zoned C-4. The adjoining property to the west is zoned AG.
Applicants wish to rezone this small parcel to a zone consistent with their remaining
property.

GROWTH PLAN AREA: UGB

PLANNING AREA:

PREVIOUS ZONING HISTORY:

CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING

STAFF REVIEW - ZONING

DEPARTMENT COMMENTS

- ☒ GAS AND WATER ENG. SUPPORT MGR.
- ☒ GAS AND WATER ENG. SUPPORT COOR.
- ☐ UTILITY DISTRICT
- ☐ JACK FRAZIER
- ☐ CITY STREET DEPT.
- ☐ TRAFFIC ENG. - ST. DEPT.
- ☒ COUNTY HIGHWAY DEPT.
- ☒ CEMC
- ☐ DEPT. OF ELECTRICITY (CDE)

- ☐ ATT
- ☐ FIRE DEPARTMENT
- ☒ EMERGENCY MANAGEMENT
- ☐ POLICE DEPARTMENT
- ☒ SHERIFF'S DEPARTMENT
- ☐ CITY BUILDING DEPT.
- ☒ COUNTY BUILDING DEPT.
- ☐ SCHOOL SYSTEM OPERATIONS
- ☐ FT. CAMPBELL

- ☐ DIV. OF GROUND WATER
- ☐ HOUSING AUTHORITY
- ☐ INDUSTRIAL DEV BOARD
- ☐ CHARTER COMM.
- ☐ Other...

1. CITY ENGINEER/UTILITY DISTRICT:

No sewer currently available onsite.

**2. STREET DEPARTMENT/
COUNTY HIGHWAY DEPARTMENT:**

No Comment(s) Received

3. DRAINAGE COMMENTS:

Comments received from department and they had no concerns.

4. CDE/CEMC:

No Comment(s) Received

5. FIRE DEPT/EMERGENCY MGT.:

Comments received from department and they had no concerns.

6. POLICE DEPT/SHERIFF'S OFFICE:

No Comment(s) Received

**7. CITY BUILDING DEPARTMENT/
COUNTY BUILDING DEPARTMENT:**

Comments received from department and they had no concerns.

8. SCHOOL SYSTEM:

ELEMENTARY:

MIDDLE SCHOOL:

HIGH SCHOOL:

9. FT. CAMPBELL:

10. OTHER COMMENTS:

CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING
STAFF REVIEW - ZONING

PLANNING STAFF'S STUDY AND RECOMMENDATION

IMPACT OF PROPOSED USE ON Minimal
SURROUNDING DEVELOPMENT:

INFRASTRUCTURE:

WATER SOURCE: CITY

SEWER SOURCE: CITY

STREET/ROAD ACCESSIBILITY: Oakland Road

DRAINAGE COMMENTS: Varies

RESIDENTIAL DEVELOPMENT

APPLICANT'S ESTIMATES HISTORICAL ESTIMATES

LOTS/UNITS:

POPULATION:

ELEMENTARY SCHOOL STUDENTS:

MIDDLE SCHOOL STUDENTS:

HIGH SCHOOL STUDENTS:

APPLICABLE LAND USE PLAN

Trenton Road Planning Area: The dominant transportation corridor in the area is I-24, strongly supported by Wilma Rudolph Blvd. & 101st Airborne Parkway. Exit 1 I-24 interchange with Trenton Road has seen tremendous growth since 2000.

STAFF RECOMMENDATION: APPROVAL

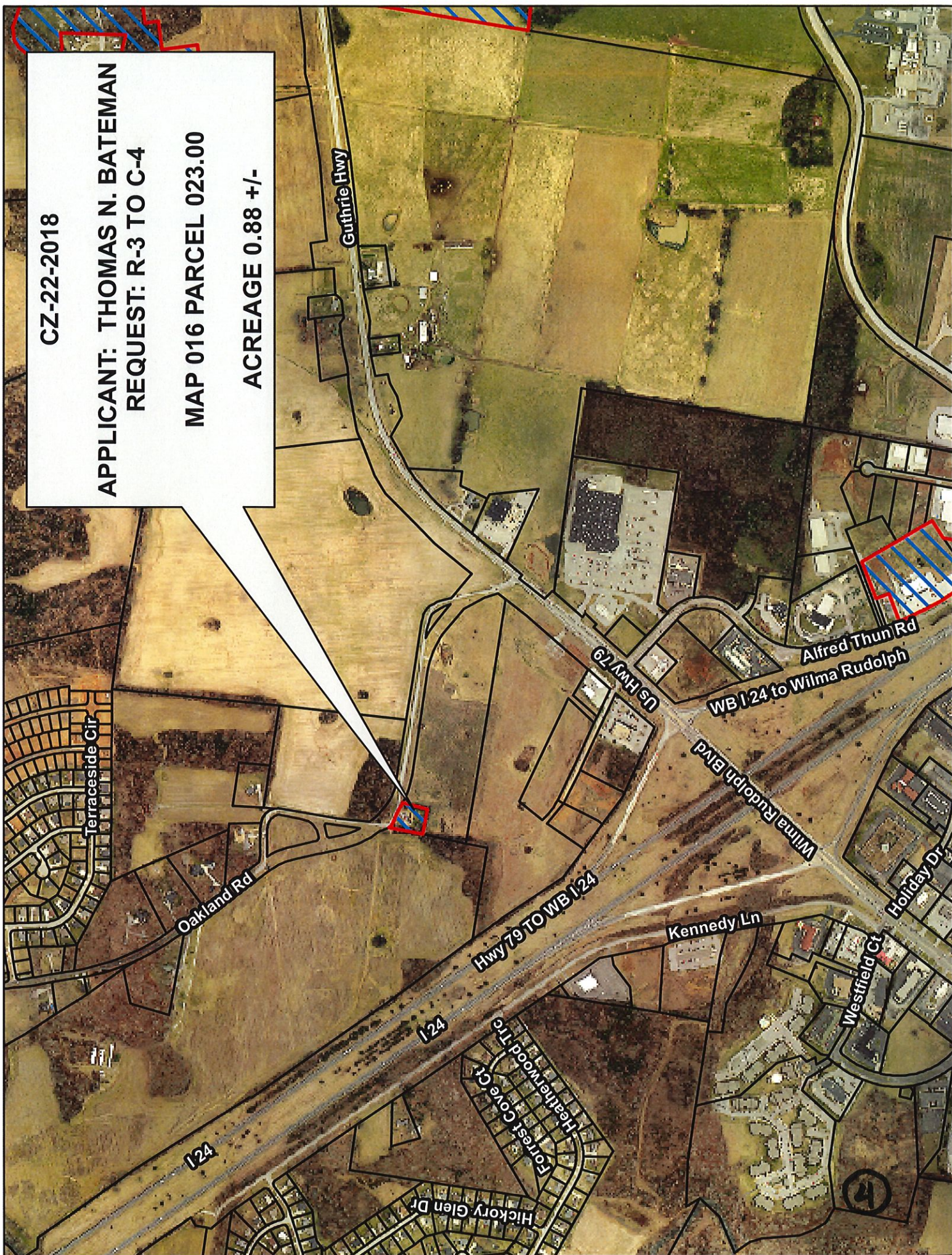
1. The proposed zoning request is consistent with the adopted Land Use Plan.
2. Request is an extension of the existing C-4 Highway Interchange zoning district to the south & east.
3. Adequate infrastructure serves the site & no adverse environmental issues were identified relative to this request.
- 4.
- 5.

CZ-22-2018

APPLICANT: THOMAS N. BATEMAN
REQUEST: R-3 TO C-4

MAP 016 PARCEL 023.00

ACREAGE 0.88 +/-

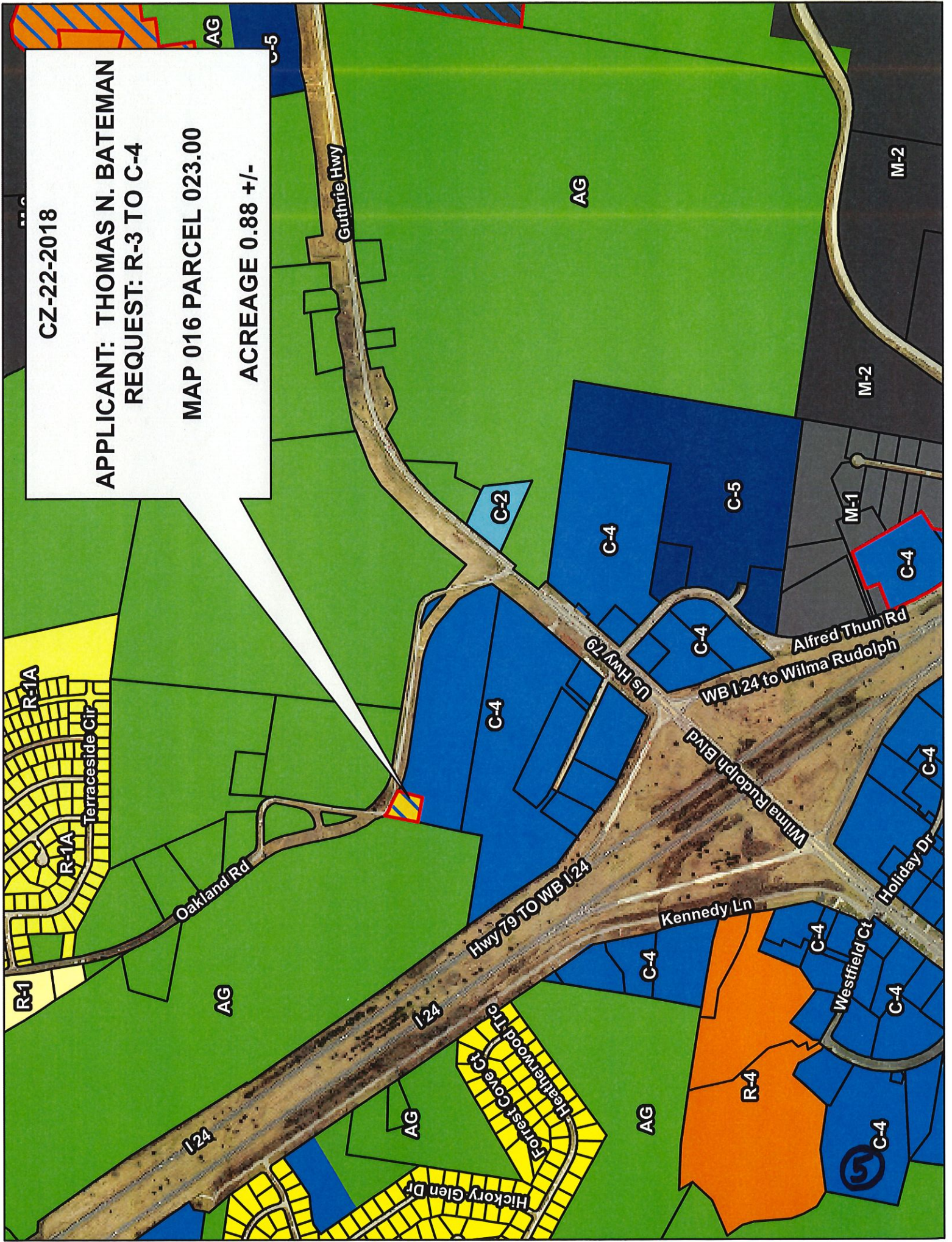


CZ-22-2018

APPLICANT: THOMAS N. BATEMAN
REQUEST: R-3 TO C-4

MAP 016 PARCEL 023.00

ACREAGE 0.88 +/-



CASE NUMBER: CZ 22 2018

MEETING DATE 10/24/2018

APPLICANT: Thomas N. Bateman

Gregory Plummer C/o Thomas N. Bateman

PRESENT ZONING R-3

PROPOSED ZONING C-4

TAX PLAT # 016

PARCEL 023.01

GEN. LOCATION Property fronting on the south frontage of Oakland Road 1,990 +/- feet west of the intersection of Guthrie Highway & Oakland Road

PUBLIC COMMENTS

None received as of 10:00 A.M. on 10/24/2018. (A.L.)

CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING

STAFF REVIEW - ZONING

RPC MEETING DATE: 10/24/2018

CASE NUMBER: CZ - 23 - 2018

NAME OF APPLICANT Frank S.

Stuard Jr.

AGENT:

GENERAL INFORMATION

TAX PLAT: 125B-B

PARCEL(S): 007.00

ACREAGE TO BE REZONED: 1.09

PRESENT ZONING: AG

PROPOSED ZONING: E-1

EXTENSION OF ZONING

CLASSIFICATION: YES

PROPERTY LOCATION: Property fronting on the east frontage of Holt Lane 1,235 +/- feet south of the Lock B Road north & Holt Lane intersection.

CITY COUNCIL WARD:

COUNTY COMMISSION DISTRICT: 3

CIVIL DISTRICT: 15

DESCRIPTION OF PROPERTY AND SURROUNDING USES: Vacant residential property with former homesite.

APPLICANT'S STATEMENT FOR PROPOSED USE: Bring property into conformance to sell.

GROWTH PLAN AREA: RA

PLANNING AREA: Sango

PREVIOUS ZONING HISTORY:

CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING

STAFF REVIEW - ZONING

DEPARTMENT COMMENTS

- ☐ GAS AND WATER ENG. SUPPORT MGR.
- ☐ GAS AND WATER ENG. SUPPORT COOR.
- ☒ UTILITY DISTRICT
- ☐ JACK FRAZIER
- ☐ CITY STREET DEPT.
- ☐ TRAFFIC ENG. - ST. DEPT.
- ☒ COUNTY HIGHWAY DEPT.
- ☒ CEMC
- ☐ DEPT. OF ELECTRICITY (CDE)

- ☐ ATT
- ☐ FIRE DEPARTMENT
- ☒ EMERGENCY MANAGEMENT
- ☐ POLICE DEPARTMENT
- ☒ SHERIFF'S DEPARTMENT
- ☒ CITY BUILDING DEPT.
- ☐ COUNTY BUILDING DEPT.
- ☐ SCHOOL SYSTEM OPERATIONS
- ☐ FT. CAMPBELL

- ☒ DIV. OF GROUND WATER
- ☐ HOUSING AUTHORITY
- ☐ INDUSTRIAL DEV BOARD
- ☐ CHARTER COMM.
- ☐ Other...

1. CITY ENGINEER/UTILITY DISTRICT:

No Comment(s) Received

**2. STREET DEPARTMENT/
COUNTY HIGHWAY DEPARTMENT:**

No Comment(s) Received

3. DRAINAGE COMMENTS:

Comments received from department and they had no concerns.

4. CDE/CEMC:

No Comment(s) Received

5. FIRE DEPT/EMERGENCY MGT.:

Comments received from department and they had no concerns.

6. POLICE DEPT/SHERIFF'S OFFICE:

No Comment(s) Received

**7. CITY BUILDING DEPARTMENT/
COUNTY BUILDING DEPARTMENT:**

Comments received from department and they had no concerns.

8. SCHOOL SYSTEM:

No Comment(s) Received

ELEMENTARY: EAST MONTGOMERY

MIDDLE SCHOOL: RICHVIEW

HIGH SCHOOL: CLARKSVILLE

9. FT. CAMPBELL:

10. OTHER COMMENTS:

CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING
STAFF REVIEW - ZONING

PLANNING STAFF'S STUDY AND RECOMMENDATION

IMPACT OF PROPOSED USE ON Minimal
SURROUNDING DEVELOPMENT:

INFRASTRUCTURE:

WATER SOURCE: UTILITY DISTRICT

SEWER SOURCE: SEPTIC

STREET/ROAD ACCESSIBILITY: Holt Road

DRAINAGE COMMENTS: Varies

RESIDENTIAL DEVELOPMENT

APPLICANT'S ESTIMATES HISTORICAL ESTIMATES

LOTS/UNITS:

POPULATION:

ELEMENTARY SCHOOL STUDENTS:

MIDDLE SCHOOL STUDENTS:

HIGH SCHOOL STUDENTS:

APPLICABLE LAND USE PLAN

Sango Planning Area: Growth rate for this area is well above the overall county average.

STAFF RECOMMENDATION: APPROVAL

1. The proposed zoning request is consistent with the adopted Land Use Plan.
2. Request is an extension of the existing E-1 Single Family Residential zoning district to the south.
3. The E-1 rezoning request brings an existing lot size into compliance with the zoning resolution.
4. Adequate infrastructure serves the site & no adverse environmental issues were identified relative to this request.
- 5.

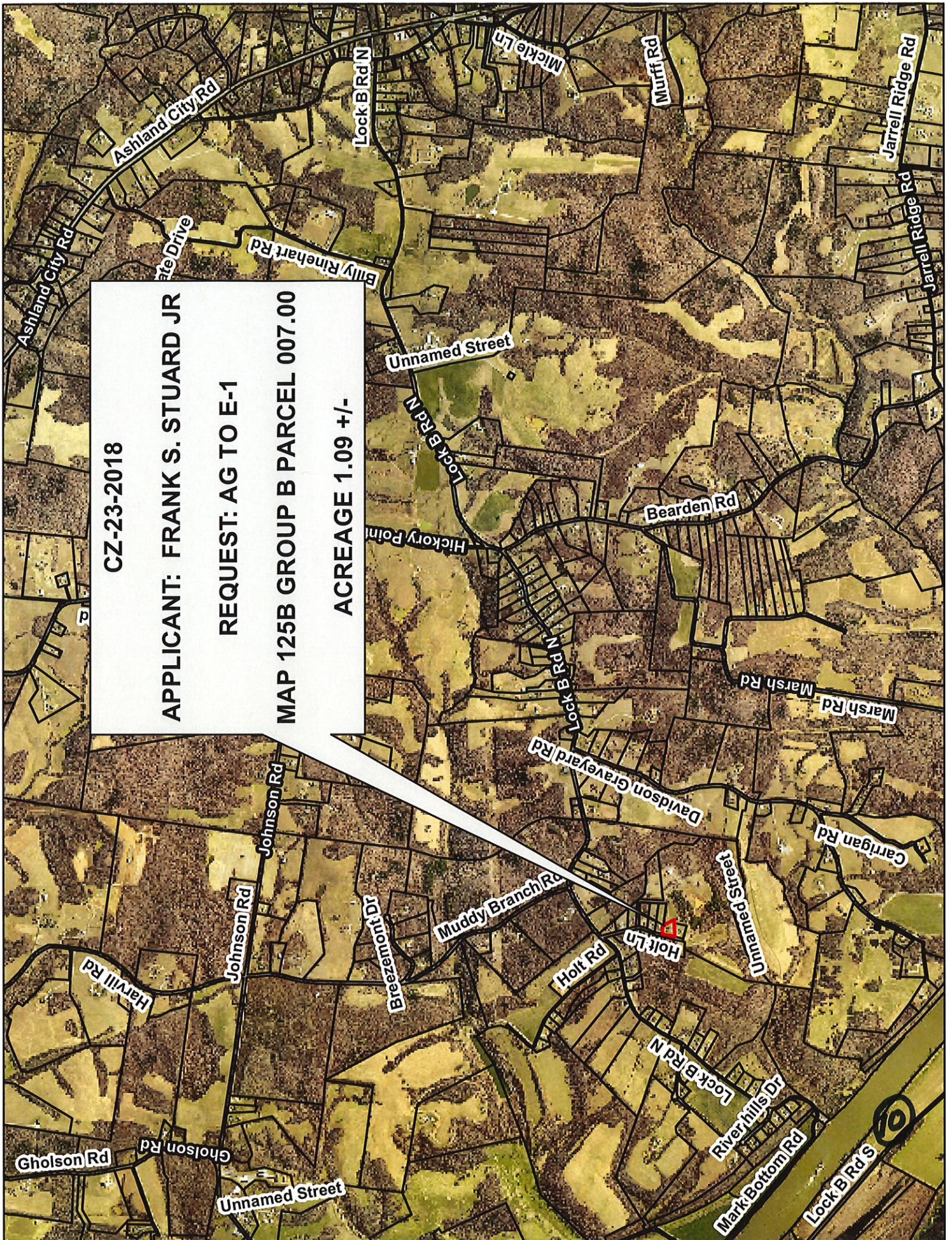
CZ-23-2018

APPLICANT: FRANK S. STUARD JR

REQUEST: AG TO E-1

MAP 125B GROUP B PARCEL 007.00

ACREAGE 1.09 +/-



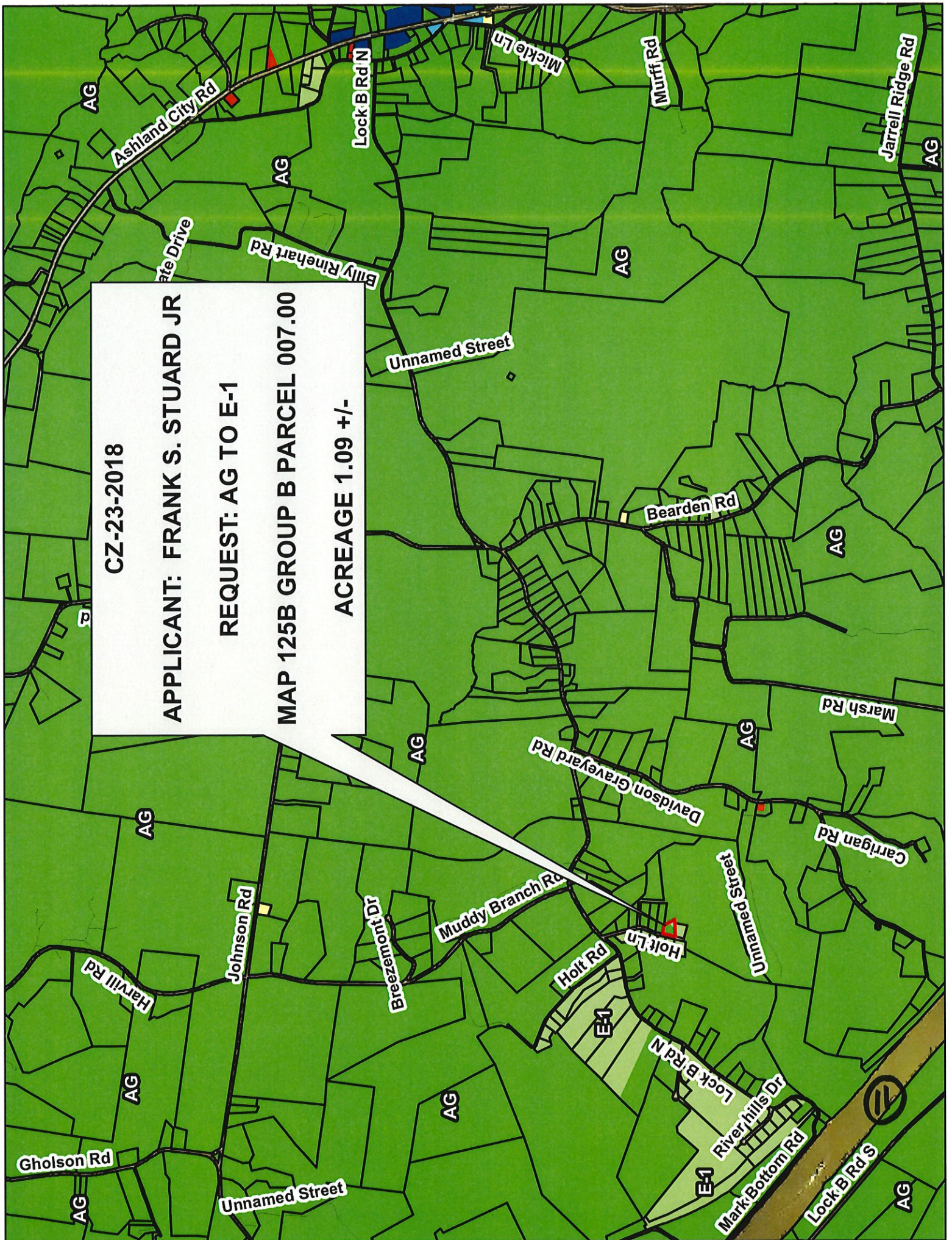
CZ-23-2018

APPLICANT: FRANK S. STUARD JR

REQUEST: AG TO E-1

MAP 125B GROUP B PARCEL 007.00

ACREAGE 1.09 +/-



CASE NUMBER: CZ 23 2018 **MEETING DATE** 10/24/2018

APPLICANT: Frank S. Stuard Jr.

