**BOARD OF COMMISSIONERS** 

AGENDA

NOVEMBER 3, 2014

# CALL TO ORDER

### CITIZENS TO ADDRESS THE COMMISSION - None

#### PRESENT PROCLAMATION

National Hospice Month – Alison Hurt w/Avalon Hospice

#### PUBLIC HEARING REGARDING ZONING

CZ-6-2014: Application of Scott Appleton from C-1 to AG

#### **RESOLUTIONS**

**14-11-1:** Resolution in Support of Congressional Legislation to Halt Sequestration and Keep the 159<sup>th</sup> Aviation Brigade at Fort Campbell, Kentucky

#### **REPORTS**

1. County Mayor Nominations and Appointments – Mayor Jim Durrett

#### **REPORTS FILED**

- 1. Minutes from October 13, 2014
- 2. October 2014 Adequate Facilities Tax and Permit Revenue Reports
- 3. Court Safety Program: Adult Driver Improvement Program; Alive at 25 Defensive Driving Course; Juvenile Court Defensive Driving Course-4; Juvenile Court Defensive Driving Course-6/8; Anti-Theft Class; and Safety Belt Class Revenue and Attendees for July September, 2014

#### ANNOUNCEMENTS

#### **ADJOURN**

CZ-6-20214

# **RESOLUTION OF THE MONTGOMERY COUNTY BOARD OF COMMISSIONERS** AMENDING THE ZONE CLASSIFICATION OF THE PROPERTY OF SCOTT APPLETON

WHEREAS, an application for a zone change from C-1 Neighborhood Commercial District to AG Agricultural

District has been submitted by Scott Appleton and

WHEREAS, said property is identified as County Tax Map 132, parcel 014.00(P), containing 2.0 acres, situated in

Civil District 13, located 970 +/- feet east of the intersection of Martha's Chapel Road and Old Highway 48; fronts on Old

Highway 48; and

WHEREAS, said property is described as follows:

Beginning at a point in the northwest margin of Old Highway 48, said point being 50 feet northeast of an iron pin, further identified as the southwest corner of the Appleton property; thence leaving the right of wat of Old Highway 48 on a line running 50 feet from and parallel with Appleton's southwest property line N 38 degrees W 300 feet to a point; thence in a northeasterly direction 300 feet to a point; thence S 38 degrees E 300 feet to a point in the northwest margin of Old Highway 48; thence with the margin of said Highway in a southwesterly direction 300 feet with the Old Highway 48 ROW, to the point of beginning, containing 2.0 +/- acres (Tax Map 132, Parcel 014.00 p/o)

WHEREAS, the Planning Commission staff recommends and the Regional Planning Commission recommends of said application.

NOW, THEREFORE, BE IT RESOLVED by the Montgomery County Board of County Commissioners assembled in

regular session on this 10th day of November, 2014, that the zone classification of the property of Scott Appleton from C-1 to AG is hereby approved.

Duly passed and approved this 10th day of November, 20

| nber, 2014.    | Q. O R in     |
|----------------|---------------|
| Sponsor _      | Dand d. fiffe |
| Commissioner _ |               |
| Approved       |               |

Approved \_\_\_\_\_

Attested: **County Clerk** 

**County Mayor** 

# RESOLUTION IN SUPPORT OF CONGRESSIONAL LEGISLATION TO HALT SEQUESTRATION AND KEEP THE 159<sup>TH</sup> AVIATION BRIGADE AT FORT CAMPBELL, KENTUCKY

WHEREAS, the Montgomery County Board of Commissioners request Congress to pass legislation that will stop the legal requirements in the 2011 Budget Control Act to avoid sequestration; and

WHEREAS, the Montgomery County Board of Commissioners urge Congress to lead the efforts to halt sequestration so that Fort Campbell, Kentucky, the largest employer in Tennessee and Kentucky, and which adds an outstanding quality of life, a skilled workforce, and a diverse population to our community, will continue to grow; and

WHEREAS, the Montgomery County Board of Commissioners do not support the Department of Defense's proposed troop reduction of the United States Army and such reduction, if enacted to its fullest extent, would be devastating to Montgomery County as well as the entire State of Tennessee; and

WHEREAS, since the Clarksville-Montgomery County School System averages 25 to 28 percent military dependent students, the full impact of the proposed troop reduction at Fort Campbell, Kentucky would result in the decline in enrollment of approximately 8300 students and the loss of 500 jobs with the school system along with the possible closure of two high schools, two middle schools and six elementary schools; and

WHEREAS, the Montgomery County Board of Commissioners urge Congress and the Department of Defense to keep the 159<sup>th</sup> Aviation Brigade at Fort Campbell, Kentucky, knowing that the infrastructure and support exist currently at Fort Campbell, and to relocate the 159<sup>th</sup> Aviation Brigade would burden the United States taxpayers.

**NOW, THEREFORE, BE IT RESOLVED** by the Montgomery County Board of Commissioners meeting in regular session on this the 10<sup>th</sup> day of November, 2014, that this legislative body supports our state delegation and realizes that the effects and long-term damage, from the proposed troop reduction, sequestration and relocating the 159<sup>th</sup> Aviation Brigade at Fort Campbell, Kentucky, would be detrimental to our community and devastating to America's military.

Duly passed and approved this 10<sup>th</sup> day of November, 2014.

Sponsor Jichurth Commissioner Joe / Curk

Approved

**County Mayor** 

Attested \_\_\_\_\_ County Clerk