



# Precinct Summary Report

**Montgomery County, Tennessee**  
**2016 State Primary and County General**  
**TNMONPG6**  
**8/4/2016**

|  |            |
|--|------------|
| <b>E - # Of Election Day Votes</b>       | <b>302</b> |
| <b>A - # Of Absentee and Early Votes</b> | <b>361</b> |
| <b>P - # Of Provisional Votes</b>        | <b>0</b>   |

|                         |                 |
|-------------------------|-----------------|
| <b>PRECINCT STATUS:</b> | <b>REPORTED</b> |
|-------------------------|-----------------|

|                      |            |
|----------------------|------------|
| <b>PUBLIC COUNT:</b> | <b>663</b> |
|----------------------|------------|

|                       |               |
|-----------------------|---------------|
| <b>VOTER TURNOUT:</b> | <b>10.34%</b> |
|-----------------------|---------------|

**03-03 - East Montgomery School**

----- VOTES -----

| E                | A   | P | TOTAL | %       |  |
|------------------|-----|---|-------|---------|--|
| VOTE FOR 1       |     |   |       |         |  |
| <b>VOTES=494</b> |     |   |       |         |  |
| 223              | 259 | 0 | 482   | 97.57%  | <b>(R) US House of Rep 7th District</b><br>Marsha Blackburn      |
| 2                | 10  | 0 | 12    | 2.43%   | Write-In   |
| VOTE FOR 1       |     |   |       |         |  |
| <b>VOTES=89</b>  |     |   |       |         |  |
| 40               | 49  | 0 | 89    | 100.00% | <b>(D) US House of Rep 7th District</b><br>Tharon Chandler       |
| 0                | 0   | 0 | 0     | 0.00%   | Write-In   |
| VOTE FOR 1       |     |   |       |         |  |
| <b>VOTES=529</b> |     |   |       |         |  |
| 210              | 260 | 0 | 470   | 88.85%  | <b>(R) TN Senate 22nd District</b><br>Mark E. Green              |
| 30               | 27  | 0 | 57    | 10.78%  | Lori L. Smith  |
| 1                | 1   | 0 | 2     | 0.38%   | Write-In   |
| VOTE FOR 1       |     |   |       |         |  |
| <b>VOTES=84</b>  |     |   |       |         |  |
| 36               | 48  | 0 | 84    | 100.00% | <b>(D) TN Senate 22nd District</b><br>David L. Cutting           |
| 0                | 0   | 0 | 0     | 0.00%   | Write-In   |
| VOTE FOR 1       |     |   |       |         |  |
| <b>VOTES=487</b> |     |   |       |         |  |
| 219              | 266 | 0 | 485   | 99.59%  | <b>(R) TN House of Rep 68th Dist</b><br>Curtis Johnson           |
| 0                | 2   | 0 | 2     | 0.41%   | Write-In   |
| VOTE FOR 1       |     |   |       |         |  |
| <b>VOTES=3</b>   |     |   |       |         |  |
| 0                | 0   | 0 | 0     | 0.00%   | <b>(D) TN House of Rep 68th Dist</b><br>No Candidate Qualified   |
| 2                | 1   | 0 | 3     | 100.00% | Write-In   |
| VOTE FOR 1       |     |   |       |         |  |
| <b>VOTES=637</b> |     |   |       |         |  |
| 213              | 267 | 0 | 480   | 75.35%  | <b>Circ Court Judge Dist 19 Part III</b><br>Ted Crozier, Jr. (R) |
| 77               | 79  | 0 | 156   | 24.49%  | Merriel Bullock-Neal (I)   |