PRESENT ZONING AG **PROPOSED ZONING** E-1

TAX PLAT # 125B-B **PARCEL** 007.00

GEN. LOCATION Property fronting on the east frontage of Holt Lane 1,235 +/- feet south of the Lock
B Road north & Holt Lane intersection.

PUBLIC COMMENTS

None received as of 10:00 A.M. on 10/24/2018. (A.L.)

CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING

STAFF REVIEW - ZONING

RPC MEETING DATE: 10/24/2018

CASE NUMBER: CZ - 24 - 2018

NAME OF APPLICANT Maude C.

Powers, Etal

AGENT: Jonathan W.

Clark

GENERAL INFORMATION

TAX PLAT: 063

PARCEL(S): 067.00

ACREAGE TO BE REZONED: 20.00

PRESENT ZONING: AG

PROPOSED ZONING: R-4

EXTENSION OF ZONING

CLASSIFICATION: NO

PROPERTY LOCATION: Property fronting on the south frontage of State Highway 76 980 +/- feet west of the Little Hope Road & State Highway 76 intersection

CITY COUNCIL WARD:

COUNTY COMMISSION DISTRICT: 15

CIVIL DISTRICT: 11

DESCRIPTION OF PROPERTY AND SURROUNDING USES: Agricultural property with rolling hills and varying tree lines.

APPLICANT'S STATEMENT FOR PROPOSED USE: A portion of the property will be used for multiple family residential

GROWTH PLAN AREA: CITY

PLANNING AREA: Sango Planning Area

PREVIOUS ZONING HISTORY:

CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING

STAFF REVIEW - ZONING

DEPARTMENT COMMENTS

- ☒ GAS AND WATER ENG. SUPPORT MGR.
- ☒ GAS AND WATER ENG. SUPPORT COOR.
- ☐ UTILITY DISTRICT
- ☐ JACK FRAZIER
- ☐ CITY STREET DEPT.
- ☐ TRAFFIC ENG. - ST. DEPT.
- ☒ COUNTY HIGHWAY DEPT.
- ☒ CEMC
- ☐ DEPT. OF ELECTRICITY (CDE)

- ☐ ATT
- ☐ FIRE DEPARTMENT
- ☒ EMERGENCY MANAGEMENT
- ☐ POLICE DEPARTMENT
- ☒ SHERIFF'S DEPARTMENT
- ☐ CITY BUILDING DEPT.
- ☒ COUNTY BUILDING DEPT.
- ☒ SCHOOL SYSTEM OPERATIONS
- ☐ FT. CAMPBELL

- ☐ DIV. OF GROUND WATER
- ☐ HOUSING AUTHORITY
- ☐ INDUSTRIAL DEV BOARD
- ☐ CHARTER COMM.
- ☐ Other...

1. CITY ENGINEER/UTILITY DISTRICT:

Comments received from department and they had no concerns.

**2. STREET DEPARTMENT/
COUNTY HIGHWAY DEPARTMENT:**

No Comment(s) Received

3. DRAINAGE COMMENTS:

Comments received from department and they had no concerns.

4. CDE/CEMC:

No Comment(s) Received

5. FIRE DEPT/EMERGENCY MGT.:

Comments received from department and they had no concerns.

6. POLICE DEPT/SHERIFF'S OFFICE:

No Comment(s) Received

**7. CITY BUILDING DEPARTMENT/
COUNTY BUILDING DEPARTMENT:**

Comments received from department and they had no concerns.

8. SCHOOL SYSTEM:

Rossview Middle, and Rossview High School are all currently over 95% capacities. Rossview Middle has 7 portable classrooms, and Rossview High has 3 portable classrooms. This continued student growth necessitates action to address building capacity and bus needs in the second fastest growing region in this county. No infrastructure, funding, or processes are in place at this time to address housing developments in this region!

ELEMENTARY: CARMEL

MIDDLE SCHOOL: ROSSVIEW

HIGH SCHOOL: ROSSVIEW

9. FT. CAMPBELL:

10. OTHER COMMENTS:

A traffic assessment was submitted with the application.

CLARKSVILLE-MONTGOMERY COUNTY REGIONAL PLANNING
STAFF REVIEW - ZONING

PLANNING STAFF'S STUDY AND RECOMMENDATION

IMPACT OF PROPOSED USE ON SURROUNDING DEVELOPMENT: Increased traffic light & noise.

INFRASTRUCTURE:

WATER SOURCE: CITY

SEWER SOURCE: CITY

STREET/ROAD ACCESSIBILITY: Highway 76

DRAINAGE COMMENTS: Varies

RESIDENTIAL DEVELOPMENT

APPLICANT'S ESTIMATES HISTORICAL ESTIMATES

LOTS/UNITS:

238

POPULATION:

642

ELEMENTARY SCHOOL STUDENTS:

MIDDLE SCHOOL STUDENTS:

HIGH SCHOOL STUDENTS:

APPLICABLE LAND USE PLAN

Sango Planning Area: Growth rate for this area is well above the overall county average.

STAFF RECOMMENDATION: **APPROVAL**

1. The proposed zoning request is consistent with the adopted Land Use Plan.
2. The proposed R-4 Multi-Family rezoning request provides an appropriate transition from the C-2 General Commercial district to the west to the proposed R-1A Single Family Development to the east.
3. Adequate infrastructure serves the site & no adverse environmental issues were identified relative to this request.
4. A Type "B" Landscaping Buffer will be required Between the Proposed R-4 & the R-1A Property if developed as Multi-Family.

5.

