#### **<u>CALL TO ORDER</u>** - Mayor Durrett

#### <u>CITIZENS TO ADDRESS THE COMMISSION</u> - None

#### INTRODUCTION OF NEW BI-COUNTY DIRECTOR, DAVID GRAHAM

#### **PUBLIC HEARING REGARDING ZONING**

**CZ-23-2016:** Application of Dawn Block from C-5 to R-1

**CZ-24-2016:** Application of Barbara F. Hayes from R-1 to AG

**CZ-26-2016:** Application of Jack H. Dowlen, Jr. from AG to M-1

**CZ-27-2016:** Application of Faye Hand Chester from AG to E-1

#### **RESOLUTIONS**

17-1-1:	Resolution Amending the Budget of the Montgomery County Archives to Fund
	an Additional Full-Time Clerk

- **17-1-2:** Resolution to Accept Grant Funding for the Montgomery County Animal Care and Control Through Maddies Fund
- **17-1-3:** Resolution to Accept Grant Funding for the Montgomery County Animal Care and Control Through Pet Smart Charities
- **17-1-4:** Resolution of the Montgomery County Highway Department to Accept Additional State Aid Funds from the State of Tennessee
- 17-1-5: Resolution to Repeal the Geographic District Requirements for Committee Appointments to the Nominating Committee and School Liaison Committee
- **17-1-6:** Resolution for the Adoption of a Fee Pursuant to Tennessee Code Annotated §68-211-835(f) by Bi-County Solid Waste Management
- **17-1-7:** Resolution to Add Members of the Budget Committee to the Membership of the Loss Control Committee

### **REPORTS**

- 1. Nominating Committee Nominations Commissioner Robert Nichols, Chairman
- 2. County Mayor Nominations and Appointments Mayor Durrett

### **REPORTS FILED**

1. Minutes from December 12, 2016

## **OLD BUSINESS**

### **ANNOUNCEMENTS**

1. If you have not already done so, please let Debbie Gentry know as soon as possible if you would like to attend the Mayors' Power Breakfast on January 17, at 7:00 a.m. at the Riverview.

## **ADJOURN**

# RESOLUTION AMENDING THE BUDGET OF THE MONTGOMERY COUNTY ARCHIVES TO FUND AN ADDITIONAL FULL TIME CLERK

WHEREAS, Montgomery County is one of the fastest growing communities in Tennessee and the Montgomery County Archives and the County Commission wishes to continue to efficiently and effectively meet the needs of the citizens of Montgomery County; and

**WHEREAS**, the Montgomery County Archives workload has steadily increased; the County's permanent record storage, records request from departments, and records subject to state record retention storage have increased; and

**WHEREAS,** Tennessee Code Annotated §5-9-407 provides a procedure for amending the budget, specifically providing that, "the budget, including line items and major categories, may be amended by passage of an amendment by a majority of the members of the county legislative body;" and

WHEREAS, the Montgomery County Archives has identified the need for an additional clerk in order to continue meeting the immediate needs of the public; and

**WHEREAS,** the Montgomery County Archives Department is fully funded by Archives and Record Management Fees.

**NOW, THEREFORE, BE IT RESOLVED** by the Montgomery County Board of Commissioners assembled in regular session on this 9<sup>th</sup> day of January, 2017, that the Montgomery County Archives' Fiscal Year 2017 operating budget is hereby amended as follows for a full-time Clerk:

101-51910-00000-51-51620	Clerical Personnel	\$ 12,834
101-51910-00000-51-52010	Social Security	\$ 796
101-51910-00000-51-52060	Life Insurance	\$ 40
101-51910-00000-51-52070	<b>Medical Insurance</b>	\$ 6,950
101-51910-00000-51-52040	TCRS	\$ 1,775
101-51910-00000-51-52120	Medicare	\$ 187
101-51910-00000-51-57090	<b>Data Processing Services</b>	\$ 1,431
101-51910-00000-51-57110	<b>Furniture and Fixtures</b>	\$ 1,939
101-51910-00000-51-57900	Other Equipment	\$ 317

Total \$ 26,269

## Duly approved this 9th day of January 2017.

		Sponsor Dune
		Commissioner St ( aub
		Approved
		County Mayor
Attested	County Clerk	

# RESOLUTION TO ACCEPT GRANT FUNDING FOR THE MONTGOMERY COUNTY ANIMAL CARE AND CONTROL THROUGH MADDIES FUND

WHEREAS, the Montgomery County Animal Care and Control (County) has been awarded an unrestricted grant through Maddie's Fund in the amount of \$1,000.00 to continue the animal welfare initiative for the Shelter Animal Count Program; and

WHEREAS, the partnership with Maddie's Fund supports shelters throughout the country by revolutionizing the status and well-being of companion animals in grants towards increased community pet lifesaving, shelter medicine education and pet adoptions; and

WHEREAS, the County will utilize the unrestricted grant funds towards the costs of neutering and spaying animals that are in the care of the shelter; and

**WHEREAS**, the County agrees to the Statement of Terms with Maddie's Fund and grant funds will be utilized during the FY2016-2017, and the County has no obligation to continue the program after the end of grant period.