03-03 - East Montgomery School

| ----- VOTES ----- |                  |   |       |        |   |
|-------------------|------------------|---|-------|--------|---|
| E                 | A                | P | TOTAL | %      |   |
|                   |                  |   |       |        | VOTE FOR 1                              |
| 1                 | 0                | 0 | 1     | 0.16%  | Write-In                                |
|                   |                  |   |       |        | VOTE FOR 1                              |
|                   | <b>VOTES=557</b> |   |       |        | <b>Circ Court Judge Dist 19 Part IV</b> |
| 252               | 300              | 0 | 552   | 99.10% | Jill Bartee Ayers (R)                   |
| 1                 | 4                | 0 | 5     | 0.90%  | Write-In                                |
|                   |                  |   |       |        | VOTE FOR 1                              |
|                   | <b>VOTES=545</b> |   |       |        | <b>Assessor of property</b>             |
| 251               | 291              | 0 | 542   | 99.45% | Erinne J. Hester (R)                    |
| 1                 | 2                | 0 | 3     | 0.55%  | Write-In                                |
|                   |                  |   |       |        | VOTE FOR 1                              |
|                   | <b>VOTES=569</b> |   |       |        | <b>Highway Supervisor</b>               |
| 263               | 301              | 0 | 564   | 99.12% | Mike Frost (I)                          |
| 1                 | 4                | 0 | 5     | 0.88%  | Write-In                                |
|                   |                  |   |       |        | VOTE FOR 1                              |
|                   | <b>VOTES=536</b> |   |       |        | <b>Supreme Court At Lg - Bivins</b>     |
| 176               | 210              | 0 | 386   | 72.01% | Retain                                  |
| 66                | 84               | 0 | 150   | 27.99% | Replace                                 |
|                   |                  |   |       |        | VOTE FOR 1                              |
|                   | <b>VOTES=529</b> |   |       |        | <b>Supreme Court At Lg - Kirby</b>      |
| 171               | 205              | 0 | 376   | 71.08% | Retain                                  |
| 67                | 86               | 0 | 153   | 28.92% | Replace                                 |
|                   |                  |   |       |        | VOTE FOR 1                              |
|                   | <b>VOTES=525</b> |   |       |        | <b>Supreme Court At Lg - Page</b>       |
| 166               | 208              | 0 | 374   | 71.24% | Retain                                  |
| 68                | 83               | 0 | 151   | 28.76% | Replace                                 |
|                   |                  |   |       |        | VOTE FOR 1                              |
|                   | <b>VOTES=529</b> |   |       |        | <b>Ct of Appeals - Armstrong</b>        |
| 174               | 209              | 0 | 383   | 72.40% | Retain                                  |
| 64                | 82               | 0 | 146   | 27.60% | Replace                                 |
|                   |                  |   |       |        | VOTE FOR 1                              |
|                   | <b>VOTES=524</b> |   |       |        | <b>Ct of Appeals - Gibson</b>           |
| 177               | 204              | 0 | 381   | 72.71% | Retain                                  |
| 58                | 85               | 0 | 143   | 27.29% | Replace                                 |
|                   |                  |   |       |        | VOTE FOR 1                              |
|                   | <b>VOTES=516</b> |   |       |        | <b>Ct of Appeals - Goldin</b>           |
| 167               | 198              | 0 | 365   | 70.74% | Retain                                  |
| 62                | 89               | 0 | 151   | 29.26% | Replace                                 |
|                   |                  |   |       |        | VOTE FOR 1                              |
|                   | <b>VOTES=528</b> |   |       |        | <b>Ct of Crim Appeals - Montgomery</b>  |
| 183               | 209              | 0 | 392   | 74.24% | Retain                                  |
| 57                | 79               | 0 | 136   | 25.76% | Replace                                 |
|                   |                  |   |       |        | VOTE FOR 1                              |
|                   | <b>VOTES=525</b> |   |       |        | <b>Ct of Crim Appeals - Easter</b>      |
| 176               | 202              | 0 | 378   | 72.00% | Retain                                  |

**03-03 - East Montgomery School**

----- VOTES -----

| <b>E</b>         | <b>A</b> | <b>P</b> | <b>TOTAL</b> | <b>%</b> |                                      |
|------------------|----------|----------|--------------|----------|--------------------------------------|
|                  |          |          |              |          | VOTE FOR 1                           |
| 61               | 86       | 0        | 147          | 28.00%   | Replace                              |
|                  |          |          |              |          | VOTE FOR 1                           |
| <b>VOTES=528</b> |          |          |              |          | <b>Ct of Crim Appeals - Holloway</b> |
| 170              | 205      | 0        | 375          | 71.02%   | Retain                               |
| 67               | 86       | 0        | 153          | 28.98%   | Replace                              |
|                  |          |          |              |          | VOTE FOR 1                           |
| <b>VOTES=526</b> |          |          |              |          | <b>Ct of Crim Appeals - Dyer</b>     |
| 168              | 212      | 0        | 380          | 72.24%   | Retain                               |
| 66               | 80       | 0        | 146          | 27.76%   | Replace                              |