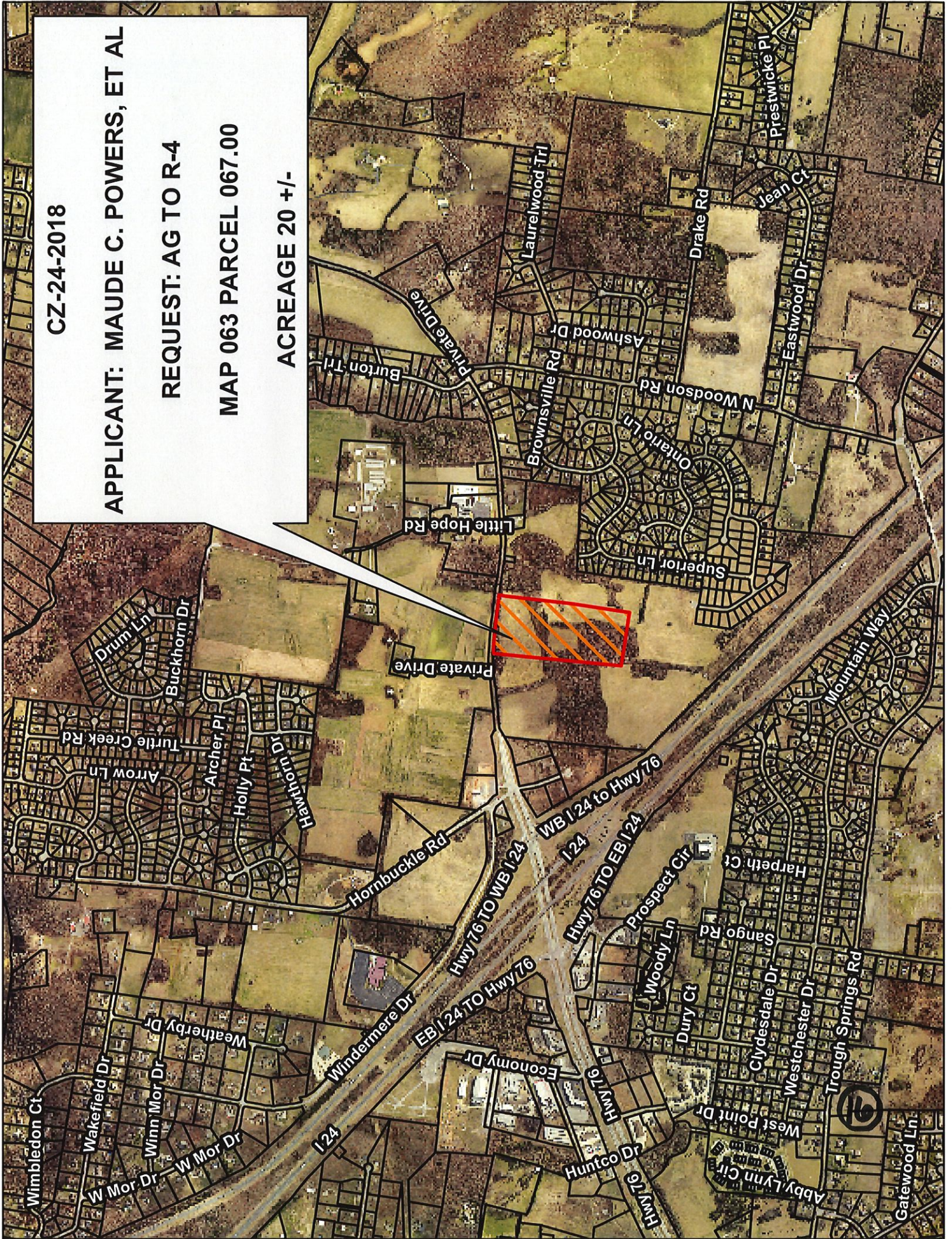
CZ-24-2018

APPLICANT: MAUDE C. POWERS, ET AL

REQUEST: AG TO R-4

MAP 063 PARCEL 067.00

ACREAGE 20 +/-



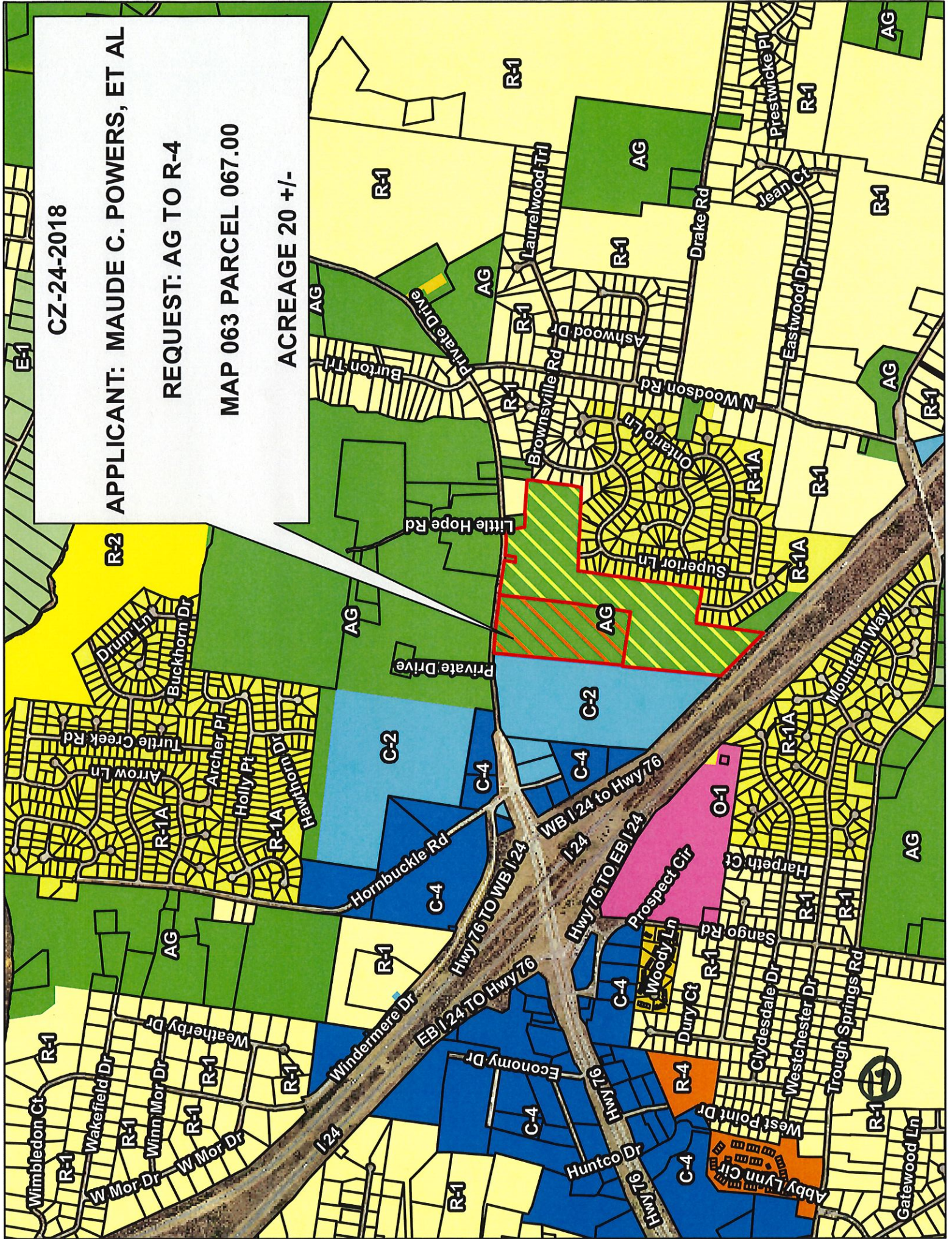
CZ-24-2018

APPLICANT: MAUDE C. POWERS, ET AL

REQUEST: AG TO R-4

MAP 063 PARCEL 067.00

ACREAGE 20 +/-



CASE NUMBER: CZ 24 2018 **MEETING DATE** 10/24/2018

APPLICANT: Maude C. Powers, Etal

PRESENT ZONING AG **PROPOSED ZONING** R-4

TAX PLAT # 063 **PARCEL** 067.00

GEN. LOCATION Property fronting on the south frontage of State Highway 76 980 +/- feet west of the
Little Hope Road & State Highway 76 intersection

PUBLIC COMMENTS

Email in the file. 10/23/2018



**City
of
Clarksville**

C2-24-2018

John Spainhoward <john.spainhoward@cityofclarksville.com>

Fwd: Highway 76 rezoning request for 320+/- apartments

1 message

Angela Latta <angela.latta@cityofclarksville.com>

Tue, Oct 23, 2018 at 8:44 AM

To: John Spainhoward <john.spainhoward@cityofclarksville.com>

----- Forwarded message -----

From: **David Harper** <dxlharper@gmail.com>

Date: Tue, Oct 23, 2018 at 8:37 AM

Subject: Fwd: Highway 76 rezoning request for 320+/- apartments

To: rpc@cityofclarksville.com

Dear Sirs,

I received this and was asked to forward to you about a rezoning.

Best Regards,

David L Harper
County Commissioner
District 15

----- Forwarded message -----

From: **Linda Riggins** <riggins.linda@gmail.com>

Date: Tue, Oct 23, 2018, 12:59 AM

Subject: Highway 76 rezoning request for 320+/- apartments

To: <district15@mcgtn.net>

Good Evening David Harper,

I'm writing to request the following info be submitted to Planning Commissioner

I request the zoning commission reject the request to build apartments on highway 76

1. Highway 76 is a narrow dangerous hilly road that is already flooded with traffic
2. When special events happens at church a person must direct traffic for safety of people
3. Question? How will traffic be directed from subdivision because additional traffic pulling On highway 76 will be very dangerous to oncoming traffic

Knowing the danger Montgomery County would be at fault for allowing traffic on already dangerous road

4. Houses on main road have a hard time getting in/out already because of heavy traffic

5. Get commissioner to calculate extra traffic flow this is a must*****

Example: is a fact for residents living in this area to have 1 to 6 cars in driveway

177 Houses approved

1 car = 177

2 car = 354

3 car = 531

4 car = 708

5 car = 885

6 car = 1062

(19)

320 apartments pending approval

1 car=320
2 car=640
3 car=960
4 car=1280

Total combined houses and apartments

Minimum daily traffic $177+320=497$ (this is not likely most families have min 2)

Maximum daily traffic $1062+1280=2342$ (could be more if more than 1 family; students)

6. To widen Highway 76 would have to take houses already constructed and that isn't
Fair to exiting property owners
To widen road you need to get TDOT to advise the problem with gulley
On left Behind houses just before Burton Trail. As I drive by I wonder when it will
Get so much bigger that it causes highway 76 to collapse
7. Planning Commission and TDOT plus police/sheriffs department needs to review
The dangerous road conditions that will be caused if so many apartments are built.
8. I'm calling out the road hazard and it's up to planning and TDOT to make roads safe
And put peoples lives 1st
9. Schools are already overflowing add 177 min to 1,000+
How/when will schools be built and where
10. Electricity demand will be too high for the area. Our electricity goes out frequently
Problem needs to be solved also

I request that the new owner keep the land in agriculture and protect the citizens that live in area already
for a better safe community

You can destroy by being greedy Keep Highway 76 safe and road conditions no worse than they are
already

The following main Roads can't take anymore traffic

Highway 76
Woodson Road
Sango Road by McDonalds

Thanks in advance for your help and understanding
Linda Riggins

--

Angela Latta
Administrative Support Clerk
Clarksville-Montgomery County
Regional Planning Commission
329 Main Street
Clarksville, TN 37040

20

**RESOLUTION OF THE MONTGOMERY COUNTY BOARD OF
COMMISSIONERS
AMENDING THE ZONE CLASSIFICATION OF THE PROPERTY OF
THOMAS N. BATEMAN GREGORY PLUMMER C/O THOMAS N. BATEMAN**

WHEREAS, an application for a zone change from R-3 Two and Three Family Residential District to C-4 Highway Interchange District has been submitted by Thomas N. Bateman Gregory Plummer c/o Thomas N. Bateman and

WHEREAS, said property is identified as County Tax Map 016, parcel 023.01, containing .88 acres, situated in Civil District 13, located Property fronting on the south frontage of Oakland Road 1,990 +/- feet west of the intersection of Guthrie Highway & Oakland Road; and

WHEREAS, said property is described as follows:

Beginning at an old iron pin in the south margin of Oakland Road, said iron pin being in the northwest corner of the Joel Plummer property thence leaving said margin along the Joel Plummer property South 11 degrees 02 minutes 44 seconds west 176.47 feet to an old iron pin; thence along the Kennedy property North 09 degrees 09 minutes 28 seconds East 248.78 feet to a new iron pin in the South margin of Oakland Road; thence along said margin on a curve turning to the left with an arc length of 100.02 feet with a radius of 125.00', with a chord bearing of South 46 degrees 13 minutes 21 seconds East, with a chord length of 97.37 feet to a new iron pin; thence with a compound curve turning to the left with an arc length of 71.93', with a radius of 355.43', with a chord bearing of South 74 degrees 56 minutes 35 seconds East, with a chord length of 71.81' to a new iron pin; thence South 80 degrees 44 minutes 26 seconds East 31.14 feet to the point of beginning. Said tract containing 0.88 +/- acres.

WHEREAS, the Planning Commission staff recommends APPROVAL and the Regional Planning Commission recommends APPROVAL of said application.

NOW, THEREFORE, BE IT RESOLVED by the Montgomery County Board of County Commissioners assembled in regular session on this 13h day of November, 2018, that the zone classification of the property of Thomas N. Bateman Gregory Plummer c/o Thomas N. Bateman from R-3 to C-4 is hereby approved.

Duly passed and approved this 13h day of November, 2018.

Sponsor _____
Commissioner _____
Approved _____

Attested: _____
County Clerk

County Mayor

**RESOLUTION OF THE MONTGOMERY COUNTY BOARD OF
COMMISSIONERS
AMENDING THE ZONE CLASSIFICATION OF THE PROPERTY OF
FRANK S. STUARD JR.**

WHEREAS, an application for a zone change from AG Agricultural District to E-1 Single-Family Estate District has been submitted by Frank S. Stuard Jr. and

WHEREAS, said property is identified as County Tax Map 125B-B, parcel 007.00, containing 1.09 acres, situated in Civil District 13, located Property fronting on the east frontage of Holt Lane 1,235 +/- feet south of the Lock B Road north & Holt Lane intersection.; and

WHEREAS, said property is described as follows:

Beginning at an iron pin in the eastern margin of the Holt Road South, said point of beginning being 1,138 feet +/-, south of the centerline of Lock B Road as measured along the margin of Holt Road South, runs thence leaving said right of way South 81 degrees, 55 minutes East 149.89 feet to an iron pin, thence south 28 degrees, 17 minutes 53 seconds, seconds East 220.00 feet to an iron pin, thence south 87 degrees 16 minutes 23 seconds West 300.19 feet to an iron pin in the Eastern margin of Holt Road, thence with the margin of Holt Road, North, 11 degrees 35 minutes 59 seconds, East 234.02 feet to the point of beginning & containing 1.09 +/- acres.

WHEREAS, the Planning Commission staff recommends APPROVAL and the Regional Planning Commission recommends APPROVAL of said application.

NOW, THEREFORE, BE IT RESOLVED by the Montgomery County Board of County Commissioners assembled in regular session on this 13th day of November, 2018, that the zone classification of the property of Frank S. Stuard Jr .from AG to E-1 is hereby approved.

Duly passed and approved this 13th day of November, 2018.

Sponsor _____
Commissioner _____
Approved _____
County Mayor

Attested: _____
County Clerk

**RESOLUTION OF THE MONTGOMERY COUNTY BOARD OF
COMMISSIONERS
AMENDING THE ZONE CLASSIFICATION OF THE PROPERTY OF
MAUDE C. POWERS, ETAL**

WHEREAS, an application for a zone change from AG Agricultural District to R-4 Multiple-Family Residential District has been submitted by Maude C. Powers, Etal and

WHEREAS, said property is identified as County Tax Map 063, parcel 067.00, containing 20.00 acres, situated in Civil District 13, located Property fronting on the south frontage of State Highway 76 980 +/- feet west of the Little Hope Road & State Highway 76 intersection; and

WHEREAS, said property is described as follows:

“SEE EXHIBIT A”

WHEREAS, the Planning Commission staff recommends APPROVAL and the Regional Planning Commission recommends APPROVAL of said application.

NOW, THEREFORE, BE IT RESOLVED by the Montgomery County Board of County Commissioners assembled in regular session on this 13th day of November, 2018, that the zone classification of the property of Maude C. Powers, Etal from AG to R-4 is hereby approved.

Duly passed and approved this 13th day of November, 2018.