**NOW, THEREFORE, BE IT RESOLVED** by the Montgomery County Board of Commissioners assembled in regular business session on this 9<sup>th</sup> day of January, 2017, that the grant be dispersed as described below:

 101-55120-00000-55-48610
 Donation
 \$1,000.00

 101-55120-00000-55-53570
 Veterinary Services
 \$1,000.00

Duly passed and approved this the 9th day of January, 2017.

Attested

	The state of the s	
	Sponsor Jarrell	
	Commissioner Cuel	
	Approved	
	County Mayor	

# RESOLUTION TO ACCEPT GRANT FUNDING FOR THE MONTGOMERY COUNTY ANIMAL CARE AND CONTROL THROUGH PET SMART CHARITIES

WHEREAS, the Montgomery County Animal Care and Control (County) has been awarded a grant through Pet Smart Charites, Inc. in the amount of \$10,000.00 to provide for shelter supplies and medical treatment to animals; and

WHEREAS, the partnership with Pet smart Charities, Inc., supports shelters throughout the country by revolutionizing the status and well-being of companion animals in grants towards increased community pet lifesaving, shelter medicine education and pet adoptions; and

WHEREAS, the County will utilize the grant funds towards the costs of neutering and spaying animals and medical services that are in the care of the shelter; and

**WHEREAS**, the County agrees to the Statement of Terms with Pet Smart Charities, Inc., and grant funds will be utilized during the FY2016-2017, and the County has no obligation to continue the program after the end of grant period and the grant requires no matching funds.

**NOW, THEREFORE, BE IT RESOLVED** by the Montgomery County Board of Commissioners assembled in regular business session on this 9<sup>th</sup> day of January, 2017, that the grant be dispersed as described below:

101-55120-00000-55-48610-G1707 Donation \$10,000.00 101-55120-00000-55-53570-G1707 Veterinary Services \$10,000.00

Duly passed and approved this the 9th day of January, 2017.

Attested

Duly passed and approved this the 9th day of January, 2017.
Sponsor Otarrell
Commissioner Jos auk
Approved
County Mayor

RESOLUTION OF THE MONTGOMERY COUNTY HIGHWAY DEPARTMENT TO ACCEPT ADDITIONAL STATE AID FUNDS FROM THE STATE OF TENNESSEE

THE STATE OF TENNESSEE

WHEREAS, the State of Tennessee is preparing to release additional State Aid Funds to

Tennessee Counties; and

WHEREAS, the Montgomery County Highway Department has been awarded additional

funds not to exceed \$500,000.00; and

WHEREAS, the award requires a 2% match to be paid from the unassigned fund balance

of the Montgomery County Highway Fund; and

WHEREAS, Tennessee Code Annotated §5-9-407 provides a procedure for amending

the budget, specifically providing that, "the budget, including line items and major categories,

may be amended by passage of an amendment by a majority of the members of the county

legislative body;" and

WHEREAS, the funds will be used for road improvements for the citizens of

Montgomery County.

NOW, THEREFORE, BE IT RESOLVED by the Montgomery County Board of

Commissioners assembled in regular session on this 9th day of January, 2017, that the

Montgomery County Highway Department's Fiscal Year 2017 budget is hereby amended as

follows for the additional funds and expenditures:

131-00000-00000-00-46240

State Aid Program

\$ 500,000.00

131-68000-00000-68-57260

**State Aid Projects** 

\$ 510,000.00

Duly passed and approved this 9th day of January, 2017.

Sponsor

Commissioner

Approved

**County Mayor** 

Attested \_\_\_\_

#### RESOLUTION TO REPEAL THE GEOGRAPHIC DISTRICT REQUIREMENTS FOR COMMITTEE APPOINTMENTS TO THE NOMINATING COMMITTEE AND SCHOOL LIAISON COMMITTEE

WHEREAS, previous Montgomery County Resolutions originally established, and thereafter amended by subsequent Resolution, the conditions and qualifications of membership of two committees generally known as the Nominating Committee and the School Liaison Committee; and

**WHEREAS**, those Resolutions are internal operational rules of the Montgomery County Commission for the operation of Montgomery County government; and

WHEREAS, a review of the same was conducted by the Rules Committee and by the Nominating Committee after ascertaining that the geographical districts of Montgomery County referenced therein had been redistricted or realigned after the 2010 census as required by state election laws, and that existing members now seated of said committees were in conflict with said membership requirements; and

WHEREAS, the Rules Committee recommended the establishment of designations of the geographic districts to replicate the previous districts geographically that existed prior to the 2010 redistricting or realignment and conveyed said recommendation to the Nominating Committee; and

**WHEREAS**, the Nominating Committee met and conferred upon options for addressing and reconciling the requirement of geographic district representation on said committees and limiting membership eligibility based upon the same in the existing resolutions; and

WHEREAS, the Nominating Committee resolved that the requirement of geographic districts for the establishment of membership and appointment and reappointment of members to the Nominating Committee and the School Liaison Committee should be abolished and repealed

to the extent that no such requirement of geographic districts for the qualifications and appointment of members to either committee should be further required.

