### **CALL TO ORDER**

#### PUBLIC HEARING REGARDING ZONING

**CZ-3-2005:** Application of R. Gordon & Sandra A. Seay from AG to E-1.

**CZ-4-2005:** Application of Thomas C. & Rebecca H. Stapp (Bryce Powers, agent) from AG to E-1.

**CZ-5-2005:** Application of Donald L. & Margaretha Dillard from AG to E-1.

**CZ-6-2005:** Application of James Slate (Robert Durrett, agent) from AG to R-1A.

#### **CLOSE PUBLIC HEARING**

## **VOTE ON OTHER RESOLUTIONS**

The Board of Education has requested that the action last month to postpone appropriating funds for construction of a middle school on the Durrett property be reconsidered. A motion to reconsider will have to be made by a commissioner who voted on the prevailing side and must be passed by a majority.

- **05-3-4:** Resolution appropriating funds for the construction of a middle school.
- **05-3-5:** Resolution authorizing the issuance, sale and payment of interest bearing <u>School</u> Bond Anticipation Notes not to exceed \$1,466,900.00.
- **05-4-1:** Resolution authorizing the Clarksville-Montgomery County School System to apply for the Quality Zone Academy Bond Program (QZAB).
- **05-4-2:** Resolution authorizing the Montgomery County Highway Department to enter into a lease purchase agreement with Power Equipment Company in the General Road Fund.
- **05-4-3:** Resolution to request unclaimed balance of accounts remitted to State Treasurer under Unclaimed Property Act.
- **05-4-4:** Resolution appropriating funds for the purchase of property located at 312 South Second Street in the Capital Projects Fund.
- **05-4-5:** Resolution ratifying the appointment of a director of accounts and budgets by the County Mayor.
- **05-4-6:** Resolution to approve official statutory bond relating to the Office of Director of Accounts and Budgets, Montgomery County, Tennessee.

### **REPORTS**

- **1.** Glenn Abee Nursing Home
- **2.** Mark Kelly Community Survey
- 3. Douglas Weiland Spring Street Property
- **4.** Douglas Weiland County Mayor nominations and appointments

# **REPORTS FILED**

- **1.** Bob Boydston Financial management policies
- 2. Projects & Facilities Construction Report

#### **CITIZENS TO ADDRESS THE COMMISSION** - NONE

### **ANNOUNCEMENTS**

## **ADJOURN**