Sponsor _____
Commissioner _____
Approved _____

Attested: _____
County Clerk

County Mayor

EXHIBIT A

Being a Tract of land situated in the 11th Civil District of Montgomery County, Tennessee, said Tract being 8.2 miles, more or less, east of downtown Clarksville and being generally located north of Trough Springs Road, south of, and adjacent to State Route 76, east of Sango Road, and west of N. Woodson Road, said Tract being more particularly described as follows: Beginning at an iron pin (new) in the southern right-of-way of State Route 76, said iron pin being North 87 degrees 23 minutes 44 seconds West 719.9 feet from the centerline intersection of State Route 76 and Little Hope Church Road; Thence leaving the said southern right-of-way, and on a new severance line for the next 4 courses as follows: South 06 degrees 24 minutes 18 seconds West 792.85 feet to an iron pin (new); Thence South 08 degrees 28 minutes 32 seconds West 620.66 feet to an iron pin (new); Thence North 81 degrees 41 minutes 14 seconds West 590.83 feet to an iron pin (new); Thence North 05 degrees 21 minutes 22 seconds East 1386.20 feet to an iron pin (new), said iron pin being in the southern right-of-way of State Route 76; Thence with the said southern right-of-way for the next 3 courses as follows: On a curve to the right, said curve having a radius of 1770.00 feet, an arc length of 143.75 feet, a chord bearing of South 86 degrees 23 minutes 25 seconds East, and a chord distance of 143.71 feet to a point; Thence South 84 degrees 03 minutes 49 seconds East 263.11 feet to a point; Thence on a curve to the right, said curve having a radius of 7470.00 feet, an arc length of 231.68 feet, a chord bearing of South 83 degrees 10 minutes 30 seconds East, and a chord distance of 231.67 feet to the point of beginning.

Said Tract 2 contains 20.000 Acres (871,208.2 sq. ft.) more or less.

RESOLUTION CONSENTING TO THE INDUSTRIAL DEVELOPMENT BOARD OF THE COUNTY OF MONTGOMERY NEGOTIATING AND ACCEPTING PAYMENTS IN LIEU OF AD VALOREM TAX WITH RESPECT TO A CERTAIN PROJECT IN MONTGOMERY COUNTY, TENNESSEE, AND FINDING THAT SUCH PAYMENTS ARE DEEMED TO BE IN FURTHERANCE OF THE PUBLIC PURPOSES OF THE BOARD AS DEFINED IN TENNESSEE CODE ANNOTATED SECTION 7-53-305

WHEREAS, the County Commission (the "Governing Body") of Montgomery County, Tennessee (the "County") has met pursuant to proper notice; and

WHEREAS, the County has previously authorized the incorporation of The Industrial Development Board of the County of Montgomery (the "Board") as an industrial development board duly organized and existing under the provisions of Title 53 of Chapter 7, Tennessee Code Annotated; and

WHEREAS, the County has been informed that Fieldstone Village, L.P., a Tennessee limited partnership, or an affiliate thereof (the "Developer"), intends to cause the acquisition and construction of a multifamily housing facility for low and moderate-income citizens known as Fieldstone Village (collectively, the "Project") located in the County (the "Property"); and

WHEREAS, the Developer has requested the Board to hold ownership of the Property; and

WHEREAS, the Developer has furthermore requested the Board to lease the Project to the Developer and to permit the Developer to make payments in lieu of ad valorem taxes; and

WHEREAS, Tenn. Code Ann. § 7-53-305(b) authorizes the County to delegate to the Board the authority to negotiate and accept from the lessees of the Board payments in lieu of ad valorem tax upon the finding that such payments are deemed to be in furtherance of the public purposes of the Board as defined in said Code Section.

NOW, THEREFORE, BE IT RESOLVED by the County Commission of Montgomery County, Tennessee, as follows:

1. The Governing Body hereby finds that the negotiation and acceptance by the Board of payments in lieu of ad valorem taxes consistent with this resolution are deemed to be in furtherance of the public purposes of the Board as defined in Tennessee Code Annotated Section 7-53-305, and the Governing Body hereby consents and delegates to the Board the right to negotiate and accept such payments from the Developer.

2. The terms of the agreement between the Board and the Developer concerning payments in lieu of ad valorem taxes shall be determined by the Board; provided, however (i) the term of such agreement shall not exceed ten (10) years, plus a reasonable construction period and (ii) the amount of the annual payment in lieu of taxes after following completion of the construction shall not be less than \$39,000 per year.

3. The Board's agreements concerning payments in lieu of ad valorem taxes relating to the Facility may contain such administrative provisions not inconsistent with this resolution as the Board deems appropriate.

4. This resolution shall take effect notwithstanding any prior resolutions to the contrary. All other resolutions and orders, or parts thereof, in conflict with the provisions of this resolution are, to the extent of such conflict, hereby repealed, and this resolution shall be in immediate effect from and after its adoption.

Adopted this the 13th day of November, 2018.

Sponsor _____

Commissioner _____

Approved _____

County Mayor

Attested _____

County Clerk

**RESOLUTION TO ESTABLISH A COMMITTEE TO GOVERN AND MAKE
RECOMMENDATIONS FOR THE MONTGOMERY COUNTY
PUBLIC SAFETY TRAINING COMPLEX**

WHEREAS, Montgomery County, Tennessee, acquired land for a Public Safety Training Complex to provide training resources for the Montgomery County Sheriff's Office (MCSO), the Montgomery County Emergency Management Agency (EMA), the Montgomery County Emergency Medical Services Department (EMS) and the Volunteer Fire Service; and

WHEREAS, the facility is to be utilized and to provide benefits for training for Montgomery County personnel, staff, and employees, of the MCSO, EMA, EMS and the Volunteer Fire Service; and

WHEREAS, a Public Safety Training Complex Committee should be formed to receive information from and interact with the MCSO, EMA, EMS and the Volunteer Fire Service to review and transmit information to the full Commission; and

WHEREAS, the Committee should be comprised of a total of five (5) voting members: the County Mayor, the Chairman of the EMS Committee, the Chairman of the Jail and Juvenile Committee, the Chairman of the Fire Protection Committee and one member of the County Commission appointed by the County Mayor subject to approval by the County Commission. The Chairman of the EMS Committee, the Chairman of the Jail and Juvenile Committee and the Chairman of the Fire Protection Committee shall serve a one (1) year term without succession, and the member of the County Commission shall serve a two (2) year term without succession. The County Mayor will be a voting member of the Committee constituting five (5) total voting members; and

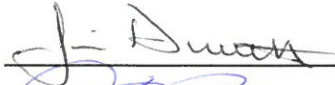
WHEREAS, ex officio members of the Committee will be the Montgomery County Sheriff, the Montgomery County Fire Chief, the Director of Emergency Medical Services, or their designees and they shall meet with the Committee at all of its scheduled meetings as non-voting members; and

WHEREAS, the meetings of the Public Safety Training Complex Committee should occur regularly but will be scheduled by the call of the County Mayor from time to time as needed.

NOW, THEREFORE, BE IT RESOLVED by the Montgomery County Board of Commissioners assembled in regular session on this the 13th day of November, 2018, that Montgomery County, Tennessee, establishes by Resolution a Public Safety Training Complex Committee as outlined above.

Duly passed and approved this 13th day of November, 2018.

Sponsor



Commissioner



Approved

County Mayor

Attested

County Clerk

**RESOLUTION AUTHORIZING THE USE OF FUNDS RECEIVED FROM
AVANTI CORPORATION FOR AIR MONITORING FACILITIES
IN THE INDUSTRIAL PARK**

WHEREAS, Montgomery County received funds in the amount of \$181,544 from the Avanti Corporation for unpaid taxes, which funds were unanticipated revenue; and

WHEREAS, Montgomery County wishes to provide additional air monitoring facilities in the Industrial Park along International Boulevard due to public concern about potential air pollution related to the proposed Atlas BX Manufacturing facility.

NOW, THEREFORE, BE IT RESOLVED by the Montgomery County Board of Commissioners assembled in Regular Session on this 13th day of November, 2018, that the County Mayor is authorized to use funds from the Avanti tax settlement to install two air monitoring stations adjacent to the proposed Atlas BX Manufacturing facility and to provide for two years of third-party monitoring services for these stations.

Duly passed and approved this 13th day of November, 2018.

Sponsor _____

Commissioner _____

Approved _____

County Mayor

Attest _____

County Clerk

**RESOLUTION AUTHORIZING THE CLARKSVILLE-MONTGOMERY COUNTY
INDUSTRIAL DEVELOPMENT BOARD TO DEVELOP A FORTY-ACRE
PAD READY SITE IN THE INDUSTRIAL PARK**

WHEREAS, the City of Clarksville, Montgomery County, Tennessee, and the Clarksville-Montgomery County Industrial Development Board (IDB), entered into a certain Interlocal Agreement dated November 29, 2001; and

WHEREAS, said Interlocal Agreement was entered into by the respective parties in an effort to develop an Industrial Park and to attract new business to the area and provides for the payment of receipts from certain land sales to the City and County; and


WHEREAS, the competitive environment between political subdivisions to attract new industry has evolved since the signing of the above-described Interlocal Agreement dated November 29, 2001; and

WHEREAS, it is vital in today's competitive industrial environment that the Industrial Development Board have all the necessary tools to recruit new businesses to Montgomery County and act for the benefit of the citizens of Montgomery County; and

WHEREAS, the Industrial Development Board has requested that funds to be paid to the City and County from the sale of Atlas BX land under the Interlocal Agreement be used exclusively for the development of a forty-acre pad ready site.

NOW, THEREFORE, BE IT RESOLVED by the Montgomery County Board of Commissioners assembled in Regular Session on this 13th day of November, 2018, that the Clarksville-Montgomery County Industrial Development Board is authorized to use the proceeds of the County and City from the sale of Atlas BX land for the purpose set out above.

Duly passed and approved this 13th day of November, 2018.

Sponsor  _____

Commissioner  _____

Approved _____
County Mayor

Attest _____
County Clerk

**RESOLUTION TO AMEND THE COMMUNITY CORRECTIONS BUDGET FOR THE
PURCHASE OF A VEHICLE NOT TO EXCEED \$25,000**

WHEREAS, the Community Corrections Program is an alternative sentencing program serving Montgomery and Robertson County Courts, which is grant funded by the State of Tennessee. Defendants placed on Community Corrections have committed misdemeanor crimes as well as felonies; and

WHEREAS, Community Corrections Officers visit defendants weekly for curfew monitoring all across Montgomery and Robertson Counties; and

WHEREAS, the Community Corrections Department currently has two automobiles purchased by the county with state grant funding, both of which have a high number of miles, both of which have required expensive maintenance and have in fact broken down while officers were visiting defendants; and

WHEREAS, the State refuses to provide any additional funding for another vehicle; and

WHEREAS, the Community Corrections Department is requesting to amend their budget in order to purchase a new vehicle in an amount not to exceed \$25,000.00, which would be the property of Montgomery County.

NOW, THEREFORE, BE IT RESOLVED by the Montgomery County Board of Commissioners assembled in Regular Session on this 13th day of November, 2018, that the Community Corrections budget be amended for the purchase of an additional vehicle in an amount not to exceed \$25,000.00.

101-54230-00000-54-57180 (Motor Vehicles)

\$25,000.00

Duly passed and approved this 13th day of November, 2018.

Sponsor _____

Commissioner _____

Approved _____

County Mayor

Attested _____

County Clerk

NOMINATING COMMITTEE

NOVEMBER 13, 2018

JAIL AND JUVENILE COMMITTEE

2-yr term

Commissioner _____ nominated to fill the unexpired term of Ron Sokol; term to expire January, 2019.

Commissioner _____ nominated to fill the unexpired term of Joe Weyant; term to expire January, 2019.

Commissioner _____ nominated to fill the unexpired term of Martha Brockman; term to expire January, 2020.

Commissioner _____ nominated to fill the unexpired term of Tommy Vallejos; term to expire January, 2020.

SCHOOL LIAISON COMMITTEE

2-yr term (max 4 yrs)

In Geographical Area (#3), Commissioner _____ nominated to fill the unexpired term of Wallace Redd; term to expire January, 2020. (Select from Commission Districts 6, 7, 13 and 16)

In Geographical Area (#5), Commissioner _____ nominated to fill the unexpired term of John Genis; term to expire January, 2019. (Select from Commission Districts 8, 9, 10, 11 and 12)

COUNTY MAYOR NOMINATIONS

NOVEMBER 13, 2018

COMMUNITY CORRECTIONS ADVISORY BOARD

2 & 3-yr terms

Commissioner Garland Johnson nominated to serve another three-year term to expire November, 2021.