**NOW, THEREFORE, BE IT RESOLVED** by the Montgomery County Board of Commissioners assembled in regular session on this 9<sup>th</sup> day of January, 2017, that Montgomery County Resolution 02-8-1 which established the qualifications for membership of the Nominating Committee and the School Liaison Committee is hereby abolished and repealed, and otherwise, the resolutions regarding the Nominating Committee and the School Liaison Committee are not otherwise changed, altered or amended.

Duly passed and approved this 9th day of January, 2017.

	Sponsor \_ \_ \_ \_	
		-
	Commissioner Ot Cick	
	Approved	
	County Mayor	
4441		

RESOLUTION FOR THE ADOPTION OF A FEE PURSUANT TO TENNESSEE CODE ANNOTATED §68-211-835(F) BY BI-COUNTY SOLID WASTE MANAGEMENT

WHEREAS, Montgomery County and Stewart County entered into an Interlocal Agreement for

the Joint Operation and Maintenance of a Solid Waste Collection and Disposal System on May 12, 2014;

and

WHEREAS, modifying and updating the laws to provide for revenue streams to offset the

expense of solid waste collection and/or disposal services for the citizens of Montgomery County and

Stewart County is appropriate; and

WHEREAS, it is, accordingly, in the best interest of the citizens of Montgomery County and

Stewart County to pass this resolution authorizing fees allowed by Tennessee Code Annotated § 68-211-

835(f), as contemplated herein.

NOW THEREFORE BE IT RESOLVED by the Montgomery County Board of

Commissioners assembled on this the 9<sup>th</sup> day of January, 2017, that:

Section 1. In addition to all fees otherwise due, every solid waste disposal facility or incinerator

collecting any solid waste in Montgomery County or Stewart County shall pay to Bi-County Solid Waste

Authority a host fee of Seven Dollars (\$7.00) per ton of such solid waste, as may be changed from time

to time by joint resolution of the legislative bodies of Montgomery County and Stewart County. Persons

collecting, hauling or disposing of such solid waste at such solid waste disposal facility or incinerator

shall be jointly and severally liable for the payment of the fee; provided, however, that only one fee shall

be owed on each ton of solid waste. The funds collected by Bi-County Solid Waste Authority shall be

used by it for solid waste collection, processing or disposal purposes.

Section 2. That this resolution shall take effect from and after its final passage by both the

legislative bodies of Montgomery County and Stewart County, the welfare of Montgomery County and

Stewart County requiring it.

Duly passed and approved this 9th day of January, 2017.

	Sponsor Dunt
	Commissioner 101/ auk
	Approved
	County Mayor
Attested	_
<b>County Clerk</b>	

# RESOLUTION TO ADD MEMBERS OF THE BUDGET COMMITTEE TO THE MEMBERSHIP OF THE LOSS CONTROL COMMITTEE

**WHEREAS**, Montgomery County, Tennessee, maintains a Budget Committee pursuant to Tennessee Code Annotated § 5-12-101 and § 5-9-402; and

**WHEREAS**, Montgomery County, Tennessee, maintains a Loss Control Committee established by Resolution dated August 14, 1995 of record; and

**WHEREAS**, the Loss Control Committee is called upon to review, evaluate, and consider for purposes of financial budgeting and planning, the liability exposure, risk, and request budgeting of the same; and

**WHEREAS**, the Budget Committee would be an integral part of preparing and analyzing budget recommendations for the Commission as a whole, including risk management; and

**WHEREAS**, the coordination of budgeting of risk for all of Montgomery County in an efficient and proper manner would be in the best interest of Montgomery County, Tennessee.

**NOW, THEREFORE, BE IT RESOLVED** by the Montgomery County Board of Commissioners, assembled in regular session on this 9<sup>th</sup> day of January, 2017, that the existing voting membership of the Budget Committee, by operation of Rule of the Montgomery County, Tennessee, Commission, shall be full voting members of the Montgomery County Loss Control Committee and shall attend all meetings and participate as a full voting member of the same.

Duly passed and approved this 9th day of January, 2017.

	Sponsor - Dune
	Commissioner Of aud
	Approved
	County Mayor
Attested	
County Clerk	