EMERGENCY MEDICAL SERVICES

3 yr term

Commissioner Jason Knight nominated to fill the unexpired term of Martha Brockman; term to expire July, 2021.

Commissioner Chris Rasnic nominated to replace Wallace Redd for a three-year term to expire July, 2021.

FIRE PROTECTION COMMITTEE

3 yr term

Commissioner Joe Smith nominated to replace Robert Nichols for a three-year term to expire July, 2021.

VETERANS SERVICE ORGANIZATION

4-yr term

Commissioner James Lewis has been filling an unexpired term and is now eligible to serve his first full four-year term to expire November, 2022.

COUNTY COMMISSION MINUTES FOR

OCTOBER 8, 2018

SUBMITTED FOR APPROVAL NOVEMBER 13, 2018

BE IT REMEMBERED that the Board of Commissioners of Montgomery County, Tennessee, met in regular session on Monday, October 8, 2018, at 6:00 P.M. at the Montgomery County Courthouse. Present and presiding, the Hon. Jim Durrett, County Mayor (Chairman). Also present, Jeff Truitt, Chief of Staff, Kellie A. Jackson, County Clerk, John Smith, Chief Deputy Sheriff, Tim Harvey, County Attorney, Shannon Holt, Accounts and Budgets, and the following Commissioners:

Jerry Allbert	Charles Keene	Larry Rocconi
Joshua Beal	Jason D. Knight	Joe Smith
Brandon Butts	Rashidah A. Leverett	Tangi C. Smith
Carmelle Chandler	James R. Lewis	Walker R. Woodruff
John M. Gannon	Lisa L. Prichard	
Arnold Hodges	Chris Rasnic	
Garland Johnson	Rickey Ray	

PRESENT: 18

ABSENT: Loretta J. Bryant, Joe L. Creek, and David Harper (3)

When and where the following proceedings were had and entered of record, to-wit:

A check for the Field of Dreams was presented to Montgomery County Parks and Recreation by the Clarksville Rotary Club.

The minutes of the September 10, 2018, meeting of the Board of Commissioners, were approved.

The following Resolutions were Adopted:

- CZ-19-2018** Resolution of the Montgomery County Board of Commissioners Amending the Zone Classification of the Property of Christopher Ferraraccio
Anna Ferraraccio
- CZ-20-2018** Resolution of the Montgomery County Board of Commissioners Amending the Zone Classification of the Property of Scott Appleton
- CZ-21-2018** Resolution of the Montgomery County Board of Commissioners Amending the Zone Classification of the Property of Ronnie Powers
- 18-9-5** Resolution Amending the Clarksville-Montgomery County Growth Plan
- 18-10-1** Resolution to Adopt an Interlocal Agreement Between the City of Clarksville and Montgomery County for Joint Funding from the Bureau of Justice Assistance (JAG) of the United States Department of Justice on a Joint Award of Federal Byrne Justice Assistance Grant Funds
- 18-10-2** Resolution of the Montgomery County Board of Commissioners Authorizing the Acceptance of Grant Funds from the Tennessee Department of Safety & Homeland Security, Tennessee Highway Safety Office
- 18-10-3** Resolution to Appropriate Funds to Employ an Additional Sheriff's Deputy for Law Enforcement Duties at Montgomery County Veterans Plaza
- 18-10-4** Resolution to Charge Off Debts in the Montgomery County Clerk's Office
- 18-10-5** Resolution to Amend the Budget for Funding to Replace Equipment at the East Montgomery Volunteer Fire Service in an Amount Not to Exceed \$18,000
- 18-10-6** Resolution to Amend the Budget for Funding to Pay for Services Provided by Local Businesses During the Tornado Which Occurred on February 24, 2018
- 18-10-7** Resolution Regarding Revision of Rules for Public Speaking and Appearance at County Commission Meetings and Public Hearings on Zoning Matters
- 18-10-8** Amended Resolution to Change the Membership of the Airport Authority Liaison Committee as Recommended by the Rules Committee
- 18-10-9** Initial Resolution Authorizing the Issuance of Not to Exceed Two Million Five Hundred Fifty Thousand Dollars (\$2,550,000) General Obligation Public Improvement Bonds of Montgomery County, Tennessee

- 18-10-10** Resolution Authorizing the Issuance of General Obligation Public Improvement Bonds of Montgomery County, Tennessee in the Aggregate Principal Amount of Not to Exceed \$2,550,000, in One or More Series; Making Provision for the Issuance, Sale and Payment of Said Bonds, Establishing the Terms Thereof and the Disposition of Proceeds Therefrom; and Providing for the Levy of Taxes for the Payment of Principal of, Premium, if any, and Interest on the Bonds
- 18-10-11** Amended Resolution to Accept Local Parks and Recreation Grant Funds in the Amount of \$500,000 to Help with Construction of the Nature Center at Rotary Park
- 18-10-12** Resolution Amending the Budget of the Montgomery County Parks & Recreation Department for an Additional Parks Service Coordinator II Position
- 18-10-14** Resolution of the County Commission of Montgomery County, Tennessee Approving an Economic Impact Plan for the 7th and Main Development Area
- 18-10-15** Resolution to Approve Lease Agreement for Operation of Concession Stand at Downtown Commons Park

The following Resolution Failed:

- CZ-13-2018** Resolution of the Montgomery County Board of Commissioners Amending the Zone Classification of the Property of Don Teasley Lisa McClain

The following Resolution was Deferred to the November 13th meeting:

- 18-10-13** Resolution Consenting to the Industrial Development Board of the County of Montgomery Negotiating and Accepting Payments in Lieu of Ad Valorem Tax with Respect to a Certain Project in Montgomery County, Tennessee, and Finding that Such Payments are Deemed to be in Furtherance of the Public Purposes of the Board as Defined in Tennessee Code Annotated Section 7-53-305

The County Clerk's Report for the month of September was Approved.

Reports Filed:

1. Airport Quarterly Report
2. Projects Quarterly Report
3. Building & Codes Monthly Report
4. Highway Dept: Quarterly Road List, July thru Sept. 2018 (Approved by Commission)
5. Accounts & Budgets Monthly Report
6. Trustee's Report
7. Report on Debt Obligation - \$2,200,000 Debt Service Fund

Nominating Committee Nomination Approved:

DELINQUENT TAX SALES AND RELEASE COMMITTEE 2-year terms (max 4 yrs)
Commissioner Charlie Keene nominated to serve his second two-year term to expire October, 2020.

Mayor Nominations Approved:

AIRPORT AUTHORITY LIAISON COMMITTEE 2-yr term (max 4 yrs)
Commissioner Lisa Prichard nominated to serve a two-year term to expire October, 2020.
Commissioner Chris Rasnic nominated to serve a two-year term to expire October, 2020.

Mayor Appointment Approved:

PERSONNEL ADVISORY COMMITTEE 2-year term
Commissioner Carmelle Chandler appointed to replace Commissioner Joe Creek for a two-year term to expire May, 2020.

The Board was adjourned.

Submitted by:



Kellie A. Jackson
County Clerk



MONTGOMERY COUNTY CLERK
KELLIE A JACKSON COUNTY CLERK
350 PAGEANT LANE SUITE 502
CLARKSVILLE TN 37040
Telephone 931-648-5711
Fax 931-572-1104

Notaries to be elected November 13, 2018

NAME	HOME ADDRESS AND PHONE	BUSINESS ADDRESS AND PHONE
1. ANNA RENAE ALVAREZ	451 ALS LANE CLARKSVILLE TN 37042 931 553 0755	808 KRAFT ST STE C CLARKSVILLE TN 37040 931 645 3803
2. KAYLA T BLACKMON	4392 TAYLOR HALL LANE ADAMS TN 37010 205-535-2081	310 GREAT CIRCLE RD NASHVILLE TN 37243 6152536071
3. TREY BOWEN	964 NECTOR CT ADAMS TN 37010 901 483 9814	2017 WILMA RUDOLPH BLVD CLARKSVILLE TN 37040 931 538 3501
4. HEATHER BROOKS	148 OVERCREST CT CLARKSVILLE TN 37043 931 538 5404	116 CENTER COURT CLARKSVILLE TN 37040 931 647 0677
5. F COX	248 CHESHIRE RD CLARKSVILLE TN 37043 931 436 5547	112 CENTER CT CLARKSVILLE TN 37040 931 802 6650
6. EDMOUND DAIRE	3730 BRET DR CLARKSVILLE TN 37040 931 278 1901	119 CENTER POINTE DR CLARKSVILLE TN 37040 877 531 4695
7. BETHANY E DANIEL	639 MILES CT CLARKSVILLE TN 37042 931 802 4729	199 10TH STREET CLARKSVILLE TN 37040 931 645 7464
8. JAMES C DAVIS	162 HILLSIDE DR HENDERSONVILLE TN 37075 615 590 7241	2059 WILMA RUDOLPH BLVD CLARKSVILLE TN 37040 931 472 1128
9. RACHEL DYL	751 YORK RD CLARKSVILLE TN 37042 573 528 1216	1488 TINY TOWN RD SUITE 02-B CLARKSVILLE TN 37042 931 551 9289
10. ANTHONY ECONOMOS	1274 JOSTIN DR CLARKSVILLE TN 37040 931 338 5368	1274 JOSTIN DR CLARKSVILLE TN 37040 931 338 5368
11. AILEEN ESMURRIA	3563 SANDPIPER DR. CLARKSVILLE TN 37042 931-472-0289	1811 MADISON ST CLARKSVILLE TN 37043 931-553-2255
12. LAURA D FARRELL	720 RICHARDS DR CLARKSVILLE TN 37043 931 320 2709	2155 LOWES DR CLARKSVILLE TN 37040 931 274 7540
13. YEON WOOK GAWARECKI	1019 MONICA DR CLARKSVILLE TN 37042 931 896 6227	2225 LOWES DR SUITE B CLARKSVILLE TN 37040 931 208 3088

MONTGOMERY COUNTY CLERK
 KELLIE A JACKSON COUNTY CLERK
 350 PAGEANT LANE SUITE 502
 CLARKSVILLE TN 37040
 Telephone 931-648-5711
 Fax 931-572-1104

Notaries to be elected November 13, 2018

NAME	HOME ADDRESS AND PHONE	BUSINESS ADDRESS AND PHONE
14. ANGELA GUNTER	986 JOEY DR CLARKSVILLE TN 37042 270-985-5060	1650 WILMA RUDOLPH BLVD CLARKSVILLE TN 37040
15. RETA M HADLOCK	1115 CINDY COURT CLARKSVILLE TN 37043 931-551-4265	1115 CINDY COURT CLARKSVILLE TN 37043 931-216-4089
16. KAITLIN HAMLET	3449 CEMETERY RD TRENTON KY 42286 270 466 7826	1477 TINY TOWN RD CLARKSVILLE TN 37042 931 436 2140
17. HALEY HARDY	908 GRANNY WHITE RD CLARKSVILLE TN 37040 706 247 1222	127 SOUTH THIRD ST CLARKSVILLE TN 37040 931 645 9900
18. REBECCA L HARVEY	1773 BRITTNEY CT CLARKSVILLE TN 37042 931 980 6586	1940 BRIDGEWATER DR CLARKSVILLE TN 37042 931 906 2123
19. LACEE HASTINGS	839 RICHARDSON ST APT A CLARKSVILLE TN 37040 931 802 4984	1650 WILMA RUDOLPH BLVD CLARKSVILLE TN 37040 931 919 2535
20. DONNA HERRELL	2102 CENTER PONT RD CUMBERLAND FURNACE TN 37051 931 257 8314	1440 FT CAMPBELL BLVD CLARKSVILLE TN 37042 931 647 3305
21. RITA G JOHNSON	1225 MT HERMAN ROAD SOUTHSIDE TN 37171 931 387 4298	1769 MADISON ST SUITE 103 CLARKSVILLE TN 37043 931 206 6881
22. MISTY C JOHNSON	305 HIGH ST CLARKSVILLE TN 37040 615 878 6837	250 ORTEX DR CLARKSVILLE TN 37040 931 645 0382
23. BROOKE M KNIGHT	2238 KIM DRIVE CLARKSVILLE TN 37043 931 647 0221	319 MADISON STREET CLARKSVILLE TN 37040 931 647 0221
24. SAMUEL KNOLTON JR	266 DENNY RD CLARKSVILLE TN 37043 931 206 1633	218 S THIRD ST STE B CLARKSVILLE TN 37040 931 206 1633
25. MICHELLE A KOWAL	113 MORNINGSIDE DR CLARKSVILLE TN 37042 931 980 0619	200 COMMERCE ST SUITE A CLARKSVILLE TN 37040 931 648 5574

MONTGOMERY COUNTY CLERK
 KELLIE A JACKSON COUNTY CLERK
 350 PAGEANT LANE SUITE 502
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 Telephone 931-648-5711
 Fax 931-572-1104

Notaries to be elected November 13, 2018

NAME	HOME ADDRESS AND PHONE	BUSINESS ADDRESS AND PHONE
26. YVONNE LATHAM	715 EVA DR CLARKSVILLE TN 37042 931 302 7128	65 COMMERCE ST CLARKSVILLE TN 37040 931 647 1567
27. TRINA B LEHMAN	307 RUE LE MANS DR CLARKSVILLE TN 37042 931 206 1994	251 WARFIELD BLVD CLARKSVILLE TN 37043 931 552 0200
28. REBECCA MCCALL	181 SEVEN MILE FERRY RD CUNNINGHAM TN 37052 931 980 4483	2155 LOWES DR CLARKSVILLE TN 37040 931 274 7541
29. ASHLEY MILBURN	3764 WINDHAVEN DRIVE CLARKSVILLE TN 37040 808 421 8302	1488 TINY TOWN RD STE 2B CLARKSVILLE TN 37042 888 842 6328
30. DEANNA MOORE	957 GLENHURST WAY CLARKSVILLE TN 37040 931 553 2266	661 DUNBAR CAVE STE 105 CLARKSVILLE TN 37040 931 237 6053
31. LESHAN NICOLE MOREHEAD	2256 KILLINGTON DRIVE CLARKSVILLE TN 37040 270 320 2626	116 CENTER COURT CLARKSVILLE TN 37040 931 647 0677
32. SILKE C MURRAY	1104 WILL WAY CLARKSVILLE TN 37043 931 302 4132	
33. MICHELLE NULTY	2299 KILLINGTON DRIVE CLARKSVILLE TN 37040 931 639 4220	310 GREAT CIRCLE ROAD NASHVILLE TN 37243 615 770 5214
34. SEUNG MIN OH	1277 CHINOOK CIRCLE CLARKSVILLE TN 37042 213 447 8807	2225 LOWES DR SUITE B CLARKSVILLE TN 37040 931 208 3088
35. TIFFANY B PARKER	1200 RIVERWOOD PL #14 CLARKSVILLE TN 37040 931 721 6485	322 MAIN ST CLARKSVILLE TN 37040 931 552 4325
36. JULIE D PARKS	187 MAPLEMERE DRIVE CLARKSVILLE TN 37040 931 801 7588	322 MAIN STREET CLARKSVILLE TN 37040 931 221 8922
37. E G PATTERSON	310 WELCHWOOD DR. CLARKSVILLE TN 37040 931 648 4466	310 WELCHWOOD DR. CLARKSVILLE TN 37040 931-624-7699
38. C PEDERSEN	3645 FOX TAIL DR CLARKSVILLE TN 37040 270 839 1128	1488 TINY TOWN RD STE B2 CLARKSVILLE TN 37042 931 551 9382

MONTGOMERY COUNTY CLERK
KELLIE A JACKSON COUNTY CLERK
350 PAGEANT LANE SUITE 502
CLARKSVILLE TN 37040
Telephone 931-648-5711
Fax 931-572-1104

Notaries to be elected November 13, 2018

NAME	HOME ADDRESS AND PHONE	BUSINESS ADDRESS AND PHONE
39. JO ANN PETTUS MAYES	1420 ELM HILL DR CLARKSVILLE TN 37040 931 302 7120	1005 DR D.B. TODD JR BLVD NASHVILLE TN 37208 615 327 6959
40. DEANNA PLANO	116 DOUGLAS SMITH RD INDIAN MOUND TN 37079 731 333 1175	502 MADISON ST CLARKSVILLE TN 37040 931 503 8282
41. TAMMY R SAUNDERS	609 NEW CASTLE RD CLARKSVILLE TN 37043 931 647 9064	350 PAGEANT LN STE 502 CLARKSVILLE TN 37040 931 648 5711
42. JESSICA SHELTON	413 BONNY CASTLE RD CLARKSVILLE TN 37040 931-216-8355	1 PUBLIC SQUARE CLARKSVILLE TN 37040 9316484604
43. DEBRA J SINK	1200 MCCLARDY RD CLARKSVILLE TN 37042 931-552-6748	310 N FIRST ST. CLARKSVILLE TN 37042 931-572-1209
44. GAYNOLL A SMELLIE	1209 SHOREHAVEN DR CLARKSVILLE TN 37042 56 396 4802	205 BASTOGNE AVE FORT CAMPBELL KY 42223 270 412 3303
45. JULIA SMITH	603 BRIGHTON DR CLARKSVILLE TN 37043	120 S 2ND ST CLARKSVILLE TN 37040 931 648 4669
46. HAROLD E STILTS	612 OVERTON DR. CLARKSVILLE TN 37042 931-647-1019	116 COMMERCE ST. CLARKSVILLE TN 37040 931-648-0615
47. ANA STOWE	801 HIGHWAY 13 CUNNINGHAM TN 37052 615 739 3178	1011 HIGHWAY 76 STE A CLARKSVILLE TN 37040 931 245 1150
48. YVONNE E SUTFIN	618 PADDY RUN ROAD CLARKSVILLE TN 37042 931 647 0826	450 RINGGOLD ROAD CLARKSVILLE TN 37042 931 647 4643
49. DANIELLE TERRELL	1879 PARDUE CT CLARKSVILLE TN 37040 720 391 7779	PO BOX 31171 CLARKSVILLE TN 37040 248 990 6964
50. KIMBERLY G TURNER	627 ANTIOCH RD CLARKSVILLE TN 37040 931 494 7729	130 FRANKLIN ST CLARKSVILLE TN 37040 931 572 1134
51. DIANE R WELKER	299 SHADYSIDE LN CLARKSVILLE TN 37043 931-216 4675	PO BOX 280452 NASHVILLE TN 37228 615 379 7720

MONTGOMERY COUNTY CLERK
KELLIE A JACKSON COUNTY CLERK
350 PAGEANT LANE SUITE 502
CLARKSVILLE TN 37040
Telephone 931-648-5711
Fax 931-572-1104

Notaries to be elected November 13,2018

NAME	HOME ADDRESS AND PHONE	BUSINESS ADDRESS AND PHONE
52. ASHLEE RENEE WEST	712 FOXFIELD DR CLARKSVILLE TN 37040 256 690 1783	1816 MADISON ST CLARKSVILLE TN 37043 931 905 6106
53. BRENDA L WILKINSON	339 HAMPSHIRE DRIVE CLARKSVILLE TN 37043 931 648 4031	783 OLD HICKORY BLVD SUITE 105 BRENTWOOD TN 37027 615 377 6099
54. LORETTA WILLIAMS	301 MARY'S OAK DR CLARKSVILLE TN 37042 931 302 1444	1 PUBLIC SQUARE CLARKSVILLE TN 37040 931 648 4604

REPORT ON DEBT OBLIGATION

(Pursuant to Tennessee Code Annotated Section 9-21-151)

1. Public Entity: Name: <u>Clarksville Montgomery County School System</u> Address: <u>621 Gracey Avenue</u> <u>Clarksville, TN 37040</u> Debt Issue Name: <u>Dell Computer Lease Schedule 810-6707256-103</u> <small>If disclosing initially for a program, attach the form specified for updates, indicating the frequency required.</small>																			
2. Face Amount: <u>\$ 1,359,841.00</u> Premium/Discount: <u>\$ (91,789.27)</u>																			
3. Interest Cost: <u>7.2386</u> % <input checked="" type="checkbox"/> Tax-exempt <input type="checkbox"/> Taxable <input type="checkbox"/> TIC <input type="checkbox"/> NIC <input type="checkbox"/> Variable: Index _____ plus _____ basis points; or <input type="checkbox"/> Variable: Remarketing Agent _____ <input type="checkbox"/> Other: _____																			
4. Debt Obligation: <input type="checkbox"/> TRAN <input type="checkbox"/> RAN <input type="checkbox"/> CON <input type="checkbox"/> BAN <input type="checkbox"/> CRAN <input type="checkbox"/> GAN <input type="checkbox"/> Bond <input type="checkbox"/> Loan Agreement <input checked="" type="checkbox"/> Capital Lease <small>If any of the notes listed above are issued pursuant to Title 9, Chapter 21, enclose a copy of the executed note with the filing with the Office of State and Local Finance ("OSLF").</small>																			
5. Ratings: <input checked="" type="checkbox"/> Unrated Moody's _____ Standard & Poor's _____ Fitch _____																			
6. Purpose: <table style="width: 100%; border-collapse: collapse;"> <thead> <tr style="background-color: #f2f2f2;"> <th style="width: 40%;"></th> <th style="width: 10%;"></th> <th style="width: 50%;">BRIEF DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td><input type="checkbox"/> General Government</td> <td>_____ %</td> <td>_____</td> </tr> <tr> <td><input checked="" type="checkbox"/> Education</td> <td><u>100.00</u> %</td> <td><u>Computers for Student Use</u></td> </tr> <tr> <td><input type="checkbox"/> Utilities</td> <td>_____ %</td> <td>_____</td> </tr> <tr> <td><input type="checkbox"/> Other</td> <td>_____ %</td> <td>_____</td> </tr> <tr> <td><input type="checkbox"/> Refunding/Renewal</td> <td>_____ %</td> <td>_____</td> </tr> </tbody> </table>				BRIEF DESCRIPTION	<input type="checkbox"/> General Government	_____ %	_____	<input checked="" type="checkbox"/> Education	<u>100.00</u> %	<u>Computers for Student Use</u>	<input type="checkbox"/> Utilities	_____ %	_____	<input type="checkbox"/> Other	_____ %	_____	<input type="checkbox"/> Refunding/Renewal	_____ %	_____
		BRIEF DESCRIPTION																	
<input type="checkbox"/> General Government	_____ %	_____																	
<input checked="" type="checkbox"/> Education	<u>100.00</u> %	<u>Computers for Student Use</u>																	
<input type="checkbox"/> Utilities	_____ %	_____																	
<input type="checkbox"/> Other	_____ %	_____																	
<input type="checkbox"/> Refunding/Renewal	_____ %	_____																	
7. Security: <input type="checkbox"/> General Obligation <input type="checkbox"/> General Obligation + Revenue/Tax <input type="checkbox"/> Revenue <input type="checkbox"/> Tax Increment Financing (TIF) <input checked="" type="checkbox"/> Annual Appropriation (Capital Lease Only) <input type="checkbox"/> Other (Describe): _____																			
8. Type of Sale: <input type="checkbox"/> Competitive Public Sale <input type="checkbox"/> Interfund Loan _____ <input type="checkbox"/> Negotiated Sale <input type="checkbox"/> Loan Program _____ <input checked="" type="checkbox"/> Informal Bid																			
9. Date: Dated Date: <u>08/01/2018</u> Issue/Closing Date: <u>08/01/2018</u>																			

REPORT ON DEBT OBLIGATION

(Pursuant to Tennessee Code Annotated Section 9-21-151)

10. Maturity Dates, Amounts and Interest Rates *:

Year	Amount	Interest Rate	Year	Amount	Interest Rate
8/1/2018	\$ 339,960.25	0.0000 %		\$	%
8/1/2019	\$ 339,960.25	4.8680 %		\$	%
8/1/2020	\$ 339,960.25	4.8680 %		\$	%
8/1/2021	\$ 339,960.25	4.8680 %		\$	%
	\$	%		\$	%
	\$	%		\$	%
	\$	%		\$	%
	\$	%		\$	%
	\$	%		\$	%
	\$	%		\$	%
	\$	%		\$	%
	\$	%		\$	%

If more space is needed, attach an additional sheet.

If (1) the debt has a final maturity of 31 or more years from the date of issuance, (2) principal repayment is delayed for two or more years, or (3) debt service payments are not level throughout the retirement period, then a cumulative repayment schedule (grouped in 5 year increments out to 30 years) including this and all other entity debt secured by the same source **MUST BE PREPARED AND ATTACHED**. For purposes of this form, debt secured by an ad valorem tax pledge and debt secured by a dual ad valorem tax and revenue pledge are secured by the same source. Also, debt secured by the same revenue stream, no matter what lien level, is considered secured by the same source.

* This section is not applicable to the Initial Report for a Borrowing Program.

11. Cost of Issuance and Professionals:☒ No costs or professionals

	AMOUNT (Round to nearest \$)	FIRM NAME
Financial Advisor Fees	\$ 0	
Legal Fees	\$ 0	
Bond Counsel	\$ 0	
Issuer's Counsel	\$ 0	
Trustee's Counsel	\$ 0	
Bank Counsel	\$ 0	
Disclosure Counsel	\$ 0	
	\$ 0	
Paying Agent Fees	\$ 0	
Registrar Fees	\$ 0	
Trustee Fees	\$ 0	
Remarketing Agent Fees	\$ 0	
Liquidity Fees	\$ 0	
Rating Agency Fees	\$ 0	
Credit Enhancement Fees	\$ 0	
Bank Closing Costs	\$ 0	
Underwriter's Discount _____%		
Take Down	\$ 0	
Management Fee	\$ 0	
Risk Premium	\$ 0	
Underwriter's Counsel	\$ 0	
Other expenses	\$ 0	
Printing and Advertising Fees	\$ 0	
Issuer/Administrator Program Fees	\$ 0	
Real Estate Fees	\$ 0	
Sponsorship/Referral Fee	\$ 0	
Other Costs _____	\$ 0	
TOTAL COSTS	\$ 0	

REPORT ON DEBT OBLIGATION

(Pursuant to Tennessee Code Annotated Section 9-21-151)

12. Recurring Costs:☒ No Recurring Costs

Remarketing Agent
 Paying Agent / Registrar
 Trustee
 Liquidity / Credit Enhancement
 Escrow Agent
 Sponsorship / Program / Admin
 Other _____

AMOUNT
(Basis points/\$)

FIRM NAME
(If different from #11)

13. Disclosure Document / Official Statement:☒ None Prepared☐ EMMA link _____ or☐ Copy attached**14. Continuing Disclosure Obligations:**

Is there an existing continuing disclosure obligation related to the security for this debt?

☐ Yes☒ No

Is there a continuing disclosure obligation agreement related to this debt?

☐ Yes☒ No

If yes to either question, date that disclosure is due _____

Name and title of person responsible for compliance _____

15. Written Debt Management Policy:

Governing Body's approval date of the current version of the written debt management policy

11/14/2011

Is the debt obligation in compliance with and clearly authorized under the policy?

☒ Yes☐ No**16. Written Derivative Management Policy:**☒ No derivative

Governing Body's approval date of the current version of the written derivative management policy _____

Date of Letter of Compliance for derivative _____

Is the derivative in compliance with and clearly authorized under the policy?

☐ Yes☐ No**17. Submission of Report:**

To the Governing Body:

on 11/12/2018

and presented at public meeting held on

11/12/2018

Copy to Director to OSLF:

on _____

either by:

☐ Mail to:

Cordell Hull Building
 425 Fifth Avenue North, 4th Floor
 Nashville, TN 37243-3400

OR

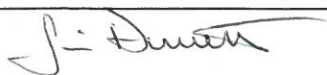
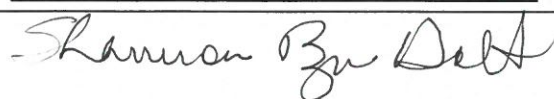
☒ Email to:StateAndLocalFinance.PublicDebtForm@cot.tn.gov**18. Signatures:**

AUTHORIZED REPRESENTATIVE

PREPARER

Name Jim Durrett
 Title County Mayor
 Firm _____
 Email MayorDurrett@mcqtn.net
 Date 10/23/2018

Name Shannon Holt
 Title Assistant Finance Director
 Firm Montgomery County, Tennessee
 Email sholt@mcqtn.net
 Date 10/23/2018



Montgomery County Government
Building and Codes Department

350 Pageant Lane Suite 309
Clarksville, TN 37040

Phone
931-648-5718

Fax
931-553-5121

Memorandum

TO: Jim Durrett, County Mayor
FROM: Rod Streeter, Building Commissioner *RS*
DATE: November 1, 2018
SUBJ: October 2018 ADEQUATE FACILITIES TAX REPORT

The total number of receipts issued in October 2018 is as follows: City 66 and County 39 for a total of 105.

There were 77 receipts issued on single-family dwellings, 2 receipts issued on multi-family dwellings with a total of 8 units, 0 receipts issued on condominiums with a total of 0 units, 0 receipts issued on townhouses. There was 1 exemption receipt issued.

The total taxes received for October 2018 was \$62,000.00

The total refunds issued for October 2018 was \$0.00.

Total Adequate Facilities Tax Revenue for October 2018 was \$62,000.00

FISCAL YEAR 2018/2019 TOTALS TO DATE:

TOTAL NUMBER OF Adequate Facilities Tax Receipts Issued:	City: 215
	County: 203
	Total: 418
TOTAL REFUNDS:	\$0.00
TOTAL TAXES RECEIVED:	\$332,000.00

<u>NUMBER OF LOTS AND DWELLINGS ISSUED</u>	<u>CITY</u>	<u>COUNTY</u>	<u>TOTAL</u>
LOTS 5 ACRES OR MORE:	0	29	29
SINGLE-FAMILY DWELLINGS:	216	227	443
MULTI-FAMILY DWELLINGS (14 Receipts):	138	0	138
CONDOMINIUMS: (10 Receipts)	10	0	10
TOWNHOUSES:	0	0	0
EXEMPTIONS: (7 Receipts)	2	5	7
REFUNDS ISSUED: (0 Receipt)	(0)	(0)	(0)

RS/bf

cc: Jim Durrett, County Mayor
Jeff Taylor, Accounts and Budgets
Kellie Jackson, County Clerk




Montgomery County Government
Building and Codes Department

Phone
931-648-5718

350 Pageant Lane Suite 309
Clarksville, TN 37040

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931-553-5121

Memorandum

TO: Jim Durrett, County Mayor
FROM: Rod Streeter, Building Commissioner 
DATE: November 1, 2018
SUBJ: October 2018 PERMIT REVENUE REPORT

The number of permits issued in October 2018 is as follows: Building Permits 103, Grading Permits 3, Mechanical Permits 70, and Plumbing Permits 34 for a total of 210 permits.

The total cost of construction was \$12,670,133.00. The revenue is as follows: Building Permits \$61,827.00, Grading Permits \$2,663.50, Plumbing Permits \$3,400.00, Mechanical Permits: \$6,858.00 Plans Review \$9,160.00, BZA \$0.00, Re-Inspections \$1,250.00, Pre-Inspection \$0.00, Safety Inspection \$0.00, and Miscellaneous Fees \$0.00 the total revenue received in October 2018 was \$85,158.50.

FISCAL YEAR 2018/2019 TOTALS TO DATE:

NUMBER OF SINGLE FAMILY PERMITS:	236
COST OF CONSTRUCTION:	\$265,904,025.00
NUMBER OF BUILDING PERMITS:	427
NUMBER OF PLUMBING PERMITS:	108
NUMBER OF MECHANICAL PERMITS:	355
NUMBER OF GRADING PERMITS:	7
BUILDING PERMITS REVENUE:	\$669,699.54
PLUMBING PERMIT REVENUE:	\$10,750.00
MECHANICAL PERMIT REVENUE:	\$33,378.00
GRADING PERMIT REVENUE:	\$6,576.00
RENEWAL FEES:	\$547.00
PLANS REVIEW FEES:	\$251,775.90
BZA FEES:	\$500.00
RE-INSPECTION FEES:	\$5,350.00
PRE-INSPECTION FEES:	\$0.00
SAFETY INSPECTION FEES:	\$0.00
MISCELLANEOUS FEES:	\$0.00
MISC REFUNDS	\$0.00
SWBA	\$0.00
TOTAL REVENUE:	\$978,029.44

OCTOBER 2018 GROUND WATER PROTECTION

The number of septic applications received for October 2018 was 21 with total revenue received for the county was \$0.00 (State received \$13,960.00).

The lease agreement beginning on July 1, 2018-June 30, 2019 was agreed upon between the County and State.

FISCAL YEAR 2018/2019 TOTALS TO DATE:

NUMBER OF GROUND WATER APPLICATIONS (SEPTIC)	92
NUMBER OF SEPTIC TANK DISCLOSURE REQUEST	0
GROUND WATER PROTECTION (STATE: \$61,400.00)	\$0.00
TOTAL REVENUE:	\$978,029.44
RS/bf	

cc: Jim Durrett, County Mayor
Jeff Taylor, Accounts and Budgets
Kellie Jackson, County Clerk

MONTGOMERY COUNTY DRIVER SAFETY PROGRAM

QUARTERLY REPORT: REVENUE AND ATTENDEES

JULY - SEPTEMBER 2018

*Adult Driver Improvement Program

<u>Rev Rec:</u> July 2018.....\$ 3,334.50	<u>Attendees:</u> July 2018.....49
August 2018.....\$ 3,142.12	August 2018.....49
September 2018..\$ 2,372.62	September2018..45
Total.....\$ 8,849.24	Total.....143

*ADIP Book Fees

<u>Rev Rec:</u> July 2018.....\$	172.90
August 2018.....\$	162.92
September 2018.....\$	123.02
Total.....\$	458.84

*JUVENILE COURT DDC ALIVE AT 25

<u>Rev Rec:</u> July 2018.....\$ 114.00	<u>Attendees:</u> July 2018.....6
August 2018.....\$ 57.00	August 2018.....5
September 2018...\$ 483.55	September2018.....4
Total.....\$ 654.55	Total.....15

***JUVENILE COURT DDC 4**

<u>Rev Rec:</u>	July 2018.....	\$1,425.00	<u>Attendees:</u>	July 2018.....	28
	August 2018.....	\$ 627.00		August 2018.....	16
	September 2018..	\$ 943.35		September 2018..	21
	Total.....	\$ 2,995.35		Total.....	65

***Seatbelt**

<u>Rev Rec:</u>	July 2018.....	\$ 0.00	<u>Attendees:</u>	July 2018.....	0
	August 2018.....	\$ 0.00		August 2018.....	3
	September 2018..	\$ 0.00		September 2018....	0
	Total.....	\$ 0.00		Total.....	3

***Anti Theft**

<u>Rev Rec:</u>	July 2018.....	\$ 28.50	<u>Attendees:</u>	July 2018.....	0
	August 2018.....	\$ 28.50		August 2018.....	3
	September 2018..	\$ 28.50		September 2018...	0
	Total.....	\$ 85.50		Total.....	3